

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:       RULE TITLE:

6A-6.0573       Industry Certification Process.

PURPOSE AND EFFECT: The purpose of this rule development is to update the rule to conform with statutory changes made in the 2015 legislative session and to adopt the most recent CAPE Industry Certification Funding List and recommendations from CareerSource Florida and the Department of Agriculture and Consumer Services. The effect of the rule development is to ensure that appropriate certifications are included on the most recent CAPE Industry Certification Funding List.

SUBJECT AREA TO BE ADDRESSED: Industry Certification.

RULEMAKING AUTHORITY: 1003.492(2), 1008.44 FS.

LAW IMPLEMENTED: 1003.491, 1003.492, 1003.493, 1008.44 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 16, 2015, 10:00 a.m.

PLACE: Turlington Building, Room 724, 325 West Gaines Street, Tallahassee, FL 32399, Conference Call: 1(888)670-3525, Participant Passcode: 1990685283

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara Goodman, Bureau Chief, Division of Career and Adult Education, 325 West Gaines Street, Suite 744, Tallahassee, Florida 32399-0400, phone: (850)245-9001, Tara.Goodman@fldoe.org. To comment on this rule development, please contact: Cathy Schroeder, Agency Clerk, Department of Education, (850)245-9661 or e-mail: Cathy.Schroeder@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: <https://app1.fldoe.org/rules/default.aspx>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

RULE NO.:       RULE TITLE:

61H1-29.0025   Temporary License - Electronic Practice

PURPOSE AND EFFECT: The Board proposes the rule amendment to add a deadline for filing applications for temporary licenses prior to commencement of the engagement.

SUBJECT AREA TO BE ADDRESSED: Temporary License – Electronic Practice.

RULEMAKING AUTHORITY: 473.304, 473.314 FS.

LAW IMPLEMENTED: 473.314 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Veloria A. Kelly, Division Director, Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Division of Emergency Preparedness and Community Support**

RULE NOS.:     RULE TITLES:

- 64J-2.001       Definitions
- 64J-2.004       Adult Trauma Scorecard Methodology
- 64J-2.005       Pediatric Trauma Scorecard Methodology
- 64J-2.006       Trauma Registry and Trauma Quality Improvement Program
- 64J-2.007       Trauma Agency Formation, Continuation and Plan Requirements
- 64J-2.008       Trauma Agency Plan Approval and Denial Process
- 64J-2.009       Trauma Agency Implementation and Operation Requirements
- 64J-2.010       Apportionment of Trauma Centers within a Trauma Service Area (TSA)
- 64J-2.011       Trauma Center Requirements
- 64J-2.012       Process for the Approval of Trauma Centers
- 64J-2.013       Extension of Application Period
- 64J-2.016       Site Visits and Approval
- 64J-2.019       Funding for Verified Trauma Centers
- 64J-2.020       Acute Care Hospital Reporting

PURPOSE AND EFFECT: Review these rules and amend rule language as necessary to ensure that all rules conform to statutory requirements and delete unnecessary and obsolete language.

**SUBJECT AREAS TO BE ADDRESSED:** Adoption of triage criteria based on CDC standards, adoption of American College of Surgeons (ACS) Resources for Optimal Care of the Inured Patient 2014 (6th edition), updates to apportionment of Trauma Centers within a Trauma Service Area (TSA), adoption of new NTDB standards and clarity on reporting requirements, decreased trauma data reporting requirements for acute care hospitals, insertion of 10-mile “halo” around existing trauma centers, trauma center application requirements, trauma center application reviews by regional trauma agencies, submission of letters of community support, revisions to provide clarity on the relationship between funding and reporting requirements.

**RULEMAKING AUTHORITY:** 395.402, 395.405 FS.

**LAW IMPLEMENTED:** 395.401, 395.4015, 395.402, 395.4025, 395.403, 395.404, 395.4045 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 27, 2015, 8:00 a.m. – 5:00 p.m.

**PLACE:** Department of Health, Room 301, 4052 Bald Cypress Way, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan Bulecza, 4052 Bald Cypress Way, Bin #A-22, Tallahassee, Florida 32399, telephone: (850)245-4054. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). **THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Susan Bulecza, 4052 Bald Cypress Way, Bin #A-22, Tallahassee, Florida 32399, telephone: (850)245-4054

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

**RULE NO.:** 68A-4.009 **RULE TITLE:** Florida Black Bear Conservation

**PURPOSE AND EFFECT:** The Commission is considering amendments to the existing black bear conservation rule to remove duplicative and superfluous language for clarification purposes, to allow people to scare a bear away with non-lethal methods without requiring a permit, and to add a provision that would allow the agency to issue a permit for people to take a bear when it is damaging property and there are no reasonable options to prevent the damage.

**SUBJECT AREA TO BE ADDRESSED:** Black bear conservation

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Fla. Const.

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Fla. Const.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Mr. David Telesco, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600, telephone: (850)922-4330

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
68A-23.002	General Methods of Taking Freshwater Fish
68A-23.003	Commercial Fishing Devices; Provision for Use in Certain Waters
68A-23.004	Lawful Methods for Using Trotlines and Bush Hooks or Set Lines
68A-23.005	Bag Limits, Length Limits, Open Season: Freshwater Fish
68A-23.006	Prohibiting Possession of Freshwater Game Fish Under Certain Conditions
68A-23.010	Disposition of Illegal Fishing Devices

**PURPOSE AND EFFECT:** The purpose and effect of this rule development notice is to, during calendar year 2015, amend or establish methods for taking freshwater fish, gear specifications, bag or size limits, seasons, and other management or enforcement regulation as a result of stock assessments or other management or enforcement requirements. Amendments may also be made to address technical edits and general cleanup in the rules relating to freshwater fish. In addition to the minor technical edits, the FWC intends to amend or establish bag or length limits and other management or enforcement requirements for black bass in the 2015 calendar year as a result of stock assessments or other management or enforcement requirements.

**SUBJECT AREA TO BE ADDRESSED:** Subject areas addressed in the rule development notice include size limits, and bag limits for black bass and other subjects encompassed by the above-cited rules.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution.

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Mr. Tom Champeau, Director, Division of Freshwater Fisheries Management, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Road, Tallahassee, Florida 32399, (850)488-3831

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

## Section II Proposed Rules

### AGENCY FOR HEALTH CARE ADMINISTRATION

#### Health Facility and Agency Licensing

**RULE NO.:** 59A-35.110  
**RULE TITLE:** Reporting Requirements; Electronic Submission

**PURPOSE AND EFFECT:** The Agency is proposing to establish a standardized form and provide electronic access for submission of information required for the reporting of adverse incidents to the agency.

**SUMMARY:** Pursuant to Section 408.806, F.S. The rule incorporates the form and electronic submission of adverse incidents to the agency by reference.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 408.806 FS.

**LAW IMPLEMENTED:** 408.806 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):**

**DATE AND TIME:** JUNE 4, 2015, at 10:00 a.m. ET

**PLACE:** Agency for Health Care Administration, Ft. Knox Bldg. 3, Conference Room D, 2727 Mahan Drive, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Trish Vidal, Florida Center for Health Information and Policy Analysis, 2727 Mahan Drive, Tallahassee, Florida, (850)412-3759. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Trish Vidal, (850)412-3759, email: patricia.vidal@ahca.myflorida.com.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

59A-35.110 Reporting Requirements; Electronic Submission.

(1) During the two year licensure period, any change or expiration of any information that is required to be reported under Chapter 408, Part II, F.S., or authorizing statutes for the provider type as specified in Section 408.803(3), F.S., during the license application process must be reported to the Agency within 21 days of occurrence of the change, including:

- (a) Insurance coverage renewal,
- (b) Bond renewal,

(c) Change of administrator or the similarly titled person who is responsible for the day-to-day operation of the provider,

- (d) Annual sanitation inspections,
- (e) Fire inspections,
- (f) Approval of revisions to emergency management plans.

(2) Electronic submission of information.

(a) The following required information must be reported through the Agency's Internet site at <http://www.ahca.myflorida.com/reporting/index.shtml> <http://ahca.myflorida.com/schs/RiskMgtPubSafety/RiskManagement.shtml>:

1. Hospitals, as provided under Part I of Chapter 395, F.S.; AHCA Form 3140-5001, Rev. August 1993:

a. Adverse incident reports required pursuant to Sections 395.0197, F.S., and Rule 59A-10.0065, F.A.C.

2. Ambulatory Surgical Centers as provided under Part I of Chapter 395, F.S.; AHCA Form 3140-5001, Rev. August 1993:

a. Adverse incident reports required pursuant to Sections 395.0197, F.S., and Rule 59A-10.0065, F.A.C.

3. Nursing homes, as provided under Part II of Chapter 400, F.S.; AHCA Form 3110-0010, Rev. Oct. 2008:

a. Semi-annual staffing ratios required pursuant to Section 400.141(1)(o), F.S. and Rule 59A-4.103, F.A.C.

ab. Adverse incident reports required pursuant to Sections 400.147(7) and (8), F.S. and Rule 59A-4.123, F.A.C.

e. Liability claim reports required pursuant to Section 400.147(10), F.S. and Rule 59A-4.123, F.A.C.

4. Assisted living facilities, as provided under Part I of Chapter 429, F.S.; AHCA Forms 3180-1024, 3180-1025, and 3180-1026, Rev. October 2001:

a. Adverse incident reports required pursuant to Sections 429.23(3) and (4), F.S. and Rule 58A-5.0241, F.A.C.

b. Liability claim reports required pursuant to Section 429.23(5), F.S. and Rule 58A-5.0242, F.A.C.;

(b) The licensee must print and retain a copy of the submitted report as confirmation the receipt issued from the Internet site indicating that their online transaction was accepted.

(c) If the Agency's Internet site is temporarily out of service, the required reports may be submitted by mail or facsimile as follows:

1. Semi-annual staffing ratios and liability claim reports are sent to the Agency for Health Care Administration, Central Systems Management Unit, 2727 Mahan Drive, MS #47, Tallahassee, FL 32308 or facsimile to (850) 487-0470.

2. Adverse incident reports are sent to the Agency for Health Care Administration, Florida Center for Health Information and Policy Analysis, 2727 Mahan Drive, MS #16, Tallahassee, FL 32308 or facsimile to (850) 922-2217.

Rulemaking Authority 408.806(8), 408.819 FS. Law Implemented 408.806, 408.810 FS. History—New 7-14-10, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Patricia Vidal

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 22, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 13, 2015

### Section III

## Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Drugs, Devices and Cosmetics

RULE NO.: 61N-1.010      RULE TITLE: Requirements for Manufacturing Cosmetics  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the Notice of Change in Vol. 41 No. 91, May 11, 2015 issue of the Florida Administrative Register.

The Notice of Change referenced the incorrect publication Vol., No., and date. The proposed rule was published in Vol. 41 No. 60, March 27, 2015.

### DEPARTMENT OF HEALTH

#### School Psychology

RULE NO.: 64B21-504.001      RULE TITLE: Disciplinary Guidelines  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 41 No. 21, February 2, 2015 issue of the Florida Administrative Register has been withdrawn.

### Section IV

## Emergency Rules

NONE

### Section V

## Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on May 7, 2015, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), F.A.C., and Paragraph 5-202.11(A), 2009 FDA Food Code from Latin Café 2000 located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink in the coffee station.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.: RULE TITLE:

64B2-13.0049 Inactive Status License

The Board of Chiropractic Medicine hereby gives notice:

Of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on March 9, 2015, by Lisa Verna, D.C. The Notice of Petition for Waiver or Variance was published in Volume 41, Number 48, of the March 11, 2015, Florida Administrative Register. The Petitioner was seeking a waiver or variance of Rule 64B2-13.0049(2), Florida Administrative Code, entitled, "Inactive Status License," which provides that an inactive status licensee may change to active status at any time provided the licensee meets the continuing education requirements of Rule 64B2-13.004, F.A.C., pays the reactivation fee, and if the request to change licensure status is made at any time other than at the beginning of a licensure cycle, pays the additional processing fee.

The Board considered the instant Petition at a duly-noticed meeting, held April 10, 2015, in Lake Mary, Florida. The Board's Order, filed on April 30, 2015, denied the petition finding that Petitioner had failed to establish that the purpose of the underlying statute would be met by granting a variance

or waiver from subsection 64B2-13.0049(2), F.A.C. The Board further finds that Petitioner failed to establish that applying the requirements of the aforementioned rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-2.003 Definitions

NOTICE IS HEREBY GIVEN that on May 11, 2015, the Board of Clinical Laboratory Personnel, received a petition for variance or waiver filed by Nathan Allan Lawrence. Petitioner is seeking a variance or waiver of subsection 64B3-2.003(6), F.A.C., which defines academic science as a science course with a chemical or biological science prefix. Acceptable courses include general chemistry, organic chemistry, biochemistry, qualitative or quantitative analysis, general biology, zoology, physiology, comparative anatomy, bacteriology, parasitology, cell biology, physics and immunology. For purposes of this rule, the courses of geology, astronomy, entomology, oceanography, marine biology and physical science or remedial, preparatory or introductory science courses shall not be acceptable.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, (850)245-4355, at the above address or at MQA\_ClinicalLaboratoryPersonnel@doh.state.fl.us.

Comments on the petition should be filed with the Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257 within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on May 12, 2015, the Board of Medicine, received a petition for waiver or variance filed by Fabiana Rollini, M.D., from Rules 64B8-4.009 and 1.007, F.A.C., with regard to the requirement for submission of the AMA profile for the medical licensure application. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

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**DEPARTMENT OF HEALTH**

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on May 12, 2015, the Board of Medicine, received a petition for waiver or variance filed by Francesco Franchi, M.D., from Rules 64B8-4.009 and 1.007, F.A.C., with regard to the requirement for submission of the AMA profile for the medical licensure application. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

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**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

Division of Victim Services and Criminal Justice Programs

The Florida Statewide Council on Human Trafficking Legislative & Special Initiatives Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 20, 2015, 1:00 p.m. – 3:00 p.m.

PLACE: Stetson University College of Law Tampa Law Center, Classroom 136, 1700 North Tampa Street, Tampa, Florida 33602, Telephone: (813)228-6625

Those unable to attend in-person may call into the following toll free dial in number: 1(888)670-3525 and enter participant passcode: 1937102943.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the initial meeting of the Legislative & Special Initiatives Committee of the Council. The Committee will hear from the public, discuss human trafficking legislation from 2015 Legislative Session, and develop recommendations relating to increasing awareness of human trafficking. Additionally, the Committee will discuss hosting a statewide policy summit on human trafficking.

A copy of the agenda may be obtained by contacting: Jason Rodriguez at [jason.rodriguez@myfloridalegal.com](mailto:jason.rodriguez@myfloridalegal.com) or by visiting

<http://myfloridalegal.com/pages.nsf/Main/8AEA5858B1253D0D85257D34005AFA72>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: the Office of Attorney General Pam Bondi at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jason Rodriguez at [jason.rodriguez@myfloridalegal.com](mailto:jason.rodriguez@myfloridalegal.com).

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**DEPARTMENT OF EDUCATION**

The Florida Department of Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 27, 2015, 2:00 p.m.

PLACE: Meeting to be conducted using Communication Media Technology, specifically conference call: 1(888)670-3525; participant code: 3695379005, then press #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Apprenticeship Advisory Council's Outreach and Marketing Standing Committee will discuss general items as it relates to the committee and to apprenticeship in Florida. The agenda includes subjects of committee structure and the mission of the committee, capitalization on benefits of new legislations, and plans of action.

A copy of the agenda may be obtained by contacting: Juanita Warren at (850)245-0454 or via email: [Juanita.Warren@fldoe.org](mailto:Juanita.Warren@fldoe.org).

For more information, you may contact: Ken Olsen at (850)245-9039 or via email: [Ken.Olsen@fldoe.org](mailto:Ken.Olsen@fldoe.org).

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**DEPARTMENT OF EDUCATION**

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2015, 9:00 a.m.

PLACE: Government Services Building, 1769 E. Moody Blvd., #2, Bunnell, Florida 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of approval of minutes of the State Board meeting held April 15, 2015. Updates will be provided on the 2015 Legislative Session and Digital Learning. Updates will also be provided by a representative of the Florida Association of District School Superintendents and

President Jim Henningsen on behalf of the Council of Presidents. Items for consideration include action relating to the following: Amendment to Rule 6A-1.09412, Course Requirements - Grades K-12 Basic and Adult Secondary Programs; Amendment to Rule 6A-1.09414, Course Requirements - Grades PK-12 Exceptional Student Education; Amendment to Rule 6A-1.09441, Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation; New Rule 6M-4.630, Statewide Provider Contract Monitoring Tool for the School Readiness Program; and New Rule 6M-8.615, VPK Training Requirements. Other items include: Approval of Commissioner Stewart's Annual Evaluation; The Arts Academy of Jacksonville Preparatory School vs. School Board of Duval County; and Appointment of Chair.

A copy of the agenda may be obtained by contacting: Cathy Schroeder at (850)245-9661 or [cathy.schroeder@fldoe.org](mailto:cathy.schroeder@fldoe.org) or by visiting the Department's website at: <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Cathy Schroeder at (850)245-9661 or [cathy.schroeder@fldoe.org](mailto:cathy.schroeder@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cathy Schroeder at (850)245-9661 or [cathy.schroeder@fldoe.org](mailto:cathy.schroeder@fldoe.org).

#### DEPARTMENT OF EDUCATION

##### State Board of Education

The State Advisory Committee for the Education of Exceptional Students announces a public meeting to which all persons are invited.

**DATE AND TIME:** The State Advisory Committee for the Education of Exceptional Students' Executive Committee will meet Monday, July 13, 2015, 8:30 a.m. – 9:30 a.m. The State Advisory Committee for the Education of Exceptional Students will meet Monday, July 13, 2014, 10:00 a.m. – 5:00 p.m. and Tuesday, July 14, 2014, 8:30 a.m. – 3:00 p.m. Opportunity for Public Comment will be provide Tuesday, July 14, 2014, 1:00 p.m. onsite or by phone: 1(888)670-3525, passcode: 4899886967

**PLACE:** Doubletree Hotel, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agenda topics include Bureau of Exceptional Education and Student Services Update; 2015 Legislative Update, Bureau Strategic Plan, Workforce Innovation Opportunity Act, Restraint and Seclusion, Early Warning Signs for Middle School and Parent Involvement.

A copy of the agenda may be obtained by contacting: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 28 days before the workshop/meeting by contacting: April Katine, Bureau of Exceptional Education and Student Services at (850)245-0475. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: April Katine, Bureau of Exceptional Education and Student Services at (850)245-0475.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, May 20, 2015, 1:00 p.m. – 5:00 p.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room "A", Tallahassee, FL 32308. Any person interested in participating via conference call can join by dialing 1(888)670-3525, Participant Code: 116 985 4595. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Commission on Healthcare and Hospital Funding. The Commission was created by the Governor's Executive Order Number 15-99, to investigate and advise on the role of taxpayer funding for hospitals, insurers, and health care providers, and the affordability, access, and quality of healthcare services they provide to Florida families as a return on taxpayer investment.

**\*\*Please note that this meeting will be recorded\*\***

A copy of the agenda may be obtained by contacting: All meeting materials will be posted at the Commission on Healthcare and Hospital Funding website seven (7) days prior to the meeting, at: <http://healthandhospitalcommission.com>.

You may also contact us at, [FLHospitalCommission@ahca.myflorida.com](mailto:FLHospitalCommission@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Miller, Florida Center for Health Information and Policy Analysis at [Jennifer.Miller@ahca.myflorida.com](mailto:Jennifer.Miller@ahca.myflorida.com) or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Miller, Florida Center for Health Information and Policy Analysis at [Jennifer.Miller@ahca.myflorida.com](mailto:Jennifer.Miller@ahca.myflorida.com) or (850)412-3735.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Pilot Commissioners

The Board of Pilot Commissioners-Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 21, 2015, 9:00 a.m.

PLACE: 1(888)670-3525, participant passcode: 5243947159#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 17, 2015, 9:00 a.m. – 5:00 p.m.

PLACE: 3rd Floor Auditorium, Center of Excellence for Coral Reef Ecosystem Research, Nova Southeastern University Oceanographic Center, 8000 North Ocean Drive, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Coral Reef Conservation Program is holding a meeting of the Our Florida Reefs South Community Working Group in which working group members will begin to use the marine spatial planner to further develop the recommended management actions that will improve management and protection of southeast Florida coral reefs.

A copy of the agenda may be obtained by contacting: Meghan Balling by e-mail: [Meghan.Balling@dep.state.fl.us](mailto:Meghan.Balling@dep.state.fl.us) or by phone: (305)795-1221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Meghan Balling at (305)795-1221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2015, 2:00 p.m.

PLACE: Lykes Bros. Inc. – Ranch, Okeechobee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

CALL TO ORDER

Introduction of FEC SAAB members

Introduction of others in attendance

CONFIRM AND UPDATE FEC SAAB REPRESENTATIVES

ELECTION OF OFFICERS

APPROVAL OF MINUTES - April 3, 2014 Meeting and October 9, 2014 Meeting



OLD BUSINESS

Draft Wildlife Management Plan (or Conceptual Management Plan) - Draft will probably not be available, but if available SAAB will review and submit comments

ROUTINE REPORTS (Andrew West)

- Cowbone Marsh
- Enforcement Actions in the Wildlife Management Area
- Visitor count, 2014 and 2015 to-date
- Prescribed burns
- Exotic Vegetation Treatment
- Signage Changes
- Harvest Information
- Wildlife Surveys

CORRESPONDENCE

NEW BUSINESS

Date and location for next business meeting

PUBLIC INPUT/ANNOUNCEMENTS/ADJOURNMENT

A copy of the agenda may be obtained by contacting: Marianne Gengenbach, Office of Environmental Services, (850)245-2784.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Marianne Gengenbach, Office of Environmental Services, (850)245-2784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marianne Gengenbach, Office of Environmental Services, (850)245-2784 or Marianne.gengenbach@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Medicine

The Boards of Medicine and Osteopathic Medicine – Telemedicine Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: CORRECTION: Thursday, June 4, 2015, immediately following the Boards of Medicine and Osteopathic Medicine - Office Surgery Rule Subcommittee meeting

PLACE: Palm Beach Gardens Marriott, 4000 RCA Boulevard, Palm Beach Gardens, Florida 33410

The hotel phone: (561)622-8888

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The material deadline is Thursday, May 21, 2015 by close of business. The hotel public block deadline is Friday, May 15, 2015.

A copy of the agenda may be obtained by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: CORRECTION: Thursday, June 4, 2015, immediately following the Boards of Medicine and Osteopathic Medicine Telemedicine Subcommittee meeting

PLACE: Palm Beach Gardens Marriott, 4000 RCA Boulevard, Palm Beach Gardens, Florida 33410

The hotel phone: (561)622-8888

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The material deadline is Thursday, May 21, 2015 by close of business. The hotel public block deadline is Friday, May 15, 2015.

A copy of the agenda may be obtained by contacting: Crystal Sanford at [crystal.sanford@flhealth.gov](mailto:crystal.sanford@flhealth.gov) or call at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at [crystal.sanford@flhealth.gov](mailto:crystal.sanford@flhealth.gov) or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at [crystal.sanford@flhealth.gov](mailto:crystal.sanford@flhealth.gov) or call at (850)245-4131.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine – Strategic Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: CORRECTION: Thursday, June 4, 2015, immediately following the Expert Witness Credentials Committee meeting

PLACE: Palm Beach Gardens Marriott, 4000 RCA Boulevard, Palm Beach Gardens, Florida 33410

The hotel phone: (561)622-8888

##### GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.FLBoardofMedicine.gov](http://www.FLBoardofMedicine.gov) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The material deadline is Thursday, May 21, 2015 by close of business. The hotel public block deadline is Friday, May 15, 2015.

A copy of the agenda may be obtained by contacting: Crystal Sanford at [crystal.sanford@flhealth.gov](mailto:crystal.sanford@flhealth.gov) or call at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at [crystal.sanford@flhealth.gov](mailto:crystal.sanford@flhealth.gov) or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at [crystal.sanford@flhealth.gov](mailto:crystal.sanford@flhealth.gov) or call at (850)245-4131.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine – Pain Management Clinic Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 21, 2015, 2:00 p.m.

PLACE: 1(888)670-3525, Participation Code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email: [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email: [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)245-4444, ext. 8210 or email: [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov).

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#### DEPARTMENT OF HEALTH

##### Board of Optometry

The Board of Optometry announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 2, 2015, 12:30 p.m., at meet me number: 1(888)670-3525, participant code: 7342425515

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Committee Meeting.

A copy of the agenda may be obtained by contacting: Edith Rogers at [edith.rogers@flhealth.gov](mailto:edith.rogers@flhealth.gov) or by accessing the board's website at: <http://floridasnursinghomeadmin.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edith Rogers at [edith.rogers@flhealth.gov](mailto:edith.rogers@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at [edith.rogers@flhealth.gov](mailto:edith.rogers@flhealth.gov).

**DEPARTMENT OF HEALTH**

Board of Osteopathic Medicine

The Boards of Medicine and Osteopathic Medicine – Telemedicine Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 4, 2015, immediately following the Boards of Medicine and Osteopathic Medicine - Office Surgery Rule Subcommittee meeting

PLACE: Palm Beach Gardens Marriott, 4000 RCA Boulevard, Palm Beach Gardens, Florida 33410

The hotel phone: (561)622-8888

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.FLBoardofMedicine.gov](http://www.FLBoardofMedicine.gov) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The material deadline is Thursday, May 21, 2015 by close of business. The hotel public block deadline is Friday, May 15, 2015.

A copy of the agenda may be obtained by contacting: Alexandra Alday at [Alexandra.Alday@flhealth.gov](mailto:Alexandra.Alday@flhealth.gov) or call (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alexandra Alday at [Alexandra.Alday@flhealth.gov](mailto:Alexandra.Alday@flhealth.gov) or call (850)245-4131. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Osteopathic Medicine

The Boards of Medicine and Osteopathic Medicine – Office Surgery Rule Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 4, 2015, immediately following the Council on Physician Assistants meeting

PLACE: Palm Beach Gardens Marriott, 4000 RCA Boulevard, Palm Beach Gardens, Florida 33410

The hotel phone: (561)622-8888

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.FLBoardofMedicine.gov](http://www.FLBoardofMedicine.gov) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The material deadline is Thursday, May 21, 2015 by close of business. The hotel public block deadline is Friday, May 15, 2015.

A copy of the agenda may be obtained by contacting: Alexandra Alday at [Alexandra.Alday@flhealth.gov](mailto:Alexandra.Alday@flhealth.gov) or call (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alexandra Alday at [Alexandra.Alday@flhealth.gov](mailto:Alexandra.Alday@flhealth.gov) or call (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2015, 9:00 a.m.  
 PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman’s report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**WILLIAM W. “BILL” HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT**

The Hinkley Center for Solid & Hazardous Waste Management announces a public meeting to which all persons are invited.

DATES AND TIMES: May 27, 2015 - May 29, 2015, 9:00 a.m. – 4:30 p.m.

PLACE: Embassy Suites Orlando-International Drive South/Convention

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hinkley Center for Solid & Hazardous Waste Management’s Research Selection Committee will view 12 project presentations on May 27 and May 28 to be considered for FY 2015-16 funding. The Hinkley Center’s Advisory Board will be meeting on May 29 to approve recommended projects, as well as discuss other pertinent matters.

A copy of the agenda may be obtained by contacting: Sijun Li at [sijun@essie.ufl.edu](mailto:sijun@essie.ufl.edu) or (352)392-6304.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Sijun Li. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**ABLE TRUST**

The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 12, 2015, 8:30 a.m., ET  
 PLACE: Golden Eagle Golf & Country Club, 3700 Golden Eagle Drive, Tallahassee, FL 32312

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The agenda will include consideration of the 2016 budget, review of financial reports, grant recommendations to assist in creating successful employment opportunities for persons with disabilities; reviewing committee reports; and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: The Able Trust at (850)224-4493 or at [info@abletrust.org](mailto:info@abletrust.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: The Able Trust at (850)224-4493 or at [info@abletrust.org](mailto:info@abletrust.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Able Trust at (850)224-4493 or at [info@abletrust.org](mailto:info@abletrust.org).

**Section VII  
 Notice of Petitions and Dispositions  
 Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Electrical Contractors’ Licensing Board

NOTICE IS HEREBY GIVEN that the Electrical Contractors’ Licensing Board has received the petition for declaratory statement from Andy Bachman, on behalf of William E. Groves Construction, Inc., filed on April 24, 2015. The petition seeks the agency’s opinion as to the applicability of Section 489.505(12), F.S., as it applies to the petitioner.

The petition seeks the Board’s interpretation of Sections 489.505(12) F.S., as to whether a Florida Electrical Contractor’s license is required for contract work for a public utility company. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors’ Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, Ruthanne.Christie@myfloridalicense.com or by telephoning (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

NOTICE IS HEREBY GIVEN that the Board of Accountancy has received the petition for declaratory statement from Keith Locke CPA, filed on April 28, 2015. The petition seeks the agency’s opinion as to the applicability of Sections 473.302(8)(a) and 473.309(2), F.S., as it applies to the petitioner.

The petition seeks the Board’s interpretation of Sections 473.302(8)(a) and 473.309(2), F.S., and whether the description of tasks to be performed as part of petitioner’s employment, as outlined in the petition, constitute the practice of accountancy. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, by email: Veloria.Kelly@myfloridalicense.com or by telephoning (352)333-2505.

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF EDUCATION

University of Central Florida

Specialty ARS

NOTICE TO SPECIALITY VENDORS  
MATERIAL PROCESSING AND HANDLING  
EQUIPMENT

The University of Central Florida has a need to retain a company to provide the design engineering, fabrication, installation, and maintenance of an Automatic Retrieval System (ARS) for library materials related to our UCF Library expansion. The ARS design will incorporate high density shelving (up to 45 feet high), with materials placed in lateral bins by like-material size. Robotic cranes will be dispatched via user command, linking the library’s integrated library system (ILS) with the ARS software, to retrieve and deliver a bin to a workstation for item-selection by staff. During design the company will provide design services through a contract with UCF, but will directly coordinate with the Architect, Mechanical, Electrical, and Structural Engineers on the project. During construction the company will provide a cost proposal to the Construction Manager who will coordinate the installation of the ARS with the construction of the project. During construction, UCF will issue a Direct Owner Purchase Order (DOPO) to purchase the ARS system directly from the selected company for tax savings purposes.

Project Description: the UCF Library expansion project is nearing the completion of Design Development for the first phase of the project. The first phase consists of a stand-alone

building adjacent to our existing Library, which will house an ARS with an anticipated three robotic cranes, three double sided aisles, six end-of-aisle workstations (EAWS), and bin capacity to hold approximately 750,000 volumes of material. The second phase of the project will add capacity to the ARS to hold an additional 500,000 volumes of material in two aisles with two cranes and equivalent hardware, for a total of 1,250,000 volumes of material in five aisles. The selected company will provide the ARS for both phase one and two.

Engineering coordination is anticipated to take place between May 2015 and October 2015. Resources for this engineering effort must be available during these times for coordination with the Library design team. Coordination drawings by the ARS engineers are expected to be at a shop drawing level of design to promote full design coordination.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and General Contractor’s Form may be obtained on our website [www.fp.ucf.edu](http://www.fp.ucf.edu) or by contacting: Gina Seabrook, Email: [gina.seabrook@ucf.edu](mailto:gina.seabrook@ucf.edu), Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/p/901>

Submittals must be received by 5:00 p.m. local time May 29, 2015. Late submissions or additional documentation will not be accepted.

**DEPARTMENT OF EDUCATION**

University of North Florida

Notice to Contractors, ITB 15-21 The Flats Parking Lot, Crosswalk and Shuttle Stop Improvements

**NOTICE TO CONTRACTORS**

ITB 15-21 The Flats Parking Lot, Crosswalk and Shuttle Stop Improvements

The University of North Florida Board of Trustees, a public body corporate, is soliciting bids from contractors for parking lot, crosswalk and shuttle stop improvements for The Flats located at 4850 First Coast Technology Parkway adjacent to the UNF campus.

The scope of work includes, but is not necessarily limited to the following: parking lot improvements consisting of limited removal and replacement of asphalt and concrete pavement, the filling of asphalt pavement cracks and spall areas and seal-coating of the parking lot as well as various other parking lot and lighting modifications. This project requires the installation of a crosswalk with advance warning electronic

signals. Also included is roadway pavement widening and other improvements for a new campus shuttle stop along Kernan Boulevard, and all other work as stipulated in the bid documents.

The successful contractor is responsible for understanding and complying with all applicable local, state and federal occupational safety and health regulations pertaining to the scope of work outlined in this ITB.

The preliminary schedule for this ITB:

Advertisement	May 13, 2015
Mandatory Pre-Bid Meeting	May 22, 2015 @ 9:00 a.m. at Hicks Hall
Deadline for questions	June 3, 2015
Response to questions	June 8, 2015
Bids due	June 12, 2015 @ 2:00 p.m.

Minority business participation is strongly recommended and supported by the University of North Florida.

A performance and payment bond for 100 percent of the amount of the bid will be required of the successful contractor for any project with a cost that exceeds \$100,000.

As required by §287.133, Fla. Stat., a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Contractor shall have established equal opportunity practices which conform to all laws against discrimination and prohibits discrimination based on race, creed, color, sex, age, national origin, marital status or religion; neither contractor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

Full sets of bidding documents and descriptive project information may be obtained online at the UNF Procurement Services department website: [http://www.unf.edu/procurement/Bids\\_and\\_Notices.aspx](http://www.unf.edu/procurement/Bids_and_Notices.aspx).

Submit one complete copy of your bid response in full accordance with the requirements of the bid document to:

University of North Florida Procurement Services Department  
Hicks Hall, Suite 2950  
1 UNF Drive  
Jacksonville, Florida 32224

Sealed bids must be received no later than 2:00 p.m. Eastern Standard Time on June 12, 2015. Facsimile (fax) or email submittals are not acceptable and will not be considered.

HILLSBOROUGH COUNTY AVIATION AUTHORITY  
HCAA RFI 14-411-804 CONTINUING GENERAL CONSULTANTS

HILLSBOROUGH COUNTY AVIATION AUTHORITY  
(AUTHORITY)

RFI No. 14-411-804, for Continuing General Consultants  
RFIs for Continuing General Consultants will be received from firms by the Authority at Tampa International Airport Offices located at 4160 George J. Bean Parkway, Suite 2400, Administration Building, 2nd Level, Red Side, Tampa, Florida 33607.

Solicitation documents and detailed requirements will be available on the Tampa International Airport website at [www.tampaairport.com](http://www.tampaairport.com) > Airport Business > Procurement Department > Current Opportunities on May 13, 2015.

Section XII  
Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need

DECISION ON EXPEDITED APPLICATION

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Marion Service District: 3-4  
CON #10350 Decision Date: 5/11/2015 Decision: A  
Facility/Project: Park Meadows Nursing and Rehabilitation Center  
Applicant: The Oaks NH, LLC  
Project Description: Replace and relocate Park Meadows Nursing and Rehabilitation Center within 30 miles from District 3, Subdistrict 3-2, Alachua County, Florida to District 3, Subdistrict 3-4, Marion County.

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On May 11, 2015, State Surgeon General issued an Order of Emergency Suspension of Certification with regard to the certificate of Kenyotta M. Conyers, C.N.A., Certification #: CNA 282434. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.