

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:	RULE TITLES:
62-304.305	Ochlockonee Basin TMDLs
62-304.400	Upper Suwannee Basin TMDLs
62-304.405	Lower Suwannee River Basin TMDLs
62-304.415	Lower St. Johns River Basin TMDLs
62-304.500	Ocklawaha River Basin TMDLs
62-304.505	Middle St. Johns River Basin TMDLs.
62-304.510	Upper St. Johns River TMDLs.
62-304.515	Kissimmee River Basin TMDLs
62-304.520	Indian River Lagoon Basin TMDLs
62-304.640	Withlacoochee Basin TMDLs
62-304.645	Springs Coast Basin TMDLs
62-304.705	St. Lucie Basin TMDLs
62-304.710	Loxahatchee Basin TMDLs
62-304.800	Caloosahatchee River Basin TMDLs.
62-304.805	Charlotte Harbor Basin TMDLs
62-304.810	Everglades West Coast Basin TMDLs

**PURPOSE AND EFFECT:** The Department is initiating rulemaking to establish Total Maximum Daily Loads (TMDLs) for certain surface waters in the basins listed above where those waters previously have been identified as impaired for specific pollutants and included on the Department’s verified list of impaired waters. Pursuant to Section 403.067(6), F.S., TMDLs must be adopted in rule by the Secretary of the Department. Chapter 62-304, F.A.C., was established as the rule chapter within which rules adopting TMDLs shall reside. Furthermore, in accordance with paragraph 62-302.531(2)(a), F.A.C., any of these rules which establish nutrient TMDLs, if adopted, are intended to constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C. that will supersede the otherwise applicable numeric nutrient criteria in rule 62-302.531 for the particular surface water segment.

**SUBJECT AREA TO BE ADDRESSED:** TMDLs and their allocations will be established for the pollutants identified in the Department’s verified list of impaired waters as causing the impairment for certain impaired waters in the above listed basins.

**RULEMAKING AUTHORITY:** 403.061, 403.067 FS.

**LAW IMPLEMENTED:** 403.061, 403.062, 403.067 FS.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Xueqing Gao, Administrator, Division of Environmental Assessment and Restoration, Watershed Evaluation and

TMDL Section, 2600 Blair Stone Road, Mail Station #3555, Tallahassee, Florida 32399-2400, Telephone: (850)245-8464  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II**  
**Proposed Rules**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:	RULE TITLES:
62-730.020	Definitions
62-730.030	Identification of Hazardous Waste
62-730.160	Standards Applicable to Generators of Hazardous Waste
62-730.170	Standards Applicable to Transporters of Hazardous Waste
62-730.180	Standards Applicable to Owners and Operators of Hazardous Waste Treatment, Storage, and Disposal Facilities

**PURPOSE, EFFECT AND SUMMARY:** The proposed rule amendments incorporate by reference changes made by the U.S. Environmental Protection Agency (EPA) between July 1, 2013, and June 30, 2014, to the federal hazardous waste regulations. The Florida Department of Environmental Protection (DEP) is authorized by EPA to administer the state hazardous waste program in lieu of the federal program. As a result, at least once a year DEP incorporates federal rule changes into Chapter 62-730, F.A.C., the state hazardous waste rule in order to maintain consistency with federal regulations.

**RULEMAKING AUTHORITY:** 403.704, 403.72, 403.721, 403.724, 403.8055 FS.

**LAW IMPLEMENTED:** 403.704, 403.72, 403.721, 403.724 FS.

**THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION**

403.8055, F.S. **WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE TO:** Ms. Julie Rainey, Hazardous Waste Program and Permitting Section, Mail Station #4560, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or julie.c.rainey@dep.state.fl.us

**SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.**

## THE FULL TEXT OF THE PROPOSED RULE IS:

## 62-730.020 Definitions.

(1) The Department adopts by reference the definitions contained in 40 Code of Federal Regulations (CFR) 260.10 revised as of July 1, 2008, the amendment to the definition of “New hazardous waste management facility or new facility” in the Federal Register dated March 18, 2010 (75 FR 12989) <http://www.flrules.org/Gateway/reference.asp?No=Ref-00590>, and the amendment adding definitions for “no free liquids,” “solvent-contaminated wipe,” and “wipe” in the Federal Register dated July 31, 2013 (78 FR 46448) <http://www.flrules.org/Gateway/reference.asp?No=Ref-03223>, the amendment adding the definition of “carbon dioxide stream” in the Federal Register dated January 3, 2014 (79 FR 350) <http://www.flrules.org/Gateway/reference.asp?No=Ref-04892>, the amendment revising the definition of “manifest” and adding the definitions of “electronic manifest,” “Electronic Manifest System (or e-Manifest System),” and “user of the electronic manifest system,” in the Federal Register dated February 7, 2014 (79 FR 7518) <http://www.flrules.org/Gateway/reference.asp?No=Ref-04893>, and the amendment adding the definition of “CRT exporter” in the Federal Register dated June 26, 2014 (79 FR 36220) <http://www.flrules.org/Gateway/reference.asp?No=Ref-04894>, except for the optional addition of “or 267.101” to subsection (2) of the definition of “facility” in the Federal Register dated September 8, 2005 (70 FR 53419).

## (2) through (6) No change.

Rulemaking Authority 403.704, 403.721, 403.8055 FS. Law Implemented 403.704, 403.72, 403.721 FS. History—New 5-28-81, Amended 9-8-81, 12-6-81, 11-25-82, 5-19-83, 1-5-84, 8-24-84, 7-5-85, Formerly 17-30.02, Amended 9-19-86, 10-31-86, 4-13-88, Formerly 17-30.020, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.020, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 10-12-11, 4-23-13, 11-27-13,\_\_\_\_\_.

## 62-730.030 Identification of Hazardous Waste.

(1) The Department adopts by reference 40 CFR Part 261 revised as of July 1, 2008, and all appendices, the amendments to 40 CFR Part 261 as published in the Federal Register dated December 1, 2008 (73 FR 72912), the corrections as published in the Federal Register dated March 18, 2010 (75 FR 12989) <https://www.flrules.org/Gateway/reference.asp?No=Ref-00590>, the partial withdrawal of the corrections published in the Federal Register dated June 4, 2010 (75 FR 31716) <https://www.flrules.org/Gateway/reference.asp?No=Ref-00591>, the amendments to 261.4(a)(16) and 261.38 as published in the Federal Register dated June 15, 2010 (75 FR 33712) [https://www.flrules.org/Gateway/reference.asp?No=Ref-](https://www.flrules.org/Gateway/reference.asp?No=Ref-00592)

00592, the amendments to 261.33 and 261 Appendix VIII as published in the Federal Register dated December 17, 2010 (75 FR 78918) <https://www.flrules.org/Gateway/reference.asp?No=Ref-01165>, the correction to 261.32(a) as published in the Federal Register dated April 13, 2012 (77 FR 22229) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-02190>), and the conditional exclusions for solvent-contaminated wipes in 261.4(a)(26) and 261.4(b)(18) as published in the Federal Register dated July 31, 2013 (78 FR 46448) <http://www.flrules.org/Gateway/reference.asp?No=Ref-03223>, the conditional exclusion for carbon dioxide streams in geologic sequestration activities in 261.4(h) as published in the Federal Register dated January 3, 2014 (79 FR 350) <http://www.flrules.org/Gateway/reference.asp?No=Ref-04892>, revisions to the export provisions of the cathode ray tube rule in 261.39(a) and 261.41(a) and (b) published in the Federal Register dated June 26, 2014 (79 FR 36220) <http://www.flrules.org/Gateway/reference.asp?No=Ref-04894>, and the correction to the definition of hazardous waste in 261.3(a)(2)(v) as published in the Federal Register dated June 20, 2014 (79 FR 35290) <http://www.flrules.org/Gateway/reference.asp?No=Ref-04895>, with the exceptions described in paragraphs (1)(a) through (c)(~~e~~) of this section. 40 CFR Part 261 [as adopted in this subsection] contains EPA’s rules on the identification and listing of hazardous waste. No delisting published by EPA in 40 CFR Part 261 is effective in Florida until it is adopted by the Department.

(a) 40 CFR 261.4(b)(16) [Reserved].

(b) The optional amendments to 40 CFR 261.4(b) in the Federal Registers dated May 20, 1992 (57 FR 21524), July 1, 1992 (57 FR 29220) and February 11, 1999 (64 FR 6806).

For the optional amendments in paragraph (1)(b) of this section, the language in effect immediately prior to the effective date of the referenced Federal Registers remains in effect.

(c) The optional addition of “267” to 40 CFR 261.7(a)(1) in the Federal Register dated September 8, 2005 (70 FR 53419) and the optional amendments to 40 CFR 261.3(a)(2)(iv)(A), (B), (D), (F) and (G) in the Federal Register dated October 4, 2005 (70 FR 57769).

(2) through (4) No change.

Rulemaking Authority 403.72, 403.721, 403.8055 FS. Law Implemented 403.72, 403.721 FS. History—New 5-28-81, Amended 9-8-81, 12-6-81, 3-4-82, 11-25-82, 5-19-83, 1-5-84, 8-24-84, 12-18-84, 7-5-85, 10-3-85, Formerly 17-30.03, Amended 5-5-86, 8-25-86, 9-19-86, 10-31-86, 3-31-87, 4-13-88, Formerly 17-30.030, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.030, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-

02, 10-1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 6-8-10, 10-12-11, 6-29-12, 4-23-13, 11-27-13,\_\_\_\_\_.

62-730.160 Standards Applicable to Generators of Hazardous Waste.

(1) The Department adopts by reference 40 CFR Part 262 revised as of July 1, 2014 <http://www.flrules.org/Gateway/reference.asp?No=Ref-048962011> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-04166>~~, including the Appendix with the exception of 40 CFR 262.34(e) and the Project XL site-specific regulations in 262.10(j) and Subparts I and J.

(2) through (6) No change.

Rulemaking Authority 403.704, 403.721, 403.8055 FS. Law Implemented 403.704, 403.72, 403.721 FS. History–New 5-19-82, Amended 5-20-82, 3-31-83, 1-5-84, 2-2-84, 8-24-84, 7-5-85, 10-3-85, Formerly 17-30.16, Amended 9-19-86, 10-31-86, 3-31-87, 5-26-87, 6-28-88, Formerly 17-30.160, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.160, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 6-8-10, 10-12-11, 6-29-12, 4-23-13,\_\_\_\_\_.

62-730.170 Standards Applicable to Transporters of Hazardous Waste.

(1) The Department adopts by reference 40 CFR Part 263 revised as of July 1, 2014 <http://www.flrules.org/Gateway/reference.asp?No=Ref-048972010> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-00602>~~.

(2) through (3) No change.

Rulemaking Authority 403.704, 403.721, 403.724, 403.8055 FS. Law Implemented 403.704, 403.721, 403.724 FS. History–New 11-8-81, Amended 5-31-84, 9-13-84, Formerly 17-30.17, Amended 9-19-86, 3-31-87, 5-26-87, 6-28-88, Formerly 17-30.170, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.170, Amended 1-5-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 10-12-11, 4-23-13,\_\_\_\_\_.

62-730.180 Standards Applicable to Owners and Operators of Hazardous Waste Treatment, Storage and Disposal Facilities.

(1) The Department adopts by reference 40 CFR Part 264 revised as of July 1, 2014 <http://www.flrules.org/Gateway/reference.asp?No=Ref-048982010> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-00604>~~, including all appendices, with the exceptions described in paragraphs (1)(a) through (c) of this section.

(a) through 3. No change.

(2) The Department adopts by reference 40 CFR Part 265 revised as of July 1, 2014 <http://www.flrules.org/Gateway/reference.asp?No=Ref-048992010> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-00604>~~, including all appendices, with the exceptions described in paragraphs (2)(a) through (e) of this section.

~~00604~~, including all appendices, with the exceptions described in paragraphs (2)(a) through (e) of this section.

(a) through (6) No change.

Rulemaking Authority 403.704, 403.721, 403.724, 403.8055 FS. Law Implemented 403.704, 403.721, 403.724 FS. History–New 5-19-82, Amended 3-4-82, 5-20-82, 7-14-82, 8-30-82, 10-7-82, 11-25-82, 2-3-83, 3-31-83, 5-19-83, 1-5-84, 2-2-84, 11-7-84, 7-5-85, 10-3-85, Formerly 17-30.18, Amended 5-5-86, 9-19-86, 10-31-86, 3-31-87, 4-13-88, 6-28-88, Formerly 17-30.180, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.180, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 10-12-11, 4-23-13,\_\_\_\_\_.

### Section III

## Notice of Changes, Corrections and Withdrawals

NONE

### Section IV

## Emergency Rules

### DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER15-23  
 RULE TITLE: Instant Game Number 1266, QUICK BUCKS

SUMMARY: This emergency rule describes Instant Game Number 1266, "QUICK BUCKS" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER15-23 Instant Game Number 1266, QUICK BUCKS.

(1) Name of Game. Instant Game Number 1266, "QUICK BUCKS."

(2) Price. QUICK BUCKS lottery tickets sell for \$1.00 per ticket.

(3) QUICK BUCKS lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning QUICK BUCKS

lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, Florida Administrative Code.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

<b>1</b> <small>ONE</small>	<b>2</b> <small>TWO</small>	<b>3</b> <small>THREE</small>	<b>4</b> <small>FOUR</small>	<b>5</b> <small>FIVE</small>	<b>6</b> <small>SIX</small>	<b>7</b> <small>SEVEN</small>	<b>8</b> <small>EIGHT</small>
<b>9</b> <small>NINE</small>	<b>10</b> <small>TEN</small>	<b>11</b> <small>ELEVEN</small>	<b>12</b> <small>TWELVE</small>	<b>13</b> <small>THIRTEEN</small>	<b>14</b> <small>FOURTEEN</small>	<b>15</b> <small>FIFTEEN</small>	 <b>WIN \$10</b>
							 <b>WIN ALL</b>

(5) The "WINNING NUMBER" play symbols and play symbol captions are as follows:

<b>1</b> <small>ONE</small>	<b>2</b> <small>TWO</small>	<b>3</b> <small>THREE</small>	<b>4</b> <small>FOUR</small>	<b>5</b> <small>FIVE</small>	<b>6</b> <small>SIX</small>	<b>7</b> <small>SEVEN</small>	<b>8</b> <small>EIGHT</small>
<b>9</b> <small>NINE</small>	<b>10</b> <small>TEN</small>	<b>11</b> <small>ELEVEN</small>	<b>12</b> <small>TWELVE</small>	<b>13</b> <small>THIRTEEN</small>	<b>14</b> <small>FOURTEEN</small>	<b>15</b> <small>FIFTEEN</small>	

(6) The prize symbols and prize symbol captions are as follows:

<b>\$1.00</b> <small>ONE</small>	<b>\$2.00</b> <small>TWO</small>	<b>\$4.00</b> <small>FOUR</small>	<b>\$5.00</b> <small>FIVE</small>	<b>\$10.00</b> <small>TEN</small>	<b>\$20.00</b> <small>TWENTY</small>	<b>\$30.00</b> <small>THIRTY</small>
<b>\$40.00</b> <small>FORTY</small>	<b>\$50.00</b> <small>FIFTY</small>	<b>\$100</b> <small>ONE HUNDRED</small>	<b>\$200</b> <small>TWO HUNDRED</small>	<b>\$500</b> <small>FIVE HUNDRED</small>	<b>\$5,000</b> <small>FIVE THOUSAND</small>	

(7) The legends are as follows:

	<b>WINNING NUMBER</b>
<b>YOUR NUMBERS</b>	

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches the play symbol and corresponding play symbol caption in the "WINNING NUMBER" play area shall entitle the claimant to the corresponding prize shown for that symbol.



A ticket having a "WIN \$10" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the



claimant to a prize of \$10. A ticket having a "WIN ALL" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to all five prizes shown.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$500 and \$5,000.

(9) The estimated odds of winning, value and number of prizes in Instant Game Number 1266 are as follows:

(\$1 x 2) + \$2	\$4	300.00	51,200
\$2 x 2	\$4	150.00	102,400
\$4	\$4	300.00	51,200
\$1 x 5 (MONEYBAG)	\$5	500.00	30,720
\$1 x 5	\$5	500.00	30,720
(\$2 x 2) + \$1	\$5	500.00	30,720
\$1 + \$4	\$5	500.00	30,720
\$5	\$5	500.00	30,720
\$2 x 5 (MONEYBAG)	\$10	500.00	30,720
\$2 x 5	\$10	500.00	30,720
\$1 + (\$2 x 2) + \$5	\$10	500.00	30,720
\$10 (STACK OF BILLS)	\$10	500.00	30,720
\$10	\$10	500.00	30,720
\$4 x 5 (MONEYBAG)	\$20	1,500.00	10,240
(\$2 x 3) + \$4 + \$10	\$20	1,500.00	10,240
(\$5 x 2) + \$10 (STACK OF BILLS)	\$20	1,500.00	10,240
\$10 x 2	\$20	1,500.00	10,240
\$20	\$20	1,500.00	10,240
(\$5 x 4) + \$10 (MONEYBAG)	\$30	7,500.00	2,048
(\$5 x 4) + \$10 (STACK OF BILLS)	\$30	7,500.00	2,048
\$10 x 3	\$30	7,500.00	2,048
\$10 + \$20	\$30	7,500.00	2,048
\$30	\$30	7,500.00	2,048
(\$5 x 2) + (\$10 x 3) (MONEYBAG)	\$40	12,000.00	1,280
(\$5 x 2) + (\$10 x 2) + \$10 (STACK OF BILLS)	\$40	12,000.00	1,280
(\$10 x 2) + \$20	\$40	12,000.00	1,280
\$10 + \$30	\$40	12,000.00	1,280
\$40	\$40	12,000.00	1,280
\$10 x 5 (MONEYBAG)	\$50	20,000.00	768
(\$5 x 2) + (\$10 x 2) + \$20	\$50	20,000.00	768
(\$10 x 2) + \$30	\$50	20,000.00	768
(\$5 x 2) + \$10 (STACK OF BILLS) + \$30	\$50	20,000.00	768
\$50	\$50	20,000.00	768
\$10	\$10		
\$20 x 5 (MONEYBAG)	0	24,000.00	640
\$10	\$10		
(\$10 x 3) + \$30 + \$40	0	24,000.00	640
(\$5 x 2) + \$10 (STACK OF BILLS) + (\$40 x 2)	\$10		
\$10	0	24,000.00	640
\$10	0	24,000.00	640
\$50 x 2	0	24,000.00	640
\$100	0	24,000.00	640
\$20	\$20		
\$40 x 5 (MONEYBAG)	0	120,000.00	128
\$10 (STACK OF BILLS) + \$20 + \$30 + \$40 + \$100	\$20		
\$20	0	240,000.00	64
(\$50 x 2) + \$100	0	240,000.00	64
\$20	\$20		
\$100 x 2	0	240,000.00	64

GAME PLAY	WI	N	1 IN	WINNERS
				IN
				64 POOLS
				OF
				240,000
				TICKETS
				PER POOL
\$1	\$1	10.71		1,433,600
\$1 x 2	\$2	30.00		512,000
\$2	\$2	30.00		512,000
\$1 x 4	\$4	150.00		102,400

	\$20		
\$200	0	240,000.00	64
	\$50		
\$100 x 5 (MONEYBAG)	0	240,000.00	64
	\$50		
(\$50 x 2) + (\$100 x 2) + \$200	0	240,000.00	64
	\$50		
(\$100 x 3) + \$200	0	240,000.00	64
	\$50		
\$100 + (\$200 x 2)	0	240,000.00	64
	\$50		
\$500	0	240,000.00	64
	\$5.0		
\$5,000	00	307,200.00	50

(10) The estimated overall odds of winning some prize in Instant Game Number 1266 are 1 in 4.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1266, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for QUICK BUCKS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-2-15.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 2, 2015

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER15-24  
 RULE TITLE: Instant Game Number 1267, DOUBLE MATCH

SUMMARY: This emergency rule describes Instant Game Number 1267, "DOUBLE MATCH" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER15-24 Instant Game Number 1267, DOUBLE MATCH.

(1) Name of Game. Instant Game Number 1267, "DOUBLE MATCH."

(2) Price. DOUBLE MATCH lottery tickets sell for \$2.00 per ticket.

(3) DOUBLE MATCH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning DOUBLE MATCH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, Florida Administrative Code.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>5</b> FIVE	<b>6</b> SIX	<b>7</b> SEVEN	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN
<b>11</b> ELEVEN	<b>12</b> TWELVE	<b>13</b> THIRTEEN	<b>14</b> FOURTEEN	<b>15</b> FIFTEEN	<b>16</b> SIXTEEN	<b>17</b> SEVENTEEN	<b>18</b> EIGHTEEN	<b>19</b> NINETEEN	<b>20</b> TWENTY

(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>5</b> FIVE	<b>6</b> SIX	<b>7</b> SEVEN	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN
<b>11</b> ELEVEN	<b>12</b> TWELVE	<b>13</b> THIRTEEN	<b>14</b> FOURTEEN	<b>15</b> FIFTEEN	<b>16</b> SIXTEEN	<b>17</b> SEVENTEEN	<b>18</b> EIGHTEEN	<b>19</b> NINETEEN	<b>20</b> TWENTY

(6) The prize symbols and prize symbol captions are as follows:

<b>\$1.00</b> ONE	<b>\$2.00</b> TWO	<b>\$4.00</b> FOUR	<b>\$5.00</b> FIVE	<b>\$10.00</b> TEN	<b>\$20.00</b> TWENTY	<b>\$25.00</b> TWENTY FIVE
<b>\$30.00</b> THIRTY	<b>\$50.00</b> FIFTY	<b>\$100</b> ONE HUNDRED	<b>\$300</b> THREE HUNDRED	<b>\$1,000</b> ONE THOUSAND	<b>\$10,000</b> TEN THOUSAND	<b>\$30,000</b> THIRTY THOUSAND

(7) The legends are as follows:

WINNING NUMBERS      YOUR NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches either play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A ticket having three like prize symbols and prize symbol captions in the "YOUR NUMBERS" play area shall entitle the claimant to that prize.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$50.00, \$100, \$300, \$1,000, \$10,000, and \$30,000.

(9) The estimated odds of winning, value and number of prizes in Instant Game Number 1267 are as follows:

GAME PLAY Key Number Match	Matc h 3	WIN	ESTIMAT ED ODDS OF 1 IN	NUMBER OF WINNERS IN 68 POOLS OF 180,000 TICKETS PER POOL	\$50	\$50	5,142.86	2,380	
				OF	\$50	\$50	6,000.00	2,040	
				WINNERS	(\$25 x 2) + \$30	\$20	\$100	6,000.00	2,040
				IN	\$25 x 2	\$50	\$100	6,000.00	2,040
				POOLS	\$20 + \$50	\$30	\$100	4,500.00	2,720
				OF	\$10 + (\$20 x 2)	\$50	\$100	4,500.00	2,720
				180,000					
				TICKETS		\$100	\$100	6,000.00	2,040
				PER POOL	\$100		\$100	6,000.00	2,040
\$1 x 2		\$2	30.00	408,000					
\$2		\$2	30.00	408,000					
	\$2	\$2	30.00	408,000		\$100	\$300	9,000.00	1,360
(\$1 x 2) + \$2		\$4	75.00	163,200					
\$2 x 2		\$4	50.00	244,800	\$300		\$300	18,000.00	680
\$1 x 2	\$2	\$4	75.00	163,200		\$1.0	\$1.00	60,000.0	204
	\$4	\$4	75.00	163,200		00	0	0	
\$4		\$4	50.00	244,800	\$1,000		\$1.00	60,000.0	204
\$1 + \$4		\$5	375.00	32,640			0	0	
\$1 + (\$2 x 2)		\$5	375.00	32,640	\$10,000		\$10.0	1,530.00	8
\$1	\$4	\$5	375.00	32,640			00	0.00	
	\$5	\$5	375.00	32,640	\$30,000		\$30.0	2,040.00	6
\$5		\$5	375.00	32,640			00	0.00	
\$5 x 2		\$10	250.00	48,960					
\$2 + (\$4 x 2)		\$10	250.00	48,960					
\$4 x 2	\$2	\$10	250.00	48,960					
	\$10	\$10	250.00	48,960					
\$10		\$10	250.00	48,960					
\$10 x 2		\$20	750.00	16,320					
\$2 + (\$4 x 2) + (\$5 x 2)		\$20	750.00	16,320					
\$2 + (\$4 x 2)	\$10	\$20	750.00	16,320					
	\$20	\$20	750.00	16,320					
\$20		\$20	750.00	16,320					
\$5 + \$20		\$25	6,000.00	2,040					
\$5 + (\$10 x 2)		\$25	6,000.00	2,040					
\$10 x 2	\$5	\$25	6,000.00	2,040					
\$2 + (\$4 x 2) + \$10	\$5	\$25	6,000.00	2,040					
\$20	\$5	\$25	6,000.00	2,040					
\$5	\$20	\$25	4,500.00	2,720					
	\$25	\$25	6,000.00	2,040					
\$25		\$25	6,000.00	2,040					
(\$5 x 2) + (\$10 x 2)		\$30	2,250.00	5,440					
\$10 + \$20		\$30	2,250.00	5,440					
\$5 + \$25		\$30	2,000.00	6,120					
\$2 + (\$4 x 2)	\$20	\$30	2,000.00	6,120					
\$10	\$20	\$30	2,000.00	6,120					
\$5	\$25	\$30	2,000.00	6,120					
	\$30	\$30	2,000.00	6,120					
\$30		\$30	2,250.00	5,440					
(\$10 x 2) + \$30		\$50	6,000.00	2,040					
(\$5 x 2) + (\$10 x 2) + \$20		\$50	6,000.00	2,040					
\$30	\$20	\$50	6,000.00	2,040					
\$5 + (\$10 x 2)	\$25	\$50	5,142.86	2,380					
\$20	\$30	\$50	5,142.86	2,380					
\$10 x 2	\$30	\$50	5,142.86	2,380					

(10) The estimated overall odds of winning some prize in Instant Game Number 1267 are 1 in 4.38. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1267, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for DOUBLE MATCH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-2-15.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 2, 2015

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER15-25  
 RULE TITLE: instant Game Number 1272, BIG MONEY  
 SUMMARY: This emergency rule describes Instant Game Number 1272, "BIG MONEY" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the

specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:




53ER15-25 Instant Game Number 1272, BIG MONEY.

(1) Name of Game. Instant Game Number 1272, "BIG MONEY."

(2) Price. BIG MONEY lottery tickets sell for \$5.00 per ticket.

(3) BIG MONEY lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning BIG MONEY lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, Florida Administrative Code.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>6</b> SIX	<b>7</b> SEVEN	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN
<b>11</b> ELEVEN	<b>12</b> TWELVE	<b>13</b> THIRTEEN	<b>14</b> FOURTEEN	<b>16</b> SIXTEEN	<b>17</b> SEVENTEEN	<b>18</b> EIGHTEEN	<b>19</b> NINETEEN	<b>20</b> TWENTY
<b>21</b> TWENTYONE	<b>22</b> TWENTYTWO	<b>23</b> TWENTYTHREE	<b>24</b> TWENTYFOUR	<b>26</b> TWENTYSIX	<b>27</b> TWENTYSEVEN	<b>28</b> TWENTYEIGHT	<b>29</b> TWENTYNINE	<b>30</b> THIRTY
<b>31</b> THIRTYONE	<b>32</b> THIRTYTWO	<b>33</b> THIRTYTHREE	<b>34</b> THIRTYFOUR	 WIN	 5X	 400	 WIN ALL	

(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>6</b> SIX	<b>7</b> SEVEN	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN
<b>11</b> ELEVEN	<b>12</b> TWELVE	<b>13</b> THIRTEEN	<b>14</b> FOURTEEN	<b>16</b> SIXTEEN	<b>17</b> SEVENTEEN	<b>18</b> EIGHTEEN	<b>19</b> NINETEEN	<b>20</b> TWENTY
<b>21</b> TWENTYONE	<b>22</b> TWENTYTWO	<b>23</b> TWENTYTHREE	<b>24</b> TWENTYFOUR	<b>26</b> TWENTYSIX	<b>27</b> TWENTYSEVEN	<b>28</b> TWENTYEIGHT	<b>29</b> TWENTYNINE	<b>30</b> THIRTY
<b>31</b> THIRTYONE	<b>32</b> THIRTYTWO	<b>33</b> THIRTYTHREE	<b>34</b> THIRTYFOUR					

(6) The prize symbols and prize symbol captions are as follows:


<b>\$2.00</b> TWO	<b>\$5.00</b> FIVE	<b>\$10.00</b> TEN	<b>\$15.00</b> FIFTEEN	<b>\$20.00</b> TWENTY	<b>\$25.00</b> THIRTY FIVE	<b>\$30.00</b> THIRTY	<b>\$50.00</b> FIFTY
<b>\$100</b> ONE HUN	<b>\$200</b> TWO HUN	<b>\$400</b> FOUR HUN	<b>\$1,000</b> ONE THOU	<b>\$2,000</b> TWO THOU	<b>\$10,000</b> TEN THOU	<b>\$250,000</b> TWO HUNDRED THOUSAND	


(7) The legends are as follows:


YOUR NUMBERS      WINNING NUMBERS


(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a " " symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant

to the prize shown for that symbol. A ticket having a " " symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to five times

the prize shown for that symbol. A ticket having a " " symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to a prize of

\$100. A ticket having a " " symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to all twelve prizes shown.

(b) The prizes are: \$2.00, \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$30.00, \$50.00, \$100, \$200, \$400, \$1,000, \$2,000, \$10,000 and \$250,000.

(9) The estimated odds of winning, value and number of prizes in Instant Game Number 1272 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF WINNING	NUMBER OF WINNERS IN 88 POOLS OF 120,000 PER POOL
\$5	\$5	10.00	1,056,000
\$2 (5X)	\$10	30.00	352,000
\$2 x 5	\$10	60.00	176,000
\$5 x 2	\$10	30.00	352,000
\$10	\$10	60.00	176,000
\$2 (5X) + \$5	\$15	300.00	35,200
\$5 x 3	\$15	150.00	70,400
\$5 + \$10	\$15	300.00	35,200
\$15	\$15	300.00	35,200
\$2 x 10	\$20	300.00	35,200
\$2 (5X) + \$10	\$20	300.00	35,200
\$5 x 4	\$20	300.00	35,200
<del>\$20.00</del> + \$15	<del>\$35.00</del>	300.00	35,200
<del>\$20</del>	<del>\$30</del>	300.00	35,200
\$5 x 5	\$25	1,200.00	8,800
<del>\$5 (5X)</del>	<del>\$25</del>	1,200.00	8,800
\$5 + (\$10 x 2)	\$25	1,200.00	8,800
\$10 + \$15	\$25	1,200.00	8,800
\$25	\$25	1,200.00	8,800

(\$2 x 10) + (\$5 x 2) (MONEYBAG)	\$30	600.00	17,600
\$5 x 6	\$30	1,200.00	8,800
\$5 + \$5 (5X)	\$30	1,200.00	8,800
\$10 x 3	\$30	1,200.00	8,800
\$30	\$30	1,200.00	8,800
(\$2 x 5) + (\$5 x 6) + \$10 (MONEYBAG)	\$50	1,200.00	8,800
(\$5 x 5) + \$5 (5X)	\$50	1,250.00	8,448
\$5 x 10	\$50	1,500.00	7,040
\$25 x 2	\$50	1,714.29	6,160
\$50	\$50	1,714.29	6,160
(\$5 x 10) + (\$25 x 2) (MONEYBAG)	\$100	1,200.00	8,800
\$10 x 10	\$100	1,500.00	7,040
\$20 (5X)	\$100	1,500.00	7,040
\$100 (\$100 BILL)	\$100	1,200.00	8,800
\$100	\$100	1,500.00	7,040
(\$10 x 10) + (\$50 x 2) (MONEYBAG)	\$200	15,000.00	704
(\$10 x 10) + (\$50 x 2)	\$200	15,000.00	704
(\$20 x 5) + \$100 (\$100 BILL)	\$200	15,000.00	704
(\$20 x 5) + \$20 (5X)	\$200	15,000.00	704
\$200	\$200	15,000.00	704
(\$30 x 10) + (\$50 x 2) (MONEYBAG)	\$400	20,000.00	528
(\$30 x 10) + (\$50 x 2)	\$400	20,000.00	528
(\$25 x 4) + \$100 (\$100 BILL) + \$200	\$400	20,000.00	528
\$200 x 2	\$400	20,000.00	528
\$400	\$400	20,000.00	528
(\$50 x 4) + (\$100 x 8) (MONEYBAG)	\$1,000	40,000.00	264
(\$50 x 2) + \$100 (\$100 BILL) + (\$200 x 4)	\$1,000	40,000.00	264
\$100 x 10	\$1,000	40,000.00	264
\$200 (5X)	\$1,000	40,000.00	264
\$1,000	\$1,000	40,000.00	264
(\$100 x 4) + (\$200 x 8) (MONEYBAG)	\$2,000	120,000.00	88
\$200 x 10	\$2,000	120,000.00	88
\$400 (5X)	\$2,000	120,000.00	88
\$1,000 x 2	\$2,000	120,000.00	88
\$2,000	\$2,000	120,000.00	88
\$10,000	\$10,000	120,000.00	88
\$250,000	\$250,000	1,320.00	8

000 0.00

(10) The estimated overall odds of winning some prize in Instant Game Number 1272 are 1 in 3.99. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1272, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for BIG MONEY lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-2-15.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 2, 2015

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 2, 2015, the Division issued an order. The Final Order was in response to a Petition for a Variance from Ocean Residences @ Boca Bch Club Condo Assoc. Inc., filed March 11, 2015, and advertised on March 13, 2015 in Vol. 41, No. 50, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4 ASME A17.1b, 2005 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., from the requirement for a minimum clearance of 84 inches in the machine space within the machine room because the Petitioner has demonstrated that the purpose of the underlying statute has been met and



that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-059).

A copy of the Order or additional information may be obtained by contacting: Doug Melvin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 2, 2015, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from B112 at Universal Studios, filed March 24, 2015, and advertised on March 27, 2015, in Vol. 41, No. 60, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.4.1.5 and 2.15.9.2 ASME A17.1b, 2009 edition, as adopted by subsection 61C-5.001(1)(a), F.A.C., from the requirement that the pit be 5' deep, and are seeking permission to use a retractable toe guard for the existing 4' pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-0076).

A copy of the Order or additional information may be obtained by contacting: Doug Melvin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 2, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Eglin Federal Credit Union. Petitioner seeks an emergency variance of the requirements of an unspecified Section of A17.3, as adopted by subsection 61C-5.001(1), F.A.C., that requires upgrading the elevators operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-086).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 2, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Shell Point Retirement-Coquina. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.4.1.5 and 2.15.9.2, as adopted by subsection 61C-5.001(1), F.A.C., to request the use of a retracting toe guard which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-087).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on February 6, 2015, by Ronald Clark. The Notice of Petition for Variance or Waiver was published in Vol. 41, No. 33, of the February 18, 2015, Florida Administrative Register. Petitioner sought a waiver or variance of Rule 61G4-16.005, F.A.C., which requires for the purpose of certification, a passing grade shall be valid only for a period of four (4) years from the date the list of successful candidates is approved by the Board. The Board considered the instant Petition at a duly-noticed public meeting held on March 13, 2015, in Altamonte Springs, Florida.

The Board's Order, filed on March 30, 2015, denied the petition finding that the Petitioner has not demonstrated how the purpose of the underlying statute will be or has been achieved by other means by the Petitioner. In addition, the Petitioner has not shown how application of the rule creates a substantial hardship or violates principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Dan Biggins, Executive Director, Construction Industry Licensing Board, Northwood Center,

1940 North Monroe Street, Tallahassee, Florida 32399 or telephone: (850)487-1395.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2015, 11:00 a.m. – 6:00 p.m.

PLACE: Greater Orlando Aviation Authority Boardroom, 8652 Casa Verde Road, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC Workshop on Administrative and Operational Issues.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS 9, Room 176, Tallahassee, FL or phone: (850)414-4105.

### REGIONAL PLANNING COUNCILS

#### Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 22, 2015, 1:30 p.m.

PLACE: Burt J. Harris Agri-Civic Center, Conference Room #2, 4509 West George Blvd., Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting and/or public hearing of the Transportation Disadvantaged Local Coordinating Board.

A copy of the agenda may be obtained by contacting: Marcia Staszko, Program Director at (863)534-7130, ext. 103 or at [mstaszko@cfrpc.org](mailto:mstaszko@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marcia Staszko. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### REGIONAL PLANNING COUNCILS

#### Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2015, immediately following the regular Council meeting

PLACE: Indian River State College, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Treasure Coast Regional Planning Council's Gubernatorial Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

### COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 17, 2015, 8:30 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: [www.ethics.state.fl.us](http://www.ethics.state.fl.us) or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2015, 1:30 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit Committee Meeting to consider District business.

A copy of the agenda may be obtained by contacting: Barbara Peaden at (386)362-1001 or 1(800)226-1066 (Florida only) when available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Barbara Peaden at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 15, 2015, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be videoconferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

- Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901
- Orlando Service Center, 1707 Orlando Central Parkway Suite 200, Orlando, FL 32809
- Okeechobee Service Center, 3800 NW 16th Boulevard, Okeechobee, FL 34972

The meeting will also be webcast.

Agendas are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: [www.sfwmd.gov](http://www.sfwmd.gov):

- Hold mouse over the “Topics” tab, scroll down to “Permits” and click
- Under “Upcoming Events” on the right-hand column, click the “Monthly Regulatory Meetings” link
- or subscribe to ePermitting/eNoticing: [www.sfwmd.gov/epermitting](http://www.sfwmd.gov/epermitting)

For additional information, you may also call our information line: (561)682-6207 or Florida toll-free: 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk’s Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk’s Office, (561)682-2087.

**REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority

Tampa Bay Water - A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 20, 2015, 9:00 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget Workshop and Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

**DEPARTMENT OF VETERANS’ AFFAIRS**

The Florida Department of Veterans’ Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2015, 8:30 a.m. – 9:30 a.m.  
 PLACE: Tradition Town Hall, 10489 SW Meeting Street, Port St. Lucie, FL 34987 or by call-in: dial (772)345-9996 (phone number added to previous notice)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 The Florida Department of Veterans’ Affairs, the Department of Management Services, Rogers, Lovelock, & Fritz Architects will present to the public the preliminary design of the Ardie R. Copas State Veterans’ Nursing Home and host a question & answer session.

A copy of the agenda may be obtained by contacting: Connie Tolley, (727)518-3202, or from the FDVA website, www.floridavets.org, on or after 30 March, 2015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Connie Tolley. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Connie Tolley, (727)518-3202.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

The Florida Building Commission, Code Coordination and Implementation Workgroup, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 13, 2015, 1:00 p.m.

PLACE: Institute for Food and Agricultural Sciences (IFAS)-Plant Science Research and Education Unit, 2556 West Highway 318, Citra, Florida 32113

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To evaluate the Florida Building Code development processes and make recommendations concerning streamlining those processes, and take up such additional items in accordance with the Workgroup’s agenda.

A copy of the agenda may be obtained by contacting Jim Richmond, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824, fax: (850)414-8436 or visiting the Commission’s website: www.floridabuilding.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of

Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)717-1838, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jim Richmond, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824, fax: (850)414-8436 or visit the Commission’s website: www.floridabuilding.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

The Department of Business and Professional Regulation, the Florida Building Commission, “The Commission”, announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2015, 8:30 a.m.

PLACE: Hilton University of Florida Conference Center, 1714 SW 34th Street, Gainesville, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 The Florida Building Commission will review and decide on Accessibility Waiver Applications, review and decide on requests for Declaratory Statements; and take up and consider other matters that appear on the Commission’s agenda. Specifically, the Commission will address:

Accessibility Waiver Applications:

- a. Make Your Mark In Life Learning Center, 1801 27th St., Vero Beach
- b. Alpha Omicron Pi, 819 W. Panhellenic Dr., Gainesville
- c. Around The Clock Fitness, 16970 Alico Mission Way, Fort Myers
- d. Beech Street Bar and Grill, 801 Beech St., Fernandina Beach
- e. Boys Town of North Florida, 3555 Commonwealth Blvd., Tallahassee
- f. CrossFit PSI, 708 Commerce Way, Jupiter
- g. Double Tree Hotel, 107 N. Adams St., Tallahassee
- h. The Fickled Fin, 101 Bridge St., Bradenton Beach
- i. H20 Hotel, 1212 Simonton St., Key West
- j. MUEngineers, 3440 NE 12th Av., Oakland Park
- k. Paul Bradshaw- Sigma Delta House, 222 E. College Av., Tallahassee
- l. Sigma Delta Tau, 833 West Jefferson Street, Tallahassee

Petitions for Declaratory Statement:

a. DS 2015-007 by Gary Kauffman of Digger Specialties, Inc.

b. DS 2015-022 by Scott Knoblock of Novum Structures, LLC.

A copy of the agenda may be obtained by contacting: Mr. Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm).

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Substance Abuse Program**

The Department of Children and Families announces public meetings to which all persons are invited.

**DATES AND TIMES:** April 23, 2015, 9:00 a.m. – 4:00 p.m.; April 24, 2015, 9:00 a.m. – 4:00 p.m.

**PLACE:** 1317 Winewood Boulevard, Building 6, Conference Room A, Tallahassee, FL 32399-0700, call-in number: 1(800)670-3525, participant code: 286-825-0655

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** RFA# LHZ03 – Prevention Partnership Grant (PPG) - Grant Review Committee Meeting to Complete Review of Grant Applications – Meeting of the review committee(s) to record scoring of the applications and determine the ranking, as outlined in the RFA.

**NOTE: THIS MEETING IS BEING RESCHEDULED FROM April 7-8.**

A copy of the agenda may be obtained by contacting: Michele.staffieri@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele.staffieri@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michele.staffieri@myflfamilies.com.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Refugee Services**

The Department of Children and Families, Refugee Services Program announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, April 21, 2015, 4:45 p.m.

**PLACE:** Florida Department of Children and Families, 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399-0700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Title: Reply Opening and Review of Mandatory Requirements for Primary Health Care Services for Cuban/Haitian Refugees and Entrants in Miami-Dade County (ITN# SNR15K01).

Description: As provided for in Sections 2.5 and 2.9 of this ITN which was published to the Vendor Bid System (VBS) on March 4, 2015. The VBS can be accessed at <http://vbs.dms.state.fl.us/>. The purpose of the Reply Opening and Review of Mandatory Requirements is to ensure that prospective Vendors have complied with all Mandatory Requirements as required in Section 5.1 in order to be considered for selection under this ITN. Further information can be obtained by contacting Jenifer.Fonseca@myflfamilies.com.

A copy of the agenda may be obtained by contacting: Jenifer.Fonseca@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jenifer.Fonseca@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:  
Jenifer.Fonseca@myflfamilies.com.

**COUNCIL OF COMMUNITY COLLEGE PRESIDENTS**  
The Florida College System Council of Presidents announces a public meeting to which all persons are invited.  
DATE AND TIME: April 10, 2015, 8:30 a.m.  
PLACE: TCC Capitol Center, 300 West Pensacola Street, Tallahassee, Florida 32301  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Issues pertaining to the Florida College System.  
A copy of the agenda may be obtained by contacting: Tina Ingramm-Ward, (850)222-3222.  
For more information, you may contact: Michael Brawer, (850)222-3222.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**  
Construction Industry Licensing Board  
NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by James R. Johannessen on February 6, 2015. The following is a summary of the agency’s disposition of the petition:  
The Notice of Petition for Declaratory Statement was published in Volume 41, No. 33, of the February 18, 2015, Florida Administrative Register. The petition seeks a declaratory statement Sections 489.105 and 489.103, Florida Statutes, as to whether a contract or electrical or low-voltage work can be awarded to a “general contractor,” provided the general contractor subcontract the work to an appropriately licensed electrical or low-voltage subcontractor. The Board’s Order, filed on March 30, 2015, issues a declaratory statement that a contract for electrical or low-voltage work can be awarded to a “general contractor,” provided he subcontracts the electrical work to an appropriately licensed electrical or low-voltage subcontractor.  
A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Dan Biggins, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, telephone: (850)487-1395, email: Amanda.Wynn@myfloridalicense.com.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**  
Florida Agriculture and Mechanical University  
FAMU Student Affairs Center for Access and Student Success  
(CASS)

**NOTICE TO CONSTRUCTION MANAGERS**

(This is a modification to Volume 41, Number 6, April 2, 2015 notice)

Florida A&M University, on behalf of its Board of Trustees, announces that Construction Management services will be required for the project listed above.

**PROJECT LOCATION:** Located on Florida A&M University’s campus, the project consists of site development, renovation, and addition to Diamond and McGuinn dormitory halls. Project will be approximately 72,511 GSF housing the new FAMU Center for Access and Student Success.

**PROJECT DESCRIPTION:** The proposed facility will house the new FAMU Center for Access and Student Success. This multipurpose building will house recruitment, admissions, financial aid, registrar, student accounts, Center for Disability Access and Resources, Undergraduate Student Success Center, computer labs, study space, student meeting space, police sub-station, and possibly auxiliary space and veteran's services.

The project time frame anticipates a Fall 2016 construction start with completion and occupancy by Winter 2017. The construction budget is projected to be approximately \$45,000,000. Project development is contingent upon availability of funds.

The contract for Construction Management Services shall consist of a pre-construction services phase and a construction phase. The pre-construction services phase, for which the Construction Manager will be paid a fixed fee, will include value engineering, constructability analysis, development of cost models, estimating, and the development of a Guaranteed Maximum Price (GMP) at the 100% Construction Document phase. If the GMP is accepted, the Construction Phase will be implemented. Early bid packages for fast track and multi-phase development may be required to meet project goals. In the Construction Phase of the contract, the Construction Manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for Phase 1 of the contract, or to arrive at an acceptable GMP within the time provided in the agreement, may result in the termination of the Construction Manager's contract.

Selection of finalists for interviews will be made on the basis of Construction Manager qualifications, including experience and ability related to renovations and additions; past experience; applicant's ability to provide service, bonding capacity; record-keeping, administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, and staff and consultants. Finalist may request a copy of the standard Florida A&M University Agreement Between Owner and Construction Management.

**INSTRUCTIONS:** The approved FAMU CM PQS form is available by contacting the University's Project Manager for this project, Mr. LaMont Eakins, 2400 Wahnish Way, Suite 100, (850)412-7511, emory.eakins@famuedu. From the date of issuance of this Notice until a final selection of a Construction Manager is made or a notice of cancellation is posted, the Construction Manager must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Project Manager, in writing, for purposes of clarification only, as set

forth herein. Any individual associated with a Construction Manager who contacts members of the Selection Committee, regarding any aspect of this project, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Project Managers information at any time in the process, participating Construction Manager's will be notified via an addendum to the Notice.

The Florida A&M University is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services.

Questions regarding the Notice and/or process should be submitted via fax or email to the Project Manager. No oral communications shall be considered as a change to the Notice. FAMU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of FAMU and that interpretation shall be final.

All postings referred to in this Notice will be posted electronically on the FAMU Facilities website: [www.famuedu](http://www.famuedu). At all times it shall remain the responsibility of the Construction Manager participating in this solicitation to check the website for postings of addenda, short lists, and award decisions. No further notice will be given.

The Selection Committee may reject all proposals and stop the selection process at anytime. The Construction Manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide Construction Management services for the project shall submit a letter of application and a completed "Florida A&M University Construction Manager Qualification Supplement" (FAMU-CM-PQS Revised 8/7/13). Proposals must not exceed 40 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133,

Florida Statutes, a Construction Management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$35,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Seven (7) bound sets of the required proposal data shall be submitted and addressed to: the Office of Facilities Planning and Construction, Florida A&M University, 2400 Wahnish Way, Suite 100, Tallahassee, Florida 32307-0000, by 2:00 p.m. on May 15, 2015. Facsimile (FAX) submittals are not acceptable and will NOT be considered.

**DEPARTMENT OF LAW ENFORCEMENT**

**Invitation to Negotiate Flex (Warehouse/Office) Space in Orlando, FL**

The Florida Department of Law Enforcement announces a public meeting on the Invitation to Negotiate for Leased Flex (Office/Warehouse) Space in Orlando, FL to which all persons are invited.

DATE AND TIME: Thursday, April 9, 2015, 1:05 p.m., Eastern Time

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

General subject matter to be considered: A Reply opening is hereby noticed for Invitation to Negotiate (ITN) Number 1520 for Leased Flex (Office/Warehouse) Space in Orlando, FL. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Nicholas Mayernick at (850)410-7312 or [NicholasMayernick@fdle.state.fl.us](mailto:NicholasMayernick@fdle.state.fl.us).

Any person requiring a special accommodation because of a disability at this public meeting should contact the individual at (850)410-7312 or through the Florida Relay Service at 1(800)955-8771 (TTY), at least 24 hours prior to the meeting.

**DEPARTMENT OF LAW ENFORCEMENT**

**Request for Proposal for Online Legal Research Systems and Services**

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 14, 2015, 2:00 p.m., Eastern Time

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

General subject matter to be considered: A Proposal opening is hereby noticed for Request for Proposal (RFP) Number 1521 for Online Legal Research System and Services. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Michelle Faircloth at (850)410-7314 or [Michelle.Faircloth@fdle.state.fl.us](mailto:Michelle.Faircloth@fdle.state.fl.us).

Any person requiring a special accommodation because of a disability at this public meeting should contact the individual at (850)410-7314 or through the Florida Relay Service at 1(800)955-8771 (TTY), at least 24 hours prior to the meeting.

**REGIONAL PLANNING COUNCILS**

**Northeast Florida Regional Planning Council**

**Request for Proposal**

The Northeast Florida Regional Planning Council has issued a Request for Proposal (RFP) for Commercial Real Estate Broker Services. Proposals must be received no later than 4:00 p.m. on April 28, 2015. To obtain a copy of the RFP, you may contact Donna Starling via email at [dstarling@nefrfc.org](mailto:dstarling@nefrfc.org). In addition, a copy may be obtained from our website at [www.nefrfc.org](http://www.nefrfc.org).

**Section XII  
Miscellaneous**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Florida Forest Service

**RULE NOS.:RULE TITLES:**

5I-7.001 Purpose

5I-7.002 Definitions

5I-7.003 Program Goals and Objectives

5I-7.004 Application Procedures and Requirements

5I-7.005 Technical Review and Evaluation of Project Applications

5I-7.006 Program Review and Evaluation of Project Applications

5I-7.007 Ranking, Review and Approval of Priority Acquisition List



- 5I-7.008 Title and Survey
- 5I-7.009 Appraisal Procedures, Report Requirements and Determining Maximum Amounts
- 5I-7.010 Negotiations and Purchase Instruments
- 5I-7.011 Board Action
- 5I-7.012 Closing
- 5I-7.013 Multi-Party Acquisitions
- 5I-7.014 Compliance, Monitoring and Enforcement

RFLPP Application Window

**NOTICE OF APPLICATION DEADLINE  
FOR THE RURAL AND FAMILY LANDS PROTECTION  
PROGRAM**

The Florida Department of Agriculture and Consumer Services, Rural and Family Lands Protection Program announces an application period beginning and deadline for receiving applications for acquisition of perpetual easements on working agricultural lands under the Rural & Family Lands Protection Program.

**APPLICATION FORMS:** The application period will begin on April 15, 2015. Applications for projects must be made on Application Form FDACS-11207, Rev. 05/13, following procedures in Rule 5I-7.004, F.A.C. Copies of the rule and application form may be obtained by visiting the RFLPP website at [www.freshfromflorida.com/Divisions-Offices/Florida-Forest-Service/For-Landowners/Programs/Rural-and-Family-Lands-Protection-Program](http://www.freshfromflorida.com/Divisions-Offices/Florida-Forest-Service/For-Landowners/Programs/Rural-and-Family-Lands-Protection-Program) or by writing to: FDACS, Florida Forest Service, Rural and Family Lands Protection Program, Director’s Office, 3125 Conner Boulevard, Suite “J”, Tallahassee, Florida 32399-1650.

**DEADLINE:** Applications are accepted on an ongoing basis starting April 15, 2015, but the deadline for receiving applications for the current review cycle shall end at 5:00 p.m. (EDT), May 30, 2015. Applications must be received in the Rural and Family Lands Protection Program’s office by the above stated deadline. Incomplete applications shall be returned to the applicant with a letter stating every deficiency, for completion and resubmission. If the supplemental information is not received by the published deadline, the entire file will be returned to the applicant. Applications

received after the published deadline shall be deemed late and will not be considered in the current cycle.

**ADDRESS:** For mail and carrier service deliveries, the delivery address is: FDACS, Florida Forest Service, Rural and Family Lands Protection Program, 3125 Conner Boulevard, Suite “J”, Tallahassee, Florida 32399-1650. For hand deliveries, the delivery location is: Conner Building, Suite “J”, 3125 Conner Boulevard, Tallahassee, Florida.

**MORE INFORMATION:** Interested parties may obtain more information from the Rural and Family Lands Protection Program website at: [www.freshfromflorida.com/Divisions-Offices/Florida-Forest-Service/For-Landowners/Programs/Rural-and-Family-Lands-Protection-Program](http://www.freshfromflorida.com/Divisions-Offices/Florida-Forest-Service/For-Landowners/Programs/Rural-and-Family-Lands-Protection-Program), by calling (850)681-5828 or by writing the above stated address.

**AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need**

**RECEIPT OF EXPEDITED APPLICATION**

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10350                      Received: 03/31/15  
 County: Marion                Service District: 3  
 Facility/Project: Park Meadows Nursing and Rehabilitation Center  
 Applicant: The Oaks NH, LLC  
 Project Description: Construct a 154-bed replacement nursing home within 30 miles from District 3, Subdistrict 3-2, Alachua County to District 3, Subdistrict 3-4, Marion County

**CLERKS OF COURT OPERATIONS CORPORATION**

Pursuant to Section 121.055 Florida Statutes, the Florida Clerks of Court Operations Corporation (CCOC) provides public notice of the intent to include the following position in the Florida Retirement System’s Senior Management Service Class effective May 1, 2015: Deputy Executive Director. Additional information may be obtained by writing to the Florida Clerks of Court Operations Corporation, Attn: Lisa Daws, 2560-102 Barrington Circle, Tallahassee, Florida 32308.

**Section XIII  
Index to Rules Filed During Preceding  
Week**

**NOTE:** The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.