

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**
6A-6.09091 Accommodations of the Statewide
 Assessment Program Instruments and
 Procedures for English Language Learners

PURPOSE AND EFFECT: The purpose of this rule development is to remove the listing of allowable accommodations for English language Learners (ELLs) on statewide assessments to the current standardized test administration manuals. Accommodations for ELLs will continue to be available and will be addressed in the test administration manuals. In addition, a provision is proposed clarifying that accommodations provided are to be implemented in a manner that test responses are the independent work of the student, and cannot be used to provide assistance to a student in determining the answer to a test question. A further clarification is proposed that ELLs who are not currently enrolled in public schools or receiving services through public school programs are entitled to receive accommodations.

SUBJECT AREA TO BE ADDRESSED: Accommodations provided to ELLs on the statewide standardized assessments in Florida K-12 public schools.

RULEMAKING AUTHORITY: 1001.02, 1008.22 FS.

LAW IMPLEMENTED: 1008.22 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Chane Eplin, Chief, Bureau of Student Achievement through Language Acquisition, Department of Education, (850)245-0417 or e-mail: change.eplin@fldoe.org. To request a rule development workshop, please contact: Cathy Schroeder, Agency Clerk, Department of Education, (850)245-9661 or e-mail: cathy.schroeder@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: <https://app1.fldoe.org/rules/default.aspx>

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.: **RULE TITLES:**
59A-5.0065 Patient Rights
59A-5.007 Organized Medical Staff
59A-5.011 Surveillance, Prevention, and Control of
 Infection

59A-5.019 Quality Assessment and Improvement

PURPOSE AND EFFECT: The Agency proposes to revise rules related to ambulatory surgical center licensure.

SUBJECT AREA TO BE ADDRESSED: These revisions will: update terms defined and used within the rule chapter; remove non-specific language; update rule references; and update references in rulemaking authority and law implemented.

RULEMAKING AUTHORITY: 395.1055, 408.819 FS.

LAW IMPLEMENTED: 381.026, 395.001, 395.0191, 395.0193, 395.1055, 395.301, 395.3025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 15, 2015, 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, Conference Room D, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting by contacting: Jessica Munn, Hospital & Outpatient Services Unit, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Munn, (850)412-4359, email: Jessica.Munn@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: **RULE TITLE:**
59G-1.045 Medicaid Forms

PURPOSE AND EFFECT: The purpose of Rule 59G-1.045, F.A.C. is to incorporate by reference Florida Medicaid forms. The Medical Certification for Medicaid Long-term Care

Services and Patient Transfer Form is used to determine the medical eligibility for Medicaid waiver programs. The Pre-Admission and Resident Review (PASRR) Level I Screen for Serious Mental Illness (SMI) and/or Intellectual Disability or Related Conditions (ID) form is used by state agencies or providers to comply with the screening requirements mandated by Title 42, Code of Federal Regulations, Subpart C, 483.100-483.138.

SUBJECT AREA TO BE ADDRESSED: Medicaid Forms.
 RULEMAKING AUTHORITY: 409.919 FS.
 LAW IMPLEMENTED: 409.902, 409.905(8), 409.912 FS.
 A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
 DATE AND TIME: Thursday, March 19, 2015 10:00a.m. – 11:00a.m.
 PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308-5407
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Laura Armstrong, Medicaid Services, 2727 Mahan Drive, Mail Stop #20, Tallahassee, Florida 32308-5407, telephone: (850)412-4210 e-mail: Laura.Armstrong@ahca.myflorida.com
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-2.004 RULE TITLE: Exemption of Spouses of Members of Armed Forces from Renewal Provisions
 PURPOSE AND EFFECT: The Board proposes the rule amendment to add new language to clarify the exemption of spouses of members of armed forces from renewal provisions.
 SUBJECT AREA TO BE ADDRESSED: Exemption of spouses of members of armed forces from renewal provisions.
 RULEMAKING AUTHORITY: 455.02, 475.614 FS.
 LAW IMPLEMENTED: 455.02 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juana Watkins, Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-602.2035 RULE TITLE: Inmate Substance Abuse Testing
 PURPOSE AND EFFECT: The purpose and effect of the proposed amendment is to substitute a new form DC6-2067.
 SUMMARY: The proposed rule will incorporate a new Form DC6-2067, substituting it for the old (current) Form DC6-2067.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.
 The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed changes to the rule, the Department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), FS.
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.
 RULEMAKING AUTHORITY: 944.09, 944.473 FS.
 LAW IMPLEMENTED: 944.09, 944.472, 944.473 FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Adam Stallard, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-602.2035 Inmate Substance Abuse Testing.

The Office of Institutions shall be responsible for the development and implementation of the department's substance abuse testing program.

(1) Definitions.

(a) through (c) No changes.

(d) Chain of Custody Form – the form used to document the identity and integrity of an inmate's specimen from time of collection until the specimen is prepared for shipment to a designated outside laboratory for confirmation testing. This form will be provided by the laboratory conducting confirmation tests on specimens that had a positive result on the on-site testing device. Form DC6-2067, Chain of Custody Form is hereby incorporated by reference. Copies of the form are available directly from the vendor or from the Forms Control Administrator, 501 S. Calhoun Street, Tallahassee, Florida 32399-2500, <http://www.flrules.org/Gateway/reference.asp?No=Ref-02090>.

The effective date of the form is ~~11-28-10~~.

(e) through (h) No changes.

(2) through(3) No changes.

Rulemaking Authority 944.09, 944.473 FS. Law Implemented 944.09, 944.472, 944.473 FS. History–New 2-8-00, Amended 2-5-01, Formerly 33-602.2045, Amended 7-2-02, 2-19-07, 7-29-08, 8-26-09, 2-10-10, 11-28-10, 1-11-12, Formerly 33-108.101, Amended 2-17-13, 4-6-14, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

James Upchurch, Assistant Secretary for Institutions and Re-entry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Julie L. Jones, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 19, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 11, 2014

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-13.001 General

64E-13.004 Standards

PURPOSE AND EFFECT: The purpose and effect of the proposed amendments are to repeal rules related to school sanitation. These rules are now within the authority of the Department of Education and this chapter no longer has statutory authority.

SUMMARY: Rule 64E-13.001, F.A.C. provides a general statement as to the scope of the rule and addresses conflicts with the Uniform Building Code for Public Education Facilities. Rule 64E-13.004, F. A. C. provides the standards and minimum requirements for school sanitation and safety for schools of the state. Rules of the Department of Education now provide for these standards. These rules are not incorporated in other rules and the repeal of these rules will not have an effect on other rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the SERC checklist does not indicate that the statutory threshold for ratification will be exceeded. Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 381.006(16) FS.

LAW IMPLEMENTED: 381.006(6), (16), 386 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sharon Saulter at (850)245-4444 or at Sharon.Saulter@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64E-13.001 General.

Rulemaking Specific Authority 381.006(16) FS. Law Implemented 381.006(6), (16), 386 FS. History–New 1-1-77, Formerly 10D-24.21, Amended 8-7-96, Formerly 10D-24.001, Repealed.

64E-13.004 Standards.

Rulemaking Specific Authority 381.006(16) FS. Law Implemented 381.006(6), (16), 386 FS. History–New 1-1-77, Formerly 10D-24.24, Amended 8-7-96, Formerly 10D-24.004, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Sharon Saulter
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: John H. Armstrong, MD, FACS, Surgeon
General and Secretary
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: February 13, 2015

DEPARTMENT OF AGRICULTURE AND CONSUMER
SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

5J-20.048 Storage of Cylinders Awaiting Use, Resale, or
Exchange

NOTICE IS HEREBY GIVEN that on February 24, 2015, the
Department of Agriculture and Consumer Services, received a
petition for Waiver from Michael Simone, as representative
for AmeriGas Propane, of Valley Forge, Pennsylvania. The
Petition requests a permanent waiver from paragraph 5J-
20.048(1)(a), F.A.C., which mandates certain requirements for
construction and operation of storage units for cylinders
awaiting use, resale, or exchange.

A copy of the Petition for Variance or Waiver may be
obtained by contacting: Matthew D. Curran, Ph.D., Chief,
Bureau of Standards, 3125 Conner Boulevard, Tallahassee,
Florida 32399-1650 or by calling Dr. Matthew D. Curran at
(850)921-1570. The Department of Agriculture and Consumer
Services will accept comments concerning this petition for 14
days from the date of publication of this Notice. To be
considered, the comments must be received by the end of
business on the 14th day at the Department of Agriculture and
Consumer Services, Bureau of Standards, 3125 Conner
Boulevard, Tallahassee, Florida 32399-1650, Attn: Matthew
D. Curran, Ph.D., Chief, Bureau of Standards.

Section III

**Notice of Changes, Corrections and
Withdrawals**

**DEPARTMENT OF AGRICULTURE AND CONSUMER
SERVICES**

Division of Consumer Services

RULE NOS.: RULE TITLES:

5J-6.005 Licensing Requirement, Commercial
Telephone Seller, Salesperson

5J-6.015 Security Requirements

5J-6.016 Enforcement Actions and Administrative
Penalties

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been
made to the proposed rule in Vol. 40 No. 251, December 31,
2014 issue of the Florida Administrative Register.

Proposed Rule 5J-6.015, F.A.C., in the Notice of Change
published in the Florida Administrative Register on February
12, 2015, should have included the following amendment to
subsection (1). JAPC has been notified of this rule amendment.

5J-6.015 Security Requirements.

(1) If filing a bond, letter of credit, or assignment of
certificate of deposit pursuant to Section 501.611, F.S., the
applicant shall use the applicable forms included in FDACS-
10001, Commercial Telephone Seller Business License
Application, Rev. 01/15 ~~42/14~~, incorporated by reference in
Rule 5J-6.005, F.A.C.

Section IV

Emergency Rules

NONE

Section V

**Petitions and Dispositions Regarding Rule
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 26, 2015, the
Florida Department of Business and Professional Regulation,
Division of Hotels and Restaurant, received a petition for an
Emergency Variance for paragraph 61C-1.004(1)(a), F.A.C.,
and Paragraph 5-202.11(A), 2009 FDA Food Code from
Bellmont Spanish Restaurant located in Coral Gables. The
above referenced F.A.C. addresses the requirement that each
establishment have an approved plumbing system installed to
transport potable water and wastewater. They are requesting to
utilize holding tanks to provide potable water and to collect
wastewater at the handwash sink in the new counter area.

The Division of Hotels and Restaurants will accept comments
concerning the Petition for 5 days from the date of publication
of this notice. To be considered, comments must be received
before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on February 23, 2015, the Board of Medicine received a petition for waiver or variance filed by Atul Amin, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner’s medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on February 27, 2015, the Board of Medicine received a petition for waiver or variance filed by Aragam Subbarao, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner’s medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on February 26, 2015, the Florida Housing Finance Corporation received a petition for waiver from SP GA Apartments, LLC, requesting a waiver from paragraph 67-21.003(8)(f), F.A.C., of the “Development Category” designation identified by Petitioner in the Non-Competitive Application and allowing it to change the

category of “Acquisition/Preservation” to match what is stated within the Competitive Application of “Acquisition/Rehabilitation”.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashley M. Black, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, Florida Folklife Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 12, 2015, 9:00 a.m. until conclusion

PLACE: Gallery for Innovation of the Arts, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida or via teleconference: 1(888)670-3525, passcode: 7911101420

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss long-range goals for the Florida Folklife Program.

A copy of the agenda may be obtained by contacting: Amanda Hardeman, 1(800)847-7278, email: Amanda.Hardeman@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amanda Hardeman, 1(800)847-7278, email: Amanda.Hardeman@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:
Amanda Hardeman, 1(800)847-7278, email:
Amanda.Hardeman@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, Florida National Register Review Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 12, 2015, 9:00 a.m. until conclusion

PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review nomination proposals for listing in the National Register of Historic Places.

A copy of the agenda may be obtained by contacting: Desiree Estabrook, 1(800)847-7278 or via email: Desiree.Estabrook@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Desiree Estabrook, 1(800)847-7278 or via email: Desiree.Estabrook@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Desiree Estabrook, 1(800)847-7278 or via email: Desiree.Estabrook@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Division of Cultural Affairs and the Florida Council on Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 12, 2015, 9:00 a.m.

PLACE: Heritage Hall Auditorium, RA Gray Building, 500 South Bronough Street

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: if a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes

will be taken although no formal action will be taken. Council members must be physically present in order to participate.

A copy of the agenda may be obtained by contacting: Rachelle Ashmore at (850)245-6490, email: Rachelle.Ashmore@DOS.MyFlorida.com or via the Division's website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Division of Cultural Affairs at (850)245-6470. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachelle.Ashmore@DOS.MyFlorida.com or via the Division's website: www.florida-arts.org.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 12, 2015, 4:00 p.m.

PLACE: Florida Agriculture Center and Horse Park Authority, 11008 S. Highway 475, Ocala, Florida 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Executive Committee to discuss general board business.

A copy of the agenda may be obtained by contacting: EllenMarie Ettenger at (352)307-6699 or via email: events@flhorsepark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: EllenMarie Ettenger at (352)307-6699 or via email: events@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Agricultural Promotion Committee Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 12, 2015, 11:00 a.m.

PLACE: Fresh Fruit & Vegetable Association Main Offices, 800 Trafalgar Court, Suite 200, Maitland, FL 32794

GENERAL SUBJECT MATTER TO BE CONSIDERED: Advisory Council meeting to discuss marketing & promotional opportunities for the current year.

A copy of the agenda may be obtained by contacting: Jackie Moalli at (850)617-7339.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackie Moalli at (850)617-7339. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Commercial Motor Vehicle Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2015, 8:30 a.m.

PLACE: Florida Department of Transportation, Auditorium, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Heather Nelson, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee Street, MS 90, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Nelson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The FDOT Bicycle and Pedestrian Partnership Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2015, 8:30 a.m. until meeting concludes

PLACE: Florida Department of Transportation, Burns Auditorium, 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bicycle- and pedestrian-related issues and programs.

A copy of the agenda may be obtained by contacting: Paula San Gregorio at (850)414-4811.

STATE BOARD OF ADMINISTRATION

The Investment Advisory Council (IAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 23, 2015, 1:00 p.m. until completion of agenda

PLACE: Hermitage Conference Room, The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory council which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Pam Noda, State Board of Administration, (850)413-1381 or pam.noda@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166 or james.linn@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council announces public meetings to which all persons are invited.

DATE AND TIMES: Monday, March 16, 2015, 2:15 p.m., Executive Committee Meeting; 3:30 p.m., Regular Business Meeting

PLACE: Crestview City Hall, 198 N. Wilson Street, Crestview, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the West Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: terry.joseph@wfrpc.org, 1(800)226-8914, ext. 201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: terry.joseph@wfrpc.org, 1(800)226-8914, ext. 201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2015, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd, Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Maya Burke, (727)570-5151, ext. 40 or maya@tbrpc.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District, Projects and Land Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 9, 2015, 10:00 a.m., Projects and Land Committee site visit.

PLACE: Starting location: Marion County Moss Bluff Lock and Spillway Park South, 16255 SE 96th Lane Road, Ocklawaha, FL 32179. The location of the site visit may be changed due to inclement weather or other unforeseen circumstances. Notice of such change will be available by contacting: St. Johns River Water Management District, Attention: Julie Green, 4049 Reid Street, Palatka, FL 32177, via email: jgreen@sjrwmd.com or by phone: (386)329-4240.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The site visit will focus on Carolina willow treatments, upland and wetland restoration activities, and levee and structure management and maintenance in the Ocklawaha Prairie Restoration area.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, (386)329-4470.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Julie Green, 4049 Reid Street, Palatka, FL 32177, via email: jgreen@sjrwmd.com or by phone: (386)329-4240. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces public meetings to which all persons are invited.

DATE AND TIMES: Tuesday, March 10, 2015, 9:00 a.m., Projects and Land Committee business meeting; 10:00 a.m. or upon conclusion of the Projects and Land Committee meeting, whichever is later, Finance, Administration and Audit Committee meeting; 11:00 a.m. or upon conclusion of the Finance, Administration and Audit Committee meeting, whichever is later, Regulatory Committee meeting; 11:15 a.m. or upon the conclusion of the Regulatory Committee meeting, whichever is earlier, Governing Board meeting.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, by phone: (386)329-4470 or by visiting the District's website at floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Department of Business and Professional Regulation announces public meetings to which all persons are invited.

DATE AND TIMES: March 24, 2015, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Kyle Christopher, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kyle Christopher, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kyle Christopher, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Department of Health, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 23, 2015, 10:00 a.m. – 12:00 Noon

PLACE: 4052 Bald Cypress Way, Room 301, Tallahassee, FL 32399 or by phone: 1(888)670-3525, code: 700 265 0509

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2015 Bureau of Tobacco Free Florida Point of Sale pilot project will be reviewed and discussed.

A copy of the agenda may be obtained by contacting: Dave Garison, by email: david.garison@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Meredith Hennon, by phone: (850)245-4444, ext. 2463 or email: meredith.hennon@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dave Garison, by email: david.garison@flhealth.gov.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2015, 11:00 a.m.

PLACE: Sheraton Orlando North, 600 North Lake Destiny Drive, Maitland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: As per the agenda.

A copy of the agenda may be obtained by contacting Betty Veal at (904)407-0440 or on the website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Actuarial & Underwriting Committee of Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 17, 2015, 4:00 p.m. – 5:00 p.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751 or via teleconference: 1(866)361-7525, participant code: 8632017402#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Actuarial & Underwriting Committee.

A copy of the agenda may be obtained by contacting Connie Bryan, (904)208-7238, or visiting our website: www.citizensfla.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Connie Bryan, (904)208-7238. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Connie Bryan, (904)208-7238.

CLAY SOIL AND WATER CONSERVATION DISTRICT
The Clay County Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 13, 2015, 9:00 a.m.

PLACE: Clay County Extension Office, 2463 SR 16W, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Meeting.

For a copy of the agenda or more information, you may contact: Sally Doyle at (904)284-6355.

ENTERPRISE FLORIDA, INC.

Enterprise Florida, Inc. and the Florida Defense Support Task Force announce a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 19, 2015, 9:00 a.m. – 11:45 a.m., ET

PLACE: DoubleTree by Hilton Tallahassee, 101 S Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Marcy Sanders, (850)878-4566, msanders@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Marcy Sanders, (850)878-4566, msanders@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bruce Grant, (850)878-0826, bgrant@eflorida.com.

FLORIDA INSURANCE GUARANTY ASSOC., INC.

The Florida Insurance Guaranty Association announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 6, 2015, 3:00 p.m.

PLACE: Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Board will meet to discuss proposed legislation impacting the Association and procurement of hurricane modeling consulting. In addition, recent court decisions relating to sinkhole claims and proposals for resolution of those claims will be discussed. Opportunity for public comment on items relating to the above agenda items will be provided at the end of the call. Interested parties should contact Cathy Irvin at (850)386-9200 for the call-in information.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA TELECOMMUNICATIONS RELAY, INC.

Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 6, 2015, 9:00 a.m.

PLACE: Conference call: 1(866)200-9760

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular meeting of the Board of Directors. This meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. James Forstall. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2015, 6:00 p.m.

PLACE: Andrew's 228, 228 South Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System. A copy of the agenda may be obtained by contacting: Tina Ingramm-Ward, (850)222-3222. For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco
NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has issued an order disposing of the petition for declaratory statement filed by Robert M. Ardis on October 17, 2014. The following is a summary of the agency's disposition of the petition:

The facts put forward by the Petitioner, Robert M. Ardis regarding internet sales are not uniquely applicable to the Petitioner, as required by law. Because of this, the Division is not able to answer the Petition and will consider rulemaking to address the issue of internet sales.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: kelly.vickery@myfloridalicense.com, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-1020.

Please refer all comments to: Michael Ross, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, Tallahassee, Florida 32399-1020.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco
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A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: kelly.vickery@myfloridalicense.com, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-1020.

Please refer all comments to: Michael Ross, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, Tallahassee, Florida 32399-1020.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of North Florida

NOTICE TO CONTRACTORS

ITB 15-14 University Police Department Mechanical Renovation

The University of North Florida Board of Trustees, a public body corporate, is soliciting bids to contractors for the renovation of the University Police Department mechanical systems.

This work includes the renovation of the mechanical systems at the University Police Department (UPD), Building 41. The existing mechanical system serves a 7,500 square foot building and will be replaced with a Variable Refrigerant Flow system. The existing DX split systems will be demolished and replaced with a dedicated outside air unit, VRF indoor units and refrigerant recovery outdoor unit. The existing exhaust fans will be replaced with new fans and power will be provided to all new equipment. The scope also includes ceiling demolition and replacement. Current lighting will be removed and reinstalled. See construction documents for the full scope.

The successful contractor is responsible for understanding and complying with all applicable local, state and federal occupational safety and health regulations pertaining to the scope of work outlined in this ITB.

The preliminary schedule for this ITB:

Advertisement	March 2, 2015
Mandatory Pre-Bid Meeting	March 11, 2015 @ 9:30 a.m.
Deadline for questions	March 23, 2015
Response to questions	March 26, 2015
Bids due	April 2, 2015 @ 2:00 p.m.

Minority business participation is strongly recommended and supported by the University of North Florida.

A performance and payment bond for 100 percent of the amount of the bid will be required of the successful contractor for any project with a cost that exceeds \$100,000.

As required by §287.133, Fla. Stat., a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Contractor shall have established equal opportunity practices which conform to all laws against discrimination and prohibits discrimination based on race, creed, color, sex, age, national origin, marital status or religion; neither contractor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

Full sets of bidding documents and descriptive project information may be obtained online at the UNF Procurement Services department website: http://www.unf.edu/procurement/Bids_and_Notices.aspx.

Submit one complete copy of your bid response in full accordance with the requirements of the bid document to:

University of North Florida Procurement Services Department
Hicks Hall, Suite 2950
1 UNF Drive
Jacksonville, Florida 32224

Sealed bids must be received no later than 2:00 p.m. Eastern Standard Time on April 2, 2015. Facsimile (fax) or email submittals are not acceptable and will not be considered.

DEPARTMENT OF JUVENILE JUSTICE

RFP 10284 Proposal for Services

“RFP 10284 - the Department of Juvenile Justice is seeking proposals for services to complete a Comprehensive Evaluation for each youth referred to the Department who is alleged to have committed a delinquent act and who is being considered for commitment to the Department. All public meetings for this RFP are advertised on the Vendor Bid System at: http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=118231”.

DEPARTMENT OF JUVENILE JUSTICE

RFP 10285-Public Meeting

RFP 10285 - the Department of Juvenile Justice is seeking proposals to provide a daily facility operation (full service) Juvenile Assessment Center for youth in Circuit 10, Polk County, Florida. All public meetings for this RFP are advertised on the Vendor Bid System at:

http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=118212.

DEPARTMENT OF JUVENILE JUSTICE

RFP 10271-Public Meetings

RFP 10271 - the Department of Juvenile Justice is seeking proposals from law enforcement agencies to deliver services that address the issue of overrepresentation of minority youth in Florida's juvenile justice system. All public meetings for this RFP are advertised on the Vendor Bid System at:

http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=118332

**Section XII
Miscellaneous**

DEPARTMENT OF EDUCATION

State Board of Education

Annual State Application under Part B of the Individuals with Disabilities Education Act

In order to receive a grant under Part B of the Individuals with Disabilities Education Act (IDEA), states must submit an application annually. The public participation requirements relevant to Part B are set forth in the Part B regulations at 34 CFR 300.165 and in Section 441(b)(7) of the General Education Provisions Act (GEPA). States are required to make the Part B Application available to the public for a period of 60 days, and accept comments for a period of at least 30 days. Florida's Part B Application will be available to the public through May 4, 2015, on the Florida Department of Education, Bureau of Exceptional Education and Student Services website at www.fldoe.org/ese/. Comments will be accepted between March 3, 2015, and April 6, 2015. Comments may be submitted in writing to Cathy Bishop or Heidi Metcalf, Bureau of Exceptional Education and Student Services, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399; via email at cathy.bishop@fldoe.org or heidi.metcalf@fldoe.org, or via fax at (850)245-0953.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

BikePass Motorsports, Inc. for the establishment of EBRR motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Erik Buell Racing, LLC, intends to allow the establishment of BikePass Motorsports, Inc., d/b/a BikePass Motorsports as a dealership for the sale of motorcycle manufactured by Erik Buell Racing, LLC (EBRR) at 5081 South State Road 7, Suite 801, Davie, (Broward County), Florida 33314, on or after March 30, 2015.

The name and address of the dealer operator(s) and principal investor(s) of BikePass Motorsports, Inc., d/b/a BikePass Motorsports are dealer operator(s): German Vacca, 5081 S State Rd 7, Ste 801, Davie, Florida 33314; principal investor(s): German Vacca, 5081 S State Rd 7, Ste 801, Davie, Florida 33314.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Erik F. Buell, Erik Buell Racing, LLC, 2799 Buell Drive, Unit C, East Troy, Wisconsin, 53120.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Floridas Car Store, Inc. for the establishment of KANG motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Kandi USA, Inc., intends to allow the establishment of Floridas Car Store, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Kangdi Motorcycle (line-make KANG) at 820 South Dixie Highway West, Pompano Beach, (Broward County), Florida 33060, on or after March 30, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Floridas Car Store, Inc., are dealer operator(s): Angela Bianco, 820 South Dixie Highway West, Pompano Beach, Florida 33060-8223; principal investor(s): Angela Bianco, 820 South Dixie Highway West, Pompano Beach, Florida 33060-8223.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tim Pei, Kandi USA, Inc., 10955 Arrow Route, Suite 101, Rancho Cucamonga, California 91730.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

LMFP, Corp. for the establishment of HYOS motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that S&T Motors America, LLC, intends to allow the establishment of LMFP, Corp., d/b/a Friction Zone Motorsports as a dealership for the sale of motorcycles manufactured by Hyosung (line-make HYOS) at 7001 West 20th Avenue, Hialeah, (Miami-Dade County), Florida 33014, on or after March 30, 2015.

The name and address of the dealer operator(s) and principal investor(s) of LMFP, Corp., d/b/a Friction Zone Motorsports are dealer operator(s): Janet Regaldo, 7001 West 20th Avenue, Hialeah, Florida 33014; principal investor(s): Janet Regaldo, 7001 West 20th Avenue, Hialeah, Florida 33014.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tony Tae-in Kim, S&T Motors America, LLC, 5815 Brook Hollow Parkway, Suite C, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Team Savage, Inc. for the establishment of EBRR motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Erik Buell Racing, LLC, intends to allow the establishment of Team Savage, Inc., d/b/a Cycle Springs as a dealership for the sale of motorcycles manufactured by Erik Buell Racing, LLC (line-make EBRR) at 29703 US 19 North, Clearwater, (Pinellas County), Florida 33761, on or after March 30, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Team Savage, Inc., d/b/a Cycle Springs are dealer operator(s): Marty Skapik, 29703 US 19 North, Clearwater, Florida 33761 and Noel Hughes, 29703 US 19 North, Clearwater, Florida 33761; principal investor(s): Marty Skapik, 5081 US 19 North, Clearwater, Florida 33761 and Noel Hughes, 5081 US 19 North, Clearwater, Florida 33761.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Erik F. Buell, Erik Buell Racing, LLC, 2799 Buell Drive, Unit C, East Troy, Wisconsin 53120.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ECONOMIC OPPORTUNITY
 Division of Community Development
 Final Order No.: DEO-15-031
 In re: A LAND DEVELOPMENT REGULATION
 ADOPTED BY ISLAMORADA, VILLAGE OF
 ISLANDS, FLORIDA, ORDINANCE NO. 15-02

FINAL ORDER

APPROVING ISLAMORADA ORDINANCE NO. 15-02

The Department of Economic Opportunity ("Department") hereby issues its Final Order, pursuant to §§ 380.05(6) and 380.0552(9), Florida Statutes, approving land development regulations adopted by Islamorada, Village of Islands, Florida, Ordinance No. 15-02 (the "Ordinance.")

FINDINGS OF FACT

1. The Florida Keys Area is designated by § 380.0552, Florida Statutes, as an area of critical state concern. Islamorada, Village of Islands, is a local government within the Florida Keys Area.

2. The Ordinance was adopted by Islamorada, Village of Islands on January 22, 2015, and rendered to the Department on February 16, 2015.

3. The Ordinance amends the Islamorada, Village of Islands Code of Ordinances, Chapter 30 (Land Development Regulations), Article 4 (Administrative Procedures), Division 12 (Transfer of Development Rights) to permit the transfer of approved transferable ROGO (rate of growth ordinance) exemption (TRE) certificates to approved receiver sites.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. §§ 380.05(6) Florida Statutes.

5. Islamorada, Village of Islands is a local government within the Florida Keys Area of Critical State Concern. §380.0552, Florida Statutes and Florida Administrative Code Chapter 28-26.

6. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. §§ 380.05(6) and 380.0552(9), Florida Statutes. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in § 380.0552(7), Florida Statutes.

8. The Ordinance is consistent with the Islamorada, Village of Islands Comprehensive Plan generally, and specifically with Objective 1-3.1, implementing a limited growth, and with Policy 1-3.1.3, governing the establishment of a TDR program.

9. The Ordinance is consistent with the Principles for Guiding Development in section 380.0552(7), Florida Statutes, as a whole, and is specifically consistent with the following Principles:

- (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.
- (b) Protecting upland resources, tropical biological communities, freshwater wetlands, native tropical vegetation (for example, hardwood hammocks and pinelands), dune ridges and beaches, wildlife, and their habitat.
- (c) To ensure the maximum well-being of the Florida Keys and its citizens through sound economic development.

WHEREFORE, IT IS ORDERED that the Department finds that the Islamorada, Village of Islands Ordinance No. 15-02 is consistent with the Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

_____/s/_____
 William B. Killingsworth, Director
 Division of Community Development

Department of Economic Opportunity
NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES.

ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK
DEPARTMENT OF ECONOMIC OPPORTUNITY
OFFICE OF THE GENERAL COUNSEL
107 EAST MADISON ST., MSC 110
TALLAHASSEE, FLORIDA 32399-4128
FAX: 850-921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 25th day of February, 2015.

_____/s/_____
Katie Zimmer, Agency Clerk
Department of Economic Opportunity
107 East Madison Street, MSC 110
Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Ted Blackburn, Mayor
Islamorada, Village of Islands Council
86800 Overseas Highway
Islamorada, FL 33036

Kelly Toth, Clerk
Islamorada, Village of Islands
86800 Overseas Highway
Islamorada, FL 33036

Cheryl Cioffari
Director of Planning
86800 Overseas Highway
Islamorada, FL 33036

Section XIII
Index to Rules Filed During Preceeding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
