

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:
40B-4.3040 Unlawful Use of Works of the District
PURPOSE AND EFFECT: The Suwannee River Water Management District (District) gives notice that it is initiating rulemaking to repeal rule sections applicable to sovereign state lands that exceed the District’s authority pursuant to Section 253.002, F.S.

SUBJECT AREA TO BE ADDRESSED: Repeal of rule sections prohibiting use of motor vehicles in stream channel.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.084, 373.085, 373.086 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leroy Marshall II, P.E., CFM, Suwannee River Water Management District, 9225 CR 49, Live Oak, Florida 32060, (386)362-1001 or (800)226-1066 (FL only)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40B-4.3040 Unlawful Use of Works of the District.

(1) No change.

(2) It shall be unlawful for any permitted use to violate the provisions of Chapter 373, F.S., or this chapter, or any of the the limiting conditions of a works of the district development permit. The district may use any remedy available to it under Chapter 120 or 373, F.S. and Chapter 40B-1, F.A.C., to cause the unpermitted use or development to be removed or brought into compliance with Chapter 373, F.S., and this chapter.

~~(3) It is prohibited for any person to operate any motorized vehicle within a work of the district that includes the channel of a stream as defined by the normally recognized bank. Law enforcement officers, during the normal course of their duties, are exempt from this rule.~~

~~(3)(4)~~ Damage to works of the district resulting from violations specified in subsections 40B-4.3040(1) through ~~(2)(3)~~, F.A.C., above shall be repaired by the violator.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.084, 373.085, 373.086 FS. History—New 9-25-85, Amended 9-13-04, 5-8-05, 8-8-07, 10-14-13, [DATE].

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents

PURPOSE AND EFFECT: To add an item to subsection 64B13-18.002(9), F.A.C.

SUBJECT AREA TO BE ADDRESSED: Subsection 64B13-18.002(9), F.A.C.

RULEMAKING AUTHORITY: 463.005, 463.0055(2)(a) FS.

LAW IMPLEMENTED: 463.0055 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Adrienne Rodgers, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4393

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NOS.: RULE TITLES:
64B16-27.410 Registered Pharmacy Technician to Pharmacist Ratio
64B16-27.420 Pharmacy Technician - Delegable and Non-Delegable Tasks

PURPOSE AND EFFECT: For Rule 27.410 F.A.C., the Board proposes the rule amendment to update the rule regarding the registered pharmacy technician to pharmacist ratio and to restructure and revise existing requirements in order to make the rule easier to understand and apply. For Rule 27.420 F.A.C., the Board proposes the rule amendment to reorganize existing rule requirements in order to make the rule easier to understand.

SUBJECT AREA TO BE ADDRESSED: Registered Pharmacy Technician to Pharmacist ratio. Pharmacy Technician – Delegable and Non-Delegable Tasks.

RULEMAKING AUTHORITY: 465.005, 456.069(1), 465.014, 465.017, 465.022 FS.

LAW IMPLEMENTED: 465.014, 465.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison Dudley, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF MANAGEMENT SERVICES

Division of Facilities Management

RULE NOS.: RULE TITLES:
60H-1.001 Definitions
60H-1.015 Procurement of Leases of 5,000 Square Feet
or More

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 41 No. 39, February 26, 2015 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Facilities Management

RULE NO.: RULE TITLE:
60H-1.018 Nominal and No Consideration Leases

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 41 No. 39, February 26, 2015 issue of the Florida Administrative Register has been withdrawn.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 24, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for FL Hospital Winter Garden. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 2.20.1, 2.20.9 and 2.24.2 as adopted by paragraph 61C-5.001(1)(a), F.A.C., that requires steel ropes, wedge shackles to secure the steel ropes and grooved sheaves of a minimum pitch diameter which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-051).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On February 26, 2015, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Westgate Town Center Plaza Building, filed February 17, 2015, and advertised on February 20, 2015, in Vol. 41, No. 35, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.4.4 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., that pertains to maximum

upward movement which requires a minimum of 43 inches of clear area from the top of the elevator because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-046).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NOS.:RULE TITLE:

69J-8.008 Selection of Neutral Evaluator

69J-8.009 Evaluation Process

The Department of Financial Services hereby gives notice that an “Order Denying Emergency Petitions for Variance or Waiver of subsections 69J-8.008(8) and 69J-8.009(2), F.A.C.” regarding the “Emergency Petition for Waiver of subsection 69J-8.008(8), F.A.C. (2013)” and “Emergency Petition for Waiver of subsection 69J-8.009(2), F.A.C. (2013)” filed by Manhattan Palms Condominium Association, Inc., on January 28, 2015. The Notice of the Petitions was published on Monday, February 2, 2015, in Volume 41, Number 21 of the Florida Administrative Register. The Petition for subsection 69J-8.008(8), F.A.C., requested waiver of the requirement that each party have two strikes against each neutral evaluator where the prior rule permitted three strikes. The Petition for subsection 69J-8.009(2), F.A.C., requested waiver of the requirement that the neutral evaluator be allowed reasonable access to the interior and exterior of insured structures to be evaluated or for which a claim is made. Both Petitions were denied in one order filed on February 26, 2015, because the rules for which a waiver was requested incorporate statutory requirements, which cannot be waived.

A copy of the Order or additional information may be obtained by contacting: Renee S. Gordon, Assistant General Counsel, Department of Financial Services, 200 E. Gaines Street, Tallahassee, FL 32399-0333 or by email: renee.gordon@myfloridacfo.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, Florida Historical Marker Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 11, 2015, 9:00 a.m. to conclusion

PLACE: R.A. Gray Building, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review applications for the Florida Historical Marker Program. A copy of the agenda may be obtained by contacting: Michael Hart at 1(800)847-7278 or via email: Michael.Hart@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Hart at 1(800)847-7278 or via email: Michael.Hart@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Hart at 1(800)847-7278 or via email: Michael.Hart@dos.myflorida.com.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Early Learning Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2015, 9:00 a.m. – 1:00 p.m. or until business concludes

PLACE: DoubleTree by Hilton Tallahassee, 101 South Adams Street, Tallahassee, FL 32301, dial-in number: 1(888)670-3525, participant passcode: 6393437979#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Jessica.Fowler@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica.Fowler@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica.Fowler@oel.myflorida.com.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.610 Voluntary Prekindergarten (VPK) Director Credential for Private Providers

The Office of Early Learning announces the CANCELLATION of a previously noticed workshop.

DATE AND TIME: Thursday, March 12, 2015: cancelled

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancellation of the March 12, 2015 workshop. This rulemaking workshop, which was noticed in the Florida Administrative Register, Volume 41, Number 35, February 20, 2015, is cancelled. When rescheduled, a notice will be published in the Florida Administrative Register.

For more information, you may contact: Tara Huls, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8635 or email: tara.huls@oel.myflorida.com.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/Budget & Finance announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2015, 2:00 p.m.

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Budget & Finance Committee will meet to discuss budget amendments for FY 14/15.

A copy of the agenda may be obtained by contacting: Nancy Doyle at ndoyle@swfrpc.org or (239)338-2550, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website at www.swfrpc.org.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2015, immediately following the regular Council meeting

PLACE: Indian River State College, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Treasure Coast Regional Planning Council's Gubernatorial Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District - Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2015, 1:30 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit Committee Meeting to consider District business.

A copy of the agenda may be obtained by contacting: Barbara Peaden at (386)362-1001 or 1(800)226-1066 (Florida only) when available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Barbara Peaden at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dave Dickens, RDD@srwmd.org.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2015, 1:00 a.m. – 5:00 p.m., South Florida Ecosystem Restoration Working Group-sponsored Public Workshop on the Integrated Delivery Schedule

PLACE: SFWMD, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A series of public workshops for the Integrated Delivery Schedule (IDS) is being sponsored by the South Florida Ecosystem Restoration Working Group to engage the public. Restoration of the South Florida Ecosystem is being implemented via a combination of federal, state, tribal and local projects. Public discussions related to the IDS will include construction timelines, interdependencies and benefits related to multiple projects. The final IDS will include only federal projects cost shared with the local sponsors (Central and Southern Florida Projects [C&SF] which includes the Comprehensive Everglades Restoration Plan [CERP], Kissimmee River Restoration, and the Everglades and South Florida [E&SF]/Critical Projects). These major projects have been merged into the IDS that provides an overall strategy and sequence for their planning, design, and construction based on ecosystem needs, benefits, costs, and available funding.

The Working Group is sponsoring public workshops to facilitate public participation in the 2015 update of the IDS. The public is advised that it is possible that one or more members of the Water Resources Advisory Commission and Governing Board of the South Florida Water Management District may attend and participate in this meeting.

The agenda will be available on the South Florida Ecosystem Restoration Task Force website (www.evergladesrestoration.gov) on March 2, 2015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: the District Clerk at (561)682-2087 or clerk@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allyn Childress at (786)350-9403 or Sandy Soto at (954)377-5969.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2015, 9:00 a.m.: Governing Board Regular Business Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agenda for the meeting and on any item that is added to the agenda for the meeting as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board will discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or at <https://www.sfwmd.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk at (561)683-2087 or clerk@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty, (561)682-2087 or at clerk@sfwmd.gov.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Florida Department of Management Services, Division of Telecommunications announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 14, 2015, 9:00 a.m.
 PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee Meeting will discuss items to bring to the attention of the JTF Board. The Agenda and handouts will be made available prior to the date of the meeting at: http://www.dms.myflorida.com/business_operations/telecommunications/radio_communications_services/statewide_law_enforcement_radio_system_slrs/upcoming_joint_task_force_meetings. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debi Smith at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission
 The Florida Building Commission, "THE COMMISSION", announces a public meeting to which all persons are invited.
 DATE AND TIME: Monday, March 9, 2015, 10:00 a.m.
 PLACE: Meeting to be conducted using communications media technology; you must access webinar for video only and teleconference number for audio. The "voice-over-internet-protocol" feature will not be used for this meeting and you must dial in using the telephone number indicated below. To access the webinar go to <https://global.gotomeeting.com/join/490486325>. You may call in to participate by audio only or in conjunction with the webinar. Use the following numbers:
 United States: 1(888)640-7162
 Access code and meeting ID: 490-486-325
 Audio PIN: Shown after joining the meeting
 Public point of access: 1940 North Monroe Street, Room 90, Tallahassee, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To review proposed legislation related to the Florida Building Code, and take up such additional items in accordance with the Commission's agenda.
 A copy of the agenda may be obtained by contacting: Jim Richmond, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)717-1823, fax: (850)414-4836 or visit our website at: <https://floridabuilding.org/c/default.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, telephone: (850)717-1838, fax: (850)414-4836. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Jim Richmond, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, telephone: (850)717-1823, fax: (850)414-4836 or visit our website at <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF HEALTH

The Florida Department of Health Bureau Preparedness and Response announces a public meeting to which all persons are invited.
 DATE AND TIME: March 18, 2015, 10:00 a.m.
 PLACE: Capital Circle Office Complex, 4052 Bald Cypress Way, Room 301, Tallahassee, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bureau of Preparedness and Response, Community Resilience Unit announces a public meeting of the Functional and Access Needs Workgroup. This workgroup is not a statutorily mandated workgroup. This will be an organizational conference call of the workgroup. The workgroup's purpose is to assist the department's Bureau of Preparedness and Response in the identification of disaster related needs of people who have functional and access needs and to assist in problem solving and leveraging resources to ensure the identified needs are addressed in state and local disaster preparedness, response and recovery plans and operations.
 A copy of the agenda may be obtained by contacting: Janet Collins, Bureau of Preparedness and Response, 4052 Bald Cypress Way, Bin A-23, Tallahassee, FL 32399, (850)245-4040, ext. 2183, BPR.CommResCHDSupport@Flhealth.gov. Communication Access Real-time Translation (CART) Services will be provided for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 12 days before the workshop/meeting by contacting: Janet Collins at (850)245-4040, ext. 2183, BPR.CommResCHDSupport@Flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Collins, Bureau of Preparedness and Response, Division of Emergency Preparedness and Community Support, Florida Department of Health, 4052 Bald Cypress Way, BIN A-23, Tallahassee, Florida 32399, (850)245-4040, ext. 2183, BPR.CommResCHDSupport@Flhealth.gov.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2015, 9:00 a.m.

PLACE: SpringHill Suites by Marriott Orlando International Airport, 5828 Hazeltine National Drive, Orlando, FL 32822, (407)816-5533

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revision to Previous Meeting Notice; Correction of Meeting Location.

A copy of the agenda may be obtained by contacting: Edith Rogers at edith.rogers@flhealth.gov or by accessing the board's website at: <http://floridaspodiatricmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 9, 2015, 3:00 p.m.

PLACE: Mary Grizzle Building, 11351 Ulmerton Road, Suite 418, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pinellas Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Allen at (727)373-7842.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Allen at (727)373-7842. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The First Florida Governmental Financing Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 12, 2015, 10:00 a.m. (EDT)

PLACE: Conference call, as authorized by Section 163.01(18), Florida Statutes. Dial-in instructions and directions to the location of the hosting facility may be obtained from the agency contact listed below. Anyone not having access to a telephone will be entitled to use the telephone facilities located in the Finance Department, City of St. Petersburg, One 4th Street North, 5th Floor, St. Petersburg, FL 33701.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Commission. This special meeting, may be in listen-only mode during Commission deliberations and action, or at other times not designated for public comment.

A copy of the agenda, conference call dial-in instructions, and directions to the location of the hosting facility designated for public use for this meeting may be obtained by contacting: Richard C. Dowdy, Executive Director, (850)878-1874 or from the Commission's website: www.ffgfc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: the agency contact as noted above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

OMNI COMMUNICATIONS

Collier County and the Florida Department of Transportation, District One announce a hearing to which all persons are invited.

DATE AND TIME: Tuesday, March 17, 2015, 5:00 p.m., formal hearing at 6:00 p.m.

PLACE: Board of County Commissioners Chambers, Third Floor, Collier County Government Center, 3299 Tamiami Trail East, Naples, FL 34112

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing offers people the opportunity to express their views about the preferred alternatives. An informal open house begins at 5:00 p.m., and the formal public hearing begins at 6:00 p.m. The formal hearing will consist of a presentation by the county about the study and its preferred alternatives, followed by a public comment period.

The preferred alternatives under consideration consist of new bridge crossings over canals at 8th Street N.E. from Golden Gate Blvd. to Randall Blvd., 16th Street N.E. from Golden Gate Blvd. to Randall Blvd., and 47th Ave. N.E. from Immokalee Road to Everglades Blvd., as well as roadway enhancements including sidewalks. These area and corridor enhancements will provide operational and safety improvements, better emergency response times, evacuation capabilities, and service capabilities to the surrounding area. The increased connectivity provided by these improvements will also increase the efficiency of services delivered to the subdivision and allow more options for alternative travel routes.

Draft project reports and conceptual plans will be available for public review from February 24, 2015 through March 27, 2015 at the Collier County Public Library, Estates Branch, 1266 Golden Gate Blvd. W, Naples, FL 34120 (Monday through Thursday, 10:00 a.m. to 7:00 p.m. and Friday from 10:00 a.m. to 5:00 p.m.).

The hearing will fulfill the requirements of Executive Orders 11988 "Floodplain Management" and 11990 pertaining to "Protection of Wetlands", whereas the opportunity for early public review and comment is offered for projects proposed to be located in wetlands and floodplains. There are wetland impacts and floodplain involvement associated with this project.

A copy of the agenda may be obtained by contacting: Collier County Principal Project Manager Gary Putaansuu, P.E., by email: garyputaansuu@colliergov.net or by writing Collier County, 2885 South Horseshoe Drive, Naples, FL 34104. For additional information, you may also contact Connie Deane, Community Liaison for Collier County, at conniedeane@colliergov.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gary Putaansuu, P.E., Collier County Principal Project Manager, at (239)252-8192 or Jamie Schley at (863)519-2573. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Collier County Principal Project Manager, Gary Putaansuu, P.E., by email: garyputaansuu@colliergov.net or by writing Collier County, 2885 South Horseshoe Drive, Naples, FL 34104.

Section VII**Notice of Petitions and Dispositions
Regarding Declaratory Statements****DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION****Board of Cosmetology**

NOTICE IS HEREBY GIVEN that the Board of Cosmetology has issued an order disposing of the petition for declaratory statement filed by Mark Kilpatrick on October 30, 2014. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 40, No. 229, of the November 25, 2014, Florida Administrative Register. The petitioner requests clarification as to whether he may lawfully open a personal membership club for adult performers only which shapes body hair, attaches non-piercing jewelry, and applies fake tattoos. The Board's Order, filed on February 19, 2015, declines to issue a declaratory statement because the petition does not comply with the essential requirements of law.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Robyn Barineau, Executive Director, Board of Cosmetology, P.O. Box 5377, Tallahassee, Florida 32314-5377, (850)487-1395 or at Robyn.Barineau@myfloridalicense.com.

DEPARTMENT OF HEALTH**Board of Medicine**

NOTICE IS HEREBY GIVEN THAT on February 17, 2015, the Board of Medicine issued a Final Order on the petition for declaratory statement filed by Gary M. Reisfield, M.D. The Notice of the Petition was published in Volume 40, No. 210, of the October 28, 2014, issue of the Florida Administrative Register. The Board reviewed the Petition at its meeting held on December 5, 2014. The Board's Final Order finds that the Petitioner may prescribe an opioid antagonist to his patients at

risk of experiencing an opioid overdose for administration by a third party to that patient, and Petitioner may teach overdose prevention and response education to his patients or other persons in a position to assist patients at risk of experiencing an opioid overdose without such acts constituting a violation of Section 458.331(1)(f), (g), (q), (t), or (w), Florida Statutes. A copy of the Final Order may be obtained by contacting the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

School Districts

DCPS DW Safety Deficiencies, Egress and Smoke Barriers at Various Schools: Group 2A

**DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT
FOR BIDS - Invitation To Bid**

For a General or Drywall Specialty Contractor - Publish Date – February 27, 2015. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. BIDS ARE DUE ON OR BEFORE MARCH 31, 2015 AND WILL BE ACCEPTED UNTIL 2:00 P.M.

OFFICIAL PROJECT TITLE: Districtwide Safety Deficiencies, Egress and Smoke Barriers at Various Schools: Group 2A Grand Park Career Center No 14, West Jacksonville ES No 143, Rufus Payne ES No 163/DCSB Project No. M-83680/OFDC-ITB-016-15. SCOPE OF WORK: The project consists of removal of dampers and/or louvers and infill with drywall systems, painting & fire caulking with the project budget not to exceed \$245,000.

Contract documents for bidding may be obtained at the office of: ARC Document Solutions, 4613 Phillips Highway, Suite 202, Jacksonville, FL 32207, Telephone: (904)399-8946, email: Jacksonville.production@e-arc.com. Name of A/E Firm: Rodriguez Architecture, LLC/4168 Southpoint Parkway, Suite 301/ Jacksonville, Florida 32216, (904)345-5483. DCSB Point of Contact: Kris Eskelin, (904)390-2846. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Office of Economic Opportunity Participation Goal: 5% Small Business Enterprise Goal. Only companies that are certified as a Small Business Enterprise (SBE) with DCPS can be used towards meeting the SBE goal. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on March 13, 2015 at 9:00 a.m. in Conference Room 538, Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Failure to attend the pre-bid conference shall result in disqualification of that firm’s proposal. Attendees will be required to sign an attendance register. All contractors submitting proposals and bids must be pre-qualified with Duval County Public Schools at the time of the ITB Response Due Date. No proposals or bids will be accepted from Contractors who are not pre-qualified at that time. Prequalification forms and information may be obtained at www.duvalschools.org. Follow website to

Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures.

The project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

DEPARTMENT OF EDUCATION

School Districts

DCPS DW Safety Deficiencies, Egress and Smoke Barriers at Various Schools: Group 2B

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS Invitation To Bid For a General Contractor - Publish Date – February 27, 2015. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D.

BIDS ARE DUE ON OR BEFORE MARCH 31, 2015 AND WILL BE ACCEPTED UNTIL 2:00 P.M.

OFFICIAL PROJECT TITLE: Districtwide Safety Deficiencies, Egress and Smoke Barriers at Various Schools: Group 2B - Garden City ES No 59; Sadie Tillis No 116; RL Brown ES No 148/DCSB Project No. M-83680/OFDC-ITB-017-15. **SCOPE OF WORK:** The project consists of removal of dampers and/or louvers and infill with drywall systems, painting & fire caulking, electrical, fire alarm, security, railings and doors with the project budget not to exceed \$230,000. Contract documents for bidding may be obtained at the office of: ARC Document Solutions, 4613 Phillips Highway, Suite 202, Jacksonville, FL 32207, telephone: (904)399-8946, email: Jacksonville.production@e-arc.com. Name of A/E Firm: Rodriguez Architecture, LLC / 4168 Southpoint Parkway, Suite 301, Jacksonville, Florida 32216, (904)345-5483. DCSB Point of Contact: Kris Eskelin, (904)390-2846. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Office of Economic Opportunity Participation Goal: 5% Small Business Enterprise Goal. Only companies that are certified as a Small Business Enterprise (SBE) with DCPS can be used towards meeting the SBE goal. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on March 13, 2015 at 9:30 a.m. in Conference Room 538, Duval County Public Schools Administration Building located at 1701 Prudential Drive,

Jacksonville, FL 32207. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register. All contractors submitting proposals and bids must be pre-qualified with Duval County Public Schools at the time of the ITB Response Due Date. No proposals or bids will be accepted from Contractors who are not pre-qualified at that time. Prequalification forms and information may be obtained at www.duvalschools.org. Follow website to Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures. The project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids.

The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

DEPARTMENT OF EDUCATION

School Districts

DCPS DW Safety Deficiencies, Egress and Smoke Barriers at Various Schools: Group 2C -

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS - Invitation To Bid For a General Contractor. Publish Date – February 27, 2015. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. **BIDS ARE DUE ON OR BEFORE MARCH 31, 2015 AND WILL BE ACCEPTED UNTIL 2:00 P.M.** **OFFICIAL PROJECT TITLE:**

Districtwide Safety Deficiencies, Egress and Smoke Barriers at Various Schools: Group 2C -Sandalwood HS No 237/DCSB Project No. M-83680/OFDC-ITB-018-15. **SCOPE OF WORK:** The project consists of drywall, mechanical, electrical and door/hardware installation & fire caulking with the project budget not to exceed \$110,000. Contract documents for bidding may be obtained at the office of: ARC Document Solutions, 4613 Phillips Highway, Suite 202, Jacksonville, FL 32207, telephone: (904)399-8946, email: Jacksonville.production@e-arc.com. Name of A/E Firm: Rodriguez Architecture, LLC, 4168 Southpoint Parkway, Suite 301, Jacksonville, Florida 32216, (904)345-5483. DCSB Point of Contact: Kris Eskelin, (904)390-2846. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Office of Economic

Opportunity Participation Goals: 5% SBE Goal and 5% M/WBE Goal. Only firms that are certified with DCPS as a SBE can be used towards meeting the SBE goal. Only firms that are certified with DCPS as an African American or Hispanic American can be used towards meeting the M/WBE goal. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on March 13, 2015 at 10:00 a.m. in Conference Room 538, Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register. All contractors submitting proposals and bids must be pre-qualified with Duval County Public Schools at the time of the ITB Response Due Date. No proposals or bids will be accepted from Contractors who are not pre-qualified at that time. Prequalification forms and information may be obtained at www.duvalschools.org. Follow website to Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures. The project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

Request for Proposal 14/15-016WS SRWMD Recharge Well and Monitoring Well

The Suwannee River Water Management District (District) is seeking proposals for construction, testing, and development of one (1) eight-inch diameter recharge well and one six-inch (1) monitor well at the Lafayette Forest Wildlife and Environmental Area (WEA) in southeast Lafayette County, Florida. The WEA is owned by the State of Florida and managed by the Florida Fish and Wildlife Conservation Commission (Commission).

Proposals are due March 19, 2015, at 4:00 p.m.

For more information, contact Dale Jenkins, DJR@srwmd.org or visit our website at www.mysuwanneeriver.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
BDC35-14/15 St. Andrews State Park - Gator Lake Shoreline
Stabilization Project

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid no. BDC36-14/15 St. Andrews State Park Gator Lake Shoreline Stabilization. More info at <http://tinyurl.com/BDC36-14-15>.

DEPARTMENT OF MILITARY AFFAIRS
214008 Kennedy C. Bullard Armory Renovation 2300
STATE OF FLORIDA, DEPARTMENT OF MILITARY
AFFAIRS

PUBLIC ANNOUNCEMENT

Invitation to Bid

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests bids from State of Florida registered, qualified and licensed Contractors for the following project located at Camp Blanding Joint Training Center, Starke, FL.

Project Number: 214008

Project Name: Kennedy C. Bullard Armory Renovation 2300

Budget Estimate: \$2,800,000 - \$3,200,000

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT http://vbs.dms.state.fl.us/vbs/main_menu ON OR AFTER FEBRUARY 27, 2015.

BID OPENING DATE: As stated in the advertisement on the Vendor Bid System.

MANDATORY SITE VISIT DATE: As stated in the advertisement on the Vendor Bid System.

POINT OF CONTACT: Department of Military Affairs, Construction & Facility Management Office, Contracting Branch, (904)823-0255 or email: ng.fl.flarng.list.ngfl-cfmo-contracting@mail.mil.

Section XII Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other

actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments deadlines and the address for providing comments is available at: <http://appprod.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
