

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: **RULE TITLE:**

59G-4.105 Freestanding Dialysis Center Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.105 is to incorporate by reference the Florida Medicaid Dialysis Services Coverage Policy, _____. The incorporated coverage policy will specify recipient eligibility, provider requirements, coverage policies, and reimbursement information. In addition, the title of the rule will be changed to Dialysis Services.

SUBJECT AREA TO BE ADDRESSED: Freestanding Dialysis Center Services.

An additional area to be addressed during the workshop will be the potential regulatory impact of Rule 59G-4.105 as provided for under Sections 120.54 and 120.541, F.S.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.908 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 18, 2015, 10:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Dan Gabric, Medicaid Services, 2727 Mahan Drive, Mail Stop #20, Tallahassee, Florida 32308-5407, telephone: (850)412-4209, e-mail: Dan.Gabric@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dan Gabric, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4209, e-mail: Dan.Gabric@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: **RULE TITLE:**

61C-5.013 Service Maintenance Contracts, Reporting Requirements; and Maintenance Control

PURPOSE AND EFFECT: To improve oversight and compliance of the periodic testing as defined by ASME A17.1. **SUBJECT AREA TO BE ADDRESSED:** The proposed rule will implement Category 3 periodic safety tests as defined by ASME A17.1 and adopt periodic safety test forms for escalators & moving walks, hydraulic elevators and traction elevators.

RULEMAKING AUTHORITY: 399.02, 399.061, 399.10 FS.

LAW IMPLEMENTED: 399.01, 399.061 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kela Timmons, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 N. Monroe St., Tallahassee, FL 32399, DHR.Rules@myfloridalicense.com, (850)488-1133

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: **RULE TITLE:**

64B4-3.0035 Demonstrating Knowledge of Laws and Rules for Licensure

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the requirements regarding laws and rules courses required for licensure.

SUBJECT AREA TO BE ADDRESSED: Demonstrating Knowledge of Laws and Rules for Licensure.

RULEMAKING AUTHORITY: 491.004(5) FS.

LAW IMPLEMENTED: 491.005(1)(e) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-15.005 RULE TITLE: Standards for Certified Nursing Assistant Training Programs.

PURPOSE AND EFFECT: To allow a person holding a Practical Nursing license to be an instructor.

SUBJECT AREA TO BE ADDRESSED: Instructor criteria.

RULEMAKING AUTHORITY: 464.202, 464.203 FS.

LAW IMPLEMENTED: 464.203, 464.2085 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Joe Baker, Jr., Executive Director, Council on Certified Nursing Assistants, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252, (850)245-4125

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-15.007 RULE TITLE: Approval and Renewal of New Certified Nursing Assistant Training Programs.

PURPOSE AND EFFECT: To clarify the filing date for CNA program renewal.

SUBJECT AREA TO BE ADDRESSED: Filing date for CNA program renewal.

RULEMAKING AUTHORITY: 464.202, 464.203 FS.

LAW IMPLEMENTED: 464.203, 464.2085 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Joe Baker, Jr., Executive Director, Council on Certified Nursing Assistants, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252, (850)245-4125

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NOS.: 61C-4.010 RULE TITLES: Sanitation and Safety Requirements
61C-4.0161 Mobile Food Dispensing Vehicles and Theme Park Food Carts
61C-4.023 Food Protection Manager Certification and Public Food Service Employee Training

PURPOSE AND EFFECT: Update terminology, Food Code references, and documentation requirements to conform to 2009 Food Code, as adopted, and adopt current forms.

SUMMARY: Adopts updated and new forms to help establishments to comply with the 2009 Food Code and conforms terminology and references to the 2009 Food Code.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 509.032, 509.039, 509.049, 509.221 FS.

LAW IMPLEMENTED: 509.032, 509.035, 509.039, 509.049, 509.101, 509.211, 509.215, 509.221 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Comingore, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-1133, chr.rules@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61C-4.010 Sanitation and Safety Requirements.

(1) Food Supplies and Food Protection – Except as specifically provided in this rule, public food service establishments shall be subject to the provisions of Chapter 3, Food Code, as adopted by reference in Rule 61C-1.001, F.A.C.

(a) 1. Public food service establishment operators may use DBPR Form HR 5022-090, TIME AS A PUBLIC HEALTH CONTROL WRITTEN PROCEDURES (<https://www.flrules.org/Gateway/reference.asp?No=Ref-05117>), incorporated herein by reference and effective ~~2013 July 17 2009 October 15~~, as a guide for written procedures to apply time only, instead of time and temperature, as a public health control for potentially hazardous food, as provided in Section 3-501.19 of the Food Code, as adopted by reference in Rule 61C-1.001, F.A.C. DBPR Form HR 5022-090 is not required and the division will accept written procedures in another format as long as the written procedures contain all the necessary information. The written procedures must be maintained and made available in each food establishment at all times for use by the person in charge and for review by the division upon request.

2. Public food service establishment operators may use DBPR Form HR 5022-101, NON-CONTINUOUS (PARTIAL) COOKING WRITTEN PROCEDURES (<https://www.flrules.org/Gateway/reference.asp?No=Ref-05118>), incorporated herein by reference and effective 2013 January 29, to outline the standard procedures and policies used to protect the health and safety of the public when utilizing non-continuous cooking of raw animal foods, as provided in Section 3-401.14 of the Food Code, as adopted by reference in Rule 61C-1.001, F.A.C. DBPR Form HR 5022-101 is not required and the division will accept written procedures in another format as long as the written procedures contain all the necessary information. The written procedures must be maintained and made available in each food establishment at all times for use by the person in charge and for review by the division upon request.

(b) through (c) No change.

(d) ~~Paragraph Section 3-301.11(B)~~ of the Food Code, as adopted by reference in Rule 61C-1.001, F.A.C., specifies that food service employees shall not contact ready-to-eat food with bare hands. ~~However, paragraph 3-301.11(D) Under the language “When otherwise approved” in Section 3-301.11(C)~~ of the Food Code, as adopted by reference in Rule 61C-1.001, F.A.C., allows public food service employees to ~~may~~ contact ready-to-eat foods with their bare hands if the operator of the public food service establishment maintains a written alternative operating procedure ~~approved by the division. Such approval may be obtained by completing optional form DBPR Form HR 5022-049, ALTERNATIVE OPERATING PROCEDURE (AOP) ([https://www.flrules.org/Gateway/reference.asp?](https://www.flrules.org/Gateway/reference.asp?No=Ref-05119)~~

~~No=Ref-05119~~), incorporated herein by reference and effective 2014 September 11. The division will accept written procedures in another format as long as the written alternative operating procedure ~~which~~ addresses all of the following ~~required~~ components:

1. through 2. No change.

3. Food service employees who handle ready-to-eat foods must thoroughly wash their hands before returning to their work stations and as needed during their work periods in accordance with the handwash requirements of the Food Code, as adopted by reference in Rule 61C-1.001, F.A.C. Additionally, these food service employees who handle ready-to-eat foods with bare hands shall use a hand antiseptic chemical hand sanitizing solution which must comply with the specification provided in Section 2-301.16~~(C)~~ of the Food Code, as adopted by reference in Rule 61C-1.001, F.A.C. The establishment must also fully comply with paragraph Sections 5-203.11(A) and Section 5-204.11 of the Food Code, as adopted by reference in Rule 61C-1.001, F.A.C., regarding the number and location of hand washing lavatories.

4. through 5. No change.

~~6. The division shall approve written alternative operating procedures. Such approval may be obtained by completing DBPR Form HR 5022-049, ALTERNATIVE OPERATING PROCEDURE (AOP), incorporated herein by reference and effective 2009 October 15, which includes all information required in a written alternative operating procedure. DBPR Form HR 5022-049 is not required to obtain approval. The division will accept written procedures in another format as long as the written alternative operating procedure contains all the necessary information.~~

(e) through (g) No change.

(2) through (9) No change.

Rulemaking Authority 509.032, 509.221 FS. Law Implemented 509.032, 509.035, 509.221 FS. History—New 1-1-77, Amended 1-6-81, Formerly 10D-13.23, Amended 2-21-91, Formerly 10D-13.023, 7C-4.010, Amended 3-31-94, 9-25-96, 1-1-98, 7-2-98, 12-6-00, 2-27-05, 8-12-08, 6-13-10, 2-12-13,_____.

61C-4.0161 Mobile Food Dispensing Vehicles and Theme Park Food Carts.

(1) through (2) No change.

(3) Mobile food dispensing vehicles which limit the preparation of food to frankfurters only shall comply with all applicable requirements set forth in Rules 61C-4.010 and 61C-4.023, F.A.C., as well as the additional requirements set forth in subsections (2), (4), (5) and (8) of this rule; except that:

(a) through (b) No change.

(c) Time/temperature control for safety (pPotentially hazardous) foods such as chili, cooked onions and peppers, cheese, and cheese sauce may only be served in individually portioned and packaged or pre-packaged containers that are maintained at proper temperatures on the unit. Non-time/temperature control for safety (nNon-potentially hazardous) foods such as relish, raw onions and peppers, and other such condiments may be served directly from the unit.

(4) through (6) No change.

(7) If a theme park has a servicing area to support its theme park food carts which meets the sanitation and safety standards of this rule, deviations from the provisions of this rule are allowed for theme park food carts, provided there is full compliance with the following additional requirements:

(a) The preparation of time/temperature control for safety (potentially hazardous) foods shall be prohibited; except that, frankfurters and hamburger patties, obtained from approved sources, which prior to service require no further preparation except cooking, may be served. Time/temperature control for safety (pPotentially hazardous) food, which has been portioned for individual service at an approved fixed food service establishment, may be served from an enclosed theme park food cart as long as the food is protected from contamination by way of enclosures with self-closing doors, screens, air curtains, or other approved methods. Sandwich fillings may be individually portioned from protected containers. Condiments may be served individually packaged, from approved dispensers, or by the operator as a part of food preparation. Theme park food carts shall operate adjacent to or within 300 feet of the support facility.

(b) through (h) No change.

(8) through (9) No change.

Rulemaking Authority 509.032, 509.221 FS. Law Implemented 509.032, 509.101, 509.211, 509.215, 509.221 FS. History—New 2-21-91, Formerly 10D-13.0291, 7C-4.0161, Amended 3-31-94, 9-25-96, 5-11-98, 7-2-98, 2-12-08, 8-12-08, 6-13-10, 11-1-12, 7-4-13, 1-6-15,_____.

61C-4.023 Food Protection Manager Certification and Public Food Service Employee Training.

(1) through (3) No change.

(4) Public Food Service Employee Training.

(a) All public food service employees must receive training on professional hygiene and foodborne disease prevention. Professional hygiene includes personal cleanliness and hygienic practices in accordance with the Food Code, as adopted by reference in Rule 61C-1.001, F.A.C., and techniques to prevent cross contamination. Foodborne disease prevention training must include the types and causes of foodborne illness, identification of time/temperature control for safety (potentially hazardous) food, and how to control or eliminate harmful bacteria in a public food service establishment.

(b) through (d) No change.

Rulemaking Authority 509.032, 509.039, 509.049 FS. Law Implemented 509.039, 509.049 FS. History—New 2-21-91, Amended 5-12-92, Formerly 10D-13.037, 7C-4.023, Amended 3-31-94, 10-9-95, 1-18-98, 2-7-01, 8-12-08, 6-30-10, 8-10-11,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Diann Worzalla, Director, Division of Hotels and Restaurants, Department of Business and Professional Regulation

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 16, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 15, 2015

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: 6M-8.603 RULE TITLE: Voluntary Prekindergarten (VPK) Provider Placed on Probation Good Cause Exemption
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 13, January 21, 2015 issue of the Florida Administrative Register.

In the Notice of Change published in the Florida Administrative Register in Vol. 41, No. 35 on February 20, 2015, the change referenced to Subparagraph (3)(a)1., should have read:

Providers must utilize the pre- and post- ~~an~~ assessment, VPK Assessment, approved by the State Board of Education in Rule 6A-1.09433, F.A.C. (March 2015) Department and administered consistent with the requirements of Rule 6M-8.620, F.A.C. Rule 6A-1.09433, F.A.C. is incorporated by reference and a copy of the rule may be obtained as provided in Rule 6M-8.900, F.A.C. or at: <FAR link>. A provider seeking a good cause exemption shall have the early learning coalition or a Department approved second party administer the state approved prekindergarten enrollment screening to each child in the prekindergarten provider's program within the first thirty (30) instructional days of each school year program or the first ten (10) instructional days of a summer program and the provider shall administer the standardized post assessment approved by the Department to measure the student's learning gains for the year or summer, as appropriate. All costs associated with the assessments shall be borne by the VPK program provider.

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
53ER15-14 CASH 3™ Advance Play
SUMMARY: This emergency rule sets forth the provisions for the reduction in the number of CASH 3™ drawings available for purchase starting March 2, 2015, and continuing through March 15, 2015.
THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER15-14 CASH 3™ Advance Play.

(1) In preparation for the March 16, 2015, enhancement of the Florida Lottery CASH 3™ online terminal game, a CASH 3 advance play Countdown will be implemented. Beginning after the CASH 3 close of game for the evening drawing on March 2, 2015, and continuing through close of game for the evening drawing on March 15, 2015, ("Countdown Period") the number of future CASH 3 drawings available for purchase will be reduced. The number of available days for both the mid-day and evening drawings will be reduced from fourteen to one for all CASH 3 play types in accordance with the table set forth below. Each advance play reduction will be effective on the Lottery's gaming system

after the game close for each CASH 3 mid-day and evening drawing occurring during the Countdown period.

CASH 3 ADVANCE PLAY COUNTDOWN

Purchase Date	Maximum Days Available	
	Mid-day Drawing	Evening Drawing
March 2, 2015	14	14
March 3, 2015	13	13
March 4, 2015	12	12
March 5, 2015	11	11
March 6, 2015	10	10
March 7, 2015	9	9
March 8, 2015	8	8
March 9, 2015	7	7
March 10, 2015	6	6
March 11, 2015	5	5
March 12, 2015	4	4
March 13, 2015	3	3
March 14, 2015	2	2
March 15, 2015	1*	1 through close of game for the evening drawing*
March 16, 2015	14	14

*After the close of game for the mid-day drawing on March 15, 2015, sales for the CASH 3 1-OFF® play type will be available for purchase for the evening drawing on March 15, 2015. After the close of game for the evening drawing on March 15, 2015, sales for the CASH 3 1-OFF® play type will not be available for purchase for the mid-day and evening drawings on March 16, 2015. All other CASH 3 play types will be available for purchase on March 15, 2015, for the mid-day and evening drawings on March 15, 2015, and March 16, 2015. On March 16, 2015, fourteen-day CASH 3 advance play for all CASH 3 play types, including the enhanced CASH 3 1-OFF play type, will be available for purchase.

(2) Except as specifically provided in this emergency rule, all other advance play provisions set forth in paragraph (1)(f) of Emergency Rule 53ER12-22, CASH 3™, shall remain in effect.

Rulemaking Authority 24.105(9)(a) and (h), 24.109(1) FS. Law Implemented 24.105(9)(a) and (h) FS. History-New 2-24-15.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: February 24, 2015

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On February 23, 2015, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Residence Inn Daytona Beach Oceanfront, filed February 16, 2015, and advertised on February 17, 2015, in Vol. 41, No. 32, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.2.5, ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., that requires upgrading the elevators sump pump because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-045).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 20, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Strahl Plaza. Petitioner seeks a variance of the requirements of an unspecified Section of A17.3, as adopted by subsection 61C-5.001(1), F.A.C., that requires upgrading the elevators operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-047).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 23, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Gulf Coast Medical. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.2.2.5, and FBC 3008.1(3)(e) as adopted by subsection 61C-5.001(1), F.A.C., that requires upgrading the elevators sump and pump operations and which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-048).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 23, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Park Residences. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.4.1.5 and 2.15.92, as adopted by subsection 61C-5.001(1), F.A.C., to request the use of a retracting toe guard which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-049).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-15.005 Standards for Certified Nursing Assistant Training Programs

The Board of Nursing hereby gives notice that Matrix Educational Center filed a Petition for Variance or Waiver on June 10, 2014 – published July 8, 2014, in Vol. 40, No. 131, of the Florida Administrative Register – regarding Rule 64B9-15.005, F.A.C., requesting a temporary extension of the probationary period.

The Board considered the Petition at a duly-noticed public meeting held on August 7, 2014.

The Board's Order, filed September 3, 2014, denied the Petition finding that: a) Petitioner has not established that the purpose of the underlying statute, §464.2085, F.S., would be met were Petitioner to be granted a variance from the rule; b) Petitioner failed to establish that the Board's application of 64B9-15.005, F.A.C., to Petitioner's circumstances would violate principles of fairness or impose a substantial hardship; and c) Petitioner's program approval was rescinded and Petitioner no longer has standing for a variance or waiver from the rule.

A copy of the Order or additional information may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252, (850)245-4125, info@FloridasNursing.gov.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-5.002 Criteria for Approval

The Board of Optometry hereby gives notice that Regina Combs, on behalf of Review of Optometry (a/k/a JHI, a/k/a JMI), filed a Petition for Variance on November 10, 2014, which was published on November 19, 2014, in Vol. 40, No. 225, of the Florida Administrative Register. Petitioner sought a variance or waiver of paragraph 64B13-5.002(3)(c), F.A.C., which requires that a continuing professional education course must be approved by the Board as transcript quality prior to the time it is taken. The Board considered the Petition at a duly-noticed, telephonic public meeting held on December 9, 2014.

The Board's Order, filed December 30, 2014, denied the Petition finding that the courses had not been considered or approved as Transcript Quality courses prior to being offered to the public; further, the Petition failed to demonstrate a substantial hardship or violation of the principles of fairness that would justify a waiver or variance for Petitioner.

A copy of the Order or additional information may be obtained by contacting: Adrienne Rodgers, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4393, info@FloridasOptometry.gov.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001(2) Examination Requirements

The Board of Optometry hereby gives notice:

Nikolaos C. Zagorianos filed a Petition for Variance or Waiver on November 18, 2014 – published November 21, 2014, in Vol. 40, No. 227, of the Florida Administrative Register – regarding subsection 64B13-4.001(2), F.A.C., which requires that an applicant achieve a score of 75% or better on each of the three skills listed in subsection 64B13-4.001(c), F.A.C., on the same test attempt. The Board considered the Petition at a duly-noticed, telephonic public meeting held on December 9, 2014.

The Board's Order, filed December 30, 2014, dismissed the Petition finding that Petitioner's request as written does not satisfy the requirements of a Petition for Waiver and Variance as stated in §120.542, F.S., and Rule 28-104, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Adrienne Rodgers, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4393, info@FloridasOptometry.gov.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on February 20, 2015, the Board of Optometry received a petition for waiver of Rule 64B13-4.001, F.A.C., filed by Stephanie Parrish, O.D., regarding the requirement that passing scores on Part I, Part II, and Part III of the licensure examination must be obtained within the 7-year period immediately preceding application to take Part IV of the licensure examination. The Board will consider this petition at its next meeting.

Comments on this petition should be filed with the Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Waiver may be obtained by contacting: Adrienne Rodgers, Executive Director, at the above address or telephone: (850)245-4393.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE**Division of Library and Information Services**

The Division of Library and Information Services announces the Florida Statewide Digital Action Plan Steering Committee Meeting. All persons are invited.

DATE AND TIME: Wednesday, March 4, 2015, 1:00 p.m. – 2:30 p.m., Eastern

PLACE: Online: Please join the meeting here. Training ID: 638-327-772. Participants can join through their computer for audio or by conference call using the dial-in number: 1(877)739-5904 and access code: 356-487-598

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Statewide Digital Action Plan Steering Committee will meet to discuss project progress.

A copy of the agenda may be obtained by contacting Sondra Taylor-Furbee at sondra.furbee@dos.myflorida.com.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency a minimum of five (5) days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

To request copies of meeting materials associated with this agenda but not included herein, contact Sondra Taylor-Furbee with the Division of Library and Information Services at sondra.furbee@dos.myflorida.com.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 5, 2015, 5:30 p.m. – 7:00 p.m.

PLACE: Volusia Lodge No. 77 Free & Accepted Masons (F & AM), Pine St & SR 40, Barberville, FL 32105

GENERAL SUBJECT MATTER TO BE CONSIDERED: SR 40 design project from SR 15/US 17 to west of SR 11 in Volusia County.

The Florida Department of Transportation (FDOT) is conducting a public information meeting for the for SR 40 design project from SR 15/US 17 to west of SR 11 in Volusia County. The purpose of this project is to widen SR 40 to four lanes from SR 15/US 17 to west of SR 11.

The purpose of the meeting is to present the design concept of this improvement project to the public. Project maps, drawings and other pertinent information will be on display for public review. FDOT staff and others associated with the project will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Taleb Shams, P.E., FDOT Project Manager at (386)943-5231 or by email: Taleb.Shams@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Megan Olivera, by telephone: (407)709-9840 or by email: Megan.Olivera@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Taleb Shams, P.E., FDOT Project Manager at (386)943-5231 or by email: Taleb.Shams@dot.state.fl.us.

EXECUTIVE OFFICE OF THE GOVERNOR

The Correctional Medical Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 3, 2015, 2:00 p.m. – 3:00 p.m.

PLACE: 400 S. Monroe Street, Suite #1602, The Capitol, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting; teleconference: 1(888)670-3525, participant code: 6468673392#

A copy of the agenda may be obtained by contacting: (850)717-9500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)717-9500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice)

DEPARTMENT OF MANAGEMENT SERVICES**Commission on Human Relations**

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2015, 11:00 a.m., ET

PLACE: 1(888)670-3525, passcode: 1760507820, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Commission to vote on the disposition of cases pending before it for decision.

A copy of the agenda may be obtained by contacting: Jim Mallue at (850)907-6805 or Jim.Mallue@fchr.myflorida.com.

ACCESS POINT: The FCHR office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point, at which location telephonic access to the meeting will be provided.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Mallue at (850)907-6805 or Jim.Mallue@fchr.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Auctioneers

The Board of Auctioneers announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2015, 9:00 a.m.

PLACE: Department of Business & Professional Regulation
1940 N. Monroe St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business.

A copy of the agenda may be obtained by contacting: Board of Auctioneers, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Auctioneers, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Auctioneers, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 25, 2015, 9:00 a.m. – 5:00 p.m.

PLACE: Education Classrooms 101/102, Pine Jog Environmental Education Center, Florida Atlantic University, 6301 Summit Blvd., West Palm Beach, FL 33415

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Coral Reef Conservation Program is holding a meeting of the Our Florida Reefs North Community Working Group in which working group members will review comments provided by the Technical Advisory Committee, Southeast

Florida Coral Reef Initiative team, and other associated groups to further develop a list of recommended management actions that will improve management and protection of Southeast Florida coral reefs.

A copy of the agenda may be obtained by contacting Cody Bliss, by email: Cody.Bliss@dep.state.fl.us or by phone: (305)795-1223.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cody Bliss at (305)795-1223. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2015, 9:00 a.m.

PLACE: FDEP-Northeast District Office, Conference Rooms 1A and 1B, 8800 Baymeadows Way West, Suite 100, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Department is announcing a Basin Working Group Meeting for the Lower St. Johns Tributaries Fecal Coliform Basin Management Action Plans (BMAPs) I and II. Items to be discussed include the BMAP I 2014 Progress Report, the BMAP II 2014 Progress Report and the second phase update for Lower St. Johns Tributaries Fecal Coliform BMAP I. The meeting will discuss the Second Phase BMAP I prior to submitting the plan to the Secretary for adoption. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs) for Fecal Coliform. Meeting discussion will include the draft Second Phase BMAP I, describing additional activities to result in reduction of fecal coliform load to the BMAP I waterbodies. These load reduction activities will take place during the next 5 years and include efforts to track potential fecal coliform sources using water sampling techniques to detect sucralose, acetaminophen, and a human waste microbial source tracking marker. Lower St. Johns River Tributaries BMAP I covers 10 tributaries and Lower St. Johns Tributaries BMAP II includes 15 tributaries

A copy of the agenda may be obtained by contacting: Anita Nash, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by email: Anita.Nash@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Anita Nash at (850)245-8545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 13, 2015, 2:00 p.m.

PLACE: 1(888)670-3525, participation code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)245-4444, ext. 8210, sheila.autrey@flhealth.gov or Robert Wilcox at (850)245-4444, ext. 8142, robert.wilcox@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Sheila Autrey at (850)245-4444, ext. 8210, sheila.autrey@flhealth.gov or Robert Wilcox at (850)245-4444, ext. 8142, robert.wilcox@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)245-4444, ext. 8210, sheila.autrey@flhealth.gov or Robert Wilcox at (850)245-4444, ext. 8142, robert.wilcox@flhealth.gov.

DEPARTMENT OF HEALTH
Board of Medicine

The Board of Medicine - Probable Cause Panel North announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 27, 2015, 2:00 p.m.

PLACE: 1(888)670-3525, participation code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Clara Scott, (850)245-4663, ext. 8221, clara.scott@flhealth.gov or Christopher Bush, (850)245-4444, ext. 8192, christopher.bush@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: lara Scott, (850)245-4663, ext. 8221, clara.scott@flhealth.gov or Christopher Bush, (850)245-4444, ext. 8192, christopher.bush@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Clara Scott, (850)245-4663, ext. 8221, clara.scott@flhealth.gov or Christopher Bush, (850)245-4444, ext. 8192, christopher.bush@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2015, 9:00 a.m.

PLACE: 1002 E. Palm Avenue, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough County Alliance business.

A copy of the agenda may be obtained by contacting: Gabriela Reece at (813)337-5805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gabriela Reece at (813)337-5805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2015, 4:00 p.m. until adjourned

PLACE: Florida Housing Finance Corporation, Seltzer Room, 6th Floor, 227 N. Bronough Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. The Committee will meet regarding the general business of the Committee and such other matters as may be included on the Agenda for the March 19, 2015, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website: www.floridahousing.org approximately two days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2015, 8:30 a.m. until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.

17. Consideration of workouts or modifications for existing projects funded by the Corporation.

18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.

21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the March 20, 2015, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, INC. announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2015, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the March 20, 2015, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, INC. announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2015, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC III, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the March 20, 2015, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ECONOMIC OPPORTUNITY

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2015, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Consumer Services Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2015, 12:30 p.m. – 2:00 p.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Dr., Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include, but not be limited to, the Consumer Services Committee Report.

A copy of the agenda may be obtained by contacting our website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2015, 9:00 a.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics include but are not limited to the Market Accountability Advisory Committee (MAAC) Report.

A copy of the agenda may be obtained by contacting: our website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2015, 9:00 a.m. – 12:00 Noon

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751 or dial-in: 1(888)942-8686, conference ID: 5743735657#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics include but are not limited to Financial and Committee Reports.

A copy of the agenda may be obtained by contacting: our website at www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MARION SOIL AND WATER CONSERVATION DISTRICT

The Marion Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: 2015: Monthly, Second and Fourth Tuesdays, 4:30 p.m.

PLACE: USDA Ocala Service Center, 2441 NE 3rd St., Suite 204-2, Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: Second Tuesdays: regular board meetings; Fourth Tuesdays: workshops to discuss general business.

A copy of the agenda may be obtained by contacting: (352)622-3971, ext. 3.

FLORIDA SURPLUS LINES SERVICE OFFICE

The Florida Surplus Lines Service Office, Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: April, 13, 2015, 1:00 p.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the FLSO Board of Governors. General business matters to be discussed.

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bobbi Harter at bharter@fslso.com or 1(800)562-4496. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Diversified Conveyors, Inc. on October 27, 2014. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 40, No. 228, of the November 24, 2014, Florida Administrative Register. The petitioner seeks a declaratory statement regarding clarification of the Contractor License Statutes, Sections 489.105 and 489.103, Florida Statutes, as to whether a contractor's license is available and required for the installation of the company's conveyor systems. The Board's Order, filed on February 11, 2015, declines to issue a declaratory statement because the Petitioner has not established standing.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Dan Biggins, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, telephone: (850)487-1395, email: Amanda.Wynn@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Mark L. Biebighauser on October 15, 2014. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 40, No. 205, of the October 21, 2014, Florida Administrative Register. The petitioner seeks a declaratory statement regarding a classification for Prestress/Precast Concrete Panel Erection so that they can apply for the correct license. The Board's Order, filed on February 11, 2015, declines to issue a declaratory statement because the Petitioner has not established standing.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Dan Biggins, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, telephone: (850)487-1395 or by email: Amanda.Wynn@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Steel Fabricators, LLC on December 08, 2014. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 40, No. 244, of the December 18, 2014, Florida Administrative Register. The petitioner seeks a declaratory statement as to whether licensure is required pursuant to Part I of Chapter 489, Florida Statutes, in order to perform structural steel and architecturally exposed structural steel work in Florida. The Board's Order, filed on February 11, 2015, declines to issue a declaratory statement due to pending litigation.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Dan Biggins, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, telephone: (850)487-1395 or by email: Amanda.Wynn@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Robert McCandless on June 10, 2014. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 40, No. 121, of the June 23, 2014, Florida Administrative Register. The petitioner seeks a declaratory statement from the Board as to whether "at property line" within Section 489.105(n), Florida Statutes, is

intended to prohibit the underground utility and excavation contractor from continuing beyond the property line and, if so, is it required that a plumbing contractor perform the work beyond the property line. The Board’s Order, filed on February 11, 2015, issues a declaratory statement that either a underground utility and excavation contractor or a plumbing contractor can complete the scope of the work beyond the property line, up to 5 feet from the building, or the second meter, whichever is furthest from the property line.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Dan Biggins, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, telephone: (850)487-1395, email: Amanda.Wynn@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by David J. Brogdon/Pro/Max Construction LLC on May 20, 2014. The following is a summary of the agency’s disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 40, No. 105, of the May 30, 2014, Florida Administrative Register. The petition seeks a declaratory statement regarding Section 489.113(3)(b), Florida Statutes, as to whether a general contractor can shingle the roof of an addition to a house that he did not originally build. The Board’s Order, filed on February 11, 2015, issues a declaratory statement that pursuant to Section 489.113(3)(b), Florida Statutes, a general contractor may not shingle the roof of an addition to a house when the addition is not a new building of his or her own construction. The Board declines to answer the questions as set forth on Page 4 of the Petition.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Dan Biggins, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, telephone: (850)487-1395, email: Amanda.Wynn@myfloridalicense.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

HILLSBOROUGH COUNTY AVIATION AUTHORITY
HCAA RFQ 15-411-016 Airfield Pavement Rehabilitation FY
15, FY 16 & FY 17

HILLSBOROUGH COUNTY AVIATION AUTHORITY
(AUTHORITY)

Request for Qualifications
Solicitation Number 15-411-016
Project Number 6160 15

Sealed qualifications for the Airfield Pavement Rehabilitation FY15, FY16 & FY17 will be received from Design Professional firms by the Authority at Tampa International Airport Offices located at 4160 George J. Bean Parkway, Suite 2400, Administrative Building, Second Level, Red Side, Tampa, Florida 33607.

Solicitation documents and detailed requirements will be available on the Tampa International Airport website at www.tampaairport.com, Airport Business, Active Solicitations on Friday, February 20, 2015 by 5:00 pm.

Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

AN Luxury Imports of Pembroke Pines, Inc. for the establishment of Sprinter Vans

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mercedes-Benz USA LLC, intends to allow the establishment of AN Luxury Imports of Pembroke Pines, Inc., d/b/a Mercedes-Benz of Pembroke Pines as a dealership for the sale of Mercedes-Benz Commercial Vehicle (Sprinter Vans) vehicles (line-make SPR) at 14199 Pines Boulevard, Pembroke Pines, (Broward County), Florida 33027, on or after March 25, 2015.

The name and address of the dealer operator(s) and principal investor(s) of AN Luxury Imports of Pembroke Pines, Inc., d/b/a Mercedes-Benz of Pembroke Pines are dealer operator(s): James R. Bender, 200 Southwest 1st Avenue, Floor 16, Ft. Lauderdale, Florida 33301; principal investor(s): AutoNation Enterprises, Inc., 200 Southwest 1st Avenue, Floor 16, Ft. Lauderdale, Florida 33301.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Andrew J. Noye, Mercedes-Benz USA LLC, 13470 International Parkway, Jacksonville, Florida 32218.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Fields Motorcars of Florida, Inc. for the establishment of Sprinter Vans

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mercedes Benz USA LLC, intends to allow the establishment of Fields Motorcars of Florida, Inc., d/b/a Fields Motorcars as a dealership for the sale of Mercedes-Benz Commercial Vehicle (Sprinter Vans) vehicles (line-make SPR) at 4141 North Florida Avenue, Lakeland, (Polk County), Florida 33805, on or after March 26, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Fields Motorcars of Florida, Inc., d/b/a Fields Motorcars are dealer operator(s): Gary M. Gordon, 4141 North Florida Avenue, Lakeland, Florida 33805; principal investor(s): John R. Fields, 4141 North Florida Avenue, Lakeland, Florida 33805, Jerome Ipjian, 4141 North Florida Avenue, Lakeland, Florida 33805, Randolph H. Fields, 4141 North Florida Avenue, Lakeland, Florida 33805.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Andrew J. Noye, Mercedes Benz USA LLC, 13470 International Parkway, Jacksonville, Florida 32218.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

SAI Fort Myers M LLC for the establishment of SPrinter Vans

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mercedes Benz USA LLC, intends to allow the establishment of SAI Fort Myers M LLC, d/b/a Mercedes-Benz of Fort Myers as a dealership for the sale of Mercedes-Benz Commercial Vehicle (Sprinter Vans) vehicles (line-make SPR) at 15461 South Tamiami Trail, Fort Myers, (Lee County), Florida 33908, on or after March 26, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Sai Fort Myers M LLC, d/b/a Mercedes-Benz of Fort Myers are dealer operator(s): Steven T. Peine, 15461 South Tamiami Trail, Fort Myers, Florida 33908; principal investor(s): SAI FL HC7 Inc., 4401 Colwick Road, Charlotte, North Carolina 28211.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Andrew J. Noye, Mercedes Benz USA LLC, 13470 International Parkway, Jacksonville, Florida 32218.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Electric Cart Company LLC for the establishment of Oreion low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Oreion Motors LLC, intends to allow the establishment of Electric Cart Company LLC, as a dealership for the sale of low-speed vehicles manufactured by Oreion Motors LLC (line-make OREI) at 4552 US Highway 98 West, Unit 16, Santa Rosa Beach, (Walton County), Florida 32459, on or after March 26, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Electric Cart Company LLC, are dealer operator(s): Jonathan C. Waldrop, 22 Sandestin Estates Drive, Miramar Beach, Florida 32550, principal investor(s): Thomas B. Waldrop, 2432 Bay Grove Road, Freeport, Florida 32439.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roseanne Knox, Oreion Motors LLC, 5115 Industrial Park LP, Rio Rancho, New Mexico 87124.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

M & B Golf Cart Sales, Inc. for the establishment of CitEcar low speed vehicles

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that CitEcar, LLC, intends to allow the establishment of M & B Golf Cart Sales, Inc., as a dealership for the sale of low-speed vehicles manufactured by CitEcar, LLC (line-make CITC) at 4130 Pine Tree Place Cocoa, (Brevard County), Florida 32926, on or after March 26, 2015.

The name and address of the dealer operator(s) and principal investor(s) of M & B Golf Cart Sales, Inc., are dealer operator(s): Kevin McGuire, 321 Myrtlewood Road, Melbourne, Florida 32940; principal investor(s): Kevin McGuire, 321 Myrtlewood Road, Melbourne, Florida 32940.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ashley Jackrel, CitEcar, LLC, 7065 Northwest 22nd Street, Suite A, Gainesville, Florida 32653.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

EXEMPTIONS

The Agency for Health Care Administration approved the following exemptions on February 19, 2015 pursuant to Section 408.036(3), Florida Statutes:

ID # E150006 District: 9-4 (Palm Beach County)
Facility/Project: Lake View Care Center at Delray
Applicant: Delray Group, LLC
Project Description: Add 30 community nursing home beds to the Lake View Care Center at Delray replacement facility approved via Exemption #E140013
Proposed Project Cost: \$4,620,000

ID # E150007 District: 11-1 (Miami-Dade)
Facility/Project: Coral Gables Nursing and Rehabilitation Center
Applicant: Coral Gables Holdings, LLC
Project Description: Construct an 87-bed replacement nursing home on the same site
Proposed Project Cost: \$12,500,000

ID # E150008 District: 11-1 (Miami-Dade)
Facility/Project: Coral Gables Nursing and Rehabilitation Center
Applicant: Coral Gables Holdings, LLC
Project Description: Add 22 community nursing home beds to the Coral Gables Nursing and Rehabilitation Center replacement facility approved via Exemption #E150007
Proposed Project Cost: \$3,161,000

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

DECISIONS ON BATCHED APPLICATIONS

The Agency for Health Care Administration made decisions on Certificate of Need applications for Other Beds and Programs batching cycle with an application due date of November 19, 2014. Project costs published in the February 23, 2015 edition of the Florida Administrative Register, are being revised due to an error. The corrections are as follows:

County: Leon Service District: 2
CON # 10248 Decision Date: 2/20/2015 Decision: P
Facility/Project: PruittHealth - Leon County, LLC
Applicant: PruittHealth - Leon County, LLC
Project Description: Establish a new community nursing home of 105 beds and a partial of 86 beds
Approved Cost: \$14,783,721.00

County: Alachua Service District: 3
CON # 10252 Decision Date: 2/20/2015 Decision: A
Facility/Project: HSP Citrus, LLC
Applicant: HSP Citrus, LLC
Project Description: Establish a new 120-bed community nursing home
Approved Cost: \$21,205,900.00

County: Clay Service District: 4
 CON # 10273 Decision Date: 2/20/2015 Decision: P
 Facility/Project: PruittHealth - Southwestern Duval County, LLC
 Applicant: PruittHealth - Southwestern Duval County, LLC
 Project Description: Establish a new community nursing home of 120 beds and a partial of 97 beds
 Approved Cost: \$16,301,904.00

County: Orange Service District: 7
 CON # 10321 Decision Date: 2/20/2015 Decision: P
 Facility/Project: Commons at Orlando Lutheran Towers
 Applicant: Orlando Lutheran Towers, Inc.
 Project Description: Add 40 community nursing home beds and a partial award of 20 beds
 Approved Cost: \$1,597,102.00

**AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid**

Model Transition Plan for Implementing the Home and Community-Based Settings Rule Requirements and the Model Waiver Renewal Request

The Agency for Health Care Administration (Agency) is submitting to the Centers for Medicare and Medicaid Services (CMS) a transition plan as specified in the 42 CFR 441.301(c)4 for the Model Waiver, which will be included in the five-year waiver renewal request. The Model Transition Plan, the waiver renewal request and the public process used to solicit public input are described in this notice.

Description of the Model Waiver Transition Plan:

The Agency is submitting to CMS a transition plan for the Model Waiver in compliance with the Home and Community-Based (HCB) Settings Rule CMS 2249-F. The draft transition plan is designed to ensure that individuals receiving home and community-based services in the Model Waiver are integrated in, and have access to, supports in the community, including opportunities to seek employment, work in competitive integrated settings, engage in community life, control personal resources and maintain the rights of privacy, dignity, respect and freedom. The draft transition plan describes how the State will assess, determine compliance, remediate and monitor the waiver's continued compliance with the HCB settings requirements.

The HCB Settings Rule requires public notice and a 30-day public comment period to solicit meaningful public input for consideration in the development of the transition plan prior to submission to CMS. The Agency is providing public notice on the draft transition plan to solicit meaningful public input from recipients, providers and all stakeholders prior to submission

of the transition plan to CMS. The Agency will post the draft transition plan on its website for public comment beginning February 25, 2015 and ending March 27, 2015. The draft transition plan can be viewed on the Agency's website at the following link: http://ahca.myflorida.com/Medicaid/hcbs_waivers/index.shtml

When submitting written comments by postal service or e-mail, please have 'Model Transition Plan' contained in the subject line. Mail comments and suggestions to:

Agency for Health Care Administration
 Attention: HCBS Waivers
 2727 Mahan Drive, MS 20
 Tallahassee, Florida 32308

E-mail your comments and suggestions to: FLMedicaidWaivers@ahca.myflorida.com.

For more information, you may contact: Nicholas Warner at (850)412-4179 or email FLMedicaidWaivers@ahca.myflorida.com. If you are hearing or speech impaired, please contact us using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Description of Model Waiver and Renewal Request

The purpose of the Model Waiver program is to maintain and promote the health of eligible children under 21 years of age who have degenerative spinocerebellar disease and are living at home or are medically fragile and have resided in a skilled nursing facility for at least 60 consecutive days prior to entrance on the waiver. The goal of the waiver is to delay or prevent institutionalization and allow these recipients to maintain stable health while living at home in their community.

The Agency will submit to CMS a request to renew the Model Waiver that operates under the authority specified in Section 1915(c) of the Social Security Act. The waiver renewal request is being submitted to: (1) renew the waiver period for an additional five years, (2) revise performance measures to align with CMS guidance regarding modification to quality measures, (3) update agency representative contact information, (4) revise the methodology for determining the G factor, (5) include the HCB Settings Transition Plan for this waiver, and (6) update the public input section. Prior to submission to CMS, the Agency is providing public notice of the waiver renewal request as described below and in accordance with 42 CFR 441.304(f).

The Agency is providing public notice as specified in 42 CFR 441.304(f) to solicit meaningful public input from recipients, providers and all stakeholders on the renewal request 30 days prior to submission to CMS. The Agency will post the waiver renewal request with a description of the changes on its website in conjunction with the draft transition plan. The waiver renewal request document can be viewed at the following link: http://ahca.myflorida.com/Medicaid/hcbs_waivers/index.shtml

When submitting written comments by postal service or e-mail, please have ‘Model Waiver Renewal Request’ contained in the subject line. Mail comments and suggestions to:

Agency for Health Care Administration
Attention: HCBS Waivers
2727 Mahan Drive, MS 20
Tallahassee, Florida 32308

Email your comments and suggestions to: FLMedicaidWaivers@ahca.myflorida.com.

For more information, you may contact: Nicholas Warner at (850)412-4179 or email FLMedicaidWaivers@ahca.myflorida.com. If you are hearing or speech impaired, please contact us using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

Redirections Transition Plan for Implementing the Home and Community-Based Settings Rule Requirements

The Agency for Health Care Administration (Agency) is submitting to the Centers for Medicare and Medicaid Services (CMS) a transition plan as specified in the 42 CFR 441.301(c)4 for the Redirections State Plan Program. The Redirections Transition Plan and the public process used to solicit public input are described in this notice.

Description of the Redirections Transition Plan:

The Agency is submitting to CMS a transition plan for the Redirections program in compliance with the Home and Community-Based (HCB) Settings Rule CMS 2249-F. The draft transition plan is designed to ensure that individuals receiving home and community-based services in the Redirections program are integrated in, and have access to, supports in the community, including opportunities to seek employment, work in competitive integrated settings, engage in community life, control personal resources and maintain the rights of privacy, dignity, respect and freedom. The draft

transition plan describes how the State will assess, determine compliance, remediate and monitor the program’s continued compliance with the HCB settings requirements.

The HCB Settings Rule requires public notice and a 30-day public comment period to solicit meaningful public input for consideration in the development of the transition plan prior to submission to CMS. The Agency is providing public notice on the draft transition plan to solicit meaningful public input from recipients, providers and all stakeholders prior to submission of the transition plan to CMS. The Agency will post the draft transition plan on its website for public comment beginning February 25, 2015 and ending March 27, 2015. The draft transition plan can be viewed on the Agency’s website at the following link: http://ahca.myflorida.com/Medicaid/hcbs_waivers/index.shtml

When submitting written comments by postal service or email, please have ‘Redirections Transition Plan’ contained in the subject line. Mail comments and suggestions to:

Agency for Health Care Administration
Attention: HCBS Programs
2727 Mahan Drive, MS 20
Tallahassee, Florida 32308

Email your comments and suggestions to: FLMedicaidWaivers@ahca.myflorida.com.

For more information, you may contact: Nicholas Warner at (850)412-4179 or email: FLMedicaidWaivers@ahca.myflorida.com. If you are hearing or speech impaired, please contact us using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

Adult Cystic Fibrosis Transition Plan for Implementing the Home and Community-Based Settings Rule Requirements

The Agency for Health Care Administration (Agency) is submitting to the Centers for Medicare and Medicaid Services (CMS) a transition plan as specified in the 42 CFR 441.301(c)4 for the Adult Cystic Fibrosis (ACF) Waiver. The ACF Transition Plan and the public process used to solicit public input are described in this notice.

Description of the Adult Cystic Fibrosis Waiver Transition Plan:

The Agency is submitting to CMS a transition plan for the ACF Waiver in compliance with the Home and Community-Based (HCB) Settings Rule CMS 2249-F. The draft transition plan is designed to ensure that individuals receiving home and community-based services in the ACF Waiver are integrated in, and have access to, supports in the community, including opportunities to seek employment, work in competitive integrated settings, engage in community life, control personal resources and maintain the rights of privacy, dignity, respect and freedom. The draft transition plan describes how the State will assess, determine compliance, remediate and monitor the waiver's continued compliance with the HCB settings requirements.

The HCB Settings Rule requires public notice and a 30-day public comment period to solicit meaningful public input for consideration in the development of the transition plan prior to submission to CMS. The Agency is providing public notice on the draft transition plan to solicit meaningful public input from recipients, providers and all stakeholders prior to submission of the transition plan to CMS. The Agency will post the draft transition plan on its website for public comment beginning February 25, 2015 and ending March 27, 2015. The draft transition plan can be viewed on the Agency's website at the following link: http://ahca.myflorida.com/Medicaid/hcbs_waivers/index.shtml

When submitting written comments by postal service or email, please have 'ACF Transition Plan' contained in the subject line. Mail comments and suggestions to:

Agency for Health Care Administration
Attention: HCBS Waivers
2727 Mahan Drive, MS 20
Tallahassee, Florida 32308

Email your comments and suggestions to: FLMedicaidWaivers@ahca.myflorida.com.

For more information, you may contact: Nicholas Warner at (850)412-4179 or email: FLMedicaidWaivers@ahca.myflorida.com. If you are hearing or speech impaired, please contact us using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF JUVENILE JUSTICE

Policy and Procedure Updates

The Department of Juvenile Justice has posted one revised policy for comment and review: FDJJ 1919, Prison Rape Elimination Act (PREA) Standards Compliance. The policy will be posted until March 10, 2015, on the Department's webpage at <http://www.djj.state.fl.us/partner/policies-resources/department-policies/policies-under-review>. Directions for submitting comments can be found at the above webpage.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On February 23, 2015, State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of James Robert Van Vranken, L.P.N., License # PN 5174605. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On February 23, 2015, the State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Amanda Marie Laurenzo, R.Ph., License #: PS 45657. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES
Division of Accounting and Auditing
Interest Rate Set Pursuant To Section 55.03, Florida Statutes
RULE NO.: RULE TITLE:
69I-25.003 Requirements

DEPARTMENT OF FINANCIAL SERVICES
INTEREST RATE SET PURSUANT TO SECTION 55.03,
FLORIDA STATUTES

Chapter 2011-169, Laws of Florida, amended Section 55.03(1), Florida Statutes (F.S), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments and decrees on a quarterly basis rather than an

annual basis. The, interest rate for the quarter beginning April 1, 2015 has been set at 4.75 percent per annum or a daily rate of .0130137 percent (.000130137 expressed as a decimal). Current and historical interest rates are available on the, following website:
<http://www.myfloridacfo.com/aadir/interest.htm>.
Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
