

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:
20-100.003 Management and Indexing of Final Orders
PURPOSE AND EFFECT: Amended rule identifying where the Department's Final Order Index is located.
SUMMARY: Location of Department's Final Order Index
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed rule, the department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 601.10(1) FS.

LAW IMPLEMENTED: 601.10(1) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 18, 2015, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice Wiggins, Administrative Assistant - Legal, P O Box 9010, Bartow, FL 33831 or awiggins@citrus.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

20-100.003 Management and Indexing of Final Orders.

(1) through (3) No change.

(4) The system used by the Department of Citrus to locate final orders required to be indexed is LaserFiche ®, the Department's electronic records management software. ~~listed is as follows:~~

~~(a) dBase III Plus computer software.~~

~~(b) Data permanently stored on disk drive and backup disk.~~

~~(c) A hard copy of the index shall be maintained in a designated "Official Reporter."~~

~~(d) Instructions for accessing the data shall be inserted in front of the "Official Reporter."~~

(5) The Agency Clerk of the Florida Citrus Commission shall be responsible for publishing, maintaining and indexing of final orders and shall assist the public in obtaining information pertaining to final orders, between 8 a.m. 7 a.m. and 5 p.m., Monday - ~~Friday~~ Thursday except on holidays, at the headquarters of the Department of Citrus, at 605 E. Main Street in Bartow, Florida.

Rulemaking Authority 601.10(1) FS. Law Implemented 601.10(1) FS. History--New 6-15-92, Formerly 20-102.007, Amended 2-2-98, 7-13-10,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: William Roberts, Acting General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Citrus Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 21, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 22, 2015

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-35.090 Background Screening; Prohibited Offenses

PURPOSE AND EFFECT: Rule 59A-35.090, F.A.C. is undergoing rule development that will amend language to reflect statutory changes made in Chapter 2014-84, Laws of Florida. The amended rule language updates URL addresses, forms, and statutory references.

SUMMARY: Make changes that are technical in nature as a result of the passage of Chapter 2014-84, Laws of Florida.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 408.809, 408.819 FS.

LAW IMPLEMENTED: 408.809, 408.810 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 3, 2015, 2:00 p.m. – 3:00 p.m., EST

PLACE: Agency for Health Care Administration, Ft. Knox Bldg. 3, Conference Room C, 2727 Mahan Drive, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Zachary Masters, Background Screening Unit, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4423. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zachary Masters, (850)412-4423, email: zach.masters@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-35.090 Background Screening.

(1) Definitions:

(a) “Arrest Report” means the detailed narrative written by the arresting law enforcement officer explaining the circumstances of the arrest.

(b) “Disposition” means the sentencing or other final settlement of a criminal case which shall include, regardless of adjudication, a plea of nolo contendere or guilty, or a conviction by a judge or jury.

(c) “Disqualifying Offense” means any criminal offense prohibited in Section 435.04 or 408.809(4)(5), F.S.

(d) “Exemption from Disqualification” means an exemption granted by the Agency following a review of the Application for Exemption, AHCA Form 3110-0019, 2014 September ~~2013~~, hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, and an informal teleconference hearing, if

appropriate, during which the individual must present clear and convincing evidence to support a reasonable belief that he or she has been rehabilitated and does not present a danger to the health, safety, and welfare of the patient or individual as described in Section 435.07, F.S.

(e) “FBI” means the Federal Bureau of Investigation.

(f) “FDLE” means the Florida Department of Law Enforcement.

(g) “Level 2 Screening” means an assessment of the criminal history record obtained through a fingerprint search through the FDLE and FBI to determine whether screened individuals have any disqualifying offenses pursuant to Section 435.04 or 408.809(4)(5), F.S. An analysis and review of court dispositions and arrest reports may be required to make a final determination.

(h) “Livescan Service Provider” means an entity that scans fingerprints electronically and submits them to FDLE.

(2) Processing Screening Requests, Required Documents and Fees.

(a) Providers subject to the screening standards outlined in Section 408.809, F.S., must follow the requirements specified in Section 435.12, F.S. Care Provider Background Screening Clearinghouse and must register and initiate all criminal history checks through the Care Provider Background Screening Clearinghouse before referring an employee or potential employee for electronic fingerprint submission to the Department of Law Enforcement. Providers can access the Care Provider Background Screening Clearinghouse at: http://ahca.myflorida.com/MCHO/Central_Services/Background_Screening/index.shtml
~~apps.ahca.myflorida.com/SingleSignOnPortal.~~

(b) Persons required to undergo Level 2 background screening must submit fingerprints electronically through a Livescan Service Provider(s) contracted through the Agency or approved through the Florida Department of Law Enforcement. Payment for screening services must be made to the Livescan Service Provider at the time of services or through a payment arrangement with the Livescan Service Provider.

(c) If the individual’s fingerprints are rejected by the FBI due to illegible prints, the requesting provider will be notified through the Agency’s secure web site. The individual must return to the same Livescan Service Provider and submit a second set of fingerprints in accordance with the guidelines established by the FBI. If the fingerprints are not resubmitted within 14 days, the individual will be notified by letter from the Agency. The second set of prints must be submitted within 21 days of the Agency’s request or the screening request will be considered withdrawn. If withdrawn, the individual must submit a new set of electronic fingerprints through a Livescan Service Provider accompanied by the required fee.

(d) An Attestation Affidavit of Compliance with Background Screening Requirements, AHCA Form 3100-0008, _____ 2014 September—2013, herein incorporated by reference, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, and available from the Agency for Health Care Administration at: http://ahca.myflorida.com/MCHO/Central Services/Background_Screening/Regulations_Forms.shtml <http://www.ahca.myflorida.com/Publications/Forms/HQA.shtml>, must be submitted:

1. ~~At the time of As part of the~~ licensure application with a copy of screening results for administrators and chief financial officers that have been screened through the Care Provider Background Screening Clearinghouse created under Section 435.12, F.S., ~~or screened within the previous 5 years by the Agency, Department of Health, Department of Elder Affairs, the Agency for Persons with Disabilities, Department of Children and Families, or the Department of Financial Services for an applicant for a certificate of authority to operate a continuing care retirement community under Chapter 651, F.S., and in accordance with the standards in Section 408.809(2), F.S.~~ Screening conducted by another state agency may satisfy this requirement as authorized in Section 408.809(2).;

2. Upon hiring for an employee to attest that they meet the requirements for qualifying for employment, they have not been unemployed for more than 90 days from a position that requires Level 2 screening, and they agree to inform the employer immediately if arrested for any disqualifying offense.

(e) An administrator or chief financial officer must be screened and qualified prior to appointment to the position.

(3) Results of Screening and Notification.

(a) Final results of background screening requests will be provided through the Agency's secure web site that may be accessed by all health care providers applying for or actively licensed through the Agency that are registered with the Care Provider Background Screening Clearinghouse. The secure website is located at: apps.ahca.myflorida.com/SingleSignOnPortal.

(b) If a Level 2 criminal history is incomplete, a certified letter will be sent to the individual being screened requesting the arrest report and court disposition information. If the letter is returned unclaimed, a copy of the letter will be sent by regular mail. Pursuant to Section 435.05(1)(d), F.S., the missing information must be filed with the Agency within 30 days of the Agency's request or the individual is subject to disqualification in accordance with Section 435.06(3), F.S.

(c) The eligibility results of employee screening and the signed Attestation Affidavit referenced in subsection 59A-35.090(2), F.A.C., must be in the employee's personnel file, maintained by the provider.

(4) Exemption from Disqualification.

(a) Requests for an exemption from disqualification shall be submitted in writing to the Agency using the "Application for Exemption from Disqualification" AHCA Form 3110-0019, _____ 2014 September—2013 incorporated by reference, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>. This form may be obtained from the Agency for Health Care Administration, Background Screening Unit, 2727 Mahan Drive, MS #40, Tallahassee, Florida 32308 or through the Agency's website at: http://ahca.myflorida.com/MCHO/Central Services/Background_Screening/Regulations_Forms.shtml ahca.myflorida.com/backgroundscreening.

(b) Individuals that are licensed or certified in a profession under the jurisdiction of the Department of Health must apply for an exemption to the appropriate licensing or certifying board at the Department of Health unless the individual will be working in a position other than for which they are licensed or certified.

(c) The individual shall bear the burden of setting forth clear and convincing evidence of rehabilitation which includes any information indicating the individual presents no danger to the safety or well-being of others. The individual must present such evidence as arrest reports, court dispositions, parole/probation information, and reference letters from employers, and/or personal references. Other documents that may be included are records of successful participation in a rehabilitation program, further education or training, community or church involvement, special awards or recognition or testimony by self or others.

(d) An "Application for Exemption" will not be reviewed until all required documents are obtained. If the application is deemed incomplete after 30 days of receipt by the Agency, the application will be closed.

(e) In deciding whether to grant or deny an exemption request, the Agency shall consider factors such as the facts and circumstances surrounding the disqualifying offense(s), the nature of the harm to the victim, whether the individual is on probation or parole, whether restitution has been made, other offenses on the criminal history record and the length of time since the last offense, the history of the person since the disqualifying offense(s), work experience, personal references, performance evaluations, probation or parole violations, education, other evidence of rehabilitation, and the honesty and candor of the disqualified individual.

(f) Any exemption granted by the Agency is limited to the information provided at the time of application and the disqualifying offense or offenses committed prior to the date of the request for exemption.

(g) The Agency shall void any exemption granted to an individual when there is evidence that information which would adversely affect the decision was not made available at the time of the determination or there is an arrest or disposition of a new disqualifying offense since the date the exemption was granted.

(5) Unless otherwise specified, information requested pursuant to this section must be filed with the Agency within 21 days of the Agency’s request.
 Rulemaking Authority 408.809, 408.819 FS. Law Implemented 408.809, 408.810, 435.07 FS. History—New 7-14-10, Amended 12-16-13,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Zachary Masters
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 10, 2014
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 25, 2014

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-5.003
 RULE TITLE: Technologist

PURPOSE AND EFFECT: The Board proposes the rule amendment to amend the specialties included as a generalist; modify options for histotechnology specialty.

SUMMARY: The specialties included as a generalist will be amended; options for histotechnology specialty will be modified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 483.805(4), 483.811(2), 483.823 F.S.

LAW IMPLEMENTED: 381.0034(3), 483.809, 483.811(2), 483.823 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Adrienne Rodgers, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-5.003 Technologist.

(1) No change.

(2) All applicants for a Technologist license must satisfy the requirements for High Complexity Testing under CLIA Amendments, 42 CFR 493.1489, effective April 24, 1995, which is incorporated by reference herein and available at <http://www.gpo.gov/fdsys/pkg/CFR-2011-title42-vol5/pdf/CFR-2011-title42-vol5-sec493-1489.pdf> or at <http://www.flrules.org/Gateway/reference.asp?No=Ref->.

(3) In addition, at least one of the following requirements must be met for specific areas of licensure. In some cases there are multiple options for meeting the requirement.

(a) Microbiology, Serology/Immunology, Clinical Chemistry, Hematology, Immunochemistry, ~~Molecular Pathology~~. A Generalist Technologist license includes the specialties of microbiology, serology/immunology, clinical chemistry, hematology, and immunochemistry.

Education	Option	Training/Experience	Certification
Bachelors Degree (or higher) in Clinical Laboratory, Chemical, or Biological Science	1	Clinical laboratory training program, or 3 years experience with a minimum of 6 months in each specialty for which licensure is sought	MLS(ASCP), MT(ASCP), MT(AMT), MT(AAB) NRCC examinations or specialist examinations in single discipline for licensure in that specialty area
90 semester hours college credit	2	Clinical laboratory training program	MLS(ASCP), MT(ASCP), MT(AMT), MT(AAB), or specialist examinations in single discipline for licensure in that specialty area
Associate Degree in Clinical/Medical Laboratory Technology	3	as required by certifying body	MT(AAB) examinations, including specialist examinations, in single disciplines for licensure in that specialty area

Associate Degree	4a	Successfully completed a Department of Defense clinical laboratory training program	MT(AAB) examinations, including specialist examinations, in single disciplines for licensure in that specialty area
	4b	5 years of pertinent clinical laboratory experience with one year of experience in each specialty area for which licensure is sought	MT(AAB) examinations, including specialist examinations, in single disciplines for licensure in that specialty area

(b) through (f) No change.

(g) Histology.

Education	Option	Training/Experience	Certification
Associate Degree (or higher)	1	NAACLS-approved Histotechnology Program	HT(ASCP)
as required by certifying body	2a	as required by certifying body	HTL(ASCP) or HT(ASCP)QIHC
60 semester hours 12 hours chemical/biological science	2b	Board approved training program	HT(ASCP)
As required by certifying body	2c	3 years of pertinent experience as Florida licensed histology technician or equivalent	HT(ASCP)QIHC
as required by certifying body	3a	5 years of pertinent experience, and 48 contact hours of continuing education in immunohistochemistry/advanced histologic techniques	HT(ASCP)
	3b	5 years of pertinent experience, and 48 contact hours of continuing education in immunohistochemistry/advanced histologic techniques, and licensure as a technician in the specialty of histology	Not required

(h) No change.

Rulemaking Authority 483.805(4), 483.811(2), 483.823 FS. Law Implemented 381.0034(3), 483.809, 483.811(2), 483.823 FS. History—New 12-6-94, Amended 7-12-95, 9-10-95, 12-4-95, Formerly 59O-5.003, Amended 5-26-98, 1-11-99, 7-5-01, 3-24-02, 10-29-02, 8-16-04, 5-15-05, 12-19-05, 5-25-06, 7-9-07, 2-7-08, 6-17-09, 1-30-12, 2-7-13, 10-3-13, _____.

Section III

Notice of Changes, Corrections and Withdrawals

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On January 12, 2015, the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), F.A.C., and subsection 61C-4.010(6), F.A.C., from La Haciendita Catering located in Fort Pierce. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 41, No. 9, F.A.R., on January 14, 2015. The Order for this Petition was signed and approved on January 29, 2015. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-505.350 Grant Funding

The Dept. of Environmental Protection hereby gives notice that on January 27, 2015, the Department entered a Final Order (OGC #14-0738) which granted the City of Dunnellon's petition for a one-time variance from the provisions of subsection 62-505.350(4), F.A.C., thereby allowing the City to be reimbursed for all eligible costs incurred, up to the grant amount, upon receipt of complete disbursement requests including all deliverables. The Petition was received on December 11, 2014, and the notice of receipt of the Petition was published in the FAR on December 22, 2014.

Subsection 62-505.350(4), F.A.C., limits grant funds to no more than \$500,000 annually (fiscal year July 1 to June 30). However, construction of the grant project commenced on October 13, 2014, and the construction contract completion date is March 12, 2015. Therefore, grant eligible costs incurred will exceed the \$500,000 annual limitation. The underlying statute will be achieved because the variance will allow for the timely completion of construction of the wastewater management systems.

A copy of the Order or additional information may be obtained by contacting: Timothy Banks, PE Admin., timothy.banks@dep.state.fl.us, (850)245-8360 or Lea Crandall, Agency Clerk, agency.clerk@dep.state.fl.us, (850)245-2242.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Friends of the Museums of Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 13, 2015, 12:00 Noon

PLACE: R.A. Gray Building, 1st Floor, 500 S. Bronough St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6413.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6413. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elyse Cornelison, Museum of Florida History, (850)245-6413.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces public meetings to which all persons are invited.

DATE AND TIMES: Thursday, February 19, 2015, 10:00 a.m., 11:00 a.m.

PLACE: Palm Coast Holdings, Inc. 145 City Place, Suite 300; Palm Coast, Florida 32164

GENERAL SUBJECT MATTER TO BE CONSIDERED: 10:00 a.m.: Finance and Insurance Committee; 11:00 a.m.: Board of Trustees.

A copy of the agenda may be obtained by contacting: Andy Morrow, (386)446-7630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Andy Morrow, (386)446-7630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation District 2 announces a hearing to which all persons are invited.

DATE AND TIME: Monday, February 16, 2015, 4:30 p.m.

PLACE: Hilton Garden Inn-Jacksonville Airport, 13503 Ranch Road, Jacksonville, FL 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing will begin as an open house at 4:30 p.m. with opportunities for the public to comment at 6:30 p.m. The proposed improvements involve Airport Road (State Road 102) from Airport Court to Airport Center Drive (approximately 1 mile).

This public hearing is being held to gather input from the public regarding the proposed improvements being considered as FDOT completes a Project Development and Environment (PD&E) study and to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects of the proposed improvements in accordance with Federal Executive Orders 11990 and 11988. The proposed improvements are recommended to streamline traffic flow and improve safety which will provide efficient movement to and from the I-95/Airport Road interchange. Current concepts recommend reconfiguring various intersections, changes to travel lanes

and signals, and modifying medians and driveways. An overpass on Airport Road at Ranch Road and a roundabout on Duval Road approximately 500 feet south of Airport Road are also being proposed.

As of January 26, 2015, draft project documents will be available for review at the Highlands Branch Library, 1826 Dunn Avenue, Jacksonville, Florida and at the FDOT Urban Office, 2198 Edison Avenue, Jacksonville, Florida.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 23, 2015, 10:00 a.m. (EST)

PLACE: Hermitage Room, First Floor, The Hermitage Center, 1801 Hermitage Boulevard, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Audit Committee.

A copy of the agenda may be obtained by contacting: Ann Spangler, (850)413-1243, email: Ann.Spangler@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James.Linn, (850)413-1166, email: James.Linn@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2015, 9:00 a.m.

PLACE: Florida Department of Health, Environmental Support Large Conference Room, 2090 East Clower Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee (LEPC) and/or its subcommittees, to discuss the provision of the Emergency Planning Community Right-to-Know Program. Items pertaining to the State Emergency Response Commission (SERC) may be discussed.

A copy of the agenda may be obtained by contacting: Chuck Carter at ccarter@cfrpc.org or at (863)534-7130, ext. 107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Chuck Carter. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2015, 9:00 a.m.

PLACE: SWFRPC Offices, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the SWFRPC.

A copy of the agenda may be obtained by contacting: Nichole Gwinnett at ngwinnett@swfrpc.org or (239)338-2550, ext. 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC website: www.swfrpc.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2015, 9:00 a.m.

PLACE: 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at www.watmatters.org/calendar/calendar.php.

A copy of the agenda may be obtained by contacting: Carol Lynch, (813)985-7481, ext. 2004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at 1(800)423-1476, ext. 4702; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The SWFL Regional Planning Council/Quality of Life & Safety Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2015, 12:00 Noon

PLACE: SWFRPC Offices, Second Floor Meeting Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Quality of Life & Safety Committee will be meeting to review the results of the surveys.

A copy of the agenda may be obtained by contacting: Nichole Gwinnett at ngwinnett@swfrpc.org or (239)338-2550, ext. 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website: www.swfrpc.org.

A copy of the agenda may be obtained by contacting: (1) District Website (<http://www.sfwmd.gov/toc>) or (2) by writing to Kim Chuirazzi, South Florida Water Management District, Mail Stop 4442, PO Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk's Office, (561)682-2087. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kim Chuirazzi, Water Quality Bureau, Phone Number: (561)682-2425, South Florida Water Management District, Mail Stop 4442, PO Box 24680, West Palm Beach, FL 33416-4680.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2015, 1:30 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lands Committee of the Governing Board will be holding a meeting to discuss the potential acquisition of lands and the management of District land interests.

A copy of the agenda may be obtained by contacting: Robin Lamm, rrl@srwmd.org or (386)362-1001, when agenda is available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm, rrl@srwmd.org or (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jon Dinges, Assistant Executive Director, (386)362-1001.

DEPARTMENT OF HEALTH

The Department of Health announces public meetings to which all persons are invited.

DATE AND TIME: February 25, 2015, 8:00 a.m.; February 26, 2015, 8:00 a.m.

PLACE: The Florida Hotel and Conference Center, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Inform and solicit feedback from state recognized healthcare coalition representatives for activities, strategies and data related to Budget Period 3, FY 14-15 supporting the continued development of coalitions.

A copy of the agenda may be obtained by contacting: Jeanine Posey, (850)245-4040.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jeanine Posey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

Peace River/Manasota Regional Water Supply Authority
 The Peace River Manasota Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2015, 9:30 a.m.

PLACE: Charlotte County Administration Center, Commission Chambers, 18500 Murdock Circle, Port Charlotte, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority and Public Hearing to amend the Budget for FY 2015.

A copy of the agenda may be obtained by contacting: Linda Stewart at (941)316-1776 or email: lstewart@regionalwater.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, February 23, 2015, 9:00 a.m., at Meet Me number: 1(888)670-3525, participant code: 7342425515

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Edith Rogers at edith.rogers@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Northwest Region Substance Abuse and Mental Health announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2015, 9:00 a.m. – 12:00 Noon, EST

PLACE: DCF Circuit 2 Office, 2383 Phillips Road, Room 135, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Capital Regional Medical Center, 2626 Capital Medical Boulevard, Tallahassee, FL is applying to open a Baker Act 24-bed Inpatient Behavioral Health Facility. A public meeting is being held to accept public and stakeholder comments regarding the prospective Baker Act designation of this facility.

PLEASE NOTE: Comments and feedback will be accepted by either email or US Mail to the attention of: SAMH Lisa Hetrick, Licensing Specialist, 2383 Phillips Road, Room 213 Tallahassee, FL 32308 and must be received by 5:00 p.m. EST on February 17.

A copy of the agenda may be obtained by contacting: Lisa Hetrick at (850)778-4063 or lisa.hetrick@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lisa Hetrick, (850)778-4063 or lisa.hetrick@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Hetrick, (850)778-4063 or lisa.hetrick@myflfamilies.com.

NAVIGATION DISTRICTS

Florida Inland Navigation District

The Florida Inland Navigation District announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2015, 10:00 a.m.

PLACE: Mandel Public Library, 401 Clematis Street, West Palm Beach, FL 33401-5319

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting will be to discuss permitting processes and ways in which the National Marine Fisheries Service, the Corps of Engineers and FIND can proceed expeditiously with future maintenance dredging permits for the Intracoastal Waterway. No formal action will be taken at this meeting.

A copy of the agenda may be obtained by contacting: Florida Inland Navigation District, attn: Janet Zimmerman, 1314 Marcinski Road, Jupiter, FL 33477, phone: (561)627-3386, fax: (561)624-6480.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Inland Navigation District, attn: Janet Zimmerman, 1314 Marcinski Road, Jupiter, FL 33477, phone: (561)627-3386, fax: (561)624-6480. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

The Florida Department of Economic Opportunity announces a public hearing and webinar to which all persons are invited. Participants can attend the hearing in person or participate through the webinar.

DATE AND TIME: February 25, 2015, 4:00 p.m. – 6:00 p.m., EST

PLACE: The Division of Emergency Management, 2555 Shumard Oak Boulevard, Sadowski Building, 3rd Floor, Kelly Training Room, Tallahassee, Florida 32399

WEBINAR INFORMATION: Please register for National Disaster Resiliency Competition Statewide Stakeholders on February 25, 2015, 4:00 p.m., EST at <https://attendee.gotowebinar.com/register/8529513493844824578>; 1(888)670-3525, passcode: 6171416843.

After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Statewide public hearing and webinar to discuss the U.S. Department of Housing and Urban Development (HUD) National Disaster Resilience Competition (NDRC). HUD, in collaboration with the Rockefeller Foundation, is providing significant resources and support to communities to help them become more resilient. The National Disaster Resilience Competition (NDRC) is a two-phase process that will competitively award nearly \$1 billion in HUD Disaster Recovery funds to eligible communities. The competition will help communities recover from prior disasters and improve their ability to withstand and recover more quickly from future disasters, hazards, and shocks. The Competition has been posted on Grants.gov. The CFDA number is 14.272. It is also linked on HUD's Funds Available webpage at:

http://www.grants.gov/web/grants/applicants/download-application-package.html?p_p_id=grantsdownloadpackage_WAR_grantsdownloadpackageportlet&p_p_lifecycle=0&p_p_state=normal&p_p_mode=view&p_p_col_id=column-1&p_p_col_count=1&grantsdownloadpackage_WAR_grantsdownloadpackageportlet_mvcPath=%2Fdownload.jsp?id=206084&search=-2

ACTION TO BE TAKEN: A public hearing to be held on February 25, 2015, 4:00 p.m. – 6:00 p.m., EST, staff from the Disaster Recovery Initiative Community Development Block Grant (DRI CDBG) program will review and accept comments on the State of Florida National Disaster Resilience Competition Application. A copy of the National Disaster Resilience Competition Application is currently available for review and comment on the Department's website: <http://www.floridajobs.org/NDRC>. Comments regarding the state application will be accepted beginning February 26 and will conclude on March 12, 2015.

A copy of the agenda will be posted on the DEO website: www.floridajobs.org/NDRC, and may also be obtained by contacting: Florida Department of Economic Opportunity, Disaster Recovery Initiative CDBG Program, Caldwell Building, MSC 400, 107 East Madison Street, Tallahassee, Florida 32399-6508, telephone: (850)717-8427, email: ginger.waters@deo.myflorida.com, email: Monique.kabitzke@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Florida Department of Economic Opportunity at (850)717-8410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 19, 2015, 1:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399, telephone: (850)717-8450, teleconference number: 1(888)670-3525, conference code: 7003422410 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Weatherization Assistance Program Advisory Council will review the Weatherization Assistance Program State Plan for FFY 2015. The plan is Florida's application for funding from the United States Department of Energy.

A copy of the agenda may be obtained by contacting: Mr. Norm Gempel, Manager, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Norm Gempel, Manager, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Norm Gempel, Manager, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Department of Economic Opportunity announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2015, 1:00 p.m.
 PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399; telephone: (850)717-8450, teleconference number: 1(888)670-3525, conference code: 7003422410 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the Weatherization Assistance Program State Plan for FFY 2015, which will be submitted to the United States Department of Energy.

A copy of the agenda may be obtained by contacting: Mr. Norm Gempel, Manager, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Norm Gempel, Manager, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Norm Gempel, Manager, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120.

CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.

The Center for Independent Living of South Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, February 14, 2015, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc. The Finance Committee or other ad hoc committees will meet 11:00 a.m. – 12:00 Noon, prior to the Board Meeting.

If alternative format, ASL interpreter, or other accommodation is required, please request at least 7 days in advance of the meeting date. RSVP to Mary@soflacil.org or call (305)751-8025.

A copy of the agenda may be obtained by contacting Mary@soflacil.org or calling (305)751-8025, ext. 110.

CHIPOLA COLLEGE

The Region II Criminal Justice Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2015, 10:00 a.m.

PLACE: Gulf Coast State College North Bay Campus, 637 State Road 2300 Southport, Florida 32409

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual meeting to discuss trust fund matters. For more information call Steve Anderson, (850)718-2253.

A copy of the agenda may be obtained by contacting: Tammy Neal.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Steve Anderson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steve Anderson

FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 5, 2015, 3:00 p.m.

PLACE: Dennis, Jackson, Martin & Fontela, P.A., 1591 Summit Lake Drive, Suite 200, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust Strategic Needs Committee Meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Jeannie Garner, email: jgarner@flcities.com, (850)701-3623.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeannie Garner, email: jgarner@flcities.com, (850)701-3623. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, email: jgarner@flcities.com, (850)701-3623.

FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 6, 2015, 8:30 a.m.

PLACE: Staybridge Suites, 1600 Lake Summit Drive, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Jeannie Garner, email: jgarner@flcities.com, (850)701-3623.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeannie Garner, email: jgarner@flcities.com, (850)701-3623. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, email: jgarner@flcities.com, (850)701-3623.

WALTON COUNTY HEALTH DEPARTMENT

The Walton Community Health Center announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2015, 11:30 a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board information.

A copy of the agenda may be obtained by contacting: Denise Flynn, (850)892-8015, ext. 1190.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Denise Flynn, (850)892-8015, ext. 1190. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Flynn, (850)892-8015, ext. 1190.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, February 19, 2015, 6:30 p.m. – 7:30 p.m., EST; formal presentation, 7:00 p.m., EST, followed by public comment period

PLACE: Wakulla One Stop Community Center, Crawfordville Room, 318 Shadeville Road, Crawfordville

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing concerning the Conceptual Design and Environmental Reevaluation Study on State Road (S.R.) 61/S.R. 369 (U.S. 319), Crawfordville Highway, Reevaluation from S.R. 30 (U.S. 98) to the Leon County Line, Wakulla County.

This public hearing is being held to give interested persons an opportunity to express their views concerning the location, conceptual design, and the social, economic, and environmental effects of the proposed project. Please note that this hearing will primarily address conceptual design and improvements to Crawfordville Highway between East Ivan Road and the Leon County line (Design Segments FPIDs 220495-7-32-01 and 220495-8-32-01). The Design Segments are currently funded for design and right-of-way acquisition. Proposed improvements include the widening of Crawfordville Highway from two to four lanes, installing drainage and storm water treatment ponds, and the design and construction of medians and median openings within the projects' limits. The proposed improvements will impact the Edward Ball Wakulla Springs State Park property. Maps, drawings, and other information will be on display. Representatives from FDOT will be available to explain proposed improvements, answer questions, and receive comments.

Draft study documents and other information depicting the proposed improvements will be available for public review at the hearing and from January 29 through March 6 at two locations:

Wakulla County Library, 4330 Crawfordville Highway, Crawfordville, FL, (850)926-7415: Tuesday, 9:00 a.m. – 8:00 p.m.; Wednesday, 9:00 a.m. – 6:00 p.m.; Thursday, 9:00 a.m. – 8:00 p.m.; Friday, 9:00 a.m. – 6:00 p.m.; Saturday, 9:00 a.m. – 1:00 p.m.; Sunday/Monday, closed.

Wakulla County Administration Building, 3093 Crawfordville Highway, Crawfordville, FL, (850)926-0919: Monday – Friday, 8:00 a.m. – 5:00 p.m.; Saturday/Sunday, closed.

A copy of the agenda may be obtained by contacting: April Williams, P.E., FDOT Project Manager, toll-free: 1(888)638-0250, ext. 1625 or via email: april.williams@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Williams, P.E., FDOT Project Manager, toll-free: 1(888)638-0250, ext. 1625 or via email: april.williams@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, District Three Public Information Director, toll-free: 1(888)638-0250, ext. 1205 or via email: ian.satter@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Talent Agencies, has declined to rule on the petition for declaratory statement filed by Rita Manyette on November 17, 2014. The following is a summary of the agency’s declination of the petition:

The petition sought approval for conduct by the petitioner which had already occurred. The petition also sought a statement regarding petitioner’s local government’s occupational licensing ordinance. The Department declines to issue a declaratory statement regarding conduct by Petitioner that has already occurred. Further, the Department has no jurisdiction over petitioner’s local government’s occupational licensing ordinance and declines to issue a statement regarding the local government’s ordinance.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk’s Office, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2202, telephone: (850)921-0342, email: AGC.Filing@myfloridalicense.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

NONE

**Section XII
Miscellaneous**

DEPARTMENT OF TRANSPORTATION

Proposed Site Approval Order for Trump Golf Resort & Spa
The Florida Department of Transportation intends to issue an “Airport Site Approval Order,” in accordance with Chapter 330, Florida Statutes, “Regulation of Aircraft, Pilots, and Airports” and Chapter 14-60, Florida Administrative Code, “Airport Licensing, Registration, and Airspace Protection” for the following site:

Trump National Golf Resort & Spa, a private airport, in Miami-Dade County, at Latitude 25° 49' 02.40" and Longitude 80° 20' 25.40", to be owned and operated by Trump Golf Resort & Spa, 4400 NW 87th Avenue, Miami, FL 33178.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4514, aviation.fdot@dot.state.fl.us, Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on February 6, 2015 pursuant to Section 408.036(3), Florida Statutes:

ID #E150003 District 7-2 (Orange County)

Facility/Project: Delaney Park Health and Rehabilitation Center

Applicant: Orlando Rehabilitation Group, Inc.

Project Description: Transfer 29 nursing home beds from Orlando Health and Rehabilitation Center to the applicant's facility

Proposed Project Cost: \$5,000,000

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On February 5, 2015, the State Surgeon General issued an Order of Emergency Restriction of Certificate with regard to the Certificate of Melissa R. Reynolds, C.N.A., Certificate No.: CNA280414. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.