

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** 6A-3.0171  
**RULE TITLE:** Responsibilities of School Districts for Student Transportation

**PURPOSE AND EFFECT:** The purpose is to remove duplicative requirements for school districts to report school bus accidents to the Florida Department of Education (FDOE). The effect is to cease school bus accident reporting to FDOE that duplicates uniform traffic crash reports already required from police agencies by the Florida Department of Highway Safety and Motor Vehicles. Additionally, the requirement for school districts to maintain a list of certified medical examiners is deleted because, under 49 C.F.R. Part 391 (compliance with which is required by Section 1012.45, Florida Statutes), certified medical examiners must be registered with the National Registry of Certified Medical Examiners to conduct school bus operator medical examinations. The provision indicating that operators shall not carry firearms while on school board property is deleted as that provision has been superseded by sections 90.115, 790.25, and 790.251, Florida Statutes.

**SUBJECT AREA TO BE ADDRESSED:** Medical Examination Report For Commercial Driver Fitness Determination and its associated guidelines and the procedures for reporting school bus accidents to the Florida Department of Education.

**RULEMAKING AUTHORITY:** 1003.31, 1006.21, 1006.22, 1012.45 FS.

**LAW IMPLEMENTED:** 316.615, 1003.31, 1006.21(3), 1006.22, 1012.45 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, Florida Department of Education, 325 West Gaines Street, Room 814, Tallahassee, Florida 32399, (850)245-0405. To request a rule development workshop,

please contact: Cathy Schroeder, Agency Clerk, Florida Department of Education, (850)245-9661 or e-mail: cathy.schroeder@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT:** <https://app1.fldoe.org/rules/default.aspx>

**DEPARTMENT OF CITRUS**

**RULE NO.:** 20-100.004  
**RULE TITLE:** Official Forms Used by Agency

**PURPOSE AND EFFECT:** Official Forms Used by Agency: Incorporating updated forms for Processor Statistics reporting based on amendments.

**SUBJECT AREA TO BE ADDRESSED:** Official Forms Used by Agency.

**RULEMAKING AUTHORITY:** 601.10(1), (15) FS.

**LAW IMPLEMENTED:** 601.10(15) FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 27, 2015, 1:00 p.m.

**PLACE:** Florida Department of Citrus, 605 East Main Street, Bartow, FL 33830

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Alice P. Wiggins, Administrative Assistant, Legal Department, Florida Department of Citrus, P.O. Box 9010, Bartow, Florida 33831-9010, (863)537-3999, awiggins@citrus.myflorida.com or [www.fdocgrower.com](http://www.fdocgrower.com) under Legal

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

**RULE NO.:** 59G-4.251  
**RULE TITLE:** Florida Medicaid Prescribed Drugs Reimbursement Methodology

**PURPOSE AND EFFECT:** The purpose of the amendment to Rule 59G-4.251, F.A.C. is to modify the definition of estimated acquisition cost, relating to reimbursement for dispensing providers of covered drugs. The rule establishes the reimbursement methodology for prescribed drug claims in the Florida Medicaid program.

**SUBJECT AREA TO BE ADDRESSED:** Florida Medicaid Prescribed Drugs Reimbursement Methodology.

RULEMAKING AUTHORITY: 409.919 FS.  
 LAW IMPLEMENTED: 409.906(20), 409.908, 409.912(39)(a) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 11, 2015, 2:00 p.m. – 3:00 p.m.  
 PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Arlene Elliott. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Arlene Elliott, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4152, e-mail: Arlene.Elliott@ahca.myflorida.com  
 Comments will be received until 5:00 p.m., on June 18, 2015.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.251 Florida Medicaid Prescribed Drugs Reimbursement Methodology.

(1) Reimbursement for prescribed drug claims is made in accordance with the provisions of Title 42, Code of Federal Regulations, sSections 447.512-.516. Reimbursement for covered drugs dispensed by a licensed pharmacy, approved as a Florida Medicaid provider, by an enrolled dispensing physician filling his own prescriptions, or by a medical professional administering injectable medications, shall not exceed the lower of:

(a) The estimated acquisition cost, defined as the lower of:

1. ~~Average Wholesale Price (AWP) minus 16.4%, or Wholesaler Acquisition Cost (WAC) plus 1.5%~~, plus a dispensing fee of \$3.73;

2. The Federal Upper Limit (FUL) established by the Centers for Medicare and Medicaid Services, plus a dispensing fee of \$3.73; or

(b) The State Maximum Allowable Cost (SMAC), plus a dispensing fee of \$3.73; or

(c) The provider’s Usual and Customary (U&C) charge, inclusive of dispensing fee.

(2) For drugs purchased by qualified entities under sSection 340B of the Public Health Service Act:

Covered entities and ~~f~~Federally ~~q~~Qualified ~~h~~Health ~~c~~Centers or their contracted agents that fill Florida Medicaid patient prescriptions with drugs purchased at prices authorized under sSection 340B of the Public Health Service Act must bill Florida Medicaid for reimbursement at the actual acquisition cost plus a dispensing fee of \$7.50 for these drugs. Rulemaking Authority 409.919 FS. Law Implemented 409.906(20), 409.908, 409.912(39)(a) FS. History—New 1-28-09, Amended 8-23-09, 5-20-12, \_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NO.: RULE TITLE:

61G15-21.007 Re-examination

PURPOSE AND EFFECT: The Board proposes the rule amendment add additional course work options for applicants who have failed the examination three times.

SUBJECT AREA TO BE ADDRESSED: Re-examinations.

RULEMAKING AUTHORITY: 455.217(2), 471.008 FS.

LAW IMPLEMENTED: 455.217(2), 471.011, 471.013, 471.015 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NOS.:	RULE TITLES:
61G15-23.001	Seals Acceptable to the Board
61G15-23.002	Seal, Signature and Date Shall Be Affixed
61G15-23.003	Procedures for Signing and Sealing Electronically Transmitted Plans, Specifications, Reports or Other Documents
61G15-23.004	Procedures for Digitally Signing and Sealing Electronically Transmitted Plans, Specifications, Reports or Other Documents
61G15-23.005	Procedures for Electronically Signing and Sealing Electronically Transmitted Plans, Specifications, Reports or Other Documents

PURPOSE AND EFFECT: The Board proposes to substantially rewrite Chapter 61G15-23 by reordering the content of Rule 61G15-23.001, F.A.C., to Rule 61G15-23.002, F.A.C., reordering the content of Rule 61G15-23.002, F.A.C. to Rule 61G15-23.001; F.A.C., substantially rewriting Rule 61G15-23.003; F.A.C., moving language from Rule 61G15-23.003, F.A.C., to the new Rule 61G15-23.004; F.A.C., and adding language for the new Rule 61G15-23.005, F.A.C. The amendments also amend/modify existing language and add new language. The substantial rewrite will also include updating rule titles.

SUBJECT AREA TO BE ADDRESSED: Signature, date and seals affixed to documents; types of seals acceptable; physically signing and sealing plans, specifications, reports and other documents; procedures for digitally signing and sealing electronically transmitted plans, specifications, reports or other documents; procedures for electronically signing and sealing electronically transmitted plans, specifications, reports and other documents.

RULEMAKING AUTHORITY: 471.008, 471.025, 471.033(2), 668.006 FS.

LAW IMPLEMENTED: 471.02, 471.033(1)(a), 5 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Prescription Drug Monitoring Program**

RULE NO.:	RULE TITLE:
64K-1.002	American Society of Automation in Pharmacy Standards and Formats

PURPOSE AND EFFECT: To establish data reporting standards designed to capture controlled substance dispensing data from dispensing practitioners and pharmacies. The data elements in this standard include dispenser identification number, date prescription filled, prescription number, prescription is new or is a refill, National Drug Code for drug dispensed, quantity dispensed, number of days supply of the drug, patient identification number, patient name, patient address, patient date of birth, prescriber identification number, date prescription was issued by prescriber, person who received the prescription from the dispenser, if other than the patient, source of payment for prescription, state issued serial number. To encourage responsible prescribing by implementing provisions to help establish a limited access comprehensive electronic database system for controlled substances.

SUBJECT AREA TO BE ADDRESSED: Format for reporting controlled substance dispensing data to the Prescription Drug Monitoring Program.

RULEMAKING AUTHORITY: 893.055 FS.

LAW IMPLEMENTED: 893.055 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca R. Poston, Program Manager, 4052 Bald Cypress Way, Bin #C16, Tallahassee, Florida 32399-3250, (850)245-4797 or Rebecca\_Poston@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64K-1.002 American Society for Automation in Pharmacy Standards and Formats.

The format for submission to the database shall be in accordance with the Electronic Reporting Standard for Prescription Monitoring Programs of the American Society for Automation in Pharmacy (ASAP), incorporated by reference ASAP ~~2011~~ ~~2009~~ version 4.24. (9/2011 11/2009). The PDMP will continue to accept reports in the ASAP 2009 version 4.1 standard for one year from the effective date of this rule, after

which all reports must be made using the ASAP 2011 version 4.2 standard. The format for submission to the database if no controlled substances are dispensed shall be in accordance with the incorporated by reference ASAP Zero Report standard (09/2010). A copy of the Electronic Reporting Standard for Prescription Monitoring Programs may be obtained from the American Society for Automation in Pharmacy, 492 Norristown Road, Suite 160, Blue Bell, Pennsylvania 19422, Telephone: (610)825-7783, Website: [www.asapnet.org](http://www.asapnet.org).

Rulemaking Authority 893.055 FS. Law Implemented 893.055 FS. History—New 2-20-12, Amended \_\_\_\_\_.

## FISH AND WILDLIFE CONSERVATION COMMISSION

### Marine Fisheries

RULE NO.: RULE TITLE:  
68B-2.010 Saltwater Game Fish and Sport Fish Designations

PURPOSE AND EFFECT: Current FWC regulations allow king and Spanish mackerel harvested in recreational fishing tournaments to be donated to wholesale dealers who sell the fish and donate the money received from sale of the fish to a charity of the tournament's choosing. However, recent changes to federal rules for king and Spanish mackerel caught in federal waters off Florida only allow such activity during state-permitted tournaments. The purpose of this rule is to create a state mackerel tournament donation permit that meets the requirements of 50 C.F.R. § 622.386(e) (as of January 9, 2015) for tournament-caught king and Spanish mackerel to be donated and sold. The effect of this rule would be that tournament organizers would be allowed to donate tournament-caught king and Spanish mackerel (harvested from state or federal waters off Florida) to a licensed wholesale dealer in exchange for a donation of the monetary value of the fish to a charity of the tournament's choice.

SUBJECT AREA TO BE ADDRESSED: Subject areas addressed in the rule development notice include creation of tournament permits to allow king mackerel and Spanish mackerel that are caught in recreational fishing tournaments to be donated to a wholesale dealer in exchange for a charitable donation.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ms. Jessica McCawley, Director, Division of Marine Fisheries Management, Florida Fish and Wildlife Conservation Commission, 2590 Executive Center Circle E, Suite 201, Tallahassee, Florida 32301, (850)487-0554

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

#### 68B-2.010 Tournament Permits.

King and Spanish Mackerel – A permit is required to meet the requirements of 50 C.F.R. § 622.386(e) (as of January 9, 2015) for tournament-caught king and Spanish mackerel to be donated and sold. Upon request and submission of the information required in subsection (1), the Executive Director, or his designee, shall issue a mackerel tournament donation permit to the director of an organized tournament to allow tournament-caught king and Spanish mackerel to be donated to a licensed wholesale seafood dealer.

(1) The tournament organizer shall supply the following:

(a) The tournament organizer's name, mailing address, phone number, and email address; the name of the tournament/organization; the number of tournament participants; the dates and times of the tournament; the name and address of the tournament landing and weigh-in location. The tournament organizer shall also indicate whether participants are charged an entry fee and if prizes are awarded.

(b) The name of the wholesale seafood dealer accepting donated fish, their wholesale seafood dealer license number, contact person, business address, and phone number.

(c) The name, address, phone number, and tax identification number of the charitable organization.

(2) Permits shall only be issued to the director of an organized tournament.

(3) King or Spanish mackerel caught in an organized tournament permitted pursuant to this subsection may be donated to a licensed wholesale seafood dealer. Donation of tournament fish as authorized by this permit does not constitute a sale.

(4) Wholesale dealers must donate the monetary value of tournament-caught king and Spanish mackerel directly to a charitable organization designated by the permittee. The monetary value received for tournament-caught fish may not be donated or returned to the tournament or used to pay for tournament expenses or prizes.

(5) Tournament organizers must ensure that donated fish are handled and iced to ensure product safety pursuant to Rule 68E-27.022, F.A.C.

(6) Wholesale dealers accepting tournament-caught king or Spanish mackerel shall be present at the tournament check-in location to accept the donated fish.

(7) Wholesale dealers shall report donated fish pursuant to Rules 68E-5.002(1) and (2), F.A.C. Wholesale dealers shall identify the donated fish as tournament catch on Marine Fisheries Trip Tickets.

(8) Violations of this rule or of the terms of the permit may result in the revocation of the permit and the denial of future permit applications pursuant to Rule 68-1.010, F.A.C. Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New \_\_\_\_\_.

## Section II Proposed Rules

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Drugs, Devices and Cosmetics

RULE NO.:        RULE TITLE:

61N-1.016        Product Registration

PURPOSE AND EFFECT: The Division proposes the rule amendment to clarify the application forms and requirements necessary for registration of products.

SUMMARY: The proposed amendment incorporates the application forms used to register products with the division and provides additional clarification regarding the types of documentation that applicants for product registration may provide to the division in support of the product registration.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 499.05 FS.

LAW IMPLEMENTED: 499.01, 499.015, 499.04, 499.05, 559.79(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dinah Greene, Operations Review Specialist, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 1940 N. Monroe Street, Suite 26A, Tallahassee, Florida 32399-1047, (850)717-1802; Dinah.Greene@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61N-1.016 Product Registration.

(1)(a) No change.

(b) A formula marketed under different brand names, sizes, quantities, or distributors is not considered a separate and distinct product for registration purposes. Furthermore, the adding of color, flavor, or scents to a formula does not make a separate and distinct product for registration purposes, even for fragrance preparations where the scent is the primary product. However, the different variations must be listed with the division on the Identical Product Certification form.

(c) No change.

(d) The application forms incorporated by reference in this rule can be obtained by contacting the Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, Florida 32399-1047, (850)717-1800.

(2)(a) Applicants applying for an initial product registration of a product must:

1. File with the department a completed application for the appropriate product registration using DBPR form number DBPR-DDC-228, “Application for Product Registration – Cosmetics (Main & Identical),” effective May 2015, available at [https://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](https://www.flrules.org/Gateway/reference.asp?No=Ref-_____); DOH Form 1035, “Application for Product Registration – Drugs,” effective January 1999 or DBPR form number DBPR-DDC-229, “Application for Product Registration – Rx Drugs (Main & Identical),” effective May 2015, available at [https://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](https://www.flrules.org/Gateway/reference.asp?No=Ref-_____); DOH Form 1037, “Application for Product Registration – Cosmetics,” effective January 1999 or DBPR form number DBPR-DDC-230, “Application for Product Registration – Repackaged Rx Drugs (Main & Identical),” effective May 2015, available at [https://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](https://www.flrules.org/Gateway/reference.asp?No=Ref-_____); or DBPR form number DBPR-DDC-231, “Application for Product Registration – OTC Drugs (Main & Identical),” effective May 2015, available at

[https://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](https://www.flrules.org/Gateway/reference.asp?No=Ref-_____), and if applicable the ~~Identical Product Certification, DOH Form 1039, effective January 1993~~ all of which are incorporated by reference herein;

2. Submit a product label or copy thereof and all labeling associated with the main or identical product that provides information in addition to or other than what is on the product label for every product ~~registered on the Application and listed on the Identical Product Certification form.~~ (An English translation is required for a product manufactured for export only which has labeling in a foreign language.);

3. Submit documentation that supports the product is allowed to be distributed legal in interstate commerce as per FDA regulations, such as:

a. Written documentation from the FDA which indicates (such as approval of a drug through a new drug application – NDA, ANDA, IND, NADA, etc.); or

b. A copy of the section(s) of the Code of Federal Regulations (CFR) denoting the product’s Drug Efficacy Study Implementation (DESI) designation; or

c. A copy of the section(s) of the CFR denoting the product remains pending final DESI review; or

d. A copy and summary of material(s) and authoritative literature reviewed during the applicant’s investigation supporting that the product has not yet been reviewed in the DESI process; or

e. A copy and summary of material(s) and of authoritative literature supporting the product qualifying for grandfather status; or

f. The over-the-counter monograph category to which the drug belongs; or

g. A product category identifier if the product is a cosmetic; and

4. No change.

(b) Examples of material(s) and authoritative literature used as documentation to meet the requirements of subparagraph (2)(a)3. above include:

1. Sections of the United States Code (USC) or the CFR;

2. Letters, emails or other forms of communications from the FDA;

3. Evidence that the product is currently being marketed in the United States and that the FDA has actual or constructive knowledge that the product is being marketed in the United States;

4. The Merck Manual of Diagnosis and Therapy;

5. Physicians’ Desk Reference;

6. Remington’s Pharmaceutical Science;

7. Fully cited and copied U.S. medical or pharmaceutical journal articles;

8. DailyMed published by the US National Library of Medicine;

9. Facts and Comparisons; or

10. American Drug Index.

(c)(b) An applicant must amend its product registration list for new products prior to any sales by following the procedures for an initial product registration, listing only those products to be added. Registration for these products will expire concurrently with the biennial cycle for that establishment’s other registered products. Fees will be prorated as provided for in subsection 61N-1.018(4), F.A.C.

(3) **PRODUCT REGISTRATION RENEWAL.**

(a) Applicants applying for renewal of a product registration must:

1. Submit ~~the DBPR form number DBPR-DDC-235, “Application for Product Registration Renewal,” Under Chapter 499, F.S., DOH Form 1041, effective January 1999 May 2015, available at [https://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](https://www.flrules.org/Gateway/reference.asp?No=Ref-_____) which is incorporated by reference herein;~~ ~~The permittee should contact the department if the renewal application has not been received at least 30 days prior to the product registration’s expiration date.~~

2. through 3. No change.

(b) No change.

Rulemaking Authority ~~499.01, 499.015, 499.04, 499.05~~ FS. Law Implemented ~~499.01, 499.015, 499.04, 499.05, 559.79(2)~~ FS. History–New 7-1-96, Formerly 10D-45.0542, Amended 1-26-99, 4-17-01, 1-1-04, Formerly 64F-12.016, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Reginald D. Dixon, Division Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 26, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 27, 2015

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF REVENUE**

RULE NO.:	RULE TITLE:
12-29.002	Florida Tax Credit Scholarship Program; Participation; Allocation; Carryforward; Rescindment

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 88, May 6, 2015 issue of the Florida Administrative Register.

This change is in response to written comments received from the staff of the Joint Administrative Procedures Committee: The Department revises paragraph (1)(a) to read as follows:

(a) “Affiliated group of corporations” is given the same meaning as the definition provided in Section 220.03(1)(b), F.S.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: RULE TITLE:  
59G-4.120 Statewide Inpatient Psychiatric Program  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 14, January 22, 2015 issue of the Florida Administrative Register.

The following change has been made to the Florida Medicaid Statewide Inpatient Psychiatric Program Coverage Policy:

Section 1.1, Legal Authority, now reads:

Providers must comply with state law and all applicable regulations as required by the federal government, AHCA, and the Department of Education, including:

- Title 42 Code of Federal Regulations (CFR) 441, Subpart D (for providers licensed under Rule Chapter 65E-9, F.A.C.)
- 42 CFR 482 or 42 CFR 483 (as appropriate to the provider’s licensure type)
- Chapters 394 and 395, Florida Statutes (F.S.)
- Section 409.906, F.S.
- Rule 59G-4.120, Rule Chapter 59A-3, and Rule 6A-6.0361, F.A.C.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: RULE TITLE:  
59G-13.086 Developmental Disabilities Waiver  
Disposable Incontinence Medical Supplies  
Fee Schedule and Minimum Quality  
Standards  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 24, February 5, 2015 issue of the Florida Administrative Register.

(2) The fee schedule is available from the Medicaid fiscal agent’s Web site at <http://portal.flmmis.com/flpublic> ~~www.mymedicaid-florida.com. Select Public Information for Providers, then Provider Support, and then Fee Schedules.~~

The following changes have been made to the Developmental Disabilities Individual Budgeting Waiver Disposable Incontinence Medical Supplies Fee Schedule: codes, modifiers, descriptions, units, fees, limits, and maximum limits (respectively) have been added under the section “Recipients Ages 21 Years and Older”:

CODE	MOD	DESCRIPTION	UNIT	FEE (\$)	LIMIT (unit)	MAXIMUM LIMIT (\$/year)
A4310	UC	INSERTION TRAY WITHOUT DRAINAGE BAG AND WITHOUT CATHETER(ACCESSORIES ONLY)	2	4.03	24 per year	96.72
A4314	UC	INSERTION TRAY WITH DRAINAGE BAG WITH INDWELLING CATHETER, FOLEY TYPE, TWO-WAY LATEX WITH COATING (TEFLON, SILICONE, SILICONE ELASTOMER, OR HYDROPHILIC, ETC.)	2	10.67	24 per year	256.08
A4315	UC	INSERTION TRAY WITH DRAINAGE BAG WITH INDWELLING CATHETER, FOLEY TYPE, TWO-WAY, ALL SILICONE	2	10.67	24 per year	256.08
A4316	UC	INSERTION TRAY WITH DRAINAGE BAG WITH INDWELLING CATHETER, FOLEY TYPE, THREE-WAY, FOR CONTINUOUS IRRIGATION	2	10.67	24 per year	256.08
A4320	UC	IRRIGATION TRAY WITH BULB OR PISTON SYRINGE, ANY PURPOSE	31	4.90	372 per year	1,822.80
A4322	UC	IRRIGATION TRAY WITH BULB OR PISTON SYRINGE, EACH	31	2.15	372 per year	799.80
A4326	UC	MALE EXTERNAL CATHETER SPECIALTY TYPE WITH INTEGRAL COLLECTION CHAMBER, EACH	31	8.34	372 per year	3,102.48
A4327	UC	FEMALE EXTERNAL URINARY COLLECTION DEVICE; METAL CUP, EACH	1	16.10	1 per year	16.10
A4328	UC	FEMALE EXTERNAL URINARY COLLECTION DEVICE; POUCH, EACH	2	5.00	24 per year	120.00
A4330	UC	PERIANAL FECAL COLLECTION POUCH WITH ADHESIVE, EACH	31	5.19	372 per year	1,930.68
A4335	UC	INCONTINENCE SUPPLY; MISCELLANEOUS	1	250.00	12 per year	3,000.00

A4338	UC	INDWELLING CATHETER; FOLEY TYPE, TWO-WAY LATEX WITH COATING (TEFLON, SILICONE, SILICONE ELASTOMER, OR HYDROPHILIC, ETC.), EACH	3	6.16	36 per year	221.76
A4340	UC	INDWELLING CATHETER; SPECIALTY TYPE (E.G., COUDE, MUSHROOM, WING, ETC.), EACH	3	6.69	36 per year	240.84
A4344	UC	INDWELLING CATHETER, FOLEY TYPE, TWO-WAY, ALL SILICONE, EACH	3	5.34	36 per year	192.24
A4346	UC	INDWELLING CATHETER; FOLEY TYPE, THREE WAY FOR CONTINUOUS IRRIGATION, EACH	3	8.73	36 per year	314.28
A4354	UC	INSERTION TRAY WITH DRAINAGE BAG BUT WITHOUT CATHETER	3	3.88	36 per year	139.68
A4355	UC	IRRIGATION TUBING SET FOR CONTINUOUS BLADDER IRRIGATION THROUGH A THREE-WAY INDWELLING FOLEY CATHETER, EACH	4	2.52	48 per year	120.96
A4356	UC	EXTERNAL URETHRAL CLAMP OR COMPRESSION DEVICE (NOT TO BE USED FOR CATHETER CLAMP), EACH	1	34.92	1 per year	34.92
A4554	UC	DISPOSABLE UNDERPADS, ALL SIZES, (E.G., CHUX'S)	150	0.34	1,800 per year	612.00
A5102	UC	BEDSIDE DRAINAGE BOTTLE WITH OR WITHOUT TUBING, RIGID OR	1	6.69	2 per year	13.38
A5105	UC	EXPANDABLE, EACH URINARY SUSPENSORY; WITH LEG BAG, WITH OR WITHOUT TUBE	1	14.40	2 per year	28.80
A5113	UC	LEG STRAP; LATEX, REPLACEMENT ONLY, PER SET	1	4.48	4 per year	17.92
A5114	UC	LEG STRAP; FOAM OR FABRIC, REPLACEMENT ONLY, PER SET	1	5.53	4 per year	22.12
A5126	UC	ADHESIVE OR NON-ADHESIVE; DISK OR FOAM PAD	20	0.63	240 per year	151.20
A5200	UC	PERCUTANEOUS CATHETER/TUBE ANCHORING DEVICE, ADHESIVE SKIN ATTACHMENT	3	8.62	3 per year	310.32

A technical change regarding the fiscal agent Web site changed from [www.mymedicaid-florida.com](http://www.mymedicaid-florida.com) to <http://portal.flmmis.com/flpublic> and the path is removed.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Agency for Persons with Disabilities**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
65G-4.0213	Definitions
65G-4.0214	Allocation Algorithm
65G-4.0215	General Provisions
65G-4.0216	Establishment of the iBudget Amount
65G-4.0217	iBudget Cost Plan
65G-4.0218	Significant Additional Needs Funding

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40 No. 235, December 5, 2014 issue of the Florida Administrative Register.

The Notice of Proposed Rule did not state what information was relied upon in determining that the proposed rule is not expected to require legislative ratification. The information expressly relied upon is the analysis conducted by the Agency to determine whether a SERC was required and the nature of the rule.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
68A-12.004	Possession or Sale of Birds or Mammals; Taxidermy Operations and Mounting Requirements

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 92, May 12, 2015 issue of the Florida Administrative Register.

Subparagraph (11)(e)2., of Rule 68A-12.004., F.A.C., should read as follows:

2. Specimens of game mammals except black bear, game birds, ~~game mammals~~, fox squirrel, otter, bobcat or mink that were killed on roads or highways.

**Section IV  
Emergency Rules**

**NONE**



**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 14, 2015 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), F.A.C., subsection 61C-4.010(7), F.A.C., subsection 61C-4.010(6), F.A.C., and Section 6-402.11, 2009 FDA Food Code from Jackies Sandwiches located in Vero Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within an adjacent establishment under different ownership for use by both customers and employees.

The Petition for this variance was published in Vol. 41/92 on May 12, 2015. The Order for this Petition was signed and approved on May 19, 2015. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Jackie's Food Mart are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, hand wash sign, and are available during all hours of operation. The Petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Jackie's Food Mart (Jackie's Food Mart, Inc., Alsayed, Wafa) changes, an updated signed agreement for use of the bathroom facilities is required immediately.

A copy of the Order or additional information may be obtained by contacting: Bianca.Kirkland@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF HEALTH**

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-11.007 Sanitary Facilities and Controls

The Department of Health hereby gives notice that on November 24, 2014, the Gold Mouse Inc., D/B/A Beach Shack was issued an Order Granting Petition for Permanent Variance.

A copy of the Order or additional information may be obtained by contacting: Ric Mathis, Bureau of Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710 or by calling (850)245-4444, ext. 2337.

**DEPARTMENT OF HEALTH**

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-11.014 Mobile Food Units

The Department of Health hereby gives notice:

That on March 20, 2015, the Mess Hall Inc., was issued an Order Granting Petition for Permanent Variance.

A copy of the Order or additional information may be obtained by contacting: Ric Mathis, Bureau of Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710 or by calling (850)245-4444, ext. 2337.

**Section VI**  
**Notice of Meetings, Workshops and Public**  
**Hearings**

**STATE BOARD OF ADMINISTRATION**

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 3, 2015, 2:00 p.m., ET

PLACE: The Hermitage Centre, St. Augustine Room, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Negotiation Team will recommend contract award(s) for Invitation to Negotiate ITN 15-01, Small Capitalization Core Domestic Equity Investment Management Services for the Stanley G. Tate Florida Prepaid College Program and the Florida 529 Savings Plan.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board at (850)488-8514 or by email: ITNinfo.PrePaid@MyFloridaPrepaid.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ITN Administrator at the email address provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a workshop to which all persons are invited.

DATE AND TIME: June 4, 2015, 2:00 p.m. – 3:00 p.m.

PLACE: Commission Clerk's Conference Room (Room 180G), 4070 Esplanade Way, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Workshop.

A copy of the agenda may be obtained by contacting: Allen Overstreet, Office of Commissioner Richard Davison, (850)488-0476, allenoverstreet@fcor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Allen Overstreet. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allen Overstreet, Office of Commissioner Richard Davison, (850)488-0476, allenoverstreet@fcor.state.fl.us.

---

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 18, 2015, 5:00 p.m. – 7:00 p.m.

PLACE: District's Tampa Office, 7601 US Hwy 301, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regional Water Supply Plan public workshop for agriculture. To join the workshop online at 5:00 p.m., go to: SWFWMD.webex.com and enter meeting number: 736 652 717. For audio, dial toll-free: 1(888)670-3525, and enter the participant code: 9502752119#.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: George.schlutermann@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, ext. 4212 (Ad Order EXE0431).

---

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 5, 2015, 9:00 a.m.

PLACE: District Brooksville Office, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting to evaluate offers and develop a recommendation to the Governing Board for awarding the leases in response to the following: Invitation to Submit Offer 1515, Green Swamp Rock Ridge Road Cattle Lease, SWF Parcel No. 10-200-1208X, Invitation to Submit Offer 1516, Lake Hancock Eagle Lake Cattle Lease, SWF Parcel No. 20-502-113X, Invitation to Submit Offer 1517, Lake Hancock Hidden Lake Cattle Lease, SWF Parcel No. 20-503-205X.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl.hill@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, ext. 4452 (Ad Order EXE0432).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 16, 2015, 1:00 p.m.

PLACE: District's Tampa Office, 7601 US Hwy 301, Tampa, FL 33637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Industrial and Public Supply Advisory Committee workgroup to discuss utilities reporting for loss of water and flushing.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cara.martin@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, ext. 4636 (Ad Order EXE0433).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 4, 2015, 8:00 a.m. – 12:00 Noon

PLACE: The Florida State Capitol, Cabinet Meeting Room – Lower Level. 400 South Monroe Street, Tallahassee, FL 32399

Any person interested in participating via conference call can join by dialing: 1(888)670-3525, Participant Code: 116 985 4595. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Commission on Healthcare and Hospital Funding. The Commission was created by the Governor's Executive Order Number 15-99, to investigate and advise on the role of taxpayer funding for hospitals, insurers, and health care providers, and the affordability, access, and quality of healthcare services they provide to Florida families as a return on taxpayer investment.

**\*\*Please note that this meeting will be recorded\*\***

A copy of the agenda may be obtained by contacting: The agenda will be posted at the Commission on Healthcare and Hospital Funding website seven (7) days prior to the meeting at: <http://healthandhospitalcommission.com>. You may also contact us at [FLHospitalCommission@ahca.myflorida.com](mailto:FLHospitalCommission@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Schmidt, Florida Center for Health Information and Policy Analysis at [Betty.Schmidt@ahca.myflorida.com](mailto:Betty.Schmidt@ahca.myflorida.com) or (850)412-3770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Betty Schmidt, Florida Center for Health Information and Policy Analysis at [Betty.Schmidt@ahca.myflorida.com](mailto:Betty.Schmidt@ahca.myflorida.com) or (850)412-3770.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2015, 1:30 p.m.

PLACE: Crystal River City Hall, 123 NW Highway 19, Crystal River, FL 34428

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Topics will include a review of the BMAP process and a presentation on the nutrient source inventory for the basin. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, [terry.hansen@dep.state.fl.us](mailto:terry.hansen@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, terry.hansen@dep.state.fl.us.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2015, 9:00 a.m.

PLACE: Southwest Florida Water Management District Office, Room 112, 2379 Broad Street, Brooksville, FL 34604

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Announcing a Technical Meeting for the Basin Management Action Plan (BMAP) for Weeki Wachee Spring and River. Topics will include a review of the BMAP process and a presentation on the nutrient source inventory for the basin. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, terry.hansen@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### DEPARTMENT OF HEALTH

Division of Environmental Health

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 8, 2015, 3:00 p.m.

PLACE: Conference call, toll-free: 1(888)670-3525; to participate in this conference call, contact Mr. Ursin to obtain the participant passcode.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will be for evaluating a Lifeguarding and Swimming Instructor training program proposed to be considered as equivalent with paragraph 64E-9.008(1)(a), Florida Administrative Code. The advisory group will provide an assessment of the program to the department.

A copy of the agenda may be obtained by contacting: Mr. Ursin, contact information is listed below.

For more information, you may contact: Mr. August Ursin, Florida Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Mail Bin A08, Tallahassee, FL 32399-1710, august.ursin@flhealth.gov, (850)245-4444, ext. 2716.

---

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Department of Children and Families, Refugee Services Program announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2015, 10:00 a.m.

PLACE: Florida Department of Children and Families, 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399-0700, conference call number: 1(888)670-3525, conference participation code: 4471182592#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Title: Meeting of Negotiation Team to Develop Recommendation for Award for the Primary Health Care Services for Cuban/Haitian Refugees and Entrants in Miami-Dade County (ITN# SNR15K01).

Description: As provided for in Sections 2.5 and 5.4 of this ITN which was published to the Vendor Bid System (VBS) on March 4, 2014. The VBS can be accessed at <http://vbs.dms.state.fl.us/>. The Meeting of Negotiation Team to Develop Recommendation for Award is where negotiators will develop a recommendation as to the award that will provide the best value to the State based on the criteria set forth in Section 5.4.1.

A copy of the agenda may be obtained by contacting: Jenifer.Fonseca@myflfamilies.com.

For more information, you may contact: Jenifer.Fonseca@myflfamilies.com.

---

#### FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING

The JP PAS Oversight Group announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 5, 2015, 10:00 a.m.

PLACE: Conference call: 1(888)853-9372, participant passcode: 148868

GENERAL SUBJECT MATTER TO BE CONSIDERED: Policies and procedures, financial reports, program support, and any other business that may come before the committee.

A copy of the agenda may be obtained by contacting: Natalie Alden at (850)488-9071.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Natalie Alden. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie Alden at (850)488-9071.

---

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 12, 2015, 10:00 a.m., Insurance Subcommittee

PLACE: 1416 N. Adams Street, Tallahassee, Florida 32303, Call-in Number: 1(888)670-3525, Code: 5073148497

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee and Task Force meetings: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or toll-free: 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

---

**HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY**

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2015, 8:30 a.m.

PLACE: 412 West Orange Street, Room 102, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant applications and general business.

A copy of the agenda may be obtained by contacting: Sandy Meeks, (863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Meeks, (863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Meeks, (863)773-9430.

---

**FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE**

The Florida Commission on Access to Civil Justice Subcommittee Chairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 29, 2015, 1:00 p.m., Eastern (12:00 Noon, Central)

PLACE: To hear the conference please dial: 1(888)376-5050 and use participant code: 1100550011#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda focuses on discussing the positive outcomes and or achievements of the May 15, 2015 meeting.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The FWCJUA Producer Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 4, 2015, 10:00 a.m., Eastern Time

PLACE: Contact Kathy Coyne at (941)378-7408 to participate

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 The FWCJUA announces the rescheduling of its May 29  
 Producer Committee teleconference meeting to June 4 at  
 10:00 a.m. (Eastern Time). The agenda topics may include the  
 agency authorization process; agency producer agreement;  
 agency producer termination, suspension or revocation to  
 include the appeal process; agency producer fees; online  
 application process; certificate of insurance issuance system;  
 and a report on agency producer activities.  
 A copy of the agenda may be obtained by contacting: Kathy  
 Coyne or at [www.fwcjua.com](http://www.fwcjua.com).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been  
 filled with the Division of Administrative Hearings on the  
 following rules:

NONE

Notice of Disposition of Petition for Administrative  
 Determination has been filled with the Division of  
 Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**EXPRESSWAY AUTHORITIES**

Miami-Dade Expressway Authority “MDX”

REQUEST FOR STATEMENT OF QUALIFICATIONS  
 (RSOQ)

MDX PROCUREMENT/CONTRACT: RFP 15-06

MDX WORK PROGRAM NO.: 92404.020

MDX PROJECT/SERVICE TITLE: DESIGN

ENGINEERING SERVICES FOR THE SR 924

EXTENSION WEST FROM SR 826 TO THE HOMESTEAD

EXTENSION OF THE FLORIDA TURNPIKE

The Miami-Dade Expressway Authority (“MDX” or  
 “Authority”), requires the services of a Design Consultant  
 with the necessary qualifications to provide a Statement of  
 Qualifications (SOQ) for Design Engineering Services for the  
 SR 924 Extension West From SR 826 to the Homestead  
 Extension of the Florida Turnpike. For a copy of the RSOQ  
 with information on the Scope of Services, Pre-qualification  
 and submittal requirements, please logon to MDX’s Website:  
[www.mdxway.com](http://www.mdxway.com) to download the documents under “Doing  
 Business with MDX: Vendor Login”, or call MDX’s  
 Procurement Department at (305)637-3277 for assistance.  
 Note: In order to download any MDX solicitation, you must  
 first be registered as a Vendor with MDX. This can only be  
 facilitated through MDX’s Website: [www.mdxway.com](http://www.mdxway.com) under  
 “Doing Business with MDX: Vendor Registration”. The  
 deadline for submitting a SOQ is July 7, 2015 by 2:00 P.M.  
 Eastern Time.

**CITY OF FLAGLER BEACH**

NOTICE OF INTENT TO ENTER INTO A  
 COMPREHENSIVE AGREEMENT FOR THE PUBLIC-  
 PRIVATE DEVELOPMENT OF REAL PROPERTY  
 LOCATED AT 3600 SOUTH CENTRAL AVENUE  
 WITHIN THE CITY OF FLAGLER BEACH

Pursuant to Fla. Stat. 287.05712, the City of Flagler Beach  
 hereby gives notice that it has received unsolicited proposals  
 from private entities to enter into a comprehensive agreement  
 with the City for the public-private development and  
 management of a new golf course at the location of 3600  
 South Central Avenue within the City of Flagler Beach.  
 The City of Flagler Beach hereby invites additional proposals  
 from any and all qualified entities who are willing to enter into  
 a public-private partnership to transform said property into an  
 executive 9-hole golf course and then to manage the golf  
 course once completed.

Proposals will be accepted until 5:00 p.m. on June 19, 2015. In hearing from those interested, the City would like each entity’s proposal to address the following:

- VISION FOR THE EXECUTIVE GOLF COURSE
- Long term lease acceptance
- financial qualifications
- business AND EXPERIENCE Qualifications
- references
- business plan with timeline
- financial plan
- staffing and equipment
- indicatION OF your willingness to comply with the city’s stormwater requirement
- benefits to the city of flagler beach

Proposals received after 5:00 p.m. on the 19 day of June 2015 will not be considered.

Publish Date: May 28, 2015

For more information, please contact Robert Smith, Public Works Director at (386)517-2000, ext. 243 (office) or cellular (386)931-6743.

## Section XII Miscellaneous

### STATE BOARD OF ADMINISTRATION

#### Estimated Capacity

NOTICE IS HEREBY GIVEN by the State Board of Administration of Florida (the “Board”) of the estimated borrowing capacity, estimated claims-paying capacity, and projected balance of the Florida Hurricane Catastrophe Fund (the “Fund”) as of December 31, 2015, in compliance with the requirements of Section 215.555(4)(c)2., Florida Statutes. These estimates relate to the 2015-2016 Reimbursement Contract Year. The Fund’s projected post-event borrowing capacity estimate is \$7.7 billion for May 2015. The borrowing capacity estimate is dependent on many factors, such as the credit rating of the debt, the amount of emergency assessments available for funding the debt, the limitations or constraints of the financial markets to absorb potential debt issuances, the time necessary to access such markets, and the existing level of interest rates at the time of issuance. The projected year-end balance available for reimbursement of participating insurers on December 31, 2015, is estimated to be \$12.8 billion, which represents the amount of assets available to pay claims resulting from Covered Events which may occur during the June 1, 2015 through May 31, 2016 Contract Year, not including any bond proceeds. The obligation of the Board for the payment of reimbursable losses is limited in Section 215.555(4)(c)1., Florida Statutes, and shall not exceed the actual claims-paying capacity of the Fund, up to the statutory

maximum of \$17 billion for this Contract Year. The estimated claims-paying capacity consists of the estimated borrowing capacity, the projected year-end cash balance, reinsurance, and pre-event bonds which can be used for liquidity. The potential total estimated claims-paying capacity over the next 12 months, without the \$17 billion limitation, is \$24.7 billion and includes \$7.7 billion of potential post-event bonding, \$12.8 billion projected year-end cash balance, \$1 billion of reinsurance, \$2 billion of Series 2013A pre-event bonds, and an anticipated \$1.2 billion of 2015 pre-event bonds expected to be issued early during this hurricane season. Greater detail may be obtained in the May 14, 2015, Claims-Paying Capacity Estimates Report, which can be found on the Fund’s website at [www.sbafla.com/fhcf/](http://www.sbafla.com/fhcf/) under “Bonding Program.” The Board recognizes that its good faith estimates are being made while volatile global financial market conditions exist, and therefore, changing market conditions can dramatically impact the Fund’s actual claims-paying capacity either positively or negatively. Current conditions may or may not be the same if and when the Board determines that it is necessary to issue revenue bonds. Participating insurers who rely on these estimates should recognize the potential impact the financial market can have on the Board’s claims-paying ability and plan accordingly.

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.