

Section I  
 Notice of Development of Proposed Rules  
 and Negotiated Rulemaking

NONE

Section II  
 Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Division of Hotels and Restaurants**

RULE NO.:       RULE TITLE:

61C-1.002       Licensing and Inspection Requirements

PURPOSE AND EFFECT: To adopt a risk-based inspection frequency for public food service establishments and adopt updated temporary event application forms.

SUMMARY: The proposed rule adopts a risk-based inspection frequency of one to four annual inspections for all public food service establishments, describes when inspection frequencies will be assigned and reassessed, defines the annual inspection cycle, and adopts updated temporary event application forms.

OTHER RULES INCORPORATING THIS RULE: None.

EFFECT ON THOSE OTHER RULES: N/A

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 509.032, 509.241 FS.

LAW IMPLEMENTED: 213.0535, 509.032, 509.221, 509.241, 509.242, 509.251, 509.261, 559.79 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Comingore, Division of

Hotels and Restaurants, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-1133; DHR.Rules@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61C-1.002 Licensing and Inspection Requirements.

(1) No change.

(2) To apply for licensure, an applicant must submit the appropriate application and the required fee, pursuant to Section 509.251, F.S., and Rule 61C-1.008, F.A.C., to the division. Any license fee received by the division is non-refundable once the establishment commences operation.

(a) License applications.

1. through 3. No change.

4. Temporary public food service establishments required to be licensed by the division under Chapter 509, F.S., must complete DBPR Form HR 5021-029, TEMPORARY EVENT VENDOR RECEIPT, APPLICATION AND INSPECTION (<https://www.flrules.org/Gateway/reference.asp?No=Ref-03890>), incorporated herein by reference and effective 2014 February 19. The division will provide a copy of this application at the time of inspection. Prior to the temporary event, temporary public food service establishments may submit DBPR HR-7029, APPLICATION FOR TEMPORARY EVENT VENDOR LICENSE (<https://www.flrules.org/Gateway/reference.asp?No=Ref-03891> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-01863>~~), incorporated herein by reference and effective 2014 February 1 ~~2012 October 15~~. The division will provide the temporary event organizer or temporary public food service establishments scheduled to attend an event with a copy of DBPR HR-7029, APPLICATION FOR TEMPORARY EVENT VENDOR LICENSE, when necessary to collect information prior to an event ~~this application, including instructions, at the time of inspection.~~

(b) through (c) No change.

(3) through (4) No change.

(5) Public food service establishments, as defined in subsection 509.013(5), F.S., are licensed in accordance with the following classifications and requirements:

(a) Nonseating:

1. through 3. No change.

4. Temporary public food service establishments and vendors –

a. Temporary public food service establishments are classified as those establishments operated at temporary food service events as defined in subsection section 509.013(8), F.S. ~~Each temporary public food service establishment shall be inspected by the division each time the establishment sets up~~

~~for operation.~~ If upon inspection the temporary public food service establishment does not meet minimum sanitation standards as provided in Chapter 61C-1 and 61C-4, F.A.C., food service operations shall be discontinued until corrections are complete and verified by the division.

- b. No change.
- 5. through 6. No change.
- (b) through (d) No change.
- (6) through (7) No change.
- (8) General Inspection Requirements.
- (a) No change.

(b) Division personnel shall inspect all public food service establishments and other places where food is served to or prepared for service to the public as often as necessary for enforcement of the provisions of law and rule and protection of the public's health, safety and welfare. The result of each inspection, except inspections of temporary public food service establishments, shall be recorded on DBPR Form HR-5022-015, FOOD SERVICE INSPECTION REPORT (<http://www.flrules.org/Gateway/reference.asp?No=Ref-02633>), incorporated herein by reference and effective January 1, 2013, a legible copy of which shall be provided to the operator. The result of each inspection of a temporary public food service establishment shall be recorded on DBPR Form HR 5021-029, TEMPORARY EVENT VENDOR RECEIPT, APPLICATION AND INSPECTION, a legible copy of which shall be provided to the operator. Persons operating a public food service establishment shall permit division personnel right of entry during operating hours to observe food preparation and service, and if necessary examine records of the establishment to obtain pertinent information pertaining to food and supplies purchased, received or used.

- (c) No change.
- (d) Inspection Frequency. The division shall annually inspect each licensed public lodging and food service establishment as described herein and at such times as the division determines necessary to ensure the public's health, safety, and welfare. The annual inspection cycle shall begin July 1 and end June 30 the following year.

1. Public lodging establishments shall be inspected as prescribed by Section 509.032(2)(a), F.S. Except as otherwise provided in this section, public lodging and food service establishments shall be inspected a minimum of three times annually.

- 2. Public food service establishments.
  - a. The minimum number of annual inspections required for each public food service establishment shall be based upon the risk presented by the establishment's type of food and food preparation processes, type of service, and compliance history. An establishment's initial classification shall be assigned upon annual inspection or upon application for a license and verified

at the licensing inspection, as applicable. Public food service establishments shall be classified and inspected according to the following risk-based inspection frequency schedule.

<u>Classification</u>	<u>Public Food Service Establishment Classification Guidelines</u>	<u>Minimum Annual Inspections</u>
<u>Level 1</u>	<u>Establishments licensed as annual temporary public food service establishments or vending machines; or Establishments that:</u> <ul style="list-style-type: none"> <li>· <u>Do not cook raw animal food; or</u></li> <li>· <u>Cook raw animal food, but do not cool any cooked or heated foods.</u></li> </ul>	<u>1</u>
<u>Level 2</u>	<u>Establishments that:</u> <ul style="list-style-type: none"> <li>· <u>Cook raw animal food and cool any cooked or heated foods; or</u></li> <li>· <u>Conduct a special process as described in 3-502.11 or 3-502.12, Food Code, as adopted by reference in Rule 61C-1.001, F.A.C.; or</u></li> <li>· <u>Serve a raw or undercooked animal food that requires a consumer advisory under 3-603.11, Food Code, as adopted by reference in Rule 61C-1.001, F.A.C., or Rule 61C-4.010, F.A.C.</u></li> </ul>	<u>2</u>
<u>Level 3</u>	<u>Establishments with a history of non-compliance resulting in three or more disciplinary Final Orders filed with the Agency Clerk within the previous two annual inspection cycles; or Establishments that serve a highly susceptible population as defined in the Food Code, as adopted by reference in Rule 61C-1.001, F.A.C.</u>	<u>3</u>
<u>Level 4</u>	<u>Establishments with a confirmed foodborne illness within the previous calendar year as reported by the Florida Department of Health.</u>	<u>4</u>

b. The division shall annually reassess each establishment's inspection frequency classification and reclassify each establishment, if necessary, in July of each year.

2. ~~Nontransient roominghouses and vending machines shall be inspected a minimum of twice annually.~~

~~3. Vendors at temporary food service events shall be inspected at the time of licensure and shall be inspected at such other times as the division determines is necessary to ensure the public's health, safety, and welfare.~~

~~4. Nontransient and transient apartments shall be inspected once annually.~~

~~3.5. Establishments initially licensed between January 1 and June 30 for a partial year will receive a prorated number of annual inspections, including the opening inspections, during the first annual inspection cycle partial year of operation.~~

(9) No change.

PROPOSED EFFECTIVE DATE: July 1, 2014.

Rulemaking Authority 509.032, 509.241 FS. Law Implemented 213.0535, 509.032, 509.221, 509.241, 509.242, 509.251, 559.79 FS. History—Amended 1-20-63, 9-19-63, 5-20-64, 2-23-66, 8-9-68, Revised 2-4-71, Amended 10-18-71, Repromulgated 12-18-74, Amended 9-1-83, 10-1-83, Formerly 7C-1.02, Amended 1-30-90, 12-31-90, 2-27-92, 6-15-92, Formerly 7C-1.002, Amended 3-31-94, 3-15-95, 10-9-95, 9-25-96, 5-11-98, 9-9-03, 1-1-13, 7-4-13, 7-1-14.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Diann Worzalla, Director, Division of Hotels and Restaurants,  
Department of Business and Professional Regulation

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 21, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 1, 2013 and January 23, 2014

**Section III**

**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF ELDER AFFAIRS**

**Federal Aging Programs**

RULE NOS.:	RULE TITLES:
58A-5.0131	Definitions
58A-5.019	Staffing Standards
58A-5.0191	Staff Training Requirements
58A-5.0194	Alzheimer's Disease or Related Disorders Training Provider and Curriculum Approval
58A-5.021	Fiscal Standards
58A-5.023	Physical Plant Standards
58A-5.024	Records
58A-5.0241	Adverse Incident Report
58A-5.026	Emergency Management
58A-5.030	Extended Congregate Care Services
58A-5.035	Waivers

**NOTICE OF CHANGE**

In accordance with subparagraph 120.54(3)(d)1., F.S., notice is hereby given that the following changes have been made to the

proposed rules published on November 27, 2013 in Vol. 39, No. 231, of the Florida Administrative Register. The changes are in response to input received from the public at a public hearing held on December 19, 2013, in addition to comments and suggestions made by the Joint Administrative Procedures Committee. No additional hearings were timely requested pursuant to Section 120.54(3)(c)1., F.S. The Department considered the testimony of the parties at the hearing, as well as suggestions made by the Joint Administrative Procedures Committee, and determined that the following changes are appropriate.

Rules 58A-5.0131, 58A-5.0182, 58A-5.019, 58A-5.0191, 58A-5.0194, 58A-5.021, 58A-5.023, 58A-5.024, 58A-5.0241, 58A-5.026, 58A-5.030, and 58A-5.035, F.A.C., are amended to read:

**58A-5.0131 Definitions.**

In addition to the terms defined in Section 429.02, F.S., the following definitions are applicable in this rule chapter:

(1) through (11) No change.

(12) "Direct Care Staff" means Staff in Regular Contact or Staff in Direct Contact with residents that provide ~~providing~~ personal or nursing services to residents, including administrators and managers or supervising staff providing such services.

(13) through (33) No change.

(34) "Staff in Regular Contact" or "Staff in Direct Contact" means all staff ~~who do not provide direct care to residents, but~~ whose duties may require them to interact with residents on a daily basis.

(35) through (37) No change.

Rulemaking Authority 429.23, 429.41 FS. Law Implemented: 429.07, 429.075, 429.11, 429.14, 429.19, 429.41, 429.47, 429.52 FS. History—New 9-30-92, Formerly 10A-5.0131, Amended 10-30-95, 6-2-96, 4-20-98, 10-17-99, 1-9-02, 7-30-06, 4-15-10, \_\_\_\_\_.

**58A-5.019 Staffing Standards.**

(1) through (1)(c) No change.

(d) An individual serving as a manager must satisfy the same qualifications, background screening, core training and competency test requirements, and continuing education requirements of an administrator pursuant to paragraph (1)(a) of this rule. Managers who attended the core training program prior to July 1, 1997 ~~April 20, 1998~~, are not required to take the competency test unless specified elsewhere in this rule. In addition, a manager may not serve as a manager of more than a single facility, except as provided in paragraph (1)(c) of this rule, and may not simultaneously serve as an administrator of any other facility.

(1)(e) No change.

(2) STAFF.

(a) Within 30 days after beginning employment, newly hired staff must submit a written statement from a health care provider documenting that the individual does not have any signs or symptoms of ~~Tuberculosis, Methicillin-Resistant Staphylococcus Aureus, Scabies or any other~~ communicable disease. The examination performed by the health care provider must have been conducted no earlier than 6 months before submission of the statement. Newly hired staff does not include an employee transferring without a break in service from one facility to another when the facility is under the same management or ownership.

1. Evidence of a negative tuberculosis examination must be documented on an annual basis. ~~Signed Documentation~~ provided by the Florida Department of Health or a licensed health care provider certifying that there is a shortage of tuberculosis testing materials ~~a test is not required~~ shall satisfy the annual tuberculosis examination requirement. An individual with a positive tuberculosis test must submit a health care provider's statement that the individual does not constitute a risk of communicating tuberculosis.

(2)(a)2. through (3) No change.

Rulemaking Authority 429.275, 429.41, 429.52, FS. Law Implemented 429.174, 429.176, 429.41, 429.52 FS. History—New 5-14-81, Amended 1-6-82, 9-17-84, Formerly 10A-5.19, Amended 10-20-86, 6-21-88, 8-15-90, 9-30-92, Formerly 10A-5.019, Amended 10-30-95, 4-20-98, 11-2-98, 10-17-99, 7-30-06, 4-15-10, \_\_\_\_\_.

58A-5.0191 Administrator, Manager, and Staff Training Requirements.

Administrators, managers, and staff must satisfy the minimum training, testing, continuing education, and documentation requirements as specified in this rule.

(1) through (2) No change.

(3) STAFF INTERACTING WITH RESIDENTS. Direct care staff, other than administrators and managers who have satisfied the training requirements of subsection (1) of this rule, must satisfy the training requirements as stated below in subparagraphs (3)(a) through (3)(c)1. Additionally, staff in direct regular contact with residents in a facility with a limited mental health license ~~who have regular contact with residents~~ must satisfy the training specified in subparagraph (3)(c)2. below.

(3)(a) through (3)(c)1. No change.

2. Limited Mental Health. Direct care staff and staff in direct regular contact with mental health residents must complete a minimum of 6 hours of training in working with individuals with mental health diagnoses within 6 months of the facility's receiving an initial limited mental health license, or within 90 days of beginning employment in a facility with an existing limited mental health license. The training must be received from providers as set forth in subparagraph (5)(d)8. of this rule.

(4) through (4)(a)5. No change.

(b) Assistance With Self-Administered Medication Training. Unlicensed persons as defined in Section 429.256(1)(b), F.S., who provide assistance with self-administered medications as described in Rule 58A-5.0185, F.A.C., must complete a minimum of ~~4~~ 6 hours of training provided by a registered nurse, licensed pharmacist, or department staff before assuming this responsibility. Training must include demonstrations of proper techniques and provide opportunities for hands-on learning through practice exercises. ~~Unlicensed persons who have received a training certificate demonstrating successful completion of a 4 hour course before July 1, 2014 are not required to take the 6 hour training.~~

(4)(b)1. No change.

2. A training certificate will be issued to a trainee after successfully demonstrating the ability to ~~provide assistance with self administration, including the ability to:~~

- a. Read and understand a prescription label;
- b. Assist with forms of oral; topical; and topical ophthalmic, otic, and nasal dosages, including solutions, suspensions, sprays, and inhalers;
- c. Measure liquid medications, break scored tablets, and crush tablets in accordance with prescription directions;
- d. Recognize the need to obtain clarification of an "as needed" prescription order;
- e. Recognize a medication order that requires judgment or discretion, and to advise the resident, resident's health care provider, or facility administrator or manager of the unlicensed individual's inability to assist in the administration of such orders;

f. Complete a medication observation record;

g. Retrieve and store medication; and

h. Recognize the general signs of adverse reactions to medications and report such reactions.

(4)(c) through (5)(c) No change.

(d) Continuing Education Providers. Continuing education may be obtained either online or in person and must be obtained from courses or workshops offered by providers as specified below.

1. Core trainers registered with the department, pursuant to Rules 58T-1.207 and 58T-1.209, F.A.C.;

2. through (6) No change.

Rulemaking Authority 429.178, 429.41, 429.52 FS. Law Implemented 429.07, 429.075, 429.178, 429.256, 429.41, 429.52 FS. History—New 9-30-92, Formerly 10A-5.0191, Amended 10-30-95, 6-2-96, 4-20-98, 11-2-98, 10-17-99, 7-5-05, 7-30-06, 10-9-06, 7-1-08, 4-15-10, \_\_\_\_\_.

58A-5.0194 Alzheimer's Disease or Related Disorders Training Provider and Curriculum Approval.

(1)(a) No change.

(b) ADRD Training Curricula. Applicants seeking approval of ADRD curricula must complete DOEA form ALF/ADRD-002, Application for Alzheimer’s Disease or Related Disorders Training Three-Year Curriculum Certification, dated November 2013, which is incorporated by reference and available at the Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000 and online at [http://trainingonaging.cbcs.usf.edu/data/doea\\_alf\\_curriculum.pdf](http://trainingonaging.cbcs.usf.edu/data/doea_alf_curriculum.pdf). Approval of the curriculum will be granted based on how well the curriculum addresses the subject areas referenced in subparagraph 58A-5.0191(4)(a)3. and paragraph 58A-5.0191(4)(a), subsection (5), F.A.C. Curriculum approval will be granted for 3 years. After 3 years the curriculum must be resubmitted to the department or its designee for approval.

(2) through (4) No change.

(5) ADRD training providers satisfying the requirements of Sections 400.1755, F.S., relating to nursing homes, and 400.6045, F.S., relating to hospices, will satisfy the Level 1 and Level 2 training provider requirements of subparagraph 58A-5.0191(4)(a)3. and paragraph 58A-5.0191(4)(a), subsection (5), F.A.C. this rule. ADRD training curricula satisfying the requirements of Section 400.1755, F.S., relating to nursing homes, and 400.6045, F.S., relating to hospices, will satisfy the Level 1 curriculum requirements of subparagraph 58A-5.0191(4)(a)3. this rule.

Rulemaking Authority 429.178 FS. Law Implemented 429.178 FS. History–New \_\_\_\_\_.

58A-5.021 Fiscal Standards.

(1) through (2) No change.

(3) SURETY BONDS. Pursuant In addition to the requirements of Section 429.27(2), F.S.:

(a) No change.

(b) The following additional bonding requirements apply to facilities serving residents receiving OSS:

1. If serving as representative payee for a resident receiving OSS, the minimum bond proceeds must equal twice the value of the resident’s monthly aggregate income, which must include any supplemental security income or social security disability income plus the OSS payments, including the personal needs allowance.

2. If holding a power of attorney for a resident receiving OSS, the minimum bond proceeds must equal twice the value of the resident’s monthly aggregate income, which must include any supplemental security income or social security disability income; the OSS payments, including the personal allowance; plus the value of any property belonging to a resident held at the facility.

(3)(c) through (4) No change.

Rulemaking Authority 429.24, 429.27, 429.275, 429.41 FS. Law Implemented 429.24, 429.27, 429.275 FS. History–New 5-14-81, Amended 1-6-82, 9-17-84, Formerly 10A-5.21, Amended 6-21-88, 8-15-90, 9-30-92, Formerly 10A-5.021, Amended 10-30-95, 6-2-96, 10-17-99, \_\_\_\_\_.

58A-5.023 Physical Plant Standards.

(1) NEW FACILITIES. Newly constructed facilities to be licensed as assisted living facilities, and existing structures, not previously licensed as assisted living facilities, to be converted to assisted living facilities, as well as any subsequent additions, modifications, alterations, renovations or refurbishing of such facilities are required by governmental entities other than the Department of Elder Affairs to adhere to certain building code and fire safety standards. Such standards may be found in, must adhere to the following standards:

(1)(a) through (4) No change.

Rulemaking Authority 429.41 FS. Law Implemented 429.27, 429.28, 429.41 FS. History–New 5-14-81, Amended 1-6-82, 5-19-83, 9-17-84, Formerly 10A-5.23, Amended 10-20-86, 6-21-88, 8-15-90, 9-30-92, Formerly 10A-5.023, Amended 10-30-95, 6-2-96, 10-17-99, 7-30-06, 4-15-10, \_\_\_\_\_.

58A-5.024 Records.

(1) No change.

(2) STAFF RECORDS.

(a) Personnel records for each staff member must contain, at a minimum, a copy of the employment application, with references furnished, and documentation verifying freedom from signs or symptoms of ~~Tuberculosis, Methicillin Resistant Staphylococcus Aureus, Scabies or any other~~ communicable disease. In addition, records must contain the following, as applicable:

(2)(a)1. through (4) No change.

Rulemaking Authority 429.275, 429.41 FS. Law Implemented 429.24, 429.255, 429.256, 429.26, 429.27, 429.275, 429.35, 429.41, 429.52 FS. History–New 5-14-81, Amended 1-6-82, 5-19-83, 9-17-84, Formerly 10A-5.24, Amended 10-20-86, 6-21-88, 8-15-90, 9-30-92, Formerly 10A-5.024, Amended 10-30-95, 4-20-98, 11-2-98, 10-17-99, 7-30-06, 10-9-06, \_\_\_\_\_.

58A-5.0241 Adverse Incident Report.

(1) INITIAL ADVERSE INCIDENT REPORT. The preliminary adverse incident report required by Section 429.23(3), F.S., must be submitted within 1 business day after the incident pursuant to Rule 59A-35.110, F.A.C., which requires online reporting. ~~The Initial Adverse Incident Report is in addition to, and does not replace, other reporting requirements specified in Florida Statutes.~~

(2) No change.

Rulemaking Authority 429.23 FS. Law Implemented 429.23 FS. History–New 1-9-02, Amended 7-30-06, \_\_\_\_\_.

58A-5.026 Emergency Management.

(1) through (2) No change.

(3) ~~PLAN IMPLEMENTATION. In the event of an internal or external disaster, the facility must implement the facility's emergency management plan in order to meet the requirements of Part I, Chapter 252, F.S.~~

(3)(a) through (5) No change.

Rulemaking Authority 429.41 FS. Law Implemented 429.41 FS. History--New 10-17-99, Amended 7-30-06,\_\_\_\_\_.

58A-5.030 Extended Congregate Care Services.

(1) through (4)(a)1. No change.

2. A nursing home administrator licensed under Chapter 468, F.S. is qualified under this paragraph exempt from the educational requirements referenced in paragraph (4)(a).

(4)(b) through (10) No change.

Rulemaking Authority 429.07, 429.41 FS. Law Implemented 429.07, 429.255, 429.26, 429.28, 429.41 FS. History--New 9-30-92, Formerly 10A-5.030, Amended 10-30-95, 6-2-96, 4-20-98, 11-2-98, 10-17-99, 7-30-06,\_\_\_\_\_.

58A-5.035 Waivers.

(1) No change.

(2) ~~The In accordance with Section 120.542(6), F.S.,~~ agency must post notice of the request in the Florida Administrative Register within 15 days of receipt of the request. The agency must make any requests for additional information within 30 days of receipt of the request. If additional information is provided, the agency may request clarification of only that information no later than 30 days following receipt of the information. The agency must grant or deny process the waiver request within 90 days after receipt of the original request, the last piece of additional information timely requested by the agency, or the requestor's written request to finish processing the waiver request pursuant to the time frame referenced in Section 120.542(8), F.S.

(3) No change.

(4) The agency must grant or deny the request for waiver and enter an order summarizing the facts relied on, and reasons supporting its decision. The agency must provide notice of its order in the Florida Administrative Register as described in Section 120.542(8), F.S. The notice shall contain the name of the requestor, the date the request was filed, the rule number and nature of the rule from which the waiver is sought, a reference to the place and date of publication of the notice of the request, the date of the order denying or approving the or waiver, the general basis for the agency decision, and an explanation of how a copy of the order may be obtained. The requestor must be advised that a denial of the request may be reviewed as provided in subsection (5) of this rule.

(5) No change.

Rulemaking Authority 429.41 FS. Law Implemented 429.41 FS. History--New 9-30-92, Formerly 10A-5.035, Amended 10-30-95, 7-1-08,\_\_\_\_\_.

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on February 28, 2014, the Criminal Justice Standards and Training Commission, received a petition for a temporary two month waiver of subsection 11B-27.00212(11), F.A.C., by James Iverson. Petitioner wishes to waive that portion of the rule which requires an officer to obtain employment within four years of separating from a previous employment. The Petitioner states that he is in the process of becoming employed by Plant City Police Department since February 4, 2014 with an Oral Review Board. The agency is in the process of conducting Petitioner's background investigation as part of Petitioner's pre-hiring package. The Petition states that the operation of the rule would violate the principles of fairness because Petitioner is in the midst of his pre-hiring requirements and his certificate is set to expire March 31, 2014. The Petition states that the operation of the rule creates a substantial hardship for both Petitioner and Plant City Police Department in that neither will have the benefit of employing Petitioner after completing an already extensive pre-employment screening.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32302 or by telephone: (850)410-7676.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on February 27, 2014, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Villa Majorca Condominium Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation

The Petition has been assigned tracking No. 14-4187.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on February 27, 2014, the Southwest Florida Water Management District received a petition for a variance or waiver.

Petitioner’s Name: Towns of Legacy Park Homeowners Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation

The Petition has been assigned tracking No. 14-4188.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice that on March 3, 2014, it has issued an order granting a variance.

Petitioner’s Name: Bauman, Patricia – File Tracking No. 4182

Date Petition Filed: December 10, 2013

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: December 13, 2013

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa,

Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 27, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Building 600. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.8.1 and 2.8.2.2, as adopted by subsection 61C-5.001(1), Florida Administrative Code, in reference to equipment in hoistways, machinery spaces, machine rooms, control spaces and control rooms which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-053).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Cultural Affairs

The Division of Cultural Affairs and Citizens for Florida Arts, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2014, 11:00 a.m.

PLACE: 329 North Meridian Road, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Board.

A copy of the agenda may be obtained by contacting: Morgan Lewis, Division of Cultural Affairs, (850)245-6470 or morgan.lewis@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Maureen McKloski at (850)249-6475 or Maureen.McKloski@DOS.MyFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Lewis, Division of Cultural Affairs, (850)245-6470 or morgan.lewis@dos.myflorida.com.

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DEPARTMENT OF STATE

Division of Cultural Affairs

The Division of Cultural Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2014, 1:30 p.m.

PLACE: 3945 Museum Rd., Tallahassee, FL 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue discussion and planning new strategic plan for the Division of Cultural Affairs.

A copy of the agenda may be obtained by contacting: Morgan Lewis, Division of Cultural Affairs, (850)245-6470 or morgan.lewis@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Maureen McKloski at (850)249-6475 or Maureen.McKloski@DOS.MyFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Lewis, Division of Cultural Affairs, (850)245-6470 or morgan.lewis@dos.myflorida.com.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Peanut Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 14, 2013, 3:00 p.m. (CST)

PLACE: Jackson County Agricultural Complex and Conference Center, Meeting Room B, 2741 Penn Ave., Marianna, FL 32448, (850)482-9620

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to discuss research & promotional funding for the current year.

A copy of the agenda may be obtained by contacting: Tom Thomas at (850)617-7318.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tom Thomas at (850)617-7318. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tom Thomas at (850)617-7318.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Florida Motor Vehicle Repair Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 13, 2014, 2:00 p.m.

PLACE: 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the council.

A copy of the agenda may be obtained by contacting: Tom Steckler, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tom Steckler at (850)410-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following meetings and campus tour for Tuesday, March 11, 2014, which are open to the public. All meetings of the Board will be held at the College's South Campus, Nathan H. Wilson Center for the Arts, 11901 Beach Blvd., Jacksonville, FL 32246.

TRUSTEE TRAINING RETREAT:

DATE AND TIME: Tuesday, March 11, 2014, 8:30 a.m. – 12:00 Noon

PLACE: Room M-1142 (Woodside Room)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Trustee training.

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: Tuesday, March 11, 2014, 12:00 Noon – 2:00 p.m.



PLACE: Room M-1140 (Lakeside Room)  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Regular meeting.  
 CAMPUS TOUR:  
 DATE AND TIME: Tuesday, March 11, 2014, immediately following the DBOT regular monthly meeting.  
 PLACE: South Campus  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Tour of South Campus.  
 Copies of the agenda for the regular monthly Board meeting will be available for inspection beginning Tuesday, March 4, 2014, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person requesting to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.  
 All objections to this notice should be filed in writing with the College President, Florida State College at Jacksonville, on or before March 11, 2014.  
 If special accommodations are required, please advise Human Resources twenty-four (24) hours in advance of the meetings and/or tour by contacting Associate Vice President of Human Resources Dan Richardson at (904)632-3381 or Dan.Richardson@fscj.edu.  
 Florida State College at Jacksonville hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, marital status or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.  
 Florida State College at Jacksonville  
 Dr. Cynthia A. Bioteau  
 College President

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The Department of Highway Safety and Motor Vehicles announces public meetings to which all persons are invited.  
 DATES AND TIMES: March 10, 2014, 8:30 a.m. and 1:00 p.m.; March 11, 2014, 8:30 a.m. and 1:00 p.m.  
 PLACE: Doubletree by Hilton Deerfield Beach, 100 Fairway Drive, Deerfield Beach, FL 33441  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 FloridaNet is hosting a series of statewide listening sessions to

brief first responders, public safety technologists, and government leaders on FirstNet.  
 The sessions will provide an overview of FloridaNet's response to FirstNet. We will gather input from all participants on developing FloridaNet's response.  
 March 10, 2014: 8:30 a.m. session #1 for First Responder/Public Safety; 1:00 p.m. session for Technologists.  
 March 11, 2014: 8:30 a.m. session for Leadership/Elected Officials; 1:00 p.m. session #2 for First Responder/Public Safety.  
 A copy of the agenda may be obtained by contacting the FloridaNet website at: <http://www.floridanet.gov/registration>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Larry Gowen, 2900 Apalachee Parkway, Room D314, Tallahassee, FL 32399, (850)617-2117, larrygowen@flhsmv.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The Department of Highway Safety and Motor Vehicles announces public meetings to which all persons are invited.  
 DATES AND TIMES: March 17, 2014, 8:30 a.m. and 1:00 p.m.; March 18, 2014, 8:30 a.m. and 1:00 p.m.  
 PLACE: Charlotte Harbor Event & Conference Center, 75 Taylor Street, Punta Gorda, FL 33950  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 FloridaNet is hosting a series of statewide listening sessions to brief first responders, public safety technologists, and government leaders on FirstNet.  
 The sessions will provide an overview of FloridaNet's response to FirstNet. We will gather input from all participants on developing FloridaNet's response.  
 March 17, 2014: 8:30 a.m. session #1 for First Responder/Public Safety; 1:00 p.m. session for Technologists  
 March 18, 2014: 8:30 a.m. session for Leadership/Elected Officials; 1:00 p.m. session #2 for First Responder/Public Safety.  
 A copy of the agenda may be obtained by contacting the FloridaNet website at: <http://www.floridanet.gov/registration>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Larry Gowen, 2900 Apalachee Parkway, Room D314, Tallahassee, FL 32399, (850)617-2117, larrygowen@flhsmv.gov. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The Department of Highway Safety and Motor Vehicles announces public meetings to which all persons are invited.

**DATES AND TIMES:** March 31, 2014, 8:30 a.m. and 1:00 p.m.; April 1, 2014, 8:30 a.m. and 1:00 p.m.

**PLACE:** Turkey Lake Service Plaza, Florida's Turnpike Enterprise Mile Post 263, Administration Building 5315, Ocoee, FL 34761

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FloridaNet is hosting a series of statewide listening sessions to brief first responders, public safety technologists, and government leaders on FirstNet.

The sessions will provide an overview of FloridaNet's response to FirstNet. We will gather input from all participants on developing FloridaNet's response.

March 31, 2014: 8:30 a.m. session #1 for First Responder/Public Safety; 1:00 p.m. session for Technologists.

April 1, 2014: 8:30 a.m. session for Leadership/Elected Officials; 1:00 p.m. session #2 for First Responder/Public Safety.

A copy of the agenda may be obtained by contacting: The FloridaNet website at: <http://www.floridanet.gov/registration>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Larry Gowen, 2900 Apalachee Parkway, Room D314, Tallahassee, FL 32399, (850)617-2117, [larrygowen@flhsmv.gov](mailto:larrygowen@flhsmv.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**STATE BOARD OF ADMINISTRATION**

The State Board of Administration of Florida (SBA) announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 18, 2014, immediately following the conclusion of the meeting of the Governor and Cabinet. The Cabinet meeting begins at 9:00 a.m. (ET)

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Board of Directors of the State Board of Administration Finance Corporation (formerly known as the Florida Hurricane Catastrophe Fund Finance Corporation), a public benefits corporation created under Section 215.555(6)(d), F.S., to amend the Articles of Incorporation and Bylaws of the corporation to reflect certain statutory changes,

to adopt a seal, to appoint a secretary, and to designate a registered agent. In addition, other general business may be addressed.

A copy of the agenda may be obtained by contacting: not available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Leonard E. Schulte, Florida Hurricane Catastrophe Fund at (850)413-1335 or [leonard.schulte@sbafla.com](mailto:leonard.schulte@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Leonard E. Schulte at the telephone number or email address listed above.

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**REGIONAL PLANNING COUNCILS**

**West Florida Regional Planning Council**

The West Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, March 17, 2014, 3:30 p.m., Executive Committee, 3:00 p.m.

**PLACE:** Crestview City Hall, 198 N Wilson Street, Crestview, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the West Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: [terry.joseph@wfrpc.org](mailto:terry.joseph@wfrpc.org), 1(800)226-8914, ext. 201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: [terry.joseph@wfrpc.org](mailto:terry.joseph@wfrpc.org), 1(800)226-8914, ext. 201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [terry.joseph@wfrpc.org](mailto:terry.joseph@wfrpc.org), 1(800)226-8914, ext. 201.

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**REGIONAL PLANNING COUNCILS**

**Southwest Florida Regional Planning Council**

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, March 10, 2014, 10:00 a.m.

**PLACE:** SWFRPC's Offices at 1926 Victoria Avenue in Fort Myers

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council's Health & Safety Committee meeting will be held to

discuss health and safety issues throughout the Southwest Florida region.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org) or (239)338-2550, ext. 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The SWFRPC's offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website at [www.swfrpc.org](http://www.swfrpc.org).

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#### REGIONAL PLANNING COUNCILS

##### Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 13, 2014, 10:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council's newly formed Regional Economic Development Committee kick-off meeting.

A copy of the agenda may be obtained by contacting: Ms. Jennifer Pellechio at [jpellechio@swfrpc.org](mailto:jpellechio@swfrpc.org) or (239)338-2550, ext. 219.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The SWFRPC's offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website at [www.swfrpc.org](http://www.swfrpc.org).

#### WATER MANAGEMENT DISTRICTS

##### South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2014, 9:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of the meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or at <https://www.sfwmd.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or [jmcgorty@sfwmd.gov](mailto:jmcgorty@sfwmd.gov).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Division of Florida Condominiums, Timeshares and Mobile Homes

The Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, Community Association Living Study Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 14, 2014, 10:00 a.m. until completion of business

PLACE: Department of Business and Professional Regulation via teleconference: 1(888)670-3525; conference code: 7501452290, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Community Association Living Study Council.

A copy of the agenda may be obtained by contacting: Debbie Miller, Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1030, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Debbie Miller, Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1030, (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a public meeting to which all persons are invited.

DATE AND TIME: April 22, 2014, 10:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee meeting.

A copy of the agenda may be obtained from the Board website, [myfloridalicense.com](http://myfloridalicense.com), under Our Businesses & Professions – Harbor Pilots.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 12, 2014, 9:00 a.m. – 5:00 p.m.

PLACE: 3rd Floor Auditorium, Center of Excellence for Coral Reef Ecosystem Research, Nova Southeastern University Oceanographic Center, 8000 North Ocean Drive, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Coral Reef Conservation Program is holding the first meeting of the Our Florida Reefs Southern Community Working Group to educate working group members about their role in the Our Florida Reefs community planning process.

A copy of the agenda may be obtained by contacting Benjamin Wahle, by email: [Benjamin.Wahle@dep.state.fl.us](mailto:Benjamin.Wahle@dep.state.fl.us) or by phone: (305)795-1227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Benjamin Wahle at (305)795-1227. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Petroleum Restoration Program (PRP) announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2014, 1:30 p.m. until no later than 3:30 p.m.

PLACE: Meeting will take place online only as a webinar at <https://www2.gotomeeting.com/register/261942690>.

To join the teleconference call: 1(888)670-3525, participant code: 5635144315#

GENERAL SUBJECT MATTER TO BE CONSIDERED: PRP will facilitate a discussion regarding the PRP's competitive procurement process and direct assignment of work to approved Agency Term Contractors (ATC) for state-funded petroleum contamination site cleanup.

NOTE: There will be no discussion about any open competitively advertised DEP solicitations.

A copy of the agenda may be obtained by contacting: Martin Ehlen by phone: (850)245-7614 or by email: [martin.ehlen@dep.state.fl.us](mailto:martin.ehlen@dep.state.fl.us). You may also obtain a copy of the agenda from the Department's website: <http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: [martin.ehlen@dep.state.fl.us](mailto:martin.ehlen@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Martin Ehlen at (850)245-7614 or martin.ehlen@dep.state.fl.us.

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** March 18, 2014, 8:30 a.m., EST

**PLACE:** Meet Me number: 1(888)670-3525; participant passcode: 4319491106 (PUBLIC)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board and massage therapy legislation. A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alexandra Alday at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** March 11, 2014, 2:00 p.m. until adjourned

**PLACE:** Telephonic meeting: call-in number: 1(888)670-3525, conference code: 1388252907

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. The Committee will meet regarding the general business of the Committee.
2. Such other matters as may be included on the Agenda for the March 11, 2014, Telephonic Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Sheila Freaney. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

**DATE AND TIME:** March 11, 2014, 9:30 a.m. (Eastern)

**PLACE:** Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor Rick Seltzer Conference Room, Tallahassee, Florida. The workshop will also be accessible by telephone. The call-in information is posted on the Corporation's website: <http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2014-107/>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** **NOTICE OF NEW TIME:** The time of the workshop, originally scheduled to begin at 9:00 a.m., Eastern Time, on March 11, 2014, has been changed. This workshop is now scheduled to begin at 9:30 a.m., Eastern Time. The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed Request for Applications (RFA) 2014-107 for the Financing of Permanent Supportive Housing with a Priority to Assist Veterans with a Disabling Condition that Lack Permanent and Stable Housing, which is expected to be issued in late March or early April of 2014. This RFA will provide financing for Permanent Supportive Housing for Veterans with a Disabling Conditions who are Chronically Homeless or in institutions because of a lack of permanent housing that facilitates the intended residents' access to community based healthcare and supportive services and stability in their community and will be open to Non-Profit Applicants who commit to provide a minimum of 80 percent of the units in the proposed Development set aside for Veterans. A draft of the proposed RFA is available on the Corporation's website: <http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2014-107/>.

A copy of the agenda may be obtained by contacting: Ken Reecy, Director of Multifamily Programs at [Ken.Reecy@floridahousing.org](mailto:Ken.Reecy@floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2014, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

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**NORTHWOOD SHARED RESOURCE CENTER**

The Northwood Shared Resource Center (NSRC) Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 14, 2014, 9:00 a.m.

PLACE: DJJ Knight Building, CR 1134, 2737 Centerview Drive, Tallahassee, FL 32399-3100

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Approval of Minutes, Items Requiring Committee Action, Storage Capacity discussion, NSRC Updates/Informational Item, Billing for Local Storage-Tivoli Endpoint Manager NSRC Staff Analysis discussion, Revised Cost Allocation Methodology for Administrative Charges Plan Update discussion/status, Billing Process Draft Procedure, Cost Allocation Process Draft Procedure, Maxcars Cost Pools, Old Business, New Business, and Open Discussion.

A copy of the agenda may be obtained by contacting: Robin Tucker at (850)717-0072 or by email: robin.tucker@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robin Tucker at (850)717-0072 or robin.tucker@nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corp announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2014, 4:00 p.m.

PLACE: Sheraton Orlando North, Maitland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee Meeting.

Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to begin at 4:00 p.m. (EDT) on March 11, 2014, being held in Orlando at The Sheraton Orlando North, 600 North Lake Destiny Drive, Maitland, FL. Items of discussion include, but are not limited to, committee updates. For additional information please go to [www.citizensfla.com](http://www.citizensfla.com).

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [www.citizensfla.com](http://www.citizensfla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**ENTERPRISE FLORIDA, INC.**

The Enterprise Florida, Inc. and the Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 11, 2014, 1:30 p.m. – 4:00 p.m., EST

PLACE: Four Points by Sheraton, 316 West Tennessee Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss ongoing issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Donna Cucinella, (850)878-4566, [dcucinella@eflorida.com](mailto:dcucinella@eflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Donna Cucinella, (850)878-4566, [dcucinella@eflorida.com](mailto:dcucinella@eflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bruce Grant, (850)878-0826, [bgrant@eflorida.com](mailto:bgrant@eflorida.com).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Gregory R. Eisinger, Esq., In Re: International Village Association, Inc., Docket No. 2014007897, filed on February 25, 2014. The petition seeks the agency’s opinion as to the applicability of Section 718.113(2)(a), F.S., as it applies to the petitioner.

Whether the Declaration empowers the Association’s Board of Directors with the authority to approve the installation of security cameras on the remaining ten condominium buildings within the community without unit owner approval under Section 718.113(2)(a), F.S.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1486; Daniel.Brown@myfloridalicense.com.

Please refer all comments to: Brittany Finkbeiner, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of the**  
**Joint Administrative Procedures Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

Civil Engineering Continuing Contracts

STATE OF FLORIDA

DEPARTMENT OF MANAGEMENT SERVICES

REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR

PROFESSIONAL SERVICES

FOR CONTINUING CONTRACTS – CIVIL

ENGINEERING STATEWIDE

Project Number: NA

Project Name: Civil Engineering Continuing Contracts

Project Location: Statewide

The State of Florida, Department of Management Services (DMS) requests qualifications from engineering firms to provide Civil Engineering Services statewide. These services may be used for projects anywhere in the State of Florida. Projects will vary in size up to \$2,000,000.00 for (construction) and up to \$200,000.00 for (planning or study fees). Please visit the Department’s website [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu) and click on “Search Advertisements” – “Division of Real Estate Development and Management”. Look for “Opportunities for Design and Construction Firms” and click on link.

JACKSONVILLE PORT AUTHORITY

INVITATION FOR BIDS

DISMANTLE, REMOVAL AND DISPOSAL

OF ONE (1) IHI CRANE

BLOUNT ISLAND MARINE TERMINAL

JAXPORT CONTRACT NO.: EQ-1462

Sealed bids will be received by JAXPORT until 2:00 P.M. (EST), MONDAY, MARCH 31, 2014, at which time they shall be opened in the Public Meeting Room of the Port Central Office Building, 2831 Talleyrand Avenue, Jacksonville, Florida, to Dismantle, Remove and Dispose of One (1) IHI Crane.

All bids must be submitted in accordance with specifications and drawings for Contract No. EQ-1462, which may be examined in the Procurement Department of JAXPORT, located on the second floor of the Port Central Office Building, 2831 Talleyrand Avenue, Jacksonville, Florida 32206. Please telephone (904)357-3017 for information.

A MANDATORY PRE-BID CONFERENCE AND SITE VISIT WILL BE HELD ON MONDAY, MARCH 10, 2014, AT 10:00 A.M. (EST), AT THE BLOUNT ISLAND MARINE TERMINAL, ACCESS CONTROL BUILDING, 2ND FLOOR, 9620 DAVE RAWLS BLVD, JACKSONVILLE, FL 32226.

IF YOU PLAN TO ATTEND, YOU MUST CALL (904)357-3017 TO HAVE YOUR NAME ADDED TO THE SHUTTLE BUS ROSTER. SHUTTLE BUS WILL TRANSPORT BIDDERS AFTER THE PRE-BID MEETING. PLEASE BRING A SAFETY VEST AND HARD HAT.

ATTENDANCE BY A REPRESENTATIVE OF EACH PROSPECTIVE BIDDER IS REQUIRED. A BID WILL NOT BE ACCEPTED FROM ANY BIDDER WHO IS NOT REPRESENTED AT SUCH CONFERENCE.

PLEASE VISIT: [HTTP://WWW.JAXPORT.COM/ABOUT-JAXPORT/CORPORATE-INFORMATION/PROJECTS-FOR-BID](http://www.jaxport.com/about-jaxport/corporate-information/projects-for-bid)

OR CALL THE PROCUREMENT DEPARTMENT AT (904)357-3017, PRIOR TO THE BID OPENING TO DETERMINE IF ANY ADDENDA HAVE BEEN RELEASED ON THIS CONTRACT.

Bid and contract bonding are required.

This project is funded by JAXPORT.

## Section XII Miscellaneous

### DEPARTMENT OF HEALTH

#### Board of Nursing

##### Notice of Emergency Action

On March 3, 2014, State Surgeon General issued an Order of Emergency Restriction of Certificate with regard to the certificate of Lasha R. Leonard, C.N.A., Certificate No. CNA 276084. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-

2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

### DEPARTMENT OF CHILDREN AND FAMILY SERVICES Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.014 Standards for Medication and Methadone Maintenance Treatment

FY13-14 Determination of Need for Opiate Treatment Services

The Department of Children and Families (Department), Substance Abuse and Mental Health Office has completed the FY13-14 Methadone Needs Assessment. The report and instructions for application can be obtained by visiting the Department website: <http://www.myflfamilies.com/service-programs/substance-abuse/publications>.

For information regarding the Determination of Need, please contact Linda Loy at (850)487-2920.

The instructions and guidelines for licensure can be found at the following Department website: <http://www.myflfamilies.com/service-programs/substance-abuse/licensure-regulation>.

For information regarding licensure please contact Teresa Berdoll at (850)487-2920.

### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order nos.: DEO-14-023 and DEO-14-024

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order Nos. DEO-14-023 and DEO-14-024 on February 26, 2014, in response to applications submitted by Sweetwater Creek Property Owners Association, Inc., and Laurel Oaks East Homeowner's Association, Inc., respectively, for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department determined that the applications did not meet the statutory requirements for covenant revitalization. In the case of Laurel Oaks East, the copies of the previous covenants, bylaws, and articles of incorporation, were not "verified copies" as required by paragraph 720.406(1)(b), Florida Statutes. In the case of Sweetwater Creek, the application for revitalization did not contain of the previous declarations of covenants and all amendments, as required by paragraph 720.406(1)(b), Florida Statutes. Accordingly, the Department's Final Orders denied the applications for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or [James.Bellflower@deo.myflorida.com](mailto:James.Bellflower@deo.myflorida.com).



**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

RULES FILED BETWEEN FEBRUARY 24, 2014  
AND FEBRUARY 28, 2014

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>DEPARTMENT OF STATE</b>					<b>Division of Elections</b>				
1S-2.030	2/28/2014	3/20/2014	39/245	40/21	63M-2.0035	2/24/2014	3/16/2014	39/231	
1S-2.049	2/28/2014	3/20/2014	39/245		63M-2.0036	2/24/2014	3/16/2014	39/231	
1S-5.026	2/28/2014	3/20/2014	39/242	40/26	63M-2.0037	2/24/2014	3/16/2014	39/231	
<b>Division of Cultural Affairs</b>					<b>Division of Cultural Affairs</b>				
1T-1.036	2/24/2014	3/16/2014	39/246		63M-2.0038	2/24/2014	3/16/2014	39/231	
1T-1.037	2/24/2014	3/16/2014	39/246		63M-2.0039	2/24/2014	3/16/2014	39/231	
1T-1.039	2/24/2014	3/16/2014	39/246		63M-2.0041	2/24/2014	3/16/2014	39/231	40/18
1T-1.040	2/24/2014	3/16/2014	39/246		63M-2.0042	2/24/2014	3/16/2014	39/231	
<b>DEPARTMENT OF THE LOTTERY</b>					<b>DEPARTMENT OF THE LOTTERY</b>				
53ER14-13	2/28/2014	2/28/2014	40/42		63M-2.0043	2/24/2014	3/16/2014	39/231	
53ER14-14	2/28/2014	2/28/2014	40/42		63M-2.0044	2/24/2014	3/16/2014	39/231	40/18
53ER14-15	2/28/2014	2/28/2014	40/42		63M-2.0045	2/24/2014	3/16/2014	39/231	
53ER14-16	2/28/2014	2/28/2014	40/42		63M-2.0046	2/24/2014	3/16/2014	39/231	
<b>DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION</b>					<b>DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION</b>				
<b>Board of Architecture and Interior Design</b>					<b>Board of Architecture and Interior Design</b>				
61G1-16.004	2/24/2014	3/16/2014	40/07		63M-2.0047	2/24/2014	3/16/2014	39/231	40/18
<b>Electrical Contractors' Licensing Board</b>					<b>Electrical Contractors' Licensing Board</b>				
61G6-4.020	2/26/2014	3/18/2014	40/14		63M-2.0048	2/24/2014	3/16/2014	39/231	40/18
<b>DEPARTMENT OF JUVENILE JUSTICE</b>					<b>DEPARTMENT OF JUVENILE JUSTICE</b>				
<b>Probation</b>					<b>Probation</b>				
63D-8.001	2/24/2014	3/16/2014	39/249		63M-2.005	2/24/2014	3/16/2014	39/231	
63D-10.001	2/24/2014	3/16/2014	39/249		63M-2.0051	2/24/2014	3/16/2014	39/231	40/18
63D-10.002	2/24/2014	3/16/2014	39/249		63M-2.008	2/24/2014	3/16/2014	39/231	
63D-10.003	2/24/2014	3/16/2014	39/249	40/20	63M-2.009	2/24/2014	3/16/2014	39/231	40/18
63D-10.0035	2/24/2014	3/16/2014	39/249		63M-2.010	2/24/2014	3/16/2014	39/231	40/18
63D-10.004	2/24/2014	3/16/2014	39/249	40/20	63M-2.021	2/24/2014	3/16/2014	39/231	
63D-10.005	2/24/2014	3/16/2014	39/249	40/20	63M-2.022	2/24/2014	3/16/2014	39/231	40/18
63D-10.006	2/24/2014	3/16/2014	39/249		63M-2.023	2/24/2014	3/16/2014	39/231	40/18
<b>Medical</b>					<b>Mental Health/Substance Abuse/Developmental Disability Services</b>				
63M-2.001	2/24/2014	3/16/2014	39/231		63N-1.001	2/24/2014	3/16/2014	39/231	
63M-2.002	2/24/2014	3/16/2014	39/231	40/18	63N-1.002	2/24/2014	3/16/2014	39/231	
63M-2.0031	2/24/2014	3/16/2014	39/231		63N-1.0031	2/24/2014	3/16/2014	39/231	
63M-2.0032	2/24/2014	3/16/2014	39/231		63N-1.0032	2/24/2014	3/16/2014	39/231	
63M-2.0033	2/24/2014	3/16/2014	39/231	40/18	63N-1.0033	2/24/2014	3/16/2014	39/231	40/18
63M-2.0034	2/24/2014	3/16/2014	39/231		63N-1.0034	2/24/2014	3/16/2014	39/231	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
63N-1.0035	2/24/2014	3/16/2014	39/231	40/18	<b>DEPARTMENT OF HEALTH</b>				
63N-1.0036	2/24/2014	3/16/2014	39/231	40/18	<b>Division of Medical Quality Assurance</b>				
63N-1.004	2/24/2014	3/16/2014	39/231		64B-9.003	2/27/2014	3/19/2014	40/01	
63N-1.0041	2/24/2014	3/16/2014	39/231		<b>Board of Clinical Laboratory Personnel</b>				
63N-1.0042	2/24/2014	3/16/2014	39/231		64B3-6.003	2/26/2014	3/18/2014	40/16	
63N-1.0051	2/24/2014	3/16/2014	39/231		64B3-11.001	2/26/2014	3/18/2014	40/16	
63N-1.0052	2/24/2014	3/16/2014	39/231		64B3-11.005	2/26/2014	3/18/2014	40/16	
63N-1.0053	2/24/2014	3/16/2014	39/231		<b>Board of Psychology</b>				
63N-1.0054	2/24/2014	3/16/2014	39/231		64B19-10.015	2/24/2014	3/16/2014	39/233	
63N-1.0055	2/24/2014	3/16/2014	39/231		64B19-13.003	2/26/2014	3/18/2014	39/151	
63N-1.0056	2/24/2014	3/16/2014	39/231	40/18	<b>Board of Naturopathic Examiners</b>				
63N-1.006	2/24/2014	3/16/2014	39/231		64B28-5.001	2/27/2014	3/19/2014	39/237	
63N-1.007	2/24/2014	3/16/2014	39/231		<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES</b>				
63N-1.0071	2/24/2014	3/16/2014	39/231		<b>DEPARTMENT OF HEALTH</b>				
63N-1.0072	2/24/2014	3/16/2014	39/231		<b>Division of Emergency Medical Operations</b>				
63N-1.0073	2/24/2014	3/16/2014	39/231		64J-2.006	7/12/2013	*****	39/53	39/103
63N-1.0074	2/24/2014	3/16/2014	39/231	40/18	<b>DEPARTMENT OF ENVIRONMENTAL PROTECTION</b>				
63N-1.0075	2/24/2014	3/16/2014	39/231		62-772.300	12/27/2013	*****	39/194	39/224
63N-1.0081	2/24/2014	3/16/2014	39/231	40/18	62-772.400	12/27/2013	*****	39/194	39/224
63N-1.0082	2/24/2014	3/16/2014	39/231	40/18	<b>DEPARTMENT OF JUVENILE JUSTICE</b>				
63N-1.0083	2/24/2014	3/16/2014	39/231		<b>Probation</b>				
63N-1.0086	2/24/2014	3/16/2014	39/231		63M-2.0052	2/24/2014	*****	39/231	40/18
63N-1.009	2/24/2014	3/16/2014	39/231		63M-2.006	2/24/2014	*****	39/231	40/18
63N-1.0091	2/24/2014	3/16/2014	39/231		<b>Mental Health/Substance Abuse/Developmental Disability Services</b>				
63N-1.0092	2/24/2014	3/16/2014	39/231	40/18	63N-1.0076	2/24/2014	*****	39/231	
63N-1.00921	2/24/2014	3/16/2014	39/231		63N-1.0084	2/24/2014	*****	39/231	
63N-1.0093	2/24/2014	3/16/2014	39/231		63N-1.0085	2/24/2014	*****	39/231	
63N-1.00931	2/24/2014	3/16/2014	39/231	40/18	<b>DEPARTMENT OF FINANCIAL SERVICES</b>				
63N-1.0094	2/24/2014	3/16/2014	39/231		<b>Division of Worker's Compensation</b>				
63N-1.0095	2/24/2014	3/16/2014	39/231		69L-7.020	10/24/2011	*****	37/24	37/3
63N-1.00951	2/24/2014	3/16/2014	39/231		<b>OIR Insurance Regulation</b>				
63N-1.00952	2/24/2014	3/16/2014	39/231		69O-186.013	12/30/2013	*****	39/201	39/230
63N-1.00953	2/24/2014	3/16/2014	39/231						
63N-1.00954	2/24/2014	3/16/2014	39/231						
63N-1.0096	2/24/2014	3/16/2014	39/231						
63N-1.0097	2/24/2014	3/16/2014	39/231						
63N-1.0098	2/24/2014	3/16/2014	39/231						
63N-1.010	2/24/2014	3/16/2014	39/231						
63N-1.0101	2/24/2014	3/16/2014	39/231						
63N-1.0102	2/24/2014	3/16/2014	39/231						
63N-1.0103	2/24/2014	3/16/2014	39/231						
63N-1.011	2/24/2014	3/16/2014	39/231						
63N-1.012	2/24/2014	3/16/2014	39/231						
63N-1.013	2/24/2014	3/16/2014	39/231						
63N-1.014	2/24/2014	3/16/2014	39/231						
63N-1.015	2/24/2014	3/16/2014	39/231						

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**LIST OF RULES AWAITING LEGISLATIVE  
REVIEW AND CONSIDERATION PURSUANT TO  
SECTION 373.1391, F.S.**

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

40E-7.511	1/17/2014	*****	39/189	39/235
40E-7.520	1/17/2014	*****	39/189	39/235
40E-7.521	1/17/2014	*****	39/189	
40E-7.523	1/17/2014	*****	39/189	39/235
40E-7.525	1/17/2014	*****	39/189	
40E-7.526	1/17/2014	*****	39/189	39/235
40E-7.527	1/17/2014	*****	39/189	39/235
40E-7.528	1/17/2014	*****	39/189	
40E-7.529	1/17/2014	*****	39/189	39/235
40E-7.530	1/17/2014	*****	39/189	39/235
40E-7.532	1/17/2014	*****	39/189	
40E-7.534	1/17/2014	*****	39/189	39/235
40E-7.535	1/17/2014	*****	39/189	39/235
40E-7.537	1/17/2014	*****	39/189	39/235
40E-7.538	1/17/2014	*****	39/189	
40E-7.538	1/17/2014	*****	39/189	39/235
40E-7.5382	1/17/2014	*****	39/189	39/235
40E-7.5383	1/17/2014	*****	39/189	
40E-7.5384	1/17/2014	*****	39/189	