

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### COMMISSION ON ETHICS

RULE NO.:       RULE TITLE:

34-7.025       Ethics Training Course Content

**PURPOSE AND EFFECT:** The purpose of the proposed amendment is to add the category of elected municipal officers' to the requirement of completion of specified training, resulting from the enactment of Chapter 2014-183, LOF.

**SUBJECT AREA TO BE ADDRESSED:** The subject area is a training requirement for certain elected officials.

**RULEMAKING AUTHORITY:** 112.322(9), 112.3142 FS.

**LAW IMPLEMENTED:** 112.3142 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Betsy Daley, Senior Attorney, Florida Commission on Ethics  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF FINANCIAL SERVICES

##### Division of Insurance Agents and Agency Services

RULE NO.:       RULE TITLE:

69B-235.003    Sale of Certificates of Deposit

**PURPOSE AND EFFECT:** Section 624.308(1), F.S., authorizes the Department of Financial Services to adopt rules to implement law that confers duties upon the Department. The reason that necessitates the proposed action is that modification is to delete the illegal standard to determine the Department's duties related to refusal, suspension, or revocation of agent's license in conjunction with the sale of Certificates of Deposit if an agent has been a source of loss to the public, pursuant to Section 626.621(6), F.S. The words "detrimental to public interest" as used in Section 626.621, F.S., were found to be unconstitutionally vague in *Whitaker v. Department of Insurance and Treasurer*, 680 So.2d 528 (Fla. 1st DCA 1996). The proposed amendments will update the rule to remove the illegal standard.

**SUBJECT AREA TO BE ADDRESSED:** Standards and requirements for the Department's refusal, suspension, or revocation of agent's license in conjunction with the sale of Certificates of Deposit.

**RULEMAKING AUTHORITY:** 624.308(1) FS.

**LAW IMPLEMENTED:** 517.12, 624.307(1), 626.611, 626.621 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

**DATE AND TIME:** November 25, 2014, 10:00 a.m.

**PLACE:** Room 142, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barry Lanier at (850)413-5601 or Barry.Lanier@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Barry Lanier, Chief, Bureau of Investigations, Room 416, Larson Building, 200 E. Gaines Street, Tallahassee, FL 32399-0320, (850)413-5601 or Barry.Lanier@MyFloridaCFO.com

A copy of the text of the proposed changes can be found on the Department's website at: <http://www.myfloridacfo.com/Division/LegalServices/RuleWorkshopMeetings/default.asp>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

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## Section II

### Proposed Rules

#### WATER MANAGEMENT DISTRICTS

##### St. Johns River Water Management District

RULE NO.:       RULE TITLE:

40C-8.031       Minimum Surface Water Levels and Flows  
and Groundwater Levels

**PURPOSE AND EFFECT:** The purpose and effect of the proposed rule amendment will be to revise the established minimum surface water levels for Lake Como, Banana Lake, Little Lake Como, and Lake Trone in Putnam County.

**SUMMARY:** The proposed rule would revise the established minimum surface water levels for Lake Como, Banana Lake, Little Lake Como, and Lake Trone pursuant to the mandate of Section 373.042, Florida Statutes. Each revised surface water level has an associated duration and return interval. The terms herein are already defined in Chapter 40C-8, F.A.C. As with all minimum surface water levels established by the District, if

adopted, the minimum surface water levels in this rule amendment would be used as a basis for imposing limitations on withdrawals of groundwater and surface water in the consumptive use permit regulatory process and for reviewing proposed surface water management systems in the environmental resource permit regulatory process.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** The District has determined that this rule will not have an impact on small business and will not increase regulatory costs in excess of \$200,000 within one year. A SERC has not been prepared by the agency.

The District has completed for the Governor’s Office of Fiscal Accountability and Regulatory Reform (OFARR) the “Is a SERC Required?” form and prepared a summary of the proposed rule amendments, which are both available upon request. Based on the completed “Is a SERC Required?” form and summary and the analysis performed by the District in preparing and completing those documents, the proposed rule amendments are not expected to require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.042, 373.0421 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the regularly scheduled Governing Board Meeting on December 9, 2014, which begins immediately following the Regulatory Committee Meeting that begins at 11:00 a.m.

PLACE: St. Johns River Water Management District Headquarters, Executive Building, 4049 Reid Street, Palatka, Florida 32177

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Wendy Gaylord, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)326-3026, email: [wgaylord@sjrwmd.com](mailto:wgaylord@sjrwmd.com).

THE FULL TEXT OF THE PROPOSED RULE IS:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels.

(1) through (3) No change.

(4) The following minimum surface water levels are established:

| System Name            | County     | Minimum Level | Level (ft NGVD)      | Level (ft NAVD)      | Hydroperiod Category    | Duration (days) | Return Interval (years) |
|------------------------|------------|---------------|----------------------|----------------------|-------------------------|-----------------|-------------------------|
| (a) through (d)        | No change. |               |                      |                      |                         |                 |                         |
| (e) Banana             | Putnam     | Frequent High | <del>37.7</del> 38.0 | <del>36.8</del> 37.1 | Seasonally Flooded      | <u>30</u>       | <u>3</u>                |
|                        |            | Average       | <del>36.7</del> 36.2 | <del>35.8</del> 35.2 | Typically Saturated     | <u>180</u>      | <u>1.7</u>              |
|                        |            | Frequent Low  | <del>33.7</del> 34.4 | <del>32.8</del> 33.5 | Semipermanently Flooded | <u>120</u>      | <u>5</u>                |
| (f) through (s)        | No change. |               |                      |                      |                         |                 |                         |
| (t) Como               | Putnam     | Frequent High | <del>37.7</del> 38.0 | <del>36.8</del> 37.0 | Seasonally Flooded      | <u>30</u>       | <u>3</u>                |
|                        |            | Average       | <del>36.7</del> 36.2 | <del>35.8</del> 35.2 | Typically Saturated     | <u>180</u>      | <u>1.7</u>              |
|                        |            | Frequent Low  | <del>33.7</del> 34.4 | <del>32.8</del> 33.4 | Semipermanently Flooded | <u>120</u>      | <u>5</u>                |
| (u) Como, Little Lake  | Putnam     | Frequent High | <del>37.7</del> 38.0 | <del>36.8</del> 37.0 | Seasonally Flooded      | <u>30</u>       | <u>3</u>                |
|                        |            | Average       | <del>34.6</del> 36.6 | <del>33.7</del> 35.6 | Typically Saturated     | <u>180</u>      | <u>1.7</u>              |
|                        |            | Frequent Low  | <del>32.6</del> 35.2 | <del>31.7</del> 34.2 | Semipermanently Flooded | <u>120</u>      | <u>5</u>                |
| (v) through (tttt)     | No change. |               |                      |                      |                         |                 |                         |
| (uuuu) Trone           | Putnam     | Frequent High | <del>37.1</del> 37.5 | <del>36.2</del> 36.6 | Seasonally Flooded      | <u>30</u>       | <u>3</u>                |
|                        |            | Average       | <del>35.4</del> 35.7 | <del>34.5</del> 34.8 | Typically Saturated     | <u>180</u>      | <u>1.7</u>              |
|                        |            | Frequent Low  | <del>32.8</del> 34.3 | <del>31.9</del> 33.4 | Semipermanently Flooded | <u>120</u>      | <u>5</u>                |
| (vvvv) through (ccccc) | No change. |               |                      |                      |                         |                 |                         |

(5) through (6) No change.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.042, 373.0421, 373.103, 373.415 FS. History—New 9-16-92, Amended 8-17-94, 6-8-95, 1-17-96, 8-20-96, 10-20-96, 11-4-98, 6-27-00, 2-13-01, 3-19-02, 5-12-03, 11-10-03, 1-12-04, 2-1-06, 12-3-06, 5-10-07, 5-24-07, 1-11-10, 8-22-13, 4-3-14, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Karen Ferguson, Assistant General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)312-2317 and Mary Ellen Winkler, Sr. Assistant General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)312-2340

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 8, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 29, 2014

### Section III

## Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.: 6A-1.0943  
 RULE TITLE: Statewide Assessment for Students with Disabilities

##### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 201, October 15, 2014 issue of the Florida Administrative Register.

(1)(d) “~~Medical complexity~~ ~~Medically complex~~” shall have the same meaning as defined in Section 1008.22(9), F.S.

(5)(a) ~~The student is unable to meaningfully participate in the grade-level general state content standards pursuant to Rule 6A-1.09401, F.A.C.,~~ Even with appropriate and allowable instructional accommodations, assistive technology, or accessible instructional materials, the student requires modifications, as defined in paragraph 6A-6.03411(1)(z), F.A.C., to the grade-level general state content standards pursuant to Rule 6A-1.09401, F.A.C.; and

(7) Exemption options for students with medical complexity ~~who are medically complex~~. A student with medical complexity ~~who is medically complex~~ as defined in Section 1008.22(9), F.S., may be exempt from participating in statewide, standardized assessments to include the Florida Alternate Assessment. If the parent consents in writing, and the student’s IEP team determines that the student should not be assessed based on medical documentation that confirms that the student meets the criteria of medical complexity ~~being medically complex~~, the parent may select one (1) of the following assessment exemption options:

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.: 6A-1.09963  
 RULE TITLE: High School Graduation Requirements for Students with Disabilities

##### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 201, October 15, 2014 issue of the Florida Administrative Register.

The 2nd sentence in subsection (1) will be amended as follows: A certificate of completion will be awarded to students who earn the required eighteen (18) or twenty-four (24) credits required for graduation, but who do not achieve the required grade point average or who do not ~~pass~~ achieve proficiency on required assessments unless a waiver of the results has been granted in accordance with Section 1008.22(3)(c)2., F.S., or participation in a statewide assessment has been ~~exempted~~ waived in accordance with Section 1008.212, F.S., or Section 1008.22(9), F.S.

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.: 6A-6.03029  
 RULE TITLE: Development of Family Support Plans for Children with Disabilities Ages Birth Through Five Years

##### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 201, October 15, 2014 issue of the Florida Administrative Register.

Rule 6A-6.03029 is amended as follows:

(8)(b)3. ~~Outcomes, if feasible; and~~

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:  
 6A-6.0909 Exemptions Provided to English Language Learners

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 173, September 5, 2014 issue of the Florida Administrative Register.

Rule 6A-6.0909 is amended as follows:

(5) If the number of English Language Learners in a district is fewer than ten (10) within a radius of twenty (20) miles of a given school or within the school attendance zone, whichever is larger, a district may apply to the Florida Department of Education for an exemption from the delivery of basic ESOL teacher certified in ESOL. Exemptions shall be granted on a one (1) year basis, are renewable, and may be granted only if the district documents specific efforts to address the English language needs of its students.

**Section IV  
 Emergency Rules**

**NONE**

**Section V  
 Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:  
 61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 3, 2014, the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from The Crepe Chef located in Port Charlotte. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and three-compartment sinks.

The Petition for this variance was published in Vol. 40, No. 196, F.A.R., on October 8, 2014. The Order for this Petition was signed and approved on October 16, 2014. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and three-compartment sinks is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash and three-compartment sinks are provided with hot and cold running water under pressure; the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:  
 61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 9, 2014, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from KD's Jamaican Cuisine Pastries located in Sunrise. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within an adjacent business (Shloimies Kosher Bakery/Your Bakery Connection Inc) for use by customers only.

The Petition for this variance was published in Vol. 40, No. 203, F.A.R., on October 17, 2014. The Order for this Petition was signed and approved on October 23, 2014. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Shloimies Kosher Bakery are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand

drying devices, and are available during all hours of operation. The Petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Shloimies Kosher Bakery (Your Bakery Connection Inc.) changes, an updated signed agreement for use of the bathroom facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 31, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Caffè Italia One89 located in Fort Walton Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink in the ice machine area.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bianca.kirkland@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 31, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Section 5-203.13, 2009 FDA Food Code, paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2009 FDA Food Code from Yobe located in

Fernandina Beach. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water; and at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize the mopsink and bathroom facilities located within an adjacent establishment under a different ownership for use by both customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004: General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 31, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code from Dippin Dots Ice Cream\Boynton located in Boynton Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and three-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 5, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Lincoln Towers, filed October 27, 2014, and advertised on October 29, 2014, in Vol. 40, No. 211, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-388).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 5, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Fairfield Inn & Suites, filed October 14, 2014, and advertised on October 16, 2014, in Vol. 40, No. 202, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-369).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 5, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Towne Hall Bldg. at Give Kids the World Village, filed October 22, 2014, and advertised on October 29, 2014, in Vol. 40, No. 211, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.19.4.1, 3.19.4.4, 3.19.4.5, and 3.26.8 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators shutoff valve, manual lowering valve, pressure gauge fittings and pressure switch (Endura design) because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-387).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 5, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Orchid Run Apartments, filed October 27, 2014, and advertised on October 29, 2014, in Vol. 40, No. 211, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-390).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 5, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Palms of Pasadena Hospital, filed October 22, 2014, and advertised on October 28, 2014, in Vol. 40, No. 210, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.1 ASME A17.1b, 2007 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires equipment allowed in the elevator machine space because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-379).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 5, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Seminole Generating Station, Boiler #2, filed September 23, 2014, and advertised on September 24, 2014, in Vol. 40, No. 186, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.27.3.2.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators phase I emergency recall operation by fire alarm initiating devices because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-348).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 5, 2014, the Department issued a Final Order that was in response to a Petition for Variance from Harbour Towers Condo Assoc. Inc. of NPB, filed August 12, 2014, and advertised on August 14, 2014, in Vol. 40, No. 158, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations because the Petitioner already has a variance until July 2015 (VW2014-287).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on November 5, 2014, the Board of Medicine received a petition for waiver filed by Johnson Thottam, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chandra Prine, Acting Executive Director, Board of Medicine, at the above address, or telephone: (850)245-4131.

DEPARTMENT OF HEALTH

Board of Psychology

NOTICE IS HEREBY GIVEN that on October 29, 2014, the Board of Psychology received a petition for variance or waiver of Rule 64B19-11.005, F.A.C., filed by Katherine D. Daly, Ph.D., requesting a variance or waiver of the requirement that applicants complete at least 2,000 hours of post-doctoral experience under a supervisor whose supervision comports with subsection (3). The Board will consider this petition at its meeting currently scheduled for January 23, 2015.

Comments on this petition should be filed with the Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, at the above address or telephone: (850)245-4373.

DEPARTMENT OF HEALTH

Board of Psychology

NOTICE IS HEREBY GIVEN that on October 31, 2014, the Board of Psychology received a petition for variance or waiver of Rule 64B19-11.0075, F.A.C., filed by Marianela Caballero, Psy.D., requesting a variance from requirement that applicants submit evidence of completion of postdoctoral, supervised experience within 24 months of issuance of Board's letter advising that Petitioner was approved for examination, thereby granting Petitioner an additional 9 months before closing her application. The Board will consider this petition at its meeting currently scheduled for January 23, 2015.

Comments on this petition should be filed with the Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, at the above address or telephone: (850)245-4373.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs  
 The Council on the Social Status of Black Men and Boys announces public meetings to which all persons are invited.  
 DATE AND TIME: November 17, 2014, 10:00 a.m. – 11:00 a.m., Executive Committee Teleconference  
 PLACE: Toll free dial-in number: 1(888)670-3525, conference code: 2057836401

DATE AND TIME: November 18, 2014, 10:00 a.m. – 11:00 a.m., Ad Hoc Committee teleconference

PLACE: Toll free dial-in number: 1(888)670-3525, conference code: 2057836401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council's Executive Committee will center its attention on the Direct Support Organization update. The Ad Hoc Committee will discuss the preparations for the "2015 Day of Dialogue" with educational topics.

A copy of the agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Agriculture in the Classroom, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2014, 10:00 a.m.

PLACE: Florida State Fairgrounds, 4800 Highway 301 North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Agriculture in the Classroom, Inc. Board Of Directors will hold a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting: Lisa Gaskalla at [gaskalla@ufl.edu](mailto:gaskalla@ufl.edu).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing (Formerly 1C)

The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 11, 2014, 9:00 a.m.

PLACE: Embassy Suites – Tampa Airport/Westshore, 555 N. Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Nicole Tryon, Post Office Box 5647, Tallahassee, Florida 32314 or by calling Nicole Tryon at (850)245-5500.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicole Tryon at (850)245-5500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole Tryon at (850)245-5500.

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Two announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2014, 4:30 p.m. – 6:30 p.m.

PLACE: Florida State College, Lewis “Red” Bean – Nassau Center, 76348 William Burgess Boulevard, Yulee, Florida 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 210711-2, 210712-3 and 210712-4 otherwise known as the State Road A1A/State Road 200 Reconstruction Project. You are invited to attend a Public Information Meeting to discuss the proposed improvements to SR-A1A/SR-200 from I-95 to CR-107/O’Neil-Scott Road in Yulee, (Nassau County), a distance of approximately 8.5 miles. This meeting will be an “Open House” format to allow visitors to drop by any time from 4:30 to 6:30 p.m. to talk with Department staff, ask questions and submit written comments. At 6:30 p.m., the Department will open the meeting for a brief presentation and public comments. I-95 to West of Still Quarters Road FM #210711-2 – This project consists of widening the roadway from 4 lanes to 6 lanes with raised medians, curb & gutter, sidewalks and bicycle lanes (2 miles). This project will also include the addition of a new Diverging Diamond Interchange (DDI). The project is currently scheduled to begin construction in February 2017. West of Still Quarters Road to West of Rubin Davis Lane FM #210712-3 – This project consists of widening the roadway from 4 lanes to 6 lanes with raised medians, curb & gutter, sidewalks and bicycle lanes (1.5 miles). This project began construction in September 2014. West of Rubin Davis Lane to East of CR-107/O’Neil-Scott Rd FM #210712-4 – This project consists of widening the roadway from 4 lanes to 6 lanes with raised medians, curb & gutter, sidewalks, bicycle lanes and replacement of the Lofton Creek Bridge (5 miles). This project is currently scheduled to begin construction in March 2016. Public participation is solicited without regard to race, color, sex, age, religion, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 14, 2014, 9:00 a.m. – 1:00 p.m. (ET)

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida

Persons wishing to participate by phone may dial: 1(888)670-3525, conference code: 7135858151

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Flood Standards Development Committee to discuss issues related to the development of General Flood Standards and to discuss General Flood Standards, the purpose of each standard, disclosures, forms, and audit requirements.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### PUBLIC SERVICE COMMISSION

##### NOTICE OF SECURITIES APPLICATION

The Florida Public Service Commission will consider at its November 25, 2014, Commission Conference, Docket No. 140192-GU, Application of Florida City Gas for authority to issue debt security. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to finance its ongoing cash requirements through its participation and borrowings from and investments in AGL Resources Inc.’s (AGLR) Utility Money

Pool. In addition, the Company seeks approval to make short-term borrowings not to exceed \$800 million (aggregate for the Company's three utilities) annually from the Utility Money Pool according to limits that are consistent, given the seasonal nature of the Company's business and its anticipated cash demands, with the Company's capitalization. The Company's share of these borrowings will not exceed \$250 million.

DATE AND TIME: Tuesday, November 25, 2014, 9:30 a.m., Commission Conference begins, although the time at which this item will be heard cannot be determined at this time

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No. 140192-GU.

In accordance with the American with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than **five** days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service. For more information, please contact Martha F. Barrera, Office of the General Counsel, (850)413-6212.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2014, 10:00 a.m. – 3:00 p.m., EST

PLACE: The Capitol, Governor's Large Conference Room, 400 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Children and Youth Cabinet will hold a strategic planning meeting.

A copy of the agenda may be obtained by contacting: (850)717-9261.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)717-9261. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

##### South Florida Regional Planning Council

The South Florida Regional Planning Council Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 1, 2014, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Generally Consistent Comprehensive Plan Amendment Review for Fort Lauderdale; Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting. Meeting on monthly Council business; call-in number: 1(888)670-3525, conference code: 2488435943 then #.

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

#### WATER MANAGEMENT DISTRICTS

##### St. Johns River Water Management District

The Central Florida Water Initiative (CFWI) Steering Committee consists of a Governing Board member from the St. Johns River Water Management District, South Florida Water Management District, and Southwest Florida Water Management District each, and a representative from each of the following: The Florida Department of Environmental Protection, Florida Department of Agricultural and Consumer Services, Tohopekaliga (Toho) Water Authority. Toho's representative also represents other water supply utilities within the Central Florida Coordination Area. The CFWI Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 14, 2014, 9:30 a.m.

PLACE: TOHO Water Authority, 951 Martin Luther King Blvd., Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CFWI Steering Committee is a collaborative effort among government agencies formed to address water resource issues in the area known as the Central Florida Coordination Area. The CFWI Steering Committee will consider matters appearing on the agenda for the meeting or matters added to the agenda as determined by the Chair of the Committee. Additional information about this effort may be found at <http://cfwiwater.com>. NOTE: One or more additional Governing Board members from each of the three districts

named above may attend and participate in the meeting of the CFWI Steering committee.

A copy of the agenda may be obtained by contacting: John Shearer Consulting Inc., 1917 Wingfield Drive, Longwood, FL 32779, (321)297-7372, email: johnshearer@cfl.rr.com or <http://cfwiwater.com> seven days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nilsa Diaz, Executive Assistant to the Executive Director, Tohopekaliga Water Authority, (407)944-5000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael A. Register., Director, Regulatory, Engineering and Environmental Services, St. Johns River Water Management District, P.O. Box 1429, Palatka, FL 32178-1429, (386)329-4212, email: mregister@sjrwm.com; Dean Powell, Chief of Water Supply Bureau, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6787, email: dpowell@sfwmd.gov; Jason Mickel, Water Supply Manager, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, email: jason.mickel@watermatters.org; John Shearer, Shearer Consulting Inc., 1917 Wingfield Drive, Longwood, FL 32779, (321)297-7372, email: johnshearer@cfl.rr.com.

**REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority  
The Tampa Bay Water announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 17, 2014, 10:00 a.m.  
PLACE: Tampa Bay Water, 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Executive Committee Meeting.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355, ext. 2401 or on our website: [www.tampabaywater.org](http://www.tampabaywater.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355, ext. 2401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355, ext. 2401.

**REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority  
The Tampa Bay Water announces public meetings to which all persons are invited.

DATES AND TIMES: February 16, 2015, 9:30 a.m.; April 20, 2015, 9:00 a.m.; June 15, 2015, 9:00 a.m.; August 17, 2015, 9:30 a.m.; October 19, 2015, 9:30 a.m. and December 14, 2015, 9:30 a.m., unless otherwise set by the Board of Directors

PLACE: 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Adopted meeting schedule for the Tampa Bay Water Board of Directors.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355, ext. 2401 or on our website: [www.tampabaywater.org](http://www.tampabaywater.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355, ext. 2401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355, ext. 2401.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission  
The Florida Building Commission, "The Binding Interpretation Panel", announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2014, 2:00 p.m. until completion

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. You must access both the teleconference number for audio only and the webinar for visual only. To join the online meeting (now from mobile devices) GoToMeeting® Online Meetings Made Easy® is a newly contracted vendor. Please note the access is different than previous meetings.

1. Please join my meeting:  
<https://global.gotomeeting.com/join/596112373>

2. Join the conference call: United States 1(213)493-0008, United States (toll-free) 1(877)309-2070; access code: 596-112-373, audio PIN shown after joining the meeting; meeting ID: 596-112-373

Not at your computer? Click the link to join this meeting from your iPhone®, iPad®, Android® or Windows Phone® device via the GoToMeeting app.

Public point of access: Suite 90A, 1940 North Monroe Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider and discuss the following requests for binding interpretation: 112 petitioned by Raymond Masciana of Cape Coral, Lee County, Florida and other business on behalf of the Commission as referenced on the agenda. You may view the request for binding interpretation and the Commission will accept online comments at the BCIS website link below: [https://floridabuilding.org/bi/bi\\_pub\\_petition\\_dtl.aspx?param=e8l%2fYqIAAnL%2fbPmvO0GRT%2fg%3d%3d](https://floridabuilding.org/bi/bi_pub_petition_dtl.aspx?param=e8l%2fYqIAAnL%2fbPmvO0GRT%2fg%3d%3d)

A copy of the agenda may be obtained by contacting: Mr. Joe Bigelow, Building Codes and Standards Office, Department of Business and Professional Regulation, Suite 90, 1940 N. Monroe Street, Tallahassee, Florida 32399, call (850)487-1824 or visit the calendar on our website: <http://floridabuilding.org/c/default.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, FL 32399, phone: (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Joe Bigelow, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399, phone: (850)487-1824 or fax: (850)414-8436, website: <http://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, “THE COMMISSION”, announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2014, 2:00 p.m. until completion

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. Please note that this information has changed to reflect a new vendor and is different than past Commission webinars. The “voice-over-internet-protocol” feature will not be used for this meeting and you must dial in using the telephone number indicated below.

To access the webinar go to <https://global.gotomeeting.com/join/944750885>. You may call in to participate by audio only or in conjunction with the webinar. Use the following numbers to call in using your telephone:

United States: 1(224)649-0001, access code: 944-750-885, audio PIN: shown after joining the meeting; meeting ID: 944-750-885

Public point of access: Florida Building Commission, Office of Codes and Standards, Department of Business and Professional Regulation, Suite 90A, 1940 North Monroe Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To approve for adoption Rule 61G20-1.001, Florida Administrative Code, adopting the Florida Building Code, 5th edition (2014), by reference, authorizing publication of a notice of proposed rule. This is not a workshop and the content of the code will not be a topic of discussion, only the procedural posture of the rule.

A copy of the agenda may be obtained by contacting: Ms. Elizabeth Burgwald, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1824 or visit our website: [www.floridabuilding.org](http://www.floridabuilding.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399-2100, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Elizabeth Burgwald or Mr. Jim Richmond, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1824 or visit our website: [www.floridabuilding.org](http://www.floridabuilding.org).

**DEPARTMENT OF HEALTH**

**RULE NO.: RULE TITLE:**

64-3.050 Special Needs Shelter Registration

The Department of Health announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 13, 2014, 9:30 a.m. – 12:00 Noon, EST

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Capital Circle Office Center (CCOC), Conference Room 166, Tallahassee, FL 32399; conference call-in number: 1(888)670-3525, participant PIN: 964 148 1312#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Special Needs Shelter Interagency Committee Meeting is being hosted by the Florida Department of Health, Bureau of Preparedness and Response, to identify and resolve challenges related to special needs shelters that are not currently addressed in the state comprehensive plan. The meeting shall also serve as a forum to develop policies and procedures which support sheltering best practices throughout the state. The continuation of the committee work assures the best quality service to clients with special medical needs and Florida’s vulnerable populations.

A copy of the agenda may be obtained by contacting: Victor Johnson, (850)245-4444, ext. 4346, email: [Victor.Johnson@flhealth.gov](mailto:Victor.Johnson@flhealth.gov). The meeting may be accessed via conference call and will be recorded for access after the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Victor Johnson, (850)245-4444, ext. 4346, email: [Victor.Johnson@flhealth.gov](mailto:Victor.Johnson@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

Agency for Persons with Disabilities

**RULE NOS.:RULE TITLES:**

65G-4.0213 Definitions

65G-4.0214 Allocation Algorithm

65G-4.0215 General Provisions

65G-4.0216 Establishment of the iBudget Amount

65G-4.0217 iBudget Cost Plan

65G-4.0218 Significant Additional Needs Funding

The Agency for Persons with Disabilities announces a workshop to which all persons are invited.

**DATE AND TIME:** November 20, 2014, 9:00 a.m.

**PLACE:** Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Public Workshop will be for receiving public comment on drafts of proposed rules for iBudget Florida. These are drafts of proposed Rules 65G-4.0213, 65G-4.0214, 65G-4.0215, 65G-4.0216, 65G-4.0217, and 65G-4.0218, as published in the notice of Rule Development on October 23, 2014 in Vol. 39, No. 207, of the Florida Administrative Register.

A copy of the agenda may be obtained by contacting: David De La Paz, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)922-9512 or [david.delapaz@apdcares.org](mailto:david.delapaz@apdcares.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: David De La Paz, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)922-9512 or [david.delapaz@apdcares.org](mailto:david.delapaz@apdcares.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

**DATE AND TIME:** November 21, 2014, 9:00 a.m. (Tallahassee local time)

**PLACE:** The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Marianna Gardens, a 100-unit multifamily residential rental development located on or about 3070 Carters Mill Road, Marianna, Jackson County, Florida. The owner and operator of the development is Marianna Gardens Preservation, L.P., 1002 West 23rd Street, Suite 400, Panama City, FL 32405 or such

successor in interest in which Marianna Gardens Preservation, L.P., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, Inc., 1002 West 23rd Street, Suite 400, Panama City, FL 32405. The tax-exempt bond amount is not to exceed \$7,600,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), November 20, 2014, and should be addressed to the attention of Brantley Henderson, Multifamily Programs Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Multifamily Programs Administrator, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Brantley Henderson, Multifamily Programs Administrator.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 21, 2014, 10:00 a.m.

PLACE: Conference call: 1(866)361-7525, conference ID: 5219676193#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee.

A copy of the agenda may be obtained by contacting Citizens' website: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Shari Carrasquillo, (904)407-0131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shari Carrasquillo, (904)407-0131.

**JACKSONVILLE SHERIFF'S OFFICE**

The Jacksonville Sheriff's Office announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2014, 9:00 a.m.

PLACE: Keiser University, 6430 Southpoint Parkway, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed changes, issues, and concerns involving the minimum standards and operation of Florida's county and municipal jails.

A copy of the agenda may be obtained by contacting: Sgt. David Harvey at (904)630-5724.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sgt. David Harvey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sgt. David Harvey at (904)630-5724.

**ENTERPRISE FLORIDA, INC.**

Enterprise Florida, Inc. and the Florida Defense Support Task Force announce a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2014, 9:00 a.m. – 11:45 a.m., CST

PLACE: Crowne Plaza Pensacola Grand Hotel, 200 East Gregory Street, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Marcy Sanders, (850)878-4566, [msanders@eflorida.com](mailto:msanders@eflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by

contacting: Marcy Sanders. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Bruce Grant, (850)878-0826, bgrant@eflorida.com.

**FLORIDA INSURANCE GUARANTY ASSOC., INC.**

The FIGA Finance & Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2014, 9:00 a.m.

PLACE: Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss general business of the Association. The agenda will include but not be limited to: Minutes and 2015 Proposed Budget.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**GHYABI & ASSOCIATES**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2014, 6:00 p.m. – 8:00 p.m.; presentation at 6:30 p.m.

PLACE: Institute for Human and Machine Cognition, Lecture Hall, 15 SE Osceola Avenue, Ocala, Florida 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 405859-1-12-03 & 433665-1-32-01.

Project Description: State Road (SR) 40 (Silver Springs Boulevard) From US 441/SR 500 to NE 8th Avenue and SR 40 (Silver Springs Boulevard) from US 441/SR 500 to Magnolia Avenue, Marion County.

The purpose of this public information meeting is to receive public input and to gain ideas from the local community about alternative corridor improvement concepts to support a multimodal approach to providing for future transportation needs. Immediate traffic operation and access management improvements on SR 40 (Silver Springs Boulevard), between US 441/SR 500 and Magnolia Avenue, will also be presented.

A copy of the agenda may be obtained by contacting: Judy Pizzo, MS, GISP, Planning Project Manager for FDOT at 719 S Woodland Boulevard, DeLand, FL 32720, by phone: (386)943-5167 or via email: Judy.Pizzo@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mason Raguse, EI, at Ghyabi & Associates, 301 W Bay Street, Suite 1439, Jacksonville, FL 32202, by phone: (904)396-5727 or via email: mraguse@ghyabi.com.

Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status.

Persons who require translation services (free of charge) should contact Mason Raguse, EI at the phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: either Judy Pizzo, MS, GISP, FDOT Planning Project Manager at (386)943-5167, email: Judy.Pizzo@dot.state.fl.us or Todd Alexander, EI, at FDOT, (386)943-5420 or via email: Todd.Alexander@dot.state.fl.us.

**QCAUSA**

The City of Tallahassee Community Redevelopment Agency (CRA) announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2014, 5:30 p.m. – 7:30 p.m.

PLACE: Walker Ford Community Center, 2301 Pasco Street, Tallahassee 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will provide an opportunity for residents of the Southside Area to provide input to the CRA on the goals and objectives for their neighborhood and surrounding areas. The meeting will begin at 5:30 p.m. with a brief presentation followed by an opportunity for residents to provide both verbal and written comments. Attendees at the meeting will have an opportunity to comment on community redevelopment plan goals and objectives, and potential projects for the Greater Frenchtown/Southside Community Redevelopment Area.

A copy of the agenda may be obtained by contacting: Sandee Launch, public involvement coordinator, (850)590-5816 or via email: sandee.launch@qcausa.com.

For more information, you may contact: Roxanne Manning, CRA Executive Director, (850)891-8353 or by email: roxanne.manning@talgov.com or Rick McCraw, CRA Program Director, (850)891-8352 or by email: rick.mccraw@talgov.com.

QUEST CORPORATION OF AMERICA, INC.  
The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2014, 5:30 p.m. – 7:30 p.m.

PLACE: Daytona State College, Building 150 (Business Hall), Room 101 (Auditorium), 1200 West International Speedway Boulevard, Daytona Beach, Florida 32114, Parking Lots A and B

If you cannot attend the meeting, but want further information, feel free to “drive through.” No need to get out of your car. Someone will be waiting outside to provide you with additional information on the project.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 434871-1-52-01

US 92 (International Speedway Boulevard) Pedestrian Improvements Design-Build.

The Florida Department of Transportation (FDOT) is conducting a public information meeting for the US 92 (International Speedway Boulevard) pedestrian improvements project from Williamson Boulevard to Midway Avenue in Volusia County. The purpose of this project is to design and construct pedestrian improvements and related items along US 92 (International Speedway Boulevard) in Daytona Beach.

The purpose of the meeting is to present the design concept of this safety improvement project to the public. Maps, drawings and other pertinent information will be on display for public review. FDOT staff and others associated with the project will be available to discuss the project and answer questions. A flyer will be distributed at the meeting.

A copy of the agenda may be obtained by contacting: Katie Widdison at [Katie.Widdison@dot.state.fl.us](mailto:Katie.Widdison@dot.state.fl.us) or by telephone: (386)212-0449.

Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status. Persons who require translation services (free of charge) should contact Katie Widdison at the phone number above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Katie Widdison at the phone number or email address above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bradley Bauknecht, FDOT Project Manager, (386)740-3519 or by email: [Bradley.Bauknecht@dot.state.fl.us](mailto:Bradley.Bauknecht@dot.state.fl.us). You may also contact Katie Widdison, Public Involvement Coordinator, at her contact information listed above. An additional source for information

on state roadway projects in Central Florida is just a click away. Visit our website: [www.cflroads.com](http://www.cflroads.com).

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## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Charles N. Hunt, Jr. on August 4, 2014. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 40, No. 157, of the August 13, 2014, Florida Administrative Register. The Board's Order, filed on October 31, 2014, issued a declaratory statement that if required by the local building department, he needs to complete the specialized continuing education courses specified in Section 489.115(4)(b)2., F.S., and paragraph 61G4-18.001(2)(f), F.A.C., before he can submit his own plans and drawings. As to whether local building departments are allowed to require liability releases, special training or any other item not specifically addressed in the state statutes, the Board declines to answer because it is not within the scope of the Construction Industry Licensing Board.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Dan Biggins, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, telephone: (850)487-1395 or by email: [Amanda.Wynn@myfloridalicense.com](mailto:Amanda.Wynn@myfloridalicense.com).

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## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

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Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

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Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

NONE

Section XII  
Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR  
VEHICLES

Division of Motor Vehicles

Action Jet Sports, Inc. for the establishment of KTM  
motorcycles

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is  
given that KTM North America, Inc., intends to allow the  
establishment of Action Jet Sports, Inc., as a dealership for the  
sale of motorcycles manufactured by KTM Motor  
Fahrzeugbau/KTM North America, Inc. (line-make KTM) at  
2705 1st Street, Bradenton, (Manatee County), Florida 34208,  
on or after December 8, 2014.

The name and address of the dealer operator(s) and  
principal investor(s) of Action Jet Sports, Inc., are dealer  
operator(s): John R. Harell, 3933 Maui Way, Sarasota, Florida  
34241; principal investor(s): John R. Harell, 3933 Maui Way,  
Sarasota, Florida 34241.

The notice indicates intent to establish the new point  
location in a county of more than 300,000 population, according  
to the latest population estimates of the University of Florida,  
Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have  
standing, pursuant to Section 320.642, Florida Statutes, to file  
a petition or complaint protesting the application.

Written petitions or complaints must be received by the  
Department of Highway Safety and Motor Vehicles within 30  
days of the date of publication of this notice and must be  
submitted to: Nalini Vinayak, Administrator, Dealer License  
Section, Department of Highway Safety and Motor Vehicles,  
Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee  
Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by  
US Mail to: Tom Buttleman, KTM North America, Inc., 1119  
Milan Avenue, Amherst, Ohio 44001.

If no petitions or complaints are received within 30 days of  
the date of publication, a final order will be issued by the  
Department of Highway Safety and Motor Vehicles approving  
the establishment of the dealership, subject to the applicant's  
compliance with the provisions of Chapter 320, Florida  
Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR  
VEHICLES

Division of Motor Vehicles

Central Florida Powersports, Inc. for the establishment of KTM  
motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is  
given that KTM North America, Inc., intends to allow the  
establishment of Central Florida Powersports, Inc., as a  
dealership for the sale of motorcycles manufactured by KTM  
Motor Fahrzeugbau/KTM North America, Inc. (line-make  
KTM) at 2575 North Orange Blossom Trail, Kissimmee,  
(Osceola County), Florida 34744, on or after December 8, 2014.

The name and address of the dealer operator(s) and  
principal investor(s) of Central Florida Powersports, Inc., are  
dealer operator(s): Jamison R. Daniels, 4079 Bermuda Grove  
Place, Longwood, Florida 32779, principal investor(s): Jamison  
R. Daniels, 4079 Bermuda Grove Place, Longwood, Florida  
32779.

The notice indicates intent to establish the new point  
location in a county of less than 300,000 population, according  
to the latest population estimates of the University of Florida,  
Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have  
standing, pursuant to Section 320.642, Florida Statutes, to file  
a petition or complaint protesting the application.

Written petitions or complaints must be received by the  
Department of Highway Safety and Motor Vehicles within 30  
days of the date of publication of this notice and must be

submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tom Buttleman, KTM North America, Inc., 1119 Milan Avenue, Amherst, Ohio 44001.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Halo AutoSports, LLC, for the establishment of HUAN low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Massimo Motor Sports, LLC, intends to allow the establishment of Halo Autosports LLC, as a dealership for the sale of low-speed vehicles manufactured by Chongqing Huansong Industry (line-make HUAN) at 15265 Cortez Boulevard, Brooksville, (Hernando County), Florida 34613, on or after December 8, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Halo Autosports, LLC, are dealer operator(s): Heather Craig, 15265 Cortez Boulevard, Brooksville, Florida 34613, principal investor(s): Heather Craig, 15265 Cortez Boulevard, Brooksville, Florida 34613.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Dylan Smith, Massimo Motor Sports, LLC, 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

ScooterMax, LLC, for the establishment of DAIX motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pacific Rim International West, Inc., intends to allow the establishment of ScooterMax, LLC, as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co., Ltd. (line-make DAIX) at 6020 South Orange Avenue, Orlando, (Orange County), Florida 32809, on or after December 8, 2014.

The name and address of the dealer operator(s) and principal investor(s) of ScooterMax, LLC, are dealer operator(s): Alfredo Hernandez, 6020 South Orange Avenue, Orlando, Florida 32809; principal investor(s): Alfredo Hernandez, 6020 South Orange Avenue, Orlando, Florida 32809.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wendy Yu, Pacific Rim International West, Inc., 2181 East Francis Street, Ontario, California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Southern States Material Handling, Inc., d/b/a Southern States Toyota Lift, LLC and Florida Lift, LLC, for the establishment of AUTO trucks

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Autocar Industries, LLC, intends to allow the establishment of Southern States Material Handling, Inc., d/b/a Southern States Toyota Lift, LLC and Florida Lift, LLC as a dealership for the sale of truck manufactured by Autocar Industries, LLC (line-make AUTO) at 115 South 78th Street, Tampa, (Hillsborough County), Florida 33619, on or after December 8, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Southern States Material Handling, Inc., d/b/a Southern States Toyota Lift, LLC and Florida Lift, LLC are dealer operator(s): Jeff Fischer, 115 South 78th Street, Tampa, Florida 33619; principal investor(s): Jeff Fischer, 115 South 78th Street, Tampa, Florida 33619.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according

to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Aida S. Tanaka, Autocar Industries, LLC, 551 South Washington Street, Hagerstown, Indiana 47346.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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