

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NOS.:     RULE TITLES:

19B-4.001     Application  
19B-4.002     Contract Prices

PURPOSE AND EFFECT: The purpose and effect of this rule development is to update the Master Contract, consolidate rules, and reflect modifications to the Stanley G. Tate Florida Prepaid College Program.

SUBJECT AREA TO BE ADDRESSED: Definitions, terms and conditions of participation, and administration of the Stanley G. Tate Florida Prepaid College Program.

RULEMAKING AUTHORITY: 1009.971(1), (4), (6). FS.

LAW IMPLEMENTED: 1009.97(3)(f), 1009.971, 1009.975, 1009.98 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Frick, (850)488-8514, michael.frick@myfloridaprepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Frick, Director of Operations, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL (850)488-8514; michael.frick@myfloridaprepaid.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.:     RULE TITLE:

19B-5.003     Contract Requirements

PURPOSE AND EFFECT: The purpose and effect of this rule development is to update and consolidate rules regarding the Stanley G. Tate Florida Prepaid College Program.

SUBJECT AREA TO BE ADDRESSED: Administration of the Stanley G. Tate Florida Prepaid College Program.

RULEMAKING AUTHORITY: 1009.971(1), (4), (6) FS.

LAW IMPLEMENTED: 1009.98(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Frick, (850)488-8514, michael.frick@myfloridaprepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Frick, Director of Operations, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL (850)488-8514; michael.frick@myfloridaprepaid.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Administrative Hearings**

RULE NOS.:     RULE TITLES:

- 60Q-6.101     Scope
- 60Q-6.102     Definitions
- 60Q-6.103     Pleadings and Proposed Orders
- 60Q-6.104     Representation and Appearance of Counsel
- 60Q-6.105     Commencing a Case; Subsequent Petitions
- 60Q-6.106     Consolidation and Venue
- 60Q-6.107     Amendment and Dismissal of Petition for Benefits
- 60Q-6.108     Filing and Service
- 60Q-6.109     Computation of Time
- 60Q-6.110     Mediation, Generally
- 60Q-6.111     Authority and Duties of Mediator
- 60Q-6.112     Disqualification of Mediator
- 60Q-6.113     Pretrial Procedure
- 60Q-6.114     Discovery
- 60Q-6.115     Motion Practice
- 60Q-6.116     Prosecution of Claims and Petitions for Benefits
- 60Q-6.117     Emergency Conferences
- 60Q-6.118     Expedited Hearings

- 60Q-6.119 Abbreviated Final Orders
- 60Q-6.120 Summary Final Order
- 60Q-6.121 Evidence
- 60Q-6.122 Motion for Re-hearing and Amending or Vacating Order
- 60Q-6.123 Settlements Under Section 440.20(11), Florida Statutes
- 60Q-6.124 Payment of Attorney's Fees and Costs Other Than Pursuant to Section 440.20(11), Florida Statutes
- 60Q-6.125 Sanctions
- 60Q-6.126 Disqualification or Recusal of Judges
- 60Q-6.127 Procedure for Relief from Appellate Filing Fee and Costs
- 60Q-6.128 Destruction of Obsolete Records

**PURPOSE AND EFFECT:** Procedural rules for adjudication of workers' compensation claims were implemented on February 23, 2003, pursuant to the mandate in Section 440.45, Florida Statutes, that the Division of Administrative Hearings adopt procedural rules. Amendments to the rules have previously been made in 2006, 2010, 2012, and 2013. Since Sections 440.015 and 440.44(2), Florida Statutes require that the workers' compensation system be efficient and self-executing and that the Division of Administrative Hearings assume an active and forceful role in achieving that goal, it is necessary to amend the existing rules to incorporate changes that will improve the adjudicatory process based upon experience in utilizing the existing rules.

**SUBJECT AREA TO BE ADDRESSED:** The procedural rules applicable to workers' compensation adjudications before the judges of compensation claims.

**RULEMAKING AUTHORITY:** 61.14(8)(a), 440.25(4)(h), 440.25(4)(i), 440.44(7), 440.45(1)(a), 440.45(4) FS.

**LAW IMPLEMENTED:** 61.14(8)(a), 440.105(3)(c), 440.192, 440.20(11), 440.25(1)-(4), 440.271, 440.29(2), 440.30, 440.32, 440.33(1), 440.33(2), 440.34, 440.345, 440.44(7), 440.442, 440.45(1)(a), 440.45(4), 440.45(5) FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Friday, July 11, 2014, 12:00 p.m. – 2:00 p.m. (11:00 a.m. – 1:00 p.m. Central Time)

**PLACE:** (on site telephonic connections with rotating video teleconferencing): 700 S. Palafox Street, Suite 305, Pensacola, Florida; 1809 Art Museum Drive, Suite 200, Jacksonville, Florida; 400 W. Robinson Street, Suite 608-North, Orlando, Florida; 6497 Parkland Drive, Suite M, Sarasota, Florida; 4500 N. State Road 7, Building I, Suite 200, Lauderdale Lakes, Florida; 401 N.W. Second Avenue, Suite N918, Miami, Florida Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Lisa Mustain, Administrative Services Director, (850)488-9675. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Loretta Sloan, Executive Assistant, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060, (850)488-9675, ext. 221 or through the Internet at [www.doah.state.fl.us](http://www.doah.state.fl.us) or [www.fljcc.org](http://www.fljcc.org) **THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II Proposed Rules

### DEPARTMENT OF CITRUS

**RULE NO.:**           **RULE TITLE:**

20-13.0041           Definition: Seedless and Low-Seeded

**PURPOSE AND EFFECT:** Seedless and low-seeded hybrids defined to enhance the marketing strategies for fresh fruit, allowing the Florida citrus industry to better compete in the marketplace.

**SUMMARY:** New rule defining seedless and low-seeded hybrids.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed new rule, the department has determined that the rule will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 601.10(7), 601.11, 601.9910(3) FS.

**LAW IMPLEMENTED:** 601.11, 601.9910(3) FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

DATE AND TIME: July 16, 2014, 9:00 a.m.  
 PLACE: Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice Wiggins, Administrative Assistant 3 – Legal, P. O. Box 9010, Bartow, FL 33831 or awiggins@citrus.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

20-13.0041 Definition: Seedless and Low-Seeded.

The following standards shall apply to tangerine and mandarin varieties only.

(1) Seedless: In order to be marketed as a seedless tangerine or mandarin, the fruit shall have five (5) seeds or less in a random sample of not less than twenty-five (25) pieces of fruit sampled. Up to three (3) twenty-five (25) piece samples of fruit may be averaged in order to meet the required seed count.

(2) Low-Seeded: In order to be marketed as a low-seeded tangerine or mandarin, the citrus fruit shall have an average of two (2) seeds or less per fruit in a random sample of not less than twenty-five (25) pieces of fruit and no one piece of fruit in the twenty-five (25) fruit sampled shall contain more than four (4) seeds. Up to three (3) twenty-five (25) piece samples of fruit may be averaged in order to meet the required seed average.

Rulemaking Authority 601.10(7), 601.11, 601.9910(3) FS. Law Implemented 601.11, 601.9910(3) FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: William Roberts, Acting General Counsel  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Citrus Commission  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 21, 2014  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 23, 2014

**DEPARTMENT OF CITRUS**

RULE NO.: 20-13.0042      RULE TITLE: Mandarin: Classification and Standards  
 PURPOSE AND EFFECT: Classifying mandarins to enhance the marketing strategies for fresh fruit, allowing the Florida citrus industry to better compete in the marketplace.  
 SUMMARY: New rule classifying mandarins.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed new rule, the department has determined that the rule will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 601.10(7), 601.11, 601.9910(3) FS.

LAW IMPLEMENTED: 601.11, 601.9910(3) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 16, 2014, 9:00 a.m.  
 PLACE: Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice Wiggins, Administrative Assistant 3 – Legal, P. O. Box 9010, Bartow, FL 33831 or awiggins@citrus.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

20-13.0042 Mandarin: Classification and Standards.

The market classification of “Mandarin” shall be interchangeable with “Tangerine” provided:

(1) The “Mandarin” shall meet either the “seedless” or “low-seeded” definitions of Rule 20-13.0041, F.A.C.

(2) All state laws and rules applicable to “Tangerines” shall be applicable to this fruit.

Rulemaking Authority 601.10(7), 601.11, 601.9910(3) FS. Law Implemented 601.11, 601.9910(3) FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: William Roberts, Acting General Counsel  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Citrus Commission  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 21, 2014  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 23, 2014

**DEPARTMENT OF CITRUS**

RULE NO.: 20-13.013      RULE TITLE: Tango: Classification and Standards

PURPOSE AND EFFECT: Classifying Tango hybrids to enhance the marketing strategies for fresh fruit, allowing the Florida citrus industry to better compete in the marketplace.

SUMMARY: New rule classifying Tango hybrids.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed new rule, the department has determined that the rule will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 601.10(7), 601.11, 601.9910(3) FS.

LAW IMPLEMENTED: 601.11, 601.9910(3) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 16, 2014, 9:00 a.m.  
 PLACE: Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice Wiggins, Administrative Assistant 3 – Legal, P. O. Box 9010, Bartow, FL 33831 or awiggins@citrus.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

20-13.013 Tango: Classification and Standards.

(1) Classification: The market classification of the citrus hybrid “Tango” shall be “Tangerine” or “Mandarin.”

(2) Identification:

(a) The proper identification shall be either “Tango,” “Tango Tangerine,” “Tangerine,” “Tango Mandarin” or “Mandarin” and one such name shall be used whenever this fruit is identified.

(b) In order to be marketed as “Tango Mandarin” or “Mandarin” the fruit must meet the requirements set forth in Rule 20-13.0042, F.A.C.

(3) In order to be marketed as seedless or low-seeded the fruit must meet the definitions set forth in Rule 20-13.0041, F.A.C.

(4) Standards: All state laws and rules applicable to “Tangerines” shall be applicable to this fruit.  
Rulemaking Authority 601.10(7), 601.11, 601.9910(3) FS. Law Implemented 601.11, 601.9910(3) FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: William Roberts, Acting General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Citrus Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 21, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 23, 2014

**DEPARTMENT OF CITRUS**

RULE NO.: 20-13.014      RULE TITLE: Orri: Classification and Standards

PURPOSE AND EFFECT: Classifying Orri hybrids to enhance the marketing strategies for fresh fruit, allowing the Florida citrus industry to better compete in the marketplace.

SUMMARY: New rule classifying Orri hybrids.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed new rule, the department has determined that the rule will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 601.10(7), 601.11, 601.9910(3) FS.

LAW IMPLEMENTED: 601.11, 601.9910(3) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 16, 2014, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice Wiggins, Administrative Assistant 3 – Legal, P. O. Box 9010, Bartow, FL 33831 or awiggins@citrus.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

20-13.014 Orri: Classification and Standards.

(1) Classification: The market classification of the citrus hybrid “Orri” shall be “Tangerine” or “Mandarin.”

(2) Identification:

(a) The proper identification shall be either “Orri,” “Orri Tangerine,” “Tangerine,” “Orri Mandarin” or “Mandarin” and one such name shall be used whenever this fruit is identified.

(b) In order to be marketed as “Orri Mandarin” or “Mandarin” the fruit must meet the requirements set forth in Rule 20-13.0042, F.A.C.

(3) In order to be marketed as seedless or low-seeded the fruit must meet the definitions set forth in Rule 20-13.0041, F.A.C.

(4) Standards: All state laws and rules applicable to “Tangerines” shall be applicable to this fruit.

Rulemaking Authority 601.10(7), 601.11, 601.9910(3) FS. Law Implemented 601.11, 601.9910(3) FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: William Roberts, Acting General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Citrus Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 21, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 23, 2014

**DEPARTMENT OF CITRUS**

RULE NO.: 20-13.015  
 RULE TITLE: U.S. Early Pride: Classification and Standards

PURPOSE AND EFFECT: Classifying U.S. Early Pride hybrids to enhance the marketing strategies for fresh fruit, allowing the Florida citrus industry to better compete in the marketplace.

SUMMARY: New rule classifying U.S. Early Pride hybrids.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed new rule, the department has determined that the rule will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 601.10(7), 601.11, 601.9910(3) FS.

LAW IMPLEMENTED: 601.11, 601.9910(3) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 16, 2014, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice Wiggins, Administrative Assistant 3 – Legal, P. O. Box 9010, Bartow, FL 33831 or awiggins@citrus.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

20-13.015 U.S. Early Pride: Classification and Standards.

(1) Classification: The market classification of the citrus hybrid “U.S. Early Pride” shall be “Tangerine” or “Mandarin.”

(2) Identification:

(a) The proper identification shall be either “U.S. Early Pride,” “U.S. Early Pride Tangerine,” “Tangerine,” “U.S. Early Pride Mandarin” or “Mandarin” and one such name shall be used whenever this fruit is identified.

(b) In order to be marketed as “U.S. Early Pride Mandarin” or “Mandarin” the fruit must meet the requirements set forth in Rule 20-13.0042, F.A.C.

(3) In order to be marketed as seedless or low-seeded the fruit must meet the definitions set forth in Rule 20-13.0041, F.A.C.

(4) Standards: All state laws and rules applicable to “Tangerines” shall be applicable to this fruit.

Rulemaking Authority 601.10(7), 601.11, 601.9910(3) FS. Law Implemented 601.11, 601.9910(3) FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: William Roberts, Acting General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Citrus Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 21, 2014  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 23, 2014

**DEPARTMENT OF CITRUS**

RULE NO.: 20-13.016      RULE TITLE: W. Murcott: Classification and Standards  
 PURPOSE AND EFFECT: Classifying W. Murcott hybrids to enhance the marketing strategies for fresh fruit, allowing the Florida citrus industry to better compete in the marketplace.  
 SUMMARY: New rule classifying W. Murcott hybrids.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.  
 The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed new rule, the department has determined that the rule will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 601.10(7), 601.11, 601.9910(3) FS.

LAW IMPLEMENTED: 601.11, 601.9910(3) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 16, 2014, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice Wiggins, Administrative Assistant 3 – Legal, P. O. Box 9010, Bartow, FL 33831 or awiggins@citrus.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

20-13.016 W. Murcott: Classification and Standards.

(1) Classification: The market classification of the citrus hybrid “W. Murcott” shall be “Tangerine” or “Mandarin.”

(2) Identification:

(a) The proper identification shall be either “W. Murcott,” “W. Murcott Tangerine,” “Tangerine,” “W. Murcott Mandarin” or “Mandarin” and one such name shall be used whenever this fruit is identified.

(b) In order to be marketed as “W. Murcott Mandarin” or “Mandarin” the fruit must meet the requirements set forth in Rule 20-13.0042, F.A.C.

(3) In order to be marketed as seedless or low-seeded the fruit must meet the definitions set forth in Rule 20-13.0041, F.A.C.

(4) Standards: All state laws and rules applicable to “Tangerines” shall be applicable to this fruit. Rulemaking Authority 601.10(7), 601.11, 601.9910(3) FS. Law Implemented 601.11, 601.9910(3) FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: William Roberts, Acting General Counsel  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Citrus Commission  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 21, 2014  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 23, 2014

**DEPARTMENT OF CITRUS**

RULE NO.: 20-13.017      RULE TITLE: Osceola: Classification and Standards  
 PURPOSE AND EFFECT: Classifying Osceola hybrids to enhance the marketing strategies for fresh fruit, allowing the Florida citrus industry to better compete in the marketplace.  
 SUMMARY: New rule classifying Osceola hybrids.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.  
 The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed new rule, the department has determined that the rule will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 601.10(7), 601.11, 601.9910(3) FS.

LAW IMPLEMENTED: 601.11, 601.9910(3) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 16, 2014, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice Wiggins, Administrative Assistant 3 – Legal, P. O. Box 9010, Bartow, FL 33831 or awiggins@citrus.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

20-13.017 Osceola: Classification and Standards.

(1) Classification: The market classification of the citrus hybrid “Osceola” shall be “Tangerine” or “Mandarin.”

(2) Identification:

(a) The proper identification shall be either “Osceola,” “Osceola Tangerine,” “Tangerine,” “Osceola Mandarin” or “Mandarin” and one such name shall be used whenever this fruit is identified.

(b) In order to be marketed as “Osceola Mandarin” or “Mandarin” the fruit must meet the requirements set forth in Rule 20-13.0042, F.A.C.

(3) In order to be marketed as seedless or low-seeded the fruit must meet the definitions set forth in Rule 20-13.0041, F.A.C.

(4) Standards: All state laws and rules applicable to “Tangerines” shall be applicable to this fruit.

Rulemaking Authority 601.10(7), 601.11, 601.9910(3) FS. Law Implemented 601.11, 601.9910(3) FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: William Roberts, Acting General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Citrus Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 21, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 23, 2014

**DEPARTMENT OF CITRUS**

RULE NO.: RULE TITLE:

20-13.018 Lee: Classification and Standards

PURPOSE AND EFFECT: Classifying Lee hybrids to enhance the marketing strategies for fresh fruit, allowing the Florida citrus industry to better compete in the marketplace.

SUMMARY: New rule classifying Lee hybrids.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed new rule, the department has determined that the rule will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 601.10(7), 601.11, 601.9910(3) FS.

LAW IMPLEMENTED: 601.11, 601.9910(3) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 16, 2014, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice Wiggins, Administrative Assistant 3 – Legal, P. O. Box 9010, Bartow, FL 33831 or awiggins@citrus.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

20-13.018 Lee: Classification and Standards.

(1) Classification: The market classification of the citrus hybrid “Lee” shall be “Tangerine” or “Mandarin.”

(2) Identification:

(a) The proper identification shall be either “Lee,” “Lee Tangerine,” “Tangerine,” “Lee Mandarin” or “Mandarin” and one such name shall be used whenever this fruit is identified.

(b) In order to be marketed as “Lee Mandarin” or “Mandarin” the fruit must meet the requirements set forth in Rule 20-13.0042, F.A.C.

(3) In order to be marketed as seedless or low-seeded the fruit must meet the definitions set forth in Rule 20-13.0041, F.A.C.

(4) Standards: All state laws and rules applicable to “Tangerines” shall be applicable to this fruit.

Rulemaking Authority 601.10(7), 601.11, 601.9910(3) FS. Law Implemented 601.11, 601.9910(3) FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
William Roberts, Acting General Counsel  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Florida Citrus Commission  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: May 21, 2014  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: May 23, 2014

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Construction Industry Licensing Board**

RULE NO.: 61G4-15.039  
RULE TITLE: Certification of Industrial Facility Specialty  
Contractors

PURPOSE AND EFFECT: Add qualifications for new  
certification.

SUMMARY: Qualifications.

SUMMARY OF STATEMENT OF ESTIMATED  
REGULATORY COSTS AND LEGISLATIVE  
RATIFICATION: The Agency has determined that this will not  
have an adverse impact on small business or likely increase  
directly or indirectly regulatory costs in excess of \$200,000 in  
the aggregate within one year after the implementation of the  
rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not  
expected to require legislative ratification based on the  
statement of estimated regulatory costs or if no SERC is  
required, the information expressly relied upon and described  
herein: During discussion of the economic impact of this rule at  
its Board meeting, the Board, based upon the expertise and  
experience of its members, determined that a Statement of  
Estimated Regulatory Costs (SERC) was not necessary and that  
the rule will not require ratification by the Legislature. No  
person or interested party submitted additional information  
regarding the economic impact at that time.

Any person who wishes to provide information regarding a  
statement of estimated regulatory costs, or provide a proposal  
for a lower cost regulatory alternative must do so in writing  
within 21 days of this notice.

RULEMAKING AUTHORITY: 455.213, 489.108, 489.113(6)  
FS.

LAW IMPLEMENTED: 489.105(3)(q), 489.113(6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS  
NOTICE, A HEARING WILL BE SCHEDULED AND  
ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE  
PROPOSED RULE IS: Drew Winters, Executive Director,  
Construction Industry Licensing Board, P. O. Box 5257,  
Tallahassee, Florida 32399-5257

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-15.039 Certification of Industrial Facility Specialty  
Contractors.

(1) Scope of Rule. The purpose of this rule is to provide for  
certification of industrial facility specialty contractors as a  
limited subset of the general contractor.

(2) Definition. An industrial facility specialty contractor is  
a contractor who is qualified and certified by the board to  
perform any work involving the construction, repair,  
demolition, modification, and alteration of uninhabitable  
industrial structures used solely to house manufactured  
industrial equipment being installed therein by the contractor  
for energy production, gas production, or chemical production;  
and construction of habitable or uninhabitable attached  
accessory use structures not exceeding 1500 square feet used  
solely to house related operating and controlling equipment. An  
industrial facility specialty contractor shall be unlimited in his  
or her ability to enter contracts for the scopes of work described  
herein and who may perform such work permitted under this  
rule, except as otherwise expressly provided in Section  
489.113, F.S.

(3) An industrial facility specialty contractor shall be  
required to subcontract all work above that falls within the  
scopes of work set forth in Sections 489.105(a)-(p) or 489.505,  
F.S., or for fire protection systems under Section 633.318, F.S.,  
to a licensee who holds a state certification or registration in the  
respective category of work.

(4) Nothing in this rule shall be deemed to restrict or limit  
in any manner the scope of work authorized by law of other  
contractor classifications.

Rulemaking Authority 455.213, 489.108, 489.113(6) FS. Law  
Implemented 489.105(3)(q), 489.113(6) FS. History—New  
\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Construction Industry Licensing Board  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Construction Industry Licensing Board  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: May 27, 2014  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: November 13, 2013

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**NONE**



**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on June 2, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code from Portable C1A located in St. Petersburg. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food preparation and storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing, food preparation and food storage areas with another licensed food service establishment under the same ownership and on the same premise.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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REGULATION

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RULE NO.: RULE TITLE:

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NOTICE IS HEREBY GIVEN that on June 2, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code from Portable P360 Top Dog located in St. Petersburg. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food preparation and storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing, food preparation and food storage areas with another licensed food service establishment under the same ownership and on the same premise.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on June 2, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code from Portable C145 located in St. Petersburg. The above referenced F.A.C. addresses the requirement that each establishment have

an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food preparation and storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing, food preparation and food storage areas with another licensed food service establishment under the same ownership and on the same premise.

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## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

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Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

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Portable P360 Grill located in St. Petersburg. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food preparation and storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing, food preparation and food storage areas with another licensed food service establishment under the same ownership and on the same premise.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

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Division of Hotels and Restaurants

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

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subsection 61C-4.010(1), Florida Administrative Code, from Portable P301 located in St. Petersburg. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food preparation and storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing, food preparation and food storage areas with another licensed food service establishment under the same ownership and on the same premise.

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Division of Hotels and Restaurants

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Strategic Business Development

NOTICE IS HEREBY GIVEN that on May 2, 2014, the Department of Economic Opportunity, received a petition for waiver of rule, from Bruno White Entertainment on May 2, 2014. It has been assigned case number 2014-050.

The petition seeks the agency's opinion as to the applicability of Florida Administrative Code 73A-3.008, Election of Tax Credits and as it applies to petitioner.

The Petitioner requests that the waiver of the procedural requirement of fourteen days and allowing Bruno White Entertainment to receive the Tax Credit would serve the public policy purpose intended by Florida Statutes, promoting economic opportunity for the film industry.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for Declaratory Statement may be obtained by contacting: James Bellflower, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, Tallahassee, Florida 32399-4128.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Library and Information Services

The Division of Library and Information Services announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 20, 2014, 9:00 a.m., EDT until conclusion

PLACE: Room 307, R.A. Gray Building, 500 South Bronough, Tallahassee FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Library Services and Technology Act (LSTA) Advisory Council will review federal fiscal year 2014 grant applications for LSTA funds.

A copy of the agenda may be obtained by contacting Dorothy Frank, Library Program Specialist at (850)245-6631 or via email at dorothy.frank@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days prior to the workshop/meeting by contacting Dorothy Frank at (850)245-6631 or dorothy.frank@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF STATE

Division of Cultural Affairs

The Division of Cultural Affairs and Citizens for Florida Arts, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2014, 1:00 p.m.

PLACE: These meetings will take place via teleconference. For participation instructions visit www.florida-arts.org.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss plans for a potential upcoming statewide cultural conference.

A copy of the agenda may be obtained by contacting: Morgan Lewis, Division of Cultural Affairs, (850)245-6470 or Morgan.Lewis@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Maureen Murphy, Maureen.Murphy@dos.myflorida.com or (850)245-6470. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Lewis, Division of Cultural Affairs, (850)245-6470 or Morgan.Lewis@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

RULE NO.: RULE TITLE:

5I-8.001 Approved Florida Forestry Wildlife Best Management Practices

The Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: DATE AND TIME: June 20, 2014, 1:00 p.m., EDT

PLACE: Florida Department of Agriculture and Consumer Services, Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption of Florida Forestry Wildlife Best Management Practices for State Imperiled Species.

A copy of the agenda may be obtained by contacting: Jeffery L. Vowell, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Telephone: (850)681-5943, FAX: (850)681-5801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffery L. Vowell, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Telephone: (850)681-5943, FAX: (850)681-5801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeffery L. Vowell, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Telephone: (850)681-5943, FAX: (850)681-5801.

**DEPARTMENT OF EDUCATION**

**Education Practices Commission**

The Education Practices Commission announces a hearing to which all persons are invited.

**DATE AND TIME:** June 19, 2014, 9:00 a.m., A New Commissioner Training will begin or as soon thereafter as can be heard; June 19, 2014, 1:30 p.m., An Administrator Hearing Panel will begin or as soon thereafter as can be heard; June 19, 2014, 2:00 p.m., A New Member Follow-Up Training will begin or as soon thereafter as can be heard; June 20, 2014, 9:00 a.m., A Teacher Hearing Panel will begin at or as soon thereafter as can be heard; June 20, 2014, 11:00 a.m., A New Member Follow-Up Training/Leadership Training Meeting will begin at or as soon thereafter as can be heard

**PLACE:** Marriott Jacksonville, 4670 Salisbury Road, Jacksonville, Florida 32256, (904)296-2222

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The training meetings are being conducted to train new commission members and train members assuming leadership positions.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces a prehearing conference and a hearing in the following docket to which all persons are invited.

**DOCKET NO. AND TITLE:** Docket No. 140009-EI – Nuclear Cost Recovery Clause

**PREHEARING CONFERENCE DATE AND TIME:** Wednesday, July 9, 2014, 1:00 p.m.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:** The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

**HEARING DATES AND TIMES:** Monday, August 4, 2014, through Friday, August 8, 2014, 9:30 a.m. The starting times on August 5-8, 2014, will be announced at the conclusion of the hearing on the previous day. The hearing may be adjourned early if all testimony is concluded.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:** The purpose of this hearing is for the Commission to take action on Florida Power & Light Company’s and Duke Energy Florida, Inc.’s petitions in Docket No. 140009-EI – Nuclear Cost Recovery Clause. The Commission will receive testimony and exhibits relative to issues and subjects in the above-referenced docket, and consider any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow each utility to present evidence and testimony in support of their petition; (2) permit intervenors to present testimony and exhibits concerning each utility’s petition; and (3) allow for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on July 9, 2014.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Governor’s Commission on Community Service (Volunteer Florida Foundation) announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Friday, June 13, 2014, 1:00 p.m., EDT until all business is complete

**PLACE:** 1(888)670-3525; Passcode: 3822432866#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review slate of members for Foundation officers/committees.

A copy of the agenda may be obtained by contacting: Debbie Brown at (850)414-7400, ext .114 or Debbie@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Debbie Brown at (850)414-7400, ext. 114 or Debbie@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debbie Brown at (850)414-7500 or Debbie@volunteerflorida.org.

**METROPOLITAN PLANNING ORGANIZATIONS**

Orlando Urban Area

The Central Florida MPO Alliance (CFMPOA) announces a public meeting to which all persons are invited.

DATE AND TIMES: Friday, June 13, 2014, 10:00 and 11:30 a.m., respectively

PLACE: Polk State Corporate College Advanced Technology, 310 Technology Drive, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Central Florida MPO Alliance (CFMPOA), whose membership is comprised of metropolitan planning organizations including the Lake-Sumter MPO, MetroPlan Orlando, Ocala/Marion TPO, Polk TPO, the Space Coast TPO, and the River to Sea TPO, announces two public meetings, to which all persons are invited.

- I. Call to Order
  - II. Pledge of Allegiance
  - III. Introductions
  - IV. Chairman’s Announcements
  - V. Public Comment on Action Items
  - VI. Delegation Reports
  - VII. Action Items
  - VIII. Status Reports
  - IX. Information Items/Featured Articles and Research
  - X. Member Comments
  - XI. Public Comments
  - XII. Next meeting – October 10, 2014, 10:00 a.m. at MetroPlan Orlando
  - XIII. Adjournment
- Following the CFMPOA meeting, the CFMPOA will meet jointly with the West Central Florida Chairs Coordinating Committee.

A copy of the agenda may be obtained by contacting: Ms. Cathy Goldfarb, Senior Board Services Coordinator, MetroPlan Orlando, 315 East Robinson Street, Suite 355, Orlando, FL 32801, (407) 481-5672 extension 315.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Ms. Cathy Goldfarb, (407) 481-5672 extension 315. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: August 26, 2014, 10:00 a.m. – 12:00 Noon, CANCELED

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-in-the-Hills, FL 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: Upper Ocklawaha Chain of Lakes MFLs workshop CANCELED.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 24, 2014, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: linda.dejonge@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0326).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2014, 10:00 a.m., Lake Belt Mitigation Committee

PLACE: Headquarters, 3301 Gun Club, B-2 1st floor, EMD Training Room, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Lourdes Elias, (561)682-2706, <http://www.sfwmd.gov/miamidade>, Click on "Task Force and Coordination Teams" in the Related Links section.

Teleconference information: 6800 (Internal Number) (561)682-6800 (WPB Local Number), 1(855)682-6800 (Toll Free Nationwide)

Access Code: 999 326 620

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: By writing to: South Florida Water Management District, Attention: Lourdes Elias, MSC 4110, 3301 Gun Club Road, P O Box 24680, West Palm Beach, FL 33416-4680.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The Water Resource Advisory Commission (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2014, 5:00 p.m., Water Resource Advisory Commission Recreational Issues Workshop

PLACE: South Florida Water Management District, B-1 Auditorium 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Workshop sponsored by the Water Resources Advisory Commission (WRAC) regarding recreational issues and opportunities within the South Florida Water Management District. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Tia Barnett at (561)682-6286 or [tbarnett@sfwmd.gov](mailto:tbarnett@sfwmd.gov) or at our website: <http://my.sfwmd.gov/wrac.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tia Barnett at (561)682-6286 or [tbarnett@sfwmd.gov](mailto:tbarnett@sfwmd.gov).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 16, 2014, 12:00 Noon, 2014 Loxahatchee River Preservation Initiative Meeting

PLACE: Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Loxahatchee River Preservation Initiative Meeting and distribution of 2015 Initiative Funding Request Applications.

A copy of the agenda may be obtained by contacting: Rod Braun, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-2925, [rbraun@sfwmd.gov](mailto:rbraun@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rod Braun, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-2925 or rbraun@sfwmd.gov.

**DEPARTMENT OF VETERANS' AFFAIRS**

The Florida Department of Veterans' Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2014, 9:30 a.m.

PLACE: Northside of Pope John Paul II Boulevard, just west of Camp Keais Road in the Ave Maria Development, Naples, Florida 34142

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Site Selection Committee will review and tour this proposed site for possible selection as the location of the seventh state veterans' nursing home. Board members will receive public comments relating to the site; however no Board discussions will be conducted concerning this review. This site visit will be held on an unimproved land parcel.

A copy of the agenda may be obtained by contacting: Connie Tolley, (727)518-3202 on or after June 11, 2014.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Connie Tolley, (727)518-3202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF VETERANS' AFFAIRS**

The Florida Department of Veterans' Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2014, 1:30 p.m.

PLACE: 8261 Oil Well Road, in the Arthrex Commerce Park which is within the southern portion of the Ava Maria Development, Naples, Florida 34142

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Site Selection Committee will review and tour this proposed site for possible selection as the location of the seventh state veterans' nursing home. Board members will receive public comments relating to the site; however no Board discussions will be conducted concerning this review. This site visit will be held on an unimproved land parcel.

A copy of the agenda may be obtained by contacting: Connie Tolley, (727)518-3202 on or after June 11, 2014.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Connie Tolley, (727)518-3202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF VETERANS' AFFAIRS**

The Florida Department of Veterans' Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2014, 9:30 a.m.

PLACE: 3009-3333 Lena Road on the south side of State Road 64 approximately 1.6 miles east of Interstate 75 at Exit 220, Bradenton, Florida 34205

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Site Selection Committee will review and tour this proposed site for possible selection as the location of the seventh state veterans' nursing home. Board members will receive public comments relating to the site; however no Board discussions will be conducted concerning this review. This site visit will be held on an unimproved land parcel.

A copy of the agenda may be obtained by contacting: Connie Tolley, (727)518-3202 on or after June 11, 2014.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Connie Tolley, (727)518-3202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF VETERANS' AFFAIRS**

The Florida Department of Veterans' Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2014, 1:30 p.m.

PLACE: 7101 Cortez Road West, Bradenton, Florida 34205

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Site Selection Committee will review and tour this proposed site for possible selection as the location of the seventh state veterans' nursing home. Board members will receive public comments relating to the site; however no Board discussions will be conducted concerning this review. This site visit will be held on an unimproved land parcel.

A copy of the agenda may be obtained by contacting: Connie Tolley, (727)518-3202 on or after June 11, 2014.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Connie Tolley, (727)518-3202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 25, 2014, 10:00 a.m.

PLACE: 1(888)670-3525, participant passcode: 6493057517#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N Monroe St., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 1940 N Monroe St., Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 1940 N Monroe St., Tallahassee, FL 32399, (850)717-1981.

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#### DEPARTMENT OF HEALTH

##### Office of Statewide Research

The Florida Department of Health, Intuition Review Board, Committee I announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 13, 2014, 9:00 a.m. – 11:00 a.m.

PLACE: Capital Circle Office Complex, Building 4025, Conference Room 301, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing

review of ongoing research to make sure research studies comply with regulations and the Department's ethical standards. A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

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#### BOARD OF GOVERNORS

The Board of Governors of the State University System of Florida and the Strategic Planning Committee, the Select Committee on Florida Polytechnic University, the Academic and Student Affairs Committee, the Audit and Compliance Committee, the Facilities Committee, the Budget and Finance Committee, the Nomination and Governance Committee, the Innovation and Online Committee and the Legislative Affairs Committee of the Board of Governors announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, June 17, 2014, 1:00 p.m.; Wednesday, June 18, 2014, 8:15 a.m.; Thursday, June 19, 2014, 8:45 a.m. or upon adjournment of meeting of the Board of Governors Foundation, Inc., Board of Governors, State University System of Florida

PLACE: University of Central Florida, UCF Fairwinds Alumni Center, Grand Ballroom, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Board of Governors and its Committees.

A copy of the agenda may be obtained by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400 and will be available at [www.flbog.edu](http://www.flbog.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400.

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**BOARD OF GOVERNORS**

The Board of Governors Foundation, Inc., Board of Governors, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2014, 8:30 a.m.

PLACE: University of Central Florida, UCF Fairwinds Alumni Center, Grand Ballroom, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Board of Governors Foundation, Inc., Board of Governors, State University System of Florida.

A copy of the agenda may be obtained by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400 and will be available at [www.flbog.edu](http://www.flbog.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400.

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**PASCO-PINELLAS AREA AGENCY ON AGING**

The Area Agency on Aging of Pasco-Pinellas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 16, 2014, 9:30 a.m.

PLACE: 9549 Koger Blvd., Suite 100, St. Petersburg, FL 33702

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

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**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 13, 2014, 9:00 a.m. – 12:00 Noon

MEETING: Evaluation Committee

DATE AND TIME: Friday, July 25, 2014, 11:00 a.m.

MEETING: Planning Committee

PLACE: 1416 N. Adams Street, Tallahassee, Florida 32303

CALL IN NUMBER: 1(888)670-3525, CODE: 5073148497#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free: 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

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**FLORIDA INSURANCE GUARANTY ASSOC., INC.**

The Florida Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 9, 2014, 2:00 p.m.

PLACE: Tallahassee, FL



**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Sunshine State Insurance Company.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, June 20, 2014, 10:00 a.m. – 12:00 Noon

**PLACE:** This meeting will be held by teleconference. To participate, call 1(888)670-3525 and enter Participant passcode: 8567463178 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Purpose: To develop the agenda for the July 16, 17 & 18, 2014 Strategic Planning, Committee, and Board of Directors meetings.

A copy of the agenda may be obtained by contacting: No agenda available.

**CARPE DIEM COMMUNITY SOLUTIONS, INC.**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, June 17, 2014, 5:30 p.m. – 6:30 p.m., EDT

**PLACE:** Crawfordville United Methodist Church, 176 Ochlockonee Street, Crawfordville

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** An alternatives public information meeting concerning the Conceptual Design and Environmental Reevaluation Study on State Road 61 (U.S. 319), Crawfordville Highway, from State Road 30 (U.S. 98) in Wakulla County to south of Four Points intersection in Leon County.

The purpose of this study is to evaluate and update the 1996 Project Development & Environment (PD&E) Study to determine the preferred alternative to improve mobility, relieve traffic congestion, improve traffic circulation, improve pedestrian and bicycle connectivity, and provide public safety while protecting the environment.

A copy of the agenda may be obtained by contacting: April Williams, P.E., FDOT Project Manager, toll-free at 1(888)638-0250, ext. 1625 or via email at april.williams@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Williams, P.E., FDOT Project Manager, toll-free at 1(888)638-0250, ext. 1625 or via email at april.williams@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ian Satter, District Three Public Information Director, toll-free at 1(888)638-0250, ext. 1205 or via email at ian.satter@dot.state.fl.us.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Licensing

Notice is hereby given that on June 2, 2014, the Division of Licensing received a petition for declaratory statement from Walter L. Gauntt. The petition seeks a declaration regarding Subsections 493.6101(20) and (22), Florida Statutes.

The petition asserts that violations of subsections 493.6101(20) and (22), Florida Statutes, adversely affect public safety, and seeks a declaration regarding the Division’s enforcement thereof.

A copy of the Petition may be obtained by contacting Whitney Shiver, Government Analyst I, Post Office Box 5647, Tallahassee, Florida 32314 or by e-mail: Whitney.Shiver@FreshFromFlorida.com or by telephone: (850)245-5459.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

**NOTICE IS HEREBY GIVEN** that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Joel M. McTague, Esq., In Re: Sunrise Lakes Condominium Apts., Phase 3, Inc. 3. Docket No. 2014010621, on March 10, 2014. The following is a summary of the agency’s declination of the petition:

The Division declined to issue a Declaratory Statement because the governing documents sent to the Division are not complete, and some of the governing documents provided are not legible.

The Division is unable to properly review the Association's governing documents. The order was filed with the Agency Clerk on June 3, 2014.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1486, Daniel.Brown@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Marcelo L. Martinez, In Re: Family Townhouses of the Lakes of Emerald Hills, Inc., Docket No. 2014013961, on March 28, 2014. The following is a summary of the agency's declination of the petition:

The Division declined to issue a Declaratory Statement because it may not issue a statement concerning events that have already taken place. The order was filed with the Agency Clerk on June 3, 2014.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1486, Daniel.Brown@myfloridalicense.com.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of the  
Joint Administrative Procedures Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF HEALTH  
FDOH Design & Construction, A/E Advertisement, Brevard  
CHD

**NOTICE TO PROFESSIONAL CONSULTANTS  
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL  
SERVICES FOR  
ARCHITECTURE-ENGINEERING**

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction, announces that professional services are required for the project listed below. Applications being sent via the U. S. Mail or via overnight express service shall be sent to, Ken Tilbury, Senior Architect, Florida Department of Health, Office of Design and Construction, 4052 Bald Cypress Way, BIN #B06, Tallahassee, Florida 32399-1734, Phone: (850)245-4444, ext.3164, Facsimile: (850)410-1474.

PROJECT NUMBER: To Be Determined (TBD)  
PROJECT NAME: Brevard County Health Department  
Melbourne Replacement Facility  
SERVICES TO BE PROVIDED: Architecture-Engineering  
ESTIMATED CONSTRUCTION  
BUDGET: Phase 1: \$1,600,000.00  
Phase 2: TBD  
SAMAS NO: TBD

RESPONSE DUE DATE: July 01, 2014, 4:00 p.m. EDT. Any Responses received after the due date and time will be deemed non-responsive and will not receive further consideration. Unsealed and/or unsigned responses received by telegram, facsimile transmission, electronic email or means other than the required bound copies are not acceptable. Such responses will be declared non-responsive and will not be further evaluated.

Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

**QUALIFICATIONS SELECTION CRITERIA:** Firms must be properly licensed in the State of Florida at the time of submittal. Selections will be made in accordance with Chapter 287.055, Florida Statutes. The Selection Committee will conduct interviews with and may require public presentation by no fewer than three (3) firms regarding their qualifications, understanding of program/requirements and approach and methodology for providing required services.

**SELECTION OF FINALIST FOR INTERVIEW:** Selection for interview will be made on the basis of professional services qualifications including relevant experience and ability, location, recent experience, current and projected workloads of the firms, technical and Florida licensed professional staff and volume of Florida Departments of Health and Department of Management Services work. The firm or firms selected must be registered with MyFloridaMarketPlace (MFMP) prior to execution of a contract. However, they will be exempt from the one percent MFMP fee.

**INSTRUCTIONS:** Submit three (3) bound copies of the following information: \*

1. Table of contents
2. Letter of interest
  - A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 7/1/04. A copy of this form can be obtained by calling (850)245-4066 and at the following Website: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu)
3. A copy of the firm's current Florida Professional License registration. (Proper registration at the time of application is required.)
4. (CORPORATIONS ONLY) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
5. Completed Standard Form 330
  - \*In Article 19, Relevant Projects, and Article 23, Project Owner's Information, list only projects designed, under construction, and/or completed within the past five (5) years.
6. A stamped self-addressed envelope if the applicant would like a written Notice of Selection result.

\* All applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and any section dividers. However, this is not a mandatory requirement.

**EVALUATION:** All proposals submitted shall become the property of the Department of Health. The submitted proposals will be placed on file and not returned. The Department reserves the right to deem proposals that do not comply with the above

instructions and/or do not include the required qualification data non-responsive. The applicant will not receive further consideration. Proposals submitted by qualified firms shall be evaluated in accordance with Section 287.055, Florida Statutes. **SHORTLIST SELECTION PROCESS:** From the proposals received, the department shall shortlist a minimum of three (3) firms.

**MINORITY AND SERVICE-DISABLED VETERAN BUSINESS – PARTICIPATION:** The Department of Health encourages minority and women-owned business (MWBE) and service-disabled veteran business enterprise (SDVBE) participation in all its solicitations. Bidders are encouraged to contact the Office of Supplier Diversity at 850/487-0915 or visit their website at <http://osd.dms.state.fl.us> for information on becoming a certified MWBE or SDVBE.

**POSTING OF RESULTS:** Results of the short listing evaluation will be posted on the DOH Website at [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu) within 48 hours after the committee's recommendation. In the event that this information cannot be posted within this time frame, then the successful firms will be notified of the results by e-mail, fax, or postal mail.

All future announcements, results and information about the selection for this project will be posted on the DOH Website at [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

Special Instructions to access website:

Go to link below – open – go to “Search Advertisements” open – fill-in “Advertisement Type” – select “Competitive Solicitation” – go to “Agency” select Dept of Health. Do not fill-in any other boxes – go to bottom and click “Initiate Search” – advertisement is located in the list shown in the box

No inquiries are allowed prior to posting as official communications are required to go to all vendors through the DOH Website at [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu). Such inquiries prior to posting may be grounds for disqualification.

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## Section XII Miscellaneous

### DEPARTMENT OF TRANSPORTATION

New Site Approval for University of Miami Hospital  
FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an “Airport Site Approval Order,” in accordance with Chapter 330, Florida Statutes, “Regulation of Aircraft, Pilots, and Airports” and Chapter 14-60, Florida Administrative Code, “Airport Licensing, Registration, and Airspace Protection” for the following site:

University of Miami Hospital, a private airport, in Miami-Dade County, at Latitude 25° 47' 16" and Longitude 80° 12' 56", to be owned and operated by University of Miami, 1400 NW 10th Ave Suite 705 Miami, FL 33136.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4514, aviation.fdot@dot.state.fl.us, Website: <http://www.dot.state.fl.us/aviation>.

**ADMINISTRATIVE HEARING RIGHTS:** Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Adventure Motorsports of NWF, Inc. for the establishment of INDI motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Polaris Sales and Service, Inc., intends to allow the establishment of Adventure Motorsports of NWF, Inc., d/b/a Indian Motorcycles of Pensacola as a dealership for the sale of motorcycles manufactured by Indian Motorcycle Co. by Polaris Industries, Inc. (line-make INDI) at 6330 Pensacola Boulevard, Pensacola, (Escambia County), Florida 32505, on or after July 8, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Adventure Motorsports of NWF, Inc., d/b/a Indian Motorcycles of Pensacola are dealer operator(s): Courtney Pereira, 6330 Pensacola Boulevard, Pensacola, Florida 32505; principal investor(s): Courtney Pereira, 6330 Pensacola Boulevard, Pensacola, Florida 32505.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael W. Malone, Polaris Sales and Service, Inc., 2100 Highway 55, Medina, Minnesota 55340.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HEALTH**

Board of Nursing

Notice of Order to Vacate

On June 4, 2014, the State Surgeon General, issued an Order Vacating Order of Emergency Restriction of License with regard to the license of Lori Leigh Buchman, RN, License #:9342342. The Department orders that the Emergency Restriction of License be vacated.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Accounting and Auditing

RULE NO.: RULE TITLE:

69I-25.003 Requirements

Interest Rate Set Pursuant To Section 55.03, Florida Statutes

**DEPARTMENT OF FINANCIAL SERVICES**

INTEREST RATE SET PURSUANT TO SECTION 55.03,

FLORIDA STATUTES

Chapter 2011-169, Laws of Florida, amended Section 55.03(1), Florida Statutes (F.S), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments and decrees on a quarterly basis rather than an annual basis. The interest rate for the quarter beginning July 1, 2014 has been set at 4.75 percent per annum or a daily rate of .0130137 percent (.000130137 expressed as a decimal).

Current and historical interest rates are available on the following website: <http://www.myfloridacfo.com/aadir/interest.htm>.

Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

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DEPARTMENT OF FINANCIAL SERVICES

FSC – Financial Institution Regulation

Financial Institutions

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

June 6, 2014

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P. O. Box 8050		The Fletcher Building, Suite 118
Tallahassee, Florida 32314-8050		101 East Gaines Street
Phone: (850)410-9800		Tallahassee, Florida 32399-0379
Fax: (850)410-9548		Phone: (850)410-9643

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., June 26, 2014):

APPLICATION FOR A NEW CREDIT UNION

Applicant and Proposed Location: Business Enterprise Credit Union, 65 North Orange Avenue, Orlando, Florida 32801  
Correspondent: Nikesh A. Patel, CEO, First Farmers Financial, LLC, 7335 W. Sandlake Road, Suite 390, Orlando, Florida 32819

Received: June 4, 2014

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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