

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

RULE NO.:      RULE TITLE:

61H1-31.011      Licensure and Exam Score Verification Fee

**PURPOSE AND EFFECT:** The Board proposes the rule amendment to provide information regarding the use of Department of Business and Professional Regulation’s online certification system for a licensure verification request.

**SUBJECT AREA TO BE ADDRESSED:** Licensure and Exam Score Verification Fee.

**RULEMAKING AUTHORITY:** 473.305 FS.

**LAW IMPLEMENTED:** 473.305, 473.308 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Veloria A. Kelly, Division Director, Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Mobile Home Relocation Corporation**

RULE NO.:      RULE TITLE:

61M-1.002      Claims Procedures

**PURPOSE AND EFFECT:** The purpose and effect of the proposed rule amendment to Rule 61M-1.002, F.A.C. (Claims Procedures) will be to set forth a specific timeframe within which a mobile home owner must redeem a voucher received from the Florida Mobile Home Relocation Corporation. Currently, there is no specific timeframe or deadline. The addition of a specific timeframe within which vouchers must be redeemed will allow the Florida Mobile Home Relocation Corporation to better measure its future financial obligations.

The Florida Mobile Home Relocation Corporation will also address proposed amendments to FORM 1001, FORM 1002, FORM 1004, and FORM 1007. The purpose and effect of the proposed amendments to the forms is as follows: (1) to obtain additional contact information from applicants so that the

Florida Mobile Home Relocation Corporation can contact applicants; (2) to correct an error on Form 1001 which conflicts with Rule 61M-1.002 (Claims Procedures) by giving applicants the option of submitting a signed contract with an installer with their application for relocation expenses; (3) to revise Form 1004 to give additional notice to mobile home owners that vouchers must be redeemed within a specific timeframe; and (4) to make minor grammatical changes and revisions for clarity.

**SUBJECT AREA TO BE ADDRESSED:** The subject areas to be addressed in these rule and forms amendments are the Florida Mobile Home Relocation Corporation’s claims and payment procedures and the use of applicable forms by the public.

**RULEMAKING AUTHORITY:** 723.0611(3) FS.

**LAW IMPLEMENTED:** 723.003, 723.061, 723.0611, 723.06115, 723.06116, 723.0612 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** January 28, 2014, 11:00 a.m.

**PLACE:** Clarion Inn & Suites, 20967 U.S. 19 N., Clearwater, Florida, 33765. To attend the workshop by telephone, please call: 1(888)909-7654 and enter pass code: 128126 when prompted.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicky Krentz, Executive Director, FMHRC, PO Box 7848 Clearwater, Florida 33758, 1(888)862-7010, (vicky@fmhrc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Vicky Krentz, Executive Director, FMHRC, PO Box 7848 Clearwater, Florida 33758, 1(888)862-7010, (vicky@fmhrc.org)

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Insurance Agents and Agency Services**

RULE NOS.:      RULE TITLES:

69B-227.110      Purpose

69B-227.120      Scope

69B-227.130      Definitions

69B-227.140      Entities

69B-227.150      School Officials

- 69B-227.160 Instructors
- 69B-227.170 Courses
- 69B-227.180 Schedule and Attendance Records
- 69B-227.190 Certification of Students
- 69B-227.200 Attendance
- 69B-227.210 Exempted Courses
- 69B-227.220 Examinations
- 69B-227.230 Fees
- 69B-227.240 Facilities
- 69B-227.250 Advertising
- 69B-227.260 Study Aids
- 69B-227.270 Prohibited Practices
- 69B-227.280 Falsification of Reports
- 69B-227.290 Forms
- 69B-227.300 Transition Time in the Event of Rule Changes
- 69B-227.310 Penalties
- 69B-227.320 Curriculum Standards for Special Designation
- 69B-227.330 Timeline for Submission
- 69B-227.340 Course Audits

**PURPOSE AND EFFECT:** Section 626.2817(2), F.S., provides that the Department shall adopt rules establishing standards for the approval, registration, discipline, or removal from registration of course providers, instructors, school officials, and monitor groups. The standards must be designed to ensure that such persons have the knowledge, competence, and integrity to fulfill the educational objectives of the precicensure requirements of Chapters 626 and 648, F.S., and to assure that insurance agents and licensees are competent to engage in the activities authorized under the license. Section 626.2871(3), F.S., provides that the Department shall adopt rules to establish a process for determining compliance with the precicensure requirements of Chapters 626 and 648, F.S. The statute also requires the Department to adopt rules prescribing the forms necessary to administer the precicensure requirements.

**SUBJECT AREA TO BE ADDRESSED:** Update of the precicensing education rules.

**RULEMAKING AUTHORITY:** 624.308(1), 626.2817 FS.

**LAW IMPLEMENTED:** 624.307(1), 626.221, 626.2817, 626.732(1)(a), 626.7351, 626.7851, 626.8311, 626.8417, 626.927, 627.7015, 627.7074, 627.745, 648.34, 648.386 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** January 28, 2014, 1:30 p.m.

**PLACE:** Room 116, Larson Building, 200 E. Gaines Street, Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Jean Jeune, (850)413-5411 or Jean.Jeune@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jean Jeune, Bureau of Licensing, Division of Insurance Agents and Agency Services, 200 E. Gaines Street, Tallahassee, FL 32399-0319, (850)413-5411 or Jean.Jeune@myfloridacfo.com. The text of the proposed rules is also available on the Department’s website: <http://www.MyFloridaCFO.com/Division/LegalServices/RuleWorkshopMeetings/default.asp>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### **FISH AND WILDLIFE CONSERVATION COMMISSION**

#### **Freshwater Fish and Wildlife**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
68A-13.004	Open Season for Taking and Bag Limits for Non-Migratory Game, Issuance of Antlerless Deer Permits and Private Lands Deer Management Permits

**PURPOSE AND EFFECT:** The purpose of the proposed rule amendment is to allow private land owners and individuals hunting wild turkey on private land and certain public lands greater flexibility in the harvest of wild turkey by changing the daily bag limit from one to the season limit of two; and to better align the zonal deer hunting seasons in south Florida with deer breeding chronology. The effect of the proposed rule amendment will be to allow the seasonal bag limit of two wild turkey to be taken in a single day on private lands and those public lands not otherwise managed under the Commission’s wildlife management area system; and to move portions of Zone A into Zone C so that the zonal deer hunting seasons in those areas affected by the change would better align with deer breeding chronology.

**SUMMARY:** The proposed rule amendment would change the daily bag limit for wild turkey from one to two and allow hunters on private land and public lands not otherwise managed under the Commission’s wildlife management area system to harvest the seasonal bag limit of two in a single day. The daily bag limit would remain one turkey per hunter on wildlife management areas, wildlife and environmental areas

and miscellaneous areas to aid in distributing harvest of the turkey resource among different hunters. The proposed rule amendment would also modify the zonal boundary between Zone A and Zone C to move portions of Zone A into Zone C so that the zonal deer hunting seasons in those areas affected by the change would better align with deer breeding chronology. Fall turkey seasons in the affected area would follow the new zonal seasons. Spring turkey seasons and all seasons for wildlife management areas and wildlife and environmental areas that lie in the proposed area of change would be unaffected by the proposed zonal line change.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** Article IV, Section 9, Florida Constitution.

**LAW IMPLEMENTED:** Article IV, Section 9, Florida Constitution.

**A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:**

**DATES AND TIME:** During the Commission's regular meeting February 12-13, 2014, 8:30 a.m. – 5:00 p.m., each day

**PLACE:** Doubletree by Hilton Hotel, Tampa Airport – Westshore, 4500 West Cypress Street, Tampa, FL 33607

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-13.004 Open Season for Taking and Bag Limits for Non-Migratory Game, Issuance of Antlerless Deer Permits and Private Lands Deer Management Permits.

The open season and bag limits for non-migratory game shall be as follows unless otherwise amended by the Commission, provided that regulations for hunting on wildlife management areas shall be as established by specific rule.

(1) Bag and possession limits:

(a) No change.

(b) Turkey: daily bag, 2 ±; spring season bag, 2 (except in Holmes County where the bag shall be 1); all fall seasons combined bag, 2; possession limit, 2.

(c) No change.

(2) Open seasons:

(a) Antlered deer:

1. Zone A comprised of the counties of Broward, Charlotte (east of the Peace River and east Charlotte Harbor), Collier (except that portion lying south of State Road 84, west of State Road 29, north of U.S. Highway 41 and east of the western boundary of the Fakahatchee Strand State Preserve where there will be no open season), Dade, DeSoto (south of State Road 70 and east of the Peace River), Glades, Hendry, Highlands (south of State Road 70), Lee, Martin (west of U.S. Highway 441), ~~Manatee (south of State Road 70)~~, Monroe (except in the Florida Keys where there will be no open season), Okeechobee (south of State Road 70 and west of U.S. Highway 441); and Palm Beach (except that portion lying east of U.S. Highway 441, east of State Road 80 north of County Road 880, north of County Road 880, and north of U.S. Highway 98/U.S. Highway 441/State Road 80/Southern Boulevard); ~~St. Lucie (south of State Road 70) and Sarasota:~~ Opening the third Saturday in September and closing 29 days thereafter and reopening the Saturday before the fourth Thursday in November and closing the first Sunday in January.

2. No change.

3. Zone C comprised of the counties of Alachua, Baker, Bradford, Brevard, Citrus, Clay, Charlotte (except east of the Peace River and east Charlotte Harbor), Columbia, DeSoto (north of State Road 70, and west of the Peace River south of State Road 70), Dixie, Duval, Flagler, Gadsden (east of U.S. Highway 27), Gilchrist, Hamilton, Hardee, Hernando (north of State Road 50), Highlands (north of State Road 70),

Hillsborough (south of State Road 60), Indian River, Jefferson, Lafayette, Lake, Leon (east of U.S. Highway 27, east of State Road 61 and east of U.S. Highway 319), Levy, Madison, Manatee (~~north of State Road 70~~), Marion, Martin (east of U.S. Highway 441), Nassau, Okeechobee (except that portion lying south of State Road 70 and west of U.S. Highway 441 ~~north of State Road 70~~), Orange (north of State Road 50 and east of U.S. Highway 17), Osceola (east of U.S. Highway 17, north and east of County Road 525, east of the western shoreline of Lake Tohopekaliga, east of C-35 canal, east of the western shoreline of Cypress Lake, east of C-36 canal and east of the eastern shoreline of Lake Hatchineha), Palm Beach (east of U.S. Highway 441, east of State Road 80 north of County Road 880, north of County Road 880, and north of U.S. Highway 98/U.S. Highway 441/State Road 80/Southern Boulevard), Pinellas (south of State Road 60), Polk (south of State Road 60), Putnam, St. Johns, St. Lucie (~~north of State Road 70~~), Sarasota, Seminole, Sumter (north of State Road 50), Suwannee, Taylor, Union, Volusia and Wakulla (east of U.S. Highway 319, north and east of U.S. Highway 98 and east of the Wakulla and St. Marks Rivers): Opening the first Saturday in November closing 78 days thereafter.

- 4. No change.
- (b) No change.
- (c) Turkey:
  - 1. No change.
  - 2. Spring season (gobblers or bearded turkeys only):
    - a. Opening on the first Saturday of March and closing 36 days thereafter ~~south of State Road 70 in Zone A~~. Opening on the third Saturday of March and closing 36 days thereafter north of State Road 70 in Zones B, C and D except in Holmes County where the season will open on the third Saturday of March and close 15 days thereafter.
    - b. In addition to the season specified in sub-subparagraph a. above, a “Youth Turkey Hunt” shall open on the last Saturday of February and close 1 day thereafter ~~south of State Road 70 in Zone A~~ and open the second Saturday of March and close 1 day thereafter north of State Road 70 in Zones B, C and D. Only youth under 16 years of age may hunt and must be under the supervision and in the presence of an adult not younger than 18 years of age. Adults with required license and permits for taking wild turkeys or otherwise exempt from these requirements by Section 379.353, F.S., may participate in the hunt when in the presence of at least one youth under 16 years of age. Adults shall not take wildlife with a gun.

- (d) through (h) No change.
- (3) through (4) No change.

PROPOSED EFFECTIVE DATE: July 1, 2014

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 8-1-79, Amended 5-19-80, 6-4-81, 6-21-82, 7-1-83, 7-1-84, 7-1-85, Formerly 39-13.04, Amended 6-1-86, 5-10-87, 6-8-87, 5-1-88, 7-1-89, 7-1-90, 7-1-91, 7-1-92, 7-1-93, 3-1-94, 7-1-94, 7-1-96, 10-28-97, 4-27-98, 12-28-98, Formerly 39-13.004, Amended 7-1-01, 5-13-02, 10-16-02, 7-1-05, 7-1-06, 7-1-08, 7-1-10, 1-1-11, 7-26-12, 7-1-13, 6-1-13, 7-1-14.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 20, 2013  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 8, 2014

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: 68A-15.004  
 RULE TITLE: General Regulations Relating to Wildlife Management Areas

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to retain a daily bag limit of one per day for wild turkey on wildlife management areas to aid in distributing harvest of the resource among different individuals where the Commission regulates hunter access; and keep the season when bobcat may be harvested on wildlife management areas as December 1 through March 1. The effect of the proposed rule amendment would maintain a daily bag limit of one turkey per day and allow the harvest of bobcat from December 1 through March 1 on wildlife management areas.

SUMMARY: The proposed rule amendment would maintain a daily limit of one turkey per day on wildlife management areas to aid in distributing the harvest among different individuals where the Commission regulates hunter access; and clarify that bobcat may only be harvested from December 1 through March 1.

Additionally, the proposed rule amendment would provide non-substantive technical changes, such as grammatical corrections, language standardization, or clarification of an existing rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** Article IV, Section 9, Florida Constitution.

**LAW IMPLEMENTED:** Article IV, Section 9, Florida Constitution; 379.2223, 379.354 FS.

**A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:**

**DATES AND TIME:** During the Commission’s regular meeting February 12-13, 2014, 8:30 a.m. – 5:00 p.m., each day

**PLACE:** Doubletree by Hilton Hotel, Tampa Airport – Westshore, 4500 West Cypress Street, Tampa, FL 33607

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

**THE FULL TEXT OF THE PROPOSED RULE IS:**

68A-15.004 General Regulations Relating to Wildlife Management Areas.

(1) No change.

(2) Permits required:

(a) A wildlife management area permit as provided by Section ~~379.353~~ 379.354, F.S., in addition to all regular license requirements, is required for persons, except those exempted in subsection (3) hereof, to take wildlife on a wildlife management area.

(b) through (d) No change.

(3) No change.

(4) Legal to hunt:

(a) Turkeys may not be taken during any fall season in which firearms may be used unless otherwise provided for a specific area. Notwithstanding provisions in Rule 68A-13.004, F.A.C., turkeys of either sex may be taken during muzzleloading and general gun seasons as specifically provided by area rule. During periods in which the taking of turkey is allowed, the daily bag limit for turkey shall be one per day unless otherwise provided by specific area regulation. The hours in which the hunting of gobblers or bearded turkeys is permitted during the spring season shall be from one-half hour before sunrise until 1 p.m.

(b) through (f) No change.

(g) Notwithstanding the provisions in Rule 68A-24.002, the take of bobcat with a gun is prohibited from March 2 through March 31. ~~Fox squirrels may not be taken.~~

(h) through (j) No change.

(5) through (16) No change.

**PROPOSED EFFECTIVE DATE:** July 1, 2014

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 379.354 FS. History—New 8-1-79, Amended 6-4-81, 6-21-82, 6-9-83, 9-27-83, 7-5-84, 7-1-85, Formerly 39-15.04, Amended 5-7-86, 5-10-87, 4-13-88, 8-18-88, 4-19-90, 4-4-91, 4-14-92, 10-22-92, 7-26-94, 11-6-94, 3-30-95, 10-23-95, 9-15-96, 6-1-97, 7-1-98, 12-28-98, 4-15-99, Formerly 39-15.004, Amended 7-1-00, 6-2-02, 5-1-03, 7-1-04, 7-1-05, 7-1-06, 7-29-07, 7-1-08, 7-1-09, 7-1-10, 1-1-11, 5-2-12, 4-9-13, 7-1-14.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 20, 2013  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 8, 2014

## FISH AND WILDLIFE CONSERVATION COMMISSION

### Freshwater Fish and Wildlife

RULE NO.: 68A-15.006  
RULE TITLE: Regulations Relating to Miscellaneous Areas

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise specific area regulations on miscellaneous areas and conform to calendar year date changes. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on miscellaneous areas.

SUMMARY: The proposed rule amendment would adjust season dates to conform to calendar year changes and revise specific area regulations on miscellaneous areas as follows:

Kissimmee Chain of Lakes Area – allow tree stands to be taken onto the area from 10 days before archery season until 10 days after the end of spring turkey season; and establish a daily bag limit of one wild turkey per day.

Kissimmee River Public Use Area – establish a daily bag limit of one wild turkey per day.

### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the Commission's regular meeting February 12-13, 2014, 8:30 a.m. – 5:00 p.m., each day

PLACE: Doubletree by Hilton Hotel, Tampa Airport – Westshore, 4500 West Cypress Street, Tampa, FL 33607

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

### THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.006 Regulations Relating to Miscellaneous Areas.

(1) No change.

(2) Kissimmee River Public Use Area.

(a) No change.

(b) Legal to take: All legal game, wild hog, non-protected mammals, furbearers, fish, and frogs. Antlerless deer may be taken only during the archery seasons and during the first two days of the antlerless deer seasons for Zone A and C, as applicable, established in Rule 68A-13.004, F.A.C. Bag and possession limits and shooting hours shall be those established under Rules 68A-13.003, 68A-13.004 and 68A-13.008, F.A.C., except that shooting hours for turkeys during the spring season shall be from one-half hour before sunrise until 1 p.m. and the daily bag limit for wild turkey shall be one per day.

(c) No change.

(3) Babcock Ranch Preserve.

(a) Open season (in the FWC designated hunting area):

1. Archery – August ~~2-5~~ ~~3-6~~ and ~~9-12~~ ~~10-13~~.

2. Muzzleloading gun – September ~~6-8~~ ~~7-9~~.

3. Family – September ~~20-21~~ ~~21-22~~ and December ~~20-21~~ ~~21-22~~.

4. General gun for mobility-impaired – December ~~5-7~~ ~~6-8~~.

5. General gun – September ~~26-28~~ ~~27-29~~, October ~~3-5~~ ~~4-6~~ and December ~~12-14~~ ~~13-15~~.

6. Small game – January ~~3-18~~ ~~4-19~~ and January 31 through February 1 ~~4-2~~ (Saturdays and Sundays only).

7. Spring turkey – March ~~7-9~~ ~~4-3~~ and ~~14-16~~ ~~8-10~~.

8. No change.

(b) through (d) No change.

(4) Kissimmee Chain of Lakes Area.

(a) No change.

(b) Legal to take: All legal game, wild turkey (but only bearded turkey or gobblers), wild hog, non-protected mammals, furbearers (except bobcat and otter), fish and frogs. The take of deer is prohibited in the Drasdo, East, and West Shore Units. The take of antlerless deer is prohibited. The daily bag limit for wild turkey shall be one per day.

(c) General regulations:

1. through 11. No change.

12. Erecting or maintaining tree stands more than ten days before the start of archery season or more than ten days after the end of spring turkey general gun season is prohibited.

13. No change.

**PROPOSED EFFECTIVE DATE: July 1, 2014**

Rulemaking Authority Art. IV, Sec 9, Fla. Const. Law Implemented Art IV, Sec 9, Fla. Const. History--New 12-9-99, Amended 5-13-02, 5-1-03, 5-23-04, 7-1-06, 7-1-08, 7-1-09, 7-1-10, 11-9-10, 7-1-11, 7-1-12, 8-1-13, 7-1-14.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**

Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Florida Fish and Wildlife Conservation Commission

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** November 20, 2013

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** January 8, 2014

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

**RULE NO.:** RULE TITLE:

68A-15.061 Specific Regulations for Wildlife Management Areas – Southwest Region

**PURPOSE AND EFFECT:** The purpose of the proposed rule amendment is to revise specific area regulations on Wildlife Management Areas (WMAs) in the Southwest Region and conform to calendar year date changes. The effect of the

proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on WMAs.

**SUMMARY:** The proposed rule amendment would adjust season dates to conform to calendar year changes and revise specific area regulations on Wildlife Management Areas (WMAs) in the Southwest Region as follows:

Avon Park Air Force Range WMA – allow wild hog hunts to be established by the Installation Commander.

Chassahowitzka WMA – prohibit the harvest of antlerless deer during archery season, except by antlerless deer permit.

Green Swamp WMA – open the check station and campground at the Rock Ridge Road entrance during wild hog-dog season (the Highway 471 entrance, check station and campground will remain open).

Green Swamp WMA, West Unit – prohibit the use of generators powered by internal combustion engines in the campground from 10 p.m. until 4 a.m.; move wild hog-still season from December to October and wild hog-dog season from January to October; move special-opportunity archery hunts from November to December to better coincide with the rut; and allow the harvest of bobcat and otter during special-opportunity archery, special-opportunity general gun and small game seasons.

Hickory Hammock – allow persons with authorization from the South Florida Water Management District vehicle access; and limit vehicle use to named roads and parking areas.

Upper Hillsborough WMA – allow the use of air guns for hunting gray squirrel and rabbit during small game season; allow the use of crossbows for hunting turkey during spring turkey season; and allow vehicle access for scouting from 8 a.m. until 5 p.m. one day prior to each archery, muzzleloading gun and spring turkey hunt.

Walk-in-the-Water WMA – remove the quota permit requirement for wild hog-still season.

Weekiwachee WMA – prohibit the harvest of any wildlife with shotguns during the archery season.

Additionally, the proposed rule amendment would provide non-substantive technical changes, such as grammatical corrections, language standardization, or clarification of an existing rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the

statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution; 379.2223, 375.313 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission’s regular meeting February 12-13, 2014, 8:30 a.m. – 5:00 p.m., each day

PLACE: Doubletree by Hilton Hotel, Tampa Airport – Westshore, 4500 West Cypress Street, Tampa, FL 33607

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.061 Specific Regulations for Wildlife Management Areas – Southwest Region.

(1) Green Swamp Wildlife Management Area.

(a) Open season:

1. General gun – November ~~22~~ 23 through January ~~18~~ 19.
2. Archery – October ~~18~~ 19 through November ~~16~~ 17, Fridays, Saturdays and Sundays only.
3. Small game – January ~~24~~ 25 through February ~~22~~ 23, Saturdays and Sundays only.
4. Wild hog-dog – February ~~26~~ 27 through March ~~1~~ 2 and March ~~5-8~~ 6 through 9.
5. Spring turkey – March ~~21~~ 15 through April ~~26~~ 20.
6. No change.

(b) No change.

(c) Camping: Allowed by permit only and only within the designated campsites at the Rock Ridge Road and 471 campgrounds. Camping is allowed at both campgrounds during archery, general gun, wild hog and spring turkey seasons. Camping is allowed only at the Rock Ridge Road campground during the fishing and frogging season and only at the 471 campground during the small game season ~~and wild hog dog seasons~~. Camping permits are non-transferable. Camping along the Green Swamp Hiking Trail (Florida Trail) is prohibited except by written permission from the Southwest Florida Water Management District. Kitchen stoves, refrigerators and freezers, unless contained in mobile campers are prohibited. Lumber, sheet metal or other building materials is prohibited. The alteration, defacing, moving or tampering in any way with official markings of campsites is prohibited. The use or operation of electrical generators powered by an internal combustion engine is prohibited within the campgrounds from 10 p.m. until 4 a.m. A legible copy of the camping permit or the permittee’s name and permit number must be visibly affixed to camping shelters. Camping equipment must be removed by 8 p.m. on the last date listed on the camping permit. Only tents, trailers or self-propelled camping vehicles may be used for camping.

(d) No change.

(2) Green Swamp Wildlife Management Area – West Unit.

(a) Open season:

1. Wild hog-still – October 10-12.
- ~~1. Special-opportunity turkey – March 15-18, 24-27, March 29 through April 1, April 7-10 and 12-15.~~
2. Wild hog-dog – October 22-24.
- ~~3.2. Special-opportunity archery – December 6-9 and 18-21 November 9-12 and 21-24.~~
- ~~4.3. Special-opportunity general gun – January 22-25 23-26, February 2-5 3-6 and 11-14 12-15.~~
- ~~4. Wild hog still – December 20-22.~~
5. Special-opportunity turkey – March 21-24, March 30 through April 2, April 4-7, 13-16 and 18-21.
- ~~5. Wild hog dog – January 8-10.~~
6. Small game – February ~~20-22~~ 21-23 and February ~~27~~ 28 through March ~~1~~ 2.
7. through 8. No change.

(b) Legal to take: All legal game, fish, frogs and furbearers (~~except bobcat and otter~~). Turkey may be taken only during the special-opportunity turkey hunts. The bag limit for turkey shall be one gobbler (or bearded turkey) per special-opportunity turkey permit. One antlered deer may be

taken per special-opportunity deer permit. Antlerless deer may be taken by antlerless deer permit only. Taking of antlered deer not having at least one antler with four or more points is prohibited. Only wild hog may be taken during the wild hog seasons.

(c) Camping: Camping is allowed at designated campsites during hunting season and at other times by permit from the Southwest Florida Water Management District. Kitchen stoves, refrigerators, and freezers, unless contained in mobile campers are prohibited. Lumber, sheet metal or other building materials is prohibited. Each camper shall assure that their campsite is clean at all times. The alteration, defacing, moving or tampering in any way with official markings of campsites is prohibited. The use or operation of electrical generators powered by an internal combustion engine is prohibited within the campgrounds from 10 p.m. until 4 a.m.

(d) No change.

(3) Fred C. Babcock/Cecil M. Webb Wildlife Management Area.

(a) Open season:

1. Archery – September ~~13-17~~ 14-18.

2. Bird dog training – Bird dogs may be trained in the bird dog training area September ~~20~~ 24 through February ~~15~~ 16 and bird dogs may be trained in the remainder of the area during the small game season except the field trial and Boy Scout areas.

3. General gun – November ~~8-16~~ 9-17.

4. Small game – November ~~17-30~~ 18 through ~~December 1~~ and Wednesdays, Thursdays, Saturdays and Sundays only December ~~3~~ 4 through January ~~18~~ 19.

5. Field trial quail – January ~~24-25~~ 25-26.

6. through 7. No change.

(b) through (d) No change.

(4) Fred C. Babcock/Cecil M. Webb Wildlife Management Area – Yucca Pens Unit.

(a) Open season:

1. Muzzleloading gun – October ~~17-19~~ 18-20.

2. General gun – November ~~8-16~~ 9-17.

3. Small game – November ~~19~~ 20 through January ~~18~~ 19 on Wednesdays, Thursdays, Saturdays and Sundays only and the Friday after Thanksgiving Day.

4. through 5. No change.

(b) through (d) No change.

(5) Upper Hillsborough Wildlife Management Area.

(a) Open season:

1. Wild hog-dog – November ~~11-13~~ 12-14.

2. Archery – December ~~6-7~~ 7-8, ~~13-14~~ 14-15, January ~~3-4~~ 4-5 and ~~10-11~~ 11-12.

3. Muzzleloading gun – January ~~17-18~~ 18-19, ~~24-25~~ 25-26, January 31 through February ~~1~~ 1-2 and February ~~7-8~~ 8-9.

4. Small game – February ~~14-15~~ 15-16, ~~21-22~~ 22-23 and February 28 through March ~~1~~ 1-2.

5. Spring turkey – March ~~25-26~~ 19-20, April ~~1-2~~ 26-27, ~~8-9~~ April 2-3, ~~15-16~~ 9-10 and ~~22-23~~ 16-17.

6. No change.

(b) No change.

(c) Camping: Prohibited except at the designated campsite from 8 a.m. one day prior to each archery and muzzleloading gun hunt until 8 p.m. on the last day of each hunt; from 3 p.m. one day prior to each wild hog-dog and small game hunt until 8 p.m. on the last day of each hunt; from 8 a.m. one day prior to each spring turkey hunt until 5 p.m. on the last day of each hunt; during periods when hunting is allowed or by written permission from the Southwest Florida Water Management District. Only tents, trailers or self-propelled camping vehicles may be used for camping. Camping equipment is prohibited on the area except during periods when camping is allowed.

(d) General regulations:

1. through 4. No change.

5. Motor vehicles may be operated between the designated entrance and the designated campsite anytime camping is allowed. Motor vehicles may be operated beyond the designated camp sites from 8 a.m. until 5 p.m. one day prior to each archery, muzzleloading gun and spring turkey hunt. During hunts, motor vehicles may be operated beyond the designated camp sites only during hours that the check station is in operation.

5. through 6. renumbered 6. through 7. No change.

~~8.7.~~ During periods not open for hunting or camping, public access other than on foot (pedestrian) or by bicycle is prohibited.

8. renumbered 9. No change.

~~10.9.~~ Hunting equipment is prohibited on the area except during periods when camping is allowed and camping equipment may be taken into the area beginning 3 p.m. the day before each hunting period and shall be removed by 8 p.m. the last day of each hunting period except during spring turkey season when hunting equipment and camping equipment shall be removed by 5 p.m. the last day of each hunt.

~~11.10.~~ During the small game season, wildlife may be taken only with shotguns, except gray squirrel and rabbit may be taken with air guns. During the spring turkey season only shotguns and bows and arrows are allowed for taking turkeys. During the wild hog-dog season wildlife may be taken only with shotguns and centerfire handguns.

11. renumbered 12. No change.

- (6) Arbuckle Wildlife Management Area.
- (a) Open season:
1. Archery – October ~~11-31~~ ~~12~~ through November ~~1~~.
  2. Muzzleloading gun – December ~~6-14~~ ~~7-15~~.
  3. Small game – January ~~3-4~~ ~~4-5~~ and ~~24-25~~ ~~25-26~~.
  4. Spring turkey – March ~~24-26~~ ~~18-20~~ and April ~~7-9~~ ~~1-3~~.
  5. No change.
- (b) through (d) No change.
- (7) KICCO Wildlife Management Area.
- (a) Open season:
1. Archery – September ~~13~~ ~~14~~ through October ~~12~~ ~~13~~, Saturdays and Sundays only.
  2. Muzzleloading gun – October ~~18-19~~ ~~19-20~~ and ~~25-26~~ ~~26-27~~.
  3. Wild hog-still – November ~~8~~ ~~9~~ through December ~~7~~ ~~8~~, Saturdays and Sundays only.
  4. Small game – December ~~13~~ ~~14~~ through January ~~18~~ ~~19~~.
  5. Spring turkey – March ~~21~~ ~~15~~ through April ~~19~~ ~~13~~, Saturdays and Sundays only.
  6. No change.
- (b) through (c) No change.
- (d) General regulations:
1. Vehicle access is prohibited except by persons that have obtained ~~an a-vehicle access~~ authorization from the South Florida Water Management District. Vehicles shall be operated only on named or numbered roads and must be parked in designated parking areas or within 25 feet of a named or numbered road. The use of tracked vehicles, airboats, all-terrain vehicles or unlicensed and unregistered motorcycles is prohibited. Horses are prohibited except by written permission from the South Florida Water Management District.
  2. through 5. No change.
  6. ~~Vehicle access to the area is prohibited during the period from 1.5 hours after sunset to 1.5 hours before sunrise, except as authorized by the South Florida Water Management District.~~
  7. renumbered 6. No change.
- (8) Hickory Hammock Wildlife Management Area.
- (a) Open season:
1. Wild hog-still – September ~~12-14~~ ~~13-15~~, ~~19-21~~ ~~20-22~~ and January ~~9-11~~ ~~10-12~~.
  2. Archery – October ~~10-12~~ ~~11-13~~.
  3. Muzzleloading gun – October ~~18-20~~ ~~19-21~~ and ~~22-24~~ ~~23-25~~.
  4. General gun – November ~~1-3~~ ~~2-4~~.
  5. Small game – November ~~10-23~~ ~~11-24~~ and January ~~19~~ ~~20~~ through March ~~1~~ ~~2~~.
  6. General gun for mobility-impaired – November ~~29-30~~ ~~30~~ through December ~~1~~.
  7. No change.

8. Spring turkey – March ~~26-28~~ ~~20-22~~ and April ~~16-18~~ ~~10-12~~.
  9. No change.
- (b) through (c) No change.
- (d) General regulations:
1. through 2. No change.
  3. Vehicle access is prohibited except by persons that have obtained an authorization from the South Florida Water Management District. Vehicles shall be operated only on named or numbered roads and must be parked in designated parking areas or within 25 feet of a named or numbered road. Vehicles are prohibited except in designated parking areas.
  4. through 5. No change.
- (9) Walk-in-the-Water Wildlife Management Area.
- (a) Open season:
1. Archery – September ~~27-28~~ ~~28-29~~, September ~~29~~ ~~30~~ through October ~~2~~ ~~3~~, October ~~3-5~~ ~~4-6~~, ~~6-9~~ ~~7-10~~ and ~~10-12~~ ~~11-13~~.
  2. Muzzleloading gun – November ~~29-30~~ ~~30~~ through December ~~1~~, December ~~1-4~~ ~~2-5~~ and ~~5-7~~ ~~6-8~~.
  3. Wild hog-still – January ~~10-13~~ ~~11-14~~ and ~~14-18~~ ~~15-19~~.
  4. Small game – January 31 through February ~~8~~ ~~1-9~~ and February ~~21~~ ~~22~~ through March ~~1~~ ~~2~~.
  5. Spring turkey – March ~~31~~ through April ~~2~~ ~~25-27~~.
  6. No change.
- (b) through (d) No change.
- (10) Hilochee Wildlife Management Area.
- (a) Open season:
1. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.
  2. Spring turkey – March ~~27-29~~ ~~21-23~~ and April ~~10-12~~ ~~4-6~~.
  3. Muzzleloading gun – February ~~20-22~~ ~~21-23~~.
  4. Wild hog-still – December ~~5-7~~ ~~6-8~~, January ~~16-18~~ ~~17-19~~ and ~~23-25~~ ~~24-26~~.
  5. Small game – January ~~30~~ ~~31~~ through February ~~8~~ ~~9~~.
  6. Archery – February ~~13-15~~ ~~14-16~~.
  7. No change.
  8. Raccoon – August ~~7~~ ~~8~~ through September ~~28~~ ~~29~~ (from 1.5 hours before sunset on Thursday until 1.5 hours after sunrise on Sunday).
- (b) through (d) No change.
- (11) Lake Marion Creek Wildlife Management Area.
- (a) Open season:
1. Archery – October ~~18-20~~ ~~19-21~~ and ~~24-26~~ ~~25-27~~.
  2. Muzzleloading gun – November ~~28-30~~ ~~29~~ through December ~~1~~.
  3. General gun – January ~~23-25~~ ~~24-26~~ and February ~~6-8~~ ~~7-9~~.
  4. Small game – January ~~2-4~~ ~~3-5~~ and ~~9-11~~ ~~10-12~~.
  5. Wild hog-still – December ~~12-14~~ ~~13-15~~ and ~~26-28~~ ~~27-29~~.

6. Youth turkey hunt – March ~~14-15~~ 8-9.
7. Spring turkey – March ~~21-23~~ 15-17, ~~April 3-5~~ 28-30 and ~~17-19~~ April 11-13.
8. No change.
- (b) through (c) No change.
- (d) General regulations:
1. No change.
  2. Public access other than by foot or bicycle is prohibited, except by persons that have obtained ~~an a-vehicle access~~ authorization from the South Florida Water Management District. ~~Vehicles may only be operated from 1.5 hours before sunrise until 1.5 hours after sunset, except as authorized by the South Florida Water Management District.~~ Vehicles shall be operated only on named or numbered roads and shall be parked in designated parking areas or within 25 feet of a named or numbered road.
  3. through 4. No change.
- (12) Avon Park Air Force Range Wildlife Management Area.
- (a) Open season:
1. Archery – September ~~13~~ 14 through October ~~12~~ 13 in areas and during days specified by the Installation Commander or a designee.
  2. Muzzleloading gun – October ~~18-31~~ 19 through ~~November 4~~ in areas and during days specified by the Installation Commander or a designee.
  3. General gun – November ~~1~~ 2 through January ~~18~~ 19 in areas and during days specified by the Installation Commander or a designee.
  4. Small game – November ~~8~~ 9 through March ~~1~~ 2 in areas and during days specified by the Installation Commander or a designee.
  5. Youth turkey hunt – March ~~14-15~~ 8-9 in areas and during days specified by the Installation Commander or a designee.
  6. Spring turkey – March ~~21~~ 15 through April ~~26~~ 20 in areas and during days specified by the Installation Commander or a designee.
  7. Antlerless deer – November ~~22-28~~ 23-29 in areas and during days specified by the Installation Commander or a designee.
  8. through 9. No change.
  10. Wild hog (still and dog hunts) – In areas and during days specied by the Installation Commander or a designee.

(b) through (c) No change.

(d) General regulations:

    1. Hunters and individuals accompanying hunters must wear a minimum of 500 square inches of daylight fluorescent orange material above the waist as an outer garment when in any hunt area during muzzleloading gun, general gun, wild hog or small game seasons, except those hunting waterfowl in

Morgan Hole Creek, Kissimmee Marsh or Arbuckle Marsh. Persons within the passenger compartment of a vehicle are not required to wear the fluorescent orange material.

2. through 5. No change.
6. Running of dogs after sunset and before sunrise is prohibited, unless authorized by the Installation Commander or a designee.
7. through 14. No change.
15. During wild hog-dog hunts, legal hunting hours shall be during times specified by the Installation Commander or a designee. When authorized by the Installation Commander or a designee, wild hog may be taken during wild hog-dog hunts at night by the aid of a light with a firearm provided that no wild hog shall be shot until bayed by dogs. The hunting of wild hogs under this provision by display or use of a light from a moving vehicle, boat or animal is prohibited.
  - (13) Croom Wildlife Management Area.
    - (a) Open season:
      1. Muzzleloading gun – October ~~18-20~~ 19-21.
      2. General gun – November ~~1-23~~ 2-24.
      3. Small game – December ~~1~~ 2 through March ~~1~~ 2.
      4. Spring turkey – March ~~24-26~~ 18-20, April ~~7-9~~ 1-3 and ~~21-23~~ 15-17.
      5. Fox, raccoon and bobcat – December ~~11~~ 12 through March ~~8~~ 9. Hunting is allowed from 5 p.m. Thursday to sunrise Sunday with dogs only. Taking wildlife with guns is prohibited during this season.
      6. through 7. No change.
      - (b) through (d) No change.
    - (14) Chassahowitzka Wildlife Management Area.
      - (a) Open season:
        1. Archery – September ~~13~~ 14 through October ~~12~~ 13.
        2. Muzzleloading gun – October ~~18-20~~ 19-21.
        3. General gun – November ~~1~~ 2 through December ~~28~~ 29.
        4. Wild hog-dog – January ~~9-11~~ 10-12 and ~~16-18~~ 17-19.
        5. through 6. No change.
        7. Youth turkey hunt – March ~~14-15~~ 8-9.
        8. Spring turkey – March ~~27-29~~ 21-23, April ~~10-12~~ 4-6 and ~~24-26~~ 18-20.
        9. Raccoon – January ~~29~~ 30 through February ~~22~~ 23 and April 30 through May ~~4-25~~ (from 1.5 hours before sunset on Thursday until 1.5 hours after sunrise on Sunday).
          - (b) Legal to take: All legal game, fish, frogs and furbearers (except bobcat and otter). During the archery season, the take of antlerless deer shall be by antlerless deer permit only. During the spring turkey season the bag limit for turkeys shall be one gobbler (or bearded turkey) per person, but not more than two per quota permit. Only wild hog may be taken during the wild hog-dog season. Waterfowl and coot may be taken on Wednesdays, Saturdays and Sundays only.

During the raccoon season, only raccoon and opossum may be taken.

(c) through (d) No change.

(15) Hilochee Wildlife Management Area – Osprey Unit.

(a) Open season:

1. Family hunt – November ~~14-16~~ 15-17.

2. Wild hog-still – November ~~28-30~~ 29 through ~~December~~

4. 3. Wild hog-dog – December ~~12-14~~ 13-15 and January ~~9-11~~ 10-12.

4. Small game – January ~~22~~ 23 through February ~~2~~ 3.

5. Archery – February ~~13-15~~ 14-16.

6. Muzzleloading gun – February ~~20-22~~ 21-23.

7. Youth turkey hunt – March ~~14-15~~ 8-9.

8. Spring turkey – April ~~17-19~~ 11-13 and ~~24-26~~ 18-20.

9. No change.

(b) through (d) No change.

(16) Weekiwachee Wildlife Management Area.

(a) Open season:

1. Archery – October ~~18-23~~ 19-24, November ~~15-20~~ 16-24, December ~~13-18~~ 14-19, January ~~17-22~~ 18-23 and February ~~14-19~~ 15-20.

2. No change.

(b) through (c) No change.

(d) General regulations:

1. through 7. No change.

8. Taking wildlife with a shotgun is prohibited during archery season.

(17) Lower Hillsborough Wildlife Management Area.

(a) Open season:

1. Family hunt – December ~~12-14~~ 13-15, January ~~16-18~~ 17-19, January ~~30~~ 31 through February ~~1~~ 2 and February ~~13-15~~ 14-16.

2. Youth turkey hunt – March ~~27-29~~ 21-23 and April ~~10-12~~ 4-6.

3. No change.

(b) through (d) No change.

PROPOSED EFFECTIVE DATE: July 1, 2014

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., 375.313 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History—New 6-21-82, Amended 7-1-83, 11-17-83, 7-5-84, 10-1-84, 7-1-85, 9-19-85, 5-7-86, 5-10-87, 6-8-87, 10-8-87, 5-1-88, 7-1-89, 7-1-90, 7-1-91, 7-2-91, 7-1-92, 8-23-92, 7-1-93, 7-1-94, 7-1-95, 7-1-96, 9-15-96, 6-1-97, 8-7-97, 7-1-98, 10-20-98, 12-28-98, 7-1-99, Formerly 39-15.061, Amended 12-9-99, 3-30-00, 7-1-00, 7-1-01, 5-13-02, 5-25-03, 7-1-04, 7-1-05, 7-1-06, 7-1-07, 7-1-08, 7-1-09, 7-1-10, 7-1-11, 7-1-12, 7-1-13, 7-1-14.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT

CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 20, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 8, 2014

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:

68A-15.062 Specific Regulations for Wildlife Management Areas – North Central Region

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise specific area regulations on wildlife management areas (WMAs) in the North Central Region and conform to calendar year date changes. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on WMAs.

SUMMARY: The proposed rule amendments would adjust season dates to conform to calendar year changes and revise specific area regulations on wildlife management areas (WMAs) in the North Central Region as follows:

Andrews WMA – increase the quota for family hunts from 20 to 30 (no exemptions).

Big Bend WMA, Jena Unit – prohibit the use of vehicles on Road 2 from May 1 until two days before the opening of archery season.

Big Bend WMA, Snipe Island Unit – allow the use of horses year round.

Big Bend WMA, Tide Swamp Unit – remove the requirement for persons to enter and exit the area through a designated check station.

Cypress Creek WMA – expand small game season from 16 to 55 days.

Flying Eagle WMA – allow the harvest of otter.

Goethe WMA – establish a 2-day family hunt (quota of 75, no exemptions); allow the harvest of all legal game, wild hog, fish, frogs and furbearers during the family hunt; allow a bag limit for deer of one antlered and one antlerless deer per quota permit during the family hunt; prohibit the use of dogs for

hunting during the family hunt; expand small game season from 23 to 30 days; and allow the harvest of raccoon and opossum at night during small game season by persons possessing a Special Use Authorization for access from the Florida Forest Service.

Gulf Hammock WMA – change muzzleloading gun season to archery/muzzleloading gun season; establish a 30-day small game season; and prohibit the use of dogs for hunting wild hog during small game season.

Jennings Forest WMA – allow the harvest of bobcat and otter.

Little River WMA – establish a 2-day youth spring turkey hunt (quota of 5, no exemptions) and two 3-day spring turkey hunts (quota of 5, no exemptions); and allow a bag limit during spring turkey season of one gobbler or bearded turkey per person, but no more than two per quota permit.

Mallory Swamp WMA – expand wild hog-dog season from 3 to 16 days; and prohibit the use of dogs for hunting wild hog in the still hunt area.

Potts WMA – allow the harvest of bobcat and otter.

Ralph E. Simmons Memorial WMA – prohibit public access from 1.5 hours after sunset until 1.5 hours before sunrise; and remove the requirement to park vehicles at designated parking areas.

Steinhatchee Springs WMA – expand small game season from 30 to 37 days; begin small game season 21 days earlier; and expand wild hog-dog season from two to three 3-day quota hunts (quota of 55, no exemptions).

Twin Rivers WMA – establish a 2-day family hunt (quota of 15, no exemptions) with a bag limit of one antlered and one antlerless deer per quota permit; expand general gun season from one 4-day hunt and one 7-day hunt to two 7-day hunts; and begin general gun season two days later.

Additionally, the proposed rule amendments would provide non-substantive technical changes, such as grammatical corrections, language standardization, or clarification of an existing rule.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution; 379.2223, 375.313 FS.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the Commission's regular meeting February 12-13, 2014, 8:30 a.m. – 5:00 p.m., each day

PLACE: Doubletree by Hilton Hotel, Tampa Airport – Westshore, 4500 West Cypress Street, Tampa, FL 33607

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

#### THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.062 Specific Regulations for Wildlife Management Areas – North Central Region.

(1) Camp Blanding Wildlife Management Area.

(a) Open season:

1. through 4. No change.

5. Archery – September 23-25 ~~24-26~~ and September 30 through October 2 ~~1-3~~, only in the still hunt areas; and the Monday before Thanksgiving and continuing for 55 days thereafter in the archery-only area, which is within the area described by a line beginning at the intersection of County Road 225 and Woodbury Road, then southeast on County Road 225 to State Road 16, then south on State Road 16 and County Road 230 to the Camp Blanding boundary on the east side of County Road 230, then east along the Camp Blanding boundary to Duval Road, then south on Duval Road to Yerkes Road, then west on Yerkes Road to Treat Road, then north on Treat Road to Lightning Strike Road, then west and north on Lightning Strike Road to State Road 230, then west on State Road 230 to the Camp Blanding boundary, then north along the Camp Blanding boundary to State Road 16, then east on

the south side of State Road 16 to Lightning Strike Road, then north on Lightning Strike Road to Bessent Road, then north on Bessent Road to the starting point. A disjunct portion of the archery-only area is south of County Road 215, east of Rifle Range Road, north of State Road 16 and west of the Camp Blanding boundary.

6. No change.

7. Muzzleloading gun – October ~~7-9~~ ~~8-10~~ and ~~14-16~~ ~~15-17~~, only in the still hunt areas.

8. No change.

9. Trapping – December 1 through January ~~4~~ ~~5~~, only in the still hunt areas.

(b) through (d) No change.

(2) Cypress Creek Wildlife Management Area.

(a) Open season:

1. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

2. Spring turkey – March ~~21-29~~ ~~15-23~~.

3. Archery – September ~~20~~ ~~21~~ through October ~~5~~ ~~6~~.

4. Muzzleloading gun – October ~~18-20~~ ~~19-21~~.

5. No change.

6. Small game – Opening the Saturday before Thanksgiving and continuing for 54 days thereafter through the second Sunday after Thanksgiving.

(b) through (d) No change.

(3) Gulf Hammock Wildlife Management Area.

(a) Open season:

1. General gun – November ~~1~~ ~~2~~ through January ~~18~~ ~~19~~.

2. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

3. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~.

4. Archery – September ~~13~~ ~~14~~ through October ~~12~~ ~~13~~.

5. Archery and muzzleloading gun – October ~~18-31~~ ~~19~~ through November ~~1~~.

6. Small game – January 24 through February 22.

6. renumbered 7. No change.

(b) through (c) No change.

(d) General regulations:

1. through 6. No change.

7. The possession or use of dogs, other than bird dogs or waterfowl retrievers, is prohibited during small game season and in that portion of the area south of King Road, east of the powerline right-of-way, south of Howell Road and east of Butler Road; except as provided by paragraphs 68A-15.004(7)(c) and (d), F.A.C.

8. During small game season, taking wild hog by the use of dogs is prohibited.

(4) Lochloosa Wildlife Management Area.

(a) Open season:

1. General gun – November ~~1-14~~ ~~2-15~~, and November ~~15-30~~ ~~16~~ through December ~~1~~ and December ~~1-28~~ ~~2-29~~.

2. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

3. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~.

4. Archery – September ~~20~~ ~~21~~ through October ~~19~~ ~~20~~.

5. Muzzleloading gun – October ~~24-26~~ ~~25-27~~.

6. No change.

7. Small game – December ~~29~~ ~~30~~ through March ~~1~~ ~~2~~.

8. No change.

(b) through (d) No change.

(5) Osceola Wildlife Management Area.

(a) Open season:

1. General gun – November ~~8~~ ~~9~~ through January ~~4~~ ~~5~~.

2. Small game – January ~~5~~ ~~6~~ through March ~~1~~ ~~2~~.

3. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

4. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~.

5. Archery – September ~~20~~ ~~21~~ through October ~~12~~ ~~13~~.

6. Muzzleloading gun – October ~~18-25~~ ~~19-26~~ in the still hunt area and Big Gum Swamp Wilderness only.

7. Fox, raccoon, opossum and bobcat – November ~~8~~ ~~9~~ through March ~~1~~ ~~2~~ in the dog hunt portion of the area.

8. through 9. No change.

10. Trapping – January ~~5~~ ~~6~~ through March 1.

(b) through (c) No change.

(d) General regulations:

1. No change.

2. Deer dogs may be trained from October ~~25~~ ~~26~~ through November ~~3~~ ~~4~~, except in the still hunt area.

3. through 7. No change.

(6) Big Bend Wildlife Management Area – Tide Swamp Unit.

(a) Open season:

1. General gun – November ~~1~~ ~~2~~ through December ~~28~~ ~~29~~.

2. Archery – September ~~20~~ ~~21~~ through October ~~19~~ ~~20~~.

3. Muzzleloading gun – October ~~24-26~~ ~~25-27~~.

4. Small game – December ~~29~~ ~~30~~ through February ~~22~~ ~~23~~.

5. through 6. No change.

7. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

8. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~.

9. Trapping – January ~~5~~ ~~6~~ through March 1.

(b) through (c) No change.

(d) General regulations:

1. through 3. No change.

4. During the archery, muzzleloading gun, general gun, and spring turkey seasons no person shall enter or exit the area except through the designated check stations on the Dallis Creek Road and Tide City Mainline.

5. through 8. renumbered 4. through 7. No change.

(7) Big Bend Wildlife Management Area – Spring Creek Unit.

(a) Open season:

1. General gun – November 1-9 ~~2-10~~ and November 10 ~~11~~ through December 28 ~~29~~.
2. Archery – September 20 ~~21~~ through October 19 ~~20~~.
3. Muzzleloading gun – October 24-26 ~~25-27~~.
4. Small game – December 29 ~~30~~ through March 1 ~~2~~.
5. Youth turkey hunt – March 14-15 ~~8-9~~.
6. Spring turkey – March 21 ~~15~~ through April 26 ~~20~~.
7. Trapping – January 5 ~~6~~ through March 1.
8. through 9. No change.

(b) through (d) No change.

(8) Big Bend Wildlife Management Area – Hickory Mound Unit.

(a) Open season:

1. General gun – November 1-9 ~~2-10~~, 10-16 ~~11-17~~ and November 17 ~~18~~ through December 28 ~~29~~.
2. Small game – December 29 ~~30~~ through February 22 ~~23~~.
3. Spring turkey – March 21 ~~15~~ through April 26 ~~20~~.
4. Archery – September 27 ~~28~~ through October 26 ~~27~~.
5. through 7. No change.
8. Trapping – January 5 ~~6~~ through March 1.

(b) through (d) No change.

(9) Big Bend Wildlife Management Area – Jena Unit.

(a) Open season:

1. Archery – September 20 ~~21~~ through October 19 ~~20~~.
2. General gun – November 1-9 ~~2-10~~ and November 10 ~~11~~ through December 28 ~~29~~.
3. Spring turkey – March 21 ~~15~~ through April 26 ~~20~~.
4. Small game – December 29 ~~30~~ through February 22 ~~23~~.
5. through 6. No change.
7. Trapping – January 5 ~~6~~ through March 1.

(b) through (c) No change.

(d) General regulations:

1. No change.

2. On that portion of the area south of County Road 358, west of Gentle Woods Road (north of Rocky Creek) and west of County Road 361 (south of Rocky Creek) motorized vehicles may be operated only on named or numbered roads from two days before the opening of archery season through April 30; and only on Sand Ridge Road, ~~Road No. 2~~, Sink Creek Road and Rocky Creek Landing Road during the remainder of the year. On the remainder of the area vehicles may be operated only on established roads.

3. through 6. No change.

(10) Big Bend Wildlife Management Area – Snipe Island Unit.

(a) Open season:

1. Archery – September 20 ~~21~~ through October 19 ~~20~~.
2. Muzzleloading gun – October 24-26 ~~25-27~~.
3. General gun – November 1-9 ~~2-10~~ and 10-23 ~~11-24~~.
4. Small game – December 27 ~~28~~ through January 25 ~~26~~.
5. Youth turkey hunt – March 14-15 ~~8-9~~.
6. Spring turkey – March 21-29 ~~15-23~~, March 30 through April 5 ~~24-30~~ and April 6-12 ~~March 31~~ through April 6.
7. Trapping – January 3 ~~4~~ through March 1.
8. No change.

(b) through (c) No change.

(d) General regulations:

1. through 5. No change.
- ~~6. Horses are allowed only during periods closed to hunting.~~

7. through 8. renumbered 6. through 7. No change.

(11) No change.

(12) Raiford Wildlife Management Area.

(a) Open season:

1. Archery – September 20 ~~21~~ through October 5 ~~6~~.
2. Muzzleloading gun – October 18-20 ~~19-21~~.
3. Archery and muzzleloading gun – November 1-9 ~~2-10~~.
4. Youth turkey hunt – March 14-15 ~~8-9~~.
5. Spring turkey – March 21-29 ~~15-23~~.
6. No change.

(b) through (d) No change.

(13) Cedar Key Scrub Wildlife Management Area.

(a) Open season:

1. General gun – November 1-9 ~~2-10~~.
2. Archery – September 20 ~~21~~ through October 5 ~~6~~.
3. Muzzleloading gun – October 18-20 ~~19-21~~.

(b) through (d) No change.

(14) Andrews Wildlife Management Area.

(a) Open season:

1. Archery – September 19-21 ~~20-22~~ and 26-28 ~~27-29~~.
2. Muzzleloading gun – October 31 through November 2 ~~and November 7-9~~ ~~1-3~~ ~~and 8-10~~.
3. General gun – November 14-16 ~~15-17~~.
4. Small game – December 26-28 ~~27-29~~, January 2-4 ~~3-5~~, and 9-11 ~~10-12~~.
5. Family hunt – November 29-30 ~~30~~ through December 1 ~~and December 6-7~~ ~~7-8~~.
6. Youth turkey hunt – March 14-15 ~~8-9~~.
7. Spring turkey – March 27-29 ~~21-23~~ and April 17-19 ~~11-13~~.
8. Supervised deer/hog youth hunt – October 18-19 ~~19-20~~ and 25-26 ~~26-27~~.
9. No change.

(b) through (d) No change.

(15) Big Shoals Wildlife Management Area.

(a) Open season:

1. Archery – September ~~22-27~~ ~~23-28~~, September ~~29~~ ~~30~~ through October ~~4~~ ~~5~~ and October ~~6-11~~ ~~7-12~~.

2. Muzzleloading gun – October ~~24-26~~ ~~25-27~~ and October ~~31~~ through November ~~2~~ ~~4-3~~.

3. Small game – December ~~15-20~~ ~~16-21~~ and ~~22-27~~ ~~23-28~~.

4. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

5. Spring turkey – March ~~26-28~~ ~~20-22~~ and April ~~16-18~~ ~~10-12~~.

6. No change.

(b) through (d) No change.

(16) Twin Rivers Wildlife Management Area.

(a) Open season:

1. Archery – September ~~20-26~~ ~~21-27~~ and September ~~27~~ ~~28~~ through October ~~5~~ ~~6~~.

2. Muzzleloading gun – October ~~18-20~~ ~~19-21~~.

3. Family hunt – November ~~1-2~~.

~~4-3~~ General gun – November ~~3-9~~ ~~2-5~~ and ~~10-16~~ ~~6-12~~.

~~5-4~~ Small game – November ~~22~~ ~~23~~ through December ~~14~~ ~~15~~.

~~6-5~~ Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

~~7-6~~ Spring turkey – March ~~27-29~~ ~~21-23~~ and April ~~17-19~~ ~~11-13~~.

7. renumbered 8. No change.

(b) Legal to take: Deer, turkey (archery and spring turkey seasons only), gray squirrel, quail, rabbit and fish. The bag limit for deer is one deer per person, but no more than two deer per quota permit during archery season. The bag limit for deer is one antlered deer per person, but no more than two antlered deer per quota permit during muzzleloading gun and general gun seasons. The bag limit for deer is one antlered and one antlerless deer per quota permit during the family hunt. The bag limit for turkey is one per person, but no more than two per quota permit.

(c) No change.

(d) General regulations:

1. Hunters shall check in and out at the check station during the archery, muzzleloading gun, general gun and spring turkey seasons and family hunt and report all game taken.

2. During archery, muzzleloading gun, general gun and spring turkey seasons and the family hunt, no person shall hunt in any zone other than that for which he or she has a zone tag.

3. through 9. No change.

(17) No change.

(18) Jennings Forest Wildlife Management Area.

(a) Open season:

1. Archery – September ~~20-23~~ ~~21-24~~ and ~~24-27~~ ~~25-27~~, September ~~28~~ ~~29~~ through October ~~1~~ ~~2~~ and October ~~2-5~~ ~~3-6~~.

2. Supervised small game – October ~~11-19~~ ~~12-20~~, east of Yellow Water Creek, and east of the North Fork Black Creek but only south of its convergence with Yellow Water Creek.

3. Muzzleloading gun – October ~~24-26~~ ~~25-27~~.

4. Bird dog training – November ~~17~~ ~~18~~ through December ~~14~~ ~~15~~ in the quail enhancement area and in the Normandy Unit only on Wednesdays, Saturdays and Sundays from October through January; except that bird dog training is prohibited during the archery season.

5. General gun – November ~~1-4~~ ~~2-5~~, ~~5-8~~ ~~6-9~~, ~~9-12~~ ~~10-13~~ and ~~13-16~~ ~~14-17~~.

6. Family hunt – December ~~20-21~~ ~~21-22~~.

7. Small game – January ~~2~~ ~~3~~ through February ~~1~~ ~~2~~, Fridays, Saturdays and Sundays only.

8. Wild hog-still – February ~~6-8~~ ~~7-9~~, ~~13-15~~ ~~14-16~~, May ~~1-3~~ ~~2-4~~, ~~15-17~~ ~~16-18~~ and June ~~5-7~~ ~~6-8~~.

9. No change.

10. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

11. Spring turkey – March ~~21-23~~ ~~15-17~~, ~~24-26~~ ~~18-20~~ and ~~27-29~~ ~~21-23~~.

12. through 13. No change.

(b) Legal to take: All legal game, fish and furbearers (~~except bobcat and otter~~). Taking antlered deer not having at least one antler with three or more points, each point one inch or more in length, is prohibited. The bag limit for deer shall be one per quota permit during the archery, muzzleloading gun and general gun seasons and one antlered and one antlerless deer per quota permit during the family hunt. The take of wild hog is prohibited during small game season and in the quail enhancement area in February during the wild ~~hog-still~~ ~~hog-still~~ season. Only wild hog may be taken during the wild hog-still season. During the spring turkey season, the bag limit for turkeys shall be one gobbler or bearded turkey per quota permit. Killing quail is prohibited on the quail enhancement area (that portion of the area lying north of the North Fork Black Creek, east of County Road 217 and west of the Yellow Water Creek) except during quail season. The bag limit for quail on the quail enhancement area is six per quota permit.

(c) through (d) No change.

(19) Holton Creek Wildlife Management Area.

(a) Open season:

1. Mobility-impaired general gun – October ~~10-12~~ ~~11-13~~, ~~24-26~~ ~~25-27~~, October ~~31~~ through November ~~2~~ ~~4-3~~ and December ~~12-14~~ ~~13-15~~.

2. Mobility-impaired spring turkey – March ~~27-29~~ ~~21-23~~ and April ~~17-19~~ ~~11-13~~.

3. No change.
- (b) through (d) No change.
- (20) Goethe Wildlife Management Area.
  - (a) Open season:
    1. Archery – September ~~20~~ 24 through October ~~12~~ 13.
    2. Muzzleloading gun – October ~~24-26~~ 25-27.
    3. General gun (still hunt) – November ~~1-3~~ 2-4, ~~4-6~~ 5-7 and ~~7-10~~ 8-11.
    4. General gun (dog hunt) – November ~~14-16~~ 15-17, ~~17-20~~ 18-21 and ~~21-24~~ 22-25.
    5. Family hunt – December ~~6-7~~.
    - ~~6-5~~. Small game – January ~~3~~ through February ~~1~~ 4-26.
    - ~~7-6~~. Spring turkey – March ~~21-27~~ 15-21, March 28 through April 5 ~~22-30~~ and ~~March 31~~ through April 6-12 ~~6~~.
    7. renumbered 8. No change.
  - (b) Legal to take: All legal game, fish, frogs and furbearers. During the family hunt, the bag limit for deer shall be one antlered and one antlerless deer per quota permit.
  - (c) No change.
  - (d) General regulations:
    1. through 3. No change.
    4. Hunting with dogs is prohibited during the family hunt, general gun still hunt season, archery season, and muzzleloading gun season. Hunting with dogs other than bird dogs is prohibited during the small game season, except by persons hunting as specified in paragraph 68A-24.002(2)(b), F.A.C.
    5. through 10. No change.
    11. During the small game season, hunting as specified by paragraph 68A-24.002(2)(b), F.A.C., shall be allowed by persons possessing a special use permit from the Florida Forest Service.
- (21) Citrus Wildlife Management Area.
  - (a) Open season:
    1. General gun – December ~~5-7~~ 6-8 and ~~26-28~~ 27-29.
    2. Small game – December ~~29~~ 30 through February ~~22~~ 23.
    3. Muzzleloading gun – November ~~28-30~~ 29 through ~~December 1~~ and December ~~12-14~~ 13-15.
    4. Archery – November ~~1-23~~ 2-24.
    5. Youth turkey hunt – March ~~14-15~~ 8-9.
    6. Spring turkey – March ~~24-27~~ 18-21, April ~~7-10~~ 1-4 and ~~21-24~~ 15-18.
    7. through 8. No change.
  - (b) through (d) No change.
- (22) Flying Eagle Wildlife Management Area.
  - (a) Open season:
    1. Archery – September ~~27-30~~ 28 through ~~October 1~~ and October ~~3-7~~ 4-8.
    2. Muzzleloading gun – October ~~18-20~~ 19-21.
    3. General gun – November ~~1-4~~ 2-5 and ~~7-11~~ 8-12.

4. Small game – November ~~21-23~~ 22-24 and December ~~12-14~~ 13-15.
5. Spring turkey – March ~~21-24~~ 15-18 and ~~27-31~~ 24-25.
6. through 7. No change.
- (b) Legal to take: All legal game, fish, frogs and furbearers (~~except otter~~).
- (c) through (d) No change.
- (23) Potts Wildlife Management Area.
  - (a) Open season:
    1. Spring turkey – March ~~21-24~~ 15-18 and ~~27-31~~ 24-25.
    2. Archery – October ~~2-5~~ 3-6 and ~~8-12~~ 9-13.
    3. Muzzleloading gun – October ~~24-26~~ 25-27.
    4. Wild hog-dog – November ~~14-16~~ 15-17.
    5. Small game – January ~~30~~ 31 through February ~~1~~ 2, February ~~13-15~~ 14-16 and February ~~27~~ 28 through March ~~1~~ 2.
    6. through 7. No change.
  - (b) Legal to take: All legal game, fish, frogs and furbearers (~~except bobcat and otter~~). The bag limit for turkey shall be one gobbler or bearded turkey per person, but no more than two per quota permit during spring turkey season. Only wild hog may be taken during the wild hog-dog season.
  - (c) through (d) No change.
- (24) Homosassa Wildlife Management Area.
  - (a) Open season:
    1. Archery – October ~~9-12~~ 10-13, ~~23-26~~ 24-27, and October ~~30~~ 31 through November ~~2~~ 3.
    2. Small game – November ~~7-30~~ 8 through ~~December 1~~ and December ~~20~~ 21 through January ~~11~~ 12.
    3. Special-opportunity spring turkey – March ~~21-27~~ 15-21 and ~~March 29~~ through April ~~4-10~~ 4.
    4. No change.
  - (b) through (d) No change.
- (25) Devil’s Hammock Wildlife Management Area.
  - (a) Open season:
    1. Archery – September ~~13-16~~ 14-17, ~~17-21~~ 18-22 and ~~22-26~~ 23-27.
    2. Family hunt – October ~~4-5~~ 5-6 and ~~11-12~~ 12-13.
    3. Muzzleloading gun – October ~~18-20~~ 19-21.
    4. General gun – November ~~1-4~~ 2-5 and ~~5-9~~ 6-10.
    5. Small game – November ~~15~~ 16 through December ~~14~~ 15.
    6. Wild hog-still – January ~~12~~ 13 through February ~~8~~ 9.
    7. Youth turkey hunt – March ~~14-15~~ 8-9.
    8. Spring turkey – March ~~21-24~~ 15-18 and ~~25-29~~ 19-23.
    9. through 10. No change.
  - (b) through (d) No change.
- (26) Mallory Swamp Wildlife Management Area.
  - (a) Open season:
    1. Archery – September ~~13~~ 14 through October ~~12~~ 13.
    2. Muzzleloading gun – October ~~18-26~~ 19-27 (still hunt area only).

3. General gun – November ~~8~~ 9 through January ~~4~~ 5.
4. Small game – January ~~5~~ 6 through February ~~15~~ 16.
5. Wild hog-dog – February ~~21~~ through March ~~8~~ ~~21-23~~.
6. Spring turkey – March ~~21~~ through April ~~5~~ ~~15-30~~.
7. No change.
8. Trapping – January ~~5~~ 6 through March 1.
9. No change.
- (b) through (c) No change.
- (d) General regulations:
  1. through 8. No change.
9. Taking wild hog by the use of dogs in the still hunt area is prohibited.
- (27) Middle Aucilla Wildlife Management Area.
  - (a) Open season:
    1. General gun – November ~~1-27~~ ~~2-28~~ and November ~~28~~ ~~29~~ through December ~~28~~ ~~29~~.
    2. Muzzleloading gun – October ~~18-26~~ ~~19-27~~.
    3. Small game – December ~~29~~ ~~30~~ through March ~~1~~ ~~2~~.
    4. Archery – September ~~13~~ ~~14~~ through October ~~12~~ ~~13~~.
    5. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.
    6. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~.
    7. through 8. No change.
  - (b) through (d) No change.
- (28) Little River Wildlife Management Area.
  - (a) Open season:
    1. Archery – September ~~20-22~~ ~~21-23~~, ~~27-29~~ ~~28-30~~ and October ~~4-6~~ ~~5-7~~.
    2. Muzzleloading gun – October ~~18-20~~ ~~19-21~~.
    3. Small game – November ~~22~~ ~~23~~ through January ~~4~~ ~~5~~.
    4. Youth turkey hunt – March 14-15.
    5. Spring turkey – March 21-23 and April 3-5.
    4. through 5. renumbered 6. through 7. No change.
  - (b) Legal to take: Antlered deer, rabbit, gray squirrel, quail (only during the first 16 days of the small game season), furbearers and fish. During the spring turkey season, the bag limit shall be one gobbler or bearded turkey per person, but no more than two per quota permit.
  - (c) through (d) No change.
- (29) Troy Springs Wildlife Management Area.
  - (a) Open season:
    1. Small game – November ~~8~~ 9 through January ~~4~~ 5, except on Sundays, and only in that portion of the area known as the Adams Tract located northeast of US 27, east and south of County Road 251, and southwest of the Suwannee River.
    2. No change.
    - (b) through (d) No change.
- (30) Bayard Wildlife Management Area.
  - (a) Open season:
    1. Archery – September ~~20~~ ~~21~~ through October ~~5~~ 6 and November ~~8-16~~ ~~9-17~~.
    2. Muzzleloading gun – October ~~18-26~~ ~~19-27~~.

3. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.
4. through 6. No change.
- (b) through (d) No change.
- (31) Grove Park Wildlife Management Area.
  - (a) Open season:
    1. Archery – September ~~13~~ ~~14~~ through October ~~12~~ ~~13~~.
    2. Muzzleloading gun – October ~~18-31~~ ~~19~~ through ~~November 1~~.
    3. General gun – November ~~1~~ ~~2~~ through January ~~4~~ 5.
    4. Small game – January ~~5~~ 6 through March ~~1~~ ~~2~~.
    5. No change.
    6. Trapping – December 1 through January ~~4~~ 5.
    7. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.
    8. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~.
    9. No change.
  - (b) through (d) No change.
- (32) Steinhatchee Springs Wildlife Management Area.
  - (a) Open season:
    1. Archery – September ~~20~~ ~~21~~ through October ~~19~~ ~~20~~.
    2. Muzzleloading gun – October ~~24-26~~ ~~25-27~~.
    3. General gun – November ~~1-9~~ ~~2-10~~ and ~~November 10-~~ ~~30~~ ~~11~~ through ~~December 1~~.
    4. Small game – December 20 through January ~~25~~ ~~11~~ through ~~February 9~~.
    5. Wild hog-dog – January 30 through February 1, February ~~13-15~~ ~~14-16~~ and ~~20-22~~ ~~21-23~~.
    6. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.
    7. Spring turkey – March ~~21-24~~ ~~15-18~~, ~~25-29~~ ~~19-23~~ and March ~~30~~ ~~24~~ through April ~~12~~ ~~6~~.
    8. through 9. No change.
  - (b) through (d) No change.
- (33) Nassau Wildlife Management Area.
  - (a) Open season:
    1. General gun – November ~~1~~ ~~2~~ through December ~~28~~ ~~29~~.
    2. Small game – December ~~29~~ ~~30~~ through March ~~1~~ ~~2~~.
    3. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.
    4. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~.
    5. Archery – September ~~19~~ ~~20~~ through October ~~17~~ ~~18~~.
    6. Muzzleloading gun – October ~~18-31~~ ~~19~~ through ~~November 1~~.
    7. No change.
    8. Trapping – January ~~5~~ 6 through March 1.
    - (b) through (d) No change.
- (34) Cary Wildlife Management Area.
  - (a) Open season:
    1. Archery – September ~~20-22~~ ~~21-23~~ and ~~26-28~~ ~~27-29~~.
    2. Muzzleloading gun – October ~~18-20~~ ~~19-21~~ and ~~24-26~~ ~~25-27~~.
    3. Family hunt – November ~~1-2~~ ~~2-3~~.
    4. General gun – November ~~7-9~~ ~~8-10~~ and ~~21-23~~ ~~22-24~~.

5. Small game – November ~~28 29~~ through January ~~4 5~~ (Fridays, Saturdays and Sundays only).

6. Wild hog-still – January ~~23-25 24-26~~ and February ~~13-15 14-16~~.

7. Spring turkey – March ~~21-23 15-17, 27-29 21-23~~ and ~~April 3-5 28-30~~.

8. No change.

(b) through (d) No change.

(35) Ralph E. Simmons Memorial Wildlife Management Area.

(a) Open season:

1. General gun – November ~~15-23 16-24~~.

2. Archery – September ~~13-21 14-22~~.

3. Muzzleloading gun – October ~~18-26 19-27~~.

4. General gun for mobility-impaired – October ~~4-7 5-8~~.

5. Family hunt – November ~~1-2 2-3~~.

6. Small game – December ~~8-21 9-22~~ and January ~~24 25~~ through February ~~1 2~~.

7. No change.

8. Youth turkey hunt – March ~~14-15 8-9~~.

9. through 10. No change.

(b) through (c) No change.

(d) General regulations:

1. through 2. No change.

~~3. Vehicles may be parked only at designated parking areas, except during the general gun for mobility impaired season and the weekend and day before the season.~~

4. through 7. renumbered 3. through 6. No change.

7. Public access is prohibited from 1.5 hours after sunset until 1.5 hours before sunrise, except in designated camping areas and by persons in possession of a special use permit from the Florida Forest Service.

(36) Lower Econfina River Wildlife Management Area.

(a) Open season:

1. Archery – October ~~4-19 5-20~~.

2. Muzzleloading gun – October ~~25-27 26-28~~.

3. Small game – January ~~12 13~~ through February ~~22 23~~.

4. Youth turkey hunt – March ~~14-15 8-9~~.

5. Spring turkey – March ~~21-29 15-23~~.

6. No change.

(b) through (d) No change.

(37) Belmore Wildlife Management Area.

(a) Open season:

1. Archery – September ~~20-22 21-23, 26-28 27-29~~ and October ~~3-5 4-6~~.

2. Muzzleloading gun – October ~~18-20 19-21~~.

3. Family hunt – November ~~1-2 2-3~~ and ~~15-16 16-17~~.

4. General gun – November ~~6-9 7-10~~ and ~~19-23 20-24~~.

5. Small game – November ~~28 29~~ through January ~~4 5~~ (Fridays, Saturdays and Sundays only).

6. No change.

7. Youth turkey hunt – March ~~14-15 8-9~~.

8. Spring turkey – March ~~21-23 15-17, 27-29 21-23~~ and ~~April 3-5 28-30~~.

9. through 10. No change.

(b) through (d) No change.

(38) Four Creeks Wildlife Management Area.

(a) Open season:

1. Archery – September ~~20-22 21-23, 26-28 27-29~~ and October ~~3-5 4-6~~.

2. Muzzleloading gun – October ~~18-20 19-21~~.

3. Family hunt – November ~~1-2 2-3~~.

4. General gun – November ~~7-9 8-10, 14-16 15-17~~ and ~~21-23 22-24~~.

5. Small game – November ~~28 29~~ through January ~~4 5~~ (Fridays, Saturdays and Sundays only).

6. Wild hog-still – February ~~5-8 6-9~~.

7. No change.

8. Youth turkey hunt – March ~~14-15 8-9~~.

9. Spring turkey – March ~~21-23 15-17, 27-29 21-23~~ and ~~April 3-5 28-30~~.

10. through 11. No change.

(b) through (c) No change.

(d) General regulations:

1. through 5. No change.

6. Persons shall enter and exit at designated entrances or via the Nassau River, ~~or~~ Boggy, Mills or Thomas Creeks or foot access from State Road A1A.

7. No change.

(39) Hatchet Creek Wildlife Management Area.

(a) Open season:

1. Archery – September ~~19-21 20-22, 26-28 27-29~~ and October ~~3-5 4-6~~.

2. Muzzleloading gun – October ~~18-20 19-21~~.

3. Family hunt – November ~~1-2 2-3~~.

4. General gun – November ~~7-9 8-10~~ and ~~21-23 22-24~~.

5. No change.

6. Youth turkey hunt – March ~~14-15 8-9~~.

7. Spring turkey – March ~~21-23 15-17, 27-29 21-23~~ and ~~April 3-5 28-30~~.

8. No change.

(b) through (d) No change.

(40) Log Landing Wildlife Management Area.

(a) Open season:

1. Archery – September ~~13 14~~ through October ~~12 13~~ and October 31 through November 9 1-10 (Fridays, Saturdays and Sundays only).

2. Muzzleloading gun – October ~~18-26 19-27~~, November ~~14-23 15-24~~ and December ~~19-28 20-29~~ (Fridays, Saturdays and Sundays only).

3. Small game – November ~~28 29~~ through December ~~14 15~~ and January ~~2 3~~ through February ~~8 9~~ (Fridays, Saturdays and Sundays only).
4. No change.
5. Youth turkey hunt – March ~~14-15 8-9~~.
6. Spring turkey – March ~~21 45~~ through April ~~26 20~~ (Fridays, Saturdays and Sundays only).
7. No change.
- (b) through (d) No change.
- (41) Thomas Creek Wildlife Management Area – Kings Road Unit.
  - (a) Open season:
    1. Archery – September ~~20-22 21-23~~, September ~~29 30~~ through October ~~1 2~~ and October ~~6-8 7-9~~.
    2. Muzzleloading gun – October ~~18-20 19-21~~.
    3. Family hunt – November ~~1-2 2-3~~.
    4. General gun – November ~~14-16 15-17~~ and ~~21-23 22-24~~.
    5. Small game – November ~~28 29~~ through December ~~3 4~~, December ~~8-10 9-11~~, ~~19-21 20-22~~, ~~26-28 27-29~~ and January ~~5-7 6-8~~.
    6. No change.
    7. Youth turkey hunt – March ~~14-15 8-9~~.
    8. Spring turkey – March ~~21-23 15-17~~, March 30 through April 1 24-26 and ~~March 31 through April 6-8 2~~.
    9. No change.
  - (b) through (d) No change.

**PROPOSED EFFECTIVE DATE: July 1, 2014**

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History—New 6-21-82, Amended 7-1-83, 11-17-83, 7-5-84, 7-1-85, 2-16-86, 5-7-86, 6-10-86, 11-27-86, 5-10-87, 5-1-88, 6-7-88, 7-1-89, 8-17-89, 7-1-90, 9-1-90, 7-1-91, 7-2-91, 7-1-92, 7-2-92, 8-23-92, 10-22-92, 7-1-93, 7-1-94, 2-9-95, 7-1-95, 7-1-96, 9-15-96, 6-1-97, 7-1-98, 7-2-98, 7-1-99, Formerly 39-15.062, Amended 12-9-99, 7-1-00, 7-1-01, 11-11-01, 6-2-02, 10-16-02, 5-25-03, 7-7-03, 9-29-03, 7-1-04, 8-1-04, 7-1-05, 8-1-05, 7-1-06, 7-2-06, 7-1-07, 7-5-07, 7-1-08, 7-1-09, 7-20-09, 7-1-10, 7-1-11, 7-1-12, 10-9-12, 7-1-13, 7-1-14.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 20, 2013  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 8, 2014

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: 68A-15.063  
 RULE TITLE: Specific Regulations for Wildlife Management Areas - Northwest Region

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise specific area regulations on Wildlife Management Areas (WMAs) in the Northwest Region and conform to calendar year date changes. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on WMAs.

SUMMARY: The proposed rule amendment would adjust season dates to conform to calendar year changes and revise specific area regulations on Wildlife Management Areas (WMAs) in the Northwest Region as follows:

Apalachicola WMA – allow the harvest of bearded turkey or gobbler during the muzzleloading gun season.

Apalachicola WMA, Bradwell Unit – begin the July wild hog-dog hunt 7 days later.

Aucilla WMA – establish five 3-day wild hog-dog hunts (no quota permit required).

Blackwater WMA – establish ten 3-day wild hog-dog hunts (two per month from May through September, no quota permit required); change the bag limit for deer during the archery/muzzleloading gun season in the Field Trial Area from one deer per day to one antlered and one antlerless deer per day; and expand dove season in the Field Trial Area to include the entire statewide dove season on posted dove fields.

Blackwater WMA, Carr Unit – remove the requirement for hunters to sign in and out of the area and record all harvested game.

Blackwater WMA, Hutton Unit – establish two 2-day dove hunts (quota of 40, issued first come, first served at the check station each day, no exemptions); and allow one person under the age of 16 to accompany an adult dove permit holder and hunt under the supervision and in the presence of the permit holder, provided they may each take one bag limit of dove.

Box-R WMA – increase the quota during wild hog-dog hunts from 10 to 20 (no exemptions); extend legal hunting hours during the wild hog-dog season from sunset until sunrise to sunset until 10 a.m.; and remove the requirement for hunters

to check in and out at a check station and check harvested game during wild hog-dog, spring turkey, and dove seasons. Point Washington WMA – change the quota during general gun season from one quota hunt (first 13 days and last 17 days, quota of 150, no exemptions), to two quota hunts (first 13 days and last 17 days, quota of 150 per hunt, no exemptions).

Additionally, the proposed rule amendment would provide non-substantive technical changes, such as grammatical corrections, language standardization, or clarification of an existing rule.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** Article IV, Section 9, Florida Constitution.

**LAW IMPLEMENTED:** Article IV, Section 9, Florida Constitution; 379.2223, 375.313 FS.

**A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:**

**DATES AND TIME:** During the Commission's regular meeting February 12-13, 2014, 8:30 a.m. – 5:00 p.m., each day

**PLACE:** Doubletree by Hilton Hotel, Tampa Airport – Westshore, 4500 West Cypress Street, Tampa, FL 33607

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife

Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

#### THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.063 Specific Regulations for Wildlife Management Areas – Northwest Region.

(1) Apalachee Wildlife Management Area.

(a) Open season:

1. General gun – November ~~27-30~~ ~~28 through December 4~~ and December ~~13~~ ~~14~~ through February ~~15~~ ~~16~~ (Mondays, Wednesdays and Fridays closed to hunting in Zones A and B, except hunting is allowed the Friday after Thanksgiving).

2. Archery – October ~~25~~ ~~26~~ through November ~~23~~ ~~24~~.

3. No change.

4. Muzzleloading gun – December ~~6-8~~ ~~7-9~~.

5. through 7. No change.

8. Quail (Zone A) – December ~~23~~ ~~24~~ through February ~~1~~ ~~2~~ (Mondays, Wednesdays and Fridays closed to hunting).

9. Spring turkey (Zones B and C) – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~ (Fridays, Saturdays and Sundays only).

(b) through (d) No change

(2) Apalachicola Wildlife Management Area.

(a) Open seasons:

1. General gun – November ~~27-30~~ ~~28 through December 4~~ and December ~~13~~ ~~14~~ through February ~~4~~ ~~5~~.

2. Small game – November ~~8-26~~ ~~9-27~~, December ~~1-12~~ ~~2-13~~ and February ~~5~~ ~~6~~ through March ~~1~~ ~~2~~.

3. No change.

4. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

5. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~.

6. Archery – October ~~25~~ ~~26~~ through November ~~23~~ ~~24~~.

7. Muzzleloading gun – December ~~6-8~~ ~~7-9~~.

8. Muzzleloading gun and archery – February ~~5-15~~ ~~6-16~~.

9. No change.

10. Fox, raccoon, opossum and bobcat – October 1 through March ~~1~~ ~~2~~ in that portion of the area in Liberty County lying west of State Road 65 (except in that portion of the area lying north and east of the Florida River and Larkins Slough) and in that portion in Leon County and Wakulla County south of State Road 267 bounded on the east by Forest Roads 313, F.H. 13 and 356, on the south by Forest Roads 349 and 357, on the west by Forest Roads 348 and F.H. 13, 309, 314 and 344.

11. Trapping – February ~~5~~ ~~6~~ through March 1.

12. No change.

(b) Legal to take: All legal game, fish, frogs and furbearers. Bearded turkeys or gobblers may be taken during the muzzleloading gun season, and during the periods of from November 27-30 28 through December 1 and from December 13-24 14-25. Killing quail is prohibited on the quail

enhancement area (that portion of the area lying north of Oak Ridge Road, east of State Road 61 and U.S. Highway 319, south of State Road 263 and west of State Road 363) except by quail permit during the quail season. The bag limit for quail on the quail enhancement area is six (6) per quota permit.

(c) No change.

(d) General regulations:

1. Bird dogs may be trained from June 1 through March 1 2, except on the quail enhancement area where bird dogs may be trained November 1 through December 31. Deer dogs may be trained from October 25 26 through November 13 14 in that portion of the area open to hunting fox, raccoon, opossum and bobcats.

2. through 8. No change.

(3) Apalachicola Wildlife Management Area – Bradwell Unit.

(a) Open season:

1. General gun – November 27-30 28 through ~~December 4~~ and December 13-17 14-18.

2. Archery – October 25-31 26 through ~~November 1~~ and November 1-9 2-10.

3. Muzzleloading gun – December 6-8 7-9.

4. Family hunt – December 22-24, January 16-18 17-19 and January 30 31 through February 1 2.

5. Small game – November 8-16 9-17 and December 27 28 through January 4 5.

6. Spring turkey – March 21-22 15-16 and April 3-5 28-30.

7. Wild hog-dog – July 11-13 5-7, August 1-3 2-4 and September 5-7, 2014 6-8, 2013, and May 1-3 2-4 and June 5-7, 2015 6-8, 2014.

8. Wild hog-still – July 18-20 19-21, August 15-17 16-18 and September 19-21, 2014 20-22, 2013, and May 15-17 16-18 and June 19-21, 2015 20-22, 2014.

9. through 10. No change.

(b) through (d) No change.

(4) Blackwater Wildlife Management Area.

(a) Open seasons in the still hunt area (which includes that portion of the area south of State Road 4, except for the field trial area, and that portion of the area north of State Road 4, except for the dog hunt area).

1. General gun – November 27-30 28 through ~~December 4~~ and December 20 21 through February 11 12.

2. Family still hunt (only in that portion of the still hunt area north of State Road 4 and east of County Road 191) – December 13-14 14-15.

3. Small game – November 8-26 9-27, December 1-19 2-20 and February 12 13 through March 1 2.

4. Youth turkey hunt – March 14-15 8-9.

5. Spring turkey – March 21 15 through April 26 20.

6. Archery – October 25 26 through November 23 24.

7. Muzzleloading gun – December 6-8 7-9.

8. Muzzleloading gun and archery – February 19 20 through March 1 2.

9. Wild hog-dog – July 4-6, 18-20, August 1-3, 15-17, September 5-7, 19-21, 2014, and May 1-3, 15-17, June 5-7 and 19-21, 2015.

9. through 13. renumbered 10. through 14. No change.

(b) Open seasons in the dog hunt area (which includes that portion of the area north of State Road 4 and west of Three Notch Road, east of Mason West Road, and north of Camp Henderson Road; and that portion of the area north of State Road 4, west of Beaver Creek Highway and Hurricane Lake Road, and east of Belandville Road; and that portion of the area north of Forest Road R47, north of Eadie Cotton Road and Peaden Bridge Road, west of Sherman Kennedy Road, south of Mattie Kennedy Road and Kennedy Bridge Road, west of Bullard Church Road, and east of Beaver Creek Highway and Hurricane Lake Road):

1. General gun dog – November 27-30 28 through ~~December 4~~, December 20 21 through January 4 5 and January 19 20 through February 11 12.

2. General gun still – January 5-18 6-19.

3. Family still hunt (only in that portion of the dog hunt area north of State Road 4 and east of County Road 191) – December 13-14 14-15.

4. Small game – November 8-26 9-27, December 1-19 2-20 and February 12 13 through March 1 2.

5. Youth turkey hunt – March 14-15 8-9.

6. Spring turkey – March 21 15 through April 26 20.

7. Archery – October 25 26 through November 23 24.

8. Muzzleloading gun – December 6-8 7-9.

9. Muzzleloading gun and archery – February 19 20 through March 1 2.

10. Fox, raccoon, opossum and bobcat – May 1 through March 8 2, in that portion of the dog hunt area east of Belandville Road.

11. Wild hog-dog – July 4-6, 18-20, August 1-3, 15-17, September 5-7, 19-21, 2014, and May 1-3, 15-17, June 5-7 and 19-21, 2015.

11. through 14. renumbered 12. through 15. No change.

(c) Open seasons in the field trial area (which includes that portion of the area bounded by Coldwater Creek on the northwest, the western boundary of Blackwater State Forest to the west and south, County Road 191 on the southeast, and on a line running west 3/4 mile from the intersection of County Road 191 and Coldwater Horse Trail, then north one mile and then three miles west to Coldwater Creek at a point 1/2 mile northeast of the Coldwater Recreation Area):

1. Archery – October ~~25-26~~ through November ~~23-24~~.
2. Muzzleloading gun and archery – January ~~16-18~~ ~~17-19~~.
3. Dove (on fields posted as open to dove hunting) – During the mourning dove and white-winged dove season established by Rule 68A-13.008, F.A.C. first phase of the dove season (Monday through Saturday only), the second phase of the dove season (Monday through Wednesday only) and the third phase of the dove season until January 1 (Monday through Wednesday only).
4. through 5. No change.
6. Quail – February ~~2-3~~ ~~3-4~~, ~~4-5~~ ~~5-6~~, ~~16-17~~ ~~17-18~~ and ~~18-19~~ ~~19-20~~.
7. Wild hog-dog – July ~~4-6~~, ~~18-20~~, August ~~1-3~~, ~~15-17~~, September ~~5-7~~, ~~19-21~~, 2014, and May ~~1-3~~, ~~15-17~~, June ~~5-7~~ and ~~19-21~~, 2015.
7. renumbered 8. No change.
- (d) Legal to take: All legal game, fish, frogs and furbearers. The bag limit for deer dDuring the muzzleloading gun and archery season on the field trial portion of the area shall be one antlered and one antlerless any deer per day (daily bag limit one) except spotted fawns may be taken. During the family still hunt, any deer (bag limit of three per quota permit) may be taken except spotted fawns. Taking quail is prohibited on the field trial area and the quail enhancement area (that portion of the area lying north of Bryant Bridge Road, east of Sandy Forest Road, east of County Road 191 between Sandy Forest Road and State Road 4, south of State Road 4 and west of Old Martin Road and Norman Riley Road) except by quail permit during the quail seasons. The bag limit for quail on the field trial area is 12 per hunting group each day. A group for the purpose of quail hunting on the field trial area shall include up to 2 persons. Taking quail after 3 p.m. Central Time is prohibited during the quail season on the field trial area. The bag limit for quail on the quail enhancement area is six (6) per quota permit. During the fox, raccoon, opossum and bobcat season, rabbit may be chased by the use of free-running dogs but may not be harvested except as allowed during other open seasons. During the wild hog-dog season, only wild hog may be taken.
- (e) No change.
- (f) General regulations:
  1. through 2. No change.
  3. Taking wildlife with dogs, other than bird dogs or retrievers, is prohibited in the still hunt area, field trial area and during general gun still and family still hunt in the dog hunt area; however, dogs with a shoulder height of 15 inches or less may be used to take small game during small game seasons in both the still hunt and dog hunt areas and dogs of any size or breed may be used throughout the area during the wild hog-dog season. Dogs are prohibited in the field trial area, except as specifically authorized by permit, or during the

bird dog training, dove or quail hunting seasons, or during wild hog-dog season for the purpose of hunting wild hogs.

4. through 9. No change.
10. During the wild hog-dog season, hunts will begin at 12:01 a.m. on the first day of the hunt and end at 11:59 p.m. on the last day of the hunt.
11. Taking wild hogs during daylight hours is prohibited in the West Boundary Forest Unit (that portion of the area south of State Road 4 and west of County Road 191).
12. During the wild hog-dog season, wild hog may be taken during the day (except in the West Boundary Forest Unit) or at night by the aid of a light with dogs and a firearm. The hunting of wild hog under this provision by display or use of a light from a moving vehicle, boat or animal is prohibited.
- (5) Blackwater Wildlife Management Area – Hutton Unit.
  - (a) Open season:
    1. Archery – October ~~25-28~~ ~~26-29~~ and October ~~29~~ ~~30~~ through November ~~2~~ ~~3~~.
    2. Muzzleloading gun – December ~~6-8~~ ~~7-9~~.
    3. Quail – November ~~8-9~~ ~~9-10~~, ~~15-16~~ ~~16-17~~, ~~19-20~~ ~~20-21~~, December ~~8-9~~ ~~9-10~~, ~~13-14~~ ~~14-15~~, ~~22-23~~ ~~23-24~~ and ~~27-28~~ ~~28-29~~.
    4. General gun – January ~~17-20~~ ~~18-21~~ and ~~21-25~~ ~~22-26~~.
    5. Mobility-impaired general gun – January ~~30~~ ~~31~~ through February ~~1~~ ~~2~~ and February ~~6-8~~ ~~7-9~~.
    6. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.
    7. Spring turkey – March ~~21-23~~ ~~15-17~~, April 3-5 ~~28-30~~ and ~~17-19~~ ~~April 11-13~~.
    8. Wild hog-dog – July ~~18-20~~ ~~19-21~~, August ~~15-17~~ ~~16-18~~ and September ~~19-21~~, 2014 ~~20-22~~, 2013, and May ~~15-17~~ ~~16-18~~ and June ~~19-21~~, 2015 ~~20-22~~, 2014.
    9. through 10. No change.
    11. Dove (on fields posted as open to dove hunting) – During the first 2 weekends of the first phase of the mourning dove and white-winged dove season established by Rule 68A-13.008, F.A.C.
    - (b) through (c) No change.
    - (d) General regulations:
      1. No change.
      2. Hunters shall check in and out at the check station when entering and exiting the area and shall check all game taken during the archery, muzzleloading gun, quail, dove, general gun and mobility-impaired general gun seasons.
      3. through 8. No change.
      9. Dove permits shall be issued on a first-come, first-served basis at the check station on the day of each dove hunt.
      10. During the dove season, one minor under 16 years of age may accompany an adult dove permit holder and may hunt under the supervision and in the presence of the permit holder, provided that the permit holder and the minor may each take one daily bag limit of doves.

(6) Blackwater Wildlife Management Area – Carr Unit.

(a) Open season: Special-opportunity released quail – November ~~8-14~~ ~~9-15~~, ~~15-21~~ ~~16-22~~, ~~22-28~~ ~~23-29~~, November ~~29~~ ~~30~~ through December ~~5~~ ~~6~~, December ~~6-12~~ ~~7-13~~, ~~13-19~~ ~~14-20~~, ~~20-26~~ ~~21-27~~, December ~~27~~ ~~28~~ through January ~~2~~ ~~3~~, January ~~3-~~ ~~9~~ ~~4-10~~, ~~10-16~~ ~~11-17~~, ~~17-23~~ ~~18-24~~, ~~24-30~~ ~~25-31~~, January ~~31~~ through February ~~6~~ ~~1-7~~, February ~~7-13~~ ~~8-14~~, ~~14-20~~ ~~15-21~~, and ~~21-27~~ ~~22-28~~.

(b) through (c) No change.

(d) General regulations:

1. through 3. No change.

~~4. Hunters shall sign in and out of the special opportunity released quail area when entering and exiting the area, and shall record all game taken.~~

5. through 8. renumbered 4. through 7. No change.

(7) Joe Budd Wildlife Management Area.

(a) Open season:

1. Archery – December ~~12~~ ~~13~~ through January ~~11~~ ~~12~~ (Fridays, Saturdays and Sundays only).

2. Archery and muzzleloading gun – January ~~16~~ ~~17~~ through February ~~1~~ ~~2~~ (Fridays, Saturdays and Sundays only).

3. Small game – October ~~4~~ ~~5~~ through December ~~7~~ ~~8~~ (Saturdays and Sundays only).

4. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

5. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~ (Saturdays and Sundays only).

6. No change.

(b) through (c) No change.

(d) General regulations:

1. through 3. No change.

4. No person shall hunt in any zone other than that for which they have ~~he has~~ obtained a zone tag permit, except during small game season. All hunters shall maintain possession of check station-issued daily permits while on the area ~~wear zone tags visibly~~.

5. through 12. No change.

(8) Point Washington Wildlife Management Area.

(a) Open season:

1. General gun – November ~~27-30~~ ~~28~~ through December ~~4~~ ~~1~~ and December ~~13~~ ~~14~~ through February ~~4~~ ~~5~~.

2. Small game – November ~~8-26~~ ~~9-27~~, December ~~1-12~~ ~~2-13~~ and February ~~5~~ ~~6~~ through March ~~1~~ ~~2~~.

3. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~.

4. Archery – October ~~25~~ ~~26~~ through November ~~23~~ ~~24~~.

5. Muzzleloading gun – December ~~6-8~~ ~~7-9~~.

6. Archery and muzzleloading gun – February ~~5-15~~ ~~6-16~~.

7. through 9. No change.

(b) through (d) No change.

(9) Talquin Wildlife Management Area.

(a) Open season:

1. General gun – November ~~28-30~~ ~~29~~ through December ~~4~~ ~~1~~ and December ~~13~~ ~~14~~ through January ~~4~~ ~~5~~ (Fridays, Saturdays and Sundays only).

2. Small game – January ~~9~~ ~~10~~ through March ~~1~~ ~~2~~ (Fridays, Saturdays and Sundays only).

3. Archery – October ~~25~~ ~~26~~ through November ~~23~~ ~~24~~ (Fridays, Saturdays and Sundays only).

4. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

5. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~ (Saturdays and Sundays only).

6. through 7. No change.

(b) through (d) No change.

(10) Ochlockonee River Wildlife Management Area.

(a) Open season:

1. Archery and muzzleloading gun – November ~~28-30~~ ~~29~~ through December ~~4~~ ~~1~~ and December ~~13~~ ~~14~~ through January ~~4~~ ~~5~~ (Fridays, Saturdays and Sundays only).

2. Small game – January ~~9~~ ~~10~~ through March ~~1~~ ~~2~~ (Fridays, Saturdays and Sundays only).

3. Archery – October ~~25~~ ~~26~~ through November ~~23~~ ~~24~~ (Fridays, Saturdays and Sundays only).

4. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

5. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~ (Saturdays and Sundays only).

6. No change.

(b) through (d) No change.

(11) Tate’s Hell Wildlife Management Area.

(a) Open season:

1. General gun – November ~~27-30~~ ~~28~~ through December ~~4~~ ~~1~~ and December ~~13~~ ~~14~~ through February ~~4~~ ~~5~~.

2. Small game – November ~~8-26~~ ~~9-27~~, December ~~1-12~~ ~~2-13~~ and February ~~5~~ ~~6~~ through March ~~1~~ ~~2~~.

3. Archery – October ~~25~~ ~~26~~ through November ~~23~~ ~~24~~.

4. Muzzleloading gun – December ~~6-8~~ ~~7-9~~.

5. Muzzleloading gun and archery – February ~~5-15~~ ~~6-16~~.

6. through 7. No change.

8. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~.

9. through 11. No change.

(b) through (c) No change.

(d) General regulations:

1. Deer dogs may be trained from October ~~25~~ ~~26~~ through November ~~13~~ ~~14~~.

2. through 6. No change.

(12) Tate’s Hell Wildlife Management Area – Womack Creek Unit.

(a) Open season:

1. Archery – October ~~25~~ ~~26~~ through November ~~2~~ ~~3~~.

2. Muzzleloading gun – December ~~6-8~~ ~~7-9~~.

3. Small game – November ~~8-26~~ ~~9-27~~, December ~~1-12~~ ~~2-13~~, December ~~22-23~~ ~~23~~ and January 6 through February ~~4~~ ~~5~~.

4. General gun still – November ~~27-30~~ ~~28~~ through ~~December 1~~ and December ~~13-21~~ ~~14-22~~.

5. through 6. No change.

7. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

8. Spring turkey – March ~~21-24~~ ~~15-18~~, ~~April 2-5~~ ~~27-30~~ and ~~9-12~~ ~~April 3-6~~.

9. through 10. No change.

(b) through (d) No change.

(13) Aucilla Wildlife Management Area.

(a) Open season:

1. General gun – November ~~1-2~~ through December ~~28~~ ~~29~~, except in the Pinhook still hunt area. November ~~1-7~~ ~~2-8~~, ~~8-14~~ ~~9-15~~, and ~~15-23~~ ~~16-24~~ in the Pinhook still hunt area.

2. Small game – December ~~29~~ ~~30~~ through March ~~1~~ ~~2~~.

3. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

4. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~.

5. Archery – September ~~13~~ ~~14~~ through October ~~12~~ ~~13~~, except in the Pinhook still hunt area. September ~~13-21~~ ~~14-22~~ and October ~~4-12~~ ~~5-13~~ in the Pinhook still hunt area.

6. Muzzleloading gun – October ~~18-20~~ ~~19-21~~.

7. Family hunt – October ~~25-26~~ ~~26-27~~, in the Pinhook still hunt area only.

8. Wild hog-still – December ~~13-28~~ ~~14-29~~, in the Pinhook still hunt area only.

9. Wild hog-dog – July 11-13, August 8-10, and September 5-7, 2014, and May 8-10 and June 12-14, 2015.

9. through 11. renumbered 10. through 12. No change.

~~13,12~~. Trapping – December ~~29~~ ~~30~~ through March 1.

(b) Legal to take: All legal game, fish, frogs and furbearers. Taking antlered deer not having at least one antler with three or more points, each point one inch or more in length, is prohibited in the Pinhook still hunt area, which is that portion of the area south of US 98. During the archery season in the Pinhook still hunt area the bag limit for deer shall be two deer, only one of which can be antlered, per quota permit. During the family hunt the bag limit shall be one antlered and one antlerless deer per quota permit. During the muzzleloading gun and general gun seasons in the Pinhook still hunt area, the bag limit for deer shall be one antlered deer per person, but not more than two per quota permit. During the wild hog-dog season, only wild hog may be taken.

(c) No change.

(d) General regulations:

1. Taking wild hog by the use of dogs is prohibited, except during the wild hog-dog and general gun seasons ~~season~~ in the dog hunt area (which includes that portion of the area east of State Road 59 and north of US 98, west of Powell Hammock Road and south of Goose Pasture Road and that portion of the area north of Goose Pasture Road and west of Oneal Tram).

2. through 10. No change.

11. During the wild hog-dog season, hunts will begin at 12:01 a.m. on the first day of the hunt and end at 11:59 p.m. on the last day of the hunt.

12. During the wild hog-dog season, wild hog may be taken during the day or at night by the aid of a light with dogs and a firearm. The hunting of wild hog under this provision by display or use of a light from a moving vehicle, boat or animal is prohibited.

(14) Flint Rock Wildlife Management Area.

(a) Open season:

1. Muzzleloading gun – October ~~18-31~~ ~~19~~ through ~~November 1~~.

2. General gun – November ~~1-2~~ through January ~~18~~ ~~19~~.

3. Small game – January ~~19~~ ~~20~~ through March ~~1~~ ~~2~~.

4. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

5. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~.

6. Archery – September ~~13~~ ~~14~~ through October ~~12~~ ~~13~~.

7. through 9. No change.

10. Trapping – January ~~19~~ ~~20~~ through March 1.

(b) through (d) No change.

(15) Pine Log Wildlife Management Area.

(a) Open season:

1. Archery – October ~~25~~ ~~26~~ through November ~~16~~ ~~17~~.

2. Muzzleloading gun – December ~~6-8~~ ~~7-9~~.

3. General gun – November ~~27-30~~ ~~28~~ through ~~December 1~~, January ~~24-27~~ ~~25-28~~ and January ~~28~~ ~~29~~ through February ~~1~~ ~~2~~.

4. Small game – December ~~9-31~~ ~~10-31~~.

5. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

6. Spring turkey – March ~~21~~ ~~15~~ through April ~~12~~ ~~6~~.

7. through 8. No change.

(b) through (d) No change.

(16) Eglin AFB Wildlife Management Area.

(a) Open season:

1. Archery – October ~~25~~ ~~26~~ through November ~~26~~ ~~27~~ in areas and during days specified by the Installation Commander.

2. Muzzleloading gun – December ~~6-12~~ ~~7-13~~ in areas specified by the Installation Commander.

3. General gun – November ~~27-30~~ ~~28~~ through ~~December 1~~, December ~~13~~ ~~14~~ through February ~~22~~ ~~23~~ in areas and during days specified by the Installation Commander.

4. Archery and muzzleloading gun – February ~~23~~ ~~24~~ through March ~~1~~ ~~2~~ in areas and during days specified by the Installation Commander.

5. Small game – November ~~8~~ ~~9~~ through March ~~1~~ ~~2~~ in areas and during days specified by the Installation Commander.

6. No change.

7. Youth turkey hunt – March ~~14-15~~ ~~8-9~~ in areas specified by the Installation Commander.

8. Spring turkey – March ~~21 15~~ through April ~~26 20~~ in areas and during days specified by the Installation Commander.

9. through 11. No change.

(b) through (d) No change.

(17) Escambia River Wildlife Management Area.

(a) Open season:

1. General gun – November ~~27-30 28~~ through ~~December 4~~ and December ~~13 14~~ through February ~~4 5~~.

2. Archery – October ~~25 26~~ through November ~~23 24~~.

3. Muzzleloading gun – December ~~6-8 7-9~~.

4. Archery and muzzleloading gun – February ~~5-15 6-16~~.

5. Small game – November ~~8-26 9-27~~, December ~~1-12 2-13~~ and February ~~5 6~~ through March ~~1 2~~.

6. Youth turkey hunt – March ~~14-15 8-9~~.

7. Spring turkey – March ~~21 15~~ through April ~~26 20~~.

8. through 10. No change.

(b) Legal to take: All legal game, fish, frogs and furbearers.

(c) No change.

(d) General regulations:

1. No change.

2. Taking wildlife with dogs, other than bird dogs or retrievers, is prohibited in that portion of the area north of State Road 184 in Santa Rosa County, and north of Cedartown Road and Daffin Road in Escambia County, except that dogs may be used on Parker and Morgan islands at night to ~~in~~ take raccoon.

3. through 5. No change.

(18) Tyndall AFB Wildlife Management Area.

(a) Open season:

1. Archery – October ~~25 26~~ through November ~~26 27~~ during days specified by the Installation Commander.

2. Muzzleloading gun – December ~~6-12 7-13~~.

3. General gun – November ~~27-30 28~~ through ~~December 4~~ and December ~~13 14~~ through February ~~22 23~~ during days specified by the Installation Commander.

4. Supervised youth – October ~~25 26~~ through December 31 (only in areas and during days designated by the Installation Commander).

5. Youth turkey hunt – March ~~14-15 8-9~~ in areas specified by the Installation Commander.

6. Spring turkey – March ~~21 15~~ through April ~~26 20~~ during days specified by the Installation Commander.

7. Small game – November ~~8 9~~ through March ~~1 2~~ during days specified by the Installation Commander.

8. through 9. No change.

(b) through (d) No change.

(19) Choctawhatchee River Wildlife Management Area.

(a) Open season:

1. Archery – October ~~25 26~~ through November ~~23 24~~.

2. Muzzleloading gun – December ~~6-8 7-9~~.

3. General gun – November ~~27-30 28~~ through ~~December 4~~ and December ~~13 14~~ through February ~~4 5~~ except Holmes Creek Unit and East River Island.

4. Small game – November ~~8-26 9-27~~, December ~~1-12 2-13~~ and February ~~5 6~~ through March ~~1 2~~.

5. Archery and muzzleloading gun – February ~~5-15 6-16~~. Holmes Creek Unit and East River Island November ~~27-30 28~~ through ~~December 4~~ and December ~~13 14~~ through February ~~15 16~~.

6. Youth turkey hunt – March ~~14-15 8-9~~.

7. Spring turkey – March ~~21 15~~ through April ~~26 20~~ only in that portion of the area south of the pipeline right-of-way located up river (north) of Cedar Log Landing (Walton County) and Billy Lee Landing (Washington County). March ~~21-23 15-17~~ and ~~April 3-5 28-30~~ in that portion of the area north of the pipeline right-of-way.

8. through 9. No change.

10. Trapping – December 1 through March 1 in still hunt areas and February ~~5 6~~ through March 1 in dog hunt areas.

(b) through (d) No change.

(20) Chipola River Wildlife Management Area.

(a) Open seasons, except in the Altha Tract:

1. Archery – October ~~25 26~~ through November ~~23 24~~.

2. Muzzleloading gun – December ~~6-8 7-9~~.

3. General gun – November ~~27-30 28~~ through ~~December 4~~ and December ~~13 14~~ through January 1.

4. Small game – November ~~8-26 9-27~~, December ~~1-12 2-13~~ and January 2 through March ~~1 2~~.

5. Archery and muzzleloading gun – January ~~3-4 4-5~~ and ~~10-11 11-12~~.

6. Youth turkey hunt – March ~~14-15 8-9~~.

7. Spring turkey – March ~~21 15~~ through April ~~26 20~~.

8. through 10. No change.

(b) Open seasons in the Altha Tract:

1. Archery – October ~~25-31 26~~ through ~~November 1~~ and November ~~1-9 2-10~~.

2. Family hunt – November ~~27-30 28~~ through ~~December 4~~.

3. Muzzleloading gun – December ~~6-8 7-9~~.

4. Small game – January ~~3 4~~ through March ~~1 2~~ (Saturdays and Sundays only).

5. Spring turkey – March ~~21-23 15-17~~, ~~April 3-5 28-30~~ and ~~17-19 April 11-13~~.

6. through 7. No change.

(c) through (e) No change.

(21) Yellow River Wildlife Management Area.

(a) Open seasons except in the Grassy Point and Burnt Grocery Creek areas:

1. Archery – October ~~25 26~~ through November ~~23 24~~.

2. Muzzleloading gun – December ~~6-8 7-9~~.

3. General gun – November ~~27-30~~ ~~28 through December 4~~ and December ~~13~~ ~~14~~ through February ~~4~~ ~~5~~.

4. Small game – November ~~8-26~~ ~~9-27~~, December ~~1-12~~ ~~2-13~~ and February ~~5~~ ~~6~~ through March ~~1~~ ~~2~~.

5. Archery and muzzleloading gun – February ~~5-15~~ ~~6-16~~.

6. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~.

7. through 9. No change.

(b) Open seasons in the Grassy Point area (the area south of Weaver River):

1. General gun – November ~~27-30~~ ~~28 through December 4~~, January ~~24-27~~ ~~25-28~~ and January ~~28~~ ~~29~~ through February ~~1~~ ~~2~~.

2. Archery – October ~~25-31~~ ~~26 through November 1~~ and November ~~1-9~~ ~~2-10~~.

3. Muzzleloading gun – December ~~6-8~~ ~~7-9~~.

4. Spring turkey – March ~~21-23~~ ~~15-17~~, ~~April 3-5~~ ~~28-30~~, ~~10-12~~ ~~April 4-6~~ and ~~24-26~~ ~~18-20~~.

5. Small game – November ~~8-16~~ ~~9-17~~.

6. No change.

(c) Open seasons in the Burnt Grocery Creek area (the area west of Burnt Grocery Creek and north of Bernice Road and Old Fisher Mill Road):

1. Archery – October ~~25~~ ~~26~~ through November ~~23~~ ~~24~~, November ~~27-30~~ ~~28 through December 4~~, and December ~~13~~ ~~14~~ through February ~~4~~ ~~5~~.

2. Muzzleloading gun – December ~~6-8~~ ~~7-9~~.

3. Small game – November ~~8-16~~ ~~9-17~~.

4. Archery and muzzleloading gun – February ~~5-15~~ ~~6-16~~.

5. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

6. Spring turkey – March ~~21-23~~ ~~15-17~~, ~~April 3-5~~ ~~28-30~~, ~~10-12~~ ~~April 4-6~~ and ~~24-26~~ ~~18-20~~.

7. through 8. No change.

(d) through (f) No change.

(22) Econfina Creek Wildlife Management Area.

(a) Open season except in the mobility-impaired, Cat Creek and Fitzhugh Carter areas.

1. Archery – October ~~25~~ ~~26~~ through November ~~23~~ ~~24~~.

2. Muzzleloading gun – December ~~6-8~~ ~~7-9~~.

3. General gun – November ~~27-30~~ ~~28 through December 4~~ and December ~~13~~ ~~14~~ through February ~~4~~ ~~5~~.

4. Small game – November ~~8-26~~ ~~9-27~~, December ~~1-12~~ ~~2-13~~ and February ~~5~~ ~~6~~ through March ~~1~~ ~~2~~.

5. Archery and muzzleloading gun – February ~~5-15~~ ~~6-16~~.

6. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

7. Spring turkey – March ~~21~~ ~~15~~ through April ~~26~~ ~~20~~.

8. Raccoon – November ~~8~~ ~~9~~ through March ~~13~~ ~~7~~ and April ~~27~~ ~~24~~ through July 31.

9. through 10. No change.

(b) Open seasons in the mobility-impaired hunt area (area south of County Road 388):

1. General gun – November ~~28-30~~ ~~29 through December 4~~, January ~~16-18~~ ~~17-19~~, ~~23-25~~ ~~24-26~~, January ~~30~~ ~~31~~ through February ~~1~~ ~~2~~ and February ~~4-6~~ ~~5-7~~.

2. Spring turkey – March ~~21-22~~ ~~15-16~~, ~~27-29~~ ~~21-23~~, ~~April 3-5~~ ~~28-30~~, ~~10-12~~ ~~April 4-6~~, ~~17-19~~ ~~11-13~~ and ~~24-26~~ ~~18-20~~.

3. No change.

(c) Open seasons in the Cat Creek (area south of State Road 20 and north of County Road 388) and Fitzhugh Carter (area west of State Road 77) areas:

1. Archery – October ~~25-31~~ ~~26 through November 1~~ and November ~~1-9~~ ~~2-10~~.

2. Muzzleloading gun – December ~~6-8~~ ~~7-9~~.

3. General gun – November ~~27-30~~ ~~28 through December 4~~, January ~~24-27~~ ~~25-28~~ and January ~~28~~ ~~29~~ through February ~~1~~ ~~2~~.

4. Small game – December ~~13-28~~ ~~14-29~~.

5. Youth turkey hunt – March ~~14-15~~ ~~8-9~~.

6. Spring turkey – March ~~21-23~~ ~~15-17~~, ~~April 3-5~~ ~~28-30~~ and ~~17-19~~ ~~April 11-13~~.

7. through 8. No change.

(d) through (f) No change.

(23) Box-R Wildlife Management Area.

(a) Open season:

1. Archery – October ~~25-31~~ ~~26 through November 1~~ and November ~~1-9~~ ~~2-10~~.

2. Small game – November ~~8-23~~ ~~9-24~~.

3. Muzzleloading gun – December ~~6-8~~ ~~7-9~~.

4. General gun – November ~~27-30~~ ~~28 through December 4~~, January ~~8-11~~ ~~9-12~~, ~~15-18~~ ~~14-19~~ and ~~22-25~~ ~~23-26~~.

5. Wild hog-still – December ~~13-19~~ ~~14-20~~.

6. Wild hog-dog – July ~~11-13~~ ~~12-14~~, August ~~8-10~~ ~~9-11~~ and September ~~12-14~~, ~~2014 13-15~~, ~~2013~~, and May ~~8-10~~ ~~9-11~~ and June ~~12-14~~, ~~2015 13-15~~, ~~2014~~.

7. Spring turkey – March ~~21-24~~ ~~15-18~~, ~~April 2-5~~ ~~27-30~~ and ~~16-19~~ ~~April 10-13~~.

8. through 9. No change.

(b) Legal to take: All legal game, fish, frogs and furbearers. The bag limit for deer shall be one antlered deer per person, but not more than two per quota permit. Antlerless deer may be taken by antlerless deer permit only. Taking antlered deer not having at least one antler with three or more points, one inch or more in length, is prohibited. During spring turkey season, the bag limit for turkey shall be one gobbler or bearded turkey per person, but not more than two per quota permit. During the wild hog-dog season, only wild hog may be taken. The take of wild hog is prohibited during small game season. The take of deer is prohibited during wild hog-still season.

(c) No change.

- (d) General regulations:
1. through 5. No change.
  6. Hunters shall check in and out at a check station when entering and exiting the area and shall check all game taken, except during the small game, wild hog-dog, spring turkey and dove seasons ~~season~~.
  7. through 10. No change.
  11. During the wild hog-dog season, taking wild hog is prohibited from 10 a.m. ~~sunrise~~ to sunset.
  12. No change.
  - (24) Lafayette Creek Wildlife Management Area.
    - (a) Open season:
      1. Archery – October 25-31 ~~26 through November 1~~ and November 1-9 ~~2-10~~.
      2. Muzzleloading gun – December 6-8 ~~7-9~~.
      3. Family hunt – November 27-30 ~~28 through December 4~~.
      4. General gun – January 24-27 ~~25-28~~ and January 28 ~~29~~ through February 1 ~~2~~.
      5. Small game – December 12 ~~13~~ through January 18 ~~19~~ (Fridays, Saturdays and Sundays only).
      6. Spring turkey – March 21 ~~15~~ through April 26 ~~20~~ (Saturdays and Sundays only).
      7. through 9. No change.
      - (b) through (d) No change.
    - (25) Wakulla Wildlife Management Area.
      - (a) Open season:
        1. Archery – October 18 ~~19~~ through November 16 ~~17~~ (Fridays, Saturdays and Sundays only).
        2. Archery and muzzleloading gun – November 28-30 ~~22-24~~, December 12-14 ~~13-15~~, 26-28 ~~27-29~~, January 9-11 ~~10-12~~ and 23-25 ~~24-26~~.
        3. Small game – January 26 ~~27~~ through February 22 ~~23~~.
        4. Youth turkey hunt – March 14-15 ~~8-9~~.
        5. Spring turkey – March 21 ~~15~~ through April 26 ~~20~~ (Saturdays and Sundays only).
        6. No change.
        - (b) through (d) No change.
      - (26) Perdido River Wildlife Management Area.
        - (a) Open season:
          1. Archery – October 25 ~~26~~ through November 23 ~~24~~.
          2. Muzzleloading gun – December 6-8 ~~7-9~~.
          3. Family hunt – November 27-30 ~~28 through December 1~~ and January 9-11 ~~10-12~~.
          4. General gun – January 17-23 ~~18-24~~ and January 24 ~~25~~ through February 1 ~~2~~.

5. Archery and muzzleloading gun – February 5-15 ~~6-16~~.
6. Small game – December 9 ~~10~~ through January 7 ~~8~~.
7. Youth turkey hunt – March 14-15 ~~8-9~~.
8. Spring turkey – March 21-29 ~~15-23~~ and March 30 ~~24~~ through April 12 ~~6~~.
9. through 11. No change.
- (b) through (d) No change.
- (27) Juniper Creek Wildlife Management Area.
  - (a) Open season:
    1. Family hunt – November 28-30 ~~22-24~~, December 24-26, December 31 through January 2, January 16-18 ~~17-19~~ and January 30 ~~31~~ through February 1 ~~2~~.
    2. Youth turkey hunt – March 14-15 ~~8-9~~.
    - (b) through (d) No change.
  - (28) Beaverdam Creek Wildlife Management Area.
    - (a) Open season:
      1. Archery – October 25 ~~26~~ through November 23 ~~24~~.
      2. Small game – November 8-26 ~~9-27~~, December 1-12 ~~2-13~~ and February 5 ~~6~~ through March 1 ~~2~~.
      3. Family hunt – November 27-30 ~~28 through December 4~~.
      4. Muzzleloading gun – December 6-8 ~~7-9~~.
      5. General gun – December 13 ~~14~~ through February 4 ~~5~~.
      6. Archery and muzzleloading gun – February 5-15 ~~6-16~~.
      7. Spring turkey – March 21-24 ~~15-18~~ and April 1-5 ~~26-30~~.
      8. Wild hog-dog – July 11-13 ~~12-14~~, August 8-10 ~~9-11~~ and September 12-14, 2014 13-15, 2013, and May 8-10 ~~9-11~~ and June 12-14, 2015 13-15, 2014.
      9. through 10. No change.
      - (b) through (d) No change.

**PROPOSED EFFECTIVE DATE: July 1, 2014**

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History—New 6-21-82, Amended 7-1-83, 7-5-84, 7-1-85, 5-7-86, 5-10-87, 6-8-87, 5-1-88, 7-1-89, 7-1-90, 9-1-90, 7-1-91, 9-1-91, 7-1-92, 7-2-92, 7-1-93, 3-1-94, 7-1-94, 7-1-95, 7-2-95, 8-15-95, 7-1-96, 7-2-96, 6-1-97, 12-3-97, 7-1-98, 7-2-98, 8-11-98, 7-1-99, Formerly 39-15.063, Amended 11-17-99, 7-1-00, 7-1-01, 7-22-01, 6-2-02, 5-1-03, 7-1-03, 7-1-04, 7-2-04, 8-1-04, 7-1-05, 7-1-06, 7-1-07, 7-1-08, 7-1-09, 7-20-09, 7-1-10, 7-1-11, 11-14-11, 7-1-12, 7-1-13, 7-1-14.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 20, 2013  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 8, 2014

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 Division of Hotels and Restaurants  
 RULE NO.: RULE TITLE:  
 61C-5.001 Safety Standards  
 NOTICE IS HEREBY GIVEN that on January 6, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Hyatt Place Daytona Beach Oceanfront. Petitioner seeks an emergency variance of the requirements of ASME A17.1 Section 2.2.2.5, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators sump and pump operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-004).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on January 3, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for North Trail RV. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-002).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 7, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Adagio at Westshore Palms (#1), filed December 4, 2013, and advertised on December 9, 2013 in Vol. 39, No. 237, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1 and 2.20.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-402).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 7, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Adagio at Westshore Palms (#2), filed December 4, 2013, and advertised on December 9, 2013, in Vol. 39, No. 237, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1 and 2.20.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-404).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 7, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Broadstone Hyde Park (#1), filed December 4, 2013, and advertised on December 9, 2013, in Vol. 39, No. 237, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1 and 2.20.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-401).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 7, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Madison Heights Apartments (2), filed December 16, 2013, and advertised on December 18, 2013, in Vol. 39, No. 244, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1 and 2.20.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-416).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 7, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Madison Heights Apartments (1), filed December 16, 2013, and advertised on December 18, 2013, in Vol. 39, No. 244, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1 and 2.20.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-415).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 7, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Finale on Sand Key Condominium (2), filed December 5, 2013, and advertised on December 17, 2013, in Vol. 39, No. 243, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1 and 2.20.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-412).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 7, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Broadstone Hyde Park (#4), filed December 4, 2013, and advertised on December 9, 2013, in Vol. 39, No. 237, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1 and 2.20.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-407).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 7, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Broadstone Hyde Park (#2), filed December 4, 2013, and advertised on December 9, 2013, in Vol. 39, No. 237, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1 and 2.20.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-403).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 7, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Broadstone Hyde Park (#3), filed December 4, 2013, and advertised on December 9, 2013, in Vol. 39, No. 237, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1 and 2.20.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-405).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 7, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Adagio at Westshore Palms (#3), filed December 4, 2013, and advertised on December 9, 2013 in Vol. 39, No. 237, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1 and 2.20.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-406).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 7, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Finale on Sand Key Condominium (1), filed December 5, 2013, and advertised on December 17, 2013, in Vol. 39, No. 243, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1 and 2.20.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-411).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 7, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Orlando Immunology Center, filed December 11, 2013, and advertised on December 17, 2013, in Vol. 39, No. 243, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-414).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 7, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Daytona State College, Bld. 3, filed December 9, 2013, and advertised on December 17, 2013, in Vol. 39, No. 243, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a

substantial hardship if required to comply with this rule (VW2013-413).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 7, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Royal Poinciana Plaza, filed December 30, 2013, and advertised on December 31, 2013, in Vol. 39, No. 251, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-419).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 7, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Hampton Inn Amelia Island, filed November 7, 2013, and advertised on November 18, 2013, in Vol. 39, No. 224, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Section 106.1b ASME A17.1, 1994 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators design and construction of pits because the Petitioner has demonstrated that the purpose

of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-374).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2014, 5:30 p.m. – 7:00 p.m. “open house”

PLACE: South Florida Water Management District Field Station, 1000 NE 40th Avenue, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is hosting a public information meeting on January 16, 2014 about the expansion of SR 70 from two lanes to four lanes from NE 34th Avenue to NE 128th Avenue (Berman Road) in Okeechobee County.

A copy of the agenda may be obtained by contacting: this in an informal open house. Additional information may be obtained by contacting FDOT project manager Ray Porter at (863)519-2484, email: jray.porter@dot.state.fl.us or by writing the Florida Department of Transportation, 801 North Broadway Avenue, MS 1-29, Bartow, FL 33830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT project manager Ray Porter at (863)519-2484, email: jray.porter@dot.state.fl.us or by writing the Florida Department of Transportation, 801 North Broadway Avenue, MS 1-29, Bartow, FL 33830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 9, 2014, 10:00 a.m.

PLACE: Florida Transportation Commission, 605 Suwannee Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancelled – the FTC Bi-Weekly Teleconference scheduled for January 9, 2014 has been cancelled.

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS 9, Room 176, Tallahassee, Florida 32399 or phone: (850)414-4105.

**EXECUTIVE OFFICE OF THE GOVERNOR**

Division of Emergency Management

The Local Emergency Planning Committee (LEPC), Chairpersons and Staff Contacts for the State Emergency Response Commission for Hazardous Materials announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2014, 1:30 p.m.

PLACE: Daytona Beach Hilton Resort/Ocean Walk Village, Room: Coquina A & B, 100 North Atlantic Avenue, Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committee in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

Division of Emergency Management

The State Emergency Response Commission for Hazardous Materials (SERC) announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2014, 10:00 a.m.

PLACE: Daytona Beach Hilton Resort/Ocean Walk Village, Room: Coquina A & B, 100 North Atlantic Avenue, Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office

Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

Division of Emergency Management

The State Emergency Response Commission for Hazardous Materials Training Task Force (TTF) announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2014, 9:30 a.m.

PLACE: Daytona Beach Hilton Resort/Ocean Walk Village, Room Coquina A & B, 100 North Atlantic Avenue, Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Training Task Force and other hazardous materials training issues.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

South Florida Regional Planning Council

The South Florida Regional Planning Council Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 3, 2014, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Generally Consistent Comprehensive Plan Amendment reviews for Monroe County, Miami Shores and Parkland (Proposed); Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting. Meeting on monthly Council business; call-in number 1(888)670-3525,

conference code 2488435943 then #. Council related committees may meet periodically before 9:00 a.m. and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

#### WATER MANAGEMENT DISTRICTS

##### St. Johns River Water Management District

The North Florida – Southeast Georgia (NFSEG) regional groundwater flow model Steering and Technical Teams are made up of area stakeholders, the St. Johns River Water Management District staff and the Suwannee River Water Management District staff, to work collectively on the development of the next generation regional-scale groundwater flow model for North Florida. The Technical Team announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 22, 2014, 9:00 a.m. – 12:00 Noon

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid Street, Resource Management Building, Room 136A, Palatka, Florida 32177

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Technical Team described above. The purpose of the meeting is to discuss status of the development of the NFSEG regional groundwater flow model. The meeting will focus on the input data compiled and processed for model construction. An opportunity for public comment will be provided near the end of the meeting.

NOTE: One or more members of the Governing Board from each of the water management districts named above may attend the meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Kristi Cushman, 4049 Reid Street, Palatka, FL 32177, (386)329-

4308, email: kcushman@sjrwmd.com or by visiting the North Florida Regional Water Supply Partnership website at www.northfloridawater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

##### St. Johns River Water Management District

The St. Johns River Water Management District announces the 2014 Water Resources technical program hosted by the Volusia County Association for Responsible Development at which two or more Governing Board members may be present, announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 17, 2014, 9:00 a.m.

PLACE: DeBary Golf & Country Club, 300 Plantation Club Drive, DeBary, FL 32713

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

General water management issues.

A copy of the agenda may be obtained by contacting: Cathleen Vogel at (386)673-8924.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathleen Vogel at (386)673-8924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

##### St. Johns River Water Management District

The St. Johns River Water Management District (District) will hold a public workshop in Palatka for the draft Central Florida Water Initiative (CFWI) Regional Water Supply Plan. District Governing Board members may be in attendance. The District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 16, 2014, 5:00 p.m. – 7:00 p.m.

PLACE: St. Johns River Water Management District, 4049 Reid Street (Hwy. 100 West), Palatka, FL

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

This public workshop is being held to discuss the CFWI draft Regional Water Supply Plan. The workshop will include a presentation and an informal, open-house format.

A copy of the agenda may be obtained by contacting: Malissa Dillon, 4049 Reid Street, Palatka, FL 32177, (386)329-4571, mdillon@sjrwmd.com.

For more information, you may contact: Malissa Dillon, 4049 Reid Street, Palatka, FL 32177, (386)329-4571, mdillon@sjrwmd.com.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The St. Johns River Water Management District (District) will hold several public meetings and a technical methods workshop to discuss the draft District Water Supply Plan 2013. District Governing Board members may be in attendance at the following public meetings.

DATE AND TIME: Thursday, January 23, 2014, 1:00 p.m. – 3:00 p.m.

PLACE: St. Johns River Water Management District, 4049 Reid St. (Hwy.100 West), Palatka, FL

DATE AND TIME: Thursday, January 23, 2014, 5:00 p.m. – 7:00 p.m.

PLACE: St. Johns River Water Management District, 4049 Reid St. (Hwy. 100 West), Palatka, FL

DATE AND TIME: Tuesday, January 28, 2014, 5:00 p.m. – 7:00 p.m.

PLACE: Lake County Commission Chambers, 315 W. Main Street, Tavares, FL

DATE AND TIME: Thursday, January 30, 2014, 5:00 p.m. – 7:00 p.m.

PLACE: St. Johns County Administration Building, County Auditorium, 500 San Sebastian View, St. Augustine, FL

DATE AND TIME: Tuesday, February 4, 2014, 5:00 p.m. – 7:00 p.m.

PLACE: Viera Government Center, 2725 Judge Fran Jamieson Way, Building C, Viera, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The public meetings are being held to discuss the draft District Water Supply Plan 2013. The public meetings will include a presentation and an informal, open-house format. The technical methods workshop on January 23 at 1:00 p.m. will include presentation of technical data and modeling tools.

A copy of the agenda may be obtained by contacting: Malissa Dillon, 4049 Reid Street, Palatka, FL 32177, (386)329-4571, mdillon@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Malissa Dillon, 4049 Reid Street, Palatka, FL 32177, (386)329-4571, mdillon@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 28, 2014, 9:00 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4702; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.stout@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4605 (Ad Order EXE0297).

**SPACE FLORIDA**

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2014, 9:00 a.m. – 10:00 a.m., EST

PLACE: Teleconference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Emma Newsham at enewsham@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov).

**SPACE FLORIDA**

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2014, 10:00 a.m. – 10:30 a.m., EST

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Audit & Accountability Committee Meeting.

A copy of the agenda may be obtained by contacting: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Board of Professional Geologists announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 22, 2014, 10:00 a.m.

PLACE: The Department of Business and Professional Regulation, Division of Professions Board Room, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting, portion which are closed to the public. Agenda available upon request. Reconsideration of case # 2012-004124.

A copy of the agenda may be obtained by contacting: Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)717-1984.

**DEPARTMENT OF HEALTH**

Board of Clinical Laboratory Personnel

The Board of Clinical Laboratory Personnel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 7, 2014, 9:00 a.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida at meet me number: 1(888)670-3525, participate code: 9238150597

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Mears, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida or by accessing the website at: <http://www.floridahealth.gov/licensing-and-regulation/clinical-lab/meetings/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Mears. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or

hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Medicine

**RULE NO.: RULE TITLE:**

64B8-10.003 Costs of Reproducing Medical Records

The Board of Medicine hereby gives notice of an additional hearing on Rule 64B8-10.003, to be held before the Rules/Legislative Committee of the Board.

**DATE AND TIME:** Thursday, February 6, 2014, 2:00 p.m. or as soon thereafter as can be heard

**PLACE:** Embassy Suites, Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Board took public testimony on this rule at public hearings held on August 2, 2013, and October 3, 2013, and considered the testimony from the public hearings at the hearing held on December 6, 2013. The Committee will consider changes authorized by the Board at the December rule hearing and make a determination on whether a Notice of Change should be filed. The rule amendment was published in Vol. 39, No. 95, of the May 15, 2013, issue of the Florida Administrative Register (FAR).

The person to be contacted regarding the proposed rule is: Allison M. Dudley, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC III, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 31, 2014, 11:00 a.m. or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

**PLACE:** Renaissance World Golf Village, 500 Legacy Trail, St. Augustine, FL 32902

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC III, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.

3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the January 31, 2014 Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC II, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 31, 2014, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

**PLACE:** Renaissance World Golf Village, 500 Legacy Trail, St. Augustine, FL 32902

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC II, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the January 31, 2014, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 31, 2014, 8:30 a.m. until adjourned

**PLACE:** Renaissance World Golf Village, 500 Legacy Trail, St. Augustine, FL 32902

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Consideration of Committee matters.
22. Evaluation of professional and consultant performance.
23. Such other matters as may be included on the Agenda for the January 31, 2014, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, January 23, 2014, 1:00 p.m., EST

**PLACE:** FMMJUA office, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308; interested participants may call in on the following telephone number: conference call #: 1(877)208-7023, code: 3858114850

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Representatives of the Florida Medical Malpractice Joint Underwriting Association will open any Applications for Grants for Partnerships in Improving the Safety of Health Care Services (RFA # 2013-01), timely received by the FMMJUA.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

For more information, you may contact: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

**JACKSONVILLE TRANSPORTATION AUTHORITY**

The Jacksonville Transportation Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, January 23, 2014, 5:00 p.m. – 7:00 p.m.

**PLACE:** Florida State College at Jacksonville Kent Campus, F128 Auditorium, 3939 Roosevelt Boulevard, Jacksonville, FL 32205

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Jacksonville Transportation Authority (JTA), in cooperation with the Federal Transit Administration, is conducting a planning and environmental study for the proposed implementation of a bus rapid transit (BRT) system. The corridor will extend approximately 12.7 miles south of downtown Jacksonville from the Convention Center to the Orange Park Mall on Blanding Boulevard.

The purpose of the meeting is to kick off the corridor study, provide project information, and seek public comments about the project’s features, station alternatives, and potential impact. The meeting will be conducted as an open house. Please visit the Future Plans section on www.jtafla.com to preview the Southwest Corridor Scoping Booklet.

A copy of the agenda may be obtained by contacting: Mrs. Hart-Mayer at (904)630-3185 or what@jtafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mrs. Hart-Mayer at (904)630-3185 or what@jtafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mrs. Hart-Mayer at (904)630-3185 or what@jtafla.com.

**FLORIDA SURPLUS ASSET FUND TRUST**

The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, January 17, 2014, 12:00 Noon

**PLACE:** Akerman LLP, CNL Center II Building, 420 South Orange Avenue, Suite 1200, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

**A. BUSINESS ITEMS**

1. Call to Order/ Roll Call
2. Nominations for Board Chairman, Vice Chairman, Secretary/Treasurer
3. Approval Prior Board Meeting Minutes
  - (a) October 18, 2013
4. Participant and Guest Introductions

**B. OTHER ITEMS**

1. Investment Advisor/Operations Manager Update – PMA
  - (a) Economic and Market Update
  - (b) FLSAFE LGIP Portfolio Update
  - (c) Operations Manager Report
  - (d) Update on FIIP Rates
  - (e) Term Series – Report on December 2013 Issue, Future Plans
  - (f) PMA Comments
2. Administrator Update- FMAS
  - (a) Marketing Update, Conferences, Events, Presentations
  - (b) FMAS Comments
3. FLSAFE Counsel’s Comments
4. Participants’ Comments
5. Board Members’ Comments

**C. SET NEXT MEETING DATE/ ADJOURNMENT**

**1. Future meeting dates: April 2014**

A copy of the agenda may be obtained by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com.

**Section VII**

**Notice of Petitions and Dispositions Regarding Declaratory Statements**

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

NOTICE IS HEREBY GIVEN that Board of Physical Therapy Practice has issued an order disposing of the petition for declaratory statement filed by Saber College on October 7, 2013. The following is a summary of the agency’s disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 39, No. 197, of the October 9, 2013, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on November 8, 2013. The Petitioner requested the Board’s interpretation of Section 486.102, Florida Statutes, in regards to the determination that Saber College’s physical therapist assistant students may be eligible for licensure pursuant to Section 486.102, Florida Statutes, as amended by Chapter 2013-093, Laws of Florida. The Board’s Order, filed on December 3, 2013, denies the Petition for Declaratory Statement. The Petition appears to be asking for a declaratory statement which would determine the conduct of another person and for a statement that has general applicability to all of Saber College’s Physical Therapist Assistant students. The Petition fails to establish Petitioner’s

standing to request the Declaratory Statement. Furthermore, the Petition fails to allege any facts and circumstances particular to Petitioner as required by Section 120.565, Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373, MQA\_PhysicalTherapy@doh.state.fl.us.

**Section VIII**

**Notice of Petitions and Dispositions Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

**NONE**

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

**NONE**

**Section XI**

**Notices Regarding Bids, Proposals and Purchasing**

**FLORIDA HOUSING FINANCE CORPORATION**

**RFA 2014-101 Financing To Build Permanent Supportive Housing For Homeless Persons And Families**

Florida Housing Finance Corporation (the Corporation) was appropriated \$10 million in non-recurring grant funds by the 2013 Legislature to finance housing for Homeless persons and families. The legislation specified that the Corporation offer

the funding through a competitive grant program to private Non-Profit organizations. Funding must be used to create housing for Homeless individuals and families, with priority given to those households with Extremely Low Incomes. The funding must be used to purchase and renovate existing houses or to construct or purchase and renovate small specialty housing of 15 Units or less. In addition to the \$10 million appropriation, the Corporation made available up to \$2 million in additional gap grant financing to support the development of Units set aside for Extremely Low Income residents. A request for applications (RFA) to distribute this funding was issued October 13, 2013. That RFA resulted in Florida Housing's Board approving six Applications accounting for \$8,303,102 in grant funding requests and \$460,800 in gap grant financing. Florida Housing is issuing this RFA, to distribute the balance of the \$10 million in grant funds, which is \$1,696,898, and an estimated \$425,000 in gap grant financing to support the development of Units set aside for Extremely Low Income Residents.

This RFA is open to private Non-Profit Applicants that are proposing the creation of affordable, rental Permanent Supportive Housing for Homeless persons and families, as defined in Section 420.621(5), F.S., through new construction or Rehabilitation of existing housing. It is the Corporation's intent to fund housing that is in conformance with the priorities of Local Continuum of Care Homeless Assistance Plans.

Applications shall be accepted until 11:00 a.m., Eastern Time, on Wednesday, February 12, 2014, to the attention of Ken Reecy, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact Ken Reecy at [Ken.Reecy@floridahousing.org](mailto:Ken.Reecy@floridahousing.org). The RFA, which outlines selection criteria and Applicant's responsibilities, can be downloaded from the Florida Housing Finance Corporation website at:

<http://www.floridahousing.org/BusinessAndLegal/Solicitation/RequestForApplications/2014-101>.

Any modifications that occur to the Request for Applications will be posted at the website and may result in an extension of the deadline. It is the responsibility of the Applicant to check the website for any modifications prior to the deadline date.

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**CLAY COUNTY DEVELOPMENT AUTHORITY  
NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL  
FOR RECREATIONAL SPORTS PARK**

Clay County Development Authority (Authority) has received an unsolicited proposal for a public-private project from Big League Dreams Florida, LLC, for a recreational sports park to be constructed and operated in Clay County, Florida, to

consist of softball/baseball fields and other sports facilities and ancillary facilities (Project). The Authority intends to enter into comprehensive agreements for the Project, and will accept other proposals for the Project until 5:00 p.m., Clay County, Florida time, on February 17, 2014. Persons or entities wishing to submit alternative proposals may do so by delivering one (1) original and six (6) copies thereof to the Authority at the following address: Clay County Development Authority, 1734 Kingsley Avenue, Orange Park, Florida 32073, Attention: Kerri Stewart. Questions may be addressed to [KerriStewart@claydevelopmentauthority.com](mailto:KerriStewart@claydevelopmentauthority.com). Delivery may be made by hand delivery only, and must be received on or before the date and time set forth above, or the same will be rejected.

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**Section XII  
Miscellaneous**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
REQUEST FOR INFORMATION REGARDING  
LEGAL SERVICES**

The Florida Department of Environmental Protection is considering the option of retaining legal counsel from a private law firm or firms to co-counsel with or represent the Department in pending negotiations, mediations, and potential lawsuits relating to recovery of overpayment of "reimbursement" claims submitted to the Department for clean-up of petroleum contamination from leaking underground storage tanks. The Department is now soliciting information regarding these services.

**BACKGROUND**

In 1986, the Florida Legislature adopted a program, the Early Detection Incentive Program, to encourage the clean-up of sites contaminated by leaks of petroleum from underground storage tanks. Additional petroleum cleanup programs were subsequently enacted by the legislature. Until 1995, the primary means of paying for the cleanup of eligible sites was the "reimbursement program." Responsible parties for site rehabilitation would perform site assessment and remediation tasks, and would apply to the Department to be reimbursed for reasonable costs incurred in the process.

The Department has been made aware that a number of large site owners that participated in the reimbursement program may have been significantly overpaid for the costs of site rehabilitation at numerous contaminated sites. The Department is in the process of negotiating with these site owners for recovery of funds that may have been inappropriately paid and is seeking a law firm with the expertise and the resources to expeditiously move these claims forward to resolution.

**REQUESTED INFORMATION**

Law firms with an interest in serving as outside counsel representing the Department in these matters should submit the following information:

- Knowledge of, and experience with, Florida’s environmental regulations and clean-up programs
- Mediation, settlement, trial, and appellate experience
- Experience with similar issues or cases
- The size of the firm, its office locations, and its arrangements for handling large and complex litigation matters (including the adequacy of financial resources for such litigation)
- Individuals within the firm who would be authorized to work on the matter, including bar memberships of the individuals
- Names and contact information of three (3) references, including governmental clients if applicable

Specific proposed rates or fees are not needed in the first response to this notice, but the firm should indicate what fee structures are proposed and whether it would bear the costs and expenses of any negotiations, mediation, or litigation.

**RESPONSES**

The Department will accept responses to this notice through February 3, 2014. Please send responses to:

Jack Chisolm, Deputy General Counsel, Florida Department of Environmental Protection, 3900 Commonwealth Blvd. MS 35, Tallahassee, FL 32399, email: jack.chisolm@dep.state.fl.us, phone: (850)245-2275.

The DEP reserves the right to reject any and all information supplied in response to this RFI. Pursuant to Section 287.057(3)(f)(4), Florida Statutes, contracts for legal services are not subject to competitive solicitation requirements. The Department’s decision relating to those services is not subject to protest under Chapter 120, Florida Statutes.

This Request for Information has also been posted on the Vendor Bid System. The web address for the ad is: [http://www.myflorida.com/apps/vbs/vbs\\_www.ad.view\\_ad?advertisement\\_key\\_num=110821](http://www.myflorida.com/apps/vbs/vbs_www.ad.view_ad?advertisement_key_num=110821).

**DEPARTMENT OF HEALTH**

Board of Nursing

Notice of Emergency Action

On January 7, 2014, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the

license of Jacqueline Suzanne Miller, LPN, license number LPN 5155088. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes, (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF HEALTH**

Board of Nursing

Notice of Emergency Action

On January 7, 2014, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the certificate of Douglas G. Beals, E.M.T., certificate number EMT 81064. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes, (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF HEALTH**

Board of Nursing

Notice of Emergency Action

On January 7, 2014, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Michelle Lynn Garren, RN, license number RN 3418402. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes, (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**Section XIII**

**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.