

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-2.331
RULE TITLE: Modification of Permits

PURPOSE AND EFFECT: The purpose of this rulemaking is to amend Rule 40D-2.331, F.A.C., and the associated Water Use Permit Letter Modification Short Form (Form No. LEG-R.035.00 (3/09)) to allow for the use of the form to modify permits associated with the District's Facilitating Agricultural Resource Management Systems (FARMS) program projects funded pursuant to Chapter 40D-26, F.A.C. Standby quantities created as a result of a project will not be reduced as long as the permittee operates the project and the conditions of issuance provided for in Chapter 373, F.S. and Chapter 40D-2, F.A.C. are met. The Modification Short Form is amended to allow a permittee to modify its permit to include or remove a FARMS project and to request an extension.

SUMMARY: Modification of Permits.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: There are no costs to the regulated public as a result of the proposed amendments. Therefore, this rulemaking will not result in any adverse economic impacts or regulatory cost increases that require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.149, 373.171, 373.216, 373.249 FS.

LAW IMPLEMENTED: 373.079(4)(a), 373.083(5), 373.171, 373.239 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sonya White, SWFWMD, 7601 Highway 301 North, Tampa, FL 33637-6759, (813)985-7481 (4660) (OGC #2013006)

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-2.331 Modification of Permits.

(1) No change.

(2) Modifications may be requested by:

(a) Formal application, using the same individual, general or small general WUP Application Form and applicable Supplemental or Attachment Form(s) submitted for a new permit as are incorporated in subsection 40D-2.101(2), F.A.C., or (b) Through use of a Modification Short Form, Form No. LEG-R.035.00 (\_\_\_/13 3/09), incorporated herein by reference and available at any District office or through the District's website at www.WaterMatters.org. A Modification Short Form may be submitted, provided the annual average daily withdrawal will not increase by more than 100,000 gpd or more than 10% of the total permitted quantity, the use of the water will not change, the modification does not cause the total annual average daily quantity to equal or exceed 500,000 gpd, the proposed changes would not cause impacts beyond those considered in the initial permit and is not a request to extend a permit term. Within the SWUCA, except to reactivate standby quantities as provided in Section 1.12 of the WUP Basis of Review, a modification short form shall not be used for modifications that include a request to Self-Relocate or to increase water withdrawals that impact or are projected to impact a water body with an established Minimum Flow or Level. A Modification Short Form may be submitted to modify the permit to include or remove a project funded pursuant to Chapter 40D-26, F.A.C., and, if requested by permittee, extend the term of the permit for twenty years. The District shall not reduce permitted quantities conserved by the project funded pursuant to Chapter 40D-26, F.A.C., as long as the permittee operates the project and the conditions for issuance provided for in Chapter 373, F.S. and Chapter 40D-2, F.A.C., are met.

(3) No change.

Rulemaking Authority 373.044, 373.113, 373.149, 373.171, 373.216, 373.249 FS. Law Implemented 373.079(4)(a), 373.083(5), 373.171, 373.239 FS. History-Readopted 10-5-74, Formerly 16J-2.14(1), Amended 10-1-89, 2-10-93, 7-29-93, 1-1-07, 8-23-07, 7-1-09, 11-2-09, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Laura J. Donaldson

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: February 26, 2013  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: March 18, 2013

**Section III**  
**Notices of Changes, Corrections and**  
**Withdrawals**

**FISH AND WILDLIFE CONSERVATION**  
**COMMISSION**

**Marine Fisheries**

RULE NO.:                   RULE TITLE:  
68B-14.0039               Recreational Grouper Seasons  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 8, January 11, 2013 issue of the Florida Administrative Register.

Proposed amendment to Rule 68B-14.0039, F.A.C., has been changed to include a new effective date of 20 days after filing and the following modified paragraph:

(2)(a) In all state waters of the Gulf of Mexico, except in all waters of Monroe County and the waters described in paragraph (b), the season for the recreational harvest and possession of gag grouper shall be ~~from July 1 through December 3 until the date recreational harvest of gag grouper is closed in adjacent federal Exclusive Economic Zone (EEZ) waters~~ each year. Except for persons harvesting gag grouper for commercial purposes pursuant to Rule 68B-14.0045, F.A.C., ~~from December 4 the date adjacent federal EEZ waters are closed to recreational harvest of gag grouper~~ through June 30, no person shall harvest in or from state waters of the Gulf of Mexico, except in all waters of Monroe County, nor possess while in or on state waters of the Gulf of Mexico, except in all waters of Monroe County, any gag grouper.

No other changes were made to the rule amendment as proposed.

**Section IV**  
**Emergency Rules**

**NONE**

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 27, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Daffin Mercantile, filed October 11, 2012, and advertised on October 22, 2012 in Vol. 38, No. 55, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, 2.7.4, 3.11.1, 3.10.1, 2.7.5, and 3.4.1(b) ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators fire fighter service, restricted door openings, car emergency signaling devices, types of operating devices, hoistway emergency door contacts and car enclosures because the Petitioner has demonstrated that the intent of the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2012-334).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on March 26, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Bellair Condominium Association, Inc. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-098).

A copy of the Petition for Variance or Waiver may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on March 26, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for GDC Properties at 899 N. Orange Ave, Orlando, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.20.4, and 2.24.2.1 as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires the use of a 9.5 mm steel rope and requirement of a metallic sheave, which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-097).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 27, 2013 the Division issued an order. The Order Vacating Order Granting Emergency Variance Request was in response to an Order Granting Emergency Variance Request for Florida Dental Implant & Oral Surgery, filed March 25, 2013, and advertised on March 26, 2013, in the Florida Administrative Register. (VW 2013-089).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 27, 2013 the Division issued an

order. The Order Vacating Order Denying Variance Request was in response to an Order Denying Variance Request for First Baptist Church of Plant City, filed March 25, 2013, and advertised on March 26, 2013, in the Florida Administrative Register. (VW2013-084).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009: Applications

NOTICE IS HEREBY GIVEN that on March 27, 2013, the Board of Medicine received a petition for waiver filed by Allister Gibbons, M.D., from Rule 64B8-4.009, F.A.C., with regard to submission of the AMA profile for the medical licensure application. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison M. Dudley, J.D., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

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DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-5.502: General Requirements

NOTICE IS HEREBY GIVEN that on March 14, 2013, the Department of Health, Bureau of Radiation Control, received a petition for Sarasota County Sheriff's Office. The petitioner is seeking a waiver from subparagraph 64E-5.502(1)(a)6., F.A.C., which prohibits individuals from being exposed to radiation from an x-ray machine for training, demonstration or other purposes unless there are also medical requirements and a proper prescription has been provided.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Philip Thoma, Bureau of Radiation Control, Radiation Machine Program, 705 Wells Road, Orange Park, Florida 32073, (904)278-5730. Comments on this petition should be filed with the Bureau of Radiation Control within 14 days of this notice.

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FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on March 28, 2013, the Florida Housing Finance Corporation, received a petition for waiver from Ability Oakland II, LLC, of 2011 Universal Application Instructions, Housing Credit Program, Part III, Section B(4)(b), which is the requirement to provide hot water heaters within each unit located in the Development.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2013, 6:30 p.m.

PLACE: Florida State Fairground, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Town Hall Meeting – 2013 Florida State Fair.

A copy of the agenda may be obtained by contacting: Sonia Velez, (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonia Velez, (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sonia Velez, (813)627-4221.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority, Agriculture Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2013, 10:00 a.m.

PLACE: Florida State Fairground, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Sonia Velez, (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonia Velez, (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice). For more information, you may contact Sonia Velez, (813)627-4221.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority, Marketing Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2013, 10:30 a.m.

PLACE: Florida State Fairground, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting Sonia Velez, (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonia Velez, (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Sonia Velez, (813)627-4221.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority, Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2013, 11:00 a.m.

PLACE: Florida State Fairground, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Sonia Velez, (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Sonia Velez, (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact Sonia Velez, (813)627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority Board announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2013, 1:00 p.m.

PLACE: Florida State Fairground, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Sonia Velez, (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonia Velez, (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Sonia Velez, (813)627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority, Nominating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2013, 12:45 p.m.

PLACE: Florida State Fairground, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Sonia Velez, (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonia Velez, (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Sonia Velez, (813)627-4221.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council for the Blind announces public meetings to which all persons are invited.

DATES AND TIMES: April 18, 2013, 8:30 a.m. – 3:00 p.m.; April 19, 2013, 8:30 a.m. – 12:00 Noon

PLACE: Embassy Suites, 1100 SE 17th Street, Ft. Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting of the Florida Rehab Council for the Blind.

A copy of the agenda may be obtained by contacting: Phyllis Dill, AAIL, The Division of Blind Services, 325 W. Gaines Street, Room 1114, Tallahassee, FL 32399, (850)245-0392, Phyllis.dill@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The local DBS office, (954)746-1770 or through the Florida Telephone Relay system 711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council for the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2013, 4:00 p.m. – 5:30 p.m.

PLACE: Embassy Suites, 1100 SE 17th Street, Ft. Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under title I of the Rehab Act.

A copy of the agenda may be obtained by contacting: this is an open meeting with no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The local DBS office, no later than ten (10) working days prior to the meeting, at (954)746-1770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Phyllis Dill, AAIL, The Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, FL 32399, (850)245-0392, Phyllis.dill@dbs.fldoe.org.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces hearings to which all persons are invited.

DATES AND TIMES: April 4, 2013; a Teacher Hearing Panel will begin at 8:30 a.m. or as soon thereafter as can be heard. A meeting will begin at 2:30 p.m. or as soon thereafter as can be

heard on April 4, 2013. A Teacher Hearing Panel will begin at 8:30 a.m. or as soon thereafter as can be heard on April 5, 2013.

PLACE: Embassy Suites Orlando North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701, (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

The meeting will be to discuss the hiring process for the Executive Director and present an office update.

A copy of the agenda may be obtained by contacting: Kathleen M. Richards, (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards, (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards at (850)245-0455.

**DEPARTMENT OF LAW ENFORCEMENT**

Criminal Justice Standards and Training Commission

The Florida Criminal Justice Executive Institute announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2013, 1:30 p.m.

PLACE: Crowne Plaza Jacksonville Riverfront, 1201 Riverplace Blvd., Jacksonville, FL 32207. Hotel reservations number: (888)233-9527. Guest room rate: \$99.00 plus tax. Group name: Florida Criminal Justice Executive.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Florida Criminal Justice Executive Institute (FCJIEI) training statistics and progress for the calendar year of 2012, as well as program initiatives and items for the calendar year of 2013.

A copy of the agenda may be obtained by contacting: Florida Criminal Justice Executive Institute Director Kristi Gordon at (850)410-7373, kristigordon@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Florida Criminal Justice Executive Institute Director Kristi Gordon, (850)410-7373,

kristigordon@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Florida Criminal Justice Executive Institute Director Kristi Gordon, (850)410-7373, kristigordon@fdle.state.fl.us.

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation District 2 announces a workshop to which all persons are invited.

DATE AND TIME: April 8, 2013, 4:30 p.m. – 6:30 p.m.

PLACE: Florida Department of Transportation Training Facility, 2198 Edison Avenue, Jacksonville, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to express their views concerning Financial Project ID Number 430919-1, otherwise known as SR 13 (Hendricks Ave.) from Arbor Lane to LaSalle Street in Duval County, Florida. This project includes the construction of approximately 1 mile of concrete sidewalk, pedestrian signalization upgrades and incidental construction in the San Marco community to provide safe pedestrian routes to Landon Middle School. These improvements will be made along LaSalle Street, Thacker Avenue, Landon Avenue, Mitchell Avenue, Arcadia Place, Dewey Place and Perry Place. Pedestrian signal upgrades will be located at the intersections of Hendricks Avenue with LaSalle Street, Landon Avenue, Atlantic Boulevard and San Marco Boulevard. Some landscaping/tree removal and driveway reconstruction will be needed to accommodate the new sidewalks. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or (800)749-2967 extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

The Florida Transportation Commission announces telephone conference calls to which all persons are invited.

DATES AND TIMES: April 4 and 18, 2013; May 2, 16, and 30, 2013; June 13 and 27, 2013, 10:00 a.m. (EST) until the conclusion of business.

PLACE: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Teleconference. The teleconference number may be obtained by contacting the Transportation Commission, (850)414-4105.

A copy of the agenda may be obtained by contacting the Transportation Commission, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Transportation Commission, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: The Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399, (850)414-4105.

#### BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 6, 2013, 6:00 p.m. – 7:30 p.m.

PLACE: Lee County Parks & Recreation Support Services Facility at Rutenberg Park, 6490 South Pointe Blvd., Fort Myers, FL 33919

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to receive public comment on the draft Estero Bay Aquatic Preserve Management Plan. A copy of the draft plan will be available for viewing starting Friday, April 5, 2013 at [www.dep.state.fl.us/coastal/](http://www.dep.state.fl.us/coastal/). The Estero Bay Aquatic Preserve Advisory Committee will be participating.

A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager, Heather Stafford, by e-mail: [Heather.Stafford@dep.state.fl.us](mailto:Heather.Stafford@dep.state.fl.us), by phone: (239)463-3240 or by mail: 700-1 Fishermans Wharf, Fort Myers Beach, FL 33931.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Heather Stafford, (239)463-3240. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

#### BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 7, 2013, 9:00 a.m. – 4:00 p.m.

PLACE: Lee County Parks & Recreation Support Services Facility at Rutenberg Park, 6490 South Pointe Blvd., Fort Myers, FL 33919

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for the members of the Estero Bay Aquatic Preserve Advisory Committee to discuss revising the draft Estero Bay Aquatic Preserve Management Plan.

A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager, Heather Stafford, by e-mail: [Heather.Stafford@dep.state.fl.us](mailto:Heather.Stafford@dep.state.fl.us), by phone: (239)463-3240 or by mail: 700-1 Fishermans Wharf, Fort Myers Beach, FL 33931.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Heather Stafford, (239)463-3240. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Governor's Commission on Community Service (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 9, 2013, 8:00 a.m. until all business is complete

PLACE: (888)670-3525 passcode 3822432866#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Committee meetings at times noted below:

Communications 9:00 a.m. – 10:00 a.m.

Emergency Management & Volunteer Services 10:00 a.m. -11:00 a.m.

Finance & Audit 11:00 a.m. – 12:00 p.m.

Legislative 1:00 p.m. – 2:00 p.m.

National Service Programs 2:00 p.m. – 3:00 p.m.

Executive 3:00 p.m. – 4:00 p.m.

A copy of the agenda may be obtained by contacting: Nicole Elliott at (850)414-0092 or [nicole@volunteerflorida.org](mailto:nicole@volunteerflorida.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Nicole Elliott at (850)414-0092 or

nicole@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Nicole Elliott at (850)414-0092 or nicole@volunteerflorida.org.

**REGIONAL PLANNING COUNCILS**

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2013, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd, Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: www.tbrpc.org.

**DEPARTMENT OF CORRECTIONS**

The Florida Department of Corrections announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2013, 10:00 a.m.

PLACE: Florida Department of Corrections Headquarters Building, 501 South Calhoun Street, Tallahassee, Florida, Computer Lab Room G4

GENERAL SUBJECT MATTER TO BE CONSIDERED: Under the authority of the Florida Criminal Justice Standards and Training Commission, Criminal Justice Standards and Training Trust Fund Region XVI, announces a regular schedule meeting of the Region XVI Training Council. The primary business of the meeting will be to discuss training and budget issues.

A copy of the agenda may be obtained by contacting: Florida Department of Corrections, attention Oscar Paz Soldan, Bureau of Staff Development and Training, 501 South Calhoun Street, Tallahassee, Florida 32399-2500.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The St. Johns River Water Management District, Projects & Lands Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 8, 2013, 10:00 a.m., Projects and Land Committee site visit

PLACE: Starting location: Canaveral National Seashore Apollo Visitor Center, 7611 S. Atlantic Ave. (A1A) New Smyrna Beach, FL 32169. Phone (321)863-0035. The location of the site visit may change due to inclement weather or other unforeseen circumstances. Notice of such change will be available by contacting: St. Johns River Water Management District, attention: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, via email at hbarnes@sjrwmd.com or by phone at (386)329-4347.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update on the status of lagoon seagrass losses, aquatic mammal mortalities, and wetlands rehabilitation projects in the Mosquito Lagoon.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, attention: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, via email at hbarnes@sjrwmd.com or by phone at (386)329-4347.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL UTILITY AUTHORITIES**

Peace River/Manasota Regional Water Supply Authority

The Peace River Manasota Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2013, 9:30 a.m.

PLACE: Manatee Chamber of Commerce, Lakewood Ranch Office at the McClure Center, 4215 Concept Court, Lakewood Ranch, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Linda Stewart at (941)316-1776 or email [peaceriver@regionalwater.org](mailto:peaceriver@regionalwater.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

#### SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 8, 2013, 2:30 p.m. EST.

PLACE: Disney Contemporary Resort, 4600 North World Drive, Lake Buena Vista, FL 32830.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll, [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll, [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Juanell Kirkendoll, [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

#### DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Florida Department of Elder Affairs, Communities for a Lifetime Initiative announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 9, 2013, 9:00 a.m. – 2:30 p.m., EDT.

PLACE: Florida Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The forum will bring together stakeholders in the home building and home healthcare industry, and providers of the aging network for the purpose of fact and solution finding discussions for aging in place.

A copy of the agenda may be obtained by contacting: Larry Baxter, Florida Department of Elder Affairs, Elder Rights Bureau, 4040 Esplanade Way, Tallahassee, Florida 32399-7000; by email at [baxterl@elderaffairs.org](mailto:baxterl@elderaffairs.org); or by phone at (850)414-2058.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Larry Baxter, Florida Department of Elder Affairs, Elder Rights Bureau, 4040 Esplanade Way, Tallahassee, Florida 32399-7000; by email at [baxterl@elderaffairs.org](mailto:baxterl@elderaffairs.org); or by phone at (850)414-2058. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Larry Baxter, Florida Department of Elder Affairs, Elder Rights Bureau, 4040 Esplanade Way, Tallahassee, Florida 32399-7000; by email at [baxterl@elderaffairs.org](mailto:baxterl@elderaffairs.org); or by phone at (850)414-2058.

#### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 30, 2013, 10:00 a.m. ET.

PLACE: Call (888)670-3525 and when prompted, enter pass code 1760507820 followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Commission to vote on the disposition of cases pending before it for decision.

A copy of the agenda may be obtained by contacting: Denise Crawford, Clerk of the Commission, (850)488-7082 or [violet.crawford@fchr.myflorida.com](mailto:violet.crawford@fchr.myflorida.com).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Crawford, Clerk of the Commission, (850)488-7082 or [violet.crawford@fchr.myflorida.com](mailto:violet.crawford@fchr.myflorida.com).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, “the Commission”, the Education Program Oversight Committee and the Building Code Uniform Implementation Evaluation Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: Education Program Oversight Committee, April 8, 2013, 10:00 a.m.; Building Code Uniform Implementation Evaluation Workgroup, April 8, 2013, 1:00 p.m.; Florida Building Commission plenary session, April 9, 2013, 8:30 a.m.

PLACE: World Golf Village, Renaissance Hotel, 500 South Legacy Trail, St. Augustine, Florida 32902

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Education Program Oversight Committee will receive a presentation and training on the Building Code Information System and discuss potential enhancements thereof. The Building Code Uniform Implementation Evaluation Workgroup will approve its final recommendations to the Florida Building Commission. The Florida Building Commission will review and decide on Accessibility Waiver Applications, to review decide on requests for Declaratory Statements. Specifically, the Commission will consider:

- Review and Approval of Meeting Agenda
- Welcome and Opening, Roll Call
- Review and Approval of Meeting Agenda
- Review and Approval of the February 4-5 Facilitator’s Summary Report and Meeting Minutes; March 18, 2013 Teleconference Minutes and April 1, 2013 Teleconference Minutes
- Chair Discussion Issues:
  - a. Appointments
  - b. 2013-2014 Meeting Locations
  - c. Building Code Advisory Board of Palm Beach County correspondence concerning corrosion of ridge vent fasteners.
  - d. Legislative Issues Update Teleconference Calls
- Discussion of Results from Commission’s Annual Exercises; Effectiveness Assessment Survey and Workplan Prioritization Exercise
- Effective Date of the Next Edition of the Florida Building Code
- Accessibility Waiver Applications
  - a. Fifth Street Marina, 341 N. W. South River Drive, Miami
  - b. Holiday Surf and Racquet Club Condominium, 510 Gulfshore Drive, Destin
  - c. Greater Tallahassee Chamber of Commerce, 300 Park Avenue, Tallahassee
  - d. Claremont Hotel, 1700 Collins Avenue, Miami Beach
  - e. Xtreme Pool Challenge, 161 N. Atlantic Avenue, Cocoa Beach
- Applications for Product and Entity Approval
- Applications for Accreditor and Course Approval
- Petitions for Declaratory Statement:
  - a. DS 2013 – 001 by Ken Rich

- b. DS 2013-011 by Robert Fine
- c. DS2013-013 by Robert Lorenzo
- Proposed Rulemaking, Rule 61G20-4.001, Procedures – Accessibility Waiver Fees
- Binding Interpretation #91; Beachlen Development Company, LLC v. DBPR and the Florida Building Commission, DOAH Case Nos. 13-769 and 13-580
- Committee Reports
- Commission’s 2012-2013 Annual Report, Facilitator’s Summary of Issues and Recommendations
- Public Comment
- Commissioner Comment
- Adjourn

A copy of the agenda may be obtained by contacting: Refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm) or contact Mr. Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772 or call (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm) or contact Mr. Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772 or call (850)487-1824, Fax (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 RULE NO.: RULE TITLE:

62-304.435: Upper East Coast Basin TMDLs  
 The Department of Environmental Protection announces a workshop to which all persons are invited.  
 DATE AND TIME: Friday, April 12, 2013, 9:30 a.m.  
 PLACE: Daytona Beach Regional Library (north auditorium), 105 East Magnolia Ave., Daytona Beach, Florida 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft nutrient total maximum daily load (TMDL) reports for impaired waters in the Upper East Coast Basin, to be adopted in rule 62-304.435. The TMDLs to be presented at the public workshop include TMDLs for the Halifax River (WBID 2363B), and Tomoka River (WBID 2634). Furthermore, upon paragraph 62-302.531(2)(a), F.A.C., becoming effective, these nutrient TMDLs will constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C. The draft TMDL documents for these impaired waters will be placed on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl/>) by March 28, 2013 and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft TMDLs through April 27, 2013. Written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or via email at: [jan.mandrup-poulsen@dep.state.fl.us](mailto:jan.mandrup-poulsen@dep.state.fl.us). This rule development has been given OGC case number 12-1391.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Evaluation and TMDL Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

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DEPARTMENT OF ENVIRONMENTAL PROTECTION  
RULE NO.: RULE TITLE:

62-302.532: Estuary-Specific Numeric Interpretations of the Narrative Nutrient Criterion

The Department of Environmental Protection, Bureau of Assessment and Restoration Support, announces workshops to which all persons are invited.

DATE AND TIME: Monday, April 15, 2013, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, B1 Building Auditorium, West Palm Beach, FL

DATE AND TIME: Tuesday, April 16, 2013, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Northeast District Office, 8800 Baymeadows Way West, Suite 100, Conference Rooms A & B, Jacksonville, FL

DATE AND TIME: Wednesday, April 17, 2013, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Marjory Stoneman Douglas Building, Conference Room A, 3900 Commonwealth Boulevard, Tallahassee, FL

The meetings can also be accessed via GoToWebinar as follows:

<https://www2.gotowebinar.com/register/922241450> (April 15, 2013 workshop)

<https://www2.gotowebinar.com/register/993078522> (April 16, 2013 workshop)

<https://www2.gotowebinar.com/register/957075026> (April 17, 2013 workshop)

Parties can register to attend the webinars via their personal computers and will be able to listen using their speakers connected to their computer.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule development will address estuary-specific numeric nutrient standards for Chlorophyll *a* in coastal offshore waters statewide, and total nitrogen, total phosphorus, and Chlorophyll *a* in the following estuaries: Loxahatchee River, Lake Worth Lagoon, Halifax River, Guana River/Tolomato Rive /Matanzas River (GTM), Nassau River, Suwannee River, and Springs Coast (Suwannee River south to Anclote River). The West Palm Beach workshop will cover the Loxahatchee River and Lake Worth Lagoon estuaries. The Jacksonville workshop will cover the Halifax River, GTM, and Nassau River estuaries. The Tallahassee workshop will cover the Springs Coast and Suwannee River estuaries. All workshops will also cover coastal offshore waters statewide.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or email: [eric.shaw@dep.state.fl.us](mailto:eric.shaw@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw, (850)245-8429 or via email: [eric.shaw@dep.state.fl.us](mailto:eric.shaw@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

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DEPARTMENT OF HEALTH  
Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: Re-scheduled – Thursday, April 11, 2013, 3:00 p.m. EST

PLACE: Department of Health, Tallahassee at Meet Me Number (888)670-3525 code 4764781998

GENERAL SUBJECT MATTER TO BE CONSIDERED: Centennial Committee Planning Discussion.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

##### Division of Emergency Medical Operations

The Department of Health Injury Program announces public meetings to which all persons are invited.

DATES AND TIMES: April 8, 2013, 1:00 p.m. – 5:00 p.m.; April 9, 2013, 10:00 a.m. – 5:00 p.m. April 10, 2013, 8:30 a.m. – 5:00 p.m.

PLACE: Wyhdham Tampa Westshore, 700 North Westshore Boulevard, Tampa, FL 33609; (813)289-8200, (877)478-6786

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CDC grant guidance instructs States to (1) mobilize support and build partnerships by identifying, contacting and inviting potential key private, professional, voluntary and nonprofit injury prevention and control organizations, injury care providers, policymakers, consumers, payers, media, State and Federal agencies, surveillance, research and academic institutions, and others to become members of a new or existing State/territory-wide Injury Community Planning Group; (2) review surveillance data to help identify and prioritize injury and violence problems with the state; (3) review and identify evidence-based appropriate interventions; and (4) identify implementation partners for identified policies and interventions.

This FIPAC meets “in person” twice a year in a central location. The meeting is 2 1/2 days and meets the above grant requirements. During these 2 1/2 days, the meeting will conduct three separate meetings in order to be cost effective. The meetings are: the policy committee meeting, the Senior Falls Prevention Coalition meeting and the FIPAC meeting with goal team breakout sessions. During the FIPAC portion of the meeting, groups break out into goal teams to work on the strategic planning and implementation of the 2009-2013 Florida Injury Prevention Strategic Plan, which is a major goal of the grant. The group addresses priorities based on injury surveillance data, recommends the effective use of resources and prevention strategies to reduce deaths and hospitalizations

throughout Florida, makes funding recommendations, and provides input for successor plans. This important council includes representation from Florida’s injury prevention advocates, the Florida Department of Health, and other key state agencies.

A copy of the agenda may be obtained by contacting Jan Davis, (850)245-4440, Ext. 2729, Jan\_Davis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jan Davis, (850)245-4440, Ext. 2729, Jan\_Davis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Jan Davis, (850)245-4440, Ext. 2729, Jan\_Davis@doh.state.fl.us.

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

##### Refugee Services

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 12, 2013; 10:00 a.m. – 12:00 p.m.

PLACE: Miami-Dade College, Wolfson Campus, 500 NE 2nd Avenue, Room 3208-9, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel at (786)257-5171 or Lourdes Dysna-Leconte at (786)257-5173.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel at (786)257-5171 or Lourdes Dysna-Leconte at (786)257-5173. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel at (786)257-5171 or Lourdes Dysna-Leconte at (786)257-5173.

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

##### Refugee Services

The Collier Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 10, 2013; 10:00 a.m. – 12:00 Noon

PLACE: Catholic Charities, 2210 Santa Barbara Blvd., Naples, FL 34116

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Collier Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair, (813)545-1716 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair, (813)545-1716 or Taddese Fessehaye, (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Janet Blair, (813)545-1716 or Taddese Fessehaye, (407)317-7335.

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 10, 2013, 10:00 a.m. – 12:00 Noon

PLACE: TBD

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Pedro Padua, (407)317-7336 or Taddese Fessehaye, (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua, (407)317-7336 or Taddese Fessehaye, (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Pedro Padua, (407)317-7336 or Taddese Fessehaye, (407)317-7335.

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#### NORTHWOOD SHARED RESOURCE CENTER

The Northwood Shared Resource Center (NSRC) Finance and Auditing Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 12, 2013, 9:00 a.m. – 11:00 a.m.

PLACE: Department of Juvenile Justice, Knight Building CR 1134, 2737 Centerview Drive, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of Minutes, Review and approval of Mid-year Rate Changes, Review Financial Updates and Agency Appropriations, Review and Approval to spending plan for efficiencies contingent on available funds, Approval of SOPs.

A copy of the agenda may be obtained by contacting: Jane Geier, jane.geier@nsrc.myflorida.com, (850)487-9442.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jane Geier, jane.geier@nsrc.myflorida.com, (850)487-9442. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 5, 2013, 2:00 p.m. – 3:30 p.m.

PLACE: Teleconference. Dial-in number: (800)501-8979, access code: 2986640

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Defense Alliance, Semi-annual teleconference. This meeting is to promote base efficiencies and to further military missions in the state, while supporting its military families' quality of life. No RSVP is necessary.

A copy of the agenda may be obtained by contacting: Meeting agenda and documents can be found at [www.floridadefense.org](http://www.floridadefense.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Heather Cave, (850)298-6640. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Safety Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 25, 2013, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne, (941)378-7408.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic will be the safety program.

A copy of the agenda may be obtained by contacting: Kathy Coyne, (941)378-7408, or from the FWCJUA's website, www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA MAP Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 30, 2013, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic will be the market assistance plan.

A copy of the agenda may be obtained by contacting Kathy Coyne, (941)378-7408, or from the FWCJUA's website, www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Producer Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 1, 2013, 2:00 p.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topics may include the agency authorization process; agency producer agreement; agency producer termination, suspension or revocation; agency producer fees; and a report on agency producer activities.

A copy of the agenda may be obtained by contacting: Kathy Coyne, (941)378-7408, or from the FWCJUA's website, www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 15, 2013, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include approval of minutes; investment marketplace update; portfolio compliance review; investment policy & guidelines review; investment manager performance; and 2013 meeting schedule.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website, www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Rates & Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 15, 2013, 2:00 p.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include return of premium dividend; program to eliminate 2012 Subplan D deficit; 2013 loss ratio selection; Operations Manual; and review of rates, rating plans & policy forms and associated matters to include application forms.

A copy of the agenda may be obtained by contacting: Kathy Coyne, (941)378-7408, or from the FWCJUA's website, www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 16, 2013, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items may include the 2012 financial audit; update on federal tax matters; market conduct exam; Audit Committee Charter procedures checklist; and auditor confirmation.

A copy of the agenda may be obtained by contacting: Kathy Coyne, (941)378-7408, or from the FWCJUA's website, www.fwcjua.com.

MRGMIAMI

The Florida Department of Transportation (FDOT) District Six announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, April 11, 2013, 6:00 p.m. – 8:00 p.m.

PLACE: Westland Gardens Park, 13501 NW 107 Avenue, Hialeah Gardens, FL 33018

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will conduct an Alternatives Public Workshop for the State Road

(SR) 25/US 27/Okeechobee Road Project Development and Environment (PD&E) Study from SR 997/Krome Avenue to NW 79 Avenue. This workshop is being held to present the results of the PD&E Study to date and to obtain input on the alternatives under consideration. The primary purpose of this project is to provide overall traffic operation improvements along the study corridor through the provision of intersection improvements, frontage road enhancements, roadway improvements and improvements at canal crossings.

A copy of the agenda may be obtained by contacting: Ms. Bao-Ying Wang, P.E., Project Manager, Florida Department of Transportation District Six, 1000 NW 111th Avenue, Room 6251, Miami, Florida 33172, (305)470-5211, fax (305)640-7588, baoying.wang@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Nicholas Danu, P.E., (305)470-5219, or in writing at 1000 NW 111th Avenue, Room 6111-A, Miami, Florida 33172, or via email at nicholas.danu@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Ms. Bao-Ying Wang, P.E., Project Manager, Florida Department of Transportation District Six, 1000 NW 111th Avenue, Room 6251, Miami, Florida 33172, (305)470-5211, fax (305)640-7588, baoying.wang@dot.state.fl.us.

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## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Moshe Leib, In Re: The Gardens 106, Inc., Docket No. 2013013513, filed on March 25, 2013. The petition seeks the agency's opinion as to the applicability of Section 718.110, Florida Statutes as it applies to the petitioner.

What vote is required by the declaration to approve an amendment to the declaration of The Gardens 106?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Robin McDaniel, Division Clerk, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1424, robin.mcdaniel@myfloridalicense.com.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, Section 120.57(2), Fla. Stat., must be filed within 21 days of this notice.

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### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from David H. Rogel, Esq., In Re: Coral Gate East Condominium Association, Inc., Docket No. 2013013486, filed on March 26, 2013. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(b)(2), Florida Statutes, as it applies to the petitioner.

Whether applying section 718.112(2)(b)(2), Florida Statutes, retroactively to prohibit Coral Gate East Condominium Association, Inc. from voting the units it owns is constitutional under article I, section 10 of the Florida Constitution.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Robin McDaniel, Division Clerk, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1424, robin.mcdaniel@myfloridalicense.com.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, Section 120.57(2), Fla. Stat., must be filed within 21 days of this notice.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DAYTONA STATE COLLEGE

Professional Design Services

RFQ #13-522

Pursuant to the provisions of Section 287.055, Florida Statutes, the "Consultants' Competitive Negotiations Act", Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring professional design services. The project consists of the design and construction administration for the replacement and improvements to the HVAC systems in Buildings 140 and 150 on the Daytona Campus. The total project budget is \$1M inclusive of all fees, equipment and installation.

Firms with relevant experience and desiring to qualify for consideration must submit proposals no later than 12:00 Noon on April 5, 2013, to the Facilities Planning Department,

Daytona State College, Building 540/Room 112, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting [nielseb@daytonastate.edu](mailto:nielseb@daytonastate.edu) or by visiting our website at <http://www.daytonastate.edu/fp/proposals.html>.

**Section XII  
Miscellaneous**

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

R.C. Hill Powersports, LLC for Honda motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Honda Motor Co. Inc., intends to allow the establishment of R.C. Hill Powersports, LLC, as a dealership for the sale of Honda motorcycles (line-make HOND) at 560 South Woodland Boulevard, DeLand, (Volusia County), Florida 32720, on or after April 30, 2013.

The name and address of the dealer operator(s) and principal investor(s) of R.C. Hill Powersports, LLC, are dealer operator(s): Robert C. Hill, III, 560 South Woodland Boulevard, DeLand, Florida 32720 and Melinda D. Hill, 560 South Woodland Boulevard, DeLand, Florida 32720; principal investor(s): Robert C. Hill, III, 560 South Woodland Boulevard, DeLand, Florida 32720 and Melinda D. Hill, 560 South Woodland Boulevard, DeLand, Florida 32720.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Robert Gurga, American Honda Motor Co. Inc., 1919 Torrance Boulevard, Torrance, California 90501.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**EXPRESSWAY AUTHORITIES**

Orlando-Orange County Expressway Authority

**NOTICE**

Under the provisions of Section 121.055, Florida Statutes, the Orlando-Orange County Expressway Authority intends to designate the position of Director of Toll Operations and the position of Director of Engineering in the Senior Management Service Class.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

**NOTICE OF HOSPICE PROGRAM FIXED NEED POOL**

The Agency for Health Care Administration has projected a fixed need pool for hospice programs, defined in accordance with Sections 400.601-400.602, Florida Statutes (F.S.) and 408.031-408.045, F.S. Fixed need pool projections are for hospice programs planned for July 2014, pursuant to the provisions of Rule 59C-1.0355, Florida Administrative Code. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 3, Room 1136, MS 28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m. April 15, 2013.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of the publication. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Register. Failure to notify the agency of the error during this ten day period waives a person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., a request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Fort Knox Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

**Hospice Program Net Need**

Service Area	Net Need	Service Area	Net Need
District 1	0	Subdistrict 6C	0
Subdistrict 2A	0	Subdistrict 7A	0
Subdistrict 2B	0	Subdistrict 7B	0
Subdistrict 3A	0	Subdistrict 7C	0
Subdistrict 3B	0	Subdistrict 8A	0
Subdistrict 3C	0	Subdistrict 8B	0
Subdistrict 3D	0	Subdistrict 8C	0
Subdistrict 3E	0	Subdistrict 8D	0
Subdistrict 4A	0	Subdistrict 9A	0
Subdistrict 4B	0	Subdistrict 9B	0
Subdistrict 5A	0	Subdistrict 9C	0
Subdistrict 5B	0	District 10	0
Subdistrict 6A	0	District 11	0
Subdistrict 6B	0	Total	0

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

**NOTICE OF PEDIATRIC OPEN HEART SURGERY**

**PROGRAMS AND PEDIATRIC CARDIAC**

**CATHETERIZATION PROGRAMS FIXED NEED POOLS**

The Agency for Health Care Administration has projected fixed need pools for pediatric open heart surgery programs and pediatric cardiac catheterization programs for July 2015, pursuant to the provisions of Rules 59C-1.008, 59C-1.032 and 59C-1.033, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 3, Room 1136, MS 28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m. April 15, 2013.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the Agency concurs with the error, the fixed need pool numbers will be adjusted and republished in the first available edition of the Florida Administrative Register. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings

shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Pediatric Cardiac Catheterization Programs – Pediatric Open Heart Surgery Programs Net Need

Service Area	Net Need	Service Area	Net Need
1	0	4	0
2	0	5	0
3	0	Total	0

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
State Revolving Fund Program

NOTICE OF AVAILABILITY  
FLORIDA CATEGORICAL EXCLUSION NOTICE  
CITY OF DAYTONA BEACH

The Department of Environmental Protection has determined that the City of Daytona Beach's proposed project for Midtown Stormwater Remediation and stormwater facilities improvement will not have a significant adverse impact on the environment. The total project cost is estimated at \$17,505,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds. Public comment must be received at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Pankaj Shah, State Revolving Fund Program, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400, (850)245-8372.

DEPARTMENT OF ECONOMIC OPPORTUNITY  
Division of Community Development  
FINAL ORDER NO. DEO-13-024  
STATE OF FLORIDA  
DEPARTMENT OF ECONOMIC OPPORTUNITY

In re: A LAND DEVELOPMENT REGULATION  
ADOPTED BY MONROE COUNTY, FLORIDA,  
ORDINANCE NO. 005-2013

FINAL ORDER  
APPROVING MONROE COUNTY ORDINANCE NO.  
005-2013

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to §§ 380.05(6) and 380.0552(9), Fla. Stat. (2012), approving land development regulations adopted by Monroe County, Florida, Ordinance No. 005-2013 (the “Ordinance”).

FINDINGS OF FACT

1. The Florida Keys Area is designated by § 380.0552, Fla. Stat., as an area of critical state concern. Monroe County is a local government within the Florida Keys Area.

2. The Ordinance was adopted by Monroe County on January 16, 2013, and rendered to the Department on February 11, 2013.

3. The Ordinance amends Monroe County Code Chapter 102, Administration, Article III, Nonconformities, Sections 102.54 through 102.60, as follows:

a. to allow nonconforming water-dependent and water-related commercial uses and structures which are identified as a source of economic sustainability within a Livable CommuniKeys Plan to be rebuilt even if 100 percent destroyed, if they are rebuilt to preexisting use, building footprint and configuration without an increase in density or intensity of use, and if they are registered with the County;

b. to update the regulations related to the registration of nonconforming uses and structures to allow the Planning & Environmental Resources Department to maintain a registry of lawful nonconforming uses and structures;

c. to prohibit the continuation of vacation rental uses in districts that prohibit such uses, unless the use was established and appropriate state and local licenses and permits were obtained prior to September 15, 1986;

d. to limit nonconforming RV uses to no more than 6 months;

e. to provide that the nonconforming use of a site to store lobster traps that is abandoned or discontinued for one year may not be reestablished or resumed, and any subsequent use must conform to the provisions of the comprehensive plan and land development regulations;

f. to limit improvements to nonconforming uses to less than 50% of the value of the structure; and

g. to prohibit enlargement of nonconforming uses by additions to the structure or occupancy of additional lands.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. §§ 380.05(6) and (11) and § 380.0552(9), Fla. Stat.

5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.

6. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. §§ 380.05(6) and 380.0552(9), Fla. Stat. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in § 380.0552(7), Fla. Stat.

7. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically furthers the following Principle in § 380.0552(7), Fla. Stat.:

(a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.

(d) Ensuring the maximum well-being of the Florida Keys and its citizens through sound economic development.

(f) Enhancing natural scenic resources, promoting the aesthetic benefits of the natural environment, and ensuring that development is compatible with the unique historic character of the Florida Keys.

8. The Ordinance is consistent with the Monroe County Comprehensive Plan and furthers the following: Future Land Use Element Policy 101.8.4 and the Key Largo Livable CommuniKeys Plan.

WHEREFORE, IT IS ORDERED that Monroe County Ordinance No. 005-2013 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ \_\_\_\_\_  
William B. Killingsworth, Director  
Division of Community Development  
Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA

ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK  
DEPARTMENT OF ECONOMIC OPPORTUNITY  
OFFICE OF THE GENERAL COUNSEL  
107 EAST MADISON STREET, MSC 110  
TALLAHASSEE, FLORIDA 32399-4128  
Fax Number (850)921-3230

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A



Section XIII  
Index to Rules Filed During Preceding Week

**NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.**

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