

## Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

#### Family Safety and Preservation Program

RULE NOS.:	RULE TITLES:
65C-31.001	Definitions
65C-31.002	Case Management for Young Adults Formerly in Foster Care
65C-31.003	Aftercare Support Services for Young Adults Formerly in Foster Care
65C-31.004	Road to Independence Scholarship
65C-31.005	Transitional Support Services for Young Adults Formerly in Foster Care
65C-31.006	Young Adult Services Documentation Requirements
65C-31.007	High School Needs Assessment
65C-31.008	Post Secondary Needs Assessment
65C-31.009	Independent Living Benefits Due Process Notification
65C-31.010	Jurisdictional and Service Requirements for Young Adults Formerly in the Custody of the Department
65C-31.011	Independent Living Program Budget Management

**PURPOSE AND EFFECT:** The proposed rule will address mandatory rule making requirements in 2010-158, §4, Laws of Florida related to Independent Living. The new enabling language requires the Department to develop rules governing payments and conditions related to payment for services to youth who have aged out of the foster care system. The new rule language will clarify governance of payments and conditions associated with payments for services to youth or young adults as provided in Section 409.1451, Florida Statute. The rule will address issues related to the equitable treatment of young adults formerly in foster care and provide for increased fiscal oversight and accountability at all levels (Department, Community-Based Care Lead Agencies and agencies under contract with the Department operating pursuant to Section 409.1671, F.S.), so as to maximize the effective and efficient operation of the Pre-Independent and Independent Living Program.

**SUBJECT AREA TO BE ADDRESSED:** Independent Living.  
**RULEMAKING AUTHORITY:** 39.0121, 409.1451 FS.  
**LAW IMPLEMENTED:** 39.701, 409.1451, 409.903, 1009.25 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Eleese Davis, Office of Child Welfare, 1317 Winewood Blvd., Tallahassee, Florida 32309, (850)717-4650, eleese\_davis@dcf.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### FISH AND WILDLIFE CONSERVATION COMMISSION

#### Vessel Registration and Boating Safety

RULE NOS.:	RULE TITLES:
68D-24.006	Fort Lauderdale Boating Restricted Areas
68D-24.008	Broward County Boating Restricted Areas

**PURPOSE AND EFFECT:** The purpose and effect of this rule development notice is to address minor technical changes to provide clarity throughout both rules to the order of the geographic descriptions and the restricted speed terminology. Additionally, the purpose is to address possible rule changes reducing vessel speeds on the Florida Intracoastal Waterway within Broward County, where necessary to manage and promote the use of this state waterway for safe boating. Specifically, the effect of this rule development notice is to make minor increases to the footprint of the zones found in Rule 68D-24.008, F.A.C., portions (1)(a)1., 2.a., 5. and 9. to match historical boundaries established by regulatory markers, update the rule maps and remove the authority for Broward County to mark the zones. The purpose and effect is also to transfer Rule 68D-24.006, F.A.C., Fort Lauderdale Boating Restricted Areas, into Rule 68D-24.008, F.A.C., remove the requirement for the City of Fort Lauderdale to mark the zones, update the rule maps and repeal Rule 68D-24.006.

**SUBJECT AREA TO BE ADDRESSED:** Vessel speed zones and regulatory markers on the Florida Intracoastal Waterway within Broward County.

**RULEMAKING AUTHORITY:** 327.04, 327.46 FS.

**LAW IMPLEMENTED:** 327.46, 327.72, 327.73(1) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

**DATE AND TIME:** Tuesday, February 19, 2013, 6:00 p.m. – 8:00 p.m.

**PLACE:** Anne Kolb Nature Center, 751 Sheridan Street, Hollywood, Florida 33019

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Captain Richard Moore, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian St., Tallahassee, Florida 32399-1600, (850)488-5600, Waterway.Management@MyFWC.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-304.645                      RULE TITLE: Springs Coast Basin TMDLs

PURPOSE AND EFFECT: The purpose of the rule is to adopt Total Maximum Daily Loads (TMDLs), and their allocations, for certain waters impaired for nutrients and dissolved oxygen in the Springs Coast Basin. Furthermore, upon paragraph 62-302.531(2)(a), F.A.C., becoming effective, these nutrient TMDLs will constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C.

SUMMARY: These TMDLs address certain dissolved oxygen and nutrient impairments in the Springs Coast Basin. Specifically, the TMDL rules being proposed for adoption are for the Curlew Creek tidal segment and the McKay Creek tidal segment. These waterbodies were verified as impaired for dissolved oxygen and nutrients, due to elevated chlorophyll a concentrations, using the methodology established in Chapter 62-303, F.A.C., Identification of Impaired Surface Waters. This rulemaking has been given an OGC case number 12-1360.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency.

The projected costs are primarily attributable to anticipated activities associated with the local MS4.

The Agency has determined that the proposed rule is expected to require legislative ratification based on the statement of estimated regulatory costs.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.061, 403.067 FS.

LAW IMPLEMENTED: 403.061, 403.062, 403.067 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jan Mandrup-Poulsen, Division of Environmental Assessment and Restoration, Bureau of Watershed Restoration, Mail Station 3555, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)245-8448. For the 21 day period after this notice, the Department will accept written comments on the establishment of these nutrient TMDLs as site specific interpretations of the narrative nutrient criterion. Written comments should be directed to Jan Mandrup-Poulsen at the address above.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

62-304.645 Springs Coast Basin TMDLs.

(1) through (12) No change.

(13) Curlew Creek Tidal Segment. The TMDL to address the low dissolved oxygen and nutrient impairments is an annual average TN concentration of 0.95 mg/L and is allocated as follows:

(a) The WLA for the Mid-County Wastewater Treatment Plant is 4,245 lb/year of TN.

(b) The WLA for discharges subject to the Department's NPDES Municipal Stormwater Permitting Program is to address anthropogenic sources in the basin such that in-stream concentrations meet the Class III marine dissolved oxygen and nutrient criteria which, based on the measured concentrations in the year 2011, will require a 15 percent reduction of TN at sources contributing to exceedances of the criteria.

(c) The LA for nonpoint sources is to address anthropogenic sources in the basin such that in-stream concentrations meet the Class III marine dissolved oxygen and nutrient criteria which, based on the measured concentrations in the year 2011, will require a 15 percent reduction of TN at sources contributing to exceedances of the criteria, and

(d) The Margin of Safety is implicit.

(e) While the LA and WLA for TN have been expressed as the pounds allowed and the percent reductions needed to attain the applicable Class III criteria, it is the combined reductions

from both anthropogenic point and nonpoint sources that will result in the required reduction of in-stream TN concentration. However, it is not the intent of the TMDL to abate natural background conditions.

(14) McKay Creek Tidal Segment. The TMDLs to address the low dissolved oxygen and nutrient impairments are an annual TN load of 15,563 lb/year and an annual 5-day BOD load of 32,505 lb/year and are allocated as follows:

(a) The WLA for wastewater sources is not applicable.

(b) The WLA for discharges subject to the Department's NPDES Municipal Stormwater Permitting Program is to address anthropogenic sources in the basin such that in-stream concentrations meet the dissolved oxygen criterion and nutrient criterion, expressed as a chlorophyll a target, which, based on the calculated loadings from the 2002-2011 period, will require a 45 percent reduction of TN and 45 percent reduction of 5-day BOD at sources contributing to exceedances of the criteria.

(c) The LAs for nonpoint sources are to address anthropogenic sources in the basin such that in-stream concentrations meet the dissolved oxygen criterion and nutrient criterion, expressed as a chlorophyll a target, which, based on the calculated loadings from the 2002-2011 period, will require a 45 percent reduction of TN and 45 percent reduction of 5-day BOD at sources contributing to exceedances of the criteria, and

(d) The Margin of Safety is implicit.

(e) While the LAs for TN and 5-day BOD have been expressed as the percent reductions needed to attain the applicable Class III criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the required reduction of in-stream TN and 5-day BOD concentrations. However, it is not the intent of the TMDL to abate natural background conditions.

Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History-New 6-3-08, Amended 11-14-12,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Drew Bartlett, Director, Division of Environmental Assessment and Restoration

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Herschel T. Vinyard Jr., Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 24, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 23, 2011

**DEPARTMENT OF HEALTH**

**Division of Children's Medical Services**

RULE NO.: 64C-2.004  
RULE TITLE: Sliding Fee Scale

PURPOSE AND EFFECT: To create a sliding fee scale for families of children with chronic and serious conditions who do not qualify for Medicaid or Title XXI of the Social Security Act and to implement Chapter 2012-184, L.O.F.

SUMMARY: The rule provides guidance for a sliding fee scale that will be used to determine the amount that families shall contribute to participate financially in the cost of care.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the cost to implement this rule will be born solely by the CMS area offices and the tasks associated with implementing this rule represent a very limited staff effort beyond current duties. This rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 391.026(18) FS.

LAW IMPLEMENTED: 391.029(3)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rae Hendlin, Children's Medical Services, Chief of Network Administration, 4052 Bald Cypress Way, Bin #A06, Tallahassee, Florida 32399-1707 or at [rae\\_hendlin@doh.state.fl.us](mailto:rae_hendlin@doh.state.fl.us) or (850)245-4219

THE FULL TEXT OF THE PROPOSED RULE IS:

64C-2.004 Sliding Fee Scale.

(1) Subject to funding, Children's Medical Services (CMS) may pay for certain medical services to children with serious health care needs who do not qualify for Medicaid or Title XXI of the Social Security Act.

(2) Semi-annually, families must participate in the cost of care based on the following sliding fee scale:

(a) Families at or under 200 percent of the Federal Poverty Level (FPL) Guidelines pay \$0 towards the cost of care;

(b) Families between 201 and 250 percent of the Federal Poverty Level (FPL) Guidelines pay \$25 towards the cost of care;

(c) Families between 251 and 300 percent of the Federal Poverty Level (FPL) Guidelines pay \$50 towards the cost of care;

(d) Families between 301 and 400 percent of the Federal Poverty Level (FPL) Guidelines pay \$150 towards the cost of care;

(e) Families between 401 and 450 percent of the Federal Poverty Level (FPL) Guidelines pay \$200 towards the cost of care; and

(f) Families at or over 451 percent of the Federal Poverty Level (FPL) Guidelines pay \$250 towards the cost of care.

(3) CMS will calculate the family’s percentage for (2) based on the annual taxable family income and family size. For purposes of this calculation, CMS will utilize the 2013 Federal Poverty Guidelines for the 48 Contiguous States and the District of Columbia, effective January 24, 2013, which is hereby incorporated by reference, and may be obtained at: <http://aspe.hhs.gov/poverty/13poverty.shtml> or can be found at \_\_\_\_\_.

(4) Prior to receiving services covered through CMS, the family must produce documentation that the family has spent the amount indicated above in subsection (2), the sliding fee, towards the cost of care.

(a) The family may submit proof of the amount spent by submitting a receipt, canceled check, credit card statement, provider invoice, or similar documentation, documenting payment has been received.

(b) Proof of expenditure will only be accepted for any primary care or specialized services that are medically necessary or essential family support services for the enrolled child.

(c) Proof of expenditure of the amount above in subsection (2), the sliding fee, must be submitted every six months to CMS.

Rulemaking Authority 391.026(18) FS. Law Implemented 391.029(3)(a) FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Mary Beth Vickers, Division Director, Children’s Medical Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 31, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 20, 2012

**Section III**  
**Notices of Changes, Corrections and Withdrawals**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:                      RULE TITLE:  
6A-3.0291                      Specifications for New School Buses

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 38, No. 71, November 14, 2012 issue of the Florida Administrative Register.

The summary of the statement of estimated regulatory cost and legislative ratification has been amended as follows:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein 1) no requirement for SERC was triggered under Section 120.541(1), Florida Statutes, and; 2) because the nature of the changes in the proposed rule which add the updated 2013 revised Florida School Bus Specifications are not such that will have any impact on small business. While updating the Florida School Bus Specifications the Department has sought to decrease wherever prudent any costs to vendors, such as reducing unlimited mileage warranty requirements and deleting others; eliminating requirements for additional transmission performance testing and documentation; deleting special requirements for non-standard design of school bus electrical systems; deleting requirements for non-standard interior paint color; and, deleting numerous other obsolete or unnecessary “Florida-specific” design specifications that are now standard construction or are no longer necessary to ensure student safety. Thus, there is no increase in regulatory costs expected.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:                      RULE TITLE:  
6A-3.0291                      Specifications for New School Buses

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 71, November 14, 2012 issue of the Florida Administrative Register.

Rule 6A-3.0291 is amended to read as follows:

(1) ~~New~~ School buses purchased each year shall conform to current National School Transportation Specifications and Procedures May 2010 of the National Congress on School Transportation (<http://www.flrules.org/Gateway/reference.asp?No=Ref-02244>) which are hereby incorporated by reference, ~~current Federal Motor Vehicle Safety Standards and to specifications prescribed by the State Board for body, chassis and special equipment as provided in Section 1006.25, Florida Statutes. Each school bus as defined by Section 1006.25(1), Florida Statutes, shall meet the requirements of the Florida School Bus Specifications, Revised 2013~~ (<http://www.flrules.org/Gateway/reference.asp?No=Ref-02024>) which are hereby incorporated by reference applicable for the year the bus was manufactured or the previous year if specifications were not revised and approved for a given year. Specifications shall incorporate the specific standards as approved by the State Board prior to and including the following years: 1965, 1966, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1992, 1993, 1995, 2000, 2002, 2004, 2006, and 2008 revised. Copies of the Florida School Bus Specifications and the National School Transportation Specifications and Procedures May 2010 of the National Congress on School Transportation may be obtained by contacting above specifications are on file and available from the School Transportation Management Section, Florida Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399. Specifications may vary for different sizes and types of buses to meet specific needs and conditions. Bid forms prepared under the direction of the Commissioner shall incorporate basic specifications and equipment.

(2) Any school district may, at its option, upgrade any school bus or buses with equipment meeting specifications which are current at the time of the upgrade.

(3) The ~~Commissioner Chief Financial Officer~~ may approve special equipment differing from or not prescribed in Florida School Bus Specifications for the specific purpose of limited pilot testing to determine if such equipment provides substantive improvements in safety or cost effectiveness. Pilot testing of equipment shall not be approved until the ~~Commissioner Chief Financial Officer~~ has determined to the extent practical that the equipment will not compromise safety.

Rulemaking Authority 1006.25 FS. Law Implemented ~~1006.22,~~ 1006.25 FS. History—Amended 9-17-72, 7-20-74, Repromulgated 12-5-74, Amended 11-10-83, 3-28-84, 10-8-84, 10-8-85, Formerly 6A-3.29, Amended 8-19-86, 9-30-87, 10-4-88, 12-11-89, 12-18-90, 11-10-92, 9-5-93, 11-15-94, 10-18-95, Formerly 6A-3.029, Amended 6-11-00, Formerly 6-3.029, Amended 4-21-03, 2-22-05, 11-26-06, 7-21-08, \_\_\_\_\_.

~~Cf. Florida School Bus Specifications Revised, January 1965; Florida School Bus Specifications Revised, Chassis—1966; Body—1966; Florida School Bus Specifications Revised, January 1966; Florida School Bus Specifications Revised, 1968; Florida School Bus Specifications Revised, 1969; Florida School Bus Specifications~~

~~Revised, 1970; Florida School Bus Specifications Revised, 1971; Florida School Bus Specifications Revised, 1972; Florida School Bus Specifications Revised, 1973; Florida School Bus Specifications Revised, November 1974; Florida School Bus Specifications Revised, January 1975; Florida School Bus Specifications Revised, Chassis—October 1976; Body—October 1976, No Type A; No Exceptional Child; Florida School Bus Specifications Revised, Body, Chassis, Type A, and Exceptional Child, March 1977; Florida School Bus Specifications Revised, 1978; Florida School Bus Specifications Revised, Amended, 1979; Florida School Bus Specifications Revised, November 1980; Florida School Bus Specifications Revised, 1982; Florida School Bus Specifications Revised, 1983; Florida School Bus Specifications Revised, January 1984; Florida School Bus Specifications Revised, September 1984; Florida School Bus Specifications Revised, September 1985; Florida School Bus Specifications Revised, July 1986; Florida School Bus Specifications Revised, October 1987; Florida School Bus Specifications Revised, 1988; Florida School Bus Specifications Revised, 1989; Florida School Bus Specifications Revised, 1990; Florida School Bus Specifications Revised, 1992; Florida School Bus Specifications Revised, 1993; Florida School Bus Specifications Revised, 1995; Florida School Bus Specifications Revised, 2000; Florida School Bus Specifications Revised, 2002; Florida School Bus Specifications Revised, 2004; Florida School Bus Specification Revised, 2006; Florida School Bus Specifications Revised, 2008.~~

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:	RULE TITLES:
62-710.201	Definitions
62-710.210	Documents Incorporated by Reference
62-710.401	Prohibitions
62-710.500	Registration and Notification
62-710.510	Record Keeping and Reporting
62-710.600	Certification Program for Used Oil Transporters
62-710.800	Permits for Used Oil Processing Facilities
62-710.850	Management of Used Oil Filters
62-710.901	Forms

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 7, January 10, 2013 issue of the Florida Administrative Register.

The Notice of Proposed Rule is being corrected to add the following statement, there are no changes being made to the rule language itself: The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of this rulemaking is non-substantive and is only intended to provide simplicity, clarity, and ease of use, while also reducing duplicative language. Because no substantive changes are proposed, the department expects no regulatory costs associated with this proposed rule; therefore, a SERC and legislative ratification

are not required. In addition, no information on the expected economic impacts of this proposed rule has been submitted by the public to the department.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:	RULE TITLES:
62-730.020	Definitions
62-730.021	References, Variances and Case-by-Case Regulations
62-730.030	Identification of Hazardous Waste
62-730.150	General
62-730.160	Standards Applicable to Generators of Hazardous Waste
62-730.161	Emergency Identification Numbers
62-730.170	Standards Applicable to Transporters of Hazardous Waste
62-730.171	Transfer Facilities
62-730.180	Standards Applicable to Owners and Operators of Hazardous Waste Treatment, Storage, and Disposal Facilities
62-730.181	Standards for the Management of Specific Hazardous Wastes and Specific Types of Hazardous Waste Management Facilities
62-730.186	Universal Pharmaceutical Waste
62-730.210	Definitions
62-730.220	Applications for Permits and Other Authorizations
62-730.225	Requirements for Remedial Activities
62-730.226	Financial Assurance for Remedial Activities
62-730.240	Operation Permits
62-730.250	Construction Permits
62-730.290	Permit Modification
62-730.291	Permit Renewal.
62-730.292	Public Notice for Hazardous Waste Permits and Other Authorizations.
62-730.320	Emergency Detonation or Thermal Treatment of Certain Hazardous Waste

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 7, January 10, 2013 issue of the Florida Administrative Register.

The Notice of Proposed Rule is being corrected to add the following statement, there are no changes being made to the rule language itself: The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of this rulemaking is

non-substantive and is only intended to provide simplicity, clarity, and ease of use, while also reducing duplicative language. Because no substantive changes are proposed, the department expects no regulatory costs associated with this proposed rule; therefore, a SERC and legislative ratification are not required. In addition, no information on the expected economic impacts of this proposed rule has been submitted by the public to the department.

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**Section IV  
Emergency Rules**

**NONE**

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**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**NONE**

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**Section VI  
Notices of Meetings, Workshops and Public  
Hearings**

**DEPARTMENT OF STATE**

Division of Cultural Affairs

The Florida Council on Arts and Culture and the Miami-Dade County Division of Cultural Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2014, 12:00 Noon

PLACE: To be determined.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the roles of the Florida Division of Cultural Affairs and the Miami-Dade County Division of Cultural Affairs.

A copy of the agenda may be obtained by contacting: Michael Spring at (305)375-5049.

For more information, you may contact: Michael Spring by email at ms4@miamidade.gov.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Marketing and Development

The Florida Tobacco Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 12, 2013, 5:00 p.m.

PLACE: Florida Farm Bureau Suwannee, 407 Dowling Avenue SE, Live Oak, Florida 32064; (386)362-1274

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general Council business and funding for 2013.

A copy of the agenda may be obtained by contacting: Tom Thomas at (850)617-7318.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tom Thomas at (850)617-7318. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tom Thomas at (850)617-7318.

#### DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Early Learning Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 8, 2013, 10:00 a.m. – 3:00 p.m.

PLACE: Residence Inn Tallahassee Universities at the Capitol, 600 West Gaines St., Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting.

A copy of the agenda may be obtained by contacting: Whitney.Davis@oel.myflorida.com. Agenda will be available 7 days before the meeting date.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Whitney.Davis@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Whitney.Davis@oel.myflorida.com.

#### DEPARTMENT OF LAW ENFORCEMENT

Medical Examiners Commission

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: March 8, 2013, 10:30 a.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

A copy of the agenda may be obtained by contacting: Staff Director Margaret Edwards at (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Examiners Commission Staff at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Medical Examiners Commission Staff, Post Office Box 1489, Tallahassee, Florida, 32302, (850)410-8600.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation District 2 announces a hearing to which all persons are invited.

DATE AND TIME: February 12, 2013, 4:30 p.m. – 6:30 p.m.

PLACE: Ramada Conference Center, 3130 Hartley Road, Jacksonville, FL 32257

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning Financial Project ID Number 213345-7, otherwise known as the I-295 Express Lanes project from the I-95/I-295 Interchange to SR 13 (Buckman Bridge) in Duval County, Florida. Express lanes are an innovative concept to manage traffic congestion and provide choices for motorists. These additional lanes will provide more capacity in areas where traffic congestion is a major problem. At this time, the Department is proposing the construction of express lanes on I-295 from the I-95/I-295 Interchange to SR 13 (Buckman Bridge). The feasibility of noise barriers is also being considered in the project area. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City,

Florida 32025-5874, (386)961-7873 or (800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800) 955-8770 (voice).

**REGIONAL PLANNING COUNCILS**

**Northeast Florida Regional Planning Council**

The Northeast Florida Regional Council announces public meetings to which all persons are invited.

**DATE AND TIME:** February 7, 2013: Planning & Growth Management Committee at 9:00 a.m.; Personnel, Budget & Finance Committee at 9:00 a.m.; Full Board of Directors at 10:00 a.m.; Legislative Committee immediately following the Board meeting.

**PLACE:** 6850 Belfort Oaks Place, Jacksonville, FL 32216

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Sheron Forde at (904)279-0880 or sforde@nefrpc.org.

**REGIONAL PLANNING COUNCILS**

**Southwest Florida Regional Planning Council**

The Southwest Florida Regional Planning Council/LEPC announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 28, 2013, 9:30 a.m. – 11:00 a.m.

**PLACE:** Southwest Florida Regional Planning Council, 1926 Victoria Avenue in Fort Myers.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Region IX – Local Emergency Planning Committee (LEPC) will be meeting to discuss and implement provisions of the Emergency Planning and Community Right-To-Know Act.

A copy of the agenda may be obtained by contacting: Principal Planner John Gibbons at (239)338-2550, Ext. 229, or email jgibbons@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the office of the SWFRPC at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website at [www.swfrpc.org](http://www.swfrpc.org).

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, February 12, 2013; 10:00 a.m.

**PLACE:** SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa FL 33637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Cooperative Funding Public Meeting: Governing Board members will discuss, evaluate and prioritize fiscal year 2014 requests for project funding in Hillsborough, Pasco and Pinellas counties of SWFWMD. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; (800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at (800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) (800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@watermatters.org, (800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0245)

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, February 13, 2013, 1:00 p.m.

**PLACE:** SWFWMD Bartow Service Office, 170 Century Boulevard, Bartow, FL 33830

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Cooperative Funding Public Meeting: Governing Board members will discuss, evaluate and prioritize fiscal year 2014 requests for project funding in Polk, Highlands and Hardee counties of SWFWMD. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; (800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at (800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) (800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@watermatters.org, (800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0246)

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 12, 2013; 1:00 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Industrial and Public Supply Advisory Committee meeting: To discuss committee business. Governing Board Members may attend. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; (800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at (800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) (800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debby.Weeks@watermatters.org; (800)423-1476 (FL only) or (352)796-7211,x4751(Ad Order EXE0247)

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 14, 2013, 9:00 a.m.; Governing Board Regular Business Meeting.

PLACE: Orlando International Airport (MCO) – Greater Orlando Aviation Authority, Carl T. Langford Board Room, One Jeff Fuqua Blvd., Orlando, FL 32827

General directions to Greater Orlando Aviation Authority at Orlando International Airport (MCO):

Upon arrival to Orlando International Airport follow signs and park at Terminal “A.” Enter terminal and go to Level 3. Follow signs to Gates 60-129. Do not go through security, but continue to the left past the Starbucks to enter Greater Orlando Aviation Authority offices.

All or part of the meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: SFWMD Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or at <https://www.swfwmd.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty, (561)682-2087 or jmcgorty@sfwmd.gov.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Ecosystem Restoration Working Group announces a workshop to which all persons are invited.

DATE AND TIME: February 13, 2013, 9:00 a.m. – 5:00 p.m.

South Florida Ecosystem Restoration Working Group sponsored Public Workshop on the Central Everglades Planning Project.

PLACE: SFWMD, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The next in a series of public workshops for the Central Everglades Planning Project (CEPP) is being sponsored by the South Florida Ecosystem Restoration Working Group to engage the public. The CEPP is a fast-track planning effort for the next generation of Everglades restoration projects being conducted by the U.S. Army Corps of Engineers and the South Florida Water Management District (SFWMD) as part of the Comprehensive Everglades Restoration Plan. The Working Group is sponsoring public workshops to facilitate public participation in the CEPP. The public is advised that it is possible that one or more members of the Water Resources Advisory Commission and Governing Board of the SFWMD may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: the website: [www.sfrestore.org](http://www.sfrestore.org) on February 6, 2013.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk's office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Allyn Childress at (786) 350-9403 or Sandy Soto at (954)377-5969.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 12, 2013, 2:00 p.m.; Upper Lakes Region Land Assessment Meeting.

PLACE: SFWMD St. Cloud Field Station, 3800 Old Canoe Creek Road, St Cloud, FL 34769.

GENERAL SUBJECT MATTER TO BE CONSIDERED: District staff shall provide information regarding the land assessment process and District lands within the Upper Lakes Region. The purpose of the land assessment is to take a

comprehensive and detailed look at the District's land inventory to ensure that the present and future use of these lands will be utilized in the most effective manner to support the District's core mission requirements, and to comply with other important state policy objectives. Public input and comment will be received. More information about the process is available at [www.sfwmd.gov/landassessment](http://www.sfwmd.gov/landassessment).

A copy of the agenda may be obtained by contacting: (Not applicable).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk's office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Andrea Schluter, [aschluter@sfwmd.gov](mailto:aschluter@sfwmd.gov).

**DEPARTMENT OF VETERANS' AFFAIRS**

The Florida Veterans' Hall of Fame Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2013, 10:00 a.m.

PLACE: 11351 Ulmerton Rd., Suite 311K, Largo, Florida 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: FDVA's website: <http://www.floridavets.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to Darryl Griffin, FDVA at (850)488-4001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Darryl Griffin, FDVA at (850)487-1533, ext. 7713.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Construction Industry Licensing Board

The Probable Cause Panel of the Construction Industry Licensing Board announces public meetings to which all persons are invited.

DATE AND TIMES: February 26, 2013, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Professional Engineers

The Florida Board of Professional Engineers Application Committee and/or Educational Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2013, 8:30 a.m. or soon thereafter.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committees.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2013, 1:00 p.m. (EST) or soon thereafter.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Sandee Maige at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Sandee Maige.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2013, 8:30 a.m. (EST) or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 29, 2013, 10:00 a.m. (EST) or soon thereafter.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Application & Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 15, 2013, 10:00 a.m. (EST) or soon thereafter.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 48 hours prior to the date of the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Greenways and Trails Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 27, 2013, 9:00 a.m.

PLACE: Dial in: (888)670-3525; participant passcode: 6790547274#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business and discuss the 2013-2017 Florida Greenways and Trails System Plan.

A copy of the agenda may be obtained by contacting: Angie Bright, Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS795, Tallahassee, Florida 32399-3000. Ms. Bright may also be reached by telephone at (850)245-2052 or by email to Angie.Bright@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Angie Bright, Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000. Ms. Bright may also be reached by telephone at (850)245-2052 or by email to Angie.Bright@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

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**DEPARTMENT OF HEALTH**

Division of Health Access and Tobacco

The Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2013, 9:00 a.m.

PLACE: Floridad Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tobacco Advisory Council Meeting regular meeting.

A copy of the agenda may be obtained by contacting: Florida Department of Health Bureau of Tobacco Free Florida by calling (850)245-4144. For more information, you may call (850)245-4144.

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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2013, 8:30 a.m.

PLACE: Joseph P. D'Alessandro Office Complex, 2295 Victoria Avenue, Room 124, Fort Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting replaces the previously scheduled April 26, 2013 meeting of the Circuit 20 Lee County Community Alliance.

A copy of the agenda may be obtained by contacting: Circuit 20 Client Relations at (239)895-0286.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Circuit 20 Client Relations at (239)895-0286. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Circuit 20 Client Relations at (239)895-0286.

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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

Refugee Services

The Collier Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 13, 2013; 10:00 a.m. – 12:00 Noon

PLACE: Catholic Charities, 2210 Santa Barbara Blvd., Naples, FL 34116

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Collier Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335

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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 13, 2013, 10:00 a.m. – 12:00 Noon

PLACE: TBD

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua at (407)317-7336 or Taddese

Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335.

**FINANCIAL SERVICES COMMISSION**

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-149.003: Rate Filing Procedures

The Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: March 4, 2013, 9:00 a.m., during a regular meeting of the Financial Services Commission.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Final Public Hearing on the adoption of proposed amendments to Rule 69O-149.003, Florida Administrative Code, published on July 20, 2012 in Vol. 38, No. 29, of the Florida Administrative Register, has been changed from February 7, 2013 to March 4, 2013.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tom Zutell at email [Tom.Zutell@flor.com](mailto:Tom.Zutell@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Tom Zutell at email [Tom.Zutell@flor.com](mailto:Tom.Zutell@flor.com).

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

The Department of Economic Opportunity (f/k/a the Agency for Workforce Innovation), Reemployment Assistance Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 13, 2013, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B-49, 107 E. Madison Street, Tallahassee, Florida 32399, or by conference call: (888)670-3525, passcode 1188081993 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/calendar>.

**NORTH FLORIDA BROADBAND AUTHORITY**

The North Florida Broadband Authority announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2013, 12:00 Noon

PLACE: Courthouse Annex, 229 SW Pinckney Street, Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address general policy and operational matters of the NFBA.

A copy of the agenda may be obtained by contacting: Springfield Law PA, (352)371-9909.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Springfield Law PA (352)371-9909. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer B. Springfield, Esq (352)371-9909.

**NORTHWOOD SHARED RESOURCE CENTER**

The Northwood Shared Resource Center Operational Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 7, 2013, 1:30 p.m.

PLACE: Northwood Shared Resource Center, 1940 N. Monroe Street, CR2020, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General.

A copy of the agenda may be obtained by contacting: [monica.cash@nsrc.myflorida.com](mailto:monica.cash@nsrc.myflorida.com). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800) 955-8770 (voice).

**SOUTHWOOD SHARED RESOURCE CENTER**

The Southwood Shared Resource Center announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 11, 2013, 3:00 p.m.  
 PLACE: Turlington Building, Room 1706, 325 W. Gaines Street, Tallahassee, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the SSRC Board of Trustees.  
 A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

#### FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATES AND TIME: March 13-15, 2013, 9:00 a.m.

MEETING: FULL COUNCIL

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, FL 32301

CALL IN NUMBER: 1(888)670-3525 CODE: 5073148497

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

A copy of the agenda may be obtained by contacting: Molly Gosline at (850)488-5624.

#### SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

The Regional 10 Criminal Justice Training School announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2013, 9:30 a.m.

PLACE: Southwest Florida Public Service Academy

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda: Pledge of Allegiance; Approval of minutes of Nov. 13, 2012; Introduction of guests; F.D.L.E. report – Dawn Radick; Academy report from Sarasota County Technical Institute; Academy report from Southwest Florida Public Service Academy; Old business; New business; Schedule of next Meeting; Adjournment.

A copy of the agenda may be obtained by contacting: Angela Esteves at (239)334-3897.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Angela Esteves at (239)334-3897. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

#### SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine One Call of Florida, Inc. d/b/a/Sunshine 811 announces public meetings to which all persons are invited.

DATES AND TIMES: Thursday, February 21, 2013, 12:30 p.m. – 5:00 p.m., and Friday, February 22nd, 2013, 8:00 a.m. – 9:30 a.m. and 9:30 a.m. – 3:30 p.m.

PLACE: 11 Plantation Road, DeBary, Florida 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly Committee and Board of Directors meetings to which all interested persons are invited to participate.

Operations, Damage Prevention, Legislative Ad-Hoc and Policy Ad-Hoc Committee Meetings

Thursday, February 21, 2013, 12:30 p.m. – 5:00 p.m.

- Lunch provided at the call center for meeting participants and Sunshine 811 employees beginning at 11:30 a.m.

Finance Committee Meeting

Friday, February 22, 2013, 8:00 a.m. – 9:30 a.m.

Board of Directors Meeting

Friday, February 22, 2013, 9:30 a.m. – 3:30 p.m.

- Lunch provided at the call center for meeting participants and Sunshine 811 employees beginning at 12 Noon.

A copy of the agenda may be obtained by contacting: [http://www.callsunshine.com/images/stories/board/201302\\_agenda\\_bylaws.pdf](http://www.callsunshine.com/images/stories/board/201302_agenda_bylaws.pdf). For more information, you may contact: Lori Budiani, Executive Assistant, (386)575-2002.

#### FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.

The Florida Workers' Compensation Guaranty Association announces a workshop to which all persons are invited.

DATE AND TIME: February 19, 2013, 1:30 p.m.

PLACE: Larson Building, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Large Deductible Legislation Workshop.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

**THE CUNNINGHAM GROUP**

The Florida Department of Transportation (FDOT), District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 12, 2013, 6:00 p.m. – 8:00 p.m.; Formal presentation at 6:30 p.m.

PLACE: North Dade Regional Library auditorium, 2455 NW 183 Street, Miami Gardens, Florida, 33056

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Six, will hold a Public Kick-Off meeting regarding the Project Development and Environment (PD&E) Study for State Road (SR) 847/NW 47 Avenue from NW 183 Street in Miami-Dade County to Premier Parkway in Broward County. The project identification number is: 430637-1-22-01, Efficient Transportation Decision Making (ETDM) # 13768, Federal Aid Project Number: 6107-002-U.

A copy of the agenda may be obtained by contacting: Ms. Bao-Ying Wang, P.E., Project Manager, Florida Department of Transportation, District Six Consultant Management Office, 1000 N.W. 111 Ave., Room 6251, Miami, FL 33172, (305)470-5211 or by email to baoying.wang@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translations services (free of charge) should contact Mr. Nicholas Danu, P.E., at (305)470-5219 or in writing at 1000 NW 111 Ave., Room 6111-A, Miami, FL 33172 or by email at nicholas.danu@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If you have questions about the project or scheduled public meeting, contact Ms. Bao-Ying Wang, P.E. directly at (305)470-5211 or via e-mail at baoying.wang@dot.state.fl.us, or visit the project website at www.FDOTMiamiDade.com/SR847study.

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 13, 2013, 6:00 p.m. to 8:00 p.m.

PLACE: Town of Bay Harbor Islands Commission Chambers, 9665 Bay Harbor Terrace, Bay Harbor Islands, FL 33154

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public information meeting for a roadway project along State Road (SR) 922/96 Street/Kane Concourse in the Town of Bay Harbor Islands, Miami-Dade County, to discuss the project’s design and scope of work. The project identification number is 429137-2-52-01.

The public information meeting will follow an informal, open house format allowing the public to arrive at any time from 6:00 p.m. – 8:00 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas at (305)470-5349 or by email: amparo.vargas@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349, in writing: FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Public Information Specialist, Amparo Vargas at (305)470-5349, email: amparo.vargas@dot.state.fl.us.

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Pompano Aviation LLC

on January 8, 2013. The petition seeks the agency's opinion as to the applicability of FS 526.141 or FAC 69A-49.004 as it applies to the petitioner.

Does FS 526.141 or FAC 69A-49.004 require that an attendant be on duty for Self Service Aviation fuels?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ellen Simon, Chief Counsel, Department of Financial Services, Division of Legal Services, 200 E. Gaines St., Tallahassee, FL 32399-0333, phone (850)413-4270, fax (850)488-0697.

**Section VIII**  
**Notices of Petitions and Dispositions**  
**Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX**  
**Notices of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION  
 University of Florida

Notice of Bid

The University of Florida, Purchasing Services will receive sealed bids for the following: ITB13MB-127, Broward Hall Fire Sprinkler Renovation, estimated budget: \$425,000.00 to

be opened February 26, 2013 at 2:00 p.m. at 971 Elmore Drive, 114A Elmore Hall Small Conference RM, Gainesville FL. Scope of Work: The work includes the materials and labor described in the contract documents for the fire sprinkler work and all associated penetration fire stopping as required for rated locations and specification Section 078413 Penetration Firestopping per bid document. Also included are painting the fire sprinkler line red in the mechanical room and all new exposed gas lines yellow. The Contractor shall establish an allowance of \$500 for the cost of painting the gas lines. All bidders will be required to pre-qualify prior to bid submittal. Pre-qualifications forms due February 13th at 5:00 p.m. Mandatory pre-bid meeting will be held February 12th, 2013 at 1:30, in the Jennings Annex, Museum Road, Gainesville FL. Mandatory site visit to follow. It will be the sole responsibility of the attendees to allow sufficient time to ensure prompt attendance as doors will close at set time. Questions should be directed to Mercedes Bongiovanni, mbongio@ufl.edu or (352)392-1331, ext 210. For more information visit www.purchasing.ufl.edu. Americans With Disability Act of 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, purchasing@ufl.edu or (352)392-1331 within three (3) days of the event.

DEPARTMENT OF VETERANS' AFFAIRS  
 FDVA Health Information Technology System  
 NOTICE OF INVITATION TO NEGOTIATE (ITN)  
 STATE OF FLORIDA  
 FLORIDA DEPARTMENT OF VETERANS' AFFAIRS  
 SOLICITATION NO.: FDVA-ITN-13-004N

The Florida Department of Veterans' Affairs (FDVA) is soliciting responses from qualified and responsible contractors for the project listed below.

Project Name: FDVA Health Information Technology System.  
 Statement of Work: Successful contractor shall provide the necessary labor, materials, equipment, and supervision to provide an established, "hosted solution" (software as a service) health information technology system, conversion of current system data to new system, and subsequent monthly support services.

Background: FDVA is actively seeking business office software that can ensure electronic billing practices while maintaining the highest level of data integrity. The software must be designed to handle the functional, clinical and billing needs of skilled nursing care and related ancillary services. FDVA is currently comprised of six 120-bed skilled nursing facilities, a 149-bed domiciliary, a centralized executive headquarters, and a legislative executive branch located in the state capital. The system functionality will be sophisticated enough to allow for single facility database and shared multi-functional master capabilities to integrate tables across the entire FDVA organization. The system shall have the

capabilities to expand for future requirements including additional FDVA facilities and personnel, as well as, additional government requirements.

Instructions: This solicitation, including the timeline of events, is available for viewing and printing only through the State of Florida Vendor Bid System via [www.myflorida.com](http://www.myflorida.com). Interested parties in need of assistance with accessing the State of Florida Vendor Bid System shall directly contact the State Vendor Help Desk at phone number (866)352-3776 or email address [VendorHelp@MyFloridaMarketPlace.com](mailto:VendorHelp@MyFloridaMarketPlace.com).

Contact: Respondent questions regarding this solicitation must be submitted in writing to Tim Shaw, FDVA Contracting Administrator, via email address [shawt@fdva.state.fl.us](mailto:shawt@fdva.state.fl.us).

Florida Department of Veterans' Affairs  
 Mary Grizzle State Office Building  
 1351 Ulmerton Road, Suite 311-K  
 Largo, FL 33778

DAYTONA STATE COLLEGE

Architectural Design Services  
 RFQ #13-520

Pursuant to the provisions of Section 287.055, Florida Statutes, the "Consultants' Competitive Negotiations Act", Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring architectural design services. The project consists of the design of an approximately 5000sf Scene Shop addition and HVAC improvements to Building 810 – News Journal Center.

The total project budget is \$2M inclusive of all fees and furnishings.

Firms desiring consideration must submit proposals no later than 12:00 p.m. on February 8, 2013, to the Facilities Planning Department, Daytona State College, Building 540/Room 112, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting [nielseb@daytonastate.edu](mailto:nielseb@daytonastate.edu) or by visiting our website at <http://www.daytonastate.edu/fp/proposals.html>.

DAYTONA STATE COLLEGE

Architectural Design Services  
 RFQ #13-524

Pursuant to the provisions of Section 287.055, Florida Statutes, the "Consultants' Competitive Negotiations Act", Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring architectural design services.

The project consists of programming and design for the Building 220 (Theater Center) major remodel with addition.

The total project budget is \$30M inclusive of all fees and furnishings.

Firms desiring consideration must submit proposals no later than 12:00 p.m. on February 15, 2013, to the Facilities Planning Department, Daytona State College, Building 540/Room 112, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting [nielseb@daytonastate.edu](mailto:nielseb@daytonastate.edu) or by visiting our website at <http://www.daytonastate.edu/fp/proposals.html>.

SARASOTA MEMORIAL HOSPITAL

Notice of Request for Qualifications  
 REQUEST FOR STATEMENTS OF QUALIFICATIONS for  
 MECHANICAL CONTRACTING WORK

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, County, Florida ("the Hospital") is accepting statements of qualifications from Mechanical Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating and critical path method scheduling, in addition to phased construction management services for the removal and replacement of existing 1000 ton chiller #3, with a new 2500 ton chiller. Work will include all associated piping and electrical connections, to be specified in the construction documents, as well as connection to the existing Trane Building Control System. Construction must comply with the regulations of the Florida Agency for Healthcare Administration (AHCA); the City of Sarasota, FL, and all other applicable regulatory agencies. Selected Mechanical contractor shall be responsible for a complete installation including work performed by all required sub-contractors and associated trades.

Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.

4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project.
6. Resumes of key personnel that would be used on this project.
7. Past design experience on chiller installation projects with chillers in excess of 1000 ton capacity.
8. Construction experience with Sarasota Memorial Healthcare System projects.
9. Construction experience with projects under the jurisdiction of the Florida Agency for Healthcare Administration (AHCA).
10. Location of firm's main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Any mechanical contracting firm previously engaged in phasing, scheduling or pricing on this #3 chiller replacement project is excluded from participating in the selection of or providing general contracting work on this project.

Submissions shall be titled  
 Statement of Qualifications  
 for  
**MECHANICAL CONTRACTING WORK**  
 for  
 The Sarasota Memorial Hospital  
 Chiller #3 Replacement Project

5. A mandatory meeting and site visit will be held: Friday, February 15, 2013, 9:30 a.m. – 11:00 a.m., Sarasota Memorial Hospital, Central Energy Plant, South Entry Door, 1700 South Tamiami Trail, Sarasota, FL. Doors will be locked promptly at 9:30 a.m.
6. Submittals shall not contain pricing information.
7. Submittals must be received by the Hospital no later than 3:30 p.m. Friday, March 1, 2013. Submit statements to James Bugyis, Director of Facilities at 1700 S. Tamiami Trail, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
8. Only James Bugyis shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Facilities.
9. Interested persons should contact James Bugyis, (941)917-1741 with any project-related questions.  
 The selection committee will meet in a public meeting at Sarasota Memorial Hospital, Conference Room 3C, located at 1700 S. Tamiami Tr., Sarasota, FL 34239, third level, on Friday, March 15, 2013 from 8:00 a.m. to 12:00 noon to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.  
 Advertised by Florida Administrative Register on Friday, February 1st and Sarasota Herald Tribune on Friday, February 1st, 2013.

**EARLY LEARNING COALITION OF BROWARD COUNTY, INC.**  
 ELC of Broward County is seeking Competitive Sealed Replies to an ITN for delivery of Early Care and Education Services. Services to procure include coordinated system of Early Care and Education services and supports for children and may include services for Child Screening System Coordination; Child Outcome Development; and Scholarship

Administration. Expected release: January 28, 2013 at 2:00 p.m. EST at [www.elcbroward.org](http://www.elcbroward.org). All requirements for response will be posted on the website.

available at: <http://appprod.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

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## Section XII Miscellaneous

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

#### Notice of Receipt of Applications for Permit Coverage under the State's Generic Permit for MS4's

The Department announces receipt of the application listed below for permit coverage under the Generic Permit for Stormwater Discharge from Phase II Municipal Separate Storm Sewer Systems from the University of Florida. The application is being processed and is available for public inspection during normal business hours, 8 a.m. to 5 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection in Tallahassee, Florida. Any comments related to noticed application, or objections to use the Generic Permit by any of the noticed applicants must be received by the Department within 14 days from the date of this notice. Comments may be mailed to the following address: Ms. Heather Ritchie, NPDES Stormwater Section, Department of Environmental Protection, 2600 Blair Stone Road, (M.S. 2500) Tallahassee, FL 32399-2400.

### FISH AND WILDLIFE CONSERVATION COMMISSION

#### Vessel Registration and Boating Safety

#### AVAILABILITY OF GRANT FUNDS FOR LOCAL GOVERNMENTS

The Florida Fish and Wildlife Conservation Commission (FWC) announces the availability of grant funds under the Florida Boating Improvement Program (FBIP). Eligible projects include construction and repair of boating access facilities, uniform waterway markers, derelict vessel removal, and other local boating-related activities. County governments, municipalities and other governmental entities of the State of Florida are eligible to apply. Applications for grant funding for fiscal year 2013-2014 will be accepted beginning February 4, 2013. Applications must be received by FWC before close of business on April 4, 2013. Applications received after the deadline will be ineligible for consideration. Program guidelines and application forms may be downloaded from the website <http://myfwc.com/boating/grant-programs/fbip/>. For more information, email [FBIP@MyFWC.com](mailto:FBIP@MyFWC.com) or call (850)488-5600.

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### DEPARTMENT OF ENVIRONMENTAL PROTECTION

#### Office of the Secretary

#### Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments deadlines and the address for providing comments are

Section XIII

Index to Rules Filed During Preceding Week

**NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.**

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