

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**Commission for Independent Education**

RULE NO.:       RULE TITLE:

6E-2.004       Standards and Procedures for Licensure

PURPOSE AND EFFECT: To consider changes to the requirement for advertising scholarships. The effect is to require more disclosures and more specific disclosure of information in any advertising.

SUBJECT AREA TO BE ADDRESSED: Advertising of scholarships.

RULEMAKING       AUTHORITY:       1005.22(1)(e),  
1005.31(2),(3), 1005.34, 1005.39FS.

LAW IMPLEMENTED: 1005.04, 1005.31, 1005.33(1),  
1005.34, 1005.39 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 19, 2013, 2:00 p.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-In-The-Hills, Florida 34747

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Samuel L. Ferguson, Executive Director, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 6E-2.004 Standards and Procedures for Licensure.
- (1) through (10) No change.
- (11) Standard 11: Publications and Advertising.
- (a) No change.
- (b) Catalog.

(c) Advertising.

1. through 10. No change.

11. References to financial assistance availability shall include the phrase, “for those who qualify,” or similar disclaimer. Scholarships, if offered, must be fully disclosed and clearly explained if used in advertising.

a. Full disclosure requires at a minimum the following information:

i. the eligibility and qualification requirements.

ii. total award amount and number of awards available on a yearly basis.

iii. total number of individual awards granted on a yearly basis.

iv. the minimum and maximum scholarship award amounts and the percent of the tuition and costs covered,

v. any costs that are not covered by the scholarship,

vi. all terms upon which a scholarship will be awarded, renewed and terminated, and

vii. the requirements for submission of a scholarship application.

b. Eligibility or qualification requirements for a scholarship may not include a statement that an award is discretionary.

c. Full disclosure shall be made by a method that does not require a student or prospective student to provide personal contact information.

d. Any advertisement of a scholarship shall include the information provided in subparagraph 11 or provide an internet address where the information can be found.

12. through 16. No change.

(12) No change.

Rulemaking Authority 1005.22(1)(e), 1005.31(2)(3), 1005.34, 1005.39 FS. Law Implemented 1005.04, 1005.31, 1005.33(1), 1005.34, 1005.39 FS. History—Repromulgated 12-5-74, Formerly 6E-3.01(1), Readopted 11-11-75, Amended 3-7-77, 5-7-79, 10-13-83, Formerly 6E-2.04, Amended 11-27-88, 11-29-89, 12-10-90, 10-19-93, 4-2-96, 4-11-00, 1-7-03, 4-5-04, 5-24-04, 7-20-04, 5-18-05, 7-10-06, 7-23-07, 1-11-12, 7-11-13, 10-22-13, \_\_\_\_\_.

**DEPARTMENT OF EDUCATION**

**Commission for Independent Education**

RULE NO.:       RULE TITLE:

6E-6.001       Failure of Nonpublic College, University, or  
School Administrator or Law Enforcement  
Agency to Report Child Abuse,  
Abandonment or Neglect

PURPOSE AND EFFECT: The purpose of this rule is to establish procedures used by the Commission for Independent Education (Commission) for receiving complaints of failure to report child abuse, abandonment or neglect, as required by

Section 30.205, F.S., and assessing a fine. Nonpublic college, university and school administrators and their law enforcement agencies are required to report information received about child abuse, abandonment or neglect that occurred on institution property or at an event sponsored by the institution to the Florida Department of Children and Family Services. This rule defines the terms “administrator,” “commission” and “law enforcement agency.” The effect of this rule is that if an institution’s administrator or law enforcement agency is informed of child abuse, abandonment or neglect and does not report it, or knowingly and willingly prevents another person from doing so, the institution shall be subject to a fine of \$1 million by the Commission.

SUBJECT AREA TO BE ADDRESSED: Fine for Failure to Report Child Abuse, Abandonment or Neglect.

RULEMAKING AUTHORITY: 39.205 (10) FS.

LAW IMPLEMENTED: 39.205 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Samuel L. Ferguson, Executive Director, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6E-6.001 Failure of Nonpublic College, University or School Administrator or Law Enforcement Agency to Report Child Abuse, Abandonment or Neglect.

(1) Definitions. For purposes of this rule, the following definitions apply:

(a) The term “administrator” means the personnel who have been assigned the responsibilities of institution-wide or campus-wide academic or administrative functions.

(b) The term “Commission” means the Commission for Independent Education.

(c) The term “law enforcement agency” means any unit of the nonpublic college, university, or school, as defined in Section 1002.21 or Section 1005.02, Florida Statutes, which is vested with the authority to bear arms and make arrests, and whose primary responsibility is the prevention and detection of crime or the enforcement of the penal, criminal, traffic, or highway laws of the state.

(2) Failure to Report.

(a) Any person who has knowledge that a nonpublic college, university or school administrator knowingly and willfully failed to report information of known or suspected child abuse, abandonment or neglect, or knowingly and willfully prevented another person from doing so, as required by Section 30.205, Florida Statutes, to the Department of Children and Families, may file a complaint with the Commission by e-mail at [www.fldoe.org/cie](http://www.fldoe.org/cie), by fax at (850) 245-3238, or by writing to the Commission at 325 West Gaines Street, Suite 1414, Tallahassee, FL 32399-0400.

(b) Any person who has knowledge that a law enforcement agency failed to report information of known or suspected child abuse, abandonment or neglect, as required by Section 30.205, Florida Statutes, to the Department of Children and Families, may file a complaint with the Commission by e-mail at [www.fldoe.org/cie](http://www.fldoe.org/cie), by fax at (850)245-3238, or by writing to the Commission at 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

(c) Upon receipt of a complaint, the Commission shall investigate it within thirty (30) days.

(d) The institution shall be provided with the complaint, the Commission’s investigation, and a copy of Section 39.205, Florida Statutes, and shall have twenty (20) working days after receipt to submit a written response to the Commission.

(3) Action by the Commission.

Prior to imposing a fine, the Commission shall consider the complaint, the investigation, and the institution’s response at a publically noticed meeting. Any order imposing a fine shall be reduced to writing and a copy provided to the institution or agency.

(4) Fines.

Fines assessed under this section shall be paid to the Chief Financial Officer of the Department of Education for deposit

into the Institutional Assessment Trust Fund in accordance with subsection 6E-4.001(9), F.A.C. Rulemaking Authority 39.205 (10) FS. Law Implemented 39.205 FS. History–New \_\_\_\_\_.

## Section II Proposed Rules

### DEPARTMENT OF FINANCIAL SERVICES

#### Division of State Fire Marshal

RULE NO.: 69A-63.001  
 RULE TITLE: Bureau of Forensic Fire and Explosives Analysis Requirements and Procedures for Submission of Evidence

**PURPOSE AND EFFECT:** These rule amendments provide that the substantive procedures and requirements for the collection, packaging, and submission of samples sent to the Arson Laboratory for analysis of evidence found at fire scenes will be contained in the incorporated and adopted Form DFS-K1-2127, Guide to the Collection, Packaging, Submission and Analysis of Evidence. Further, the rule includes updates to the Evidence Submission Form (Form DFS-K5-1096).

**SUBJECT AREA TO BE ADDRESSED:** Evidence recovered during fire and arson investigations.

**RULEMAKING AUTHORITY:** 633.104(1) FS.

**LAW IMPLEMENTED:** 633.112 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Friday, November 22, 2013, 9:00 a.m.

**PLACE:** Forensic Arson Laboratory, 38 Academy Drive, Havana, FL 32333

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carl Chasteen, (850)539-2705 or Carl.Chasteen@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS:** Carl Chasteen, Chief of Forensic Services, Bureau of Forensic Fire and Explosives Analysis, Department of Financial Services, 38 Academy Drive, Havana, Florida 32333, (850)539-2705 or Carl.Chasteen@myfloridacfo.com

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

### DEPARTMENT OF HEALTH

#### Board of Pharmacy

RULE NO.: 64B16-28.810  
 RULE TITLE: Special Pharmacy – Limited Community Permit

**PURPOSE AND EFFECT:** The board proposes the rule amendment to allow a class II institutional pharmacy to obtain a limited community permit to dispense multi-dose medicinal drugs under a doctor's order to patients being discharged from the hospital. This allows for continued use of the multi-dose medicine originally prescribed while the patient was in the hospital.

**SUMMARY:** The proposed rule amendment is necessary to allow a class II institutional pharmacy to obtain a limited community permit to dispense multi-dose medicinal drugs under a doctor's order to patients being discharged from the hospital. This allows for continued use of the multi-dose medicine originally prescribed while the patient was in the hospital.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 465.005, 465.022 FS.

**LAW IMPLEMENTED:** 465.0196 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Whitten, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.810 Special Pharmacy – Limited Community Permit.

A Special-Limited Community Permit shall be obtained by a Class II Institutional Pharmacy that dispenses medicinal drugs, including controlled substances, to:

- (1) through (2) No change.
- (3) Patients obtaining medical services in the facility’s emergency room and, whenever it is otherwise appropriate, as indicated in the applicant’s policy and procedure manual, and-

(4) Discharged patients of the hospital who are under a continuation of a course of therapy using multi-dose medicinal drugs if the following requirements are met:

(a) The label affixed to a container used in dispensing multi-dose medicinal drugs contains at least the following information:

- 1. The name of and contact information of the pharmacy;
- 2. The name of the prescriber;
- 3. The name of the patient;
- 4. The date of the original filling and any applicable expiration date;

5. The prescription number or other prescription identification adequate to readily identify the prescription;

6. The directions for use;

7. The name, strength, and size of the medicinal drug dispensed; and

8. The quantity of the drug in the container.

(b) The patient is deemed competent to handle and administer the multi-dose medicinal drug.

(c) A specific order is written by the patient’s physician to authorize that the multi-dose medicinal drug is appropriate to dispense upon discharge.

(d) Before the hospital dispenses a multi-dose medicinal drug as specified in subsection (4) of this section, the hospital shall establish protocols to ensure the following:

1. Infection control during transport and handling of multi-dose medicinal drug containers that have been in contact with a patient;

2. Patient or caregiver education on administration of the multi-dose medicinal drug if necessary on an individual basis.

(e) A “multi-dose medicinal drug” as used in this rule means, but is not limited to, commercially available multi-

dose packages such as inhalers, ocular products, insulin vials or pens, otic products, bulk antibiotic suspensions, topical agents, and methylprednisolone dose packets dispensed to inpatients, provided in containers that may exceed a three (3) day supply, and are intended to be continued by the patient on an outpatient basis but not to be re-filled by the hospital. Controlled substances are not considered multi-dose medicinal drugs as defined in this rule.

Rulemaking Specific Authority 465.005, 465.022 FS. Law Implemented 465.0196 FS. History–New 7-31-91, Formerly 21S-28.810, 61F10-28.810, 59X-28.810, Amended 7-17-05,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 9, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 18, 2013

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Emergency Financial Assistance for Housing Program**

RULE NOS.:	RULE TITLES:
65I-1.001	Definitions
65I-1.002	Eligibility Factors Other Than Income
65I-1.003	Determination of Eligibility Based on Income
65I-1.004	Income
65I-1.005	Verification
65I-1.006	Program Administration
65I-1.007	Eligible Payments
65I-1.008	Ineligible Payments
65I-1.009	Type and Amount of Assistance

PURPOSE AND EFFECT: Chapter 65I-1, F.A.C., Emergency Financial Assistance for Housing Program, will be repealed as the program has been superseded by the Homelessness Prevention Grant as implemented by Section 414.161, Florida Statutes.

SUMMARY: Chapter 65I-1, F.A.C., Emergency Financial Assistance for Housing Program, a program that assists homeless or about to be homeless families with funds for security deposit or overdue rent or mortgage payments, will be repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

STATEMENT OF LEGISLATIVE RATIFICATION: The Agency has determined that the proposed rule repeal is not expected to require legislative ratification based on the statement estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The complete repeal of Chapter 65I-1 will impose no regulatory costs on any entity.

RULEMAKING AUTHORITY: 414.45 FS.

LAW IMPLEMENTED: 414.161 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FLORIDA ADMINISTRATIVE REGISTER (FAR).

THE PERSON TO BE CONTACTED REGARDING THIS RULE REPEAL IS: Tom Pierce, Director, Office on Homelessness, Department of Children and Family Services, 1317 Winewood Blvd., Tallahassee, FL 32399-0700

THE FULL TEXT OF THE PROPOSED RULE IS:

**65I-1.001 Definitions.**

Rulemaking Authority 414.45, 420.622 FS. Law Implemented 414.16 FS. History–New 3-13-88, Amended 7-15-93, Formerly 10C-33.003, Amended 2-16-00, Formerly 65A-33.003, Amended 4-30-10, Formerly 65I-1.001, Repealed.

**65I-1.002 Eligibility Factors Other Than Income.**

Rulemaking Authority 414.45, 420.622 FS. Law Implemented 414.16 FS. History–New 3-13-88, Amended 7-15-93, Formerly 10C-33.004, Amended 2-16-00, Formerly 65A-33.004, Amended 4-30-10, Formerly 65I-1.002, Repealed.

**65I-1.003 Determination of Eligibility Based on Income.**

Rulemaking Authority 414.45, 420.622 FS. Law Implemented 414.16 FS. History–New 3-13-88, Amended 7-15-93, Formerly 10C-33.005, Amended 2-16-00, Formerly 65A-33.005, Amended 4-30-10, Formerly 65I-1.003, Repealed.

**65I-1.004 Income.**

Rulemaking Authority 414.45, 420.622 FS. Law Implemented 414.16 FS. History–New 3-13-88, Amended 7-15-93, Formerly 10C-33.006, Amended 2-16-00, Formerly 65A-33.006, Amended 4-30-10, Formerly 65I-1.004, Repealed.

**65I-1.005 Verification.**

Rulemaking Authority 414.45, 420.622 FS. Law Implemented 414.16 FS. History–New 3-13-88, Amended 7-15-93, Formerly 10C-33.007, Amended 2-16-00, Formerly 65A-33.007, Amended 4-30-10, Formerly 65I-1.005, Repealed.

**65I-1.006 Program Administration.**

Rulemaking Authority 414.45, 420.622 FS. Law Implemented 414.16 FS. History–New 3-13-88, Amended 7-15-93, Formerly 10C-33.008, Amended 2-16-00, Formerly 65A-33.0068, Amended 4-30-10, Formerly 65I-1.006, Repealed.

**65I-1.007 Eligible Payments.**

Rulemaking Authority 414.45, 420.622 FS. Law Implemented 414.16 FS. History–New 3-13-88, Amended 7-15-93, Formerly 10C-33.009, Amended 2-16-00, Formerly 65A-33.009, Amended 4-30-10, Formerly 65I-1.007, Repealed.

**65I-1.008 Ineligible Payments.**

Rulemaking Authority 414.45, 420.622 FS. Law Implemented 414.16 FS. History–New 3-13-88, Amended 7-15-93, Formerly 10C-33.010, Amended 2-16-00, Formerly 65A-33.010, Amended 4-30-10, Formerly 65I-1.008, Repealed.

**65I-1.009 Type and Amount of Assistance.**

Rulemaking Authority 414.45, 420.622 FS. Law Implemented 414.16 FS. History–New 3-13-88, Amended 7-15-93, Formerly 10C-33.011, Amended 2-16-00, Formerly 65A-33.011, Amended 4-30-10, Formerly 65I-1.009, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Tom Pierce, Director, Office on Homelessness

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Esther Jacobo, Interim Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 28, 2013

**Section III**

**Notice of Changes, Corrections and Withdrawals**

**REGIONAL PLANNING COUNCILS**

**Northeast Florida Regional Planning Council**

RULE NO.:           RULE TITLE:  
29D-7.001           Strategic Regional Policy Plan  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 196, October 8, 2013 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Regulatory Council of Community Association Managers**

RULE NO.:           RULE TITLE:  
61E14-2.001       Standards of Professional Conduct  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 128, July 2, 2013 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Office of the Secretary**

RULE NO.: RULE TITLE:  
 62S-6.012 Discharge Cleanup Organization; Approval  
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 188, September 26, 2013 issue of the Florida Administrative Register.

The rule title was published: 62S-16.012 Discharge Cleanup Organization; Approval.

And is being corrected to: 62S-6.012 Discharge Cleanup Organization; Approval.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Office on Homelessness**

RULE NOS.: RULE TITLES:  
 65I-1.001 Definitions  
 65I-1.002 Eligibility Factors Other Than Income  
 65I-1.003 Determination of Eligibility Based on Income  
 65I-1.004 Income  
 65I-1.005 Verification  
 65I-1.006 Program Administration  
 65I-1.007 Eligible Payments  
 65I-1.008 Ineligible Payments  
 65I-1.009 Type and Amount of Assistance

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 186, September 24, 2013 issue of the Florida Administrative Register has been withdrawn.

**Section IV  
 Emergency Rules**

**NONE**

**Section V  
 Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on November 4, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Mansions by the Sea Condominiums. Petitioner seeks an emergency variance of the requirements of ASME

A17.3, Section 3.11.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-370).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on November 4, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Lakeview Terrace ILF. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-371).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on November 4, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for LeMeridien Hotel (1). Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.2.7, 2.4.1, and 2.7.4.1, as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators minimum pit depth required, bottom car clearance and headroom in machinery spaces, machine room, control spaces and control rooms which poses a significant economic/financial hardship. Any interested person may file

comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-368).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on November 4, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for LeMeridien Hotel (2). Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.2.7 and 2.4.1, as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators minimum pit depth required, and bottom car clearances which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-369).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: on October 23, 2013, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from La Guajira located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods other than frankfurters from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 39/210 on October 28, 2013. The Order for this Petition was signed and approved on November 4, 2013. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NO.: RULE TITLE:

61D-2.023 Animal Welfare

NOTICE IS HEREBY GIVEN that on October 25, 2013, the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation (the Division), received a petition for Variance or Waiver from Petitioner Sarasota Kennel Club, Inc., DBPR Case No. 2013044305 (VW 2013-364). The Petition seeks a variance or waiver until July 1, 2014, from subparagraph 61D-2.023(2)(e)2., F.A.C., that requires that Petitioner have greyhound kennel "crates constructed of metal."

Any interested person or affected agency may submit written comments on the Petition for a Variance or Waiver to the Division pursuant to Florida Uniform Rule of Procedure 28-104.003.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Business & Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, phone: (850)921-0342.

**Section VI**  
**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Driver Licenses

**RULE NO.: RULE TITLE:**

15A-3.006 Identification Cards

The Department of Highway Safety and Motor Vehicles (DHSMV) announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 19, 2013, 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This is a meeting of the Executive Director of the DHSMV to obtain approval to file Rule 15A-3.006, F.A.C., Bureau of Motorist Compliance – Rules and Regulations Relating to Financial Responsibility Law, for Notice of Proposed Rulemaking and to file this rule for adoption if no member of the public timely requests a hearing or, if a hearing is requested, no changes need to be made. In addition, other general business may be addressed.

A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Governor’s Cabinet Affairs Office, (850)488-5152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ADMINISTRATION COMMISSION**

**RULE NO.: RULE TITLE:**

28-19.200 Comprehensive Plan

The Administration Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 19, 2013, 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Room LL03, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Commission will consider repeal of the rule as it has been superseded by updated comprehensive plan provisions.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, FL 32399-0001, telephone: (850)717-9513.

**ADMINISTRATION COMMISSION**

**RULE NOS.:RULE TITLES:**

28-20.020 Comprehensive Plan

28-20.021 Land Development Regulations

28-20.022 Second Administration Commission Amendments to the Comprehensive Plan

28-20.023 Second Administration Commission Amendments to Land Development Regulations

28-20.024 Third Administration Commission Amendments to Land Development Regulations

28-20.025 Land Development Regulations

28-20.100 Comprehensive Plan

28-20.110 Comprehensive Plan

28-20.120 Land Development Regulations

The Administration Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 19, 2013, 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Room LL03, The Capitol, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Commission will consider repeal of the referenced rules as they have been superseded either by updated comprehensive plan provisions, the Florida Building Code, Commission rules, or local ordinances or regulations.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, FL 32399-0001, telephone: (850)717-9513.

**ADMINISTRATION COMMISSION**

**RULE NOS.:RULE TITLES:**

28-22.100 Purpose and Effect

28-22.402 Amendment to City of Apalachicola Land Development Regulations Regarding Flood Plain Management

The Administration Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 19, 2013, 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Room LL03, The Capitol, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Commission will consider repeal of Rule 28-22.100 as unnecessary as Franklin County is no longer designated as an area of critical state concern. Additionally, the Commission will consider approval of Rule 28-22.402 that adopts and makes effective Ordinance No. 2013-02 addressing floodplain management regulations.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, FL 32399-0001, telephone: (850)717-9513.

**ADMINISTRATION COMMISSION**

**RULE NO.: RULE TITLE:**

28-29.006 Periodic Reconsideration



The Administration Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2013, 9:00 a.m.  
PLACE: Cabinet Meeting Room, Room LL03, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
The Commission will consider repeal of the rule as it has been superseded by Section 380.0552(4)(b), F.S.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, FL 32399-0001, telephone: (850)717-9513.

ADMINISTRATION COMMISSION

RULE NOS.:RULE TITLES:

- 28-30.001 Short Title
- 28-30.002 Purpose
- 28-30.003 Local Comprehensive Plan
- 28-30.004 Development Order and Public Facilities Coordination
- 28-30.005 Special Zoning Districts
- 28-30.006 Community Impact Assessment Statement
- 28-30.007 Land Clearing Permit
- 28-30.008 Tropical Hammock Vegetation Protection
- 28-30.009 Revegetation and Landscaping
- 28-30.010 Shoreline Protection
- 28-30.011 Waste Treatment and Disposal
- 28-30.012 Modification of Subdivision Regulations
- 28-30.013 Plumbing Code
- 28-30.014 Overseas Highway Protection
- 28-30.015 Protection of Waste Treatment Sites
- 28-30.016 Effective Date
- 28-30.017 Ordinances Incorporated by Reference
- 28-30.018 Amendments

The Administration Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2013, 9:00 a.m.  
PLACE: Cabinet Meeting Room, Room LL03, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
The Commission will consider repeal of the referenced rules as they have been superseded either by updated comprehensive plan provisions, local land development regulations, updated Commission rules, or by Section 380.0552(7), F.S.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, FL 32399-0001, telephone: (850)717-9513.

ADMINISTRATION COMMISSION

RULE NOS.:RULE TITLES:

- 28-31.001 Short Title
- 28-31.002 Purpose

28-31.003 Coordination of Development Orders with Public Facilities

28-31.004 Community Impact Assessment Statement

28-31.005 Landscaping of Cleared Sites

28-31.006 Effective Date

28-31.007 Ordinance Incorporated by Reference

The Administration Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2013, 9:00 a.m.  
PLACE: Cabinet Meeting Room, Room LL03, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
The Commission will consider repeal of the referenced rules as they have been superseded by updated comprehensive plan provisions or land development regulations.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, FL 32399-0001, telephone: (850)717-9513.

ADMINISTRATION COMMISSION

RULE NOS.:RULE TITLES:

- 28-32.001 Short Title
- 28-32.002 Purpose
- 28-32.003 Land Use Regulations
- 28-32.004 Effective Date
- 28-32.005 Ordinance Incorporated by Reference

The Administration Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2013, 9:00 a.m.  
PLACE: Cabinet Meeting Room, Room LL03, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
The Commission will consider repeal of the referenced rules as they have been superseded by updated comprehensive plan provisions or land development regulations.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, FL 32399-0001, telephone: (850)717-9513.

ADMINISTRATION COMMISSION

RULE NOS.:RULE TITLES:

- 28-34.001 Short Title
- 28-34.002 Purpose
- 28-34.003 Shoreline and Mangrove Protection
- 28-34.004 Site Clearing and Tree Protection
- 28-34.005 Effective Date

The Administration Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2013, 9:00 a.m.  
PLACE: Cabinet Meeting Room, LL03, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will consider repeal of the referenced rules as unnecessary as the City of North Key Largo Beach was abolished through Chapter 2003-318, LOF.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, FL 32399-0001, telephone: (850)717-9513.

ADMINISTRATION COMMISSION

RULE NO.: RULE TITLE:

28-27.008 General Minimum Standards

The Administration Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2013, 9:00 a.m.

PLACE: Cabinet Meeting Room, Room LL03, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will consider removal of certain rule text at subsection 28-27.008(4), F.A.C., that has been rendered obsolete by updated comprehensive plan provisions.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, FL 32399-0001, telephone: (850)717-9513.

ADMINISTRATION COMMISSION

RULE NO.: RULE TITLE:

28-28.008 Performance Criteria

The Administration Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2013, 9:00 a.m.

PLACE: Cabinet Meeting Room, Room LL03, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will consider removal of certain rule text at paragraphs 28-28.008(7)(a) through (c), F.A.C., that has been rendered obsolete by updated comprehensive plan provisions.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, FL 32399-0001, telephone: (850)717-9513.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 20, 2013, TAC, 1:00 p.m. and BARC, 2:30 p.m.

PLACE: 4081 E. Olive Road, Ste. A, Pensacola, FL 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Bay Area Resource Council.

A copy of the agenda may be obtained by contacting: Mike Reistad, mike.reistad@wfrpc.org, 1(800)226-8914, ext. 222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mike Reistad, mike.reistad@wfrpc.org, 1(800)226-8914, ext. 222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Mike Reistad, mike.reistad@wfrpc.org, 1(800)226-8914, ext. 222.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 2, 2013, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Generally Consistent Comprehensive Plan Amendment Reviews for Broward County, Miami-Dade County and Miami; Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; Meeting on monthly Council business; Executive Committee Conference Call is scheduled on Wednesday at 10:00 a.m., one week prior to the Council Meeting to which all persons are invited. Call-in number: 1(888)670-3525, conference code: 2488435943 then #. Council Executive Committee and subcommittees may meet periodically before and following the regularly scheduled Council meetings.

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

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**REGIONAL PLANNING COUNCILS**

**South Florida Regional Planning Council**

The Institute for Community Collaboration, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, December 2, 2013, 10:30 a.m.

**PLACE:** South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly Meeting of the Institute for Community Collaboration, Inc.

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

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**AGENCY FOR HEALTH CARE ADMINISTRATION**

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 13, 2013, 1:00 p.m. – 2:00 p.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, FL 32308, Conference call: 1(888)670-3525, participant pass code: 4677269467#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public input for assessing the viability of expanding the Screening Brief Intervention and Referral to Treatment (SBIRT) model beyond health care settings to other settings where at-risk mothers can be reached.

A copy of the agenda may be obtained by contacting: Ashley Apthorp, (850)412-3612, Ashley.JamesApthorp@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ashley Apthorp, (850)412-3612, Ashley.JamesApthorp@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley Apthorp, (850)412-3612, Ashley.JamesApthorp@ahca.myflorida.com.

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**DEPARTMENT OF MANAGEMENT SERVICES**

**Governor's Mansion Commission**

The Governor's Mansion Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, November 21, 2013, 1:00 p.m.

**PLACE:** Governor's Mansion, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Commission Business.

A copy of the agenda may be obtained by contacting: (850)488-2074.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Management Services, Division of Real Estate Development and Management, 4050 Esplanade Way, Suite 315, Tallahassee, FL 32399-0950, (850)488-2074. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, November 20, 2013, 3:00 p.m.

**PLACE:** Wyndham Baypoint Resort, 4114 Jan Cooley Drive, Panama City Beach, Florida 32408, (850)236-6000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** New Board Member Training.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, (850)487-1395.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 23, 2013, 10:00 a.m.  
PLACE: 1(888)670-3525, Code 8492079683#  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Board business.

A copy of the agenda may be obtained by contacting the Board’s website: MyFloridaLicense.com – Our Businesses & Professions – Harbor Pilots.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

The Division of Drugs, Devices and Cosmetics, Drug Wholesale Distributor Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 5, 2013, 9:00 a.m.  
PLACE: Conference call number: 1(888)670-3525, conference code: 9259887749

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Business.

A copy of the agenda may be obtained by contacting: The Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047, (850)717-1800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047 or (850)717-1800.

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DEPARTMENT OF HEALTH

RULE NOS.:RULE TITLES:

- 64-3.010 Definitions
- 64-3.020 Eligibility Criteria for Special Needs Shelters
- 64-3.030 Guidelines for Special Needs Shelter Staffing Levels
- 64-3.040 Definition of Special Needs Shelter Supplies and Equipment
- 64-3.050 Special Needs Shelter Registration
- 64-3.060 Addressing the Needs of Families
- 64-3.070 Pre-event Planning Activities
- 64-3.080 Service Reimbursement

The Florida Department of Health, Bureau of Preparedness and Response announces a public meeting to which all persons are invited

DATE AND TIME: Thursday, November 21, 2013, 9:30 a.m. – 12:00 Noon

PLACE: 4052 Bald Cypress Way, Conference Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
The Special Needs Shelter Interagency Committee Meeting is being hosted by the Florida Department of Health, Bureau of Preparedness and Response, to identify and resolve challenges related to special needs shelters that are not currently addressed in the state comprehensive plan, relating to Rules 64-3.010, .020, .030, .040, .050, .060, .070, .080, F.A.C. The meeting shall also serve as a forum to develop policies and procedures which support sheltering best practices throughout the state. The continuation of the committee work assures the best quality service to clients with special medical needs and Florida’s vulnerable population.

A copy of the agenda may be obtained by contacting: Michele Sheffield, (850)245-4444, ext. 3226 or by email: Michele\_Sheffield@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michele Sheffield, (850)245-4444, ext. 3226 or by email: Michele\_Sheffield@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF HEALTH

Board of Optometry

The Board of Optometry announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 6, 2013, 9:00 a.m.  
PLACE: Marriott Tampa Westshore, 1001 Westshore Boulevard, Tampa, Florida 33609, (813)287-2555  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Mears, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or by accessing the board's website at: <http://www.floridahealth.gov/licensing-and-regulation/optometry/meetings/index.html>  
or <http://www.floridasoptometry.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Mears. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF HEALTH

Division of Emergency Medical Operations  
The Bureau of Emergency Medical Oversight announces a public meeting to which all persons are invited.

DATE AND TIME: November 25, 2013, 1:00 p.m.  
PLACE: Capital Circle Office Complex, 4042 Bald Cypress Way, Conference Room 210J, Tallahassee, Florida 32399  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
EMS Probable Cause Panel Meeting to discuss public and confidential cases. Portions of the meeting will not be open to the public.

A copy of the agenda may be obtained by contacting: Kimberly Dodson at (850)245-4444, ext. 8206.  
For more information, you may contact: Kimberly Dodson at (850)245-4444, ext. 8206.

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FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.  
DATE AND TIME: November 14, 2013, 1:30 p.m.  
PLACE: Tallahassee City Hall, Commission Chambers, 300 South Adams Street, Tallahassee, FL. The workshop will also be accessible via telephone at 1(888)670-3525, conference code #6568644304

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed Requests for Applications (RFAs) for funding from the State Apartment Incentive Loan (SAIL) Program and the HOME Investment Partnerships (HOME Rental) Program. The SAIL RFA will offer SAIL funding to be used in conjunction with Tax-Exempt Bonds issued by Florida Housing or a Local Government. The HOME RFA will offer HOME funding to be used in conjunction with Florida Housing-issued Multifamily Mortgage Revenue Bonds. These RFAs are expected to be issued in mid-December 2013.

Prior to the workshop, Florida Housing expects to post drafts of the RFAs to the FHFC Website under the Multifamily Programs/Apply for Funding link. The drafts will describe the targeted developments, RFA parameters, and scoring priorities for the RFAs.

A copy of the agenda may be obtained by contacting: Jean Salmonsens at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish and Wildlife Conservation Commission (FWC), Division of Law Enforcement, Boating Advisory Council, announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2013, 9:00 a.m.  
PLACE: Hotel Indigo, 234 Third Avenue North, Saint Petersburg, Florida 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular meeting of the Boating Advisory Council to review and discuss boating-related topics and to take action, if needed. Such action may include discussion about the Anchoring and Mooring Pilot Program and navigation regulations.

A copy of the agenda may be obtained by contacting: FWC, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600 or by calling Precious Boatwright or Brenda Collins at (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Precious Boatwright or Brenda Collins at (850)488-5600.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

The Department of Financial Services, Division of State Fire Marshal, announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2013, 9:00 a.m. – 11:00 a.m.

PLACE: The Florida Hotel & Conference Center, Legends Ballroom, 1500 Sand Lake Road, Orlando, Florida 32809

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Department is holding a workshop for the purpose of exploring options with the public for the implementation of new programs of study and vocational courses relating to standards for Safety Officer Qualifications. The workshop may also include a general discussion of a proposed Safety Officer Program including length of programs, content of programs, instructor requirements, prerequisite requirements, certification requirements, and proposed rule development in that regard. This workshop will take input from affected persons as to what rule amendments are necessary to implement this statutory change.

A copy of the agenda may be obtained by contacting: Barry Baker, Chief, Bureau of Fire Standards and Training, Division of State Fire Marshal, Department of Financial Services, 11655 NW Gainesville Road, Ocala, FL 34482, Phone: (352)369-2833 or Barry.Baker@MyFloridaCFO.com. Any person requiring a special accommodation to participate in this workshop should contact the person listed above no later than seven (7) days prior to the workshop.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

The Department of Financial Services, Division of State Fire Marshal, announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2014, 3:00 p.m. – 5:00 p.m.

PLACE: Room 101B, Ocean Center, 101 North Atlantic Avenue, Daytona Beach, Florida 32118

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Department is holding a workshop for the purpose of exploring options with the public for the implementation of

new programs of study and vocational courses relating to standards for Safety Officer Qualifications. The workshop may also include a general discussion of a proposed Safety Officer Program including length of programs, content of programs, instructor requirements, prerequisite requirements, certification requirements, and proposed rule development in that regard. This workshop will take input from affected persons as to what rule amendments are necessary to implement this statutory change.

A copy of the agenda may be obtained by contacting: Barry Baker, Chief, Bureau of Fire Standards and Training, Division of State Fire Marshal, Department of Financial Services, 11655 NW Gainesville Road, Ocala, FL 34482, Phone: (352)369-2833 or Barry.Baker@MyFloridaCFO.com. Any person requiring a special accommodation to participate in this workshop should contact the person listed above no later than seven (7) days prior to the workshop.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

The Department of Economic Opportunity (f/k/a the Agency for Workforce Innovation), Reemployment Assistance Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 13, 2013, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B-49, 107 E. Madison Street, Tallahassee, Florida 32399 or by conference call: 1(888)670-3525, passcode: 1188081993 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/calendar>.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2013, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The Florida Medical Malpractice Joint Underwriting Association announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, November 13, 2013, 1:00 p.m., EST

**PLACE:** Conference call #: 1(877)320-0161. Code: 2054362261

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Representatives of the Florida Medical Malpractice Joint Underwriting Association will receive and consider questions about the Request for Applications for Grants for Partnerships in Improving the Safety of Health Care Services (RFA # 2013-01) and the Prospective Deficiency Fund, The Alvin E. Smith Grant program.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org, (850)385-8114, FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

**GULF CONSORTIUM**

The Gulf Consortium announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 13, 2013, 9:00 a.m. – 11:00 a.m., EDT

**PLACE:** Room Coquina AB (North Tower), Hilton Daytona Beach, 100 North Atlantic Avenue, Daytona Beach, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Scope of services for engaging a consultant to provide assistance to the Gulf Consortium in developing a State Expenditure Plan and other matters.

A copy of the agenda may be obtained by contacting: Doug Darling at (850)922-4300 or ddarling@fl-counties.com; or see www.FACRestore.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Doug Darling at (850)922-4300 or ddarling@fl-counties.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Doug Darling at (850)922-4300 or ddarling@fl-counties.com or see www.FACRestore.com.

**DISABILITY RIGHTS FLORIDA**

The Disability Rights Florida announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, December 6, 2013, 9:00 a.m.

**PLACE:** Embassy Suites Tampa Airport/Westshore, 555 N. Westshore Blvd., Tampa, Florida 33609, (813)875-1555

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disability Rights Florida, Florida's Protection and Advocacy Programs Quarterly/Annual Meeting of the Board of Directors; the Annual Board of Directors Election of Officers.

A copy of the agenda may be obtained by contacting: Paige Morgan, (850)488-9071, ext. 9721.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Disability Rights Florida, 2728 Centerview Drive, Suite 102, Tallahassee, FL 32301, 1(800)342-0823, 1(800)346-4127 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paige Morgan, (850)488-9071, ext. 9721.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation Actuarial & Underwriting Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Monday, November 18, 2013, 8:00 a.m.

**PLACE:** Conference call: 1(866)361-7525, conference ID: 8632017402#

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Business before the Actuarial & Underwriting Committee.

A copy of the agenda may be obtained by contacting: Connie Bryan at (904)208-7238 or by visiting Citizens' website at [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Connie Bryan, (904)208-7238. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Connie Bryan, (904)208-7238.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Claims Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 14, 2013, 2:00 p.m.

PLACE: Conference call: 1(866)361-7525, conference ID: 5219676193#

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Business before the Claims Committee.

A copy of the agenda may be obtained by contacting: Connie Bryan, (904)208-7238 or by visiting Citizens' website: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Connie Bryan, (904)208-7238. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Connie Bryan, (904)208-7238.

Section VII

Notice of Petitions and Dispositions  
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Lorie Newton and J. Newton

Enterprises, Inc. on July 23, 2013. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 39, No. 149, of the August 1, 2013, Florida Administrative Register. The petition seeks a declaratory statement from the Board that her state certified specialty contractor license allows her to install steel doors and frames. The Board's Order, filed on October 31, 2013, issues a declaratory statement that the Petition is denied because the scope of the question is too broad and insufficient information is given.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, telephone: (850)487-1395 or by electronic mail: [Amanda.Wynn@myfloridalicense.com](mailto:Amanda.Wynn@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Phoebe Menzer and Flamingo Pool and Spa, Inc. on July 18, 2013. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 39, No. 149, of the August 1, 2013, Florida Administrative Register. The petition seeks the Board's interpretation of Section 489.113, F.S., as it relates to subcontracting the application of the interior finish plaster to pools. The Board's Order, filed on October 31, 2013, issues a declaratory statement that county licensed contractors can be subcontracted to apply the interior finish plaster to pools, as long as the issuing agency permits that work under their licensing.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, telephone: (850)487-1395 or by electronic mail: [Amanda.Wynn@myfloridalicense.com](mailto:Amanda.Wynn@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Landmarc Environmental Systems, LLC on July 26, 2013. The following is a summary of the agency's disposition of the petition:



The Notice of Petition for Declaratory Statement was published in Vol. 39, No. 149, of the August 1, 2013, Florida Administrative Register. The petition seeks a declaratory statement from the Board with regard to Section 489.105, Florida Statutes, asking which license would be required for the construction of gas extraction wells. The Board's Order, filed on October 31, 2013, issues a declaratory statement that the Petition is denied because Petition is not in proper format. A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, telephone: (850)487-1395 or by electronic mail: Amanda.Wynn@myfloridalicense.com.

DEPARTMENT OF HEALTH  
Board of Chiropractic

NOTICE OF WITHDRAWAL OF PETITION FOR  
DECLARATORY STATEMENT

The Board of Chiropractic Medicine hereby gives notice that the petition filed by Paul Watson Lambert, Esquire, on behalf of Florida Chiropractic Association, Inc. on September 26, 2013, seeking the Board's interpretation of Chapter 460, Florida Statutes has been withdrawn. The Notice of Petition for Declaratory Statement published in Vol. 39, No. 192, of the October 2, 2013, issue of the Florida Administrative Register.

The person to be contacted regarding this petition is Wm. Freeman Miller, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

DEPARTMENT OF HEALTH  
Board of Nursing

Notice is hereby given that the Board of Nursing has received a Petition for Declaratory Statement filed by Lancia Simmons, on November 5, 2013. The Petitioner seeks a Declaratory Statement from the Board with regard to Chapter 464.003(20), Florida Statutes, and seeks the agency's opinion as it applies to petitioner. The petitioner requests the Board issue a declaratory statement opining that the administration of Ketamine by petitioner for sedation purposes, at non-anesthetic doses, to mechanically ventilated patients in ICU beds or for analgesic purposes to patients undergoing time limited procedures and who are assessed and monitored by petitioner, practicing pursuant to established policies and procedures, is within the scope of practice of the registered nurse. The board will address this at the next available board meeting.

Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, info@floridasnursing.gov or by telephone at (850)245-4125.

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

O. L. vs. Agency for Persons with Disabilities; Case No.: 13-2206RU; Voluntarily Dismissed

K. L. vs. Agency for Persons with Disabilities; Case No.: 13-2207RU; Voluntarily Dismissed

C. J. J. vs. Agency for Persons with Disabilities; Case No.: 13-2208RU; Voluntarily Dismissed

R. H. vs. Agency for Persons with Disabilities; Case No.: 13-2209RU; Voluntarily Dismissed

J. H. vs. Agency for Persons with Disabilities; Case No.: 13-2210RU; Voluntarily Dismissed

Z. H. vs. Agency for Persons with Disabilities; Case No.: 13-2211RU; Voluntarily Dismissed

C. H. vs. Agency for Persons with Disabilities; Case No.: 13-2212RU; Voluntarily Dismissed

D. H. vs. Agency for Persons with Disabilities; Case No.: 13-2213RU; Voluntarily Dismissed

R. G. vs. Agency for Persons with Disabilities; Case No.: 13-2214RU; Voluntarily Dismissed

R. G. vs. Agency for Persons with Disabilities; Case No.: 13-2215RU; Voluntarily Dismissed

M. E. G. vs. Agency for Persons with Disabilities; Case No.: 13-2216RU; Voluntarily Dismissed

D. F. vs. Agency for Persons with Disabilities; Case No.: 13-2217RU; Voluntarily Dismissed

S. F. vs. Agency for Persons with Disabilities; Case No.: 13-2218RU; Voluntarily Dismissed

S. E. vs. Agency for Persons with Disabilities; Case No.: 13-2219RU; Voluntarily Dismissed

A. L. E. vs. Agency for Persons with Disabilities; Case No.: 13-2220RU; Voluntarily Dismissed

J. D. vs. Agency for Persons with Disabilities; Case No.: 13-2221RU; Voluntarily Dismissed

J. S. D. vs. Agency for Persons with Disabilities; Case No.: 13-2222RU; Voluntarily Dismissed

J. G. D. vs. Agency for Persons with Disabilities; Case No.: 13-2223RU; Voluntarily Dismissed

J. C. vs. Agency for Persons with Disabilities; Case No.: 13-2224RU; Voluntarily Dismissed

S. P. vs. Agency for Persons with Disabilities; Case No.: 13-2225RU; Voluntarily Dismissed

J. R. P. vs. Agency for Persons with Disabilities; Case No.: 13-2226RU; Voluntarily Dismissed

D. P. vs. Agency for Persons with Disabilities; Case No.: 13-2227RU; Voluntarily Dismissed

J. P. vs. Agency for Persons with Disabilities; Case No.: 13-2228RU; Voluntarily Dismissed

A. P. vs. Agency for Persons with Disabilities; Case No.: 13-2229RU; Voluntarily Dismissed

C. P. vs. Agency for Persons with Disabilities; Case No.: 13-2230RU; Voluntarily Dismissed

S. O. vs. Agency for Persons with Disabilities; Case No.: 13-2231RU; Voluntarily Dismissed

M. O. vs. Agency for Persons with Disabilities; Case No.: 13-2232RU; Voluntarily Dismissed

A. M. vs. Agency for Persons with Disabilities; Case No.: 13-2233RU; Voluntarily Dismissed

M. M. vs. Agency for Persons with Disabilities; Case No.: 13-2234RU; Voluntarily Dismissed

M. M. vs. Agency for Persons with Disabilities; Case No.: 13-2235RU; Voluntarily Dismissed

M. M. vs. Agency for Persons with Disabilities; Case No.: 13-2236RU; Voluntarily Dismissed

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Central Florida

UCF Landscape Contractor

NOTICE TO CONTRACTORS

The University of Central Florida announces that continuing contracting services for certain projects are required in the following discipline: Landscape Construction.

Projects included in the scope of this agreement will be specific projects for the University of Central Florida main and associated campuses. These services will include working with the University's Facilities Planning and Landscape & Natural Resources Departments on various projects.

Campus Service contracts for these projects provide that the contractor will be available on an as-needed basis. The contractor receiving the award will not have an exclusive contract to perform services for these projects. The university will have additional campus service contractors under contract during the same period.

Firms desiring to provide construction services shall apply by letter specifying as such. Proximity of location will be a prime factor in the selection of the firm. Firms will be evaluated in the following areas: experience of professional personnel, recent and projected workload, location, past performance. Firms will also be evaluated by fulfilling the requirements listed below.

Carefully review the Contract and General Conditions documents. Submitting a proposal for this project constitutes complete agreement with and acceptance of the terms and conditions contained within these documents. These

documents can be found on our website at [www.fp.ucf.edu](http://www.fp.ucf.edu) with the advertisement.

Attach to each letter of application:

1. A copy of the applicant's current contractor license from the appropriate governing board. An applicant must be properly licensed at the time of application to provide construction services in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.
2. Cover Letter: Include a brief introductory letter summarizing the statement of qualifications. It must be signed by a person authorized to make representations on behalf of the landscape contractor.
3. Company Profile: Provide a summary of the landscape contractor's history, methods, strengths, and experience meeting the needs of its clients. Mention any awards or commendations the landscape contractor has received.
4. Construction Team: Describe the composition and experience of the construction team, identifying the project manager, foreman, and irrigation manager, which the landscape contractor would assign to UCF projects with a summary of their qualifications.
5. Subcontractors: Please identify any subcontractors, if any, that are used regularly by the landscape contractor and provide a brief summary of their experience and qualifications.
6. Representative List of Projects: Describe recent construction projects completed by the landscape contractor that are similar in scope and type to those required by UCF. Provide at least five (5) representative projects of each. Include the following information about each project:
  1. Project name and brief description of landscape work performed.
  2. Beginning and end date of landscape project/maintenance
  3. Location of project/maintenance
  4. Photos of project
  5. Monetary amount of the landscape project or maintenance contract
  6. Owner of project/contact person/phone number with area code
  7. References: Provide at least three (3) written letters of reference, including contact names, phone numbers, and a brief description of the work completed by the landscape contractor.

Submit five (5) copies of the above requested data bound in the order listed above. Applications that do not comply with the above instructions will not be considered. Application materials will not be returned. Late submissions will not be accepted.

As required by University of Central Florida Regulations 7.102.22, a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

The contractor will agree to provide all necessary information and consent required for the University to run a background check on the contractor. Additionally, the contractor's subcontractors, suppliers, employees, agents or representatives or any other person or entity employed by the contractor that will have direct contact with University staff, faculty or students must also be prepared to provide required information for a background check. Background checks on the contractor's subcontractors, suppliers, employees, agents or representatives or any other person or entity employed by the contractor will be conducted at the discretion of the University. In some instance the contractor may be responsible for the cost of background checks.

#### BADGING AND IDENTIFICATION

Criminal background checks, E-verification and drug testing verification will be provided for all employees and subcontractors. Picture ID cards will be worn at all times workers are on the job.

The University of Central Florida Construction Management Qualifications Supplement and the Project Fact Sheet may be obtained at the website [www.fp.ucf.edu](http://www.fp.ucf.edu) (click on advertisements) or by contacting: Ms. Gina Seabrook, University of Central Florida, Office of Facilities Planning, 3528 North Perseus Loop, Orlando, FL 32816-3020, Phone: (407)823-2166, fax: (407)823-5141, email: [gina.seabrook@ucf.edu](mailto:gina.seabrook@ucf.edu).

Five (5) bound copies of the required proposal data shall be submitted to: Ms. Gina Seabrook, University of Central Florida, Office of Facilities Planning, 3528 North Perseus Loop, Orlando, FL 32816-3020. Submittals must be received by 5:00 p.m. local time on December 6th, 2013. Facsimile (FAX) submittals are not acceptable and will not be considered.

**FLORIDA HOUSING FINANCE CORPORATION**

Request for Proposals 2013-12 State Housing Initiatives Partnership (SHIP) Program Compliance Monitoring Services  
 The Florida Housing Finance Corporation invites all qualified Offerors to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Proposals (RFP) 2013-12, relating to compliance monitoring services for the SHIP program. Florida Housing expects to select one or more Offerors to provide the services specified in this RFP.

Proposals shall be accepted until 2:00 p.m. (Eastern Time), Tuesday, November 19, 2013, to the attention of Della Harrell, Contracts Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

For questions or additional information, please contact: Della Harrell at (850)488-4197 or [della.harrell@floridahousing.org](mailto:della.harrell@floridahousing.org). To obtain a copy of the Request for Proposals, which outlines selection criteria and applicant’s responsibilities, please submit your request to the attention of Della Harrell, or you can download the Request for Qualifications from the Florida Housing Finance Corporation web site at: <http://www.floridahousing.org/BusinessAndLegal/Solicitation/RequestForQualifications/>. Any modifications that occur to the Request for Qualifications will be posted at the web site and may result in an extension of the deadline.

**Section XII  
 Miscellaneous**

**PUBLIC SERVICE COMMISSION**

**NOTICE OF SECURITIES APPLICATION**

The Florida Public Service Commission will consider at its December 3, 2013, Commission Conference, Docket No. 130253-GU, Application of Florida City Gas for authority to issue debt security. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to finance its ongoing cash requirements through its participation and borrowings from and investments in AGL Resources Inc.’s (AGLR) Utility Money Pool. In addition, the Company seeks approval to make short-term borrowings not to exceed \$800 million (aggregate for the Company’s three utilities) annually from the Utility Money Pool according to limits that are consistent, given the seasonal nature of the Company’s business and its anticipated cash demands, with the

Company’s capitalization. The Company’s share of these borrowings will not exceed \$250 million.

**DATE AND TIME:** Tuesday, December 3, 2013. The Commission Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

**PLACE:** Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

**PURPOSE:** To take final action in Docket No. 130253-GU. In accordance with the American with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service. For more information, please contact Martha F. Barrera, Office of the General Counsel, (850)413-6212.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

**Notice of Emergency Action**

On November 5, 2013, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Tawanna S. Hosea, CNA, CNA#:1686689. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

**Notice of Emergency Action**

On November 5, 2013, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Deborah Henderson Davis, RN, RN#:2887722. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On November 5, 2013, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Deidre M. Porter, R.N., RN#: 9312656. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On November 5, 2013, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Renee Lorraine Stern, LPN PN#: 5159405. This Emergency Suspension Order was predicated upon the State

Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On November 5, 2013, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Diann Zarach, LPN PN#: 5163526. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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Section XIII

Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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