

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**FLORIDA PAROLE COMMISSION**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
23-21.002	Definitions
23-21.0051	Full Commission Reviews
23-21.011	Calculating Time in Custody
23-21.013	Subsequent Interview Procedure
23-21.015	Effective Parole Release Date Interview Procedure

**PURPOSE AND EFFECT:** The Commission proposes to amend current rules for consistency in the subject areas, for clarification of practice and to remove redundancies.

**SUBJECT AREA TO BE ADDRESSED:** Aggravation and Mitigation definition clarifications, removing redundancies and clarifying current full Commission review practices, further defining “time begins date”, clarifying requirements for subsequent interview procedures, and conforming effective interview procedure for out-of-state inmates with other interview procedures for out-of-state inmates.

**RULEMAKING AUTHORITY:** 947.07 FS.

**LAW IMPLEMENTED:** 947.002, 947.06, 947.07, 947.149, 947.165, 947.174, 947.1745, 947.18, 947.20, 947.24 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sarah J. Rumph, General Counsel, 4070 Esplanade Way, Tallahassee, Florida 32399-2450

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CORRECTIONS**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
33-203.601	Employee Benefit Trust Fund

**PURPOSE AND EFFECT:** The purpose and effect of the proposed rule is to change the amount of the proceeds from the Department’s recycling program that will be used to fund employee benefits for community corrections, regional offices, and central office.

**SUBJECT AREA TO BE ADDRESSED:** Employee Benefit Trust Fund.

**RULEMAKING AUTHORITY:** 945.215, 945.21501 FS.

**LAW IMPLEMENTED:** 945.215, 945.21501 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: LaDawna Fleckenstein, 501 South Calhoun Street, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-203.601 Employee Benefit Trust Fund.

(1) through (5) No change.

(6) A portion ~~One-half~~ of the net proceeds of the department’s recycling program will be used to fund employee benefits for community corrections, regional offices, and central office.

(7) through (10) No change.

Rulemaking Authority 945.215, 945.21501 FS. Law Implemented 945.215, 945.21501 FS. History—New 4-13-08, Amended 6-7-12, 3-10-13, 7-17-13, 11-6-13,\_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
61C-5.008	Definitions

**PURPOSE AND EFFECT:** To correct authority for continuing education approvals and a Florida Administrative Code subsection reference.

**SUBJECT AREA TO BE ADDRESSED:** Authority for continuing education approvals and Florida Administrative Code references.

**RULEMAKING AUTHORITY:** 399.01, 399.02, 399.07 FS.

**LAW IMPLEMENTED:** 399.01, 399.02, 399.061, 399.07 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Michelle Comingore, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 N. Monroe St., Tallahassee, FL 32399, DHR.Rules@myfloridalicense.com, (850)488-1133

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NO.: RULE TITLE:  
 61C-5.0085 Continuing Education Requirements  
 PURPOSE AND EFFECT: To update application forms and submission requirements and conform agency authority as assigned in the rule to authority specified in statute.  
 SUBJECT AREA TO BE ADDRESSED: Continuing education applications and submission requirements and assignment of agency authority.  
 RULEMAKING AUTHORITY: 399.01, 399.02, 399.10 FS.  
 LAW IMPLEMENTED: 399.01(16), 399.17 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Michelle Comingore, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 N. Monroe St., Tallahassee, Florida 32399, DHR.Rules@myfloridalicense.com, (850)488-1133

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

RULE NO.: RULE TITLE:  
 64B6-6.010 Requirements Regarding Certain Information on the Receipt  
 PURPOSE AND EFFECT: The Board proposes the rule amendment in order to update certain information on the receipt.  
 SUBJECT AREA TO BE ADDRESSED: Requirements Regarding Certain Information on the Receipt.  
 RULEMAKING AUTHORITY: 484.044 FS.  
 LAW IMPLEMENTED: 484.051(2), (3) FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sue Foster, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

RULE NO.: RULE TITLE:  
 73B-11.015 Continued Claims for Benefits  
 PURPOSE AND EFFECT: This Rule provides guidance to Claimants by providing the timeline for the latest date available to complete the Initial Skills Review.  
 SUBJECT AREA TO BE ADDRESSED: This Rule addresses the latest date by which a claimant must complete the Initial Skills Review as required by Section 443.091(1)(c), Florida Statutes.  
 RULEMAKING AUTHORITY: 443.091(1)(a), (c), 443.1317(1)(b), 443.151(2)(b) FS.  
 LAW IMPLEMENTED: 443.091(1), 443.111 (1), 443.151(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Peter Penrod, Office of General Counsel, Department of Economic Opportunity, 107 East Madison Street, MSC #110, Tallahassee, Florida 32399, (850)245-7150

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF CORRECTIONS**

RULE NOS.: RULE TITLES:  
 33-602.220 Administrative Confinement  
 33-602.222 Disciplinary Confinement  
 PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to update the definition of a major rule violations; to provide for documentation that an inmate was given the opportunity to contact expected visitors in the event the inmate is placed in administrative confinement; to provide

that the Warden will visit certain inmates in disciplinary confinement; and to provide for updates to OBIS in certain circumstances.

SUMMARY: Rulemaking was initiated to update a definition; to provide for documentation that an inmate was given the opportunity to contact visitors when placed in administrative confinement; to provide that the Warden will visit inmates in disciplinary confinement; and to provide for updates to OBIS. SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed changes to the rule, the department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09, 945.04 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Vazquez, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-602.220 Administrative Confinement.

(1) Definitions.

(a) through (n) No change.

(o) Major rule violation – means any assault, battery or attempted assault or battery; any intentional lewd or lascivious exhibition in the presence of staff or visitors; any spoken or written threat towards any person; inciting or attempting to incite or participating in any riot, strike, mutinous act or disturbance; fighting; possession of weapons, ammunition, explosives or escape paraphernalia; and any escape or escape attempt.

(2) Procedure for Placement in Administrative Confinement.

(a) No change.

(b) When a decision is made to place an inmate in administrative confinement, the reason for such placement shall be explained to the inmate and the inmate shall be given an opportunity to present verbal comments on the matter. The inmate shall also be allowed to submit a written statement. Prior to placing the inmate in administrative confinement, the inmate shall be given a pre-confinement health assessment to include a physical and mental health evaluation that shall be documented in the health care record. Inmates shall be weighed upon admission to administrative confinement, at least once a week while in administrative confinement, and upon leaving administrative confinement. The weight of the inmate shall be recorded on Form DC6-229, Daily Record of Special Housing. Form DC6-229 is incorporated by reference in Rule 33-601.800, F.A.C. When an official places an inmate in administrative confinement, this action shall be documented in the electronic classification contact log in OBIS. This entry shall fully state the circumstances surrounding and reasons for placing the inmate in administrative confinement and a summary of the inmate’s comments. The reason must correspond with one of the criteria for placement provided in subsection (3) of this rule. This electronic entry shall be completed the same day the inmate is placed into confinement, and will establish the ICT 72-hour review appointment as well as document that a phone call was made on the inmate’s behalf to his/her expected visitors if time does not permit contact by mail prior to the planned visit. Any written statements provided by the inmate shall be forwarded to the ICT for their consideration during the forthcoming 72-hour review.

(c) No change.

(3) through (10) No change.

Rulemaking Authority 944.09 FS. Law Implemented 20.315, 944.09, 945.04 FS. History–New 4-7-81, Amended 6-23-83, 3-12-84, Formerly 33-3.081, Amended 4-22-87, 8-27-87, 7-10-90, 12-4-90, 3-24-97, 4-26-98, 10-5-98, Formerly 33-3.0081, Amended 2-12-01, 2-5-02, 1-19-03, 4-1-04, 3-5-06, 10-31-06, 4-8-08, 6-25-08, 6-8-09, 7-5-10, 10-7-12,\_\_\_\_\_.

33-602.222 Disciplinary Confinement.

(1) Definitions.

(a) through (m) No change.

(n) Offender Based Information System (OBIS) – refers to an electronic data system used by the Department of Corrections to record and retrieve offender information.

(2) through (6) No change.

(7) Visits to Disciplinary Confinement.

(a) The following staff members shall be required to officially inspect and tour the disciplinary confinement unit. All visits by staff, other than the 30 minute checks described in subparagraph 1. below, shall be documented on the Inspection of Special Housing Record, Form DC6-228. Form DC6-228 is incorporated in Rule 33-601.800, F.A.C. The staff member shall also document his or her visit on the Daily Record of Special Housing, Form DC6-229, if any discussion of significance, action or behavior of the inmate, or any other important information is obtained which may have an influence or effect on the status of confinement. These visits shall be conducted a minimum of:

1. through 9. No change.

10. The SCO will visit every inmate housed in disciplinary confinement longer than sixty consecutive days, excluding close management inmates, ~~longer than sixty consecutive days~~ as frequently as necessary to ensure that the inmate's welfare is provided for and to determine if the inmate should be released.

(b) No change.

(8) Review and Release from Disciplinary Confinement.

(a) through (b) No change.

(c) If an inmate is housed for more than 60 days, the ICT shall interview the inmate and prepare a formal assessment and evaluation report after each consecutive 60 day period in disciplinary confinement. Such reports may be in a brief paragraph form on the Classification Contact Log in OBIS detailing the basis for confinement, what has transpired since the last report, the decision concerning continued disciplinary confinement, and the basis for that decision. Close management inmates in disciplinary confinement status are excluded from this formal assessment as the existing close management review process will include review of the inmate's disciplinary confinement status.

(d) through (e) No change.

(9) through (14) No change.

Rulemaking Authority 944.09 FS. Law Implemented 20.315, 944.09 FS. History—New 3-12-84, Formerly 33-3.084, Amended 7-10-90, 4-28-96, 12-7-97, 3-23-99, Formerly 33-3.0084, Amended 2-12-01, 2-15-02, 4-1-04, 1-16-06, 10-31-06, 6-25-08, 6-8-09, 7-5-10,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
James Upchurch, Assistant Secretary of Institutions

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Michael D. Crews, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 24, 2013  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 7, 2013

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NO.: 61C-5.0085      RULE TITLE: Continuing Education Requirements  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 182, September 18, 2013 issue of the Florida Administrative Register has been withdrawn.

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

**PUBLIC SERVICE COMMISSION**

RULE NO.: 25-6.065      RULE TITLE: Interconnection and Metering of Customer-Owned Renewable Generation

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition from Florida Power & Light Company (FPL) in Docket No. 130225-EQ filed October 25, 2013, seeking a permanent waiver from paragraph 25-6.065(6)(a), Florida Administrative Code. Paragraph 25-6.065(6)(a) addresses the location of the manual disconnect switch (MDS) of a customer-owned renewable generation system, specifically, that the MDS be mounted separate from, but adjacent to, the meter socket and readily accessible to the investor-owned utility. A copy of the petition can be obtained from the Office of Commission Clerk. Comments on the petition should be filed with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak

Boulevard, Tallahassee, FL 32399-0850, within 14 days of publication of this notice. For additional information, please contact Kelley F. Corbari, Office of the General Counsel, at the above address or telephone (850)413-6234.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE:

61G4-16.005 Duration of Validity

NOTICE IS HEREBY GIVEN that on October 25, 2013, the Construction Industry Licensing Board received a petition for variance or waiver filed by Robert W. Moody, Jr., a certified general contractor. The petitioner is seeking a permanent variance or waiver of Rule 61G4-16.005, F.A.C., which requires for the purpose of certification, a passing grade shall be valid only for a period of four (4) years from the date the list of successful candidates is approved by the Board. Petitioner seeks a variance or waiver from the validity period of the qualifying general contractor examination in order to apply the score to his application for certified marine specialty contractor licensure.

Comments on this petition should be filed with Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, at the above address or telephone: (850)487-1395.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Continuing Education

NOTICE IS HEREBY GIVEN that on October 16, 2013, the Board of Massage Therapy received a petition for Milagros Ibarra, seeking a variance or waiver of Rule 64B7-28.009. The Petitioner seeks the board's approval for a waiver of and recognize that The Miki School is a recognized training institute in Paris, France, and requests a waiver requiring continuing education. The Board will address this petition at its next scheduled meeting.

Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on October 28, 2013, the Board of Medicine, received a petition for waiver or variance filed by Mohamed Abib, M.D., from subsection 64B8-4.009(2), F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Dudley, Executive Director, Board of Medicine, at the above address or telephone (850)245-4131.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

RULE NO.: RULE TITLE:

64J-1.0201 EMS Instructor Qualifications

NOTICE IS HEREBY GIVEN that on October 21, 2013, the Department of Health received a petition for a variance from Barry University (Pembroke Pines campus) for a Program Director who does not have a Bachelor's Degree to be granted an additional 18 months to secure the appropriate degree. Interested persons or other agencies may submit comments on this petition for variance within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rickey Stone, 4052 Bald Cypress Way, Bin A22, Tallahassee, FL 32399-1722, (850)245-4440, extension 2753, rickey\_stone@doh.state.fl.us.

Section VI

Notice of Meetings, Workshops and Public Hearings

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: November 14, 2013, 9:30 a.m.  
 PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 148, Tallahassee, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.  
 LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.  
 Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.  
 The Florida Public Service Commission Conference's Notice, Agenda, related documents, and contact information may be obtained from [www.floridapsc.com](http://www.floridapsc.com).  
 Persons needing ADA accommodation to participate should contact: the FPSC at least five days prior to the conference via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.  
 \*Changes to this notice will be published at the earliest practicable time on the Commission's website.

**PUBLIC SERVICE COMMISSION**  
 The Florida Public Service Commission announces its Internal Affairs Meeting for November 14, 2013, to which all interested persons are invited.  
 DATE AND TIME: November 14, 2013, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148  
 PLACE: Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Room 105, Tallahassee, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.  
 Internal Affairs Agendas and Florida Public Service Commission's contact information may be obtained from [www.floridapsc.com](http://www.floridapsc.com).  
 Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the conference via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.  
 \*Changes to this notice will be published at the earliest practicable time on the Commission's website.

**WATER MANAGEMENT DISTRICTS**  
 St. Johns River Water Management District  
 The St. Johns River Water Management District announces public meetings to which all persons are invited.

DATE AND TIME: Tuesday, November 12, 2013: 9:00 a.m., Projects and Land Committee business meeting; 10:00 a.m., Finance, Administration and Audit Committee; 11:00 a.m., Regulatory Committee followed by Governing Board meeting.  
 PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.  
 NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.  
 A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177 or by phone at (386)329-4214 or by visiting the District's website at [floridaswater.com](http://floridaswater.com).  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**  
 South Florida Water Management District  
 The Central Florida Water Initiative Regional Water Supply Plan technical team announces a public meeting to which all persons are invited.  
 DATE AND TIME: Thursday, November 7, 2013, 10:00 a.m. – 12:00 Noon  
 PLACE: Osceola Heritage Park, 1875 Silver Spur Lane, Kissimmee, FL 34744, University of Florida Extension Services Building, Rooms 161 and 162  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Central Florida Water Initiative Regional Water Supply Plan technical team will hold a public meeting to discuss the technical data and modeling tools being used in the development of the Central Florida Water Initiative (CFWI)

Regional Water Supply Plan. The workshop will include presentations and opportunities for questions and public input. Visit [cfwiwater.com](http://cfwiwater.com) for information about the water supply planning process.

NOTE: One or more Governing Board members from the St. Johns River, South Florida and Southwest Florida water management districts may attend and participate in the meeting.

The Central Florida Water Initiative (CFWI) is a collaborative effort for water resource planning, development and management among the Florida Department of Environmental Protection; the St. Johns River, South Florida and Southwest Florida water management districts; the Florida Department of Agriculture and Consumer Services; and water supply utilities. The CFWI area includes Orange, Osceola, Polk, Seminole and southern Lake counties. The regional water supply plan will ensure the protection of water resources and related natural systems and identify sustainable water supplies for all water uses in the CFWI area through 2035.

A copy of the agenda may be obtained by contacting: Bill Graf, Intergovernmental Representative, South Florida Water Management District, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809, (407)858-6100, ext. 3837, [wgraf@sfwmd.gov](mailto:wgraf@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bill Graf, (407)858-6100, ext. 3837. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bill Graf, South Florida Water Management District, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809, (407)858-6100, ext. 3837, [wgraf@sfwmd.gov](mailto:wgraf@sfwmd.gov).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 19, 2013, 8:30 a.m., meeting will reconvene on Wednesday, November 20, 2013, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – topics include, but are not limited to: general business; declaratory statement/variance waiver requests; budget discussions, escrow disbursement

requests, recovery fund claims, education issues, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford at [lori.crawford@myfloridalicense.com](mailto:lori.crawford@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine – Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 8, 2013, 2:00 p.m.

PLACE: Meet-Me #: 1(888)670-3525, participation code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email her at [sheila\\_autrey@doh.state.fl.us](mailto:sheila_autrey@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email her at [sheila\\_autrey@doh.state.fl.us](mailto:sheila_autrey@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)245-4444, ext. 8210 or email her at [sheila\\_autrey@doh.state.fl.us](mailto:sheila_autrey@doh.state.fl.us).

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DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Probable Cause Panel North announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 22, 2013, 2:00 p.m.

PLACE: Meet-Me #: 1(888)670-3525, participation code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4444, ext. 8145 or email her at [susan\\_chase@doh.state.fl.us](mailto:susan_chase@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4444, ext. 8145 or email her at [susan\\_chase@doh.state.fl.us](mailto:susan_chase@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susan Chase at (850)245-4444, ext. 8145 or email her at [susan\\_chase@doh.state.fl.us](mailto:susan_chase@doh.state.fl.us).

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DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 5, 2013, 8:00 a.m.

PLACE: Florida Hotel and Conference at the Florida Mall, 1500 Sand Lake Road, Orlando, FL 32809, Hotel phone number: (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at [www.FLBoardofMedicine.gov](http://www.FLBoardofMedicine.gov) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call (850)245-4135.

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DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Physician Assistants Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 5, 2013, 12:30 p.m.

PLACE: Florida Hotel and Conference at the Florida Mall, 1500 Sand Lake Road, Orlando, FL 32809, Hotel phone number: (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at [www.FLBoardofMedicine.gov](http://www.FLBoardofMedicine.gov) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call (850)245-4135.

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**DEPARTMENT OF HEALTH****Board of Medicine**

The Board of Medicine – Probation Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, December 5, 2013, immediately following the Physician Assistants Council meeting.

**PLACE:** Florida Hotel and Conference at the Florida Mall, 1500 Sand Lake Road, Orlando, FL 32809, Hotel phone number: (407)859-1500

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the committee. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at [www.FLBoardofMedicine.gov](http://www.FLBoardofMedicine.gov) for cancellations or changes to meeting dates or call the Compliance Management Unit at (850)245-4268 for more information.

A copy of the agenda may be obtained by contacting: Shaila Washington at (850)245-4268 or by email at [MQA\\_MedicalComplianceOfficer@doh.state.fl.us](mailto:MQA_MedicalComplianceOfficer@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Shaila Washington at (850)245-4268 or by email at [MQA\\_MedicalComplianceOfficer@doh.state.fl.us](mailto:MQA_MedicalComplianceOfficer@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shaila Washington at (850)245-4268 or by email at [MQA\\_MedicalComplianceOfficer@doh.state.fl.us](mailto:MQA_MedicalComplianceOfficer@doh.state.fl.us).

**DEPARTMENT OF HEALTH****Board of Medicine**

The Board of Medicine – Rules/Legislative Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, December 5, 2013, Immediately following the Probation Committee meeting.

**PLACE:** Florida Hotel and Conference at the Florida Mall, 1500 Sand Lake Road, Orlando, FL 32809, Hotel phone number: (407)859-1500

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please

check the Board website at [www.FLBoardofMedicine.gov](http://www.FLBoardofMedicine.gov) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or call at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or call at (850)245-4131.

**DEPARTMENT OF HEALTH****Board of Medicine**

The Board of Medicine – Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, December 5, 2013, Immediately following the Rules/Legislative Committee meeting.

**PLACE:** Florida Hotel and Conference at the Florida Mall, 1500 Sand Lake Road, Orlando, FL 32809, Hotel phone number: (407)859-1500

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at [www.FLBoardofMedicine.gov](http://www.FLBoardofMedicine.gov) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or call at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or call at (850)245-4131. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or call at (850)245-4131.

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DEPARTMENT OF HEALTH  
Board of Medicine

The Board of Medicine – Office Surgery Procedures Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 5, 2013, immediately following the Surgical Care/Quality Assurance Committee meeting.

PLACE: Florida Hotel and Conference at the Florida Mall, 1500 Sand Lake Road, Orlando, FL 32809, Hotel phone number: (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.FLBoardofMedicine.gov](http://www.FLBoardofMedicine.gov) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or call at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or call at (850)245-4131.

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DEPARTMENT OF HEALTH  
Board of Medicine

The Board of Medicine – Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 6, 2013, 8:00 a.m.

PLACE: Florida Hotel and Conference at the Florida Mall, 1500 Sand Lake Road, Orlando, FL 32809, Hotel phone number: (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at [www.FLBoardofMedicine.gov](http://www.FLBoardofMedicine.gov) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Rebecca Hewett at [Rebecca\\_Hewett@doh.state.fl.us](mailto:Rebecca_Hewett@doh.state.fl.us) or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Hewett at [Rebecca\\_Hewett@doh.state.fl.us](mailto:Rebecca_Hewett@doh.state.fl.us) or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Hewett at [Rebecca\\_Hewett@doh.state.fl.us](mailto:Rebecca_Hewett@doh.state.fl.us) or call (850)245-4131, ext. 3517.

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DEPARTMENT OF HEALTH  
Board of Pharmacy

The Board of Pharmacy, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 7, 2013, 9:00 a.m.

PLACE: Conference call number: 1(888)670-3525, conference code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the

agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

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DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2013, 9:00 a.m.

PLACE: 1002 E. Palm Avenue, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough Alliance business.

A copy of the agenda may be obtained by contacting: Gabriela Reece at (813)337-5805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gabriela Reece at (813)337-5805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gabriela Reece at (813)337-5805.

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DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Refugee Services

The Department of Children and Families, Refugee Services Program, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 6, 2013, 10:00 a.m.

PLACE: The Florida Department of Children and Families, 401 NW 2nd Ave N-106, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: Establishing Integration Assistance Services in Miami-Dade County to assist refugee and entrants who are facing barriers to successful resettlement.

A copy of the agenda may be obtained by contacting: Lourdes Leconte at Lourdes\_Leconte@dcf.state.fl.us or at (786)257-5173.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Caridad Fernandez at Caridad\_Fernandez@dcf.state.fl.us or at (786)257-5218. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Leconte at Lourdes\_Leconte@dcf.state.fl.us or at (786)257-5173.

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DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Refugee Services

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 5, 2013, 2:00 p.m.

PLACE: Department of Children and Families, 401 NW 2nd Avenue, Room N-1007, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: A discussion on examining existing resources for refugee/entrants who become homeless or are at risk of homelessness, barriers to accessing these resources, and gaps in services/resources.

A copy of the agenda may be obtained by contacting: Lourdes Leconte at Lourdes\_Leconte@dcf.state.fl.us or (786)257-5173.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Caridad Fernandez at Caridad\_Fernandez@dcf.state.fl.us or (786)257-5218. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Leconte at Lourdes\_Leconte@dcf.state.fl.us or at (786)257-5173.

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DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Refugee Services

The Department of Children and Families, Refugee Services Program announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 5, 2013, 10:00 a.m.

PLACE: Department of Children and Families, 401 NW 2nd Avenue, Room N-1007, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: A discussion on the mental health service needs of refugees and entrants in Miami-Dade County. Availability of existing services, access to available services, current gaps in services, and ideas on how to address those gaps will be examined.

A copy of the agenda may be obtained by contacting: Lourdes Leconte at Lourdes\_Leconte@dcf.state.fl.us or (786)257-5173.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Caridad Fernandez at Caridad.Fernandez@dcf.state.fl.us or (786)257-5218. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Department of Financial Services, Division of State Fire Marshal, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 5, 2013, 10:00 a.m.

PLACE: State Fire Marshal Conference Room, Third Floor, Atrium Building, 325 John Knox Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board. Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (850)413-1558, (Cisco VoIP Internal callers may reach the conference call by dialing 11558.) Once you have dialed the initial number you will be prompted to enter the Conference ID which is 966927. The connection will be available 5 to 10 minutes before 10:00 a.m.

A copy of the agenda may be obtained by contacting: Shelia Thomas, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342 or by calling her at (850)413-3643.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shelia Thomas at the number and address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2013, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of the  
Joint Administrative Procedures Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

JACKSONVILLE PORT AUTHORITY  
INVITATION FOR BIDS  
150 KVA TRANSFORMER REPLACEMENTS  
TALLEYRAND MARINE TERMINAL  
JAXPORT PROJECT NO.: 003.2044.178  
JAXPORT CONTRACT NO.: C-1443

Sealed bids will be received by JAXPORT until 2:00 p.m. (EST), December 2, 2013 at which time they shall be opened in the Public Meeting Room of the Port Central Office Building, 2831 Talleyrand Avenue, Jacksonville, Florida, for 150 KVA TRANSFORMER REPLACEMENT.

All bids must be submitted in accordance with specifications and drawings for Contract No. C-1443, which may be examined in the Procurement Department of JAXPORT, located on the second floor of the Port Central Office Building, 2831 Talleyrand Avenue, Jacksonville, Florida 32206. Please telephone (904)357-3017 for information.

A MANDATORY PRE-BID CONFERENCE AND SITE VISIT WILL BE HELD ON WEDNESDAY, NOVEMBER 6, 2013, AT 10:00 A.M. (EST), IN THE PUBLIC MEETING ROOM, FIRST FLOOR OF THE PORT CENTRAL OFFICE BUILDING LOCATED AT ADDRESS STATED ABOVE. ATTENDANCE BY A REPRESENTATIVE OF EACH PROSPECTIVE BIDDER IS REQUIRED. A BID WILL NOT BE ACCEPTED FROM ANY BIDDER WHO IS NOT REPRESENTED AT SUCH CONFERENCE.

PLEASE VISIT [HTTP://WWW.JAXPORT.COM/ABOUT-JAXPORT/CORPORATE-INFORMATION/PROJECTS-FOR-BID](http://www.jaxport.com/about-jaxport/corporate-information/projects-for-bid) OR CALL THE PROCUREMENT DEPARTMENT AT (904)357-3017, PRIOR TO THE BID OPENING TO DETERMINE IF ANY ADDENDA HAVE BEEN RELEASED ON THIS CONTRACT.

IT IS MANDATORY THAT THE BIDDER SHALL ACKNOWLEDGE THE INCLUSION OF ALL ADDENDA ON THE BID FORM, FORM BF. ACKNOWLEDGEMENT SHALL BE MADE BY INITIALS AND DATE. FAILURE TO ACKNOWLEDGE ALL ADDENDA SHALL RESULT IN REJECTION OF THE BID.

Bid and contract bonding are required.

This project is funded by JAXPORT.

FLORIDA WORKERS' COMPENSATION JOINT  
UNDERWRITING ASSOCIATION, INC

FWCJUA Notice of Quote Solicitation for a  
Point-to-Point Ethernet Connection

The FWCJUA, a single-line insurer of workers compensation and employers liability coverage in Florida will issue a Quote Solicitation (QS) for a Point-to-Point Ethernet Connection on October 30, 2013. The FWCJUA is not a state agency; and thus, the QS process is not governed by the contracting procedures applicable to state agencies set forth by Florida law. Interested parties may obtain a copy of the FWCJUA's QS for a Point-to-Point Ethernet Connection on October 30, 2013, from the FWCJUA's website, [www.fwcjua.com](http://www.fwcjua.com).

Section XII  
Miscellaneous

DEPARTMENT OF TRANSPORTATION

Proposed Site Approval for Florida Hospital Apopka

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Florida Hospital Apopka, a private airport, in Orange County, at Latitude 28° 40' 53" and Longitude 81° 30' 27", to be owned and operated by Adventist Health Systems, 601 E Rollins Orlando, FL 32803.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4514, [aviation.fdot@dot.state.fl.us](mailto:aviation.fdot@dot.state.fl.us), Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must

conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

STATE BOARD OF ADMINISTRATION

Estimated Capacity

NOTICE IS HEREBY GIVEN by the State Board of Administration of Florida (the Board) of the estimated borrowing capacity, estimated claims-paying capacity, and projected balance of the Florida Hurricane Catastrophe Fund (the Fund) as of December 31, 2013, in compliance with the requirements of Section 215.555(4)(c)2., Florida Statutes. These estimates relate to the 2013-2014 Reimbursement Contract Year. The Fund’s projected post-event borrowing capacity estimate is \$6.1 billion for October 2013. Given the current state of the financial markets, the borrowing capacity estimate is dependent on many factors, such as: the size of an event or events, the limitations or constraints of the financial markets to absorb potential debt issuances, the time necessary to access such markets, and the existing level of interest rates at the time of issuance. The estimated borrowing capacity and projected available year-end cash balance (which includes the proceeds of the Series 2013A Pre-Event Bonds) provides the Fund with a total estimated claims-paying capacity of \$17.864 billion over the next twelve months, although the statutory limit is only \$17 billion. Greater detail can be obtained in the “October 15, 2013 Claims-Paying Capacity Estimates” Report, which can be found on the Fund’s website at [www.sbafla.com/fhcf/](http://www.sbafla.com/fhcf/) under “Bonding Program.” The obligation of the Board for the payment of reimbursable losses is limited in Section 215.555(4)(c)1., Florida Statutes, and shall not exceed the actual claims-paying capacity of the Fund,

and is limited in the statute to no more than \$17 billion for this Contract Year. The projected year-end balance available for reimbursement of participating insurers on December 31, 2013, is estimated to be \$9.764 billion, which represents the amount of assets available to pay claims, not including any bond proceeds, resulting from Covered Events which may occur during the June 1, 2013 through May 31, 2014 Contract Year. Given the projected year-end cash balance of \$9.764 billion and the additional liquidity provided by the \$2 billion of pre-event bonds that were issued in April 2013, the FHCF has a total of \$11.764 billion in liquid resources, and would therefore need to issue only \$5.236 billion in revenue bonds to fund its \$17 billion statutory limit. The Board recognizes that its good faith estimates are being made while volatile global financial market conditions exist; therefore, changing market conditions can dramatically impact the Fund’s actual claims-paying capacity either positively or negatively. Current conditions may or may not be the same if and when the Board determines that it is necessary to issue revenue bonds. Participating insurers who rely on these estimates should recognize the potential impact the financial market can have on the Board’s claims-paying ability and plan accordingly.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration authorized the following exemption pursuant to Section 408.036(3), Florida Statutes:

County: Miami-Dade District: 11

ID # E130015 Decision: A Issue Date: October 28, 2013

Applicant/Facility: CGH Hospital, Ltd./Coral Gables Hospital

Project Description: Establish an eight-bed adult psychiatric unit through the conversion of eight and the delicensure of two acute care beds

Proposed Project Cost: \$1,294,554.00

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.