

**Section I**  
**Notices of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NOS.:	RULE TITLES:
40E-10.011	Policy and Purpose
40E-10.021	Definitions
40E-10.031	Water Reservations Implementation
40E-10.061	Water Reservation Areas: Lower East Coast Planning Area

**PURPOSE AND EFFECT:** The Water Resources Development Act of 2000 (WRDA 2000) requires the State of Florida to reserve or allocate water for the natural systems associated with implementation of CERP projects. The District proposes to establish a water reservation for natural system water associated with the CERP Biscayne Bay Coastal Wetlands Project (Phase 1) to identify and reserve water from consumptive use and to ensure that water is available to provide the intended benefits to the natural system. The Water Reservation rule will require consumptive use permit applicants to provide reasonable assurances that their proposed use of water will not withdraw water reserved for the natural system.

**SUBJECT AREA TO BE ADDRESSED:** Water reservation for CERP Biscayne Bay Coastal Wetlands Project (Phase 1).

**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.171 FS.

**LAW IMPLEMENTED:** 373.016, 373.026, 373.036, 373.1501, 373.1502, 373.219, 373.223, 373.4592, 373.4595, 373.470 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATES AND TIMES:** March 5, 2012, 10:00 a.m. – 12:00 Noon; April 6, 2012, 10:00 a.m. – 12:00 Noon

**PLACE:** Biscayne Bay National Park Headquarters, 9700 S.W. 328th Street, Homestead, FL 33033-5634

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Don Medellin, Principal Scientist, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL

33416-4680, 1(800)432-2045, ext. 6340 or (561)682-6340, email: dmedelli@sfwmd.gov, or Beth Lewis, Senior Specialist Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6343 or (561)682-6343, email: belewis@sfwmd.gov. For procedural questions contact Jan Sluth, Sr. Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NOS.:	RULE TITLES:
40E-10.011	Policy and Purpose
40E-10.021	Definitions
40E-10.031	Water Reservations Implementation
40E-10.041	Water Reservation Areas: Lower West Coast Planning Area

**PURPOSE AND EFFECT:** The Water Resources Development Act of 2000 (WRDA 2000) requires the State of Florida to reserve or allocate water for the natural systems associated with implementation of CERP projects. The District proposes to establish a water reservation for natural system water associated with the CERP Caloosahatchee River (C-43) West Basin Storage Reservoir Project. The purpose of this water reservation is to identify and reserve water from consumptive use for the CERP Caloosahatchee River (C-43) West Basin Storage Reservoir Project and to ensure that water is available to provide the intended benefits to the natural system. The Water Reservation rule will require consumptive use permit applicants to provide reasonable assurances that their proposed use of water will not withdraw water reserved for the natural system.

**SUBJECT AREA TO BE ADDRESSED:** Water Reservation for CERP Caloosahatchee River (C-43) West Basin Storage Reservoir Project.

**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.171 FS.

**LAW IMPLEMENTED:** 373.016, 373.026, 373.036, 373.1501, 373.1502, 373.219, 373.223, 373.4592, 373.4595, 373.470 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATES AND TIMES:** February 27, 2012, 10:00 a.m. – 12:00 Noon; March 29, 2012, 10:00 a.m. – 12:00 Noon

**PLACE:** South Florida Water Management District, Lower West Coast Regional Service Center, 2301 McGregor Blvd., Ft. Myers, FL 33901

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 hours before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Don Medellin, Principal Scientist, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6340 or (561)682-6340, email: dmedelli@sfwmd.gov, or Beth Lewis, Senior Specialist Attorney, South Florida Water Management District, P.O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6343 or (561)682-6343, email: belewis@sfwmd.gov. For procedural questions contact Jan Sluth, Sr. Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Pari-Mutuel Wagering**

RULE NO.: 61D-2.001                      RULE TITLE: General Definitions

PURPOSE AND EFFECT: The purpose and effect of the proposed rule will be to implement Florida Statutes pertaining to rules regulating the conduct of races at pari-mutuel racing facilities.

SUBJECT AREA TO BE ADDRESSED: This rule proceeding is to consider amendments to the general definitions governing pari-mutuel racing and the conduct of such racing.

RULEMAKING AUTHORITY: 550.0251(3), (5), 550.105(2)(b), 550.155(1), 550.1815(5), 550.2415(12), 550.2625(2)(d), 550.3551(10), 550.3615(5), 550.6305(5) FS.

LAW IMPLEMENTED: 550.002, 550.0251, 550.054, 550.105, 550.155, 550.1815, 550.2415, 550.2625, 550.3551, 550.3615, 550.495, 550.6305 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 13, 2012, 1:00 p.m. – 5:00 p.m.

PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)717-1098. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mary Polombo, Clerk, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Miscellaneous Businesses and Professions – Asbestos Consultants/Asbestos Consultant Examination**

RULE NO.: 61E1-2.006                      RULE TITLE: Asbestos Training Courses and Providers

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to provide specific rules for asbestos online refresher courses and to make necessary form and training course amendments.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed in this rule is online asbestos refresher courses.

RULEMAKING AUTHORITY: 455.2035, 455.2123, 469.011 FS.

LAW IMPLEMENTED: 469.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheri Snyder, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)717-1496. Sheri.Snyder@dbpr.state.fl.us If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sheri Snyder, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)717-1496, Sheri.Snyder@dbpr.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: 64B9-8.006  
 RULE TITLE: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The Board proposes this rule amendment to include the penalties and sentencing guidelines for health care fraud of Chapter 2011-224, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

RULEMAKING AUTHORITY: 456.072, 456.079 FS.

LAW IMPLEMENTED: 456.072, 456.079, 464.018 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE NO.: 64B20-7.002  
 RULE TITLE: Probable Cause Determination

PURPOSE AND EFFECT: Board proposes the rule amendment to revise language to match statute.

SUBJECT AREA TO BE ADDRESSED: Revised Language.

RULEMAKING AUTHORITY: 456.073(4) FS.

LAW IMPLEMENTED: 456.073(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Jusevitch, Executive Director, Board of Speech-Language Pathology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32314-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Council of Medical Physicists**

RULE NO.: 64B23-6.001  
 RULE TITLE: Penalty Guidelines

PURPOSE AND EFFECT: To change guidelines to comport with letter from the Joint Administrative Procedures Committee of the Legislature and to add penalties for violations of paragraphs 456.072(1)(mm) and (nn), F.S.

SUBJECT AREA TO BE ADDRESSED: Penalty Guidelines  
 RULEMAKING AUTHORITY: 456.079(1), 483.901(6)(g) FS.

LAW IMPLEMENTED: 456.072, 456.079, 483.901(6)(g) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bruce Deterding, Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3250

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Council of Licensed Midwifery**

RULE NO.: 64B24-8.002  
 RULE TITLE: Disciplinary Action and Guidelines

PURPOSE AND EFFECT: To change guidelines to comport with letter from the Joint Administrative Procedures Committee of the Legislature and to add penalties for violations of paragraph 456.072(1)(nn), F.S.

SUBJECT AREA TO BE ADDRESSED: Disciplinary Action and Guidelines.

RULEMAKING AUTHORITY: 456.004(5), 456.079, 467.005, 467.203(4) FS.

LAW IMPLEMENTED: 456.079, 467.20 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3250

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Indexing Agency Orders**

**RULE NO.:** 69T-1.001 **RULE TITLE:** Organizational Structure  
**PURPOSE AND EFFECT:** To set forth changes to the organizational structure of the Office of Financial Regulation to promote efficiency and accountability.  
**SUBJECT AREA TO BE ADDRESSED:** Organizational Structure of the Office of Financial Regulation.  
**RULEMAKING AUTHORITY:** 20.121(3)(b) FS.  
**LAW IMPLEMENTED:** 20.121(3)(b) FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Bruce Kuhse, General Counsel, (850)410-9601, bruce.kuhse@flofr.com  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**Section II  
Proposed Rules**

**STATE BOARD OF ADMINISTRATION**

**RULE NO.:** 19-7.001 **RULE TITLE:** Purpose  
**PURPOSE AND EFFECT:** The purpose and effect of the proposed rule amendment is to repeal rules identified during the comprehensive rule review required by Executive Order 11-01 as duplicative, unnecessarily burdensome, or no longer necessary.  
**SUMMARY:** This rule is being repealed as unnecessary. Rule 19-7.001 does not meet the definition of “rule” set forth under Section 120.52(16), Florida Statutes. It merely sets forth the overall purpose of Rule Chapter 19-7, F.A.C. There are no other rules incorporating this rule. There is no impact on any other rule.  
**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**  
 The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.  
 The rule repeal does not meet the statutory threshold for ratification by the legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.  
**RULEMAKING AUTHORITY:** 218.405, 218.412 FS.  
**LAW IMPLEMENTED:** Ch. 218, Part IV FS.  
**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):**  
**DATE AND TIME:** March 5, 2012, 9:00 a.m. (ET) to conclusion of meeting  
**PLACE:** Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida 32308  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, (850)413-1197, tina.joanos@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Ruth A. Smith, Assistant General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida 32308, tel: (850)413-1182; ruth.smith@sbafla.com

**THE FULL TEXT OF THE PROPOSED RULE IS:**

19-7.001 Purpose.

Rulemaking Specific Authority 218.405, 218.412 FS. Law Implemented Ch. 218, Part IV FS. History–New 8-24-82, Formerly 19-7.01, Amended 3-26-02, Repealed.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Michael McCauley  
**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** The Trustees of the State Board of Administration  
**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** January 18, 2011

**STATE BOARD OF ADMINISTRATION**

**RULE NO.:** 19-7.002 **RULE TITLE:** Investment Policy Statements  
**PURPOSE AND EFFECT:** The State Board of Administration seeks to amend the rule listed above to adopt the revised Investment Policy Statements for the Local Government

Surplus Funds Trust Fund and the Fund B Surplus Funds Trust Fund, to state the effective date of such statements, and to indicate how these documents may be obtained.

SUMMARY: Rule 19-7.002, F.A.C., is being amended to adopt the revised Investment Policy Statements for the Local Government Surplus Funds Trust Fund and the Fund B Surplus Funds Trust Fund, and to indicate how these documents may be obtained.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

No Statement of Estimated Regulatory Cost was prepared for the rule. Upon review of the proposed changes to the rule and the incorporated Investment Policy Statements, the State Board of Administration of Florida has determined that the preparation of a Statement of Estimated Regulatory Costs is not necessary and the rule does not meet the statutory threshold for ratification by the legislature. The changes to this rule do not have an adverse impact on small business and do not directly or indirectly increase regulatory costs in excess of \$200,000 in the aggregate within 1 year of implementation. The changes to this rule also do not directly or indirectly have an adverse impact on economic growth, private sector job creation or employment, or private sector investment, business competitiveness or innovation or increase regulatory costs, including any transactional costs, in excess of \$1 million in the aggregate within 5 years after the implementation of either rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 218.412, 218.421(1) FS.

LAW IMPLEMENTED: 218.405(1), (2), (3), (4), 218.409(2), (9), 218.415(17), 218.418, 218.421(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 5, 2012, 9:00 a.m. (ET) to conclusion of meeting.

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, Office of the General

Counsel, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, (850)413-1197, tina.joanos@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruth A. Smith, Assistant General Counsel, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, telephone (850)413-1182, ruth.smith@sbafla.com

THE FULL TEXT OF THE PROPOSED RULE IS:

19-7.002 Investment Policy Statements Guidelines.

The Local Government Surplus Funds Trust Fund Investment Pool (Non-Qualified) Investment Policy Statement Guidelines, as approved by the Trustees of the State Board of Administration on June 16, 2011 ~~July 28, 2009~~, and made effective July 1, 2011 ~~2009~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-01000>, ~~is~~ ~~are~~ hereby adopted and incorporated by reference. The Fund B Surplus Funds Trust Fund (Non-Qualified) Investment Policy Statement, as approved by the Trustees of the State Board of Administration on June 16, 2011, and made effective July 1, 2011, <http://www.flrules.org/Gateway/reference.asp?No=Ref-01001>, ~~is hereby adopted and incorporated by reference.~~ The Investment Policy Statements Guidelines may be obtained by contacting: State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, Attn.: Local Government Investment Pool Program, or by accessing the sbafla.com website, and clicking on the Florida PRIME heading ~~under the Related Websites section.~~ The Investment Policy Statement for the Local Government Surplus Funds Trust Fund (Non-Qualified) can be obtained under the Risk Management and Oversight section. The Investment Policy Statement for the Fund B Surplus Funds Trust Fund (Non-Qualified) can be obtained under the Fund B section.

Rulemaking Authority 218.412, 218.421(1) FS. Law Implemented 218.405(1), (2), (3), (4), 218.409(2), (9), 218.415(17), 218.418, 218.421(2) FS. History--New 12-13-09, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Michael McCauley

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: The Trustees of the State Board of Administration of Florida

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 18, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: Vol. 37, No. 44, November 4, 2011

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-601.725  
 RULE TITLE: Permissible Items for Visitors

PURPOSE AND EFFECT: The purpose and effect of the proposed rulemaking is to remove tobacco and tobacco-related products from the list of permissible items and to add a photo identification card and a notarized authorization to the list.

SUMMARY: The proposed rule eliminates reference to tobacco and tobacco products as permissible items for visitors and clarifies that visitors may possess one photo identification card and a notarized authorization to supervise a minor (where applicable).

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09, 944.23, 944.47, 944.8031 FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Laura Gallagher, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

**THE FULL TEXT OF THE PROPOSED RULE IS:**

33-601.725 Permissible Items for Visitors.

(1) Visitors shall be allowed to bring only authorized items listed into any department facility. Entry shall be denied if the visitor attempts to enter the institution or facility while possessing any unauthorized item or any authorized item in more than the approved amounts. Authorized items shall be removed by the visitor at the end of the visit. Authorized items include:

~~(a) One unopened pack of cigarettes or cigars and one lighter (bic type lighters and matches are prohibited); however, smoking materials are not permitted if a designated outside smoking area is not available.~~

~~(b) One unopened, sealed package or can of smokeless tobacco, to include chewing tobacco and moist or powdered snuff.~~

(c) through (d) renumbered (a) through (b) No change.

(c) One (1) photographic identification card.

~~(d)~~<sup>(e)</sup> Prescription medications. The department reserves the right to prohibit individuals from bringing any medication into the facility that may pose a threat to the inmate population or institutional security. Visitor requiring medical injections must leave such items secured in their vehicles and will be allowed to depart the visiting area if an injection is required. Reentry into the visiting area shall be allowed in accordance with Rule 33-601.723 subsection 33-601.723(6), F.A.C. The visitor shall not be allowed to bring needles or syringes into any department facility or dispose of them on the grounds of any department institution or facility under any circumstances.

1. through 3. No change.

(f) through (g) renumbered (e) through (f) No change.

(g) If the visitor is an authorized adult as defined in Rule 33-601.713, F.A.C., one (1) copy of a notarized authorization to supervise a minor.

(h) through (2) No change.

Rulemaking Specific Authority 944.09, 944.23 FS. Law Implemented 944.09, 944.23, 944.47, 944.8031 FS. History--New 11-18-01, Amended 5-27-02, 7-1-03, 12-30-03, 11-25-04, 3-29-07, 10-8-07,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Timothy Cannon, Assistant Secretary of Institutions

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Kenneth S. Tucker, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 5, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 30, 2011

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NO.: 40E-1.659  
 RULE TITLE: Forms and Instructions

PURPOSE AND EFFECT: To further the goals of Executive Order 11-211, to reduce regulatory burdens on the citizens of Florida, the District proposes to amend its rules and associated forms to reduce the number of copies applicants are required to submit to one.

SUMMARY: The District proposes to amend Forms 0971, 0972 and 0980 to reduce the number of required copies to one. This rule which lists the forms must be amended to reflect the new effective date of those forms.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency.

The District has prepared a Statement of Estimated Regulatory Costs reflecting that the proposed rule amendment will have a positive economic affect.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 218.075, 373.044, 373.113, 373.4136, 373.416, 695.03, 704.06 FS.

LAW IMPLEMENTED: 218.075, 373.113, 373.4135, 373.4136, 373.416, 704.06 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 15, 2012, 9:00 a.m.

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2045, ext. 2087, or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anita R. Bain, Environmental Resource Permitting Bureau Chief, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 6866, or (561)682-6866, email: abain@sfwmd.gov. For procedural questions, contact Jan Sluth, Sr. Paralegal, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 6299, or (561)682-6299, email: jsluth@sfwmd.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

40E-1.659 Forms and Instructions.

The following forms and instructions are incorporated by reference throughout the District’s rules as specified below and are listed herein for convenience. Copies may be obtained without cost by contacting the South Florida Water

Management District Clerk’s Office, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 6436, or (561)682-6436 or online at www.sfwmd.gov.

Form No.	Date	Title
0050A through 0971	0961 12-11	No change. Joint Application for Environmental Resource Permit/Authorization to Use State Owned Submerged Lands/Federal Dredge and Fill Permit, incorporated by reference in paragraph 40E-4.101(1)(b), F.A.C.
0972	12-11	Petition for a Formal Wetland and Surface Water Determination, incorporated by reference in paragraph 40E-4.091(1)(a), F.A.C.
0974 0980	12-11	No change. Notice of Intent to Use a Noticed General Environmental Resource Permit, incorporated by reference in subsection 40E-400.211(2), F.A.C.
1019 through 1318		No change.

Rulemaking Authority 218.075, 373.044, 373.113, 373.4136, 373.416, 695.03, 704.06 FS. Law Implemented 218.075, 373.113, 373.4135, 373.4136, 373.416, 704.06 FS. History—New 9-3-81, Amended 12-1-82, 3-9-83, Formerly 16K-1.90, Amended 7-26-87, 11-21-89, 1-4-93, Formerly 40E-1.901, Amended 5-11-93, 4-20-94, 10-3-95, 6-26-02, 8-14-02, 8-31-03, 9-16-03, 9-20-04, 2-12-06, 1-23-07, 8-7-07, 7-4-10, 12-15-11,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Anita R. Bain, Environmental Resource Permitting Bureau Chief

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 10, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2011

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NOS.:	RULE TITLES:
40E-4.021	Definitions
40E-4.051	Exemptions From Permitting
40E-4.091	Publications, Rules and Interagency Agreements Incorporated by Reference
40E-4.101	Content of Permit Applications
40E-4.321	Duration of Permits

PURPOSE AND EFFECT: To further the goals of Executive Order 11-211, to reduce regulatory burdens on the citizens of Florida, the District proposes to increase the duration of conceptual permits and reduce the number of copies applicants

are required to submit. Additionally, in accordance with the Executive Order, the District proposes to repeal definitions and exemptions that are duplicative of the Florida Statutes.

SUMMARY: The District proposes to repeal definitions and exemptions duplicative of Florida Statutes, reduce the number of copies applicants are required to submit, and increase the duration of conceptual permits from 2 years to 5.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency.

The District has prepared a Statement of Estimated Regulatory Costs reflecting that the reduction in the number of required copies and increase in the duration of conceptual permits will have a positive economic effect.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The reduction in the number of required copies and increase in the duration of conceptual permits will have a positive economic effect.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.016, 373.044, 373.103(8), 373.113, 373.171, 373.413, 373.416, 373.441, 668.003, 668.004, 668.50, 704.06 FS.

LAW IMPLEMENTED: 373.016, 373.019, 373.117, 373.403-.443, 403.031, 403.813(1), 668.003, 668.004, 668.50, 704.06 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 15, 2012, 9:00 a.m.

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2045, ext. 2087, or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Anita R. Bain, Environmental Resource Permitting Bureau Chief, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 6866, or (561)682-6866, email: abain@sfwmd.gov. For procedural questions, contact Jan Sluth, Sr. Paralegal, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 6299, or (561)682-6299, email: jsluth@sfwmd.gov

THE FULL TEXT OF THE PROPOSED RULES IS:

40E-4.021 Definitions.

The definitions set forth in Sections 258.37, 373.019, 373.403, 403.803, and 704.06, F.S., and Rule 40E-1.021, F.A.C., shall apply to When used in this chapter, Chapters 40E-40, 40E-41 and 40E-400, F.A.C. Additionally, as used in these chapters:

(1) No change.

~~(2) "Alter" means to extend a dam or works beyond maintenance in its original condition, including changes which may increase or diminish the flow or storage of surface water which may affect the safety of such dam or works.~~

~~(3) "Appurtenant Works" means any artificial improvements to a dam which might affect the safety of such dam or, when employed, might affect the holding capacity of such dam or of the reservoir or impoundment created by such dam.~~

~~(4) "Aquatic Preserve" means an exceptional area of submerged lands and its associated waters set aside for being maintained essentially in its natural or existing condition, as authorized by Chapter 258, F.S.~~

~~(2)(5) No change.~~

~~(6) "Conservation Easement" means a right or interest in real property pursuant to Section 704.06, F.S., which is appropriate to retaining land or water areas predominantly in their natural, scenic, open, agricultural, or wooded condition; retaining such areas as suitable habitat for fish, plants, or wildlife; retaining the structural integrity or physical appearance of sites or properties of historical, architectural, archaeological, or cultural significance; or maintaining existing land uses and which prohibits or limits any or all of the following:~~

~~(a) Construction or placing of buildings, roads, signs, billboards or other advertising, utilities or other structures on or above the ground;~~

~~(b) Dumping or placing of soil or other substance or material as landfill or dumping or placing of trash, waste, or unsightly or offensive materials;~~

~~(c) Removal or destruction of trees, shrubs, or other vegetation;~~



(d) Excavation, dredging, or removal of loam, peat, gravel, soil, rock, or other material substance in such manner as to affect the surface;

(e) Surface use except for purposes that permit the land or water area to remain predominantly in its natural condition;

(f) Activities detrimental to drainage, flood control, water conservation, erosion control, soil conservation, or fish and wildlife habitat preservation;

(g) Acts or uses detrimental to such retention of land or water areas; and

(h) Acts or uses detrimental to the preservation of the structural integrity or physical appearance of sites or properties of historical, architectural, archaeological, or cultural significance.

~~(3)~~(7) No change.

(8) "Dam" means any artificial or natural barrier, with appurtenant works, raised to obstruct or impound, or which does obstruct or impound, any of the surface waters of the state.

(9) "Department" means the Florida Department of Environmental Protection.

(10) "Drainage Basin" means a subdivision of a watershed.

(11) "Dredging" means excavation, by any means, in surface water or wetlands, as delineated by Section 373.4211, F.S. It also means the excavation, or creation, of a water body which is, or is to be, connected to surface waters or wetlands, as delineated by Section 373.4211, F.S., directly or via an excavated water body or series of water bodies.

(12) "e-Permitting website" means the District's website address \_\_\_\_\_ for \_\_\_\_\_ e-Permitting \_\_\_\_\_ at <http://www.sfwmd.gov/ePermitting>. After accessing the e-Permitting website, the user clicks the start icon on the e-Permitting homepage.

(13) "Electronic filing" means filing or submission of an Environmental Resource, Surface Water Management, Consumptive Use, or Works of the District Permit Application; Response to Request for Additional Information; or Request for Permit Transfer at the District's e-Permitting website. Electronic filing is governed by the provisions of Chapter 668, F.S. If the applicant or sender of electronic data inhibits the ability of the District to store or print the electronic data, it shall not be considered filed with or received by the District. Filings received by the District after 5:00 p.m. shall be deemed filed on the next regular business day.

(14) "Electronic mail" means an electronic or computer file that is transmitted between two or more telecommunications devices; computers; computer networks, regardless of whether the network is a local, regional, or global network; or electronic devices capable of receiving electronic messages, regardless of whether the message is converted to hard copy format after receipt, viewed upon transmission, or

stored for later retrieval. Electronic mail received after 5:00 p.m. shall be deemed received on the next regular business day.

(15) "Electronic record" means information that is stored in an electronic medium and is retrievable in a perceivable form, including public records as defined in Section 119.011, F.S.

(16) "Electronic signature" means an electronic sound, symbol, or process attached to an electronic record and executed or adopted by a person with the intent to sign the record.

(17) through (20) renumbered (4) through (7) No change.

(21) "Estuary" means a semi-enclosed, naturally existing coastal body of water which has a free connection with the open sea and within which seawater is measurably diluted with fresh water derived from riverine systems.

(22) "Filling" means the deposition, by any means, of materials in surface waters or wetlands, as delineated by Section 373.4211, F.S.

~~(8)~~(23) No change.

(24) "Impoundment" means any lake, reservoir, pond, or other containment of surface water occupying a bed or depression in the earth's surface and having a discernible shoreline.

(25) through (27) renumbered (9) through (11) No change.

(28) "Lagoon" means a naturally existing coastal zone depression which is below mean high water and which has permanent or ephemeral communications with the sea, but which is protected from the sea by some type of naturally existing barrier.

~~(12)~~(29) No change.

(30) "Maintenance" or "Repairs" means remedial work of a nature as may affect the safety of any dam, impoundment, reservoir, or appurtenant work or works, but excludes routine custodial maintenance.

(31) through (36) renumbered (13) through (18).

(37) "Stormwater Management System" means a system which is designed and constructed or implemented to control discharges which are necessitated by rainfall events, incorporating methods to collect, convey, store, absorb, inhibit, treat, use or reuse water to prevent or reduce flooding, over drainage, environmental degradation, and water pollution or otherwise affect the quantity and quality of discharges from the system.

(38) through (42) renumbered (19) through (23).

(43) "Watershed" means the land area which contributes to the flow of water into a receiving body of water.

(44) "Wetlands" means those areas that are inundated or saturated by surface water or ground water at a frequency and a duration sufficient to support, and under normal circumstances do support, a prevalence of vegetation typically adapted for life in saturated soils. Soils present in wetlands generally are

classified as hydric or alluvial, or possess characteristics that are associated with reducing soil conditions. The prevalent vegetation in wetlands generally consists of facultative or obligate hydrophytic macrophytes that are typically adapted to areas having soil conditions described above. These species, due to morphological, physiological or reproductive adaptation, have the ability to grow, reproduce, or persist in aquatic environments or anaerobic soil conditions. Florida wetlands generally include swamps, marshes, bayheads, bogs, cypress domes and strands, sloughs, wet prairies, riverine swamps and marshes, hydric seepage slopes, tidal marshes, mangrove swamps and other similar areas. Florida wetlands generally do not include longleaf or slash pine flatwoods with an understory dominated by saw palmetto. The landward extent of wetlands is delineated pursuant to Rules 62-340.100 through 62-340.550, F.A.C., as ratified by Section 373.4211, F.S.

(24)(45) No change.

(46) "Works" means all artificial structures, including but not limited to ditches, canals, conduits, channels, culverts, pipes, and other construction that connects to, draws water from, drains water into, or is placed in or across the waters in the state.

Rulemaking Authority 373.044, 373.113, 668.003, 668.004, 668.50 FS. Law Implemented 373.019, 373.403-443, 403.031, 668.003, 668.004, 668.50, 704.06 FS. History—New 9-3-81, Amended 1-31-82, 12-1-82, Formerly 16K-1.05(1), Amended 7-1-86, 4-20-94, 10-3-95, 4-1-96, 10-1-06, 3-22-09, 11-11-09, 12-1-11, \_\_\_\_\_.

40E-4.051 Exemptions From Permitting.

The District will exempt from regulation under Section 373, Part IV, F.S., those activities that the District determines will have only minimal or insignificant individual or cumulative adverse impacts on the water resources of the district. Exemptions from permitting under Chapters 40E-4, 40E-40 and 40E-400, F.A.C., are set forth below in addition to those set forth in Sections 373.406 and 403.813, F.S. The performance of activities pursuant to the provisions of the exemptions set forth in this section does not relieve the person or persons who are using the exemption or who are constructing or otherwise implementing the activity from meeting the permitting or performance requirements of other District rules. Nothing in this section shall prohibit the Department of Environment Protection from taking appropriate enforcement action pursuant to Chapter 403, F.S., to abate or prohibit any activity otherwise exempt from permitting pursuant to this section if the Department can demonstrate that the exempted activity has caused water pollution in violation of Chapter 403, F.S.

(1) Pipes or Culverts. The repair or replacement of existing functional pipes or culverts the purpose of which is the discharge or conveyance of stormwater. In all cases, the invert elevation, the diameter, and the length of the culvert shall not be changed. However, the material used for the culvert may be

different from the original material. This exemption does not authorize the repair, replacement, or alteration of dam's spillways or appurtenant works, nor construction activities or procedures that cause violation of water quality standards as set forth in Chapter 62-302 and Rule 62-4.242, F.A.C.

(2) Maintenance of Systems.

(a) The performance of maintenance dredging of existing manmade canals, channels, basins, berths, and intake and discharge structures, where the spoil material is to be removed and deposited on a self-contained, upland spoil site which will prevent the escape of the spoil material and return water from the spoil site into wetlands or other surface waters, provided no more dredging is performed than is necessary to restore the canal, channels, basins, berths, and intake and discharge structures to original design specifications, and provided that control devices are used at the dredge site to prevent turbidity and toxic or deleterious substances from discharging into adjacent waters during maintenance dredging. This exemption shall apply to all canals constructed before April 3, 1970, and to those canals constructed on or after April 3, 1970, pursuant to all necessary state permits. This exemption shall not apply to the removal of a natural or manmade barrier separating a canal or canal system from adjacent wetlands or other surface waters. Where no previous permit has been issued by the Board of Trustees of the Internal Improvement Trust Fund, the Department, the District or the United States Army Corps of Engineers for construction or maintenance dredging of the existing manmade canal, channel, basin, berth or intake or discharge structure, such maintenance dredging shall be limited to a depth of no more than 5 feet below mean low water.

(b) The maintenance of functioning insect control structures, and the maintenance of functioning dikes and functioning irrigation and drainage ditches, including roadway drainage ditches, provided:

1. The spoil material is deposited on a self-contained upland spoil site which will prevent the escape of the spoil material and return water into wetlands or other surface waters.

2. In the case of insect control structures, if the cost of using a self-contained upland spoil site is so excessive as determined by the Department of Health, pursuant to subsection 403.088(1), F.S., that it will inhibit the proposed insect control, existing spoil sites or dikes may be used, upon notification to the District. In the case of insect control where upland spoil sites are not used pursuant to this exemption, turbidity control devices shall be used to confine the spoil material discharge to that area previously disturbed when the receiving body of water is used as a potable water supply, is designated as approved, conditionally approved, restricted or conditionally restricted waters for shellfish harvesting by the Department, or functions as a habitat for commercially or recreationally important shellfish or finfish.

3. In all cases, no more dredging is to be performed than is necessary to restore the dike or irrigation or drainage ditch to its original design specifications.

4. This exemption shall apply to manmade trenches dug for the purpose of draining water from the land or for transporting water for use on the land and which are not built for navigational purposes.

(e) Maintenance of minor silvicultural surface water management systems as described in subsection 40E-400.500(4), F.A.C., which were permitted under Part IV of Chapter 373, F.S., or were constructed prior to the requirements for a permit under this part, provided such maintenance is conducted in accordance with the performance standards set forth in subsection 40E-400.500(5), F.A.C.

(d) The restoration of less than 100 feet in length of existing insect control impoundment dikes and the connection of such impoundments to tidally influenced waters. Such impoundments shall be connected to tidally influenced waters for at least 6 months each year, beginning September 1 and ending February 28. The connection shall be of sufficient cross-sectional area to allow beneficial tidal influence. Restoration shall involve no more dredging than needed to restore the dike to original design specifications, and the final elevation of the dredge area shall be within two feet of immediately adjacent bottom elevations. For the purposes of this paragraph, restoration shall not include maintenance of impoundment dikes of insect control impoundments.

(1)(3) No change.

(2)(4) No change.

(a) No change.

(b) The restoration of a seawall or riprap at its previous location or upland of or within 18 inches waterward of its previous location, as measured from the face of the existing seawall slab to the face of restored seawall slab or from the front slope of the existing riprap to the front slope of the restored riprap. No filling can be performed except in the actual restoration of the seawall or riprap. No construction shall be undertaken without necessary title or leasehold interest, especially where private and public ownership boundaries have changed as a result of natural occurrences such as accretion, reliction and natural erosion. This exemption shall be limited to functioning seawalls or riprap. This exemption shall not affect the permitting requirements of Chapter 161, F.S.

(c) The construction of seawalls or riprap in wetlands or other surface waters, where such construction is between and adjoins at both ends existing seawalls or riprap, follows a continuous and uniform construction line with the existing seawalls or riprap, is no more than 150 feet in length, does not violate state water quality standards, impede navigation, or adversely affect flood control. However, this exemption shall not affect the permitting requirements of Chapter 161, F.S. In

estuaries and lagoons, construction of vertical seawalls is limited to the circumstances and purposes stated in Sections 373.414(5)(b)1-4, F.S.

(3)(5) No change.

(a) The installation of subaqueous transmission and distribution lines laid on, or embedded in, the bottoms of wetlands or other surface waters, except in Class I and Class II waters and aquatic preserves, provided that no dredging or filling is necessary.

(b) The replacement or repair of subaqueous transmission and distribution lines laid on, or embedded in, the bottoms of wetlands or other surface waters.

(c) through (d) renumbered (a) through (b) No change.

(4)(6) No change.

(a) The replacement or repair of existing open-trestle foot bridges and vehicular bridges that are 100 feet or less in length and two lanes or less in width, provided:

1. No more dredging or filling in wetlands or other surface waters is performed than that necessary to replace or repair pilings;

2. The structure to be replaced or repaired is the same length, the same configuration, and in the same location as the original bridge; and

3. No debris from the original bridge shall be allowed to remain in wetlands or other surface waters.

(b) No change.

(7) through (12) renumbered (5) through (10) No change.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.406, 373.413, 373.416, 373.813(1), 403.813(1) FS. History—New 9-3-81, Amended 1-31-82, 3-9-83, Formerly 16K-4.02, Amended 4-20-94, 10-3-95, 5-28-00, 9-2-01, 4-14-03, 9-9-07, 12-1-11\_\_\_\_\_.

40E-4.091 Publications, Rules and Interagency Agreements Incorporated by Reference.

(1) The following publications, rules and interagency agreements are incorporated by reference into this chapter, Chapters 40E-40, 40E-41 and 40E-400, F.A.C.:

(a) “Basis of Review for Environmental Resource Permit Applications within the South Florida Water Management District, effective date \_\_\_\_\_ December 15, 2011, which incorporates the following forms by reference:

1. Form No. 0972, Petition for a Formal Wetland and Surface Water Determination, \_\_\_\_\_ December 2011 (referenced in Section 4.5.1) <http://www.flrules.org/Gateway/reference.asp?No=Ref-00066>;

2. through 19. No change.

(b) through (k) No change.

(2) No change.

Rulemaking Authority 373.044, 373.103(8), 373.113, 373.171, 373.413, 373.441, 668.003, 668.004, 668.50, 704.06 F.S. Law Implemented 373.413, 373.4135, 373.4137, 373.414, 373.4142, 373.416, 373.418, 373.421, 373.426, 373.441, 668.003, 668.004, 668.50, 704.06 F.S. History—New 9-3-81, Amended 1-31-82, 12-1-82, Formerly 16K-4.035(1), Amended 5-1-86, 7-1-86, 3-24-87, 4-14-87, 4-21-88, 11-21-89, 11-15-92, 1-23-94, 4-20-94, 10-3-95, 1-7-97, 12-3-98, 5-28-00, 8-16-00, 1-17-01, 7-19-01, 6-26-02, 6-26-02, 4-6-03, 4-14-03, 9-16-03, 12-7-04, 2-12-06, 10-1-06, 11-20-06, 1-23-07, 7-1-07, 7-22-07, 11-11-09, 7-1-10, 7-4-10, 12-15-11, \_\_\_\_\_.

Amendment to Basis of Review for Environmental Resource Permit Applications within the South Florida Water Management District as follows:

4.5.1 Procedure

To petition for a formal determination, the petitioner must submit to the District the following:

- (a) One copy ~~Four copies~~ of completed Form No. 0972, Petition for a Formal Wetland and Surface Water Determination, effective date December 15, 2011, ~~December 15, 2011~~, incorporated by reference in paragraph 40E-4.091(1)(a), F.A.C., including copies of all items required by the form; and
- (b) No change.

4.5.2 Types of Formal Determinations

A petitioner can request a formal determination consisting of a certified survey, an approximate delineation, or combinations thereof, as described below.

(a) The survey of the extent of wetlands and other surface waters shall be certified pursuant to chapter 472, F.S., to meet the minimum technical standards in Chapter 61G17-6, F.A.C. A petitioner seeking a certified surveyed delineation shall have a land surveyor registered in the State of Florida survey the verified boundaries of wetlands and other surface waters, and shall have the surveyor or surveyor's representative accompany the District representative on the delineation verification described in subsection 4.5.3. The certified survey shall also contain a legal description of, and acreage contained within, the boundaries of the property for which the determination is sought. The boundaries of wetlands and other surface waters shall be witnessed to the property boundaries, and shall be capable of being mathematically reproduced from the survey. The petitioner shall submit one copy ~~five copies~~ of the survey, along with one copy ~~five copies~~ of the survey depicted on aerial photographs, to the District to complete the petition.

(b) An approximate delineation shall consist of a boundary produced by using global positioning system (GPS), a boundary drawn on rectified aerial photographs, a geo-reference image produced from a boundary drawn on a non-rectified aerial photograph, or any combination thereof.

1. through 2. No change.

3. Following any verification and adjustment as required in subsection 4.5.3, the petitioner shall submit one copy ~~five copies~~ of the following to complete the petition: a hand drawn delineation on a rectified aerial photograph; the geo-referenced

image of the delineation and aerial photograph with the delineation; or the GPS depiction of the delineation on an aerial photograph.

4. No change.

40E-4.101 Content of Permit Applications.

(1) through (a) No change.

(b) If an applicant chooses not to submit an application electronically via the District's ePermitting website at [www.sfwmd.gov/ePermitting](http://www.sfwmd.gov/ePermitting), ~~o~~One original and one copy ~~four~~ copies of Joint Water Management District/Department of Environmental Protection/U.S. Army Corps of Engineers Environmental Resource Permit Application Form No. 0971 must be submitted as well as one copy and five copies of drawings, calculations, environmental information, and engineering details sufficient to define the nature, scope, intent and functioning of the work proposed. This information must include at a minimum: flood protection, water quality, environmental impacts, proposed mitigation, water supply, and water conservation elements. Applicants who file an application electronically are not required to submit copies. Form No. 0971, December 2011, ~~December 2011~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-00065>, is incorporated by reference herein and available at no cost by contacting the South Florida Water Management District Clerk's Office, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 6436 or (561)682-6436.

(2) through (4) No change.

Rulemaking Authority 373.016, 373.044, 373.113, 373.171, 668.003, 373.416, 668.004, 668.50 F.S. Law Implemented 373.016, 373.117, 373.413, 373.416, 373.426, 668.003, 668.004, 668.50 F.S. History—New 9-3-81, Amended 1-31-82, 12-1-82, Formerly 16K-4.03(2), 16K-4.07(2), 16K-4.09(2), Amended 7-1-86, 11-21-89, 4-20-94, 10-3-95, 5-28-00, 4-14-03, 8-14-03, 2-12-06, 10-1-06, 12-1-11, \_\_\_\_\_.

40E-4.321 Duration of Permits.

(1) Unless revoked or otherwise modified the duration of an environmental resource permit issued under this chapter or Chapter 40E-40, F.A.C., is as follows:

(a) For a conceptual approval, five ~~two~~ years from the date of issuance or the date specified as a condition of the permit, unless within that period an application for an individual or standard general permit is filed for any portion of the project. If an application for an environmental resource permit is filed, then the conceptual approval remains valid until final action is taken on the environmental resource permit application. If the application is granted, then the conceptual approval is valid for an additional two years from the date of issuance of the permit. Conceptual approvals which have no individual or standard general environmental resource permit applications filed for a period of five ~~two~~ years shall expire automatically at the end of the five ~~two~~ year period.

(b) For a conceptual approval filed concurrently with a development of regional impact (DRI) application for development approval (ADA) and a local government comprehensive plan amendment, the duration of the conceptual approval shall be five ~~two~~ years from whichever one of the following occurs at the latest date:

- 1. through 4. No change.
- (c) through (e) No change.
- (2) through (3) No change.

(4) Substantial modifications to Conceptual Approvals will extend the duration of the Conceptual Approval for five ~~two~~ years from the date of issuance of the modification. For the purposes of this section, the term “substantial modification” shall mean a modification which is reasonably expected to lead to substantially different water resource or environmental impacts which require a detailed review.

- (5) through (7) No change.

Rulemaking Authority 373.044, 373.113, 668.003, 668.004, 668.50 F.S. Law Implemented 373.413, 373.416, 373.419, 373.426, 668.003, 668.004, 668.50 F.S. History—New 9-3-81, Amended 1-31-82, 12-1-82, Formerly 16K-4.07(4), Amended 7-1-86, 4-20-94, 10-3-95, 5-28-00, 10-1-06,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Anita R. Bain, Environmental Resource Permitting Bureau Chief

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 10, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2011

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NOS.:	RULE TITLES:
40E-400.021	Definitions
40E-400.211	Processing Procedures for Noticed General Permits

PURPOSE AND EFFECT: To further the goals of Executive Order 11-211, to reduce regulatory burdens on the citizens of Florida, the District proposes to reduce the number of copies applicants are required to submit. Additionally, in accordance with the Executive Order, the District proposes to repeal definitions duplicative of Florida Statutes.

SUMMARY: The District proposes to repeal definitions duplicative of Florida Statutes to reduce unnecessary rules in accordance with Executive Order 11-211, and to reduce the number of copies applicants are required to submit, thereby reducing burdens on the regulated public.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The District has prepared a Statement of Estimated Regulatory Costs reflecting that the reduction in the number of required copies will have a positive economic effect.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The reduction in the number of required copies will have a positive economic effect.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118, 373.171 668.003, 668.004, 668.50 FS.

LAW IMPLEMENTED: 373.109, 373.118, 373.413, 373.416, 373.426, 668.003, 668.004, 668.50 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 15, 2012, 9:00 a.m.

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2045, ext. 2087, or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Anita R. Bain, Environmental Resource Permitting Bureau Chief, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 6866, or (561)682-6866, email: abain@sfwmd.gov. For procedural questions, contact Jan Sluth, Sr. Paralegal, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 6299, or (561)682-6299, email: jsluth@sfwmd.gov

THE FULL TEXT OF THE PROPOSED RULES IS:

40E-400.021 Definitions.

The definitions set forth in Sections 258.37, 373.019, 373.403, 403.803, and 704.06, F.S., Rules 40E-1.021 and 40E-4.021, F.A.C., shall apply to this chapter. Additionally, as used in this chapter:

~~(1) "Canal" means a trench, the bottom of which is normally covered by water, with the upper edges of its two sides normally above water.~~

~~(2) "Channel" means a trench, the bottom of which is normally covered entirely by water, with the upper edges of one or both of its sides normally below water.~~

~~(1)(3) No change.~~

~~(4) "Drainage ditch" or "irrigation ditch" means a man-made trench which is dug for the purpose of draining water from the land or for transporting water for use on the land and which is not built for navigational purposes.~~

~~(5) through (6) renumbered (2) through (3) No change.~~

~~(7) "Insect control impoundment dikes" means artificial structures, including earthen berms, constructed and used to impound wetlands or other surface waters for the purpose of insect control.~~

~~(8) through (9) renumbered (4) through (5) No change.~~

~~(10) "Swale" means a man-made trench which:~~

~~(a) Has a top width to depth ratio of the cross-section equal to or greater than 6:1, or side slopes equal to or greater than 3 feet horizontal to 1 foot vertical;~~

~~(b) Contains contiguous areas of standing or flowing water only following a rainfall event;~~

~~(c) Is planted with or has stabilized vegetation suitable for soil stabilization, stormwater treatment, and nutrient uptake; and~~

~~(d) Is designed to take into account the soil erodibility, soil percolation, slope, slope length, and drainage area so as to prevent erosion and reduce pollutant concentration of any discharge.~~

Rulemaking Authority 373.044, 373.113, 373.118, 373.171 FS. Law Implemented 373.118, 373.413, 373.416, 373.426 FS. History—New 10-3-95, Amended 4-14-03,\_\_\_\_\_.

40E-400.211 Processing Procedures for Noticed General Permits.

(1) No change.

(2) Any person wishing to construct, operate, maintain, alter, abandon, or remove a surface water management system pursuant to a noticed general permit set forth in this chapter shall provide notice to the District by submitting a complete Notice of Intent to Use a Noticed General Environmental Resource Permit, (Form No. 0980) including the appropriate application fee required in Rule 40E-1.607, F.A.C., to the District at least 30 days prior to undertaking construction,

operation, maintenance, alteration, abandonment, or removal of the system. For the purposes of this subsection, the application form is only considered submitted when it is actually received by the District. Form No. 0980, \_\_\_\_\_ December 2011, <http://www.flrules.org/Gateway/reference.asp?No=Ref-00068>, is incorporated by reference herein and is available at no cost by contacting the South Florida Water Management District Clerk's Office, 3301 Gun Club Road, West Palm Beach, FL 33406.

(3) through (5) No change.

Rulemaking Authority 373.044, 373.113, 373.118, 668.003, 668.004, 668.50 FS. Law Implemented 373.109, 373.118, 373.413, 373.416, 373.426, 668.003, 668.004, 668.50 FS. History—New 10-3-95, Amended 7-2-98, 10-1-06, 12-1-11,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Anita R. Bain, Environmental Resource Permitting Bureau Chief

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 10, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 10, 2011

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NO.: 61C-1.004  
 RULE TITLE: General Sanitation and Safety Requirements

PURPOSE AND EFFECT: The proposed rule amendments will reflect changes made to Chapter 509, F.S., by Laws of Florida Chapter 2008-055 and 2011-119 and remove other agency rules from incorporation by reference.

SUMMARY: The proposed rule will remove rules relating to fire safety and update bathroom requirements to conform to the changes made by Laws of Florida Chapter 2008-055; and remove other agency rules incorporated by reference to defer approval and enforcement of water supply, bottled and packaged potable water, sewage disposal, and garbage and rubbish removal to the agencies with jurisdiction. The proposed rule will also replace reference to "resort condominiums" and "resort dwellings" with the term "vacation rental" to conform to the changes made by Chapter 2011-119, Laws of Florida.

OTHER RULES INCORPORATING THIS RULE: None.

EFFECT ON THOSE OTHER RULES: N/A

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 509.032 FS

LAW IMPLEMENTED: 509.032, 509.215, 509.221 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Comingore, Operations Review Specialist, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1011, Telephone: (850)488-1133, E-mail: Michelle.Comingore@dbpr.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

#### 61C-1.004 General Sanitation and Safety Requirements.

The following general requirements and standards shall be met by all public lodging and public food service establishments.

##### (1) Water, plumbing and waste.

(a) Except as specifically provided in these rules, standards for water, plumbing and waste shall be governed by Chapter 5, Food Code, as adopted by reference in Rule 61C-1.001, F.A.C. For the purposes of this section, the term "food establishment" as referenced in the Food Code shall apply to all public lodging and public food service establishments as defined in Chapter 509, F.S.

~~(a) The water supply shall meet the standards provided in Chapters 64E-8, 62-550 and 62-555, F.A.C., herein adopted by reference, where applicable.~~

~~(b) Bottled and packaged potable water shall be transported and obtained in accordance with the requirements of Title 21, Code of Federal Regulation, Parts 129 and 165, as adopted by the Department of Agriculture and Consumer Services in Rule 5K-4.002, FAC, herein adopted by reference.~~

~~(b)(e) Steam used in contact with food or food-contact surfaces shall be governed by Chapter 3, Food Code, as adopted by reference in Rule 61C-1.001, F.A.C., and free from any materials or additives except as allowed by Chapter 7,~~

~~Food Code, as adopted by reference in Rule 61C-1.001, F.A.C. other than those specified in Title 21, Code of Federal Regulations 173.310, herein adopted by reference.~~

~~(d) Sewage shall be disposed of in a public sewerage system or other approved sewerage system in accordance with the provisions of Chapter 64E-6 or 62-601, F.A.C., herein adopted by reference, whichever is applicable. Grease interceptors shall be designed and installed in accordance with provisions of Chapter 64E-6, F.A.C., herein adopted by reference, or the plumbing authority having jurisdiction.~~

~~(e) All garbage and rubbish shall be removed from the establishment premises with sufficient frequency to prevent nuisance conditions and shall be disposed of in accordance with provisions of Chapter 62-701, FAC, herein adopted by reference.~~

##### (2) Public Bathrooms.

(a) Each public lodging establishment and public food service establishment shall provide at least one ~~be provided with adequate and~~ conveniently located bathroom facility ~~facilities~~ for its employees and guests in accordance with provisions of these rules and as approved by the local building plumbing authority having jurisdiction. Public access to bathroom toilet facilities shall not be permitted through food preparation, storage, or warewashing areas. Bathroom fixtures shall be of readily cleanable sanitary design. Bathroom facilities shall be kept clean, in good repair and free from objectionable odors. Bathrooms shall provide at least 20 foot candles of light. The walls, ceilings and floors of all bathroom facilities shall be kept in good condition.

(b) Bathrooms ~~Public bathrooms~~ shall be completely enclosed and shall have tight-fitting, self-closing doors, except bathrooms located ~~or~~, in public lodging establishments or ~~bathrooms~~ located outside a public food service establishment, may have entrances and exits constructed in such a manner as to ensure privacy of occupants. Bathroom ~~Such~~ doors shall not be left open except during cleaning or maintenance.

(c) through (d) No change.

~~(e) Resort condominiums, Nontransient establishments and vacation rentals resort dwellings~~ are exempt from the provisions of this subsection.

(3) Vermin Control – Effective control measures shall be taken to protect against the entrance into the establishment, and the breeding or presence on the premises of rodents, flies, roaches and other vermin. All buildings shall be effectively rodent-proofed, free of rodents and maintained in a rodent-proof and rodent-free condition. All windows used for ventilation must be screened, except when effective means of vermin control are used. Screening material shall not be less than 16 mesh to the inch or equivalent, tight-fitting and free of breaks. Pesticides ~~Insecticides or rodenticides~~, when used, shall be used in compliance with Chapter 7, Food Code, as adopted by reference in Rule 61C-1.001 ~~5E-14, F.A.C., herein adopted by reference.~~

(4) No change.

~~(5) All fire safety, protection and prevention equipment must be installed, approved, maintained and used in accordance with Chapter 509, F.S., and the National Fire Protection Association Life Safety Code Chapter 101, as adopted by the Division of State Fire Marshal in Chapter 69A-3, F.A.C., herein adopted by reference.~~

~~(5)(6) All building structural components, attachments and fixtures shall be kept in good repair, clean and free of obstructions.~~

~~(6)(7) Attics, basements, boiler rooms, meter rooms, laundry rooms, and storage rooms shall be kept clean and free of debris and flammables.~~

~~(8) Flammable materials inside an establishment shall be stored in approved type containers (maximum size 5 gallons) and in such a manner as to prevent a fire hazard.~~

~~(9) Fire safety equipment.~~

~~(a) Fire Extinguisher Installation — Fire extinguishers shall be installed in accordance with NFPA 10, Standard for Portable Fire Extinguishers, herein adopted by reference.~~

~~(b) A standard state approved service tag shall be attached to each extinguisher and a person holding a valid state permit issued by the State Fire Marshal shall recharge or inspect the extinguisher and shall prepare the tag to include the information required by Rule 69A-21.241, F.A.C., herein adopted by reference.~~

~~(c) Fire Hose Maintenance — Inspections shall be made every 6 months to assure that the hose is in proper position on the racks and that all of the equipment is in place and in good condition. The hose shall be removed and re-racked at least annually and new gaskets installed in the couplings, both at the hose valves and at the nozzles if necessary. Where couplings are polished, care should be taken to see that polish used does not touch fabric of hose.~~

~~(7)(d) Carbon dioxide and helium tanks shall be adequately secured so as to preclude any danger to safety.~~

~~(8)(e) Specialized Smoke Detectors — Specialized smoke detectors for the deaf and hearing-impaired shall be made available upon request by guests in transient public lodging establishments without charge. Failure of the operator to inform any employee charged with registering guests of the location of such detector constitutes failure to make such detectors available.~~

~~(9)(10) Means of access must permit unobstructed travel at all times and be maintained free of obstructions and fire hazards. Halls, entrances and stairways shall be clean, ventilated and well-lighted day and night. Hall and stair runners shall be kept in good condition. Railways ~~Hand rails~~ shall be installed on all stairways and ~~guard rails~~ around all~~

porches and steps. Adequate means of exit shall be provided pursuant to NFPA 101. Exits shall be clearly marked with approved illuminated exit signs.

~~(11) Electrical wiring — To prevent fire or injury, defective electrical wiring shall be replaced and wiring shall be kept in good repair. No extension cords shall be used except during cleaning, maintenance and other temporary activities. Only a wall switch or approved pull cord shall be permitted in bathrooms. In accordance with the provisions of NFPA 70, the National Electrical Code, as adopted by the Division of State Fire Marshal in Chapter 69A-3, F.A.C., sufficient electrical outlets shall be provided.~~

~~(10)(12) Heating and ventilation — The heating and ventilation system shall be kept in good repair or be installed to maintain a minimum of 68 degrees Fahrenheit throughout the building. The insurance inspector's boiler report is required annually for power boilers and high pressure/high temperature boilers and biannually for low pressure steam or vapor heating boilers and shall be posted in the boiler room. The provisions of this section do not apply to the common areas of vacation rentals classified as resort condominiums.~~

~~(13) Gas appliances — All appliances, including water heaters using gas, shall be kept in good repair and properly vented when manufacturers' instructions require venting of the appliance and shall meet the following requirements:~~

~~(a) All appliances shall have a nationally recognized testing laboratory seal such as AGA or UL seal.~~

~~(b) Heating appliances shall be properly sized in BTU input for room air space. Proper sizing of heating appliances shall be determined in accordance with the provisions of NFPA 54, the National Fuel Gas Code, as adopted by the Division of State Fire Marshal in Chapter 69A-3, F.A.C.~~

Rulemaking Specific Authority 509.032 FS. Law Implemented 509.032, 509.215, 509.221 FS. History—Amended 2-20-64, 7-14-67, 2-8-69, Revised 2-4-71, Amended 2-17-73, Repromulgated 12-18-74, Amended 9-19-84, Formerly 7C-1.04, Amended 12-31-90, 2-11-92, 2-27-92, 6-15-92, Formerly 7C-1.004, Amended 3-31-94, 10-9-95, 9-25-96, 5-11-98, 7-2-98, 2-24-08, 8-12-08, \_\_\_\_\_

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Bill L. Veach, Director, Division of Hotels and Restaurants,  
Department of Business and Professional Regulation

NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Ken Lawson, Secretary, Department of  
Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: January 18, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: December 16, 2011



**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NOS.:	RULE TITLE:S
61C-5.0012	Electrolysis Protection for Underground Hydraulic Elevator Cylinders
61C-5.004	Bulletin Boards
61C-5.009	Venting of Hoistways, Minimum Requirements
61C-5.011	Alterations to Electric and Hydraulic Elevators and Escalators

**PURPOSE AND EFFECT:** The purpose and effect of the proposed rule amendment will be to repeal the rules. The subject matter of these rules is included in Chapter 30 of the Florida Building Code. The Bureau of Elevator Safety enforces Chapter 30 of the Florida Building Code, so these rules are not necessary. Repeal will not change the division’s ability to enforce these elevator safety requirements through the Florida Building Code.

**SUMMARY:** Repeal rules relating to electrolysis protection for underground hydraulic elevator cylinders, bulletin boards in elevators, venting elevator hoistways, and alterations to electric and hydraulic elevators and escalators.

**OTHER RULES INCORPORATING THIS RULE:** None

**EFFECT ON THOSE OTHER RULES:** N/A

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 399.10 FS.

**LAW IMPLEMENTED:** 399.02 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS:** Michelle Comingore, Operations Review Specialist, Division of Hotels and Restaurants,

Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399; Michelle.Comingore@dbpr.state.fl.us; (850)488-1133

**THE FULL TEXT OF THE PROPOSED RULES IS:**

61C-5.0012 Electrolysis Protection for Underground Hydraulic Elevator Cylinders.

Rulemaking Specific Authority 399.10 FS. Law Implemented 399.02 FS. History–New 9-10-89, Formerly 7C-5.0012, Amended 4-2-08 Repealed.

61C-5.004 Bulletin Boards.

Rulemaking Specific Authority 399.10 FS. Law Implemented 399.02 FS. History–New 5-14-79, Amended 8-1-82, Formerly 7C-5.04, Amended 10-31-88, 4-11-91, Formerly 7C-5.004, Amended 2-2-94, 10-4-00, 4-2-08 Repealed.

61C-5.009 Venting of Hoistways, Minimum Requirements.

Rulemaking Specific Authority 399.10 FS. Law Implemented 399.02 FS. History–New 7-12-83, Formerly 7C-5.09, Amended 11-1-87, 10-31-88, Formerly 7C-5.009, Amended 2-2-94, 4-2-08 Repealed.

61C-5.011 Alterations to Electric and Hydraulic Elevators and Escalators.

Rulemaking Specific Authority 399.10 FS. Law Implemented 399.02 FS. History–New 2-11-92, Formerly 7C-5.011, Amended 8-1-96, 10-4-00, 4-2-08 Repealed.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Bill Veach, Director, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1011

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Ken Lawson, Secretary, Department of Business and Professional Regulation

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** January 18, 2012

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW:** Not applicable.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Beaches and Coastal Systems**

RULE NO.:	RULE TITLE:
62B-54.002	Determination of Fines

**PURPOSE AND EFFECT:** To delete the second sentence of subsection 62B-54.002(2), F.A.C., that states multi-day fines will not be assessed for minor impacts.

**SUMMARY:** The Bureau proposes amendment of subsection 62B-54.002(2), F.A.C., in order to address comments from the Joint Administrative Procedures Committee. The rule amendment will remove the statement that multi-day fines will not be assessed for minor impacts.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 161.052, 161.053, 161.054 FS.

LAW IMPLEMENTED: 161.052, 161.053, 161.054 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 7, 2012, 9:00 a.m.

PLACE: Bureau of Beaches and Coastal Systems, Training Room, 4708 Capital Circle N.W., Tallahassee, Florida 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rosaline Beckham, (850)488-7815, rosaline.beckham@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Martinello, (850)245-7708, james.martinello@dep.state.fl.us

**THE FULL TEXT OF THE PROPOSED RULE IS:**

62B-54.002 Determination of Fines.

(1) No change.

(2) Each day during any portion of which a violation occurs or continues to occur hereunder constitutes a separate offense. Multi-day fines will compound beginning on the date of receipt of the Department's warning notice. ~~Multi-day fines will not be assessed for minor impacts.~~

(3) No change.

Rulemaking Specific Authority 161.052, 161.053, 161.054 FS. Law Implemented 161.052, 161.053, 161.054 FS. History--New 3-20-00, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Gene Chalecki, Acting Bureau Chief

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Herschel Vinyard, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 22, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 2, 2011

**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

RULE NO.: RULE TITLE:

64B-9.001 Biennial Licensing

PURPOSE AND EFFECT: The Department of Health proposes to amend the rule to include a limited license for osteopathic physicians and to implement chapter 2011-95, Laws of Florida, regarding area of critical need temporary certificates.

SUMMARY: The amendment is to include the biennial renewal date for osteopathic physician limited licenses, which inadvertently had been left out of the rule because not the same as medical doctor limited licenses. Also, to pay respect to the technical name change given to the pre-existing temporary certificates to practice in areas of critical need for both medical and osteopathic physicians.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: This rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in Section 120.541(2)(a)1.2. and 3., F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.004(1) FS.

LAW IMPLEMENTED: 456.004(1), 456.013, 456.036(5), 456.039, 456.0391, 456.0635, 456.077 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lola Pouncey, Bureau Chief, 4052 Bald Cypress Way, Bin #C10, Tallahassee, Florida 32399-3260

THE FULL TEXT OF THE PROPOSED RULE IS:

64B-9.001 Biennial Licensing.

(1) through (3) No change.

(4) The schedule for biennial license renewal for each respective profession shall be as follows:

EVEN YEARS	ODD YEARS
Acupuncturists	February 28
Athletic Trainers	September 30
Certified Master Social Workers	March 31
Certified Nursing Assistants (Group I)	December 31
Certified Nursing Assistants (Group II)	<del>December 31</del> May 31
Chiropractic Physicians & Assistants	March 31
Clinical Laboratory Personnel	August 31
Clinical Social Workers	March 31
Consultant Pharmacists	<del>December 31</del> May 31
Dental Hygienists	February 28
Dental Laboratories	February 28
Dentists	February 28
Dentists – Health Access	February 28
Dietitians/Nutritionists	May 31
Dispensing Opticians	December 31
Electrologists	May 31
Electrolysis Facilities	May 31
Hearing Aid Specialists	February 28
Marriage & Family Therapists	March 31
Massage Therapists	August 31
Massage Establishments	August 31
Medical Doctors (Group I)	January 31
Medical Doctors (Group II)	January 31
Medical Doctors – Public	
Psychiatry/Health Certificate	January 31
Medical Doctors – Limited License	January 31
Medical Doctors – <u>Rear Admiral LeRoy Collins, Jr. Temporary Certificate for Practice in Areas of Critical Need</u>	January 31
Medical Physicists	January 31
Mental Health Counselors	March 31
Midwives	December 31
Naturopathic Physicians	September 30
Nuclear Pharmacists	February 28
Nurses	
Group I: Registered & Advanced	April 30

Registered Nurse Practitioners	
Group II: Registered & Advanced Registered Nurse Practitioners	July 31
Group III: Registered & Advanced Registered Nurse Practitioners	April 30
Licensed Practical Nurses	July 31
Nursing Home Administrators	September 30
Occupational Therapists & Assistants	February 28
Optometrists	February 28
Optometrist Branch Offices	February 28
Orthotists & Prosthetists	November 30
Osteopathic Physicians	March 31
<u>Osteopathic Physicians – Limited License</u>	<u>March 31</u>
<u>Osteopathic Physicians – Rear Admiral LeRoy Collins, Jr. Temporary Certificate for Practice in Areas of Critical Need</u>	<u>March 31</u>
Pharmacies	February 28
Pharmacists	September 30
Pharmacy Technicians	December 31
Physical Therapists & Assistants	November 30
Physician Assistants	January 31
Podiatric Physicians	March 31
Psychologists	May 31
Respiratory Care Practitioners	May 31
Respiratory Therapists	May 31
School Psychologists	November 30
Speech Language Pathologists/Audiologists & Assistants	December 31

EXTENSION OF BIENNIAL LICENSURE PERIODS – When a current biennial licensure period for a profession is extended for a period longer than two years to conform to the above schedule of biennial periods, the biennial licensure fee for the profession shall be increased pro-rata to cover the additional extended period. The increased licensure fee shall be based on the biennial licensure fee established by the board. The amended licensure period and the pro-rated renewal fee shall be implemented for the purpose of restructuring the Department’s renewal schedule.

(5) No change.

Rulemaking Authority 456.004(1) FS. Law Implemented 456.004(1), 456.013, 456.036(5), 456.039, 456.0391, 456.0635, 456.077 FS. History–New 11-5-00, Amended 11-24-05, 11-8-07, 7-30-08, 7-19-09, 11-8-09, 8-2-10,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Lola Pouncey

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: H. Frank Farmer Jr., M.D., Ph.D., FACP

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 3, 2012  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 2, 2011

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-13.005  
RULE TITLE: Continuing Education for Biennial Renewal

PURPOSE AND EFFECT: The Board is required to periodically review the information it has gathered with regard to the five most misdiagnosed conditions and revise its rule regarding continuing education to address the five most misdiagnosed conditions.

SUMMARY: The proposed rule sets forth the continuing medical education with regard to the five most misdiagnosed conditions.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(6), (7), 456.031(4), 456.033, 458.309, 458.319 FS.

LAW IMPLEMENTED: 456.013(6), (7), 456.031(1)(a), (3), 456.033, 458.319(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joy A. Tootle, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-13.005 Continuing Education for Biennial Renewal.

(1) Every physician licensed pursuant to Chapter 458, F.S., shall be required to complete 40 hours of continuing medical education courses approved by the Board in the 24 months preceding each biennial renewal period as established by the Department.

(a) through (b) No change.

(c) Completion of two hours of continuing medical education relating to prevention of medical errors which includes a study of root cause analysis, error reduction and prevention, and patient safety, and which is approved by any state or federal government agency, or nationally affiliated professional association, or any provider of Category I or II American Medical Association Continuing Medical Education. One hour of a two hour course which is provided by a facility licensed pursuant to Chapter 395, F.S., for its employees may be used to partially meet this requirement. The course must include information relating to the five most mis-diagnosed conditions during the previous biennium, as determined by the Board. While wrong site/wrong procedure surgery continues to be the most common basis for quality of care violations, the following areas have been determined as the five most mis-diagnosed conditions: cancer; neurological conditions ~~cardiac~~; acute abdomen related conditions; timely diagnosis of surgical complications; diagnosis of and failing to identify pregnancy related conditions ~~or stage of pregnancy before beginning treatment or surgery~~.

(2) through (10) No change.

Rulemaking Authority 456.013(6), (7), 456.031(4), 456.033, 458.309, 458.319 FS. Law Implemented 456.013(6), (7), 456.031(1)(a), (3), 456.033, 458.319(4) FS. History—New 9-7-86, Amended 11-17-87, 11-15-88, 1-31-90, 9-15-92, Formerly 21M-28.002, Amended 12-5-93, Formerly 61F6-28.002, Amended 3-1-95, 1-3-96, 1-26-97, Formerly 59R-13.005, Amended 5-18-99, 2-7-01, 6-4-02, 10-8-03, 5-4-04, 5-20-04, 4-5-05, 4-25-06, 12-26-06, 1-16-08, 5-6-08, 11-25-08, 7-6-09, 2-23-10, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 2, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 13, 2012

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: 64B9-8.014  
RULE TITLE: Continuous Sobriety

PURPOSE AND EFFECT: The Board proposes the repeal of Rule 64B9-8.014, F.A.C.

SUMMARY: This rule is being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.006 FS.

LAW IMPLEMENTED: 464.008(1)(c), 464.018(1)(j) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-8.014 Continuous Sobriety.

Rulemaking Specific Authority 464.006 FS. Law Implemented 464.008(1)(c), 464.018(1)(j) FS. History—New 6-11-97, Formerly 59S-8.014, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 7, 2011

Section III  
Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-20.028  
RULE TITLE: Florida Bright Futures Scholarship Program

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 37, No. 51, December 22, 2011 issue of the Florida Administrative Weekly.

Rule 6A-20.028(5)(d) and (6)(a) was incorrectly printed. The rule should have read:

6A-20.028 Florida Bright Futures Scholarship Program.  
(5) Renewing Academic Criteria.

(d) Academic eligibility criteria for a restored award shall be evaluated at the end of the summer or second semester/third quarter each academic year thereafter.

1. For the student who graduated high school in 2008-09 or earlier, an award may be restored for the student with insufficient GPA and insufficient hours. The student must submit Form FFAA-1, Florida Financial Aid Application for Students, as incorporated by reference in Rule 6A-20.019, F.A.C., by May 30 of the year the student is seeking funding. A student may earn and be funded in an eligible restored status one time only. In addition to applying for restoration, the student is responsible for ensuring submission of verification from the last institution attended as a degree- or certificate-seeking student. The institutional cumulative GPA and hours earned, as defined in subparagraph (5)(b) of this rule, as reported by the last institution attended, will determine the student's eligibility to be restored based on the minimum academic program renewal requirements.

2. For the student who graduated high school in 2009-10 and thereafter, the award may be restored for the student with insufficient GPA after the first year of funding only. The student must submit Form FFAA-1, Florida Financial Aid Application for Students, as incorporated by reference in Rule 6A-20.019, F.A.C., by May 30 of the year the student is seeking funding. A student may earn and be funded in an eligible restored status one time only. In addition to applying for restoration, the student is responsible for ensuring submission of verification from the last institution attended as a degree- or certificate-seeking student. The institutional cumulative GPA, as defined in subparagraph (5)(b) of this rule, as reported by the last institution attended, will determine the student's eligibility to be restored based on the minimum academic program renewal requirements.

3. A Florida Medallion Scholar who initially was awarded as a Florida Academic Scholar who earns a GPA of 3.0 or above, may restore as a Florida Academic Scholar utilizing the one-time only restoration.

(6) Awards. Awards are made under all programs in this section in accordance with Sections 1009.215, 1009.53, 1009.531, 1009.532, 1009.533, 1009.534, 1009.5341, 1009.535, 1009.536, and 1009.538, Florida Statutes.

(a) Awards under this program are based on the amount as specified in the General Appropriations Act. If funds appropriated are not adequate to provide the maximum allowable award to each eligible applicant, awards must be prorated with an equitable percentage reduction in all terms after term 1.

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-601.725  
RULE TITLE: Permissible Items for Visitors

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 39, September 30, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.: 61G3-15.006  
RULE TITLE: General Information

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 45, November 10, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.: 61G3-15.015  
RULE TITLE: Guidelines for Disposition of Disciplinary Cases or Other Cases in Which Substantial Interests Are Determined by the Board

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 45, November 10, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.: 61G3-15.020  
RULE TITLE: Security and Monitoring Procedures for Licensure Examination

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 45, November 10, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.: 61G3-15.021  
RULE TITLE: Final Orders

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 45, November 10, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.: 61G3-15.022  
RULE TITLE: Designation of Official Reporter

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 45, November 10, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.: 61G3-16.003  
RULE TITLE: Examination Review Procedure

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 45, November 10, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.: 61G3-16.0041  
RULE TITLE: Foreign Language Examination

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 45, November 10, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.: 61G3-18.001  
RULE TITLE: Biennial Renewal of Barber License

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 45, November 10, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.:                   RULE TITLE:  
61G3-18.002               Biennial Renewal of Barber  
  Assistant Registration

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 45, November 10, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.:                   RULE TITLE:  
61G3-19.0135               Relocation of a Barbershop

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 38, No. 4, January 27, 2012 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.:                   RULE TITLE:  
61G3-20.001               Collection and Payment of Fees

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 45, November 10, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.:                   RULE TITLE:  
61G3-20.0075               Examination Review Fee

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 45, November 10, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.:                   RULE TITLE:  
61G3-21.005               Mitigation; Notice of Mitigation and  
  Aggravation

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 45, November 10, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.:                   RULE TITLE:  
61G3-21.007               Stipulations

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 45, November 10, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.:                   RULE TITLE:  
61G3-21.008               Installment Payment of Fines

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 45, November 10, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NO.:                   RULE TITLE:  
61G15-29.001               Certification Definition, Procedures,  
  Prohibitions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 37, No. 47, November 23, 2011 issue of the Florida Administrative Weekly.

The changes are in response to concerns by the Joint Administrative Procedures Committee in letters dated November 2, 2011.

61G15-29.001(2) shall read as: "When an engineer is presented with a certification to be signed and ~~or~~ sealed, he or she shall carefully evaluate that certification to determine if any of the circumstances set forth in subsection (3) would apply. If any of these circumstances would apply, that engineer shall either: (a) modify such certification to limit its scope to those matters in which the engineer can properly sign and ~~or~~ seal, or (b) decline to sign and seal such certification.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303-5268

**DEPARTMENT OF HEALTH**

**Division of Emergency Medical Operations**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
64J-3.001	Certification of 911 Emergency Dispatchers
64J-3.002	Public Safety Telecommunication Course Equivalency
64J-3.003	Renewal of 911 Emergency Dispatchers Certification

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 4, January 27, 2012 issue of the Florida Administrative Weekly. Forms DH 5066, DH 5067 and DH 5068 have been updated. For information pertaining to these forms you can contact Rebecca Cash at (850)245-4440, ext. 2725 or at rebecca\_cash@doh.state.fl.us.

**Section IV  
Emergency Rules**

**NONE**

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

NOTICE IS HEREBY GIVEN that on January 17, 2012, the Health Care Clinic Unit, Bureau of Health Facility Regulation, Division of Health Quality Assurance of the Agency for Health Care Administration, received a petition for Waiver or Variance of paragraph 59A-35-060(1)(w), F.A.C., which is the application for licensure as a health care clinic under Part X, Chapter 400, Florida Statutes, from Ultracare Imaging Services, Inc. the nature of the rule refers to an application for a health care clinic license that is adopted by reference. The petitioner filed an initial application for a health care clinic license with the agency on January 17, 2012, after a renewal application of the petitioner was involuntarily withdrawn from further consideration by final order effective September 25, 2011. The petitioner requests that when an initial license is issued by the agency, it is back-dated to September 25, 2011, about 4 months before the initial application was received by the agency. The petition asks that the former license number be restored. The basis for relief is hardship. The Health Care Clinic Unit will accept comments concerning this Petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the agency on or before 5:00 p.m. (EST), on the 14th day to the contact, below.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dennis LaRosa, Health Care Clinic Unit, 2727 Mahan Drive, Mail Stop #53, Tallahassee, Florida 32308, email: Dennis.LaRosa@ahca.myflorida.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that on January 31, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Beach Pharmaceuticals in Tampa, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.20 and 2.18 as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2012-033).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on January 27, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Building 1029, Florida State Hospital in Chattahoochee, FL. Petitioner seeks an variance of the requirements of ASME A17.3, Section 3.11.1, 3.4.5, 3.10.4(t) and A17.1, Section 2.13.3.4, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations, emergency lighting, two-way communications and a key4ed stop switch which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2012-030).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on January 30, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Cypress Commons in Tampa, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3 as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency



operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2012-032).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on January 27, 2012, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Section 5-203.13, 2001 FDA Food Code, Paragraph 4-301.12(A), 2001 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, from Gameroom Sawgrass located in Sunrise, FL. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water and that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. They are requesting to utilize a mopsink and dishwashing facilities located within another licensed establishment located on the same premise.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN that on January 27, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for McCabe Building in Naples, FL. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.20.4, 2.18.5 and 8.11.2.1.3(cc)(1) & (3) as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2012-028).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on January 30, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Mercantile Bank Plaza in Winter Park, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2012-031).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on January 23, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for The Terraces at Bonita Springs. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.20.4, 2.18.5 and 8.11.2.1.3(cc)(1) & (3) as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship.

Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2012-024).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on January 27, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for UWF College of Business. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.7.6, 2.20.1, 2.20.2.1, 2.20.2.2, 2.20.3, 2.20.4, 2.20.9 and 2.24.2 as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes, wedge shackles to secure the steel ropes and grooved sheaves of a minimum pitch diameter which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2012-029).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on January 27, 2012, the the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for UWF Presidents Hall. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.20.1, 2.20.9 and 2.24.2 as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes, wedge shackles to secure the steel ropes and grooved sheaves of a minimum pitch diameter which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida (VW 2012-034).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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#### DEPARTMENT OF HEALTH

The Board of Medicine hereby gives notice on December 22, 2011, an order was filed on the Petition for Waiver/Variance. The Petition for Waiver and/or Variance was filed by Meenakshi LaCorte, M.D., on September 14, 2011, seeking a waiver or variance from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for official transcripts from Petitioner's medical school. The Notice was published in Vol. 37, No. 38, of the Florida Administrative Weekly, on September 23, 2011. The Credentials Committee, at its meeting held on December 1, 2011, recommended that Petitioner's request for waiver or variance be granted. The Board, at its meeting held on December 3, 2011, accepted the Committee's recommendation and voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship, met the purpose of the underlying statute, and that application of the rule would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

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The Board of Medicine hereby gives notice that on December 22, 2011, an Order was filed on the Petition for Waiver and/or Variance. The Petition for Waiver and/or Variance was filed on behalf of Edward K. Miller, M.D., on October 24, 2011, seeking a waiver or variance from paragraph 64B8-13.0045(2)(b), F.A.C., with regard to the requirement for taking and passing the SPEX examination for the purpose of

reinstatement of a retired license. The Notice was published in Vol. 37, No. 45, of the Florida Administrative Weekly, on November 10, 2011. The Credentials Committee, at its meeting held on December 1, 2011, recommended that Petitioner's request for waiver or variance be granted. The Board, at its meeting held on December 3, 2011, accepted the Committee's recommendation and voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship, met the purpose of the underlying statute, and that application of the rule would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

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The Board of Osteopathic Medicine hereby gives notice on January 4, 2012, an order was filed on the Petition for Waiver/Variance. The Petition for Waiver and/or Variance was filed by Andrew V. Nicholes, D.O., on October 31, 2011, seeking a waiver or variance from Rule 64B15-13.001, F.A.C., with regard to the requirement for continuing medical education (CME) to be obtained by the completion of live, participatory attendance courses. The Notice was published in Vol. 37, No. 46, of the Florida Administrative Weekly, on November 18, 2011. The Board, at its meeting held on December 6, 2011, voted to grant the Petition for Waiver or Variance finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute, and that application of the rule would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3056.

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The Board of Osteopathic Medicine hereby gives notice on January 4, 2012, an Order was filed on the Petition for Waiver/Variance. The Petition for Waiver and/or Variance was filed on behalf of David J. Sassano, D.O., on October 31, 2011, seeking a waiver or variance from Rule 64B15-14.0051, F.A.C., with regard to the requirement for continuing medical education (CME). The Notice was published in Vol. 37, No. 45, of the Florida Administrative Weekly, on November 10, 2011. The Board, at its meeting held on December 6, 2011, voted to grant the Petition for Waiver or Variance finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute, and that application of the rule would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3056.

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NOTICE IS HEREBY GIVEN that on January 20, 2012, the Board of Physical Therapy Practice, received a petition for by Lana Stevens, seeking a variance or waiver of Rule 64B17-3.003, Florida Administrative Code, Ms. Stevens requests the Board to waive the requirements to this rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255. Comments on this petition should be filed with the Board of Physical Therapy Practice/MQA within 14 days of publication of this notice.

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### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Agency for Persons with Disabilities hereby gives notice: Agency for Persons with Disabilities has issued an Order Denying Petition for Variance from paragraph 65G-5.004(2)(b), F.A.C. filed by Advantage Home Assistant Care, Inc., on September 2, 2011. Paragraph 65G-5.004(2)(b), F.A.C. states that neither the supported living provider nor the immediate family of the supported living provider shall serve as landlord or have any interest in the ownership of the housing unit.

The following is a summary of the agency's disposition of this petition: The Agency's Final Order denies the Petition on the grounds that the Petitioner failed to demonstrate that the application of the rule, as written, would either create a substantial hardship or violate principles of fairness in order to be granted a variance. Additionally, the Petitioner failed to demonstrate that the purpose of the underlying statute would still be achieved if the variance was granted.

A copy of the Order or additional information may be obtained by contacting: Percy W. "Pete" Mallison, Jr., Agency Clerk, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399.

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NOTICE IS HEREBY GIVEN that on January 17, 2012, the Agency for Persons with Disabilities, received a petition for Variance from Duvall Home seeking Variance from subparagraph 65G-2.013(7)(b)10., F.A.C., relating to Residential Habilitation Standards subsection 10 which states that, "All doors with locks must be readily opened from the inside."

A copy of the Petition for Variance or Waiver may be obtained by contacting: Percy W. "Pete" Mallison, Jr., Agency Clerk, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)921-3779, email: [pete\\_mallison@apd.state.fl.us](mailto:pete_mallison@apd.state.fl.us).

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### FINANCIAL SERVICES COMMISSION

NOTICE IS HEREBY GIVEN that on January 25, 2012, the Financial Services Commission, Office of Insurance Regulation, received a petition for The Office of Insurance Regulation hereby gives notice that the Office of Insurance Regulation (the "Office") has issued an Order granting the Petition to Amend and Extend Order Granting Variance from Rule 69O-125.003, F.A.C., filed on December 22, 2011, by Monumental Life Insurance Company. The Notice of Petition for Variance was published in Vol. 38, No. 3, January 20, 2012, Florida Administrative Weekly. The petition seeks a variance from Rule 69O-125.003, F.A.C., which prohibits insurance providers from making underwriting decisions based upon an applicant's intent to engage in future lawful foreign travel or past lawful foreign travel. On February 15, 2008, the Office issued an Order granting insurance providers a two year variance or waiver of Rule 69O-125.003, F.A.C., as it pertains to travel to Iraq and Afghanistan. On December 17, 2009, the Office issued an Order extending the variance of Rule 69O-125.003, F.A.C., as applied to travel to Iraq and Afghanistan, for an additional two years. The petition seeks to extend the variance for a third time. The Office has considered the petition and concluded that the application of Rule 69O-125.003, F.A.C., as it pertains to Iraq and Afghanistan, would create a substantial hardship for insurance providers. As a result, the Office has issued an Order, filed on January 24, 2012, approving the requested waiver or variance for an additional two years. Until February 15, 2014, insurers of all forms of insurance designated in Rule 69O-125.003, F.A.C., may factor into their underwriting an applicant's travel plans to Iraq or Afghanistan.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Debra Seymour at [debra.seymour@floi.com](mailto:debra.seymour@floi.com).

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## Section VI

### Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission:

Office of Insurance Regulation

Office of Financial Regulation

Agency for Enterprise Information Technology

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Administration Commission  
Florida Land and Water Adjudicatory Commission  
Board of Trustees of the Internal Improvement Trust Fund  
Department of Environmental Protection  
DATE AND TIME: February 28, 2012, 9:00 a.m.  
PLACE: Cabinet Meeting Room, Lower Level, The Capitol,  
Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

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#### DEPARTMENT OF STATE

The **Friends of Mission San Luis** announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2012, 6:00 p.m.

PLACE: Mission San Luis, 2100 W. Tennessee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will discuss fundraising, income-expense reports, and other Friends business.

A copy of the agenda may be obtained by contacting: Cookie Stevens at (850)245-6388.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cookie Stevens at (850)245-6388. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Cookie.Stevens@dos.myflorida.com](mailto:Cookie.Stevens@dos.myflorida.com).

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The **Bureau of Historic Preservation**, Florida Historical Marker Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, February 29, 2012, 1:00 p.m.

PLACE: R. A. Gray Building, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review applications for the Florida Historical Marker Program.

A copy of the agenda may be obtained by contacting: Michael Zimny at (850)245-6333 or email: [Michael.Zimny@DOS.MyFlorida.com](mailto:Michael.Zimny@DOS.MyFlorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Zimny at (850)245-6333 or via email: [Michael.Zimny@DOS.MyFlorida.com](mailto:Michael.Zimny@DOS.MyFlorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Zimny at (850)245-6333, via email: [Michael.Zimny@DOS.MyFlorida.com](mailto:Michael.Zimny@DOS.MyFlorida.com).

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The Florida **Department of State, Division of Library and Information Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 20, 2012, 8:15 a.m. – 8:30 a.m. (EST)

PLACE: DLIS Small Conference Room, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council Governmental Affairs Subcommittee will review and discuss matters and issues related to the programs and/or activities of the Division of Library and Information Services. Subject matter may include issues that have local or statewide impact on the Division and/or the services it provides to Florida's citizens, and strategies to promote the Division's values and work.

A copy of the agenda may be obtained by contacting: Judith Ring, Division Director at (850)245-6600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: (850)245-6600 or TDD (850)922-4085. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2012, 1:00 p.m. – 2:30 p.m.

PLACE: Monroe Street Conference Center, 2714 Graves Road, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Florida Propane Gas Education, Safety and Research Council and representatives of the Florida Department of Agriculture and Consumer Services to discuss and review council programs and budget issues.

A copy of the agenda may be obtained by contacting: Jennifer Mundhenk, Bureau of LP Gas Inspection at (850)921-1609.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lisa Bassett, (850)921-1600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N., Tallahassee, FL 32399-1650, (850)921-1600.

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2012, 3:30 p.m. – 4:30 p.m.

PLACE: Monroe Street Conference Center, 2714 Graves Road, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Florida LP Gas Advisory Board to discuss industry related issues.

A copy of the agenda may be obtained by contacting: Jennifer Mundhenk, Bureau of LP Gas Inspection at (850)921-1609.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lisa Bassett, (850)921-1600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N., Tallahassee, FL 32399-1650, (850)921-1600.

**DEPARTMENT OF EDUCATION**

The **Indian River State College** announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2012, 10:00 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34981

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region.

A copy of the agenda may be obtained by contacting: Becky Douglas, (772)462-7952.

**DEPARTMENT OF TRANSPORTATION**

The Florida **Department of Transportation**, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: March 1, 2012, 4:30 p.m. – 6:30 p.m.

PLACE: Lincoln Villa Community Center, 7866 New Kings Road, Jacksonville, FL 32219

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing is being held to afford interested persons the opportunity to express their views concerning the proposed improvements of Financial Project ID: 426964-1, otherwise known as State Road 15 (US-1 / New Kings Road) from State Road 104 (Dunn Avenue) to Interstate 295. Please join the Florida Department of Transportation for an informal public hearing to discuss proposed plans for SR-15 (US 1 / New Kings Road). The hearing will be an “open house” format from 4:30 p.m. – 6:30 p.m., with a public comment period beginning at 6:30 p.m. The proposed transportation improvements include milling and resurfacing, Americans with Disabilities Act (ADA) improvements, the installation of a raised concrete separator which will result in the closure of two median openings to improve the operational and safety aspects of the roadway. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS #2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS #2007, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation (FDOT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 6, 2012, Open House: 4:00 p.m. – 7:00 p.m.

PLACE: Deltona City Hall, 2345 Providence Boulevard, Deltona, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Financial Management No. 407355-1, -3, & -4

Project Description: State Road (SR) 415 Roadway Widening,  
from SR 46 to Acorn Lake Road

The widening project includes the reconstruction of SR 415 from two lanes to four lanes, a new bridge over the St. John's River, the addition of bike lanes, multi-use trail, sidewalks and drainage improvements. Construction of these improvements will begin in the summer of 2012.

A flyer will be distributed at the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Colleen Jarrell, HNTB Corporation, 610 Crescent Executive Court, Suite 400, Lake Mary, FL 32746, 1(800)889-8237.

Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status.

Persons who require translation services (free of charge) should contact Colleen Jarrell at the phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: David Cooke, FDOT, Project Manager at (386)943-5255, e-mail: david.cooke@dot.state.fl.us.

Additional information on the project can be obtained at: [www.cflroads.com](http://www.cflroads.com).

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### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a Special Commission Conference in the following docket to which all interested persons are invited.

DOCKET NO. 110138-EI

DATE AND TIME: February 27, 2012, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the petition for increase in rates by Gulf Power Company.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S.

The agenda and recommendations are accessible on the PSC Website: <http://www.floridapsc.com>, at no charge or can be purchased by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399 0850, (850)413-6770 at a cost of 15 cents per single sided page or 20 cents per duplexed page.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

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The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 29, 2012, 6:00 p.m.

PLACE: Tarpon Bar, 8115 Main Street, Bokeelia, Florida 33922

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 110260-WS – Application for staff-assisted rate case in Lee County by Useppa Island Utilities Co., Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

For questions, contact: Commission staff, Lydia Roberts, (850)413-6877.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak

Blvd., Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Charlie Murphy at (850)413-6199.

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**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Governor's Commission on Volunteerism & Community Service** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 16, 2012, 9:00 a.m. – until completed

PLACE: Gadsden County School Board, 35 Martin Luther King Blvd., Quincy, FL 32351 and George Monroe Elementary School, 1830 West King Street, Quincy, FL 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is not a Commission Meeting, but a site visit of the Gadsden READS AmeriCorps Program for Tallahassee area Commissioners.

A copy of the agenda may be obtained by contacting: Kristin Mullikin, kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kristin Mullikin, kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin, kristin@volunteerflorida.org.

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The **Governor's Commission on Jobs for Floridians with Disabilities**, Employment Readiness and Services Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 21, 2012, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 7192614

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss business of the Employment Readiness and Services Subcommittee of the Governor's Commission on Jobs for Floridians with Disabilities pursuant to Executive Order 11-161.

A copy of the agenda may be obtained by contacting: David Darm at (850)717-9433, David.Darm@laspbs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Darm, (850)717-9433, email: David.Darm@laspbs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm at (850)717-9433 or David.Darm@laspbs.state.fl.us.

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The **Governor's Commission on Jobs for Floridians with Disabilities**, Access to Employment Opportunities Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 23, 2012, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 7192614

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss business of the Access to Employment Opportunities Subcommittee of the Governor's Commission on Jobs for Floridians with Disabilities pursuant to Executive Order 11-161.

A copy of the agenda may be obtained by contacting: David Darm at (850)717-9433 or David.Darm@laspbs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm at (850)717-9433 or David.Darm@laspbs.state.fl.us.

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The **Governor's Commission on Jobs for Floridians with Disabilities**, Employer Outreach Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 24, 2012, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 7192614

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss business of the Employer Outreach Subcommittee of the Governor's Commission on Jobs for Floridians with Disabilities pursuant to Executive Order 11-161.

A copy of the agenda may be obtained by contacting: David Darm at (850)717-9433 or David.Darm@laspbs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by



contacting: David Darm at (850)717-9433 or David.Darm@laspbs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm at (850)717-9433 or David.Darm@laspbs.state.fl.us.

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### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2012, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2012, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2012, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Putnam County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 27, 2012, 10:00 a.m.

PLACE: Putnam County Governmental Complex, 2509 Crill Avenue, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, elehman@nefrc.org or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee, bmagee@nefrc.org or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216 or (904)279-0880.

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The **Clay County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 27, 2012, 2:00 p.m.

PLACE: Clay County Council on Aging, 604 Walnut Street, Green Cove Springs, Florida 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman at [elehman@nefrc.org](mailto:elehman@nefrc.org) or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee at [bmagee@nefrc.org](mailto:bmagee@nefrc.org) or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216 or (904)279-0880.

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The **St. Johns County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 1, 2012, 2:00 p.m.

PLACE: River House Board Room, 179 Marine Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, [elehman@nefrc.org](mailto:elehman@nefrc.org) or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee, [bmagee@nefrc.org](mailto:bmagee@nefrc.org) or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 27, 2012, 3:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan applications. A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Cook at (954)985-4416, [cherylc@sfrpc.com](mailto:cherylc@sfrpc.com).

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The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2012, 9:30 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 S.E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will conduct its regular meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060.

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The **District II, Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 22, 2012, 10:00 a.m. (ET)

PLACE: Tallahassee Fire Department, Training Facility Classroom, 2964 Municipal Way, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular quarterly meeting of the District II, Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Chris Rietow, ARPC, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424, Chris.Rietow@thearpc.com or (850)488-6211, ext. 102.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### METROPOLITAN PLANNING ORGANIZATIONS

The **Collier Metropolitan Planning Organization (MPO)** announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2012, 9:00 a.m.

PLACE: Collier County Government Center, Board of County Commissioners Chambers, Third Floor, 3299 Tamiami Trail East, Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: All interested parties are invited to attend, and to register to speak and if applicable submit their inquiries or comments, in writing, to the board prior to the meeting. All registered public speakers will be limited to three (3) minutes unless permission for additional time is granted by the chairman.

The MPO's planning process is conducted in accordance with Title VI of the Civil Rights Act of 1964 and related statutes.

Any person or beneficiary who believes that he or she has been discriminated against because of race, color, religion, sex, age, national origin, disability, or familial status may file a complaint with the FDOT, District One Title VI Coordinator Robin Parrish at (863)519-2675 or by writing: Ms. Parrish at Post Office Box 1249, Bartow, FL 33831.

A copy of the agenda may be obtained by contacting: MPO, Executive Director, Lucie Ayer at (239)252-8192.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: MPO, Executive Director, Lucie Ayer at (239)252-8192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MPO, Executive Director, Lucie Ayer at (239)252-8192.

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### WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2012, 1:00 p.m.

PLACE: District Headquarters, 3 miles north of Interstate 10 on Highway 90, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: NWFWM District February 2012 Governing Board Meeting – to consider District business.

OTHER MEETINGS TO BE HELD ON THURSDAY, FEBRUARY 23, 2012:

1:05 p.m. Public Hearing on Regulatory Matters

1:10 p.m. Public Hearing on Land Acquisition Matters

A copy of the agenda may be obtained by contacting: April Murray, NWFWM, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet: [www.nwfwmd.state.fl.us](http://www.nwfwmd.state.fl.us)).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 20, 2012, 9:00 a.m.

PLACE: St. Johns River Water Management District, Briefing: Palm Bay Service Center, 525 Community College Parkway S.E., Palm Bay, FL 32909. Followed by site visit of the Upper Basin Project, Fellsmere Water Management Area and associated projects. Transportation for site visit may be determined by weather and water levels. This site visit may be attended by two or more Governing Board members. The locations of the site visits may be changed due to inclement weather or other unforeseen circumstances. Notice of such change will be available by contacting: St. Johns River Water

Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, mhightow@sjrwmd.com or by phone: (386)329-4214.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Updates and discussion of the Upper Basin Project, Fellsmere Water Management area and associated projects.

A copy of the agenda may be obtained by contacting: Marji Hightower, 4049 Reid Street, Palatka, Florida 32177, mhightow@sjrwmd.com, by phone: (386)329-4214.

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The **St. Johns River Water Management District** announces a conference hosted by the University of Florida Levin College of Law for the 18th annual Public Interest Environmental Law Conference at which two or more Governing Board members may attend. announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 23, 2012, 6:00 p.m., Reception and welcoming remarks; February 24, 2012, 8:30 a.m., Panels and plenary sessions; February 25, 2012, 9:00 a.m., Workshops and closing plenary session

**PLACE:** University of Florida Levin College of Law Campus, Gainesville, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Provide information on the evolution of water law and policy over the past four decades.

A copy of the agenda may be obtained by contacting: University of Florida Levin College of Law at (352)273-0890 or [www.law.ufl.edu](http://www.law.ufl.edu).

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The **Big Cypress Basin** announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 17, 2012, 9:00 a.m.

**PLACE:** Big Cypress Basin Service Center, 2660 Horseshoe Drive North, Naples, Florida 34104

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Conduct regular Basin Board business.

A copy of the agenda may be obtained by contacting: Kathleen Tetrault at (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Tetrault at (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen Tetrault at (239)263-7615.

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## DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 27, 2012, 10:00 a.m. – 12:00 Noon

**PLACE:** Tallahassee Senior Center Auditorium, 1400 North Monroe Street, Tallahassee, FL 32303-5579

**DATE AND TIME:** March 1, 2012, 10:00 a.m. – 12:00 Noon

**PLACE:** Osceola Council on Aging, Barney E. Veal Center, 700 Generation Point, Kissimmee, FL 34744

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Elder Affairs is very interested in getting your input as we develop the Florida State Plan on Aging, 2013-2016. The plan will address the needs and well-being of Florida's 4.5 million elders age 60 and older. As a part of the process, we are hosting two meetings (one in Tallahassee and one in Orlando) and extend an invitation for you to participate. Based on your thoughts, we will prepare the State Plan on Aging, which is the basis for the allocation of funding for elder services throughout Florida.

A copy of the agenda may be obtained by contacting: Laurie Koburger, Florida Department of Elder Affairs, Planning and Evaluation, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2095 or email: [koburgerl@elderaffairs.org](mailto:koburgerl@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Laurie Koburger, Florida Department of Elder Affairs, Planning and Evaluation, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2095 or email: [koburgerl@elderaffairs.org](mailto:koburgerl@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laurie Koburger, Florida Department of Elder Affairs, Planning and Evaluation, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2095 or email: [koburgerl@elderaffairs.org](mailto:koburgerl@elderaffairs.org).

NOTICE OF CHANGE – The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: January 9, 2012; February 13, 2012; March 19, 2012; April 16, 2012; May 21, 2012; June 18, 2012; July 16, 2012; August 20, 2012; September 20, 2012, October 15, 2012; November 19, 2012; December 17, 2012, 11:00 a.m. – 12:00 Noon (EST/EDT). PLEASE NOTE: The February and September 2012 meeting dates have changed from the previous published Notice.

PLACE: 111 South Sapodilla Avenue, Room #113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach County District Long-Term Care Ombudsman Program Council business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2012, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will review and discuss strategies to increase electronic health record adoption and health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: [www.fhin.com/content/committeesAndCouncils/](http://www.fhin.com/content/committeesAndCouncils/) seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Milly Hardin at (850)412-3790.

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services, Division of Telecommunications**, Joint Task Force on Law Enforcement Radio Communications Board announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2012, 9:30 a.m. – 11:00 a.m.

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, Florida 32399; Call-In-Number: 1(888)808-6959; Passcode 9227435

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters for the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Bruce Meyers at (850)922-7510, [bruce.meyers@dms.myflorida.com](mailto:bruce.meyers@dms.myflorida.com). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at 1 day before the workshop/meeting by contacting: Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bruce Meyers at (850)922-7510.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Regulatory Council of Community Association Managers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 17, 2012, 9:00 a.m.

PLACE: To participate in the telephone conference call contact: 1(888)808-6959, Conference Code: 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, Telephone: (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, Telephone: (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, Telephone: (850)717-1982.

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The **Florida Barbers' Board** announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2012, 9:00 a.m.

PLACE: Residence Inn Marriott, 2301 Sadler Road, Fernandina Beach, Florida 32034, (904)277-2440

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

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The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: February 28, 2012, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

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The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 13, 2012, 10:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, March 14, 2012, 12:00 Noon; Thursday, March 15, 2012, 8:00 a.m.; Friday, March 16, 2012, 8:00 a.m. or soon thereafter

PLACE: Embassy Suites Orlando – North, 225 Shorecrest Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 14, 2012, 4:00 p.m.; March 15, 2012, 8:30 a.m.; March 16, 2012, 8:30 a.m.

PLACE: Hilton Cocoa Beach Oceanfront, 1550 North Atlantic Ave., Cocoa Beach, FL 32931-3268, Ph: (321)799-0003

GENERAL SUBJECT MATTER TO BE CONSIDERED: March 14, 2012, 4:00 p.m., Probable Cause Panel (portions may be closed to the public); March 15, 2012, 8:30 a.m., Discipline and General Business and March 16, 2012, 8:30 a.m., General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, ph: (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, Ph: (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, Ph: (850)487-1395.

The **Board of Landscape Architecture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 22, 2012, 10:00 a.m.

PLACE: Access Phone: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting, portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

The **Board of Pilot Commissioners** announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2012, 10:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd., Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel (portions may be closed to the public) and Regular Board Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Professional Geologists** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 25, 2012, 1:00 p.m.; April 26, 2012, 9:00 a.m.

PLACE: The Department of Business and Professional Regulation, Division of Profession Board Room, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications and General Board Business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

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The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 14, 2012, 9:00 a.m.

PLACE: Access Phone: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting, portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

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The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 9, 2012, 9:00 a.m. – until completion of all board business

PLACE: Teleconference Call: 1(888)808-6959, Conference Code: 9299108

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll.



The **Florida State Boxing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2012, 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399-1016; Conference Call: 1(888)808-6959, Conference Code: 4137430

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a rules workshop and general business meeting to consider all of Chapters 61K1-1, 61K1-3, 61K1-4, Florida Administrative Code, regarding boxing, kickboxing, and mixed martial arts professional and amateur rules.

A copy of the agenda may be obtained by contacting: Lina Hurtado at (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lina Hurtado at (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lina Hurtado at (850)488-8500.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2012, 9:00 a.m.

PLACE: Westmonte Park/Civic Center Building, 624 Bills Lane, Altamonte Springs, FL 32714

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general public meeting of interested stakeholders to discuss issues related to the Wekiva Basin Management Action Plan (BMAP). This meeting will provide an opportunity for stakeholders to provide their comments and recommendations to the Department of Environmental Protection regarding development of the Wekiva BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the ongoing process of BMAP development.

A copy of the agenda may be obtained by contacting: Samantha Fillmore, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Samantha Fillmore at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection**, Bureau of Beaches and Coastal Systems, announces a workshop to which all persons are invited.

DATE AND TIME: February 22, 2012, 8:30 a.m.

PLACE: St. Johns County Emergency Management, Conference Room, 100 EOC Drive, St. Augustine, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will hold the second of two workshops prior to an update of the St. Augustine Inlet Management Plan. Attendees will discuss coastal data, analyses of the beach and inlet littoral system, and implementation strategies that should be considered by the Department for adoption in the updated inlet management plan. This plan will be adopted pursuant to Section 161.161, Florida Statutes.

A copy of the agenda may be obtained by contacting: Robert Brantly, robert.brantly@dep.state.fl.us, (850)413-7803.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robert Brantly, robert.brantly@dep.state.fl.us, (850)413-7803. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

The Technology Committee of the **Florida Coordinating Council for the Deaf and Hard of Hearing** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 17, 2012, 8:00 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5221678031#; Communication access real-time translation (CART) services will be provided remotely via the following weblink:

<http://www.streamtext.net/text.aspx?event= FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject of the meeting will be the format and content of a PSA urging Floridians to seek the advice of a hearing healthcare professional.

A copy of the agenda may be obtained by contacting: info@fcdh.org or Phone: (850)245-4913, Toll-Free: 1(866)602-3275, TTY: (850)245-4914, Toll-Free TTY: 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: info@fcdh.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: info@fcdh.org or Phone: (850)245-4913. Toll-Free: 1(866)602-3275, TTY: (850)245-4914, Toll-Free TTY: 1(866)602-3276.

The Florida **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 2, 2012, 9:00 a.m. (EST) or shortly thereafter

PLACE: Holiday Inn & Suites-Sawgrass Mills, 3003 N. University Dr., Sunrise, FL 33332, (954)748-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Hearing Aid Specialists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 24, 2012, 10:00 a.m.

PLACE: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with Reconsiderations.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474 at least one week prior to meeting date.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 20, 2012, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CHANGE – The **Department of Health**, Office of Trauma announces a public meeting to which all persons are invited.

DATES AND TIMES: February 13, 2012, 10:15 a.m. – 11:45 a.m. Eastern (9:15 a.m. – 10:45 a.m. Central); February 21, 2012, 10:30 a.m. – 12:00 Noon Eastern (9:30 a.m. – 11:00 a.m. Central)

PLACE: These meetings will be held via a Conference Call: Call-in Toll-Free Number: 1(888)387-8686, Passcode: 2062357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of Trauma’s Next Generation Trauma Registry Project Team has scheduled a series of conference calls with the Office of Trauma Data Group. During these conference calls the members will review the 2013 Trauma Registry Data

Dictionary. Each meeting will focus on specific sections of the dictionary. Notices of cancellation or reminders of these conference calls will be posted in the weekly Traumacomm newsletter as updates are made available. To subscribe to the Traumacomm, visit: [http://ww7.doh.state.fl.us/mailman/listinfo/off\\_ice\\_of\\_trauma](http://ww7.doh.state.fl.us/mailman/listinfo/off_ice_of_trauma).

A copy of the agenda may be obtained by contacting: Brittney Aucutt, (850)245-4440, ext. 2482.

The final instructions, the agenda, and handouts for these conference calls and updates will be available from the Office of Trauma domain website seven days prior to the conference call. The website link is: [www.fl-traumasystem.com](http://www.fl-traumasystem.com) (Click on Notices and Events).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brittney Aucutt, (850)245-4440, ext. 2482. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittney Aucutt, PMP, Florida Department of Health, Bureau of Emergency Management Services, Office of Trauma, 4025 Bald Cypress Way, Tallahassee, FL 32399-1733, (850)245-4444, ext. 2482, [Brittney\\_Aucutt@doh.state.fl.us](mailto:Brittney_Aucutt@doh.state.fl.us).

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2012, 9:00 a.m. – 5:00 p.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Committee to the Florida Department of Children and Families for the deaf or hard-of-hearing will meet to commence its responsibilities as outlined in the Settlement Agreement between the Florida Department of Children and Families and the U.S. Department of Health and Human Services. The meeting will be held in Jacksonville, FL on February 23, 2012 is open to the public from 9:00 a.m. – 5:00 p.m. and open for public comment from 4:00 p.m. – 5:00 p.m. This meeting is accessible by Communication Access Realtime (CART) via the internet at <http://www.streamtext.net/text.aspx?event=DCFHHS> or by conference call: 1(888)808-6959, Conference Code: 1791331539. Sign Language interpreters will also be provided free of charge.

A copy of the agenda may be obtained by contacting: Yasmine Gilmore, (850)922-6829, [yasmine\\_gilmore@dcf.state.fl.us](mailto:yasmine_gilmore@dcf.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Yasmine Gilmore at (850)922-6829, email: [yasmine\\_gilmore@dcf.state.fl.us](mailto:yasmine_gilmore@dcf.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yasmine Gilmore, (850)922-6829, [yasmine\\_gilmore@dcf.state.fl.us](mailto:yasmine_gilmore@dcf.state.fl.us).

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The **Orange County Children's Leadership Alliance Steering Subcommittee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 15, 2012, 1:00 p.m. – 3:00 p.m.

PLACE: Teleconference Call: 1(888)808-6959, Code 2211042

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic Planning Session for 2012.

A copy of the agenda may be obtained by contacting: Kimberly Grabert at (407)317-7767 or by email: [kimberly\\_grabert@dcf.state.fl.us](mailto:kimberly_grabert@dcf.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandra Exantus at (407)317-7031 or by email: [sandra\\_exantus@dcf.state.fl.us](mailto:sandra_exantus@dcf.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Grabert at (407)317-7767 or by email: [kimberly\\_grabert@dcf.state.fl.us](mailto:kimberly_grabert@dcf.state.fl.us).

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The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2012, 3:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 1, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #01F12GC3 – To Provide Identity Verification Services for Public Assistance Applicants – Solicitation Conference. The purpose of this meeting is to discuss the ITN solicitation document to clarify any areas of misunderstanding or ambiguity. Attendance at the solicitation conference is optional.

A copy of the agenda may be obtained by contacting: David Shepard, Procurement Manager, (850)487-9432, email: [David\\_shepard@dcf.state.fl.us](mailto:David_shepard@dcf.state.fl.us).

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The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2012, 3:00 p.m.

PLACE: 1940 North Monroe Street, Suite 80, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #01U12AP1 – To Provide Florida Safe Families Network Application Services – Solicitation Conference. The purpose of this meeting is to discuss the ITN solicitation document to clarify any areas of misunderstanding or ambiguity. Attendance at the solicitation conference is optional.

For more information, you may contact: David Shepard, Procurement Manager, (850)487-9432, email: David\_shepard@dcf.state.fl.us.

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2012, 3:00 p.m.

PLACE: 1940 North Monroe Street, Suite 80, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #01U12AP1 – To Provide Florida Safe Families Network Application Services – Public Reply Opening. The purpose of this meeting is to open the Reply’s received from the vendors.

For more information, you may contact: David Shepard, Procurement Manager, (850)487-9432, email: David\_shepard@dcf.state.fl.us.

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2012, 3:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 1, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #01F12GC3 – To Provide Identity Verification Services for Public Assistance Applicants – Public Reply Opening. The purpose of this meeting is to open the Reply’s received from the vendors.

A copy of the agenda may be obtained by contacting: David Shepard, Procurement Manager, (850)487-9432, email: David\_shepard@dcf.state.fl.us.

**DEPARTMENT OF FINANCIAL SERVICES**

The Board of Funeral, Cemetery and Consumer Services, Probable Cause Panel B announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 28, 2012, 10:00 a.m.

PLACE: 111 West Madison Street, Claude Denson Pepper Building, Room 336J, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider the following disciplinary cases with prior findings of probable cause: Charles A. Lewis Funeral Home, Case No. 117697-11-FC and Leroy Sims, Jr., Case No. 117552-11-FC.

A copy of the agenda may be obtained by contacting: LaTonya Bryant-Parker at (850)413-3039 or email: LaTonya.Bryant-Parker@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant-Parker at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Board of Funeral, Cemetery, and Consumer Services operating under Chapter 497, Florida Statutes, announces a public meeting to which all persons are invited.

DATES AND TIME: March 1, 2012; May 3, 2012; June 7, 2012; July 12, 2012; September 6, 2012; November 1, 2012, 10:00 a.m.

PLACE: Teleconference Call: (850)413-1591, Conference Code: 386372 or by attendance at the Alexander Building, Suite 230, 2020 Capital Circle S.E., Tallahassee FL, where Board staff will have a speaker phone connected to the teleconference by which the public can hear and address the Board

DATES AND TIME: June 28, 2012; December 6, 2012, 10:00 a.m.

PLACE: Alexander Building, Room 230A, Tallahassee, FL

DATE AND TIME: April 5, 2012, 10:00 a.m.

PLACE: Jacksonville at the Embassy Suites Jacksonville-Baymeadows, 9300 Baymeadows Road, Jacksonville, FL

DATE AND TIME: August 2, 2012, 10:00 a.m.

PLACE: Tampa at the Doubletree Hotel Tampa Westshore, 4500 W Cypress St., Tampa, FL

DATE AND TIME: October 4, 2012, 10:00 a.m.

PLACE: Deerfield Beach at the Hilton Deerfield Beach/Boca Raton, 100 Fairway Dr., Deerfield Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications for license; disciplinary actions; applications for approval of change in ownership or control of existing licenses; reports by staff; approval of minutes of prior meetings.

A copy of the agenda may be obtained by contacting: LaTonya Bryant-Parker, (850)413-3039, at least 7 days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant-Parker at (850)413-3039. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LaTonya Bryant-Parker at LaTonya.Bryant-Parker@myfloridacfo.com or (850)413-3039.

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### BOARD OF GOVERNORS

The Budget and Finance Committee and the Facilities Committee of the **Board of Governors** of the State University System announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2012, 10:00 a.m. – 3:00 p.m.

PLACE: Live Oak Center, UCF, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review New University 2012 Fee Proposals; Review University Proposals for Fee Increases; Review 2013-14 Legislative Budget Request Guidelines; Resolution of the Board of Governors Requesting the Division of Bond Finance of the State Board of Administration of Florida to Issue Revenue Bonds on Behalf of FAMU to Finance Construction of a Student Residence Facility; Authorize Implementation of a Guaranteed Energy Performance Program by FAMU; and other related business.

A copy of the agenda may be obtained by contacting: Monoka Venters, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Monoka Venters, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

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### PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

The **Pasco County Public Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 23, 2012, 10:00 a.m.

PLACE: Pasco County Historic Courthouse, 37918 Meridian Ave., Dade City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Transportation Disadvantaged Local Coordinating Board meeting.

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### MOFFITT CANCER CENTER AND RESEARCH INSTITUTE

The **Moffitt Cancer Center** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 17, 2012, 3:00 p.m.

PLACE: Dial-in Number: 1(888)808-6959, Conference Pass Code: 5088661795#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancer Control & Resource Advisory Council (CCRAB)-Goal III, Treatment & Access to Care General Meeting.

A copy of the agenda may be obtained by contacting: Kimberley.Buccini@Moffitt.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kimberley.Buccini@Moffitt.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley.Buccini@Moffitt.org.

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### DISABILITY SOLUTIONS FOR INDEPENDENT LIVING, INC.

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, February 20, 2012, 5:00 p.m. – 6:00 p.m., Fundraising Meeting; 6:00 p.m. – 8:00 p.m., Board Meeting

PLACE: 119 S. Palmetto Ave., Suite 180, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Fundraising and Board Meeting topics, including financial statements.

A copy of the agenda may be obtained by contacting: Kristine@dsil.org, Ph: (386)255-1812, TTY: (386)252-6222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Kristine@dsil.org, Phone: (386)255-1812, TTY: (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2012, 5:00 p.m.

PLACE: 119 S. Palmetto Ave., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee will be meeting with the Auditors regarding the recent Audit. The Committee will be presented with the Auditor's findings and recommendations for the agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristine@dsil.org, PH: (386)255-1812, TTY: (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corporation**, Board of Governors announces a workshop to which all persons are invited.

DATE AND TIME: February 22, 2012, 1:00 p.m. (EDT)

PLACE: Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, Enterprise Wide Core System.

A copy of the agenda may be obtained by contacting: Barbara Walker at 1(800)807-7647 or visit our website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Citizens Property Insurance Corporation**, Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2012, 8:30 a.m. – 4:30 p.m. (EDT)

PLACE: Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, Committee Reports and Formal Appeals.

A copy of the agenda may be obtained by contacting: Barbara Walker at 1(800)807-7647 or visit our website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **FLORIDA HEALTH CHOICES**

The **Florida Health Choices** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 23, 2012, 11:00 a.m.

PLACE: Jacksonville, Florida

DATE AND TIME: Friday, May 18, 2012, 11:00 a.m.

PLACE: Tallahassee, Florida

DATE AND TIME: Wednesday, July 18, 2012, 11:00 a.m.

PLACE: Orlando, Florida

DATE AND TIME: Wednesday, September 12, 2012, 11:00 a.m.

PLACE: Miami, Florida

DATE AND TIME: Friday, December 7, 2012, 11:00 a.m.

PLACE: Tampa, Florida

DATE AND TIME: Friday, January 11, 2013, 11:00 a.m.

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

All meetings are subject to date and/or time changes so please check the website: www.myfloridachoice.org for up to date meeting information and materials.

A copy of the agenda may be obtained by contacting: www.myfloridachoice.org or Lauren McCarthy at lmccarthy@myfloridachoice.org, (850)222-0933.

For more information, you may contact: Lauren McCarthy at (850)222-0933 or lmccarthy@myfloridachoice.org.

#### **FLORIDA HIGH SCHOOL ATHLETIC ASSOCIATION**

The **Florida High School Athletic Association** announces a public meeting to which all persons are invited.

DATE AND TIME: 5 times annually (Sept., Nov., Jan., Apr., June) with 2012 Apr. and June meetings held at Best Western Gateway Grand in Gainesville.

PLACE: Best Western Gateway Grand, 4200 N.W. 97th Blvd., Gainesville, FL 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FHSAA Board of Directors meets to hear appeals of decisions rendered by the Sectional Appeals Committees and Executive Director, and to conduct the general business of the Association.

A copy of the agenda may be obtained by contacting:  
www.fhsaa.org.

## INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The **Florida Higher Educational Facilities Financing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 24, 2011, 12:00 Noon – 1:00 p.m.

PLACE: The Campus of Rollins College, 1000 Holt Avenue, Winter Park, Florida 32789, The Offices of The Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301; Conference Call: 1(866)578-5716, Conference Code 6813188

### GENERAL SUBJECT MATTER TO BE CONSIDERED:

(A) Consideration of the results of a public hearing and a resolution related thereto and consideration of a resolution with respect to the authorization by the Authority of the issuance of not exceeding \$70,000,000 in principal amount of revenue bonds of the Authority in order to make a loan to Rollins College for the purposes of an addition to and a major renovation of the 90,000 square foot Bush Science Center, the completion of the renovations of Phase I and II of the Strong Residence Hall for students, improvements to the Cornell Campus Center and various improvements to the campus infrastructure as specified in the Rollins College Campus Master Plan and refunding the Orange County Educational Facilities Authority Series 2002 Bonds.

(B) Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, FL 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

The **Florida Higher Educational Facilities Financing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2012, 12:00 Noon

PLACE: Bieberbach/Reed Conference Room, Cornell Campus Center, Campus of Rollins College, 1000 Holt Avenue, Winter Park, Florida 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of Section 147(f) of the Internal Revenue Code of 1986, as amended (the “Code”), notice is hereby given that the Higher Educational Facilities Financing Authority (the “Authority”) will hold a public meeting and hearing on Friday, February 24, 2012, 12:00 Noon or as soon thereafter as practicable, in the Bieberbach/Reed Conference Room in the Cornell Campus Center, Campus of Rollins College, 1000 Holt Avenue, Winter Park, Florida 32789, to consider adoption of a resolution authorizing the issuance by the Authority of not to exceed \$20,000,000 initial aggregate principal amount of its Higher Educational Facilities Financing Authority Revenue Bonds (Rollins College Project) in one or more series (the “Bonds”).

The proceeds of the Bonds will be loaned to Rollins College for the following purposes: (a) refinancing the outstanding principal amount of the \$20,635,000 Orange County Educational Facilities Authority Educational Facilities Revenue Bonds, (Rollins College Project) Series 2002, the proceeds of which were primarily used by Rollins College to refund a portion of the then outstanding \$38,350,000 Orange County Educational Facilities Authority Educational Facilities Revenue Bonds (Rollins College Project) Series 2001, the proceeds of which were used by Rollins College to (1) finance and refinance the costs of certain capital improvements for its educational facilities including, without limitation, the acquisition of Sutton Place South located at 500 Osceola Avenue, Winter Park, Florida and the renovation of certain residential halls located at 1000 Holt Avenue, Winter Park, Florida and (2) refinance the outstanding Orange County Educational Facilities Authority, Educational Facilities Revenue Bonds, Series 1999 (Rollins College Project), the proceeds of which were primarily used by Rollins College to finance and refinance the costs of certain capital improvements to its educational facilities, including facilities located at 203 East Lyman Avenue, Winter Park, Florida, 460 East Fairbanks Avenue, Winter Park, Florida, 430 East Lyman Avenue (land), Winter Park, Florida and 100 West Fairbanks Avenue, Winter Park, Florida, and (b) paying all or a portion of the costs associated with the issuance of the Bonds (items (a) and (b) are together referred to as the “Project”). All of the capital improvements being refinanced with the proceeds of the Bonds are owned by Rollins College.

The Bonds shall be payable solely from the revenues derived by the Authority from a loan agreement and other financing documents between the Authority and Rollins College. Such Bonds and the interest thereon shall not constitute an indebtedness of the Authority within the meaning of any constitutional provision or limitation or pledge of the general credit or taxing power of the Authority, the State of Florida or

any political subdivision or agency thereof. Issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a portion of the Bonds and receipt of necessary approvals for the financing.

The aforementioned meeting and hearing will be conducted in a manner that provides a reasonable opportunity to be heard for persons with different views of both the issuance of the Bonds and the Project. Persons wishing to express their views may appear at the hearing or may submit their views in writing regarding the proposed issuance of the Bonds and the Project. Oral comments will be limited to presentations of ten (10) minutes per person. Any written submissions should be sent to the office of the Higher Educational Facilities Financing Authority, 542 East Park Avenue, Tallahassee, Florida 32301, Attention: Secretary. Written comments should be mailed in sufficient time to be received on or before February 22, 2012 at 12:00 Noon. Comments made at the hearing are for the consideration of the members of the Authority and will not bind any legal action to be taken by the Authority.

All persons for or against said approval can be heard at said time and place. If a person decides to appeal any decision made by the Authority with respect to such meeting, (s)he will need to ensure that a verbatim record of such hearing or meeting is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, he or she should contact Rollins College no later than five (5) days prior to the proceeding in writing at the address given in this notice, Attention: Vice President for Business and Finance, or via telephone at (407)646-2117.

Subsequent to the public hearing, the Governor of Florida will be required to approve the Bonds, in accordance with Section 147(f) of the Code, prior to issuance thereof by the Authority.

Dated: February 10, 2012

Higher Educational Facilities Financing Authority

By: Ben Donatelli

Title: Secretary/Treasurer

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, Telephone: (850)681-3188.

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#### SOIL AND WATER CONSERVATION DISTRICTS

The **South Dade Soil & Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 16, 2012, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave., Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda items for presentation to Board of Supervisors: Ag Lab, MIL, District Reports and projects.

A copy of the agenda may be obtained by contacting: Wendy Lobos, (305)242-1288, southdadeswcd@southdadeswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Wendy Lobos, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Levy, Administrator, (305)242-1288.

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The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2012, 8:00 a.m.

PLACE: USDA Service Center, Suite 2, 1416 US 90 E., Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: (850)973-6595, ext. 101.

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The **Marion Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Year 2012, 2nd and 4th Tuesday monthly, 9:00 a.m.

PLACE: USDA Ocala Service Center, 2441 N.E. 3rd St., Suite 204-2, Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business matters that may come before the board will be addressed at the regular board meetings on 02/14, 03/13, 04/10, 05/08, 06/12, 07/10, 08/14, 09/11, 10/09 and 11/13. Workshops have been created for the purpose of fact gathering and implementation of any business previously voted on. The workshop dates are 02/28, 03/27, 04/24, 05/22, 06/26, 07/24, 08/28, 09/25, 10/23 and 11/27.

A copy of the agenda may be obtained by contacting: Becky Tindale, (352)622-3971, extension 112.

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#### FLORIDA TELECOMMUNICATIONS RELAY, INC.

The **Florida Telecommunications Relay, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 13, 2012, 10:00 a.m.



PLACE: Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regular meeting of the Board of Directors. The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

**COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.**

The **Commission for Florida Law Enforcement Accreditation, Inc.** announces a workshop to which all persons are invited.

DATE AND TIME: February 22, 2012, 4:00 p.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-in-the-Hills, FL 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of candidate agencies for accreditation or reaccreditation and general business of the Commission.

A copy of the agenda may be obtained by contacting: Debbie Moody, 1(800)558-0218, [deborahmoody@fdle.state.fl.us](mailto:deborahmoody@fdle.state.fl.us).

The **Commission for Florida Law Enforcement Accreditation, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2012, 10:00 a.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-in-the-Hills, FL 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of candidate agencies for accreditation or reaccreditation and general business of the Commission.

A copy of the agenda may be obtained by contacting: Debbie Moody, 1(800)558-0218, [deborahmoody@fdle.state.fl.us](mailto:deborahmoody@fdle.state.fl.us).

**FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.**

The **Florida Corrections Accreditation Commission, Inc.** announces a workshop to which all persons are invited.

DATE AND TIME: February 20, 2012, 3:00 p.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-in-the-Hills, FL 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of candidate agencies for accreditation or reaccreditation and general business of the Commission.

A copy of the agenda may be obtained by contacting: Debbie Moody, 1(800)558-0218, [deborahmoody@fdle.state.fl.us](mailto:deborahmoody@fdle.state.fl.us).

**GPI SOUTHEAST, INC.**

The Florida **Department of Transportation**, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 8, 2012, 5:30 p.m. – 6:30 p.m. (CST)

PLACE: JE Hall Center, Room 160, 30 East Texar Drive, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public information meeting concerning improvements to State Road (S.R.) 752 (Texar Drive) from S.R. 295 (Fairfield Drive) to S.R. 289 (9th Avenue) in Escambia County. The purpose of the meeting is to afford interested persons an opportunity to express their views concerning the upcoming improvements. The meeting will be conducted in an open house format (no formal presentation is scheduled). Representatives from the FDOT will be available to explain proposed improvements and answer questions. The department will receive bids January 2014.

A copy of the agenda may be obtained by contacting: Greg Rogers, FDOT, Project Manager, Toll-Free at 1(888)638-0250, ext. 755.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Greg Rogers, at the number listed above or via e-mail: [greg.rogers@dot.state.fl.us](mailto:greg.rogers@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Greg Rogers at the number or email address listed above.

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida **Department of Transportation** (FDOT) District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 23, 2012, 6:00 p.m. – 8:00 p.m.

PLACE: City Hall, City of Aventura, 19200 West Country Club Drive, Aventura, FL 33180

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for a roadway project on State Road (SR) 856/William Lehman Causeway from SR 5/US 1/Biscayne Boulevard to SR A1A/Collins Avenue/Ocean Boulevard to discuss the project's design and scope of work. The project identification numbers are 428486-1 and 429040-1. The public will have the opportunity to view the project plans and graphic displays from 6:00 p.m. – 8:00 p.m.

and FDOT representatives will be available to discuss the project and answer questions. Your participation is encouraged and will give us the opportunity to listen to your comments and address any concern that you may have.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas at (305)470-5349 or email: Amparo.Vargas@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist, Amparo Vargas at (305)470-5349 or email: Amparo.Vargas@dot.state.fl.us.

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Toni Ann Scarfuto and Michelle Scarfuto, Unit Owners, Oriole Gardens Condominium Three Association, Inc., Docket No. 2012004223, on January 27, 2012. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(i), Florida Statutes, as it applies to the petitioner.

Whether Oriole Gardens Condominium Three Association, Inc. may require a unit owner to pay the association's attorney fees related to a violation of the deed transfer restrictions in the declaration under Section 718.112(2)(i), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Robert J. Koning, filed on January 24, 2012. The petition seeks the agency's opinion as to the applicability of Sections 468.831, 468.8311(2), (3), (4), Florida Statutes, as it applies to the petitioner.

The Petitioner seeks the Board's interpretation of Sections 468.831, 468.8311(2), (3), (4), Florida Statutes, and whether home inspection services are within the scope of licensure of a Certified Division 1 Contractor when performing such services provided they are not representing themselves as a person who specializes as a home inspector.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

Please refer all comments to: Drew Winters, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

### **DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT on January 27, 2012, the Board of Medicine issued a Final Order on the petition for declaratory statement filed on behalf of GMAC Indemnity Corporation. The Notice of the Petition was published in Vol. 37, No. 41, of the October 14, 2011, issue of the Florida Administrative Weekly. The Board reviewed the Petition at its meeting held on December 2, 2011. The Board's Final Order denies the petition for declaratory statement finding that petitioner failed to demonstrate that it is a substantially affected person, and that the petitioner is asking for the Board's interpretation of the Massage Practice Act, an Act which the Board is without authority to interpret.

A copy of the Final Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

### **DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal, has issued an order disposing of the petition for declaratory statement filed by Fort Myers Beach Fire Control District and Darren White, Assistant Fire Chief, Case #121574-11-FM, on November 3, 2011. The following is a summary of the agency's disposition of the petition:

A Declaratory Statement was issued by the Department on January 20, 2012. The agency has determined that Sections 29.1.1.1 and 29.3.2.2.2. and Table 29.3.2.2.2 of the National Fire Protection Association 101, Life Safety Code, 2006 edition, require one-hour fire-rated separation or sprinklers for a gift shop that exceeds 100 square feet in an existing hotel. The Department has further determined that it may not provide an opinion for Petitioner’s second question which asked, “When there are two provisions in the Florida Fire Prevention Code, does the more stringent apply?” With regard to this question, the Petition fails to identify any provisions in the FFPC which authorize differing requirements for Petitioner’s circumstances and, as such, does not satisfy the requirements of Section 120.565(2), F.S.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Tina White, Assistant General Counsel, Department of Financial Services, 200 E. Gaines St., Tallahassee, Florida 32399-0333, (850)413-4172 or email: [tina.white@myfloridacfo.com](mailto:tina.white@myfloridacfo.com).

**Section VIII**  
**Notices of Petitions and Dispositions**  
**Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX**  
**Notices of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

Notice of Bid

The University of Florida, Purchasing Services will receive sealed bids for the following: ITB12MB-140, WRF (Wastewater Reclamation Facility) Admin. Bldg. 1070-HVAC, estimated budget: \$256,000, to be opened March 9, 2012, 10:00 a.m., 101 Elmore Hall, Radio Road, Gainesville, FL. Scope of work: Installation of air-cooled split style (30 and 1 ton) air-conditioning equipment including refrigerant piping, air distribution, ductwork, insulation, controls, motor controls and electric resistance duct heaters. Replacement of fume hood fans, ductwork, air distribution including make-up air systems. New electrical power motor control sections (300 amp/480 volt), manual transfer switch, power distribution panel and power systems in support of air conditioning systems. See bid documents at the website below.

Mandatory pre-bid meeting and voluntary site visit will be held February 24, 2012, 10:00 a.m., at the Mainstreet Building, Radio Road, Gainesville, FL. Doors will be locked promptly at 10:00 a.m. Questions should be directed to: Mercedes Bongiovanni, [mbongio@ufl.edu](mailto:mbongio@ufl.edu) or (352)392-1331, ext. 210. For more information visit: [www.purchasing.ufl.edu](http://www.purchasing.ufl.edu).

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, [purchasing@ufl.edu](mailto:purchasing@ufl.edu) or (352)392-1331, within three (3) days of the event.

NOTICE TO CONSTRUCTION MANAGERS

Florida State University announces that construction management services will be required for the project listed below:

Project No. FS – 298

Asian Art Study Center

Ringling Museum, Florida State University, Sarasota, Florida

The Asian Art Study Center project consists of approximately 30,000 gsf of new and renovated gallery, exhibition, educational, administrative, and support space to display and accommodate the Asian Art Collection in The Art Museum’s West Wing and adjacent areas at the Ringling Museum in Sarasota, Florida. The design of the Asian Art Study Center needs to be completely integrated and connected to existing facilities. Some of the key spaces planned include permanent and temporary gallery and exhibition spaces, class/seminar/lecture spaces, paper storage, small objects storage, catering w/ prep-space, and a signature lobby/entrance.

The estimated construction budget is approximately \$6,250,000. The draft Facility Program can be found on the Facilities Design & Construction website: <http://www.facilities.fsu.edu/FDC/Advertisements/>.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at either the 50% or 100% Construction Document phase. The final determination of the exact timing of the GMP will be confirmed prior to entering into contract with the prospective Construction Manager. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, encouraging the inclusion of Small and/or Minority Owned Business Enterprises. Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; and qualifications of the firm's personnel, staff and consultants. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard Florida State University's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

**Instructions:**

Firms desiring to provide construction management services for the project shall submit a letter of application and the completed Florida State University "Construction Manager Qualifications Supplement" Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data may not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133,

Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Florida State University Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained through the website at <http://www.facilities.fsu.edu/FDC/Advertisements/> or by contacting:

Lynetta Mills, Facilities Design & Construction, 969 Learning Way, 109 Mendenhall Maintenance Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843 telephone, (850)644-8351 facsimile.

For further information on the project, contact: Larry Rubin, Project Manager, at the address above, through email: [Lrubin@admin.fsu.edu](mailto:Lrubin@admin.fsu.edu) or at (850)644-3591.

Submit six (6) bound copies of the required proposal data. Submittals must be received at the address listed above by 2:00 p.m. (Local Time), Tuesday, March 13, 2012. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

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**NOTICE TO PROFESSIONAL CONSULTANTS**

The University of South Florida St. Petersburg (USFSP) announces that Professional Services for the discipline of Architecture and Engineering will be required for the project listed below:

Project Name & Location: USFSP College of Business Facility, University of South Florida St. Petersburg, St. Petersburg, Florida.

The proposed project is a raised facility with parking underneath at ground level and will include; collaborative learning and computer labs, faculty offices, support and student offices, conference rooms, open work space, focus group rooms, audio room, tiered classrooms, break rooms with kitchenettes, auditoriums, general academic and study rooms, and other use areas to serve academic functions. This facility is anticipated to be a structure of about 112,000 G.S.F. with a minimum LEED Certification of Silver.

The selected firm will be required to provide design, construction documents and contract administration for the referenced project utilizing CADD drawings in accordance with the standards of the University of South Florida St. Petersburg. Blanket professional liability insurance will be required for this project in the amount of \$1 million and will be provided as a part of Basic Services.

Instructions: Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed USF St. Petersburg “Professional Qualifications Supplement,” Revised 04/07. APPLICATION ON ANY OTHER FORM WILL NOT BE CONSIDERED.
2. A copy of the applicant’s current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit seven (7) CD’s and (7) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application information will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

Professional Qualifications Supplement form, descriptive project information, and selection criteria may be obtained by contacting:

Sandy McFarlin, Fiscal & Business Assistant  
 University of South Florida St. Petersburg  
 Facilities Planning and Construction Services  
 140 Seventh Avenue South, TER 100  
 St. Petersburg, FL 33701  
 Phone: (727)873-4822  
 e-mail: smcfarlin@mail.usfsp.edu

Interested firms are invited to attend a meeting to be held at 10:00 a.m., February 17, 2012 in Davis Hall, Room 103, USF St. Petersburg, St. Petersburg, Florida. The purpose of this meeting is to review the scope and requirements of this project. Submittals must be received in the University of South Florida St. Petersburg, Facilities Planning and Construction Services, TER 100 office by 2:00 p.m., February 24, 2012, and shall be addressed to John Dickson, Director of Facilities (same address as above). Facsimile (FAX) submittals are not acceptable and will not be considered.

**METROPOLITAN PLANNING ORGANIZATIONS**

**REQUEST FOR LETTERS OF INTEREST (RFLI) NOTICE TO PROFESSIONAL CONSULTANTS CHARLOTTE COUNTY – PUNTA GORDA METROPOLITAN PLANNING ORGANIZATION**

The Charlotte County-Punta Gorda Metropolitan Planning Organization (MPO) in conjunction with the Florida Department of Transportation (FDOT) request that qualified consultants submit Letters of Interest for consideration in the competitive selection of professional transportation planning services on the following project:

**PURPOSE: GENERAL PLANNING CONSULTANTS (GPC)**  
 The MPO requires the services of one or more consultants to provide production support to the MPO’s transportation planning activities set forth in the Unified Planning Work Program (UPWP). The length of service to provide production support will be up to three (3) years. The work includes providing assistance to the MPO staff for work assigned in the development of the 2040 Long Range Transportation Plan (LRTP). The consultant(s) will also assist the MPO staff by providing additional resources to accomplish assignments authorized by the MPO, and consistent with its UPWP. The Scope of Services outlines tasks that may be assigned to the consultant(s) under one or more GPC contracts. Consideration will be given to only those firms that have been prequalified by the FDOT to perform the following major type(s) of work.

**MAJOR TYPES OF WORK**

- 13.0 Planning
  - 13.3 Policy Planning
  - 13.4 Systems Planning
  - 13.5 Subarea/Corridor Planning
  - 13.6 Land Planning/Engineering
  - 13.7 Transportation Statistics

**TO RESPOND:** Firms, qualified to conduct business in the State of Florida, are asked to submit ten (10) hard copies, one (1) original, and one (1) Electronic Version of their Letter of Intent to the MPO office and two (2) copies to the FDOT office by 4:00 p.m. (EST), Wednesday, March 7, 2012, to the address below. The envelope containing the letter must be marked “GENERAL PLANNING CONSULTANT SERVICES FOR THE CHARLOTTE COUNTY – PUNTA GORDA MPO”. The MPO will accept no responsibility for the letters not so marked. The letters will remain in effect for 90 calendar days from the date of submission. The MPO reserves the right to reject any and all letters.

Requests for clarification of the requirements or inquiries about information (questions) contained in the package must be submitted to: Lakshmi N. Gurram at gurram@ccmpo.com, by 4:00 p.m. (EST), Wednesday, February 22, 2012. Responses to all questions will be posted at one time by 4:30 p.m., Friday, February 24, 2012, on the MPO webpage: www.ccmpo.com.

The complete packet can be obtained from the MPO website: www.ccmpto.com or from the MPO office address below.

Mail ten copies to the MPO:

Lakshmi N. Gurram  
Charlotte County-Punta Gorda MPO  
25550 Harbor View Road, Suite 4  
Port Charlotte FL 33980-2503  
EMAIL: gurram@ccmpo.com  
PHONE: (941)883-3535

Mail two copies to FDOT:

Trinity Scott  
Florida Department of Transportation  
SWIFT Center  
10041 Daniels Parkway  
Fort Myers, FL 33913  
EMAIL: trinity.scott@dot.state.fl.us  
PHONE: (239)461-4300

**GAINESVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY**

Request for Bids No: 12-002

**TERMINAL EXTERIOR ENVELOPE AND CURBSIDE RENOVATIONS**

Gainesville Regional Airport, Gainesville, Florida

**REQUEST FOR BIDS**

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is soliciting sealed bids for the Terminal Building Exterior and Curbside Renovations project. The work shall include removal of existing exterior aluminum storefront and replacement with new storefront and curtainwall systems, repainting of the terminal exterior, addition of entry vestibules, demolition and replacement of existing curbside and sidewalk concrete where indicated on the drawings, replacement of exterior canopy light fixtures and signage, stucco application on existing cmu screen wall where indicated on drawings, and landscape work.

Complete sets of bid documents will be available for review or purchase beginning at nine o'clock (9:00) a.m., February 6, 2012, at the office of:

Reynolds, Smith and Hills, Inc.  
10748 Deerwood Park Blvd., South  
Jacksonville, Florida 32256  
Attn.: Lawrence Surage, RA  
Phone: (904)256-2133

A payment of One-Hundred Twenty Five dollars and 00/cents (\$125) will be required to purchase each set of the bid documents.

A mandatory pre-bid conference will be held at ten o'clock (10:00) a.m., February 20, 2012, at the Gainesville Regional Airport, Passenger Terminal, 3880 N.E. 39th Avenue, Gainesville, Florida 32609. A site visit of the project areas will be conducted immediately following the pre-bid conference.

Bids must be signed by an authorized official, enclosed in a sealed envelope or package clearly marked:

"Project No. 12-002 - "Exterior Envelope and Curbside Renovations" and mailed or delivered to the Authority's Administrative Office:

Gainesville Regional Airport  
Attn.: Chief Executive Officer  
3880 N.E. 39th Avenue, Suite A  
Gainesville, Florida 32609

Bids are due at 4:00 p.m., Thursday, March 15, 2012 and will be publicly opened at this time. The official clock is located in the Authority's Administrative Office. Bids received after 4:00 p.m., March 15, 2012 will not be considered.

Disadvantaged Business Enterprise (DBE) firms are encouraged to participate.

GACRAA reserves the right to reject any or all bids received in response to this Request for Bids as determined to be in the best interest of the Airport.

For additional information, contact: Lawrence Surage, Reynolds, Smith, and Hills, Inc. (RS&H) at (904)256-2133.

**EARLY STEPS FUND DEVELOPMENT OPPORTUNITIES**

**REQUEST FOR PROPOSALS (FDDC #2012-HC-9600)**

The Florida Developmental Disabilities Council, Inc. (FDDC) is pleased to announce that this request for proposals (RFP #2012-HC-9600) is released to develop a strategic plan for fund development for the Early Steps program.

Individuals, not-for-profit, and for-profit agencies may submit proposals in response to this RFP. FDDC has set aside a maximum of \$70,000 of federal funds for a period not to exceed one (1) year for fiscal support of this RFP. The exact amount of this contract will be developed during contract negotiations.

Copies of this RFP can be downloaded from the FDDC website (www.fddc.org) or copies may be requested by writing: FDDC, 124 Marriott Drive, Suite 203, Tallahassee, Florida 32301, (850)488-4180 or Toll Free: 1(800)580-7801 or TDD Toll Free: 1(888)488-8633.

The deadline for submitting written questions and letters of intent for this RFP is February 27, 2012, by 4:00 p.m. (EST). Letters of intent are encouraged but not mandatory. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during

the week of March 12, 2012. The deadline for submitting proposals for this RFP to FDDC is April 2, 2012, by 2:00 p.m. (EDT).

PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFP TO CAROLYN WILLIAMS.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

## Section XII Miscellaneous

### DEPARTMENT OF COMMUNITY AFFAIRS

DEO Final Order No.: DEO-12-007

DEPARTMENT OF ECONOMIC OPPORTUNITY

In Re: MONROE COUNTY LAND  
DEVELOPMENT REGULATIONS  
ADOPTED BY MONROE COUNTY  
ORDINANCE NO. 019-2011

#### FINAL ORDER

The Department of Economic Opportunity (the "Department") hereby issues its Final Order, pursuant to Sections 380.05(6) and 380.0552(9), Florida Statutes (2010), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

#### FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and Monroe County is a local government within the Florida Keys Area.
2. On November 28, 2011, the Department received for review Monroe County Ordinance No. 019-2011 ("Ord. 019-2011"), adopted by Monroe County on October 19, 2011.
3. The purpose of Ord. 019-2011 is to amend Monroe County Code Section 110-73, Development Under a Conditional Use Permit, to further explain when a Minor Deviation Application, a Major Deviation Application or an Amendment Application is required to modify the development approved by a Conditional Use Permit.

#### CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are enacted, amended, or rescinded by any local government in the Florida Keys Area of Critical State Concern. Sections 380.05(6) and 380.0552(9), Florida Statutes (2010).
5. Monroe County is a local government within the Florida Keys Area of Critical State Concern. Section 380.0552, Florida Statutes (2010) and Rule 28-29.002 (superseding Chapter 27F-8), Florida Administrative Code.

6. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes (2010). The regulations adopted by Ord. 019-2011 are land development regulations.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in Section 380.0552(7), Florida Statutes. See *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), *aff'd*, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.
8. Ord. 019-2011 is consistent with and furthers the following Principles:
  - (a) To strengthen a local government's capabilities for managing land use and development so that the local government is able to achieve these objectives without continuing the area of critical state concern designation.
9. Ord. 019-2011 is consistent with the Principles for Guiding Development as a whole.
10. Ord. 019-2011 furthers the Monroe County Comprehensive Plan.

WHEREFORE, IT IS ORDERED that Ord. 019-2011 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

\_s/\_\_\_\_\_

J. Thomas Beck, AICP  
Director, Division of Community Planning  
Department of Economic Opportunity  
107 East Madison Street, MSC 110  
Tallahassee, Florida 32399-4128

#### NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN

INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

**CERTIFICATE OF FILING AND SERVICE**

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 27th day of January, 2012.

/s/ \_\_\_\_\_  
Miriam Snipes, Agency Clerk

By U.S. Mail:  
Honorable Heather Carruthers  
Mayor of Monroe County  
2798 Overseas Highway, Suite 400  
Marathon, Florida 33050

Danny L. Kolhage  
Clerk to the Board of County Commissioners  
500 Whitehead Street  
Key West, Florida 33040

Christine Hurley  
Growth Management Director  
2798 Overseas Highway, Suite 400  
Marathon, Florida 33050

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Lake Butler Hospital Hand Surgery Center  
Emergency Service Exemption

The Agency for Health Care Administration has received an application for an emergency service exemption from Lake Butler Hospital Hand Surgery Center located at 850 E. Main St., Lake Butler, FL 32054, pursuant to Section 395.1041(3), Florida Statutes and Rule 59A-3.255, Florida Administrative Code. The hospital is requesting an emergency service exemption for Plastic Surgery. Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.



Additional information may be obtained by writing: Agency for Health Care Administration, Attention: Julie Young, 2727 Mahan Drive, MS #31, Tallahassee, Florida 32308, by phone: (850)412-4360 or by e-mail: Julie.Young@ahca.myflorida.com.

Wuesthott Medical Center-Melbourne  
Emergency Service Exemption

The Agency for Health Care Administration has received an application for an emergency service exemption from Wuesthoff Medical Center-Melbourne located at 250 North Wickham Road, Melbourne, FL 32935, pursuant to Section 395.1041(3), Florida Statutes and Rule 59A-3.255, Florida Administrative Code. The hospital is requesting an emergency service exemption for Otolaryngology. Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.

Additional information may be obtained by writing: Agency for Health Care Administration, Attention: Terry Frech, 2727 Mahan Drive, MS #31, Tallahassee, Florida 32308, by phone: (850)412-4367, by e-mail: Terrence.Frech@ahca.myflorida.com.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection gives notice of its intent to grant a variance under Section 403.201, Florida Statutes, from the provisions of subparagraph 62-302.500(1)(a)4., paragraphs 62-4.241(2)(a), and 62-4.244(3)(a), Florida Administrative Code, to the Charlotte Harbor Water Association, Inc., Reverse Osmosis Water Treatment Facility, 2515 Highlands Road, Punta Gorda, Florida, which would allow relief from the acute toxicity requirements for waters discharging from the Reverse Osmosis Water Treatment Facility Outfall D-001 to the San Marino Canal and then to the Peace River, located in Charlotte County, Florida. A variance constitutes a temporary change to water quality standards within the affected area.

The intent to grant and application file on this matter are available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department's Bureau of Water Facilities Regulation, 2600 Blair Stone Road, Tallahassee, Florida, Telephone: (850)245-8419.

The Department will grant the variance with the attached conditions unless a timely petition for an administrative hearing is filed under Sections 120.569 and 120.57, Florida Statutes, within 14 days of receipt of notice. The procedures for petitioning a hearing are set forth below.

A person whose substantial interests are affected by the Department's proposed variance decision may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, Florida Statutes. The petition must contain the information set forth below and must be filed (received by the

clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000.

Under subsection 62-110.106(4), Florida Administrative Code, a person may request an extension of the time for filing a petition for an administrative hearing. The request must be filed (received by the Clerk) in the Office of General Counsel before the end of the time period for filing a petition for an administrative hearing.

Petitions filed by any persons other than those entitled to written notice under Section 120.60(3), Florida Statutes, must be filed within fourteen days of publication of the notice or within fourteen days of receipt of the written notice, whichever occurs first. Section 120.60(3), Florida Statutes, however, also allows that any person who has asked the Department for notice of agency action may file a petition within fourteen days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition or request for an extension of time within fourteen days of receipt of notice shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, Florida Statutes. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon filing of a motion in compliance with Rule 28-106.205, Florida Administrative Code.

A petition that disputes the material facts on which the Department's action is based must contain the following information, as indicated in Rule 28-106.201, Florida Administrative Code:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination;
- (c) A statement of when and how the petitioner received notice of the agency decision;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the Department's proposed action;

- (f) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the Department's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the Department to take with respect to the Department's proposed action.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department's final action may be different from the position taken by it in this notice. Persons whose substantial interests will be affected by any such final decision of the Department have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

Mediation under Section 120.573, Florida Statutes, is not available for this proceeding.

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NOTICE OF WITHDRAWAL OF APPLICATION FOR  
NATURAL GAS TRANSMISSION PIPELINE  
CERTIFICATION

On July 30, 2009 the Department of Environmental Protection (Department) received an application for certification of a natural gas transmission pipeline pursuant to the Natural Gas Transmission Pipeline Siting Act, Section 403.9401 et seq., Florida Statutes, concerning, Florida Power & Light Company's (FPL's) Florida EnergySecure Line Natural Gas Transmission Pipeline Siting Application No. NG09-02, OGC Case No. 09-3259, DOAH Case No. 09-00415ITL. Pipeline construction was proposed within the following counties and municipalities: Clay, Flagler, Indian River, Martin, Bradford, Okeechobee, Orange, Brevard, Osceola, Palm Beach, Putnam, St. Lucie, Seminole, Volusia, City of Bunnell, City of Cocoa, City of Hampton, City of Palatka, City of Palm Coast, and City of Riviera Beach. On January 20, 2012, FPL filed a motion with the Division of Administrative Hearings to withdraw the Florida EnergySecure Line Application. The Administrative Law Judge granted the motion and ordered the case closed on January 20, 2012. On January 24, 2012, FPL submitted a letter of withdrawal to the Department. A copy of the withdrawal documents are available for review in the office of Cindy Mulkey, Siting Coordination Office, Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. #48, Tallahassee, Florida 32399-3000, (850)245-2002 and on the following website through March 15, 2012; <http://www.dep.state.fl.us/siting/apps.htm#gas>.

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NOTICE OF FILING OF APPLICATION FOR POWER  
PLANT CERTIFICATION

On January 24, 2012, the Siting Coordination Office received an application for certification of a power plant pursuant to the Florida Electrical Power Plant Siting Act, Section 403.501 et seq., Florida Statutes (F.S.), from Florida Power & Light Company for the construction and operation of the Port Everglades Next Generation Clean Energy Center in the City of Hollywood, Broward County, Power Plant Siting Application No. PA12-57, OGC Case No. 12-0710. A copy of the site certification application is available for review in the Siting Coordination Office, Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. #48, Tallahassee, Florida 32399-3000, (850)245-2002. Pursuant to Section 403.507, F.S., and Chapter 62-17, Florida Administrative Code, statutory parties to the site certification proceeding should review the application and submit their reports and recommendations. In the future, a proposed certification hearing date will be announced. Pursuant to Section 403.508(3), F.S., parties to the proceeding shall include the applicant, the Public Service Commission, the Department of Community Affairs, the Fish and Wildlife Conservation Commission, the Water Management District, the Department of Environmental Protection, the Regional Planning Council, the local governments, and the Department of Transportation. Any party listed in Section 403.508(3)(a), F.S., other than the Department of Environmental Protection or the applicant may waive its right to participate in these proceedings if such party fails to file a notice of its intent to be a party on or before the 90th day prior to the certification hearing. In addition, notwithstanding the provisions of Chapter 120, F.S., upon the filing with the administrative law judge of a notice of intent to be a party no later than 75 days after the application is filed, the following shall also be parties to the proceeding: any agency not listed in Section 403.508(3)(a), F.S., as to matters within its jurisdiction; any domestic nonprofit corporation or association formed, in whole or in part, to promote conservation or natural beauty; to protect the environment, personal health, or other biological values; to preserve historical sites; to promote consumer interests; to represent labor, commercial, or industrial groups; or to promote comprehensive planning or orderly development of the area in which the proposed electrical power plant is to be located. Other parties may include any person, including those persons listed herein who have failed to timely file a notice of intent to be a party, whose substantial interests are affected and being determined by the proceeding and who timely file a motion to intervene pursuant to Chapter 120, F.S., and applicable rules. Intervention pursuant to this paragraph may be granted at the discretion of the designated administrative law judge and upon such conditions as he or she may prescribe any time prior to 30 days before the commencement of the certification hearing. Motions to intervene must be filed (received) with the Administrative Law Judge assigned to the case by the Division of

Administrative Hearings, The Desoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, prior to 30 days before the date of the certification hearing. Any agency, including those whose properties or works are being affected pursuant to Section 403.509(4), F.S., shall be made a party upon the request of the department or the applicant. Pursuant to Section 403.508(6), F.S., if all parties to the proceeding stipulate that there are no disputed issues of fact or law to be raised at the certification hearing, the certification hearing may be cancelled.

**DEPARTMENT OF HEALTH**

Notice of Emergency Action

On January 30, 2012, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Alisha Celine Barber, L.P.N., License #PN 5190943. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On January 31, 2012, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Julie M. Lewis, C.N.A., License #CNA 16557. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On January 31, 2012, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of George Louis Garcia, RPT, License #RPT 28334. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**FINANCIAL SERVICES COMMISSION**

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P. O. Box 8050		General Counsel’s Office
Tallahassee, Florida		The Fletcher Building
32314-8050		Suite 118
Phone: (850)410-9800		101 East Gaines Street,
Fax: (850) 410-9548		Tallahassee, Florida
		32399-0379
		Phone: (850)410-9896

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., March 2, 2012):

APPLICATION TO ORGANIZE A SUCCESSOR INSTITUTION

Application to Establish a Successor Institution:  
Community Bank Acquisition Subsidiary  
Received: January 19, 2012

APPLICATION TO MERGE

Constituent Institutions: Community Bank Acquisition Subsidiary, Lakewood Ranch, Florida and The Palm Bank, Tampa, Florida  
Resulting Institution: The Palm Bank, Tampa, Florida  
Received: January 26, 2012

APPLICATION AND PLAN FOR THE PURCHASE OF CERTAIN ASSETS AND ASSUMPTION OF CERTAIN LIABILITIES

Acquiring Entity: Banesco USA, Coral Gables, Florida  
Selling Entity: Great Florida Bank (Weston Lakes Branch, Weston Florida), Miami Lakes, Florida  
Received: January 30, 2012

**BLUEPRINT 2000**

This is to give notice that Leon County, Florida, has submitted an application for a Community Development Block Grant (CDBG funds) to the Florida Department of Economic Opportunity. The funding is provided by the U.S. Department of Housing and Urban Development (HUD) and will be used to

provide stormwater improvements to Segment 3A of the Capital Cascade Trail, a combination environmental improvement and recreational amenity enhancement project. The work will replace a steep sided open St. Augustine Branch (SAB), which creates significant street flooding and public safety hazards, with a Concrete Box Culvert (CBC) and a landscaped park.

This notice is required by Section 2(a)(4) of Executive Order 11988 for Floodplain Management, and by Section 2(b) of Executive Order 11990 for the Protection of Wetlands, and is implemented by HUD Regulations found at 24 CFR 55.20(b) for the HUD action that is within and/or affects a floodplain or wetland.

Construction will be undertaken in the 100-year floodplain and included wetlands. Leon County is interested in alternatives and public perceptions of possible adverse impacts that could result from the project as well as potential mitigation measures. Approximately 34% of the project work is located within the floodplain area and 23% of the project is in wetlands. The project site is along 590 linear feet of existing SAB between Monroe Street and Duval Street Overpass, parallel to the CSX railroad, crossing under Adams Street approximately 190 feet

south of the CSX railroad. The project area includes all of the SAB between Monroe and South Adams Street and extends to 240 feet west of Adams Street, including the banks adjacent to the SAB. In order to reduce flooding and eliminate ditch erosion which has created very hazardous conditions for adjacent buildings, the flow in the channel will be placed in a CBC and the culverts under Adams Street will be enlarged to reduce the tailwater condition at South Monroe Street.

Written comments must be received by Leon County at 301 South Monroe Street, Suite 502, Tallahassee, Florida 32301 on or before February 20, 2012.

Additional information may be obtained by contacting: Don Lanham, County Grant Program Coordinator, Contact: (850)606-5328.

Vincent S. Long – County Administrator

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Environmental Certifying Official

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN January 23, 2012  
 and January 26, 2012**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

5K-4.010	1/26/12	2/15/12	37/44	
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**Division of Agricultural Water Policy**

5M-10.001	1/26/12	2/15/12	37/48	
5M-10.002	1/26/12	2/15/12	37/48	
5M-10.003	1/26/12	2/15/12	37/48	
5M-10.004	1/26/12	2/15/12	37/48	

**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-1.09422	1/23/12	2/12/12	37/44	37/52
6A-10.0315	1/23/12	2/12/12	37/41	37/44

**DEPARTMENT OF CORRECTIONS**

33-208.403	1/24/12	2/13/12	37/50	
33-210.103	1/24/12	2/13/12	37/50	
33-302.104	1/24/12	2/13/12	37/50	
33-601.721	1/24/12	2/13/12	37/45	
33-601.732	1/24/12	2/13/12	37/47	

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

40D-40.302	1/26/12	2/15/12	37/46	
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**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Certificate of Need**

59C-1.008	1/24/12	2/13/12	37/43	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

61G15-35.001	1/24/12	2/13/12	37/43	
61G15-35.002	1/24/12	2/13/12	37/43	

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

64B5-1.025	1/24/12	2/13/12	37/48	
64B5-2.0142	1/23/12	2/12/12	36/29	37/38
64B5-15.024	1/24/12	2/13/12	37/48	
64B5-15.030	1/24/12	2/13/12	37/48	

**Board of Osteopathic Medicine**

64B15-12.003	1/25/12	2/14/12	37/40	37/52
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Accounting Auditing**

69I-40.040	1/26/12	2/15/12	37/43	
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**LIST OF RULES AWAITING LEGISLATIVE APPROVAL  
 PURSUANT TO (CHAPTER 2010-279, LAWS OF  
 FLORIDA)**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Standards**

5F-11.002	7/7/11	*****	37/14	
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

69L-7.020	10/24/11	*****	37/24	37/36
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