

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NO.: RULE TITLE:
2A-8.005 Adjustments to Reflect Consumer
Price Index

PURPOSE AND EFFECT: The proposed rule amendments are intended to reflect changes to benefits with regard to the change in the Consumer Price Index.

SUBJECT AREA TO BE ADDRESSED: Benefits to be paid beginning July 1, 2011.

RULEMAKING AUTHORITY: 112.19 FS.

LAW IMPLEMENTED: 112.19 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, Florida 32399-1050

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

RULE NO.: RULE TITLE:
29C-9.001 Strategic Regional Policy Plan

PURPOSE AND EFFECT: The Council proposes to amend the North Central Florida Strategic Regional Policy Plan.

SUBJECT AREA TO BE ADDRESSED: The Council proposes to amend the North Central Florida Strategic Regional Policy Plan to incorporate the recommendations of its evaluation and appraisal report completed in accordance with 186.511, Florida Statutes.

RULEMAKING AUTHORITY: 186.505, 186.507, 186.511, 120.54 FS.

LAW IMPLEMENTED: 186.511 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW:

DATE AND TIME: March 28, 2011, 7:00 p.m.

PLACE: City Council Chambers, City Hall 205 North Marion Avenue, Lake City, Florida

DATE AND TIME: March 29, 2011, 7:00 p.m.

PLACE: City Council Chambers, 224 South Jefferson Street, Perry, Florida

DATE AND TIME: March 31, 2011, 7:00 p.m.

PLACE: Charles F. Justice Conference Room, North Central Florida Regional Planning Council, 2009 Northwest 67th Place, Gainesville, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Scott R. Koons, Executive Director, North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

RULE NO.: RULE TITLE:
65A-1.713 SSI-Related Medicaid Income
Eligibility Criteria

PURPOSE AND EFFECT: The proposed rule adds language clarifying the treatment of payments from the Veteran's Administration for a housebound allowance and an allowance for unreimbursed medical expenses.

SUBJECT AREA TO BE ADDRESSED: The proposed rule explains what the housebound and unreimbursed medical expense allowances are and clarifies how to treat the income.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.903, 409.904, 409.906, 409.919 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 29, 2011, 1:30 p.m.

PLACE: 1317 Winewood Boulevard, Building 3, Room 455, Tallahassee, Florida 32399-0700

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Thomas. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Susan Thomas, ACCESS Florida Program Policy, 1317 Winewood Boulevard, Building 3, Tallahassee, Florida 32399-0700, (850)410-3477, Susan_Thomas@dcf.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

65A-1.713 SSI-Related Medicaid Income Eligibility Criteria.

(1) through (2) No change.

(3) The Veterans Administration (VA) provides a housebound allowance to eligible individuals who do not qualify for regular aid and attendance payments. This allowance can be paid to a veteran or widow or a widower who receives dependency or indemnity compensation. It is excluded income.

(4) VA provides an allowance for unreimbursed medical expenses (UME) incurred by the veteran that exceeds five percent of an individual's annual income. UME is excluded income. The Department may use form CF-ES 2262, Request for Veterans Information, October 2005 (incorporated by reference) to verify through the Department of Veterans Affairs the type and amount of VA payments.

~~(5)(3)~~ When Income Is Considered Available for Budgeting. The Department counts income when it is received, when it is credited to the individual's account, or when it is set aside for their use, whichever is earlier.

(a) If a regular periodic payment is occasionally received in a month other than the normal month of receipt and there is no intent to interrupt the regular payment schedule the Department considers the funds to be available income in the normal month of receipt. Examples include checks advance dated because the regular payment date falls on a weekend or holiday, or electronic fund transfers or direct deposits which are posted to a bank account before or after the month they are payable.

(b) Florida State Retirement benefits are received the last workday of the month. The payment shall be considered income in the following month for SSI-related Medicaid purposes.

~~(6)(4)~~ Income Budgeting Methodologies. To determine eligibility SSI budgeting methodologies are applied except where expressly prohibited by 42 U.S.C. § 1396 (2000 Ed., Sup. IV) (incorporated by reference), or another less restrictive option is elected by the state under 42 U.S.C. § 1396a(r)(2) (2000 Ed., Sup. IV) (incorporated by reference). When averaging income, all income from the most recent consecutive four weeks shall be used if it is representative of future

earnings. A longer period of past time may be used if necessary to provide a more accurate indication of anticipated fluctuations in future income.

(a) For MEDS-AD Demonstration Waiver, Protected Medicaid, Medically Needy, Qualified Working Disabled Individual, QMB, SLMB, QI1, and to compute the community spouse income allocation for spouses of ICP individuals, the following less restrictive methodology for determining gross monthly income is followed:

1. When income is received monthly or more often than once per month the monthly income from that source shall be computed by first determining the weekly income amount and then multiplying that amount by 4. A five-week month shall not be treated any differently than a four-week month.

2. When unearned income is received less often than monthly the total amount will be prorated over the period it is intended to cover. If prorating income adversely affects the client it will be counted in the month received and not prorated.

3. When earned income is received less often than monthly, the department counts the total amount in the month received and does not prorate.

(b) For institutional care, hospice, and HCBS waiver programs the department applies the following methodology in determining eligibility:

1. To determine if the individual meets the income eligibility standard the client's total gross income, excluding income placed in qualified income trusts, is counted in the month received. The total gross income must be less than the institutional care income standard for the individual to be eligible for that month.

2. If the individual's monthly income does not exceed the institutional care income standard in any month the department will prorate the income over the period it is intended to cover to compute patient responsibility, provided that it does not result in undue hardship to the client. If it causes undue hardship it will be counted for the anticipated month of receipt.

(c) Medically Needy. The amount by which the individual's countable income exceeds the Medically Needy income level, called the "share of cost", shall be considered available for payment of medical care and services. The department computes available income for each month eligibility is requested to determine the amount of excess countable income available to meet medical costs. If countable income exceeds the Medically Needy income level the department shall deduct allowable medical expenses in chronological order, by day of service. Countable income is determined in accordance with subsection 65A-1.713(2), F.A.C. To be deducted the expenses must be unpaid, or if paid, must have been paid in the month for which eligibility is being determined or incurred and paid during the three previous calendar months to the month for which eligibility is being determined but no earlier than the three retroactive application months. The paid expense may not have been previously

deducted from countable income during a period of eligibility. Medical expenses reimbursed by a state or local government not funded in full by federal funds, excluding Medicaid program payments, are allowable deductions. Any other expenses reimbursable by a third party are not allowable deductions. Examples of recognized medical expenses include:

1. Allowable health insurance costs such as medical premiums, other health insurance premiums, deductibles and co-insurance charges; and,
2. Allowable medical services such as the cost of public transportation to obtain allowable medical services; medical services provided or prescribed by a recognized member of the medical community; and personal care services in the home prescribed by a recognized member of the medical community.

(7) Copies of the forms and materials incorporated by reference in this rule may be obtained from the ACCESS Florida Headquarter’s Office at 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700. Forms are also available on the Department’s web site at <http://www.dcf.state.fl.us/DCFForms/Search/DCFFormsSearch.aspx>.

Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.903, 409.904, 409.906, 409.919 FS. History—New 10-8-97, Amended 1-27-99, 4-1-03, 6-13-04, 8-10-06 (1), (4), 8-10-06 (1), 2-20-07, 10-16-07, 5-6-08,_____.

Section II Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

RULE NOS.:	RULE TITLES:
5H-1.006	Definitions
5H-1.007	Content of Dealers Records
5H-1.008	Guidelines for Imposing Administrative Penalties
5H-1.009	Documents Incorporated by Reference

PURPOSE AND EFFECT: To provide a definition of tropical foliage, define contents of records to be kept by licensed dealers in agriculture products, to provide guidelines for imposing administrative penalties for violations, and to incorporate documents by reference.

SUMMARY: Defines tropical foliage, contents of records to be kept by licensed dealers in agriculture products, provides guidelines for imposing administrative penalties for violations, and incorporates documents by reference.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 534.48, 535.02, 604.27 FS.
LAW IMPLEMENTED: 534.48, 535.01, 604.15, 604.16, 604.18, 604.20, 604.21, 604.22, 604.23, 604.27, 604.30, 604.33 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Christopher Green, Bureau Chief, 407 South Calhoun Street, M-38, Tallahassee, Florida 32399, (850)488-4101

THE FULL TEXT OF THE PROPOSED RULES IS:

5H-1.006 Definitions.

For the purpose of this chapter, the definitions in Section 604.15, F.S., and the following shall apply. Tropical foliage means any kind of herbaceous plants, originally from tropical climates, that are grown and sold as potted plants, cut foliage or interiorscape primarily for the decorative value of their leaves. Excluded from this definition are woody temperate zone plants, such as trees, shrubs or woody vines.

Rulemaking Authority 604.27 FS. Law Implemented 604.15, 604.27 FS. History—New _____.

5H-1.007 Content of Dealers Records.

In accordance with Section 604.22, F.S., each licensed dealer shall preserve for at least eighteen (18) months a record of each transaction involving agricultural products. The preserved record may take the form of an invoice, bill of sale, manifest, or other written document showing the date of sale, the name and address of the seller, and the kind or common name and quantity of each agricultural product included in the transaction.

Rulemaking Authority 604.27 FS. Law Implemented 604.22, 604.27 FS. History—New _____.

5H-1.008 Guidelines for Imposing Administrative Penalties.

(1) This rule sets forth the guidelines the Department will follow in imposing the penalties authorized under Chapter 604, F.S. These guidelines list aggravating and mitigating factors that, if present, will reduce or increase penalties to be imposed. No aggravating factors will be applied to increase a fine imposed for a single violation above the statutory maximum of \$2,500 per violation. Multiple counts of the violated provision or a combination of the listed violations will be added together to determine an overall total penalty and will be grounds for enhancement of penalties.

(2) The Department will enforce compliance with Chapter 604, F.S., and this rule chapter by issuing an Administrative Complaint for violations.

(3) Aggravating and Mitigating Factors. The Department will consider aggravating and mitigating factors in determining the penalty to be imposed for violations of Chapter 604, F.S., and this rule chapter. The factors shall be applied against each single count of the listed violation.

(a) Aggravating Factors:

1. Whether a complaint(s) have been filed against the Respondent by a producer (or their agent) of agricultural products in Florida.

2. The violation caused or has the potential to cause harm to a Florida agricultural producer and the degree or extent of such harm.

3. Previous violations for the same or a similar offense that resulted in enforcement action.

4. The length of time the business has been in operation and the violation history over the past three years.

5. The violation existed for an extended period of time.

6. The violation was repeated within a short period of time.

7. The violator impeded, or otherwise failed to cooperate with, the Department's inspection and/or investigation.

8. Previous disciplinary action against the violator in this or any other jurisdiction and the deterrent effect of the penalty imposed.

9. Undue delay in initiating or completing, or failure to take, affirmative or corrective action after receipt of the Administrative Complaint.

10. Whether the violation resulted from negligence or an intentional act.

11. The cost of enforcement action.

12. The number of other violations proven in the same proceeding.

13. The economic benefit to the violator.

(b) Mitigating Factors:

1. Any documented efforts by the violator at corrective action.

2. Whether intentional actions of another party prevented the violator from complying with the applicable laws or rules.

3. Financial hardship.

4. Acts of God or nature that impairs the ability of the violator to comply with Chapter 604, F.S., and this rule chapter.

5. The violation has a low risk of, or did not result in, harm to a Florida agricultural producer.

6. The violator expeditiously took affirmative or corrective action after it received written notification of the violation.

7. The number and seriousness of the counts in the Administrative Complaint.

8. If a repeat violation, whether three years has passed since the prior violation.

(4) Penalties.

(a) Minor Violations. A violation of Chapter 604, F.S., or this rule chapter is a minor violation if it does not result in economic or physical harm to a Florida producer or create a significant threat of such harm. Minor violations shall result in the issuance of an Administrative Complaint and imposition of an administrative fine of \$500.00 per violation, for first time offenders. Aggravating factors, as defined in paragraph (3)(a) of this rule, shall warrant the adjustment of the fine upward, but no fine shall exceed the statutory maximum as outlined in Section 604.30(3)(a), F.S. Mitigating factors, as defined in paragraph (3)(b) of this rule, shall warrant the adjustment of the fine downward. For the purposes of this rule, the following violations shall be considered minor violations:

1. Failure to have a license pursuant to Section 604.17, F.S., where the surety bond or certificate of deposit required under Section 604.20(1), F.S., is less than \$15,000.

2. Failure to provide delivery tickets after delivery of grain, Section 604.32, F.S.

3. Failure to submit monthly grain dealer reports, Section 604.33, F.S.

(b) Major Violations. A violation of a Chapter 604, F.S., or this rule chapter is a major violation if it results in economic or physical harm to a Florida producer or creates a significant threat of such harm. Major violations shall result in the issuance of an Administrative Complaint and imposition of an administrative fine of \$1,000.00 per violation, for first time offenders, and \$2,500 per violation, for second-time or repeat offenders. Aggravating factors, as defined in paragraph (3)(a) of this rule, shall warrant the adjustment of the fine upward, but no fine shall exceed the statutory maxima as outlined in Section 604.30(3)(a), F.S. Mitigating factors, as defined in paragraph (3)(b) of this rule, shall warrant the adjustment of the fine downward. For the purposes of this rule, the following violations shall be considered major violations:

1. Failure to have a license pursuant to Section 604.17, F.S., where the surety bond or certificate of deposit required under Section 604.20(1), F.S., is equal to or greater than \$15,000.

2. Failure to have a license pursuant to Section 604.17, F.S., when a Florida producer has filed a claim against the Respondent under Section 604.21, F.S.

3. Failure to increase the amount of surety bond or certificate of deposit after receiving notice that such increase is required under Section 604.20(2), F.S.

4. Failure to produce records upon request pursuant to Sections 604.22 and 604.23, F.S.

5. Failure to maintain security requirements pursuant to Section 604.33, F.S.

6. Any violation of Chapter 604, F.S., or this rule chapter occurring within three years of the issuance of an Administrative Complaint or Final Order, or the date of entry of a settlement agreement or Satisfaction of Final Order.

(c) Willful Violations. Any willful and intentional violation of Chapter 604, F.S., this rule chapter, a Final Order, or the conditions stipulated in a settlement agreement shall result in the imposition of an administrative fine of \$2,500 per violation.

(5) A violator who fails to pay an administrative fine imposed by a Final Order for violations of Chapter 604, F.S., or this rule chapter within 15 days of the order's entry by the Department shall be subject to suspension or revocation of the dealer's license and an additional fine not to exceed \$100.00 per day while in violation of such order.

(6) In addition to the penalties established in this rule, the Department reserves the right to seek to recover any other costs, penalties, attorney's fees, court costs, service fees, collection costs, and damages allowed by law. Additionally, the Department reserves the right to seek to recover any costs, penalties, attorney's fees, court costs, service fees, collection costs, and costs resulting from a payment that is returned for insufficient funds to the Department.

(7) Resolution of Violations, Settlement, and Additional Enforcement Remedies.

(a) Nothing in this rule shall limit the ability of the Department to informally dispose of administrative actions by settlement agreement, consent order, or other lawful means.

(b) The Department and person charged with a violation may agree to resolve violations prior to an administrative hearing, or enter into settlement pursuant to Section 120.57(4), F.S. The penalties addressed in this rule shall not be construed to limit the authority of the Department to resolve violations prior to or after initiation of any administrative action or to settle with any party. The Department shall utilize all available remedies to ensure compliance including administrative action, civil actions, settlements, and referrals for criminal prosecution. The Department shall enforce a failure to comply with an agreement to resolve violations or a settlement agreement with the penalties and remedies provided in the agreement and as authorized by Chapter 120 or Chapter 604, F.S.

(c) Failure to respond to an Administrative Complaint shall result in the entry of a Final Order against the violator or entity responsible for the violation imposing an administrative fines not to exceed the statutory maximum allowable under Section 604.30(3)(a), F.S.

(d) A failure to comply with a Final Order of the Department shall result in any applicable license revocation and an administrative fine equal to the maximum amount as allowable under Section 604.30(3), F.S.

(e) The provisions of this rule shall not be construed so as to prohibit or limit any other civil action for enforcement of additional penalties or criminal prosecution that may be brought.

Rulemaking Authority 604.27 FS. Law Implemented 604.27, 604.30 FS History--New _____.

5H-1.009 Documents Incorporated By Reference.

The following documents are hereby incorporated by reference. Copies of these documents may be obtained from the Division of Marketing, Bureau of Agricultural Dealer's Licenses at 407 South Calhoun, M-38, Tallahassee, Florida 32399 or online as indicated.

(1) Assignment of Certificate of Deposit, DACS-06300 (Rev. 10/10), <http://www.flrules.org/Gateway/reference>.

(2) Affidavit of Exemption, DACS-06301 (Rev. 10/10), <http://www.flrules.org/Gateway/reference>.

(3) Application for Agricultural Products Dealer License, DACS-06302 (Rev. 10/10), <http://www.flrules.org/Gateway/reference>.

(4) Agricultural Products Dealer Bond, DACS-06303 (Rev. 10/10), <http://www.flrules.org/Gateway/reference>.

(5) Public Sale of Thoroughbred Horses Bond, DACS-06304 (Rev. 10/10), <http://www.flrules.org/Gateway/reference>.

(6) Application for Livestock Market License, DACS-06305 (Rev. 10/10), <http://www.flrules.org/Gateway/reference>.

(7) Grain Dealers Monthly Report, DACS-06306 (Rev. 10/10), <http://www.flrules.org/Gateway/reference>.

(8) Answer of Respondent, DACS-06314 (Rev. 10/10), <http://www.flrules.org/Gateway/reference>.

(9) Request For Accounting, DACS-06325 (Rev. 10/10), <http://www.flrules.org/Gateway/reference>.

(10) Public Sale of Thoroughbred Horses Application, DACS-06326 (Rev. 10/10), <http://www.flrules.org/Gateway/reference>.

(11) Agricultural Products Dealer Claim Packet, DACS-06329 (Rev. 10/10), <http://www.flrules.org/Gateway/reference>.

Rulemaking Authority 534.48, 535.02, 604.27 FS. Law Implemented 534.48, 535.01, 604.16, 604.18, 604.20, 604.21, 604.23, 604.33 FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Nelson Mongiovi, Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Adam H. Putnam, Commissioner of Agriculture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 28, 2011

DATE NOTICES OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: September 17, 2010 and December 30,
 2010

Section III
Notices of Changes, Corrections and
Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Forestry

RULE NOS.:	RULE TITLES:
5I-4.002	Purpose and Definitions
5I-4.005	Protection of Managed Lands
5I-4.006	Recreational Activities and Facilities
5I-4.008	Vendors; Authorizations; Fees

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 52, December 30, 2010 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Forestry

RULE NOS.:	RULE TITLES:
5I-5.001	Purpose
5I-5.002	Definitions
5I-5.003	Use of Plant A Tree Trust Fund Monies
5I-5.004	Grant Application Process
5I-5.005	Reviewing and Processing of Grants
5I-5.006	Maintenance of Grant Award Projects
5I-5.007	Prioritization of Grant Applications
5I-5.008	Award of Grants
5I-5.009	Execution of Agreements and Documents
5I-5.010	Review of Projects in Progress and Upon Completion

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 47, November 24, 2010 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF TRANSPORTATION

RULE NO.:	RULE TITLE:
14-10.0052	Zoning Enacted Primarily to Permit Outdoor Advertising Signs

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 51, December 23, 2010 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF TRANSPORTATION

RULE NOS.:	RULE TITLES:
14-20.0025	Definitions
14-20.0032	Placement of Benches
14-20.005	Accessibility on Public Rights of Way

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 49, December 10, 2010 issue of the Florida Administrative Weekly has been withdrawn.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:	RULE TITLES:
59A-8.002	Definitions
59A-8.003	Licensure Requirements
59A-8.004	Licensure Procedure
59A-8.008	Scope of Services
59A-8.0086	Denial, Suspension, Revocation of License and Imposition of Fines
59A-8.0095	Personnel
59A-8.0185	Personnel Policies
59A-8.020	Acceptance of Patients or Clients
59A-8.022	Clinical Records
59A-8.0245	Advance Directives
59A-8.027	Emergency Management Plans

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 28, July 16, 2010 issue of the Florida Administrative Weekly has been withdrawn.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT

NOTICE IS HEREBY GIVEN that on February 24, 2011, the Criminal Justice Standards and Training Commission, received a petition for a waiver of subparagraph 11B-20.001(3)(a)2., F.A.C., by Mel Eakley. The rule requires instructors to complete an internship after successfully completing the general instructor techniques course. The Petitioner wishes to waive those portions of the rule requiring him to have completed all requirements to become certified as an instructor within four years of applying for instructor certification,

including the internship. The petitioner completed an instructor techniques course in 1996. He has never completed an internship.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32302 or by telephoning (850)410-7676.

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on February 23, 2011, the St. Johns River Water Management District, received a petition for variance from The City of Palm Bay, pursuant to Section 120.542, Florida Statutes. Petitioner is seeking a variance from subparagraph 40C-41.063(1)(c)1., F.A.C., and Section 11.1.3 of the Applicant's Handbook: Management and Storage of Surface Waters (February 1, 2005) (A.H.), for Environmental Resource Permit (ERP) Application 40-009-125243-1. The permit applicant is proposing to construct approximately four miles of roadway, as well as expanding the existing surface water management system, including wet detention ponds that discharge into the Melbourne-Tillman Water Control District canal system, for a surface water management system known as Parkway/Emerson/Pace, in Brevard County. subparagraph 40C-41.063(1)(c)1., F.A.C., and Section 11.1.3, A.H., prohibit the construction, operation, and maintenance of a surface water management system in the Upper St. Johns River Hydrologic Basin that results in an increase in the amount of water being diverted from the Basin to coastal receiving waters. These rules are intended to protect the water resources of the state by limiting discharges of fresh water to estuarine waters and curtailing interbasin diversion. Comments on this petition should be filed with Christopher Mitchell, District Clerk, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, within 14 days of publication of this notice. The petition has been assigned F.O.R. Number 2011-11.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Gail Hankinson, Assistant General Counsel, at the Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177 or by telephone at (386)329-4391.

The South Florida Water Management District hereby gives notice that the Executive Director of the South Florida Water Management District (SFWMD) issued an Order Granting Variance under Section 120.542, Florida Statutes (SFWMD 2011-027-DAO-ERP), on February 22, 2011, to Avatar Properties, Inc., concerning a project known as Poinciana Parkway Sections 1 & 2. A petition for variance was received for each section of the project. The petitions for variance were received by the SFWMD on August 19, 2010 and January 10, 2011, respectively. Notices of receipt of the petitions requesting the variance were published in the Florida

Administrative Weekly, Vol. 36, No. 35, on September 3, 2010, and Vol. 37, No. 4, on January 28, 2011. No public comment was received. This Order provides a variance for the proposed construction of the Poinciana Parkway, a 9.66 mile arterial roadway to be operated and maintained as a toll road by a public-private partnership comprised of Avatar Properties, Inc., Polk County, and Osceola County. Specifically, the Order grants a Variance from subsection 40E-4.321(3), Florida Administrative Code, concerning duration of permits. Generally, the Order sets forth the basis of the decision to grant the Variance, as follows: 1) the facilities will not significantly interfere with the SFWMD's ability to perform necessary construction, alteration, operation and maintenance activities; and 2) the Order granting a Variance from the subject rule would prevent Avatar Properties, Inc., from suffering a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Kathie Ruff, Paralegal, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6320 or by e-mail: kruff@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN THAT on February 18, 2011, the Agency for Health Care Administration, received a petition for Waiver of subsection 59A-35.100(2), Florida Administrative Code.

The Agency for Health Care Administration (the "Agency") received a petition pursuant to Section 120.542, Florida Statutes, from Petitioner, Alzheimer's Community Care, Inc. The Petition requests a waiver from subsection 59A-35.100(2), F.A.C., implements Section 408.810, Florida Statutes. This rule states that no more than one license will be issued to operate the same provider types at the identical physical or street address, with the exception of federally authorized clinical laboratories.

The Agency will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Agency for Health Care Administration, 2727 Mahan Dr., Bldg. 3, Mail Stop 3, Tallahassee, Florida 32308.

For additional information, please contact: Vikram Mohan, Office of the General Counsel, at the above address or telephone (850)412-3630.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on February 23, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Gulf Cove Condos, filed July 8, 2010, and advertised in Vol. 36, No. 30 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance because the Petitioner has failed to meet its burden by not providing the information requested by the Division (VW 2010-460).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on February 23, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from South Beach I, filed July 21, 2010, and advertised in Vol. 36, No. 31 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance because the Petitioner has failed to meet its burden by not providing the information requested by the Division (VW 2010-477).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on February 23, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from 333 Southern Blvd., filed July 28, 2010, and advertised in Vol. 36, No. 35 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations because the Petitioner has failed to meet its burden by not providing the information requested by the Division (VW 2010-491).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on February 23, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Schooner Bay, filed August 2, 2010, and advertised in Vol. 36, No. 33 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance because the Petitioner has failed to meet its burden by not providing the information requested by the Division (VW 2010-500).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on February 23, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Penthouse Beach Club Assoc., Inc., filed September 3, 2010, and advertised in Vol. 36, No. 38 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations because the Petitioner has failed to meet its burden by not providing the information requested by the Division (VW 2010-564).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on February 23, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Morris Bridge Water Treatment Plant, filed September 7, 2010, and advertised in Vol. 36, No. 38 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance because the Petitioner has failed to meet its burden by not providing the information requested by the Division (VW 2010-568).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on February 23, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety

has issued an order. That Final Order was in response to a Petition for Variance from Isle of Clearwater Condo, filed September 14, 2010, and advertised in Vol. 36, No. 40 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.7.2, ASME A17.1, 2005 edition and Chapter 30, Section 3006.2, Florida Building Code, as adopted by Chapter 30, Section 3001.2, Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires venting and restricts unnecessary equipment in machine rooms because the Petitioner has failed to meet its burden by not providing the information requested by the Division (VW 2010-583).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on February 23, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Ben Hill Griffin Stadium, filed September 14, 2010, and advertised in Vol. 36, No. 40 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance because the Petitioner has failed to meet its burden by not providing the information requested by the Division (VW 2010-584).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on February 23, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Broadview Terrace Condos, LLC, filed September 24, 2010, and advertised in Vol. 36, No. 40 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance because the Petitioner has failed to meet its burden by not providing the information requested by the Division (VW 2010-586).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on February 23, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Town & Country Hospital, filed

October 1, 2010, and advertised in Vol. 36, No. 42 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance because the Petitioner has failed to meet its burden by not providing the information requested by the Division (VW 2010-606).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on February 23, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Embassy Suites Tampa Airport/Westshore, filed October 14, 2010, and advertised in Vol. 36, No. 44 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations because the new rules will not be installed within a reasonable time period and the Petitioner has not demonstrated that they would suffer a substantial hardship if required to comply with this rule (VW 2010-635).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 23, 2011, the Division issued an order. The Final Order was in response to a Petition for Variance from Midnight Cove II Bldg. 9, filed December 16, 2010, and advertised in Vol. 36, No. 52 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Chapter 30, Section 3002.9, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires fire alarm initiating devices until December 1, 2013, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-726).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 23, 2011, the Division issued an order. The Final Order was in response to a Petition for emergency Variance from 11176 Boggy Creek Rd., filed January 28, 2011, and advertised in Vol. 37, No. 6 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.1 ASME A18.1, 2003 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires the vertical platform lift shall not exceed 12 ft. because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-022).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 23, 2011, the Division issued an order. The Final Order was in response to a Petition for Variance from Best Western International Dr., filed January 31, 2011, and advertised in Vol. 37, No. 6 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-023).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 23, 2011, the Division issued an order. The Final Order was in response to a Petition for emergency Variance from Blind Pass Lagoons, Bldg. 3, filed January 25, 2011, and advertised in Vol. 37, No. 6 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida

Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations until July 1, 2015, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-030).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 23, 2011, the Division issued an order. The Final Order was in response to a Petition for emergency Variance from Seagle Bldg., filed January 28, 2011, and advertised in Vol. 37, No. 6, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for restricted door openings until January 1, 2013, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-033).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 23, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for The Gulfview Club. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2011-061).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 23, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received

a petition for Boston Red Sox. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.20.4, 2.18.5 and 8.11.2.1.3(cc)(1)&(3), as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that dictates the type, diameter and number of hoistway ropes, and the conditions under which ropes would need to be replaced which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2011-062).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 23, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Embarq. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2011-063).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 25, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Sterling on the Gulf. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2011-065).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 28, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Waterway Condo. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2011-066).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 28, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Imperial Cove Condo IX. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2011-067).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on March 1, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Lake Co. Judicial Center Extension Phase 2A. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.20.4 and 2.24.2.1, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires the use of 9.5 mm steel rope and metallic sheave which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2011-068).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 1, 2011, the Department issued a Final Order that was in response to a Petition for Variance from Terrace East Condo, filed February 3, 2011, and advertised in Vol. 37, No. 7 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, 2.7.4 & 3.10.4(t), ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations, restricted door openings and in-car stop switch because the restricted door openings will not be installed within a reasonable time period and Petitioner has not demonstrated how the intent of the code would be met (VW 2011-043).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 1, 2011, the Department issued a Final Order that was in response to a Petition for Variance from Park Ln. Condo, filed February 7, 2011, and advertised in Vol. 37, No. 7 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, 2.7.4, 3.11.1(a)(1), 3.10.4(t), 2.2.3 and 3.4.5, ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations, restricted door openings, emergency signaling, stop switch either keyed or behind a locked cover and machine room and car lighting because the restricted door openings and lighting required will not be installed within a reasonable time period and no hardship from having to comply with them has been put forth (VW 2011-045).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

That on February 7, 2011 the Department received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2001 FDA Food Code, Paragraph 3-305.14, 2001 FDA Food Code, Paragraph 6-202.15, 2001 FDA Food Code, Paragraph 6-202.16, 2001 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6),

Florida Administrative Code from Mariachi's Grill located in Groveland. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk potentially hazardous foods other than frankfurters from an open air mobile food dispensing vehicle.

The Petition was published in Vol. 37/07 on February 18, 2011. The Order for this Petition was signed on February 24, 2011 and after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid, the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at an approved commissary and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food must be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice that on January 26, 2011 the Department received a Petition for an Emergency Variance for subparagraph 61C-1.002(5)(a)2., Florida Administrative Code, from Carlos Renta located in Miami, FL. The above referenced F.A.C. addresses the requirement that a mobile food dispensing vehicle be a vehicle that is otherwise movable. They are requesting to install casters on the unit rather than axle-mounted wheels in order to be otherwise movable from place to place.

The Order for this Petition was signed on February 17, 2011, and after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the casters are maintained in good repair. No additional equipment is to be installed. The unit must report to the commissary as required.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN that on March 1, 2011, the Florida Real Estate Appraisal Board, received a petition for David L. Cederquist, seeking a variance or waiver of paragraph 61J1-4.010(1)(c), Florida Administrative Code, that requires that a supervisory appraiser have been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months to qualify to supervise trainees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juana Watkins, Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on March 1, 2011, the Florida Real Estate Appraisal Board, received a petition for Angel R. Famiglietti, seeking a variance or waiver of Rule 61J1-4.010(1)(c), Florida Administrative Code, that requires that a supervisory appraiser have been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months to qualify to supervise trainees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juana Watkins, Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection hereby gives notice that on February 21, 2011, the Department issued an order granting the City of Minneola a variance. The petition was received on January 10, 2011, and the notice of receipt of the petition for variance was published in the Florida Administrative Weekly on January 28, 2011. The petition requests a variance from the paragraph 62-503.430(9)(a), F.A.C., which requires that construction loans for projects sponsored by local governments be repaid within 20 years. The City of Minneola requested that their loan, No. 89601L, repayment be extended from 20 years to 30 years due to financial hardship. No public comment was received. The Order, OGC # 11-0050, granted the Petition for variance from paragraph 62-503.430(9)(a), F.A.C., and extended the loan repayment period from 20 years to 30 years, based on a showing that Minneola demonstrated that a strict application of the rule would result in substantial hardship to Minneola and because Minneola had successfully fulfilled the requirements of the underlying statute by other means.

A copy of the Order or additional information may be obtained by contacting: Robert H. Ballard, PE III, Department of Environmental Protection, Bureau of Water Facilities Funding, MS 3505, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400; (850)245-8401; bob.ballard@dep.state.fl.us.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on February 23, 2011, the Board of Medicine, received a petition for waiver or variance filed by Jilpa Patel, from Rule 64B8-30.003, F.A.C., with regard to the requirement for letters of recommendation for physician assistant applicants.

Comments on this petition should be filed with: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address or telephone (850)245-4131.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN that on February 14, 2011, the Department of Children and Families, received a petition for wavier of subsection 65C-15.017(3), Florida Administrative Code, from Family Support Services of North Florida, Inc. and Lauren Milligan, assigned Case No. 11-005W. Subsection 65C-15.017(3), F.A.C., requires agency staff responsible for performing casework services shall have a bachelor's or master's degree in social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Division of Historical Resources** and the Florida National Register Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2011, 1:00 p.m.

PLACE: R. A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review Florida National Register nomination proposals.

A copy of the agenda may be obtained by contacting: Robert O. Jones at (850)245-6333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robert O. Jones at (850)245-6333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert O. Jones at (850)245-6333.

The **Division of Historical Resources**, Florida Folklife Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 9:00 a.m.

PLACE: R. A. Gray Building, Gallery for Innovation & the Arts, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct council business and reviewing the existing long-range plan for the Florida Folklife Program.

A copy of the agenda may be obtained by contacting: Blaine Q. Waide at (850)245-6333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Blaine Q. Waide at (850)245-6333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Blaine Q. Waide at (850)245-6333.

The Florida **Department of State, Division of Library and Information Services**, announces a meeting of the State Library Council Governmental Affairs Subcommittee via conference call. All persons are invited.

DATE AND TIME: Monday, March 21, 2011, 8:15 a.m. – 8:30 a.m. EST.

PLACE: Archives Conference Room, Division of Library and Information Services, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council Governmental Affairs Subcommittee will review and discuss matters and issues related to the programs and/or activities of the Division of Library and Information Services. Subject matter may include issues that have local or statewide impact on the Division and/or the services it provides to Florida's citizens, and strategies to promote the Division's values and work.

For additional information, contact: Judith Ring, Division Director, at (850)245-6600.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2011, 12:00 Noon

PLACE: Please Call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: FCSW Foundation meeting.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call: (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

DEPARTMENT OF EDUCATION

The **University of North Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2011, 1:00 p.m.

PLACE: Vice President's Conference Room, Student Union Building 58E/2309, Jacksonville, FL 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED:

There will be an initial "Art in State Buildings" orientation meeting for the University of North Florida's College of Education and Human Services Addition for the Disability Resource Center. The purpose of the meeting is to determine potential sites, discuss the medium of artwork and establish a project schedule.

A copy of the agenda may be obtained by contacting: Elizabeth H. Jones, (904)620-2027.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: UNF Disability Resource Center at (904)620-2769 or (904)620-2969. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth H. Jones, (904)620-2027.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, "The Commission" announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 28, 2011, 2:30 p.m.

PLACE: MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Webinar and Conference Call: Registration for Product Approval Program Oversight Committee Webinar: <https://www2.gotomeeting.com/register/164444443>

Telephone Number: (888)808-6959

Code: 1967168

Public point of access: Rm. 220N, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and decide on approval of products and product approval entities and other business for the Commission.

A copy of the agenda may be obtained by contacting: Mrs. Suzanne Davis, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant at the Department of Community Affairs at (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Suzanne Davis, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2011, 10:00 a.m.

PLACE: Valencia Community College, Criminal Justice Institute-Auditorium, 8600 Valencia College Lane, Orlando, FL 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice Professionalism Program announces a public meeting for a Probable Cause Determination to which all persons are invited to attend. The purpose is to determine if probable cause exists to proceed with possible disciplinary action against certain criminal justice officers.

A copy of the agenda may be obtained by contacting: Lori Morea, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Professional Compliance Section, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8625 or by email: lorimorea@fdle.state.fl.us.

For more information, you may contact: Training and Research Manager Stacy Lehman, FDLE Professional Compliance Section, (850)410-8645.

The **Criminal Justice Standards and Training Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: Officer Discipline Classes, Monday through Friday, May 16-19, 2011, 8:00 a.m.; Florida Criminal Justice Educators, Association Meeting, Monday, May 16, 2011, 8:30 a.m.; Training Center Director (TCD) Meetings Board Meeting, Tuesday, May 17, 2011, 1:00 p.m.; TCD

Special Committee Meetings (Distance Learning and Physical Fitness), Tuesday, May 17, 2011, 2:00 p.m.; TCD Basic Recruit Training, Advanced Training, and Rule Committees, Tuesday, May 17, 2011, 3:00 p.m.; Open Forum, Tuesday, May 17, 2011, 4:00 p.m.; Training Center Director Association Business Meeting, Wednesday, May 18, 2011, 8:30 a.m.; Probable Cause Determination Hearings, Wednesday, May 18, 2011, 10:00 a.m.; Regional Criminal Justice Selection Center Directors Association, Wednesday, May 18, 2011, 3:00 p.m.; Criminal Justice Standards and Training Commission Business Meeting Business, Thursday, May 19, 2011, 8:00 a.m.; Criminal Justice Standards and Training Commission Officer Discipline Hearings, Thursday, May 19, 2011, 9:30 a.m.

PLACE: Hilton Ocala, 3600 S. W. 36th Avenue, Ocala, Florida 34474, Hotel Telephone Number: (352)873-6447; Group Name: FDLE – Criminal Justice Standards & Training; Group Code: FDLE2; Group Rate: \$91.00 Single or Double from 5/15/11 – 5/22/11 (\$10.00 for each additional guest for each night), Check-in 3:00 p.m. and Check-out 11:00 a.m.; (If you need a reservation after 4/25/2011, contact: Cheryl Taylor at (850)410-8657). You may cancel your reservation one day prior to your scheduled date of arrival. FDLE custom reservation webpage to make reservations: http://www.hilton.com/en/hi/groups/personalized/OCFOHFF-FDLE2-20110515/index.jhtml?WT.mc_id=POG.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings will be held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools. Commission Meeting information and agenda items can be accessed at <http://www.fdle.state.fl.us>, then Click on “A-Z Index,” then Click on “Criminal Justice Standards and Training Commission,” and then Click on “Commission Meeting Schedule,” or on “Meeting Packet.”

A copy of the agenda may be obtained by contacting: Donna Hunt at (850)410-8615 or e-mail: donnahunt@fdle.state.fl.us, if you have questions about the May 2011, Commission meeting. If you have questions about the Officer Discipline Agenda, please contact: Lori Morea at (850)410-8625 or e-mail: lorimorea@fdle.state.fl.us. If you have questions about hotel accommodations, please contact: Cheryl Taylor at (850)410-8657 or e-mail: cheryltaylor@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Hunt at (850)410-8615 or e-mail: donnahunt@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Hunt at (850)410-8615 or e-mail: donnahunt@fdle.state.fl.us.

The Florida **Department of Law Enforcement** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2011, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Pass Code: 4108657# (Please call 5 minutes prior to the designated time of the conference call)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Standards of Excellence Committee Meeting.

A copy of the agenda may be obtained by contacting: Medical Examiners Commission Staff at (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Examiners Commission Staff at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Medical Examiners Commission Staff at (850)410-8600.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation** (F.D.O.T.) announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, March 22, 2011; Open House: 5:00 p.m. – 7:00 p.m.; Presentations: 5:30 p.m. – 6:30 p.m.

PLACE: Embry Riddle Aeronautical University, Willie Miller Instructional Center Auditorium, 600 South Clyde Morris Boulevard (SR 483), Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Id. 408178-1-52-01.

Project Description: SR 483 Clyde Morris Boulevard from South of Beville Road (SR 600) to Mayberry Avenue.

A public information meeting regarding planned capacity improvements to Clyde Morris Boulevard (SR 483). The project includes widening the roadway from four-to-six lanes, construction of a raised curbed median, curb and gutter, and sidewalks. The project extends from south of Beville Road to Mayberry Avenue in the City of Daytona Beach.

A copy of the agenda may be obtained by contacting: A flyer will be passed out at the meeting. For additional information please contact David Cooke, Project Manager, either at david.cooke@dot.state.fl.us or at (386)943-5255.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Rebecca Zawadski-Ghyabi & Associates, either at (386)677-5499, ext. 246 or at rzawadski@ghyabi.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For additional information please contact David Cooke, Project Manager, either at david.cooke@dot.state.fl.us or at (386)943-5255.

The Florida **Department of Transportation**, District 6 announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 6:30 p.m. – 8:30 p.m.

PLACE: Unity on the Bay Church, 411 N. E. 21 St., Miami, FL 33137

GENERAL SUBJECT MATTER TO BE CONSIDERED: Biscayne Boulevard Project Update Meeting for the State Road (SR) 5/Biscayne Boulevard Roadway Project from N. E. 15 Street to N. E. 38 Street, FIN No. 414624-1-52-01 and 405578-3-52-01.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Tasha Cunningham at (305)499-2410 or via e-mail: tasha@publicinvolvement.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Brian Rick at (305)470-5349, in writing: FDOT Public Information Office, 1000 N. W. 111 Ave., Miami, FL 33172 or via e-mail: Brian.Rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation** (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, March 24, 2011, Open House: 5:00 p.m. – 7:00 p.m.; Presentations: 5:30 p.m. and 6:30 p.m.

PLACE: First Baptist Church Merritt Island, 140 Magnolia Ave., Merritt Island, FL 32952

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project ID: 427645-1-52-01 SR 520 (West Merritt Island Causeway) From West of Myrtice Avenue to SR 3

(Courtenay Parkway). The safety project will construct curbed medians providing for left turn lanes and safe access management. A project fact sheet will be presented at the meeting.

For additional information, please contact: Gene Varano, The FDOT Project Manager at (386)943-5145 or via e-mail: gene.varano@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Shupert at (407)644-1898. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Amanda Shupert, Metric Engineering Inc., 615 Crescent Executive Ct., Suite 524, Lake Mary, FL 32746, by phone: (407)644-1898, by Fax: (407)644-1921 or by e-mail: ashupert@metriceng.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gene Varano, FDOT Project Manager at (386)943-5145 or via e-mail: gene.varano@dot.state.fl.us. You may also view information on the project at www.cflroads.com.

The Florida **Department of Transportation**, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 29, 2011, 5:30 p.m. – 6:30 p.m. CST

PLACE: Florosa Baptist Church Fellowship Hall, 102 Church Street, Mary Esther, FL 32569

GENERAL SUBJECT MATTER TO BE CONSIDERED: The upcoming resurfacing of SR 30 (US 98) in Okaloosa County, from west of Josie Road to the Santa Rosa County line. Interested persons will have an opportunity to gain important project information and express their views concerning the construction work that is planned to start in April 2011 and extend through late 2011. The meeting will be conducted in an open house format (no formal presentation is scheduled). FDOT representatives will be available to discuss the project, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: Mr. Billy Robinson, FDOT project manager at (850)836-5713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Mr. Billy Robinson at the number shown above, or by e-mail at Billy.Robinson@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation** announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, March 30, 2011, 11:00 a.m. – 1:00 p.m.

PLACE: FDOT Turnpike, Turkey Lake Office, Auditorium B, Turnpike Mile Post 263, Building 5315, Ocoee, Florida 34761

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Chapter 4 of the Pavement Type Selection Manual, "Pavement Selection Process and Industry Involvement" will be discussed.

A copy of the agenda may be obtained by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

The Florida **Department of Transportation**, District Seven announces a hearing to which all persons are invited.

DATE AND TIME: April 5, 2011; Open House at 5:00 p.m., Formal Hearing at 6:00 p.m.

PLACE: St. James United Methodist Church, 16202 Bruce B. Downs Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views regarding the reevaluation of a PD&E Study for the location, conceptual design, social, economic and environmental effects of proposed improvements to Interstate 75 (I-75) from south of Fowler Avenue to SR 56 in Hillsborough and Pasco counties. The study includes Financial Project ID Numbers 408459-2, 408459-3, and 405492-8.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act of 1990 or persons who require translation services (free of charge) should contact Amy Neidringhaus, Project Manager, in writing at the Florida Department of Transportation, 11201 N. McKinley Drive, Tampa, FL 33612, or call (813)975-6169, at least seven (7) days prior to the public hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

A copy of the agenda may be obtained by contacting: the project manager at the address or phone number listed above.

The Florida **Department of Transportation**, District One announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 5, 2011, 5:30 p.m. – 7:30 p.m.

PLACE: Country Inn & Suites Lakeland, 4500 Lakeland Park Drive, Lakeland, FL 33809

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to inform interested persons about the proposed improvements to State Road 33 from Lakeland Harbor Boulevard to east of Deeson Point Boulevard in the City of Lakeland. The two-lane rural facility would be widened to a four-lane suburban facility with two 12-foot travel lanes in each direction, a grassed median, drainage swales, sidewalks, paved shoulders, and a pond. Directional and full median openings would also be provided.

Financial Project ID No.: 425252-1-52-01

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809, (863)519-2675 or robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gary Amig, Access Management and Safety Manager, at address listed above (800)292-3368 or gary.amig@dot.state.fl.us

The Florida **Department of Transportation**, District 2 announces a workshop to which all persons are invited.

DATE AND TIME: April 7, 2011, 4:30 p.m. – 6:30 p.m.

PLACE: Oakleaf Plantation Banquet Hall, 845 Oakleaf Plantation Parkway, Orange Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects

of Financial Project ID: 429304-2 & 429304-1, otherwise known as the SR 23 (Branan Field/Chaffee) Frontage Roads. Join us on April 7th, to get the latest information on the SR 23 (Branan Field/Chaffee) Frontage Roads Project. These frontage roads will ultimately become a part of the First Coast Outer Beltway project. For more information on this project, please visit www.fdotfirstcoastouterbeltway.com. The workshop will be an open house format from 4:30 p.m. to 6:30 p.m. Project team members will be on hand to discuss the construction plans and answer any questions you may have. Then at 6:30 p.m., we will open the floor for comments. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation**, District 3 announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2011, 5:00 p.m. – 6:00 p.m.

PLACE: Five Points Community Center, Intersection of Pate Pond Road & DeSalvo Road, Chipley, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID 413481-1-52-01, otherwise known as River Road over Gum Creek bridge replacement. The limits of the project corridor extend 600' north and south of the River Road bridge over Gum Creek, Washington County, Florida.

A copy of the agenda may be obtained by contacting: Tommy Johns, P.E., PBS&J Consultant Project Manager, PBS&J, 1141 Jackson Avenue, Chipley, FL 32428.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tommy Johns, P.E., PBS&J Consultant Project Manager at (850)638-2288 (Tjohns@pbsj.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tommy Johns, P.E., PBS&J Consultant Project Manager, 1141 Jackson Avenue, Chipley, FL 32428.

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 29, 2011, 1:30 p.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Audit Committee.

A copy of the agenda may be obtained by contacting: Elizabeth Scott, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Film and Entertainment Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 25, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4104765#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: The Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Office of Film and Entertainment at (850)410-4765.

The **Suicide Prevention Coordinating Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2011, 1:00 p.m.

PLACE: The Capitol Building, Room 2103, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide prevention.

A copy of the agenda may be obtained by contacting: Allyson Adolphson at Allyson.Adolphson@myflorida.com.

For more information, you may contact: Allyson Adolphson at Allyson.Adolphson@myflorida.com.

The **Governor’s Commission on Volunteerism and Community Service (Volunteer Florida)** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 7, 2011, 9:30 a.m. until Committee business is complete

PLACE: Conference Call: 1(888)808-6959, Passcode: 1918015#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission business. Committee meetings as follows:

- 9:30 a.m. Communications
- 10:30 a.m. Emergency Management
- 11:30 a.m. Disability Outreach
- 1:30 p.m. Legislative
- 2:15 p.m. Volunteer Services
- 3:00 p.m. Finance
- 4:00 p.m. Executive

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin at (850)921-5172 or email: kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or email: kristin@volunteerflorida.org.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Program Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2011, 10:00 a.m.

PLACE: Heartland Workforce, Large Conference Room, 5901 US Hwy. 27 S, Ste. 1, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Heartland 2060 Consortium Partners Advisory Group of Heartland 2060 Regional Plan for Sustainable Development.

A copy of the agenda may be obtained by contacting: Helen Sears at (863)534-7130 ext. 124.

The **Tampa Bay Regional Planning Council, Clearinghouse Review Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2011, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22 or email: wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Avera Wynne at (727)570-5151, ext. 30 or email: avera@tbrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 17, 2011, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly board meeting of the Southwest Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at ngwinnett@swfrpc.org or (239)338-2550, ext. 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mrs. Deborah Kooi at email: dkooi@swfrpc.org or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit our website at www.swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a hearing to which all persons are invited.

DATE AND TIME: March 30, 2011, 10:30 a.m.

PLACE: Hendry County Administrative Offices, 165 South Lee Street, Suite A, Labelle, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Glades-Hendry County Local Coordinating Board will hold the public hearing for the Minor Update of the Transportation Disadvantaged Service Plan (TDSP) and Annual CTC Evaluation Report.

A copy of the agenda may be obtained by contacting: Mr. Brian Raimondo at (239)338-2550, Ext. 211 or e-mail braimondo@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Brian Raimondo at (239)338-2550, Ext. 211 or e-mail braimondo@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website at: www.swfrpc.org

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 30, 2011 immediately following the public hearing.

PLACE: Hendry County Administrative Offices, 165 South Lee Street, Suite A, Labelle, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Glades/Hendry Local Coordinating Board for the Transportation Disadvantaged will hold their quarterly meeting.

A copy of the agenda may be obtained by contacting: Brian Raimondo at (239)338-2550, Ext. 211 or e-mail at braimondo@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Raimondo at (239)338-2550, Ext. 211 or e-mail at braimondo@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website at: www.swfrpc.org.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation's dependence on imported oil by discussing and promoting the region's use of alternative fuels and alternative fuel vehicles through the Florida Gold Coast Clean Cities Coalition.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

If you are hearing or speech impaired, please contact: South Florida Regional Planning Council at (954)967-4152, ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact: The Council, (954)985-4416 at least five calendar days prior to the meeting.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 28, 2011, 3:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan applications. A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Cook at (954)985-4416 or email: cherylc@sfrpc.com.

The **South Florida Regional Planning Council** announces a public meeting of The State Road 7/U.S. 441 Collaborative Steering Committee to which all persons are invited.

DATE AND TIME: Thursday, March 24, 2011, 9:00 a.m. – 1:30 p.m.

PLACE: Lauderdale Lakes Education and Cultural Center, 3580 W. Oakland Park Boulevard, 2nd Floor, Lauderdale Lakes, FL 33311, phone: (954)985-4416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue deliberations regarding economic development, aesthetic improvement and increased intergovernmental cooperation along the corridor.

A copy of the agenda may be obtained online at www.sfrpc.com/sr7/htm or by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council at (954)985-4416. If you are hearing or speech impaired, please contact the agency at (954)967-4152, Ext. 40 (TDD).

If any person decides to appeal any decision made by the State Road 7/U.S. 441 Collaborative Steering Committee with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 24, 2011, 10:30 a.m. (ET)

PLACE: Holiday Inn & Suites, 2725 Graves Road, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the review of any local government plan amendments received in a timely manner.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC 20776 Central Ave. E., Suite 1, Blountstown, FL 32424, (850)674-4571, or arpc1@fairpoint.net.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

METROPOLITAN PLANNING ORGANIZATIONS

The **Miami-Dade County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2011, 1:30 p.m.

PLACE: Stephen P. Clark Center, CITT Conference Room, 10th Floor, 111 N. W. 1st Street, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- Transportation Disadvantaged (TD) Program Update
- Special Transportation System (STS) Update
- Medicaid Non-Emergency Transportation (MNET) Update
- Community Transportation Coordinator (CTC) Designation Update

A copy of the agenda may be obtained by contacting: Elizabeth Rockwell at (305)375-1881 or email: erock@miamidade.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Elizabeth Rockwell at (305)375-1881 or email: erock@miamidade.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Pinellas County Metropolitan Planning Organization** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 15, 2011, 9:15 a.m.
 PLACE: Pinellas County Planning Department, Conference Room, 600 Cleveland Street, Suite 750, Clearwater, FL 33755
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Local Coordinating Board meeting.

A copy of the agenda may be obtained by contacting: Heather Sobush at email: hsobush@pinellascounty.org or phone: (727)464-8200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Human Rights, 400 South Ft. Harrison Avenue, Suite 300, Clearwater, Florida 33756, (727)464-4062 (V/TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Sobush at email: hsobush@pinellascounty.org or phone: (727)464-8200.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 1:00 p.m. EST
 PLACE: District Headquarters, 3 miles north of Interstate 10 on Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meetings – to consider District business.

Other Meetings Held on March 24, 2011:
 11:30 – 12:00 District Lands Committee – to discuss Land Acquisition Matters
 12:00 – 12:30 Regulations Committee
 1:15 p.m. EST Public Hearing on Regulatory Matters
 1:20 p.m. EST Public Hearing on Land Acquisition Matters

A copy of the agenda may be obtained by contacting: Robin Tucker, Northwest Florida Water Management District, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 11:45 a.m.
 PLACE: Wyndham Hotel, 700 N. Westshore Blvd., Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tampa Bay Regional Planning Council’s Future of the Region Awards Luncheon. Governing and Basin Board members may attend.

A copy of the agenda may be obtained by contacting: www.tbrpc.org or (727)570-5151 or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0121).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lou.Kavouras@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606.

The **South Florida Water Management District**, Peer Review of East Coast Floridan Aquifer System Model Phase II announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2011, 9:30 a.m.
 PLACE: B-1 2B Bridge Conference Room, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Teleconference for the Peer Review of East Coast Floridan Aquifer System Model Phase II. Review of expectations from panel and overview of model.

A copy of the agenda may be obtained by contacting: Hope Radin at: <http://sfwmd.websitetoolbox.com/?forum=181740>.

For more information you may contact: Hope Radin at (561)682-2120.

The **South Florida Water Management District**, Peer Review of East Coast Floridan Aquifer System Model Phase II announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2011, 9:30 a.m.

PLACE: SFWMD, B-1 2B Bridge Conference Room, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of East Coast Floridan Aquifer System Model Phase II. All or part of these meetings may be conducted as a teleconference in order to permit maximum participation of Governing Board Members.

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or at our website: <http://sfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacqui McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District**, Water Resources Advisory Commission (WRAC) Recreation Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2011, 5:00 p.m.

PLACE: SFWMD, B-1 Auditorium, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Megan Jacoby at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2011, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the Everglades Technical Oversight Committee (TOC)

A copy of the agenda may be obtained by contacting: (1) District Website (<http://www.sfwmd.gov/toc>) or (2) by writing to Kim Chuirazzi, South Florida Water Management District, Mail Stop 7282, P. O. Box 24680, West Palm Beach, FL 33416-4680

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kim Chuirazzi, South Florida Water Management District, Mail Stop 7282, P. O. Box 24680, West Palm Beach, FL 33416-4680. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Garth Redfield, Restoration Sciences Department, South Florida Water Management District, Mail Stop 7211, P. O. Box 24680, West Palm Beach, FL 33416-4680, Phone Number (561)682-6611.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The **Commission for the Transportation Disadvantaged** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 28, 2011, 10:00 a.m. – until completion

PLACE: 2740 Centerview Drive, Room 1A, Tallahassee, Florida; Conference Call Number: (888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

A copy of the agenda may be obtained by contacting: Vicki Scheffer, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700 or (800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Scheffer, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700 or (800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

The **Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATES AND TIME: March 3, 10, 17, 24, 31, 2011; April 7, 14, 21, 28, 2011; May 5, 12, 19, 26, 2011; June 2, 9, 16, 23, 30, 2011, 8:30 a.m. – 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9247380#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting for the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Erika Burgess, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2381, email: burgesse@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Erika Burgess at (850)414-2381, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399, email: burgesse@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erika Burgess at (850)414-2381, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399, email: burgesse@elderaffairs.org.

DEPARTMENT OF MANAGEMENT SERVICES

The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: March 21, 2011, 8:30 a.m.

PLACE: Embassy Suites, 3705 Spectrum Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 22, 2011, 2:00 p.m.

PLACE: To participate in the telephone conference call contact (888)808-6959, conference code 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. Telephone (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, Telephone (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, Telephone (850)922-5012.

The **Florida Barbers' Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 16, 2011, 9:00 a.m.

PLACE: Hampton Inn & Suites Amelia Island, 19 South 2nd Street, Fernandina Beach, Florida 32034, (904)491-4911

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: March 29, 2011, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Florida Real Estate Appraisal Board (FREAB)** announces a public meeting to which all persons are invited.

DATES AND TIME: Monday and Tuesday, March 28-29, 2011, 8:30 a.m.

PLACE: Division of Real Estate Conference Room N901, North Tower, 400 W. Robinson St., Orlando, FL 32801-1757

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board: Topics include, but not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, Florida Administrative Code, rule amendments, disciplinary actions, and general subject matter.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Ste. N801, Orlando, FL 32801-1757.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Beverly Ridenauer at (407)317-7171. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 30, 2011, 9:00 a.m.

PLACE: The Division of Real Estate, Room N901, North Tower, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Ste. N801, Orlando, FL 32801-1772. (Only public portions of the agenda are available upon request.)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: The Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 21, 2011, 1:00 p.m. – 4:30 p.m.

PLACE: Marjorie Stoneman Douglas Building, Conference Room A & B, 3900 Commonwealth Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado by e-mail: Rebecca.Prado@dep.state.fl.us, by phone: (850)245-2094, by mail: 3900 Commonwealth Blvd., MS #235, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at rebecca.prado@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida **Coordinating Council for the Deaf and Hard of Hearing Technology Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 1, 2011, 8:00 a.m. EDT

PLACE: Toll-Free Telephone number is 1(888)808-6959; Conference code is 5221678031 #

Communication access real-time translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject of the meeting will be the format and content of a brochure urging Floridians to seek the advice of a hearing healthcare professional.

A copy of the agenda may be obtained by contacting: info@fccdhh.org; MaryGrace_Tavel@doh.state.fl.us; Phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: (866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: info@fccdhh.org; MaryGrace_Tavel@doh.state.fl.us, Phone: (850)245-4913, TTY: (850)245-4914.

Toll-free TTY: (866)602.3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, Phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: (866)602-3276

The Probable Cause Panel of the **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 7, 2011, 2:45 p.m. or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454590#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine** – Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, 9:00 a.m.

PLACE: Tampa Airport Marriott, 4200 George Bean Parkway, Tampa, FL 33607, Hotel phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please

check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: John Phillips at john_phillips@doh.state.fl.us or call (850)245-4131 ext. 3518

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: John Phillips at john_phillips@doh.state.fl.us or call (850)245-4131, ext. 3518. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine** – Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, 4:00 p.m.

PLACE: Tampa Airport Marriott, 4200 George Bean Parkway, Tampa, FL 33607, Hotel phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine** – Expert Witness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, immediately following the Surgical Care/Quality Assurance Committee

PLACE: Tampa Airport Marriott, 4200 George Bean Parkway, Tampa, FL 33607, Hotel phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Expert Witness Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131 ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine** – Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, immediately following the Rules/Legislative Committee

PLACE: Tampa Airport Marriott, 4200 George Bean Parkway, Tampa, FL 33607, Hotel phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: George Johnson at george_johnson@doh.state.fl.us or call (850)245-4134.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: George Johnson at george_johnson@doh.state.fl.us

or call (850)245-4134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine Electrolysis/Dietetics & Nutrition Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, immediately following the Expert Witness Committee

PLACE: Tampa Airport Marriott, 4200 George Bean Parkway, Tampa, FL 33607, Hotel phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Expert Witness Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131 ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131 ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing and Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday-Friday, April 6, 7, 8, 2011, 8:30 a.m.

PLACE: Hilton Ft. Lauderdale Airport Hotel, 1870 Griffin Road, Dania Beach, FL 33004, (954)920-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Wednesday, 8:30 a.m. CNA Council meets to discuss general business

Wednesday, 2:00 p.m. Credentials Committee

Wednesday, 2:00 p.m. Education Committee

Thursday, 8:30 a.m. CNA discipline

1:00 p.m. RN, LPN, ARNP discipline and general business

Friday, 8:30 a.m. General business

To view the public agenda materials visit: <http://www.doh.state.fl.us/mqa/nur-meeting.html>, by writing: Joe Baker, Jr., Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

A copy of the agenda may be obtained by contacting: Gloria Wooden at (850)245-4444, ext. 3754.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Baker, Jr., Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

NOTICE OF CANCELLATION – The **Department of Health, Board of Nursing Home Administrators** announces a telephone conference call to which all persons are invited.

DATE AND TIME: HEARING CANCELLED for Rule 64B10-16.001, 9:00 a.m., or as soon thereafter as possible on Friday, March 18, 2011

PLACE: Conference Call; PHONE NUMBER: (888)808-6959; CONFERENCE CODE: 9849329103

GENERAL SUBJECT MATTER TO BE CONSIDERED: HEARING CANCELLED for Proposed Rule 64B10-16.001, F.A.C.

A copy of the agenda may be obtained by contacting: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3257, or emailing a request to the Board Office at Bruce_Deterding@doh.state.fl.us or by calling (850)245-4355.

For more information, you may contact: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3257, or emailing a request to the Board Office at Bruce_Deterding@doh.state.fl.us or by calling (850)245-4355.

The Probable Cause Panel of the **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 12, 2011, 3:00 p.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6321783289#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Bureau of Onsite Sewage Programs** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 9:30 a.m. (EST)

PLACE: Florida Department of Health, Southwood Complex, Betty Easley Center, 4075 Esplanade Way, Room #178, Tallahassee, FL 32399; via Conference Call/Web Conference: 1(888)808-6959, Conference Code: 1454070#; Website: <http://connectpro22543231.na5.acrobat.com/trac/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects. This meeting will include an update on the Florida Nitrogen Reduction Strategies study, and a ranking workshop to determine research priorities. Other ongoing and possible future research projects will also be discussed. Part of this meeting may be accessible via web conference with details to be posted on the Bureau website: <http://www.doh.state.fl.us/environment/ostds/research/index.html>.

A copy of the agenda may be obtained by contacting: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070 or by e-mail: Elke_Ursin@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070 or by e-mail: Elke_Ursin@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070 or by e-mail: Elke_Ursin@doh.state.fl.us.

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 29, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call Number (888)808-6959, code 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues related to Physician Workforce Advisory Council.

This is a public meeting. If you would like to participate, have questions, or require further information, please contact: Jessica Swanson at (850)245-4444, ext. 2711 or Jessica_swanson@doh.state.fl.us.

A copy of the agenda may be obtained by contacting: Jessica_swanson@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jessica_swanson@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica_swanson@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services, Substance Abuse and Mental Health Program Office**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Department of Children and Families, 1055 US Hwy. 17 North, Bartow, FL 33860

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is seeking public input and information regarding the Polk County Baker Act Transportation Exception for children at Winter Haven Hospital – Center for Psychiatry.

A copy of the agenda may be obtained by contacting: Janet Daigle, DCF/SAMH at (863)534-7346.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Daigle, DCF/SAMH at (863)534-7346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Daigle, DCF/SAMH at (863)534-7346.

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 24, 2011, 1:30 p.m. – 5:00 p.m.; March 25, 2011, 9:00 a.m. – 12:00 Noon

PLACE: Crowne Plaza Hotel – Airport, 5555 Hazeltine National Drive, Orlando, FL 32812; Conference Call: 1(888)808-6959, Conference Code: 17913331539#; Web link to CART for this meeting will be: <http://www.streamtext.net/text.aspx?event=DCFHHS>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Committee to the Florida Department of Children and Families for the deaf or hard-of-hearing will meet to commence its responsibilities as outlined in the Settlement Agreement between the Florida Department of Children and Families and the U.S. Department of Health and Human Services.

A copy of the agenda may be obtained by contacting: Yasmine Gilmore at (850)922-6829 or email: yasmine_gilmore@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Yasmine Gilmore at (850)922-6829 or email: yasmine_gilmore@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 22, 2011, 9:00 a.m.

PLACE: Polk County Board of County Commissioners, 330 West Church Street, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In lieu of their regular meeting, LPT members are asked to attend the reading of the Proclamation regarding “Children’s Week Celebrating Parents and Children” at the Polk BOCC.

A copy of the agenda may be obtained by contacting: Diane Dvorak at (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF at (863)534-7100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF at (863)534-7100.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2011, 2:00 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The debriefing meeting of the Department Evaluators for the Request for Proposals for Integration Assistance Services for Refugees and Entrants in Orange County (RFP #01K11BS1), as provided for in Section 2.6 of the RFP published on the Vendor Bid System (VBS) on January 25, 2011.

A copy of the agenda may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399-0700 or email: Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399-0700 or email: Anna_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Tampa Bay Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 22, 2011, 1:00 p.m. – 4:00 p.m.

PLACE: SunCoast Hospice, 5771 Roosevelt Blvd., Conference Room A, Clearwater, FL 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)558-5841; Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)558-5841 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)558-5841 or Taddese Fessehaye at (407)317-7335.

BOARD OF GOVERNORS

The Academic and Student Affairs Committee of the **Board of Governors, State University System**, announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2011, 1:00 p.m. – 5:00 p.m.

PLACE: Alumni Center Ballroom, Florida State University, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Distance Learning and its implementation across the University System; Best Practices in e-learning and what may be needed to ensure quality, capacity, opportunity and competition; System coordination of academic programming; Update on student veterans; Update on SUS Student Health Insurance Workgroup; and other matters related to academic and student affairs.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The Strategic Planning Committee of the **Board of Governors, State University System**, announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 8:30 a.m. – 10:30 a.m.

PLACE: Alumni Center Ballroom, Florida State University, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of the Board of Governors long term and strategic planning and related issues.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Board of Governors**, State University System of Florida, announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 10:30 a.m. – 1:00 p.m.

PLACE: Alumni Center Ballroom, Florida State University, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational Structure and Governance of the Florida Distance Learning Consortium; Limited Access Request, Exercise Science concentration/track in Bachelor of Health Science, UNF; Limited Access Request, B.S., Dietetics, FSU; Strategic Planning; Amended BOG Regulation 7.005, Residency for Tuition Purposes; New BOG Rule 72-1.001, Residency for Tuition Purposes; Amended BOG Regulation

8.011, New Academic Program Authorization; Signing, MCIEast Memorandum of Understanding; 2012-13 Legislative Budget Request Guidelines; Auxiliary Facilities that have bond covenants requiring approval of estimated 2011-12 operating budgets; Fee Proposals: Global Experience Fee, USF; Green Fee, USF; Sustainability "Green" Fee, New College; Recreation Fee, FGCU; Student Life and Services Facility Fee, UWF; Orientation Fee, UWF; Student Life and Services Fee, UNF; Student Safety and Security Fee, FSU; Test Preparation Fee, FIU; Notice of Intent to Amend BOG Regulation 10.001, Self-insurance Programs; Notice of Intent to Promulgate BOG Regulation 9.001, Definitions; Notice of Intent to Promulgate BOG Regulation 9.002, Recording and Marking of Property; Notice of Intent to Promulgate BOG Regulation 9.003, Property Inventory; Notice of Intent to Promulgate BOG Regulation 9.0031, Disposition of Property; Review and Amend 2011-2012 SUS Fixed Capital Outlay Legislative Budget Request; Resolution requesting the Division of Bond Finance of the State Board of Administration of Florida to Issue Revenue Bonds on behalf of UCF to Finance the Construction of Student Residences and Related Improvements on the Campus, UCF; Resolution requesting the Division of Bond Finance of the State Board of Administration of Florida to Issue Revenue Bonds on behalf of UCF to Finance the Construction of a Parking Garage on the Campus, UCF; Resolution approving the Issuance by the USF Financing Corporation of Debt to Finance Improvement and Renovation of the Existing Arena and Convocation Center located on the Main Campus, USF; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2011, 10:00 a.m.

PLACE: Feather Sound County Club, 2201 Feather Sound Drive, Clearwater, FL 33762

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696.

MOFFITT CANCER CENTER AND RESEARCH INSTITUTE

The **Moffitt Cancer Center** and the **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 11, 2011, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5088661795#; 2585 Merchants Row Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancer Control Resource Advisory Council Sub-Committee Goal II Interest Group General Meeting on Prevention.

A copy of the agenda may be obtained by contacting: Kimberley Buccini at Kimberley.Buccini@moffitt.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kimberley Buccini at Kimberley.Buccini@moffitt.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley Buccini at Kimberley.Buccini@moffitt.org.

The **Moffitt Cancer Center** and the Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Passcode: 5088661795#; 2585 Merchants Row Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancer Control Resource Advisory Council (CCRAB) Goal I Building Infrastructure (Community Health Worker Task Force) General Sub-Committee Meeting with DOH.

A copy of the agenda may be obtained by contacting: Kimberley Buccini at kimberley.buccini@moffitt.org.

For more information, you may contact: Kimberley Buccini at kimberley.buccini@moffitt.org.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 2:00 p.m.

PLACE: UF/IRREC, 2199 S. Rock Road, Fort Pierce, FL 34945-3138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any business as the Authority may deem appropriate or as may come before the Authority; Committee Reports, Minutes, etc.

A copy of the agenda may be obtained by contacting: Treasure Coast Research Park (TCRP) office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Treasure Coast Research Park (TCRP) office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Treasure Coast Research Park (TCRP) office at (772)467-3107.

ADVOCACY CENTER FOR PERSONS WITH DISABILITIES

The **PAIMI Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2011, 1:00 p.m. – 5:00 p.m.

PLACE: Homewood Suites Tallahassee, 2987 Apalachee Parkway, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Leslie Evans at (850)488-9071, ext. 9707 or email: Leslie@DisabilityRightsFlorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Leslie Evans at (850)488-9071, ext. 9707 or email: Leslie@DisabilityRightsFlorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Leslie Evans at (850)488-9071, ext. 9707 or email: Leslie@DisabilityRightsFlorida.org.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The **Center for Independent Living in Central Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 23, 2011, 5:00 p.m.

PLACE: 720 North Denning Drive, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting

A copy of the agenda may be obtained by contacting: Luana Kutz at (407)623-1070 or email: lkutz@cilorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 business days before the workshop/meeting by contacting: Luana Kutz at (407)623-1070 or email: lkutz@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Luana Kutz at (407)623-1070 or email: lkutz@cilorlando.org.

CENTRAL FLORIDA BEHAVIORAL HEALTH NETWORK, INC.

The **Circuit 13 Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2011, 2:00 p.m.

PLACE: DACCO, 3rd Floor, Conference Room, 4422 Columbus Dr., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regional Council Meeting.

A copy of the agenda may be obtained by contacting: Neal Dwyer at ndwyer@cfbhn.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Neal Dwyer at ndwyer@cfbhn.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Neal Dwyer at ndwyer@cfbhn.org.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Audit Committee of Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday March 29, 2011, 2.30 p.m.

PLACE: Suite 108, 8301 Cypress Plaza Drive, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Not limited to, the Office of the Internal Auditor update and the 12/31/10 Financial Statements.

A copy of the agenda may be obtained by contacting: Betty Veal at (904)407-0440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal at (904)407-0440. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Betty Veal at (904)407-0440.

PRIDE ENTERPRISES

The **PRIDE Enterprises** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 1:30 p.m. EDT

PLACE: Tampa Airport Marriott, St. Petersburg, FL 33716

GENERAL SUBJECT MATTER TO BE CONSIDERED: PRIDE Enterprises Board of Directors has scheduled a combined Finance Committee and Board meeting for March 18th. Additional Board meetings for 2011 are tentatively scheduled for April, July, and October. Exact date, time and place may vary and committee meetings may be scheduled as determined by the Chairman. Specific meeting announcements will posted on <http://www.pride-enterprises.org>.

A copy of the agenda may be obtained by contacting: Denise Kiminki at dkiminki@pride-enterprises.org.

For more information, you may contact: Denise Kiminki at dkiminki@pride-enterprises.org

SMALL BUSINESS REGULATORY ADVISORY COUNCIL

The **Small Business Regulatory Advisory Council** announces a telephone conference call to which all persons are invited.

DATES AND TIME: March 25, 2011, 9:00 a.m. (Eastern); to be continued April 8, 2011 if necessary

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4737801#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Council business and rule reviews.

A copy of the agenda may be obtained by contacting: Vicky Baker at Vicky.Baker@FloridaSBRAC.org or (850)473-7816.

For more information, you may contact: Vicky Baker at Vicky.Baker@FloridaSBRAC.org or (850)473-7816.

FLORIDA SURPLUS LINES SERVICE OFFICE

The **Florida Surplus Lines Service Office, Audit Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 18, 2011, 10:30 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2010 Financial Audit.

A copy of the agenda may be obtained by contacting: Georgie Barrett at email: gbarrett@fslso.com or 1(800)562-4496, ext. 111.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown at email: jbrown@fslso.com or 1(800)562-4496. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office, Compensation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 18, 2011, 11:00 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Performance Management Program.

A copy of the agenda may be obtained by contacting: Georgie Barrett at email: gbarrett@fslso.com or 1(800)562-4496, ext. 111.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Jessica Brown at email: jbrown@fslso.com or 1(800)562-4496. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office, Board of Governors** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 18, 2011, 1:00 p.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting. General business matters to be discussed.

A copy of the agenda may be obtained by contacting: Georgie Barrett at email: gbarrett@fslso.com or 1(800)562-4496, ext. 111.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown at email: jbrown@fslso.com or 1(800)562-4496. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION

The Audit Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 29, 2011, 2:00 p.m. (Eastern)

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda for the Audit Committee will include but not limited to: Approval of Minutes, Internal Control Systems Evaluation, 2010 Audit Report, and Charter and Checklist.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Workers' Compensation Insurance Guaranty Association, Board of Directors** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 30, 2011, 2:00 p.m.

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet regarding the general business of the Association. The agenda will include but not limited to: Receiver's Report, Legal Report, Claims Report, Operations Report, Financial Report and Committee Reports.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INSURANCE GUARANTY ASSOCIATION

The **Florida Insurance Guaranty Association, Board of Directors** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 1, 2011, 9:00 a.m.

PLACE: Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet regarding the general business of the Association. The agenda will include but not limited to: Receiver's Report, Legal Report, Claims Report, Operations Report, Financial Report and Committee Report.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Finance and Audit Committee** of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, 2:00 p.m.

PLACE: Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet regarding the general business of the Committee. The agenda will include but not limited to: Investment Report, Audit Report and Checklist Review.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by Mark Faris, Secretary of Sea Oats of Juno Beach Condominium Two Association, Inc., Docket No. 2011001013 on January 6, 2011. The following is a summary of the agency's disposition of the petition:

The Division finds that the unit owners in condominium 702 are solely responsible for paying any unpaid multi-condominium assessments under Section 718.115(1)(g), Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT on February 28, 2011, the Electrical Contractors' Licensing Board has received the petition for declaratory statement from Dulaney L. O'Roark III, Esquire, and Brendon M. Pinkard, Esquire, on behalf of Verizon Online LLC. The petition seeks the agency's opinion as to the applicability of Section 489.518, F.S. as it applies to the petitioner.

The petition seeks the Board's interpretation of Section 489.518, F.S., seeking clarification whether call center representatives are burglar alarm system agents, and therefore, required to meet the qualifications set forth by Section 489.518, F.S.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT the Board of Pharmacy has issued an order disposing of the petition for declaratory statement filed by Kirk Peterson, on behalf of Wellfount Corporation, on August 23, 2010. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement published on November 24, 2010, in Vol. 36, No. 47, of the Florida Administrative Weekly. Petitioner sought the Board's interpretation of Rule 64B16-28.606, F.A.C., entitled, "Remote Medication Order Processing" for Class II Institutional Pharmacies, and whether Wellfount Corporation can use a remote medication system in the nursing home setting and whether that system needs to be operated by a pharmacist licensed in Florida. The Board of Pharmacy considered the Petition at its meeting held on December 14, 2010, in Gainesville, Florida. The Board's Order filed on January 5, 2011, found that the petition should be denied for failing to state sufficient facts for the Board to issue a declaratory statement.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Kelli Ferrell, R.Ph., Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

NOTICE IS HEREBY GIVEN THAT the Board of Psychology has received a Petition for Declaratory Statement filed by Maxine A. Sadhai, Psy.D., LMHC, on February 23, 2011. The Petitioner seeks the Board's interpretation of Section 456.013, F.S., with regard to the issuance of a license when the applicant is under investigation or prosecution in any jurisdiction. The Board will consider this petition at its meeting scheduled for April 22, 2011. Copies of the petition may be obtained by writing: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3055.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has issued an order disposing of the petition for declaratory statement filed by All Children's Hospital, Petition for Declaratory Statement Case No.: 113821-10-FM on December 2, 2010. The following is a summary of the agency's disposition of the petition:

The Declaratory Statement concludes that the subject property is subject to the Boiler Code because it is located on the hospital campus, and serves the hospital. The definitions of “public assembly locations” and “other locations open to the general public,” make clear that areas surrounding the hospital where the public is allowed or invited to gather are included.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, phone (850)413-3604, or (850)413-4238; fax number (850)922-1235 or (850)488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mailing your request to Lesley.Mendelson@myfloridacfo.com.

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Tim Ippolito, on February 28, 2011, Case No.: 115451-11-FM. The petition seeks the agency’s opinion as to the applicability of section 14.15, paragraphs 14.15.1 and 14.15.2 of the State of Florida specific Uniform Fire Code (NFPA 1) to an existing one and two family dwelling, as it applies to the petitioner.

Argument: Section 633.025(9), F.S., prohibits a jurisdiction from enforcing the Life Safety Code to newly constructed one and two family dwellings, but there is no mention of enforcing the Uniform Fire Code on existing one and two family dwellings. Petitioner also understands that a fire safety inspector cannot inspect the inside of a one or two family dwelling unless they are invited to do so or if the inspection meets one of the ten exceptions of Section 933.18, F.S., which for this specific request would not. The address of the subject property is 4 Apple Hill Hollow, Casselberry, FL 32707.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, phone (850)413-3604, or (850)413-4238; fax number (850)922-1235 or (850)488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mailing your request to Lesley.Mendelson@myfloridacfo.com.

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Notice of Bid

The University of Florida, Purchasing and Disbursement Services will receive sealed bids for the following: ITB11MB-114, Replace Oil Switches RP4, estimated budget: \$935,000, to be opened April 28, 2011, 2:00 p.m.; 101 Elmore Hall, Radio Road, Gainesville, FL.

Scope of work: The work includes all labor, equipment, and materials required to remove existing old Oil Medium Voltage (5 kV) Switchgear, and replace with new SF6 Gas Switchgear. Provide new underground conduit ductbank and primary wiring.

SPECIAL CONSIDERATIONS: 1) Concrete Switchpits specially designed to meet UF Construction Standards, which allow for heavy truck traffic loading. 2) Restoration of the Sites. 3) Working with Owner to prevent untenable Switching Scenarios. 4) Working with Owner to keep the Building Occupants powered up as much as possible. Mandatory pre-bid meeting will be held April 12, 2011, 10:00 a.m., in the PPD A/E Conference Room, Building 700, Radio Road, Gainesville, FL. Bidders will have to pre-qualify to bid the project. Questions should be directed to Mercedes Bongiovanni, mbongio@ufl.edu or (352)392-1331. For more information visit www.purchasing.ufl.edu.

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, purchasing@ufl.edu or (352)392-1331 within three (3) days of the event.

NOTICE TO CONSTRUCTION MANAGERS

The University of Florida, Board of Trustees announces that continuing CM-At-Risk services will be required for the project listed below:

UF MP-11, Annual Campus Service Continuing Renovation/Construction Minor Projects

Typical projects assigned under this contract may include new construction, renovation, remodeling, reroofing and other building maintenance, equipment installation, pre-engineered metal buildings, greenhouses, pole barns, asbestos abatement, and fire code corrections. Areas requiring renovation or remodeling may include animal research or holding areas, research laboratories, classrooms, library and media centers, offices and related functions, outpatient clinics, reception and waiting areas, lobbies and corridors, atriums, courtyards and plazas, modular and pre-engineered buildings, apartments, dormitories, athletic facilities, and associated roadways, sitework, sidewalks, and landscaping. Projects could be located on the University of Florida main campus or at UF and IFAS facilities throughout the State of Florida. The maximum per-project construction cost is \$2,000,000.

This is an open-ended contract for a period of one year with an option to renew for two additional one-year periods. Eight (8) contracts will be awarded. Two (2) of the eight (8) contracts will be awarded to “Small Businesses”, as defined on the UF Small Business & Vendor Diversity website (<http://sbvdr.admin.ufl.edu/>). One (1) of the eight (8) will be awarded to a “Small Emerging Business”, defined as one meeting the Small Business criteria referenced above and having performed less than \$500,000 in construction at the University of Florida cumulatively over the past three fiscal years. Criteria will be verified following the selection/award process.

Typically, the contract for an assigned project’s construction management services will begin at the 60% Construction Document stage but may include preconstruction activities, including, but not limited to budget studies and estimates, value engineering, analysis of the design documents for constructability, coordination, detailing, materials, and systems, development and maintenance of the construction schedule, production of detailed jobsite management plans, development of strategies for the procurement of trade contracts, and development of a Guaranteed Maximum Price (GMP) proposal based on 60 or 100% Construction

Documents. If the GMP proposal is accepted and executed, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable management fee for an assigned project, or failure to arrive at an acceptable GMP as provided in the agreement, may result in non-execution of the project Purchase Order and Authorization for Construction.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, Building Information Modeling capabilities (for all but the Small and Small Emerging applicants), workload, and responses to questions posed both in the shortlist and interview phases. At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida at the time of application.

The Selection Committee may reject all proposals and stop the selection process at any time.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the Project Fact Sheet, Construction Manager Qualifications Supplement and CMQS Instructions, and other background information. The proposal shall be limited to 26 single-sided or 13 double-sided, consecutively-numbered pages (including the CMQS, but not including the cover sheet, table of contents, or blank divider pages) and shall include:

1. A Letter of Application that concisely illustrates the applicant’s understanding of the scope of services, other goals and considerations outlined in the Project Fact Sheet, and indicates which of the three CM categories (regular, small, small emerging) the applicant is applying for.
2. Company information and signed/notarized certification.
3. A completed, project-specific “CM Qualifications Supplement” (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation (if available), and other pertinent credentials for all staff proposed for the life of this agreement.
5. Provide proof of current corporate registration to operate in the State of Florida by the Department of State Division of Corporations if applicable. Such proof shall take the form of a Certificate of Corporate Status from the Florida Department of State.

6. Provide proof of the firm's ability to provide liability insurance coverage in the amounts of \$1 million General Liability per occurrence, \$1 million Automobile Liability, Worker's Compensation per requirements of Chapter 440 of the Florida Statutes, and \$5 million Umbrella and proof that the company providing this insurance has a minimum Best Rating of "A" and financial backing capacity of "Class XV".
7. Provide a letter of intent from a surety company indicating the applicant's bondability for this project. The surety shall acknowledge that the firm may be bonded for multiple projects, with a potential maximum construction cost of \$2,000,000 each. Provide proof that the Surety Company providing this letter is licensed to do business in the State of Florida and has a Best Rating of "A," and a required financial backing capacity of "Class XV."
8. Provide a copy of the contracted firm's current general contracting license from the Florida Department of Business and Professional Regulation.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The project-specific CMQS form, instructions, Project Fact Sheet, UF Design and Construction Standards, standard University of Florida Minor Projects Owner-CM agreement, General Terms and Conditions, and other project and process information can be found on the Facilities Planning & Construction website. Unsigned proposals or proposals containing expired or invalid licenses will be disqualified. Submittal materials will not be returned. Finalists may be provided with supplemental interview requirements and criteria as needed.

One (1) bound copy and one (1) electronic copy of the required proposal must be received at the University of Florida Purchasing Services Division, to the attention of Mercedes Bongiovanni, Building 0465, Elmore Hall, Radio Rd., P. O. Box 115250, Gainesville, FL 32611 no later than the deadline of 3:00 p.m. local time on Tuesday, April 12, 2011. If an applicant is applying for multiple categories (i.e. Regular, Small, or Small Emerging Businesses), only one 2-copy

submittal is required, but the Application cover letter must indicate which categories are applicable. Facsimile (FAX) or e.mailed submittals are not acceptable and will not be considered.

The schedule of the selection process is as follows:

Pre-proposal conference (non-mandatory): March 31, 2011, 1:30 p.m.

Hilton Conference Center, 1714 S. W. 34th St., Gainesville
Applications due: April 12, 2011, 3:00 p.m. local time, address listed above

Shortlist meeting: May 2, 2011, 1:30 p.m., 101 Elmore Hall

Final Interviews: May 23 – June 3, 2011, 8:00 a.m. – 5:00 p.m., 101 Elmore Hall

Selection Deliberations/Scoring: June 3, 2011, 8:00 a.m., 101 Elmore Hall

Further information may be obtained from the UF FP&C website, www.facilities.ufl.edu, or by contacting: Selection Committee Chairman Miles Albertson, Associate Director, UF Facilities Planning & Construction, 232 Stadium, Box 115050, Gainesville, FL 32611, Fax (352)273-4034, Phone (352)273-4020, e.mail ama@ufl.edu.

NOTICE TO PROFESSIONAL CONSULTANTS

The University of Florida, Board of Trustees, announces that continuing Campus Professional Services in the following numbers and disciplines: eight (8) Architects, eight (8) Mechanical/Electrical/Plumbing/Fire Protection Engineers, four (4) Environmental Engineers, three (3) Landscape Architects, three (3) Civil Engineers, two (2) Structural Engineers, two (2) Commissioning Engineers, two (2) Surveyors, and two (2) high-voltage Electrical Engineers, are required for the project listed below:

UF MP-08, Annual Campus Service Continuing Renovation/Construction Minor Projects

Typical projects assigned under this contract may include new construction, renovation, remodeling, reroofing and other building maintenance, equipment installation, pre-engineered metal buildings, greenhouses, pole barns, asbestos abatement, and fire code corrections. Areas requiring renovation or remodeling may include animal research or holding areas, research laboratories, classrooms, library and media centers, offices and related functions, outpatient clinics, reception and waiting areas, lobbies and corridors, atriums, courtyards and plazas, modular and pre-engineered buildings, apartments, dormitories, athletic facilities, and associated roadways, sitework, sidewalks, and landscaping. Projects could be located

on the University of Florida main campus or at UF and IFAS facilities throughout the State of Florida. The maximum per-project construction cost is \$2,000,000.

These are open-ended contracts, each for a period of one year with an option to renew for two additional one-year periods at the agreement of both parties. Contract discipline numbers will be as described above. In the "Architect" and "M/E/P/FP Engineer" disciplines, two (2) of the eight (8) contracts will be awarded to a "Small Business", as defined on the UF Small Business & Vendor Diversity web site (<http://sbvdr.admin.ufl.edu/>), and one (1) of the eight (8) contracts will be awarded to an "Small Emerging Business", defined as meeting Small Business criteria and having performed less than \$15,000 in design fees at the University of Florida cumulatively over the past three fiscal years. Criteria will be verified following the selection/award process.

The selected firms will provide design, construction documents and construction administration services for any Minor projects assigned under the referenced project. Blanket professional liability insurance will be required for each assigned project in the amount of \$1,000,000. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the Project Fact Sheet, Professional Qualifications Supplement and PQS Instructions, and other background information. Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, Building Information Modeling capabilities (only applicable for five regular Architects, five regular MEPFP Engineers, and Structural Engineers), references, workload, and responses to questions posed both in the shortlist and interview phases. At the time of application, the applicant must possess current design licenses from the appropriate licensing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida at the time of application. The proposal shall be limited to 26 single-sided, or 13 double-sided, consecutively-numbered pages (including the PQS, but not including the cover sheet, table of contents, and blank divider pages) and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, and other goals and considerations as outlined in the Project Fact Sheet and indicates which Professional categories the applicant is applying for.

2. A completed, project-specific "Professional Qualifications Statement" (PQS) proposal with signed/notarized certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation (if available), and other pertinent credentials for all proposed staff.
4. Proof of the applicant's current corporate status in Florida and copies of current licenses for applicant from the appropriate licensing board.
5. Proof of the applicant's ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The project-specific PQS form, instructions, Project Fact Sheet, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Minor Projects Owner-Professional agreement, and other project and process information can be found on the Facilities Planning & Construction website. Unsigned proposals or proposals containing expired or invalid licenses will be disqualified. Submittal materials will not be returned.

The Selection Committee may reject all proposals and stop the selection process at any time.

One (1) bound copy and one (1) electronic copy of the required proposal must be received at the University of Florida, Purchasing Services Division, to the attention of Mercedes Bongiovanni, Building 0465, Elmore Hall, Radio Rd., P. O. Box 115250, Gainesville, FL 32611 no later than the deadline of 3:00 p.m. local time on Tuesday, April 12, 2011. If an applicant is applying for multiple categories within one discipline (i.e. Regular, Small, or Small Emerging Architecture businesses), only one 2-copy submittal is required, but the Application cover letter must indicate which categories are applicable. If an applicant is applying for multiple disciplines (i.e. Civil Engineer and Surveyor), one 2-copy submittal is required for each applicable discipline. Facsimile (FAX) or e.mailed submittals are not acceptable and will not be considered.

The schedule of the selection process is as follows:

Pre-proposal conference (non-mandatory): March 31, 2011, 9:00 a.m.,

Hilton Conference Center, 1714 S. W. 34th St., Gainesville
Applications due: April 12, 2011, 3:00 p.m. EST, address listed above

Shortlist meeting: May 2, 2011, 1:30 p.m. EST, 101 Elmore Hall

Final Interviews: May 23 – June 3, 2011, 8:00 a.m. – 5:00 p.m., 101 Elmore Hall

Selection Deliberations/Scoring: June 3, 2011, 8:00 a.m., 101 Elmore Hall

Further information may be obtained from the UF FP&C website, www.facilities.ufl.edu, or by contacting Selection Committee Chairman Miles Albertson, Associate Director, UF Facilities Planning & Construction, 232 Stadium, Box 115050, Gainesville, FL 32611, Fax (352)273-4034, Phone (352)273-4020, e.mail ama@ufl.edu.

NOTICE TO PROFESSIONAL CONSULTANTS

The Florida International University, Board of Trustees announces that Professional Services in the discipline of CIVIL ENGINEERING will be required for Continuing Services projects at FIU.

Project Location: Modesto A. Maidique Campus (MMC), Biscayne Bay Campus (BBC), Engineering, Center (EC), and Wolfsonian Museum & Annex.

Project Description: Continuing Services Contracts are for specific projects that have a basic construction budget estimated to be \$2,000,000 or less, or studies for which the fee for professional services is \$200,000 or less. Two contracts will be awarded to two Civil Engineering firms.

Term of Contract: Any contract resulting from the selection of a professional consultant (or consultants) to provide these services shall require the consultant to be available on an as-needed basis for the Fiscal Year, July 1 – June 30. Two (2) contracts will be awarded. These contracts will be awarded for an initial period of one-year with Owner's option to renew the contract, at its sole discretion, for additional one-year periods, however, in no event to exceed a total of five successive years.

Instructions:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The official FIUPQS forms must be downloaded from the project web site at <http://facilities.fiu.edu/projects/CivilConsultant.htm>. Applications on any other form will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate Governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit Seven (7) bound copies of the required proposal data and one CD copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Real Estate Development and Planning, Campus Support Complex, 11555 S. W. 17th St., Room CSC 231, Modesto A. Maidique Campus, Miami, Florida 33199.

Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent.

GENERAL REQUIREMENTS: The plans and specifications prepared by the Design Professional are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU HAS CREATED STANDARD CONTRACT FORMS AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E'S FOR A/E SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The Project Fact Sheet, describes the selection process schedule for this Project and additional information regarding the Project scope, and may be obtained from the project web site <http://facilities.fiu.edu/projects/CivilConsultant.htm>.

In order to minimize the possibility of unethical pressures or influences on the recommendations of the Selection Committee, direct contact with the committee members is not permitted. Requests for meetings by individual firms will not be granted. Committee members and selection schedule milestone dates can be found in the Project Fact Sheet.

Any question or explanation desired by an applicant regarding the project or any part of the process must be requested in writing to griffith@fiu.edu or via fax at (305)348-0579. Responses to questions and requests for information will be posted on the project web site. An effort will be made to respond to all applicant questions; however, the University is not obligated to and may choose not to answer every question. The last day questions or inquiries will be considered prior to final interviews for this project is Monday, April 25, 2011 at 12:00 Noon.

Should a change in schedule become necessary, updated information will be posted on the project web site <http://facilities.fiu.edu/projects/CivilConsultant.htm>. All future notices will be posted on the web site. Applicants should check the web site daily.

Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m and 4:00 p.m. local time, Friday, April 8, 2011. Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida 301 – Fourth Street S.W., Largo, Florida 33770-3536 until 3:00 p.m. local time, on April 6, 2011 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

SEALED BID NO.: 11-968-192

BID TITLE: Roof Replacements, Various Buildings

DUE DATE/TIME: April 6, 2011, 3:00 p.m. E.T.

SCOPE OF PROJECT: This bid will select a “Roofing Contractor”. The work shall consist of furnishing all materials, labor, tools, equipment and supervision required for the removal of the existing roofing, insulation and related sheet metal and roof top equipment on the buildings. The new roofing assembly will be new anchor sheet followed by new flat and or tapered roof insulation and/or new modified asphalt roofing system. New metal work shall be aluminum and will include edge metal, coping, gutter, downspout, various penetration flashings and deck repair. New nailers for roof perimeters, curbs, and expansion joints are to be included in

the base bid. Only replacement of deteriorated decking, bulb tee’s and nailers are to be considered an additional cost to the contract.

BID AND PERFORMANCE SECURITY: Bid and Performance Security is required with this bid

PRE-BID CONFERENCE: A pre-bid conference will be held at the Main Office of Dixie Hollins High School located at 4940 – 62nd Street North, St. Pete, FL 33709 on March 8, 2011 at 10:00 a.m. (Sign-in at the front desk, and you will escorted to the pre-bid room for the “official” sign-in. Attendance at this pre-bid conference is **MANDATORY** in order for all potential bidders to receive the benefit of answers to theirs and other’s technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

Purchasing Department
 301 Fourth Street, S.W.
 Largo, Florida 33770
 (727)588-6149
 (727)588-6129 (fax)

The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. JULIE M. JANSSEN, ED. D	CAROL J. COOK
SUPERINTENDENT OF SCHOOLS	CHAIRMAN
AND EX-OFFICIO SECRETARY	
TO THE SCHOOL BOARD	LINDA BALCOMBE
	DIRECTOR, PURCHASING

ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida 301 – Fourth Street S. W., Largo, Florida 33770-3536, until 4:00 p.m. local time, April 6, 2011 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

SEALED BID NO.: 11-968-209

BID TITLE: Roof Replacements, Various Buildings

DUE DATE/TIME: April 6, 2011, 4:00 p.m. E.T.

SCOPE OF PROJECT: This bid will select a "Roofing Contractor". The work shall consist of furnishing all materials, labor, tools, equipment and supervision required for the removal of the existing roofing systems, insulation and related sheet metal and roof top equipment on the buildings. The new low slope roofing assembly will be new anchor sheet followed by new flat and or tapered roof insulation and/or new modified asphalt roofing system. The new asphalt shingle roofing system will consist of a new self adhering underlayment and new asphalt shingles. New metal work shall be aluminum and will include edge metal, coping, gutter, downspout, various penetration flashings, water diverters and deck repair. New nailers for roof perimeters, curbs, and expansion joints are to be included in the base bid. Only replacement of deteriorated decking, bulb tee's and nailers are to be considered an additional cost to the contract. Specifications are "free of charge" see information in these bid documents

BID AND PERFORMANCE SECURITY: Bid and Performance Security is required with this bid.

PRE-BID CONFERENCE: A pre-bid conference will be held at the Main Office of Anona Elementary School located at 12301 Indian Rocks Rd., Largo, FL 33774 on March 22, 2011 at 10:00 a.m. (ET) (Sign-in at the front desk, and you will be escorted to the pre-bid room for the "official" sign-in). Attendance at this pre-bid conference is **MANDATORY** in order for all potential bidders to receive the benefit of answers to their and other's technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

Purchasing Department
301 Fourth Street, S.W.
Largo, Florida 33770
(727)588-6149
(727)588-6129 (fax)

The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. Julie M. Janssen, Ed. D

Carol J. Cook

SUPERINTENDENT OF SCHOOLS CHAIRMAN
AND EX-OFFICIO SECRETARY
TO THE SCHOOL BOARD

LINDA BALCOMBE
DIRECTOR, PURCHASING

STATE BOARD OF ADMINISTRATION

INVITATION TO NEGOTIATE

The State Board of Administration of Florida (SBA) is soliciting competitive responses from parties interested in offering actuarial consulting services for commutation of hurricane losses to the Florida Hurricane Catastrophe Fund (FHCF). The Invitation to Negotiate (ITN) is available on March 11, 2011, and may be obtained from the FHCF website at www.sbafla.com/fhcf/ (under "Announcements"). The deadline for submitting responses is 2:00 p.m. ET on March 31, 2011. A meeting will be held on April 11, 2011, to discuss and evaluate the responses received. Oral presentations, if conducted, will be held April 18, 2011. If needed, on April 19, 2011, a meeting will be held to select a pool of vendors to provide actuarial consulting services to the FHCF, pending successful contract negotiations. The SBA reserves the right to reject any or all competitive proposals and to cancel any ITNs. All meetings are open to the public and shall take place at the times and locations shown below:

TIME: All meetings shall begin at 10:00 a.m. ET and continue until the meeting is concluded.

PLACE: The meetings shall take place in the Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308.

Any person requiring special accommodations to participate in any meeting is asked to advise Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300; Tel. (850)413-1349 at least seven (7) calendar days before the meeting.

EXECUTIVE OFFICE OF THE GOVERNOR

The Governor's Commission on Volunteerism and Community Service (Volunteer Florida) is pleased to announce the availability of 2011-2012 grant funding for AmeriCorps State programs. Proposal Grant Applications are available on the Volunteer Florida website at www.volunteerflorida.org and are due by 5:00 p.m. Eastern Standard Time on April 29, 2011.

AmeriCorps State programs engage AmeriCorps members in direct service and capacity-building activities to address unmet community needs. Local programs design service activities for a team of members who have each committed to one year of service. AmeriCorps programs support local community efforts by addressing education, environmental, homeland security, public safety or other human needs. Sample activities

include tutoring and mentoring youth, assisting crime victims, building homes, and restoring parks. AmeriCorps members also mobilize community volunteers and strengthen the capacity of the organizations where they serve.

Volunteer Florida, The Governor’s Commission on Volunteerism and Community Service was established in 1994 by the Florida Legislature to administer grants under the National and Community Service Trust Act of 1993. The Commission grants funds to Florida AmeriCorps and National Service programs; encourages volunteerism for everyone from youths to seniors to people with disabilities; promotes volunteerism in emergency management and preparedness; and helps to strengthen and expand Volunteer Centers in Florida.

AmeriCorps is a program funded by the U.S. Congress under the Catalog of Federal Domestic Assistance number 94.006. The national public/private partnership supporting AmeriCorps is the Corporation for National and Community Service (CNCS). For more information about the CNCS and national AmeriCorps programs, visit www.americorps.org.

If you have any questions regarding AmeriCorps Programs or the funding process, please contact americorpsrfrp@volunteerflorida.org.

DEPARTMENT OF CORRECTIONS

ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL OR MECHANICAL CONTRACTORS BY THE STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS. (Must have experience in wastewater and water treatment plant construction and must have successfully completed no less than three projects of similar size and complexity (at least \$2,000,000.00) within the last five years. Contractors shall self-perform no less than thirty-five (35%) percent of the work.)

FOR THE CONSTRUCTION OF: Baker Correctional Institution (BCI) Wastewater Treatment Plant (WWTP) Expansion. Project involves the expansion of the existing BCI WWTP from 0.29 MGD to 0.32 MGD through the incorporation of public access reuse and other related facilities. Work includes, but is not limited to the following: Influent Pump Station, flow splitter, two (2) disk-type filters, chlorine contact chamber, gas chlorination facilities, self-priming transfer pumps, 0.28 MG domed-top concentric ring reclaimed/reject water ground storage tank, reuse high service

pumps with bladder tanks, polymer feed system, 4,800 SF of sludge drying beds, yard piping, sitework, and electrical with emergency generator.

PROJECT NO: HG-26 (WWTP)

PROJECT NAME & LOCATION: WASTEWATER TREATMENT PLANT EXPANSION, AT BAKER CORRECTIONAL INSTITUTION, 20706 U. S. HIGHWAY 90 WEST, SANDERSON, FLORIDA 32087.

FOR: STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 (one hundred thousand dollars) or less, a Performance Bond and a Labor and Material Payment Bond are not required.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two, for a period of 36 months from the date of being placed on the convicted vendor list.

PREQUALIFICATION: Each bidder, whose field is governed by Chapters 399, 489, and 633 of the Florida Statutes, for licensure or certification, must submit prequalification data of their eligibility to submit proposals as soon as possible. Bidders must receive confirmation of their prequalification five (5) calendar days prior to the bid opening date. If not previously qualified by the Department for the current biennium (July 1 through June 30) of odd numbered years, or you are unsure, please contact Ms. Sandra Rogers, (850)922-8855 for prequalification instructions. After the bid opening the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of the rule requirements is included in the “Instruction to Bidders” under Article B-2 “Bidder Qualification Requirements and Procedures”.

Sealed bids will be received, publicly opened, and read aloud on:

DATE AND TIME: April 15, 2011, 1:00 p.m. Eastern Time.

PLACE: Baker Correctional Institution's Training Building (Dowling Building) located at 20706 U. S. Highway 90 West, Sanderson, Florida 32087.

Any person with a qualified disability requiring special accommodations at the pre-bid conference, and/or bid/proposal opening, shall contact the person listed below at least (5) working days prior to the event. If you are hearing or speech impaired, please contact this office by using Florida Relay Services by dialing 1(800)955-8771 (TDD).

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Mittauer & Associates, Inc., 580-1 Wells Road, Orange Park, Florida 32073, Telephone: (904)278-0030.

Drawings and specifications may be purchased for a Non-refundable price of \$200.00 per set from the Architect/Engineer. Bidder must pay postage/shipping. Partial sets may not be purchased.

A non-mandatory pre-bid conference will be held on March 25, 2011, 1:00 p.m., Eastern Time at the Baker Correctional Institution's Training Building (Dowling Building). A brief walk-through of the work area(s) will be available as part of the pre-bid conference. Contractors are **STRONGLY ENCOURAGED** to attend in order to inspect the site and familiarize themselves with the project conditions. Everyone attending the Pre-Bid conference must have a valid Driver's License or a valid Photo ID; and must sign in and out at Baker CI's Administrative Office Building.

CONTRACT AWARD: Bid Tabulation and Notice of Award Recommendation will be sent to all bidders by Facsimile, Return Receipt Required. If no protest is filed per Article B-20 of the Instructions to Bidders, "Bid Protests, Points of Entry", the contract will be awarded by the Secretary, Department of Corrections. **RIGHT IS RESERVED TO REJECT ANY OR ALL BIDS.**

PETER R. BROWN CONSTRUCTION

Call For Bids

Made by Peter R. Brown Construction, Inc. (CG-C061419), the Construction Manager for The Florida State University – Parking Garage #6 (FS-227); Site work, Soil Improvements, Cast-in-Place Concrete, and Pre-Cast Structural Concrete.

Site Work (including site utilities)

Soil Improvements (rammed aggregate piers)

Cast-in-Place Concrete

Pre-Cast Structural Concrete

PREQUALIFICATION: Interested bidders must complete a pre-qualification package and receive approval prior to the date set for receipt of bids. All Bidders must be pre-qualified at the time of bid opening, in accordance with the bid package, in order for their proposals to be accepted.

DATE AND TIME: Sealed bids will be received until March 29, 2011, at 2:00 p.m. EST at Peter R. Brown Construction, Inc.; 1424 Piedmont Drive East, Tallahassee, FL 32308. Bids will be publicly opened and read aloud at that time.

MINORITY PARTICIPATION: Minority business enterprises certified by the Florida Department of General Services as set forth under the Florida Small and Minority Business Assistant Act, Chapter 287, Florida Statutes, are encouraged to participate.

PRE-BID CONFERENCE: A solicitation/pre-bid meeting will be held at: Peter R. Brown Construction, Inc., 1424 Piedmont Drive East, Tallahassee, FL 32308 on March 15, 2011 at 2:00 p.m. EST.

BID DOCUMENTS: Bid documents will be available from Peter R. Brown Construction, Inc., 1424 Piedmont Drive East, Tallahassee, FL 32308. For information about obtaining bid documents, call Peter R. Brown Construction, Inc. at (850)678-4498 or fax request to (850)678-6790.

Section XII Miscellaneous

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF PUBLIC HEARING ON CONSOLIDATED PLAN FOR HUD FUNDED PROGRAMS

In May 2010, the Department of Community Affairs (DCA), in cooperation with other agencies, began preparation of the Consolidated Plan for Housing and Community Development Programs for Federal Fiscal Years 2011 through 2015 as required by the U.S. Department of Housing and Urban Development (HUD) in accordance with the instructions found in 24 CFR 91.

The plan must cover the grant programs funded by HUD. Grant programs included in the Plan are the Florida Small Cities Community Development Block Grant (CDBG), Emergency Shelter Grant (ESG), Home Investment

Partnership (HOME) and Housing Opportunities for Persons with Aids (HOPWA). The Plan must specify the manner in which the funds will be distributed to eligible applicants. This five-year plan, prepared according to HUD guidelines, consists of a collaborative planning process whereby the State establishes a unified vision for community development actions. The State of Florida is required to submit the FY 2011-2012 Annual Action Plan concurrently with the Consolidated Plan. The Plan must specify the manner in which the funds will be distributed to eligible applicants. The Consolidated Plan will be submitted to HUD by May 15, 2011.

On March 11, 2011, the Consolidated Plan public comment period will begin. The comment period will end on April 11, 2011. The State will hold two public hearings on the Consolidated Plan:

DATES, TIMES AND LOCATIONS:

Public Hearings on the Draft of the Consolidated Plan:

April 5, 2011

Department of Community Affairs

Room 250-L, Sadowski Building

2555 Shumard Oak Boulevard

Tallahassee, Florida 32399-2100

3:00 p.m. – 4:00 p.m., April 7, 2011

TBD – Please refer to the <http://www.floridacommunitydevelopment.org/cdbg/index.cfm> website for location information.

Interested parties are encouraged to attend. At the public hearing, a draft of the Consolidated Plan will be available for review and comment. A copy of the draft can be downloaded from the following website starting March 11: <http://www.floridacommunitydevelopment.org/cdbg/ConsolidatedPlan.cfm> Written comments on the draft of the Consolidated Plan are encouraged. They may be made at the public hearing, mailed to the address listed below, or emailed.

Florida Small Cities CDBG Program

Department of Community Affairs

2555 Shumard Oak Boulevard

Tallahassee, Florida 32399-2100

Telephone: (850)487-3644

Email: stacie.roldan-toci@dca.state.fl.us

For additional information, please call Stacie Roldan Toci at (850)413-0809 (email stacie.roldan-toci@dca.state.fl.us).

Any person wishing to attend the meeting who requires a special accommodation because of a disability or physical impairment should contact the Department at (850)487-3644 at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Department of Community Affairs

using the Florida Dual Party Relay System which can be accessed by calling 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JH Global Services, Inc., intends to allow the establishment of Caddy Carts, Inc., as a dealership for the sale of low-speed vehicles manufactured by JH Global Services, Inc., (STAR) at 12691 South Tamiami Trail, North Port, (Sarasota County), Florida 34287, on or after April 9, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Caddy Carts, Inc., are dealer operator(s): Richard Cucchi, 12691 South Tamiami Trail, North Port, Florida 34287; principal investor(s): Richard Cucchi, 12691 South Tamiami Trail, North Port, Florida 34287.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jun Hu, JH Global Services, Inc., 378 Neely Ferry Road, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Club Car, Inc., intends to allow the establishment of Jenkins Ford, LLC, as a dealership for the sale of low-speed vehicles manufactured by Club Car, Inc., (CLUB) at 3200 US Highway 17 North, Fort Meade, (Polk County), Florida 33841, on or after April 9, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Jenkins Ford, LLC, are dealer operator(s): James F. Jenkins, 6440 Ewell Road, Lakeland, Florida 33811; principal investor(s): James F. Jenkins, 6440 Ewell Road, Lakeland, Florida 33811.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Robert J. McElreath, Club Car, Inc., 4125 Washington Road, Evans, Georgia 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors, LLC, intends to allow the relocation of Ron Norris, Inc., d/b/a Ron Norris Buick GMC as a dealership for the sale of automobiles manufactured by General Motors, LLC, (GMC) from its present location at 1350 South Washington Avenue, Titusville, (Brevard County),

Florida 32780, to a proposed location at 3000 Cheney Highway, Titusville, (Brevard County), Florida 32780, on or after April 9, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Ron Norris, Inc., d/b/a Ron Norris Buick GMC are dealer operator(s): Josh M. Norris, 1350 South Washington Avenue, Titusville, Florida 32780, principal investor(s): Josh M. Norris, 1350 South Washington Avenue, Titusville, Florida 32780.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Greg Ross, General Motors, LLC, M/C 482-A16-C66, 100 Renaissance Center, Detroit, Michigan 48265.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Cycles of Jacksonville, Inc., as a dealership for the sale of motorcycles manufactured by Piaggio Group Americas, Inc., (MOGU) at 8209 Atlantic Boulevard, Jacksonville, (Duval County), Florida 32211, on or after April 9, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Cycles of Jacksonville, Inc., are dealer operator(s): Greg Mackey, 8209 Atlantic Boulevard, Jacksonville, Florida 32211; principal investor(s): John G.

Aldous, 314 Southwest Mentor Court, Lake City, Florida 32025, and Patricia A. Aldous, 314 Southwest Mentor Court, Lake City, Florida 32025.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael J. Babich, Piaggio Group Americas, Inc., 257 Park Avenue South, 4th Floor, New York, New York, 10010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Cycles of Jacksonville, Inc., as a dealership for the sale of motorcycles manufactured by Piaggio Group Americas, Inc., (PIAG) at 8209 Atlantic Boulevard, Jacksonville, (Duval County), Florida 32211, on or after April 9, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Cycles of Jacksonville, Inc., are dealer operator(s): Greg Mackey, 8209 Atlantic Boulevard, Jacksonville, Florida 32211; principal investor(s): John G. Aldous, 314 Southwest Mentor Court, Lake City, Florida 32025, and Patricia A. Aldous, 314 Southwest Mentor Court, Lake City, Florida 32025.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael J. Babich, Piaggio Group Americas, Inc., 257 Park Avenue South, 4th Floor, New York, New York 10010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need
EXEMPTIONS

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

- County: Gulf District: 2
ID # E1100001 Decision: A Issue Date: 1/14/2011
Facility/Project: Sacred Heart Hospital on the Gulf
Applicant: Sacred Heart Health System, Inc.
Project Description: Designation of nine swing beds
Proposed Project Cost: \$0.00
- County: Miami-Dade District: 11
ID # E1100002 Decision: A Issue Date: 1/27/2011
Facility/Project: Kendall Regional Medical Center
Applicant: Kendall Healthcare Group, Ltd.
Project Description: Establish a 23-bed adult inpatient psychiatric unit through the conversion of 23 acute care beds
Proposed Project Cost: \$3,900,000.00
- County: Palm Beach District: 9
ID # E1100003 Decision: A Issue Date: 1/27/2011
Facility/Project: JFK Medical Center
Applicant: JFK Medical Center Limited Partnership
Project Description: Establish a 31-bed adult inpatient psychiatric unit through the conversion of 31 acute care beds

Proposed Project Cost: \$2,450,000.00

Certificate of Need

GRACE PERIOD LETTER OF INTENT

The Agency for Health Care Administration received and accepted the following letter of intent for the March 9, 2011 application filing date for Hospital Beds and Facilities batching cycle:

County: Martin District: 9
 Date Filed: 2/22/2011 LOI #: H1102009
 Facility/Project: HealthSouth Rehabilitation Hospital of Martin County, LLC
 Applicant: HealthSouth Rehabilitation Hospital of Martin County, LLC
 Project Description: Establish a comprehensive medical rehabilitation hospital of up to 60 beds

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after April 13, 2011, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on March 26, 2011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On February 25, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Stephen Paul Granger, CLT, License #TN 40361. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State

Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On February 23, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Dayron Escobar, L.M.T. License #LMT 51397. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On February 23, 2011, State Surgeon General, issued an Order of Emergency Restriction Order with regard to the license of Zannos G. Grekos, M.D. License #ME 61912. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public. For additional information, contact the Department of Health, Agency Clerk's Office.

Notice of Emergency Action

On February 22, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Gennaro Abagnale, R.N. License #RN 2245132. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On February 25, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Crystall Abbott, L.P.N. License #PN 5166327. This Emergency Suspension Order was predicated upon the State

Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On February 25, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Tabatha Ann Baker, C.N.A, License #CNA 188764. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On February 25, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Bonnie Faye Ray Webb, L.P.N. License # PN 897491. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On February 25, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Avoince Brye, C.N.A. License #CNA 135074. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On February 25, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Betty A. Pruitt, C.N.A. License #CNA 145699. This

Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On February 25, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Vicki L. Elliott, C.R.T., License #TT 3241. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH COMMERCIAL INSURANCE ALLIANCE.

**IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA
CASE NO.: 2011-191**

In Re: The Receivership of COMMERCIAL INSURANCE ALLIANCE, a Florida Reciprocal Insurance Company.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH COMMERCIAL INSURANCE ALLIANCE.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 26th day of January, 2011, the Department of Financial Services of the State of Florida was appointed as Receiver of COMMERCIAL INSURANCE ALLIANCE and was ordered to liquidate the assets of said company.

Policyholders, claimants, creditors, and other persons having claims against the assets of COMMERCIAL INSURANCE ALLIANCE, shall present such claims to the Receiver on or before 11:59:59 p.m. on Thursday, January 26, 2012, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to: The Division of Rehabilitation and Liquidation of the Florida

Department of Financial Services, Receiver for COMMERCIAL INSURANCE ALLIANCE, Post Office Box 110, Tallahassee, Florida 32302-0110. Additional information may be found at: www.floridainsurancereceiver.org.

ENVIRONMENTAL PROTECTION AGENCY

U.S. Environmental Protection Agency (USEPA)

USEPA Region 4 is providing notice of the opportunity to be placed on a mailing list to receive notification of EPA Region 4 air quality permitting actions.

Most permits required by the Clean Air Act are issued by state and local agencies. Occasionally, however, the USEPA is responsible for issuing permits for sources of air pollution located in areas of federal jurisdiction, such as offshore.

USEPA Region 4 is the agency responsible for issuing CAA permits to liquefied natural gas (LNG) deepwater ports that may be located on the Outer Continental Shelf beyond the seaward boundaries of the States of Alabama, Florida, and Mississippi. These facilities, primarily vessels, will be engaged in vaporizing imported LNG and sending it to shore through pipelines and will be located a minimum of three miles, but often much farther, from shore. If licensed, such projects will require an air quality preconstruction permit and Title V operating permit issued pursuant to the CAA and applicable regulations.

USEPA is required to "Notify the public of the opportunity to be put on the mailing list through periodic publication in the public press and in such publications as Regional and State funded newsletters, environmental bulletins, or State law journals." USEPA is also required to notify the public when we propose to issue an air quality permit and allow the opportunity for comment on the proposed permit or request a public hearing. The public comment period is a minimum of 30 days. The public will be notified of a draft permit through a printed legal notice in a newspaper of general circulation in an area onshore from where the source will be located. The public may also be notified of the draft permit through our website. USEPA will directly notify by e-mail or mail any person who requests to be on the mailing list.

USEPA Region 4 is providing notice of the opportunity to be placed on a mailing list and notified of these LNG deepwater port air quality permitting actions. If you are interested in receiving such notifications, please go to <http://www.epa.gov/region4/air/permits/LNGPermits/LNGpublicnotices.html> and fill out and submit the Public Notice Distribution List form. You can also submit the following information by e-mail to R4LNGpermits@epa.gov or by US mail to the address below: first and last name; organization (if applicable); mailing

address; e-mail address; and phone number (optional, for clarification purposes only). Please specify that you are interested in "LNG permits" and if you prefer notification through e-mail or US mail. For questions regarding the mailing list, please contact: Permits Clerk, Air Permits Section, USEPA Region 4, 61 Forsyth Street, S.W., Atlanta, GA 30303, (404)562-9643.

U.S. Environmental Protection Agency (USEPA) – Florida Greenhouse Gas (GHG) Permitting Actions

USEPA Region 4 is providing notice of the opportunity to be placed on a mailing list to receive notification of USEPA Region 4 air quality permitting actions.

Most air quality permits required by the Clean Air Act (CAA) are issued by state and local agencies. Occasionally, however, the USEPA is responsible for issuing permits for sources of air pollution when states do not have authority to implement certain provisions of the CAA. EPA Region 4 is currently the permitting agency responsible for issuing preconstruction air quality permits for Florida facilities that emit significant quantities of greenhouse gas pollutants and are subject to the federal Prevention of Significant Deterioration (PSD) permitting program.

USEPA is required to "notify the public of the opportunity to be put on the mailing list through periodic publication in the public press and in such publications as Regional and State funded newsletters, environmental bulletins, or State law journals." USEPA is also required to notify the public when we propose to issue an air quality permit and to provide an opportunity for comment on the proposed permit or to request a public hearing. The public comment period is a minimum of 30 days. The public will be notified of a draft permit through a printed legal notice in a newspaper of general circulation in the area where the source will be located. The public will also be notified of the draft permit through our website. USEPA Region4 will directly notify by e-mail or US mail any person who requests to be on the mailing list.

USEPA Region 4 is providing notice of the opportunity to be placed on a mailing list and notified of these preconstruction air quality permitting actions for greenhouse gases. If you are interested in receiving such notifications, please go to <http://www.epa.gov/region4/air/permits/GHGPermits/GHGpublicnotices.html> and fill out and submit the online Public Notice Distribution List form. You can also submit the following information by e-mail to R4GHGpermits@epa.gov or by US mail to the address below: first and last name; organization (if applicable); mailing address; e-mail address; and phone number (optional, for clarification purposes only).

Please specify that you are interested in "GHG permits" and whether you prefer notification by e-mail or US mail. For questions regarding the mailing list, please contact: Permits Clerk, Air Permits Section, USEPA Region 4, 61 Forsyth Street, S.W., Atlanta, GA 30303; (404)562-9643.

BROWARD COUNTY MEDICAL EXAMINER

Notice of Destruction of Toxicology Specimens

The Toxicology Laboratory of the Broward County Medical Examiner's Office announces the destruction of toxicology specimens collected prior to 2009 from autopsies as part of death investigation cases and specimens obtained prior to 2006 from law enforcement agencies as part of driving under the influence (DUI) cases and drug facilitated sexual assault cases. The destruction of these specimens shall begin on or about June 15, 2011. If you require any specimens be retained for retesting or possible evidentiary purposes, please send a written request for preservation citing:

1. Name of the individual or agency responsible for initiating the request;
2. Date the request is initiated;

3. Name of the decedent, defendant or victim;
4. Approximate date of specimen collection;
5. Medical examiner laboratory case number (if known);
6. Reason for extending the retention period; and
7. Terms of the specimen preservation, including the length of additional time the requested specimen is to be held.

All written requests must be received by June 1, 2011. If necessary, hearings will be arranged to explore these matters. Send written requests to: Toxicology Laboratory, District 17, Medical Examiner and Trauma Services, 5301 S. W. 31st Avenue, Ft. Lauderdale, FL 33312, or fax written requests to: (954)327-6582.

If you have any questions, please call Toxicology at (954)357-5225.

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN February 21, 2011
 and February 25, 2011

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
69A-37.084	2/22/11	3/14/11	36/47	
69A-37.085	2/22/11	3/14/11	36/47	
69A-37.086	2/22/11	3/14/11	36/47	
69A-37.087	2/22/11	3/14/11	36/47	
69A-37.088	2/22/11	3/14/11	36/47	
69A-37.089	2/22/11	3/14/11	36/47	

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

5J-17.400	2/22/11	3/14/11	36/47
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WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

40B-4.1090	2/22/11	3/14/11	36/47
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DEPARTMENT OF AGRICULTURE HEALTH

Board of Osteopathic Medicine

64B15-14.0051	2/24/11	3/16/11	36/52
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DEPARTMENT OF AGRICULTURE FINANCIAL SERVICES

Division of State Fire Marshal

69A-37.082	2/22/11	3/14/11	36/47
69A-37.083	2/22/11	3/14/11	36/47

Finance

69V-85.006	2/24/11	3/16/11	36/42
69V-160.036	2/24/11	3/16/11	36/42
69V-560.1012	2/24/11	3/16/11	36/42
69V-560.1013	2/24/11	3/16/11	36/42

LIST OF RULES AWAITING LEGISLATIVE APPROVAL
 PURSUANT TO (CHAPTER 2010-279, LAWS OF
 FLORIDA)

DEPARTMENT OF HEALTH

Board of Medicine

64B8-9.0131	11/8/10	*****
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