

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-1.09941 State Uniform Transfer of High
 School Credits

PURPOSE AND EFFECT: The purpose and effect of this rule development is to update Rule 6A-1.09941, F.A.C., to reflect changes from the 2010 Legislative Session. Section 1008.22(9)(b), Florida Statutes, was revised to add that if a student transfers into a high school, the school principal shall determine whether the student must take an end-of-course (EOC) assessment in a course for which the student has credit that was earned from the previous school.

SUBJECT AREA TO BE ADDRESSED: Transfer of High School Credits.

RULEMAKING AUTHORITY: 1003.25(3) FS.

LAW IMPLEMENTED: 1003.25(3), 1008.22(9) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Teresa Sweet, Chief, Bureau of Curriculum and Instruction, 325 West Gaines St., Room 432, Tallahassee, FL 32399, (850)245-9032 To request a rule development workshop, please contact: Lynn Abbott, Agency Clerk, Department of Education, (850)245-9661 or e-mail lynn.abbott@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://app1.fldoe.org/rules/default.aspx>.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-1.099811 Differentiated Accountability State
 System of School Improvement

PURPOSE AND EFFECT: The purpose and effect of the rule development is to revise the entrance and exit criteria for the school categories, the support strategies and district improvement plans so that the Department of Education may more precisely tailor the assistance provided to districts, provide flexibility to districts and set forth with more specificity the actions required by school districts to demonstrate improvement.

SUBJECT AREA TO BE ADDRESSED: Accountability for schools, including the categorization criteria, the intervention and support strategies, school improvement plans, the method and criteria for progressing and exiting from the school improvement categories, and revising and incorporating forms. **RULEMAKING AUTHORITY:** 1001.02(1), 1008.33 FS.

LAW IMPLEMENTED: 1006.40(2), 1008.33 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 21, 2011, 2:00 p.m. (EST)

PLACE: Participation will be telephonic. The call in number is toll-free 1(866)372-5781, Conference Code: 47216233

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Diana Bourisaw, Deputy Chancellor, School Improvement and Student Achievement, Department of Education, (850)245-0509

THE PRELIMINARY TEXT OF THE PROPOSED RULE will be available for review on March 17, 2011 at the following location: <https://app1.fldoe.org/rules/default.aspx>

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NO.: RULE TITLE:
61D-14.042 Accounting and Occurrence Meter
 Specifications

PURPOSE AND EFFECT: The purpose and effect of the proposed rule will be to implement Florida Statutes pertaining to the regulation of slot machine operations at pari-mutuel racing facilities.

SUBJECT AREA TO BE ADDRESSED: The amendment to Rule 61D-14.042, F.A.C., revises subsection (1) by removing the requirement that the meters measuring total credits in and out of a slot machine be electro-mechanical only.

RULEMAKING AUTHORITY: 551.103(1), 551.122 FS.

LAW IMPLEMENTED: 551.103(1)(c), (d), (e), (g) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 28, 2011, 9:00 a.m. – 12:00 Noon

PLACE: Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering, North Broward Regional Service Center, 1400 West Commercial Blvd., Suite 195, Ft. Lauderdale, Florida 33309

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)413-0750. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mary Polombo, Clerk, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: 68B-5.006
 RULE TITLE: Recreational Divers Exempt from Licensing Requirement for Lionfish

PURPOSE AND EFFECT: The purpose of this rule amendment is to encourage removal of non-native lionfish from Florida waters by waiving the requirement of obtaining a recreational license for the harvest of lionfish by divers. For-hire vessels that transport divers for the purpose of targeting or harvesting lionfish would also be exempt from vessel recreational license requirements if other saltwater species are not harmed, harvested, or possessed by passengers, captain, or crew and lionfish are harvested in accordance with FWC rules. This rule amendment would specify allowable gears for harvest of lionfish pursuant to this license exemption. The effect of this rule amendment would be to encourage removal of non-native lionfish from Florida waters by allowing divers without a recreational fishing license to target and recreationally harvest lionfish by spearfishing or using small nets without incidentally taking other species.

SUBJECT AREA TO BE ADDRESSED: Subject areas to be addressed by rule development include a license exemption for recreational harvest of lionfish by diving and allowable gears for harvest pursuant to this exemption.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Robson, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-0554

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
 Proposed Rules**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: 5K-5.014
 RULE TITLE: Grading Services for Poultry
 PURPOSE AND EFFECT: The rule amendment changes the fee schedule for poultry grading services provided by the Florida Department of Agriculture and Consumer Services.

SUMMARY: The Florida Department of Agriculture and Consumer Services provides voluntary grading services to food establishments that process poultry in accordance with the cooperative agreement established between the US Department of Agriculture (USDA) and this agency as authorized under Section 583.052, Florida Statutes. Under the statement of work provided in this cooperative agreement, the Department shall charge fees to the poultry processor in order to collect all costs incurred by this agency associated with this service and administration of this program. Historically, rule language specific to the fee schedule was promulgated every three to five years to provide a multi-year revenue base to ensure coverage of current and projected program costs. The agency is now seeking a modification to this fee schedule to collect revenues needed to support all program costs for the current fiscal year (FY 2010/2011) only. Subsequently, the agency will assess the revenues needed each fiscal year and proceed with annual rule adoption of fee increases as needed to support all program costs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), 583.04 FS.

LAW IMPLEMENTED: 583.051, 583.052 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 25, 2011, 10:00 a.m. – 12:00 Noon
 PLACE: Eyster Auditorium, Conner Building, 3125 Conner Boulevard, Tallahassee, FL 32399-1650

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lee M. Cornman, Acting Director, Division of Food Safety, 3125 Conner Boulevard, Mail Stop C-18, Tallahassee, FL 32399-1650; Telephone: (850)245-5595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lee M. Cornman, Acting Director, Division of Food Safety, 3125 Conner Boulevard, Mail Stop C-18, Tallahassee, FL 32399-1650; Telephone: (850)245-5595

THE FULL TEXT OF THE PROPOSED RULE IS:

5K-5.014 Grading Services for Poultry.

(1) through (2) No change.

(3) Under that agreement and to offset the cost of providing the services to the producer who orders them, the department establishes the following schedule:

(a) Grader's time per hour for:

1. Regular Hours	\$34.85	39.50
2. Overtime Hours	\$39.45	43.50
3. Holiday Hours	\$52.50	59.25
4. Regular Shift Differential	\$36.85	41.50
5. Overtime Shift Differential	\$41.45	45.50

6. In addition to the charge for the grader's time per hour, an additional charge of \$2.00 per hour shall be charged to regular and overtime hours worked at a resident location on a shift beginning after 3:00 p.m.

(b) No change.

(4) through (6) No change.

Rulemaking Authority 570.07(23), 583.04 FS. Law Implemented 583.051, 583.052 FS. History--New 8-13-92, Formerly 5E-7.014, Amended 9-30-96, 9-5-01, 7-1-06, 7-1-10, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Lee M. Cornman, Acting Director, Division of Food Safety

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Adam H. Putnam, Commissioner

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 22, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 3, 2010, Vol. 36, No. 35

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: 5K-6.010
 RULE TITLE: Grading Services for Shell Eggs

PURPOSE AND EFFECT: The rule amendment changes the fee schedule for shell egg grading services provided by the Florida Department of Agriculture and Consumer Services.

SUMMARY: The Florida Department of Agriculture and Consumer Services provides voluntary grading services to food establishments that process shell eggs in accordance with the cooperative agreement established between the US Department of Agriculture (USDA) and this agency as authorized under Section 583.052, Florida Statutes. Under the statement of work provided in this cooperative agreement, the Department shall charge fees to the shell egg processor in order to collect all costs incurred by this agency associated with this service and administration of this program. Historically, rule language specific to the fee schedule was promulgated every three to five years to provide a multi-year revenue base to ensure coverage of current and projected program costs. The agency is now seeking a modification to this fee schedule to collect revenues needed to support all program costs for the current fiscal year (FY 2010/2011) only. Subsequently, the agency will assess the revenues needed each fiscal year and proceed with annual rule adoption of fee increases to support all program costs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), 583.04 FS.
 LAW IMPLEMENTED: 583.051, 583.052 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 25, 2011, 10:00 a.m. – 12:00 Noon
 PLACE: Eyster Auditorium, Conner Building, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lee M. Cornman, Acting Director, Division of Food Safety, 3125 Conner Boulevard, Mail Stop C-18, Tallahassee, FL 32399-1650; Telephone: (850)245-5595. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lee M. Cornman, Acting Director, Division of Food Safety, 3125 Conner Boulevard, Mail Stop C-18, Tallahassee, FL 32399-1650; Telephone: (850)245-5595

THE FULL TEXT OF THE PROPOSED RULE IS:

5K-6.010 Grading Services for Shell Eggs.

(1) through (2) No change.

(3) Under that agreement and to offset the cost of providing services to the producer who orders them, the department establishes the following schedule:

(a) Grader’s time per hour for:

1. Regular Hours	\$34.85 39.50
2. Overtime Hours	\$39.45 43.50
3. Holiday Hours	\$52.50 59.25
4. Regular Shift Differential	\$36.85 41.50
5. Overtime Shift Differential	\$41.45 45.50

6. In addition to the charge for the grader’s time per hour, an additional charge of \$2.00 per hour shall be charged to regular and overtime hours worked at a resident location on a shift beginning after 3:00 p.m.

(b) No change.

(4) through (6) No change.

Rulemaking Authority 570.07(23), 583.04 FS. Law Implemented 583.051, 583.052 FS. History—New 8-13-92, Formerly 5E-8.010, Amended 9-30-96, 9-5-01, 10-1-06, 7-1-10,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Lee M. Cornman, Acting Director, Division of Food Safety
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Adam H. Putnam, Commissioner
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 22, 2011
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 3, 2010, Vol. 36, No. 35

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:	RULE TITLES:
68B-22.002	Definitions
68B-22.005	Bag and Vessel Limits; Sale Prohibited

PURPOSE AND EFFECT: The purpose and effect of the proposed rules is to allow for greater fishing opportunity for recreational anglers in the northern areas of Florida, where the red drum population stocks are exceeding the Commission’s management goals. The proposed rule raises the recreational

red drum bag limit from one fish to two fish per day in the northeast and northwest areas of Florida. The proposed rules will also establish a statewide vessel limit and clarify the off-water possession limit language in order to strengthen the Commission’s red drum rule.

SUMMARY: Rule 68B-22.002, F.A.C. (Definitions) would be amended by adding definitions for “Northeast Region,” “Northwest Region,” and “South Region.” Rule 68B-22.005, F.A.C. (Bag and Vessel Limits; Sale Prohibited) would be amended by increasing the bag limit to two red drum for recreational anglers in the two northern areas. It would also be amended by modifying the off-water possession limit language so that the applicable bag limit would apply adjacent to fishing areas. A vessel limit of 8 fish statewide would also be added to this section.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the Commission’s regular meeting April 6-7, 2011, 8:30 a.m. – 5:00 p.m., each day

PLACE: Florida Public Safety Institute, 215 Academy Drive, Havana, FL 32333

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Mark Robson, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554

THE FULL TEXT OF THE PROPOSED RULES IS:

- 68B-22.002 Definitions.
- (1) through (6) No change.

(7) “Northeast Region” means all state waters lying north of the Flagler-Volusia County Line to the Florida-Georgia border, and adjacent federal Exclusive Economic Zone (EEZ) waters.

(8) “Northwest Region” means all state waters north and west of a line running due west from the westernmost point of Fred Howard Park Causeway (28°9.35'N., 82°48.398'W.), which is approximately 1.17 miles south of the Pasco-Pinellas County Line, to the Florida-Alabama border, and adjacent federal Exclusive Economic Zone (EEZ) waters.

(9)(7) “Person” means any natural person, firm, entity or corporation.

(10)(8) “Red drum” or “redfish” means any fish of the species *Sciaenops ocellatus*, or any part thereof. “Native redfish” means any redfish harvested from waters subject to the jurisdiction of the Fish and Wildlife Conservation Commission and the State of Florida.

(11) “South Region” means state waters lying between the Flagler-Volusia County Line on the Atlantic Ocean and the southern boundary of the Northwest Region on the Gulf of Mexico in Pinellas County, as specified in subsection (8), and adjacent federal Exclusive Economic Zone (EEZ) waters.

(12)(9) “Spearing” means the catching or taking of a fish by bow hunting, gigging, spearfishing, or by any device used to capture a fish by piercing the body. Spearing does not include the catching or taking of a fish by a hook with hook and line gear or by snagging (snatch hooking).

(13)(10) “Total length” means the straight line distance from the most forward point of the head with the mouth closed, to the farthest tip of the tail with the tail compressed or squeezed, while the fish is lying on its side.

(14)(11) “Vessel” means and includes every description of water craft used or capable of being used as a means of transportation on water, including nondisplacement craft and any aircraft designed to maneuver on water.

PROPOSED EFFECTIVE DATE: July 1, 2011

Rulemaking Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 9-12-85, Amended 2-12-87, 1-1-89, 1-1-96, 1-1-98, Formerly 46-22.002, Amended 3-17-04, 7-1-06, Amended 7-1-11.

68B-22.005 Bag and Vessel Possession Limits; Sale Prohibited.

(1) Northwest and Northeast Regional Bag Limits – Except as provided for in Rule 68B-22.007, F.A.C., in the northeast and northwest regions, no person shall harvest ~~nor possess more than two one~~ native redfish per day, ~~nor possess more than one native redfish~~ while in, on, or above the waters of the state or on any dock, pier, bridge, beach, boat ramp, or other fishing site adjacent to such waters, and any parking location adjacent to said fishing sites. ~~Elsewhere, no person shall possess more than two native redfish at any time.~~

(2) South Regional Bag Limit – Except as provided for in Rule 68B-22.007, F.A.C., in the south region, no person shall harvest nor possess more than one native redfish per day while in, on, or above the waters of the state or on any dock, pier, bridge, beach, boat ramp, or other fishing site adjacent to such waters, and any parking location adjacent to said fishing sites.

(3) Vessel Limit – Notwithstanding subsections (1) and (2) above, no more than 8 red drum shall be possessed aboard any vessel in or on state waters at any time.

(4)(2) Sale of Native Redfish Prohibited – The purchase, sale, or exchange of any native redfish is prohibited. This prohibition, however, does not apply to legally harvested non-native redfish that have entered the State of Florida in interstate commerce. The burden shall be upon any person possessing such redfish for sale or exchange to establish the chain of possession from the initial transaction after harvest, by appropriate receipt(s), bill(s) of sale, or bill(s) of lading, and to show that such redfish originated from a point outside the waters of the State of Florida, and entered the state in interstate commerce. Failure to maintain such documentation or to promptly produce same at the request of any duly authorized law enforcement officer shall constitute a violation of this rule.

PROPOSED EFFECTIVE DATE: July 1, 2011

Rulemaking Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 2-12-87, Amended 1-1-89, 6-3-91, 1-1-96, Formerly 46-22.005, Amended 3-17-04, Amended 7-1-11.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mark Robson, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 23, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2010

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:	RULE TITLES:
68B-34.002	Definitions
68B-34.003	Bonefish Gear Restriction; Harvest Prohibited
68B-34.004	Temporary Possession of Bonefish
68B-34.005	Bonefish Tournaments, Exemptions

PURPOSE AND EFFECT: The purpose of these rule amendments is to make bonefish a catch-and release-only fishery and allow temporary possession of bonefish for photographs, measuring, and weighing. The rule amendments would also create a tournament exemption permit that would allow bonefish to be temporarily possessed and transported to a weigh station for tournament purposes.

The effect of these rule amendments would be to provide additional protection for bonefish by prohibiting harvest of bonefish, while still allowing temporary possession of bonefish for record purposes and for tournament weigh-in purposes.

SUMMARY: Rule 68B-34.002, F.A.C. (Definitions) would be amended to include definitions for organized tournament, person, and target. The definition of harvest would be modified to remove an allowance for temporary possession of a fish for measuring to determine compliance with size limits. Definitions of land and total length would be removed. Rule 68B-34.003, F.A.C. (Bonefish Size Limit; Bag and Possession Limits; Exception, Gear Restriction) would be renamed Bonefish Gear Restriction; Harvest Prohibited and would be modified to eliminate the size, harvest, and possession limits for bonefish and the requirement for bonefish to be landed in whole condition. This section would also be amended to clarify that bonefish may only be targeted with hook and line gear. Rule 68B-34.004, F.A.C. (Temporary Possession of Bonefish) would be created to establish a temporary possession limit of one bonefish per person at any one time. Bonefish would be required to be immediately released free, alive, and unharmed, but could be photographed, measured, and weighed at the site of capture prior to release. Rule 68B-34.005, F.A.C. (Bonefish Tournaments, Exemptions) would create a tournament exemption permit that may be issued to the director of an organized catch-and-release tournament in which bonefish are temporarily possessed and transported to a certified scale for a tournament. This section would outline permit conditions, application criteria, and reporting requirements. An application form for the tournament exemption permit would also be created.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will have an impact on small business. An SERC has been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the Commission’s regular meeting, April 6-7, 2011, 8:30 a.m. – 5:00 p.m., each day

PLACE: Florida Public Safety Institute, 215 Academy Drive, Havana, FL 32333

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Mark Robson, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-0554

THE FULL TEXT OF THE PROPOSED RULES IS:

68B-34.002 Definitions.

(1) “Bonefish” means any fish of the family Albulidae, or any part thereof.

(2) “Harvest” means the catching or taking of a fish by any means whatsoever, followed by a reduction of such fish to possession. Fish that are caught, but immediately returned to the water free, alive, and unharmed are not harvested. ~~Temporary possession of a fish for the purpose of measuring it to determine compliance with size limits imposed by this chapter shall not constitute harvest, provided it is measured immediately after taking and immediately returned to the water free, alive, and unharmed if undersized.~~

(3) “Harvest for commercial purposes” means the taking or harvesting of fish for purposes of sale, barter, trade, or exchange, or with intent to sell, barter, trade, or exchange, or in excess of established bag limits.

(4) “Organized tournament.” as used in this chapter, means a fishing competition held in the State of Florida that involves ten or more participants, has written rules and regulations, requires an entry fee, and awards prizes to competitors. ~~“Land” when used in connection with the harvest of fish, means the physical act of bringing the harvested fish ashore.~~

(5) “Person” means any natural person, firm, entity, or corporation. “Total length” means the straight line distance from the most forward point of the head with the mouth closed, to the farthest tip of the tail with the tail compressed or squeezed, while the fish is lying on its side.

(6) “Target” means attempting to catch or take a fish by any means whatsoever.

PROPOSED EFFECTIVE DATE: July 1, 2011

Rulemaking Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 3-1-88, Amended 1-1-98, Formerly 46-34.002, Amended 3-1-05, 7-1-06, 7-1-11.

68B-34.003 Bonefish Size Limit; Bag and Possession Limits; Exception; Gear Restriction; Harvest Prohibited.

(1) No person shall harvest within or without the state at any time, or unnecessarily destroy, any bonefish of total length less than 18 inches.

(2) Bonefish may only be targeted within or without the state with hook and line gear. No person shall kill or harvest within or without the state more than one bonefish per day, nor possess more than one bonefish at any time.

(3) The possession limit imposed by this rule shall not apply to bonefish kept on the premises of a taxidermist for the limited purpose of mounting bonefish for the harvesters thereof, so long as each such fish is clearly labeled to indicate the name and address of the owner.

(4) The harvest or attempted harvest of any bonefish within or without the state is prohibited except by use of hook and line gear.

(3)(5) The harvest or possession of bonefish taken within or without the state for commercial purposes is prohibited.

(6) All bonefish harvested from Florida and federal waters shall be landed in whole condition. The possession of bonefish whether taken within or without the state, that have been deheaded, sliced, scaled, divided, filleted, ground, skinned, scaled, or deboned is prohibited. Mere evisceration or “gutting” of bonefish, or mere removal of gills from bonefish before landing is not prohibited.

PROPOSED EFFECTIVE DATE: July 1, 2011

Rulemaking Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 3-1-88, Amended 1-1-98, Formerly 46-34.003, Amended 3-1-05, 7-1-11.

68B-34.004 Temporary Possession of Bonefish.

Bonefish may be temporarily possessed within or without the state with the following provisions:

(1) Bonefish may be temporarily possessed only for purposes of photographing, measuring, and weighing with a hand-held scale at the site of capture.

(2) No person shall possess more than one bonefish at any one time.

(3) All bonefish must be released to the water free, alive, and unharmed in the immediate area of where they were caught, immediately after photographing, measuring, or weighing, except as provided for in Rule 68B-34.005, F.A.C. PROPOSED EFFECTIVE DATE: July 1, 2011

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 7-1-11.

68B-34.005 Bonefish Tournaments. Exceptions.

(1) The Executive Director of the FWC, or his designee, shall issue a tournament exemption permit to the director of an organized tournament to allow for the temporary possession and transport of bonefish when such tournament will allow catch-and-release fishing for bonefish and when an applicant agrees to comply with the following provisions:

(a) Tournament anglers and tournament staff agree to attempt to release all bonefish free, alive, and unharmed, including those fish that are weighed-in.

(b) Tournament anglers and tournament staff shall transport bonefish to the location of a certified scale in recirculating or aerated live wells that are at least 2.67 cubic feet or 20 gallons in capacity and all vessels used in the organized tournament shall contain such a live well.

(c) Bonefish may be transported to shore only to be weighed, measured, and recorded at a certified scale.

(d) No person shall possess more than one bonefish at any one time and no more than two bonefish may be possessed aboard a vessel at any one time.

(e) Organized tournament staff shall maintain at least one aerated or recirculating recovery tank at each certified scale and tournament check-in location. Organized tournament staff may hold up to one bonefish per 10 gallons of seawater in such a recovery tank prior to release. Bonefish must be released by official sunset each day of the tournament, as established and published by the U.S. Weather Service, and may not be possessed longer than 16 hours. Recovery holding tank requirements will be specified in the tournament exemption permit by the FWC in a manner to insure increased survival of released bonefish.

(f) The organized tournament must provide the FWC in the tournament exemption permit application with a description of the aerated or recirculating recovery tank(s) used to maintain bonefish alive after weigh-in.

(g) The organized tournament must suggest to the FWC in the tournament exemption permit application a description of the location where tournament-caught bonefish will be released after they are weighed in. In order to increase survival of released bonefish, release locations shall be approved or specified in the tournament exemption permit. Release of any bonefish maintained by tournament staff in the recovery tank described above shall be at locations specified in the tournament exemption permit in order to increase survival of released bonefish.

(h) The tournament permit holder shall submit a post-tournament report to the FWC indicating the number of fish weighed in each day of the tournament, the number of fish weighed in dead each day, and the number of fish that died after being weighed in, prior to release each day. Tournament anglers shall report and surrender any bonefish that die after capture or during transport to tournament staff. The FWC may specify additional tournament reporting requirements as a condition of the tournament exemption permit.

(i) The organized tournament must allow FWC staff the opportunity to collect research data and conduct research and monitoring during the tournament.

(2) Application for issuance of a tournament exemption permit shall be made on a form provided by the FWC (Form DMF-SL6000 (4-11), incorporated herein by reference and available online at www.MyFWC.com/License).

(3) All anglers participating in an organized tournament for which a bonefish tournament exemption permit has been issued shall fish from vessels that meet the requirements in paragraph (1)(b) and shall have a copy of the permit in his or her possession at all times during tournament operating hours.

(4) Any anglers participating in an organized tournament that has been issued a tournament exemption permit must comply with the provisions of the permit.

(5) Any violation of the conditions and requirements specified within the tournament exemption permit will be considered a violation of this rule and permits issued under this section are subject to the provisions of Rule 68A-5.004, F.A.C., such as denial of future tournament exemption permits.
PROPOSED EFFECTIVE DATE: July 1, 2011

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 7-1-11.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Mark Robson, Fish and Wildlife Conservation Commission,
 620 South Meridian Street, Tallahassee, Florida 32399-1600,
 (850)487-0554

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 23, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 18, 2011

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: 68D-24.155
 RULE TITLE: St. Johns County Boating Restricted Areas

PURPOSE AND EFFECT: The purpose of this amendment is to provide for public safety at the St. Augustine Municipal Marina fuel dock adjacent to the Atlantic Intracoastal Waterway within St. Johns County.

SUMMARY: This rule amendment extends the already existing 500 foot Idle Speed No Wake Zone south of the Bridge of Lions an additional 275 feet to provide for public safety at the St. Augustine Municipal Marina fuel dock.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.46 FS.

LAW IMPLEMENTED: 327.46 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: April 6-7, 2011, 8:30 a.m – 5:00 p.m., each day

PLACE: Florida Public Safety Institute, 215 Academy Drive, Havana, FL 32333

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ryan Moreau, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600, ryan.moreau@myfwc.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

68D-24.155 St. Johns County Boating Restricted Areas.

(1) For the purpose of regulating speed and operation of vessel traffic on the Florida Intracoastal Waterway within St. Johns County, Florida, the following boating restricted areas are established:

(a) S. R. 210 – Palm Valley Bridge – An Idle Speed No Wake boating restricted area shoreline to shoreline, in and adjacent to the Florida Intracoastal Waterway, 500' north of the centerline of the S. R. 210 Bridge, south to 500' south of the centerline of the S. R. 210 Bridge, as depicted in Drawing A.

(b) Vilano Beach Bridge (Tolomato River) – An Idle Speed No Wake boating restricted area shoreline to shoreline, in and adjacent to the Florida Intracoastal Waterway, 500' north of the centerline of the Vilano Beach Bridge, south to 500' south of the centerline of the Vilano Beach Bridge, as depicted in Drawing B.

(c) Bridge of Lions (Matanzas River) – An Idle Speed No Wake boating restricted area shoreline to shoreline, in and adjacent to the Florida Intracoastal Waterway, 500' north of the centerline of the Bridge of Lions Bridge, south to 500' south of the centerline of the Bridge of Lions Bridge at the centerline of the ICW, as depicted in Drawing C.

(d) S. R. 312 Bridge (Matanzas River) – An Idle Speed No Wake boating restricted area shoreline to shoreline, in and adjacent to the Florida Intracoastal Waterway, 500' north of the centerline of the S. R. 312 Bridge, south to 500' south of the centerline of the S. R. 312 Bridge, as depicted in Drawing D.

(e) Crescent Beach Bridge at S. R. 206 (Matanzas River) – An Idle Speed No Wake boating restricted area in and adjacent to the Florida Intracoastal Waterway, 500' north of the Crescent Beach Bridge, south to 500' south of the centerline of the Crescent Beach Bridge, as depicted in Drawing E.

(f) Devil's Elbow Boat Ramp – A Slow Speed Minimum Wake zone from 500 feet north (29°45'16N"/81°14'58W") of the centerline of the Devil's Elbow Boat Ramp to 500 feet south (29°45'07N"/81°14'59W") of the centerline of the Devil's Elbow Boat Ramp in and adjacent to the Florida Intracoastal Waterway as depicted in Drawing F.

~~(b) St. Johns County is authorized to install and maintain appropriate regulatory markers as directed by the Division of Law Enforcement within the boating restricted areas. St. Johns County may enter into agreements with public or private organizations or individuals to effect this purpose.~~

(2) The boating restricted areas are depicted on the following drawings:



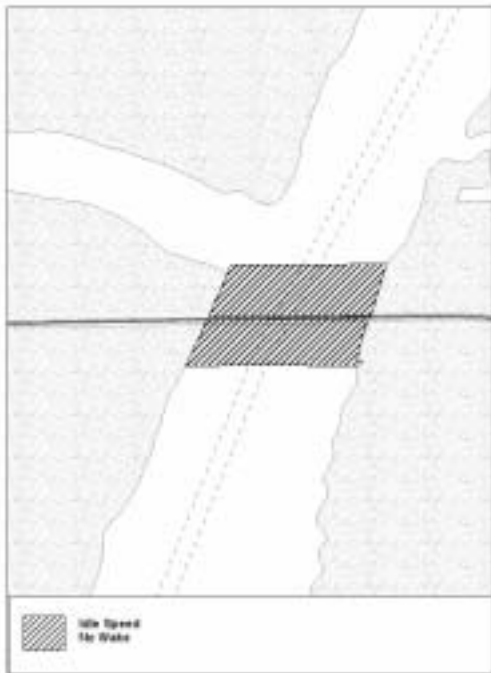
Drawing A – Palm Valley Bridge S.R. 210



Drawing B – Vilano Beach Bridge



Drawing C – Bridge of Lions

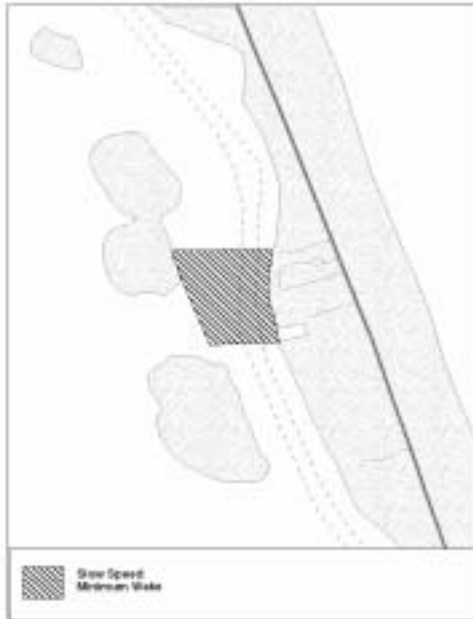


Drawing D – S.R. 312 Bridge



Drawing E – Crescent Beach Bridge

Section III
Notices of Changes, Corrections and
Withdrawals



Drawing F – Devil’s Elbow Boat Ramp

Rulemaking Specific Authority 327.04, 327.46 FS. Law Implemented 327.46 FS. History--New 12-11-97, Formerly 62N-24.155, Amended 11-14-01, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Colonel Jim Brown, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 23, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 24, 2010

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NOS.:	RULE TITLES:
2A-7.0021	Eligibility
2A-7.0022	Application Process
2A-7.0024	Applicant Assistant Duties and Responsibilities

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 51, December 23, 2010 issue of the Florida Administrative Weekly.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

1. In Rule 2A-7.0021, subsections (3) and (4) are deleted in their entirety; the remaining paragraphs are renumbered; and (4) shall now read as follows: Participation in this program cannot be used to circumvent or nullify any other Florida law that requires an individual to register her or his address with another public agency.

2. In Rule 2A-7.0021, the Law Implemented shall now read as follows: 97.0585(3), 741.403, 741.404, 741.405, 741.406, 741.409, 741.465, 775.13, 775.21, 784.048, 944.606, 944.607, 944.608, 944.609, FS.

3. In Rule 2A-7.0022, subsection (1), (b) is deleted and (c) through (m) are renumbered (b) through (l).

4. In Rule 2A-7.0022, subsection (1)(k) shall now read as follows: An affirmation that the applicant is not required to register her or his address with any other public agency under Florida law.

5. In Rule 2A-7.0022, subsections (2), (3), and (8) are deleted in their entirety. The remaining paragraphs are renumbered (2) through (7).

6. In Rule 2A-7.0022, the Law Implemented shall now read as follows: 97.0585(3), 741.403, 741.404, 741.405, 741.406, 741.409, 741.465, 775.13, 775.21, 784.048, 944.606, 944.607, 944.608, 944.609, FS.

7. In Rule 2A-7.0024, subsection (3) shall now read as follows: The applicant assistant will forward original and supporting documents to the department within 72 hours of completion.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Christina Harris, Chief, Bureau of Advocacy and Grants Management, Department of Legal Affairs, PL-01 The Capitol, Tallahassee, Florida 32399-1050

DEPARTMENT OF TRANSPORTATION

RULE NO.: 14-15.010 RULE TITLE: Manual on Uniform Traffic Control Devices

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 47, November 24, 2010 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF TRANSPORTATION

RULE NO.: 14-15.018 RULE TITLE: Pavement Selection Process and Industry Involvement

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 49, December 10, 2010 issue of the Florida Administrative Weekly.

In response to comments received to Proposed Rule 14-15.018, the incorporated Pavement Type Selection Manual is being amended to clarify the standards and requirements for selection. These revisions include details of the evaluation procedures as well as specific rehabilitation and analysis parameters. Examples of these include the milestones for additional review and the discount rate.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses

RULE NO.: 15A-10.009 RULE TITLE: Program Jurisdiction

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 47, November 24, 2010 issue of the Florida Administrative Weekly.

(1) through (3) No change.

(4) A DUI program that is also authorized as private probation services provider, authorized providers under Section 948.15, F.S., shall not distribute a list of DUI programs in their service area or self-refer persons who are probationers to any DUI program owned in whole or in part by that private probation services provider or its affiliates. The DUI program shall document in writing, signed by the probationer, prior to the commencement of any services, that the probationer was advised of their right to choose any licensed DUI program that serves the county of their residence, employment or school attendance and that the probationer has not been referred by the private probation services provider to their DUI program. No advertising materials for a DUI program, including posters, brochures, pamphlets, or signs, shall information will be visible in any common areas of a private probation services facility, including the probation offices, hallways and any other

area open to clients. Interior directional and exterior business signs are allowed. This includes all forms of media including but not limited to: posters, brochures, pamphlets and signage.

Rulemaking Authority 322.02, 322.292, FS. Law Implemented 316.192, 316.193, 322.2615, 322.292, FS. History—New 1-4-95, Amended _____.

EXECUTIVE OFFICE OF THE GOVERNOR

Office of Tourism, Trade and Economic Development

RULE NOS.: 27M-6.001, 27M-6.002, 27M-6.003 RULE TITLES: Definitions and Forms, Application Process, Certification

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 38, September 24, 2010 issue of the Florida Administrative Weekly has been withdrawn.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: 40B-1.706 RULE TITLE: Fees

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 39, October 1, 2010 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NO.: 64B-7.001 RULE TITLE: Pain Management Clinic Registration Requirements

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 36, No. 38, September 24, 2010 issue of the Florida Administrative Weekly.

The FSU Center for Economic Forecasting and Analysis (Center) prepared an economic analysis and revised the SERC in compliance with Chapter 2010-279, Laws of Florida. JAPC suggested corrections and, on February 14, 2011, the Center issued the revised SERC.

The SERC economic analysis shows that the proposed rule is not likely to increase regulatory costs, including transactional costs, or to adversely impact economic growth, job creation, investment, business competitiveness, productivity, or innovation in excess of \$1 million in the aggregate within 5 years after rule implementation. It estimates the number of pain-management clinics subject to the rule as well as the owners, affiliated persons, and physicians likely to be affected. The rule will not affect costs to the agency, other governmental entities, nor will it affect state or local revenues. Aside from the fee to register new clinics, there are no

transactional costs. The rule affects small businesses, but not small counties or cities. Alternatives to the text were discussed and considered at the rule hearing held by the department.

The person to be contacted regarding the above notice is: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399-3253.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NO.: 64B-7.003
 RULE TITLE: Counterfeit-Resistant Prescription Blanks

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 36, No. 45, November 12, 2010 issue of the Florida Administrative Weekly.

The FSU Center for Economic Forecasting and Analysis (Center) prepared an economic analysis and revised the SERC in compliance with Chapter 2010-279, Laws of Florida. JAPC suggested corrections and, on February 14, 2011, the Center issued the revised SERC.

The SERC economic analysis shows that the proposed rule is not likely to adversely impact economic growth, job creation, investment, business competitiveness, productivity, or innovation in excess of \$1 million in the aggregate within 5 years after rule implementation. The economic analysis shows that the proposed rule is likely to increase regulatory costs, including transactional costs, in excess of \$1 million in the aggregate within 5 years after rule implementation and, therefore, the rule requires legislative ratification. It estimates the number of pain-management clinic physicians who are subject to the rule. The rule will not affect costs to the agency, other governmental entities, nor will it effect state or local revenues. Transactional costs of approximately 3.8 cents per controlled substance prescription yield a total of over \$422,500 per year statewide, but no other transactional costs are expected. The rule affects small businesses, but is not expected to affect small counties or cities. Alternatives to the proposal were not submitted to the department.

The person to be contacted regarding the above notice is: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin C #06, Tallahassee, Florida 32399-3253.

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Emergency Management

The Department of Community Affairs hereby gives notice that a Final Order Denying a Petition for Variance was issued on February 2, 2011. (This is a corrected notice; previous notice was published in the February 18, 2011, edition of the Florida Administrative Weekly.)

NAME OF PETITIONER: Kissimmee Bay Country Club.
 DATE PETITION WAS RECEIVED: November 8, 2010.
 NOTICE OF RECEIPT OF PETITION: Vol. 36, No. 47, November 24, 2010 (previously omitted).
 RULE NUMBER AND NATURE OF RULE FROM WHICH WAIVER OR VARIANCE WAS SOUGHT: Rule No. 9G-14.003, F.A.C., Annual Registration Fee, relating to annual registration fees for hazardous chemicals. This waiver was requested pursuant to the provisions of Section 120.542, F.S. and Rule 28-104.002, F.A.C. It was assigned the number DCA10-WAI-229.

GENERAL BASIS FOR THE AGENCY DECISION: The Department determined that the petition did not meet the criteria for granting a variance or waiver to a rule under Section 120.542, F.S. and Chapter 28-104, F.A.C., in that it did not specify how a variance would serve the purposes of the underlying statute and did not explain how the rule affected the Petitioner in a manner significantly different from the way it affects other similarly situated facilities that are subject to the rule.

A copy of the Order or additional information may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on February 22, 2011, the Suwannee River Water Management District, received a petition for waiver from Bruce Rankin, 9859 N.W. 38th Terrace, Branford, FL 32008, pursuant to Section 120.542, F.S. Petitioner is seeking waiver from subsection 40B-4.3030(9), F.A.C., Conditions for Issuance of Works of the District Development Permits, as to the zero rise certification requirements. Petitioner intends to replace the existing home above the 100-year flood elevation further landward, in Gilchrist County, located in Township 7 South, Range 13 East, Section 14. These rules are intended to set forth criteria for development activities within a Work of the District. The petition has been assigned ERP Number 02-0303M, B. Rankin District Floodway Project.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Robin Lamm, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 17, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from St. Lucie Co. Courthouse, filed November 10, 2010, and advertised in Vol. 36, No. 47, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.2.5 ASME A17.1, 2005 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires a drain or sump pump because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2010-677).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 17, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from City of Jacksonville, filed August 6, 2010, and advertised in Vol. 36, No. 34, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations until April 16, 2011 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2010-514).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 17, 2011 the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has

issued an order. That Final Order was in response to a Petition for Variance from Alhambra Club Condo, filed November 18, 2010, and advertised in Vol. 36, No. 48 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rules 3.10.4(t), 3.11.1(a)(2) and 3.4.5(d), ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires providing stop switch either keyed or behind a locked cover, two-way communication and emergency car lighting because the features will not be installed within a reasonable time period and the Petitioner has not demonstrated that the purpose of the statute underlying the rule will sufficiently be met (VW2010-691).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, 850-488-1133.

NOTICE IS HEREBY GIVEN that on February 15, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Coronet 300. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2011-057).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 16, 2011, the The Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2001 FDA Food Code, Paragraph 3-305.14, 2001 FDA Food Code, Paragraph 6-202.15, 2001 FDA Food Code, Paragraph 6-202.16, 2001 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Hernandez Lunch Truck located in Bartow. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk potentially hazardous foods other than frankfurters from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@DBPR.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011

NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation on February 17, 2011, issued a final order in response to a petition for emergency variance or waiver from DigiDeal Corporation, Petitioner, filed January 18, 2011, and advertised in Vol. 37, No. 4, of the Florida Administrative Weekly – DBPR Case No. 2011002903 (VW 2011-018).

The final order grants Petitioner a waiver from the requirement of subsection 61D-14.042(1), Florida Administrative Code (F.A.C.), which requires every Florida slot machine have an “electro-mechanical meter [to] measure total credits into the slot machine [and an] electro-mechanical meter [to] measure total credits out of the slot machine” because of substantial financial hardship. Petitioner’s Digital Table System – Virtual (DTS-V) slot machine uses electronic rather than electro-mechanical meters, but in all other respects meets or exceeds the requirements of Chapter 61D-14, F.A.C., for Florida slot machines.

A copy of the Order or additional information may be obtained by contacting:

Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202 (phone: (850)921-0342).

NOTICE IS HEREBY GIVEN that on February 21, 2011, the Board of Accountancy, received a petition for Michelle E. Gray, seeking a variance or waiver of subsection 61H1-27.0041(2), F.A.C., which requires that one year of work experience shall be held and understood to mean the rendition of services such as are customarily performed by full-time, regularly employed staff employees of a certified public accountant during the normal workweek as required by the employing certified public accountant, commencing after the completion of the educational requirements set forth in subsection 61H1-27.002(3), F.A.C.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Voloria Kelly, Division Director, Board of Accountancy, 240 N.W. 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on February 21, 2011, the Florida Real Estate Appraisal Board, received a petition for Sunny Tyner, seeking a variance or waiver of paragraph 61J1-4.010(1)(c), Florida Administrative Code, that requires that a supervisory appraiser have been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months to qualify to supervise trainees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Thomas W. O’Bryant, Jr., Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on February 17, 2011, the Florida Real Estate Appraisal Board, received a petition for Jeremy Shad Hennen, seeking a variance or waiver of paragraph 61J1-4.010(1)(c), Florida Administrative Code, that requires that a supervisory appraiser have been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months to qualify to supervise trainees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Thomas W. O’Bryant, Jr., Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on February 15, 2011, the Florida Real Estate Appraisal Board, received a petition for Ruben Martinez, seeking a variance or waiver of paragraph 61J1-4.010(1)(c), Florida Administrative Code, Supervision and Training of Registered Trainee Appraisers, that requires that a supervisory appraiser has been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months to qualify to supervise trainees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Thomas W. O’Bryant, Jr., Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

The Board of Clinical Social Work, Marriage and Family Therapy And Mental Health Counseling hereby gives notice of the issuance of an Order regarding the Petition for Variance for Patricia Challen filed on November 5, 2008. The Notice of Petition for Variance was published in Vol. 34, No. 47, of the November 21, 2008, Florida Administrative Weekly. The petition requested a waiver or variance from the requirement imposed by Rule 64B4-31.007, Florida Administrative Code,

with regard to the requirement for who can act as a qualified supervisor. The Board considered the Petition at a duly-noticed public meeting held on January 29, 2009, in Jacksonville, Florida.

The Board's Order, filed on March 24, 2009, denies the Petition for Variance or Waiver, finding that Petitioner was in substantial compliance with Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code. The Board determined that Petitioner did not demonstrate that: the purpose of the underlying statute, Section 491.005(4), Florida Statutes, would be met were she to be granted a variance from the rule: and application of Rule 64B4-31.007, Florida Administrative Code, would present a substantial hardship to the Petitioner or that the application of that rule violates the principles of fairness with regard to Petitioner. The Board determined that a waiver of the rule would not serve the purposes of the underlying statute.

A copy of the Board's Order may be obtained by contacting: Susan Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Clinical Social Work, Marriage and Family Therapy And Mental Health Counseling hereby gives notice of the issuance of an Order regarding the Petition for Variance for Rachel E. Vanderiet. The Notice of Petition for Variance was published in Vol. 34, No. 36, of the November 14, 2008, Florida Administrative Weekly. The petition requested a waiver or variance from the requirement imposed by Rule 64B4-2.002, Florida Administrative Code and Section 491.005(4), Florida Statutes, with regards to the requirement of face-to-face contact between an intern and supervisor. The Board considered the Petition at a duly-noticed public meeting held on January 29, 2009, in Jacksonville, Florida.

The Board's Order, filed on March 24, 2009, denies the Petition for Variance or Waiver, finding that Petitioner was in substantial compliance with Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code. The Board determined that Petitioner did not demonstrate that: the purpose of the underlying statute, Section 491.005(4), Florida Statutes, would be met were she to be granted a variance from the rule and application of Rule 64B4-2.002, Florida Administrative Code, would present a substantial hardship to the Petitioner or that the application of that rule violates the principles of fairness with regard to Petitioner. The Board determined that a waiver of the rule would not serve the purposes of the underlying statute.

A copy of the Board's Order may be obtained by contacting: Susan Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Osteopathic Medicine hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver for Douglas Baska, D.O., filed on January 27, 2010. The Notice of Petition for Variance or Waiver was published in Volume 36, No. 6, of the February 12, 2010, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on February 27, 2010. The Petitioner was seeking a permanent waiver or variance of subsections 64B15-13.001(3)(b) and (5), Florida Administrative Code, with respect to the continuing education requirement for biennial renewal and the provisions of the rule that require live participatory attendance.

The Board's Order, filed on March 18, 2010, grants the Petition for Variance or Waiver of subsections 64B15-13.001(3)(b) and (5), Florida Administrative Code, for one licensure biennium. The Board finds that the Petitioner has established that the purpose of the underlying statute, would be met were he granted a variance or waiver from subsections 64B15-13.001(3)(b) and (5), Florida Administrative Code, because Petitioner will complete the required hours of continuing medical education. Further, the Petitioner has established that the Board's application of subsections 64B15-13.001(3)(a) and (5), Florida Administrative Code, to his circumstances would violate the principles of fairness and would impose a substantial hardship on him.

A copy of the Board's Order may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on February 21, 2011, the Florida Housing Finance Corporation, received a petition for Waiver of paragraph 67-48.004(1)(a), F.A.C., Application and Selection Procedures for Developments which is the application and selection procedures for developments from Village Carver Phase I, LLC. The petition is seeking a waiver of Part III B of the 2008 Universal Application ("the Rule") to allow Village Carver I to remain in compliance with the Rule despite the fact that only eighty-five (85%) percent of the units in the Development have bathtubs in the bathrooms.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments

concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 17, 2011, 6:00 p.m.

PLACE: Mission San Luis, 2100 West Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FOMSL Board of Directors will meet to discuss spring events, income and expense statements, investment reports, marketing updates and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)245-6379 or jbshiver@dos.state.fl.us.

The **Division of Historical Resources and Florida Historical Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: March 21-22, 2011, 9:00 a.m.

PLACE: Heritage Hall Auditorium, Room 307, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public review and ranking of the 2012 Small Matching Historic Preservation Grant Applications.

A copy of the agenda may be obtained by contacting: Historic Preservation Grants Staff via telephone at 1(800)847-7278, via email at bhpgrants@flheritage.com, or by visiting www.flheritage.com/grants.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Grants Staff via telephone at 1(800)847-7278, via email at bhpgrants@flheritage.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Grants Staff via telephone at (800)847-7278, via email at bhpgrants@flheritage.com, or visit www.flheritage.com/grants

The **Department of State, Division of Historical Resources** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 9:00 a.m.

PLACE: R. A. Gray Building, Third Floor, Room 307, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Historical Commission business meeting.

A copy of the agenda may be obtained by contacting: Division of Historical Resources via telephone at 1(800)847-7278, or by visiting www.flheritage.com/news.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Division of Historical Resources via telephone at 1(800)847-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Historical Resources via telephone at 1(800)847-7278.

The Florida **Department of State, Division of Library and Information Services**, announces a meeting of the State Library Council Governmental Affairs Subcommittee via conference call. All persons are invited.

DATE AND TIME: Monday, March 14, 2011, 8:15 a.m. – 8:30 a.m. EST.

PLACE: Archives Conference Room, Division of Library and Information Services, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council Governmental Affairs Subcommittee will review and discuss matters and issues related to the programs and/or activities of the Division of Library and Information Services. Subject matter may include issues that have local or statewide impact on the Division and/or the services it provides to Florida's citizens, and strategies to promote the Division's values and work.

For additional information, contact: Judith Ring, Division Director, at (850)245-6600.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

The **Division of Cultural Affairs** and Citizens for Florida Arts, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 23, 2010, 9:00 a.m.

PLACE: Room 302, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review, and take action on funding and any other business that may appropriately come before the board.

A copy of the agenda may be obtained by contacting: Morgan Lewis, Division of Cultural Affairs at (850)245-6470 or email: mblewis@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Laura Blischke at (850)245-6475 or by email: llblischke@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Lewis, Division of Cultural Affairs at (850)245-6470 or email: mblewis@dos.state.fl.us.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 17, 2011, 1:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mentoring Task Force.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida State Fair Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2011, 6:30 p.m.

PLACE: Florida State Fairgrounds, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2011 Florida State Fair.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221

DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council for the Blind and Division of Blind Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 11, 2011, 10:00 a.m (EST)

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Rehabilitation Council for the Blind Planning Committee and Division of Blind Services staff will review DBS policies being updated and/or revised.

A copy of the agenda may be obtained by contacting: No Agenda

For more information, you may contact: Phyllis Dill at (850)245-0392 or phyllis.dill@dbs.fldoe.org if you are interested in attending the teleconference request the number.

The **Florida Rehabilitation Council (FRC)** Capital Visit announces a public meeting to which all persons are invited.

DATES AND TIME: March 14-18, 2011, 7:30 a.m. – 6:00 p.m.

PLACE: VR Headquarters, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida Rehabilitation Council.

Any interested parties that need further information may contact: Paige Sharpton at (850)245-3397.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at: www.rehabworks.org at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing to: Paige Sharpton at the Council's address.

A copy of the agenda may be obtained by contacting: The FRC at (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: The FRC at (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Rehabilitation Council (FRC)** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Strategic Planning, March 23, 2011, 9:30 a.m. – 11:30 a.m.; By-Laws Workgroup, March 11, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: VR Headquarters, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any interested parties that need further information may contact: Paige Sharpton at (850)245-3397.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at: www.rehabworks.org at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing to: Paige Sharpton at the Council's address.

A copy of the agenda may be obtained by contacting: The FRC at (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: the FRC at (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2011, 8:30 a.m.

PLACE: The Florida Capitol, 400 South Monroe Street, Room LL03, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of approval of minutes of the State Board meeting held February 15, 2011, and updates on various reports and status of education initiatives by the Chairman and Commissioner. The Commissioner's Report will include the following items: Updates on Differentiated Accountability, Race to the Top, 2011 Legislation, and a report on Charter Schools and related current legislation. Commissioner of Agriculture Adam Putnam will be recognized to discuss his current initiatives relating to the school food service program. Items for consideration include action relating to the following rules: Approval of Rules Relating to Reading: Rule 6A-1.094221, Alternative Standardized Reading Assessment and Use of Student Portfolio for Good Cause Promotion; Rule 6A-1.094222, Standards for Mid-Year Promotion of Retained Third Graders; Rule 6A-5.090, Content Area Reading Professional Development and Next Generation Content Area Professional Development; Rule 6A-6.053, K-12 Comprehensive Research-Based Reading Plan; Rule 6A-6.054, K-12 Student Reading Intervention Requirements; Approval of Amendment to Rule 6A-6.03312, Discipline Procedures for Students with Disabilities; Approval of Amendment to Rule 6A-6.0333, Surrogate Parents; and Approval of Amendment to Rule 6A-6.0361, Contractual Agreements with Nonpublic Schools and Residential Facilities. Other items for consideration include: Approval of St. Johns River State College's Request for New Site Designation of the Downtown Palatka Special Purpose Center; Approval of Broward College's Request for New Site Designation of the Southwest

Center and the Administrative Special Purpose Center; Approval of Distance Learning Reorganization; Approval of Intervene Option Plans (Entering Year 3) for Duval County: Jean Ribault High, William Raines High, Northshore K-8, and Andrew Jackson High; Approval of the Minimum 2009-10 VPK Provider Kindergarten Readiness Rate; and Charter School Appeal: Community Green Charter School vs. DeSoto County School Board.

A copy of the agenda may be obtained by contacting: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org or by visiting the Department's website at: <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org.

The Florida **Department of Education** and the **State Board of Education** announces the "Learning Environment of Tomorrow Workshop" to which all persons are invited.

DATE AND TIME: March 15, 2011, 2:00 p.m.

PLACE: Department of Education, Turlington Building, 325 West Gaines St., Suite 1703/07, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to offer the opportunity for discussion and interaction with various digital platforms relating to the Learning Environment of Tomorrow.

For more information, you may contact: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org.

The **University of North Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2011, 10:00 a.m.

PLACE: University of North Florida, Social Sciences Building – Dean's Conference Room, 51/3201, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will be an initial "Art in State Buildings" orientation meeting for the University of North Florida's new Biological Sciences Building. The purpose of the meeting is to determine potential sites, discuss the medium of artwork and establish a project schedule. For additional information, contact Elizabeth Jones at (904)620-2027.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Elizabeth Jones, (904)620-2027.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: UNF Disability Resource Center, (904)620-2769. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Jones, (904)620-2027

The **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 9:00 a.m.

PLACE: Center for Learning Development, Moore Hall, FSDB Campus, 207 N. San Marco Avenue, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: A private Attorney/Client session, between FSDB Board of Trustees and legal counsel pursuant to Section 286.011(8), Florida Statutes, to discuss possible litigation expenditures and/or settlement negotiations. Attendees: FSDB Board of Trustees, L. Daniel Hutto, President, Damon Kitchen, Cynthia Day, Court Reporter and Sign Language Interpreter.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto, President, (904)827-2210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, President, at the aforementioned address.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2011, 9:00 a.m., Commission Meeting

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-In-The-Hills, Florida 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education will consider: All Degree Granting Institutions and Non-Degree granting institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges, and the General Business of the Commission.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, "THE COMMISSION" announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2011, 10:00 a.m. EST

PLACE: Meetings to be Conducted Using Communications Media Technology, specifically Conference Call

Telephone Number: (888)808-6959

Code: 1967168

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss "accreditor" and "course" applications for recommendation to the Florida Building Commission; discuss the difference in access to course materials provided to the

Education Oversight Committee and the Florida Building Commission and general public via the Building Code Information System; and, report on Administrator activities.

A copy of the agenda may be obtained by contacting: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436, Website: www.floridabuilding.org.

The **State Emergency Response Commission**, Training Task Force announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 16, 2011, 10:00 a.m. – 12:00 Noon (EDT)

PLACE: This is a telephone conference call which can be attended via the internet and telephone. Go to the web site: <https://www2.gotomeeting.com/join/9222282098>, then dial 1(888)808-6959 to join the conference call, Passcode: 4861938. Meeting ID: 922-282-098

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and update projects on the Training Task Force Project Board, includes discussion of Operational Readiness Evaluation (ORE), and the Tox-Medic Curriculum.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The State Emergency Response Commission for Hazardous Materials (SERC) announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 17, 2011, 2:00 p.m. EDT

PLACE: This meeting is being held as a telephone conference call/webinar which can be attended via the internet and telephone. Go to the web site: <https://www2.gotomeeting.com/register/680473802>, then dial 1(888)808-6959, Conference call ID:3468962. The webinar will be conducted from Conference Room 130 D of the State Emergency Operations Center, located in the Rudd Building at 2575 Shumard Oak Boulevard.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held at the request of the State Emergency Response Commission (SERC) to help guide the development of a Memorandum of Understanding (MOU) with the U.S. Environmental Protection Agency for the Emergency Planning and Community Right-To-Know-Act Program.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 10, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Temple Beth Shalom, 4144 Chase Avenue, Miami Beach, FL 33140

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is developing the design for a project to improve the roadway along State Road (SR) 112/Arthur Godfrey Road/W 41 Street in the City of Miami Beach. The proposed work includes repaving the existing roadway, replacing signs along

the corridor, new signs and pavement markings, widening outside lane to accommodate bicyclists and improving existing bridge railing to meet FDOT standards.

A copy of the agenda may be obtained by contacting: David Ramil, Public Information Specialist at (786)877-4375 or via e-mail at dramil@mrgmiami.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or via e-mail at brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Ramil, Public Information Specialist at (786)877-4375 or via e-mail at dramil@mrgmiami.com

The Florida **Department of Transportation**, District One announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, March 29, 2011, 5:30 p.m. – 7:30 p.m.

PLACE: Country Inn & Suites, 5730 Gantt Road, Sarasota, FL 34233

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being held to inform interested persons about the proposed improvements to State Road 72/Clark Road between Sailors Way and Gantt Road in Sarasota County. The improvements consist of changing the full median opening at Sailors Way to a dual directional median opening to improve safety and traffic operations.

Financial Project ID No.: 429778-1-52-01

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809, (863)519-2675 or robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gary Amig, Access Management and Safety Manager, at address listed above 1(800)292-3368 or gary.amig@dot.state.fl.us.

The Florida **Department of Transportation**, District 2 announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, 4:30 p.m. – 6:30 p.m.

PLACE: Florida Department of Transportation, 105 Yelvington Road, East Palatka, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to express their views concerning the proposed improvements to Financial Project ID: 426959-1, otherwise known as SR 15 (US 17) from SR 207 to the Memorial Bridge. The proposed transportation improvements include milling and resurfacing, ADA improvements, and median modifications/closures to improve the operational and safety aspects of the roadway. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, M.S. 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation**, District 3 announces a public meeting to which all persons are invited.

DATE AND TIME: March 31, 2011, 5:00 p.m. – 6:00 p.m.

PLACE: Courts of Praise Church International, 1720 Clayton Road, Chipley, Florida 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID 413482-1-52-01, otherwise known as Duncan Community Road over Flat Creek bridge replacement. The limits of the project corridor extend 350' north and south of the Duncan Community Road bridge over Flat Creek, Washington County, Florida.

A copy of the agenda may be obtained by contacting: Tommy Johns, P.E., PBS&J Consultant Project Manager, 1141 Jackson Avenue, Chipley, FL 32428.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tommy Johns, P.E., PBS&J Consultant Project Manager at (850)638-2288 (Tjohns@pbsj.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tommy Johns, P.E., PBS&J Consultant Project Manager, 1141 Jackson Avenue, Chipley, FL 32428.

The Florida **Department of Transportation (FDOT)**, District One, announces a public workshop and invites all persons to attend.

DATE AND TIME: Thursday, April 7, 2011, 5:00 p.m. – 7:00 p.m.

PLACE: Burnt Store Colony, Banquet Hall, 15550 Burnt Store Road, Punta Gorda, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT will hold a public workshop to provide information about proposed intersection improvements for the Zemel Road and Burnt Store Road intersection in Charlotte County, Florida. The meeting is held in an open house format with no formal presentation. Project staff will be available to answer questions about proposed intersection improvements.

For more information about the project, please contact: Project Manager, Jeffrey James, FDOT District One, Environmental Management Office, P. O. Box 1249, Bartow, FL 33831, by phone at (863)519-2625, or by e-mail at JeffreyW.James@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, FDOT asks anyone requiring special accommodations to participate in the meeting to advise the agency by contacting Mr. James at least seven (7) days before the meeting. Anyone who is hearing or speech impaired may contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces two public meetings of the Florida Hurricane Catastrophe Fund Advisory Council to which all persons are invited.

DATES AND TIMES: March 17, 2011, 9:00 a.m. – 1:00 p.m. (ET); March 24, 2011, 10:00 a.m. – 12:00 Noon (ET).

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Boulevard, Tallahassee, FL 32308. Persons wishing to participate by telephone may dial 1(888)808-6959 and enter conference code 4765251363.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting on March 17, 2011, is to obtain approval for the premium formula for the 2011 Contract Year, to obtain approval to file Rule 19-8.028, F.A.C. (Reimbursement Premium Formula) for Notice of Proposed Rulemaking and to file this rule for adoption if no member of the public timely requests a rule hearing. In addition, other general business of the Council may be addressed. The meeting on March 24, 2011, will be a telephone conference call and will be held only if determined to be necessary during the meeting on March 17, 2011.

A copy of the agenda may be obtained by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, tracy.allen@sbafla.com, (850)413-1341.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2011, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)537-3953.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Gurney at (863)537-3953.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: March 22, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website, <http://www.floridapsc.com>, at no charge or can be purchased by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770 at a cost of 15 cents per single sided page or 20 cents per duplexed page.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110, Tallahassee, Florida.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: March 22, 2011, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110, Tallahassee, Florida.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, April 6, 2011, 6:00 p.m.

PLACE: Ormond Beach Performing Arts Center, 399 N. US Hwy. 1, Ormond Beach, FL 32174

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 100359-WS – Application for staff-assisted rate case in Volusia County by Tymber Creek Utilities, Incorporated. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Martha Brown, at (850)413-6187.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-085 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, March 21, 2011, 4:00 p.m.; Executive Committee Meeting, 3:00 p.m.; SRPP Affordable Housing and Emergency Preparedness Committees, 3:00 p.m.

PLACE: Crestview City Hall, 128 North Wilson Street, Crestview, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council and the three Committees.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Ms. Terry Joseph at terry.joseph@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council at terry.joseph!@wfrpc.org

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: WRPC Board of Directors Meeting, Thursday, March 17, 2011, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2011, 10:00 a.m.

PLACE: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Carole Clark at (407)262-7772, cclark@ecfrpc.org, or visit our website at: www.ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Carole Clark at (407)262-7772. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Regional Planning Council's Agency on Bay Management** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper (727)570-5151 or suzanne@tbrpc.org.

The **Tampa Bay Regional Planning Council's Regional Planning Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2011, 1:30 p.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Advisory Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org

For more information, you may contact: Avera Wynne (727)570-5151, ext. 30 or avera@tbrpc.org

The **Tampa Bay Regional Planning Council's Executive Budget Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl (727)570-5151, ext. 22 or wren@tbrpc.org.

For more information, you may contact: Wren Krahl (727)570-5151, ext. 22 or wren@tbrpc.org.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2011, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wren Krahl (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl (727)570-5151, ext. 22 or wren@tbrpc.org.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2011, 9:30 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 S.E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: Top conduct the monthly meeting of the Treasure Coast Regional Planning Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District**, Agricultural Advisory Committee hereby gives notice of the following meeting, which one or more members of the Governing Board may attend announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 1:30 p.m.

PLACE: Holiday Inn Daytona, 2620 W. International Speedway Blvd., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed changes to the District’s regulatory programs through the implementation of an Agricultural Assistance Team (Ag-Team). The Ag-Team staff will assist growers/producers through the permit application process, perform any analysis and modeling that may be needed, and assist with reporting and permit compliance requirements. The agricultural community is invited to give input to this new initiative.

In addition, the meeting will include a discussion of minimum flows and levels (MFL) prevention and recovery strategies.

A copy of the agenda may be obtained by contacting: Vince Singleton at (386)329-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vince Singleton at (386)329-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Management Review Team-Meeting/Review – (MRT), Tuesday, March 15, 2011, 10:00 a.m. – 2:00 p.m.

PLACE: Lake George Conservation Area, located in Putnam & Volusia Counties. We will meet at the Conservation Area parking area located off Lake George Rd., west of US 17 in Volusia County. The District will provide transportation around the site. Please call (386)329-4879 or e-mail jemanuel@sjrwmd.com if interested in attending the MRT meeting/review.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting/review will include a review of the resource and recreation management accomplishments within the Conservation Area since 2006. One or more Governing Board Members may attend.

NORTHERN RECREATIONAL PUBLIC MEETING (NRPM)

DATE AND TIME: Tuesday, March 15, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid St., Palatka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Includes a review of the resource and recreation management accomplishments and land acquisition updates since the previous NRPM in September 2010. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: Jo Anna Emanuel, (386)329-4879 or jemanuel@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jo Anna Emanuel, (386)329-4879 or jemanuel@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 14, 2011, 2:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Citrus County Task Force of the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: The Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227 or online at www.watermatters.org/waterways.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida only), extension 4702; TDD (Florida only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, March 17, 2011, 8:30 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Landscape Challenge: Demonstration of landscape management practices that protect water resources. Governing, Basin Board and Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sylvia.Durell@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4755 (Ad Order EXE0118).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 15, 2011, 1:00 p.m.

PLACE: Polk's Nature Discovery Center, 4399 Winter Lake Road, Lakeland, FL 33803 (this is a change in location from the published annual calendar)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Basin Board Land Resources Committee and Land Stakeholders Meeting – consider committee business. Governing, Basin Board and Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@

swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl.Hill@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4452 (Ad Order EXE0119).

The **Peer Review of East Coast Floridan Aquifer System Model Phase II** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 8:30 a.m.

PLACE: SFWMD, 3301 Gun Club Rd., B-1 Ibis Conf Rm., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Teleconference for the Peer Review of East Coast Floridan Aquifer System Model Phase II. Review of expectations from panel and overview of model.

A copy of the agenda may be obtained by contacting: Hope Radin, <http://sfwmd.websitetoolbox.com/?forum=181740>.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2011, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at: Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901; Martin/St. Lucie Service Center, 780 S.E. Indian Street, Stuart, FL 34997; Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: (7) days prior to the meeting date, you may obtain a copy of the agenda by going to our website at: www.sfwmd.gov

- Hold mouse over the "Topics" tab, scroll down to "Permits" and click
- Under "Upcoming Events" on the right hand column, click the "Monthly Regulatory Meetings" link.

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free (800)432-2045, x6207

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office, (561)682-2087.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2011, 10:00 a.m. – 11:30 a.m. EST

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Rm. 280M, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Executive Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323, or email: hongl@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323, or email: hongl@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323, or email: hongl@elderaffairs.org.

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 11, 2011, 9:00 a.m.

PLACE: (888)808-6959, conference code 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: the board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 23, 2011, 9:00 a.m.

PLACE: Conference Call: (888)808-6959, Conference Code # 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting re-scheduled from February 23, 2011. Portions are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: April 6, 7, & 8, 2011, 9:00 a.m.

PLACE: InterContinental Hotel Tampa, 4860 West Kennedy Blvd., Tampa, FL 33609-2524

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, general board business and probable cause panel, portions of which may be closed to the public.

A copy of the agenda may be obtained by contacting: Building Code Administrators and Inspectors Board, 1940 N. Monroe St., Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2011, 9:00 a.m.

PLACE: Florida Department of Environmental Protection Northwest District Branch Office, Room 502, 160 West Government Street, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a technical meeting to review draft documents related to the Bayou Chico Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the Bayou Chico Fecal Coliform Total Maximum Daily Loads (TMDLs). Technical meetings serve a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding the development of the Bayou Chico Basin Management Action Plan.

A copy of the agenda may be obtained by contacting: Ms. Bonita Gorham, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3000, Tallahassee, Florida 32399-2400, or by e-mail at bonita.gorham@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Bonita Gorham at (850)245-8513. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2011, 10:00 a.m.

PLACE: Deltona Library and Environmental Center, Auditorium, 2150 Eustace Avenue, Deltona, FL 32725

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general public meeting of interested stakeholders to discuss issues related to the Lakes Harney/Monroe Basin Management Action Plan (BMAP). This meeting will provide

an opportunity for stakeholders to provide their comments and recommendations to the Department of Environmental Protection regarding development of the Lakes Harney/Monroe BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the ongoing process of BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Samantha Budd, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, or by e-mail at samantha.budd@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Samantha Budd at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Office of Greenways and Trails, State of Florida, **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Fanning Springs State Park, 18020 N.W. Highway 19, Fanning Springs, FL 32693

DATE AND TIME: April 7, 2011, 1:30 p.m. – 3:30 p.m.

PLACE: Fanning Springs State Park, 18020 N.W. Highway 19, Fanning Springs, FL 32693

GENERAL SUBJECT MATTER TO BE CONSIDERED: These meetings are to receive and review public comments on the proposed draft update to the Nature Coast State Trail management plan. The first meeting will provide an opportunity for public comment on the proposed draft update to the management plan. Comments may be presented verbally or in writing at the meeting. Written comments may also be submitted to the Office of Greenways and Trails, but must be received 24 hours prior to the meeting. Written comments submitted prior to the meeting should be sent to: Robin Turner, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000 or by email: Robin.Turner@dep.state.fl.us. During the second meeting, the Management Plan Advisory Group will review public comments received and provide recommendations regarding items for inclusion in the management plan.

A copy of the agenda may be obtained by contacting: Robin Turner, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 795, Tallahassee, Florida 32399-3000, email: Robin.Turner@dep.state.fl.us, telephone: (850)245-2052.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Robin Turner. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Probable Cause Panel of the **Board of Acupuncture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2011, 10:00 a.m. EST or shortly thereafter

PLACE: (888)808-6959, Conference Code: 2454588.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 28, 2011, 2:00 p.m.; April 29, 2011, 8:30 a.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure

that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to the meeting.

The **Board of Medicine**, Probable Cause Panel South announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 11, 2011, 2:00 p.m.

PLACE: To be held via Meet-Me Number 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Probable Cause Panel South announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 15, 2011, 2:00 p.m.

PLACE: To be held via Meet-Me Number 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email

her at Karen_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Probable Cause Panel North announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 25, 2011, 2:00 p.m.

PLACE: To be held via Meet-Me Number (888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, April 1-2, 2011, 8:00 a.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, FL 33607, Hotel Phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Probable Cause Panel North announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 29, 2011, 2:00 p.m.

PLACE: To be held via Meet-Me Number (888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 hours before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing** South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 17, 2011, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (888)808-6959 code 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Nursing Home Administrators** hereby gives notice that, pursuant to Section 120.54(3)(c)1., F.S., a Public Hearing will held by Telephone Conference Call on Rule 64B10-16.001, F.A.C., at the time, date and place listed below:

DATE AND TIME: Friday, March 18, 2011, 9:00 a.m., or as soon thereafter as possible on

PLACE: Conference Call, Phone Number: (888)808-6959; Conference Code: 9849329103

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed amendment to Rule 64B10-16.001, F.A.C.

Any person wishing to appear by phone must contact the Board office to have their name placed on an attendance list.

A copy of the agenda and the rule being considered by the Board may be obtained by writing: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3257, or emailing a request to the Board Office: Bruce _Deterding@doh.state.fl.us, or by calling (850)245-4355.

All written materials must be received by the Board office no later than March 11, 2010.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the workshop. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Optometry** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, 4:30 p.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Part of this meeting will be in closed session to discuss and review the optometry state examination, pursuant to Section 456.017(4), Florida Statutes. Those in attendance will be:

Terrance Naberhaus, O.D., Chair, Timothy Underhill, O.D., Vice-Chair, Tamara Maule, O.D., Rod Presnell, R.Ph., Edward Walker, O.D., Mr. Bruce Deterding, Executive Director, Ms. Sharon Guilford, Program Operations Administrator, Ms. LeeAnn Gustafson, Board Counsel, Ms. Zohre Bahrayni, Testing Services, Mr. Morris Shelkofskey, General Counsel and a court reporter.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or web site: www.doh.state.fl.us/mqa/optometry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or web site: www.doh.state.fl.us/mqa/optometry/index.html. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Optometry** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 1, 2011, commencing at 9:00 a.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or web site: www.doh.state.fl.us/mqa/optometry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or web site: www.doh.state.fl.us/mqa/optometry/index.html. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health the Board of Psychology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 15, 2011, beginning approximately 9:00 a.m. or soon thereafter

PLACE: Meet Me Number: 1(888)808-6959. After dialing the meet me number, when prompted, enter Conference Code 4246812343 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed Legislation.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling The Board Office at (850)245-4373, ext. 3467 or by visiting our website at www.doh.state.fl.us/mqa.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 14, 2011, 3:00 p.m.

PLACE: 11351 Ulmerton Road, Suite 418D, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pinellas Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Allen at (727)518-3242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Allen at (727)518-3242. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: March 22, 2011, 1:00 p.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Community Insurance Company has requested a 22.6% overall rate increase for its homeowners program, effective April 20, 2011, for new and renewal business. The requested rate increases are not uniform. Some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to: Office of Insurance Regulation at ratehearings@floir.com; the subject line of your e-mail should read "First Community."

A copy of the agenda may be obtained by contacting: Rhoda K. Johnson, Esquire, (850)413-4252 or Cindy Walden, (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or e-mail her at cindy.walden@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire, (850)413-4252 or Cindy Walden (850)413-2616.

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 14, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology, (850)414-3525, margie.rainey@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Margie (Rainey) Drury. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Enterprise Information Technology** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 29, 2011, 10:00 a.m. – 12:00 Noon E.T.

PLACE: Augustus B. Turnbull Conference Center, 555 West Pensacola Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the government procurement entities in Florida, the group will discuss new ways to aggregate purchases, best practices and recommendations to save money on future procurement opportunities.

A copy of the agenda may be obtained by contacting: Lori Alberstadt, Agency for Enterprise Information Technology, (850)413-0003, Lori.Alberstadt@aeit.myflorida.com or on the AEIT website at: <https://aeit.myflorida.com/FloridaProcurementWorkgroup>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lori Alberstadt. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The **Cancer Control Research Advisory Council (CCRAB)** Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 9, 2011, 4:00 p.m.

PLACE: Moffitt Cancer Center Telephone Conference (877)791-9829, passcode 2120535

GENERAL SUBJECT MATTER TO BE CONSIDERED: General CCRAB Executive Committee Meeting, Statute Updates, Plans for Spring Meeting.

A copy of the agenda may be obtained by contacting: Kimberley Buccini, kimberley.buccini@moffitt.org, (813)745-1522.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kimberley Buccini, kimberley.buccini@moffitt.org, (813)745-1522. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley Buccini, kimberley.buccini@moffitt.org, (813)745-1522.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority (TRDA)** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2011, 2:00 p.m.

PLACE: TRDA Business Innovation Center, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Board of Directors. Immediately Following Adjournment: General Meeting of the Board of Directors for the TRD Foundation.

A copy of the agenda may be obtained by contacting: Dave Kershaw, dkershaw@trda.org or (321)872-1050, x102.

NORTHWOOD SHARED RESOURCE CENTER

The **Northwood Shared Resource Center**, Administration Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 1:30 p.m. – 3:30 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northwood Shared Resource Center**, Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2011, 9:00 a.m.

PLACE: Agency for Persons with Disabilities, Southwood 4030, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northwood Shared Resource Center**, Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2011, 1:30 p.m.

PLACE: Department of Business and Professional Regulation, DBPR Conference Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

The **Northwood Shared Resource Center**, Administration Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 1:30 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

The **Northwood Shared Resource Center**, Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2011, 10:30 a.m.

PLACE: Agency for Persons with Disabilities, Southwood 4030, Room 258, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DISABILITY SOLUTIONS FOR INDEPENDENT LIVING, INC.

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2:00 p.m.

PLACE: 119 South Palmetto Avenue, Suite 180, Daytona Beach, FL 32119

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fundraising Committee will be meeting to plan various fundraisers for DSIL's existing programs and future programs.

A copy of the agenda may be obtained by contacting: kristine@dsil.org, or phone: (386)255-1812, or tty: (386)252-6222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: kristine@dsil.org, or phone: (386)255-1812, or tty: (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 11, 2011, 9:00 a.m.

PLACE: Department of Transportation, Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Technology Workgroup.

A copy of the agenda may be obtained by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 14, 2011, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

CENTRAL FLORIDA BEHAVIORAL HEALTH NETWORK, INC.

The **Circuit 20** Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2011, 1:00 p.m.

PLACE: SWFAS, 3763 Evans Ave., Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regional Council Meeting.

A copy of the agenda may be obtained by contacting: Marcia Monroe at mmonroe@cfbhn.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Marcia Monroe at mmonroe@cfbhn.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marcia Monroe at mmonroe@cfbhn.org.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation**, Board of Governors Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2011, 9:00 a.m.

PLACE: 8301 Cypress Plaza Drive, Suite 108, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to committee reports.

A copy of the agenda may be obtained by contacting: For additional information refer to our website www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker 1(800)807-7647. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMPREHENSIVE HEALTH INFORMATION SYSTEM ADVISORY COUNCIL

The **Florida Comprehensive Health Association** announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2011, 3:00 p.m.

PLACE: 820 E. Park Avenue, Suite D200, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Stasia Hunter, stasia@flcomphealth.org

FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The **First Florida Governmental Financing Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, March 19, 2011, 9:00 a.m.

PLACE: Room 513, Broward County Governmental Center, 115 South Andrews Avenue, Fort Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational workshop for the presentation of the 2009-2010 financial audit and other general matters.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Executive Director, at ffgfc@embarqmail.com or from the Commission's web site at www.ffgfc.com.

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 17, 2011, 12:00 Noon

PLACE: Law offices of Bryant Miller Olive, P.A., One Biscayne Tower, Suite 1480, 2 Biscayne Blvd., Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors and Annual Membership Meeting.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator, at ssgfc@embarqmail.com or from the Commission's web site at www.ssgfc.com.

**FLORIDA INSTITUTE FOR THE
COMMERCIALIZATION OF PUBLIC RESEARCH**

The **Florida Institute for the Commercialization of Public Research** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2011, 8:00 a.m. – 9:30 a.m.

PLACE: Florida Institute for the Commercialization of Public Research, 3701 FAU Blvd., Suite 210, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss an update of Board of Directors operations.

A copy of the agenda may be obtained by contacting: Teri Hart at teri.hart@florida-institute.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Teri Hart at teri.hart@florida-institute.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri Hart at teri.hart@florida-institute.com.

CLAY SOIL AND WATER CONSERVATION DISTRICT

The **Clay County Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 7, 2011, 1:00 p.m.

PLACE: 2463 SR 16 W., Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

For more information, you may contact: Sally Doyle, (904)284-6355.

**BROWARD SOIL AND WATER CONSERVATION
DISTRICT**

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2011, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6183-G, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Thaddeus Hamilton at (954)547-9115.

**OSCEOLA SOIL AND WATER CONSERVATION
DISTRICT**

The **Osceola Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATES AND TIME: March 15, 2011, June 21, 2011, September 20, 2011, November 8, 2011, 6:00 p.m.

PLACE: Osceola County Extension Office, Kissimmee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss business of the district board.

A copy of the agenda may be obtained by contacting: OSWCD at (407)847-4465, ext. 3.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

**CORRECTED NOTICE OF PETITION FOR
DECLARATORY STATEMENT** – The Board of Professional Engineers hereby gives notice that on February 10, 2011, it received a Petition for Declaratory Statement filed by Juan E. Lapica, S.E., P.E. The petition seeks the Board's interpretation of Sections 471.023(1), 608.4235, 608.4236, 621.04, 621.09(1),(2), 621.14, Florida Statutes, regarding qualifications for certification of business organizations to practice, or offer to practice engineering by licensees, or offering engineering services to the public; who qualifies as an agency member, manager, or managing member of a limited liability company; who qualifies to delegate the rights and powers to manage a limited liability company; exemptions of are permitted to form a corporation or limited liability company and perform personal services to the public by the means of a corporation or limited liability company and; the limitations on issuance and transfer of ownership of a limited liability company.

Copies of the petition may be obtained from: G.W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Declaratory Statement for Reverend Elizabeth Kapadia, D. N., Ph.D., filed on July 28, 2008. The Notice of Petition for Declaratory Statement was published in Vol. 34, No. 39, of the September 26, 2008, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on October 31, 2008. The petition requested the Board's interpretation of Section

480.047(1), Florida Statutes, and whether practicing Reiki, Laying of the hands, cranial, and any other energy work that is deemed through God, Free without compensation, falls within the definition and scope of massage therapy, or if it is in fact separate and distinct from massage therapy for licensing purposes.

The Board's Order, filed on February 16, 2009, answers the Petition for Declaratory Statement. The Board's response to this Petition responds solely the question propounded by the Petitioner and only addresses the issues regarding the practice of massage therapy that are within the jurisdiction of the Board. The Board's conclusion is based solely on the Board's application of the factual circumstances outlined in the Petition of the pertinent statutory and rule provision set forth. The Board determined that Petitioner's performance of Reiki and other healing work at GWAH does not violate Sections 480.37(1)(a) and (b), Florida Statutes (2008), as long as there is no compensation for the services.

A copy of the Board's Order may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

NOTICE IS HEREBY GIVEN THAT Department of Health has issued an order disposing of the petition for declaratory statement filed by Kawanza Dukes on November 30, 2010. The following is a summary of the agency's disposition of the petition:

The petition was granted, a diagnosis of autism should be reached with or by a physician or psychologist. Petitioner, as a trained and experienced school psychologist, may evaluate and assess children with or suspected of having autism.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director Department of Health, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal, has received the petition for declaratory statement from Marshal A. Seymour, Petitioner, on January 6, 2011, Case #114886. The petition seeks the agency's opinion as to the applicability of a challenge to an Administrative Complaint as it applies to the petitioner.

The Petitioner requests a declaratory statement relating to an Administrative Complaint, In the Matter of: Fire Equipment Service Center, Inc. and Marshal A. Seymour as Qualifier, Case #109764-10-FM.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida

32399-0340, phone (850)413-3604, or (850)413-4238; fax number (850)922-1235 or (850)488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mailing your request to Lesley.Mendelson@myfloridacfo.com.

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Cynthia Orndoff vs. Florida Gulf Coast University; Case No.: 11-0740RU

Rob Turner, as Hillsborough County Property Appraiser vs. Department of Revenue; Case No.: 11-0677RU

Orlando Healthcare, Inc. vs. Agency for Health Care Administration; Case No.: 11-0441RU

Esther Strong vs. Department of Children and Families; Case No.: 11-0535RU

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

Fairpay Solutions, Inc. vs. Department of Financial Services, Division of Workers' Compensation; Case No.: 09-6511RP; Rule No.: 69L-7.501; Withdrawn

Marion Community Hospital, Inc., d/b/a Ocala Regional Medical Center and Columbia Hospital (Palm Beaches) Limited Partnership, d/b/a Columbia Hospital vs. Department of Financial Services, Division of Workers' Compensation; Case No.: 09-6526RP; Rule No.: 69L-7.501; Withdrawn

Florida Hospital Association, Inc. vs. Department of Financial Services, Division of Workers' Compensation; Case No.: 09-6527RP; Rule No.: 69L-7.501; Withdrawn

Critical Intervention Services, Inc. vs. Department of Agriculture and Consumer Services; Case No.: 10-10005RU; Dismissed

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

NOTICE TO CONSTRUCTION MANAGERS:

The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UF-223, Tropical Research and Education Center Phase 1 (Homestead Florida)

The project consists of the conceptual master planning of the ‘front end’ of the TREC facility. This will address concerns with parking, storm water management, traffic patterns within the center, and the design and construction of a single story approximately 5760 GSF laboratory building. The building will consist of four labs, faculty offices, an equipment room, and restrooms. Master planning will consist of working to cluster buildings together for future building sites, preserving setbacks and traffic flow, and ensuring the current building fits in with the overall design and feel of the center.

The total project budget is approximately \$3.3 Million, including begin by (date) and/or end by (date). (Gold) LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory.

The contract for construction management services will consist of two phases, pre-construction and construction. Pre-construction services will begin at the Conceptual Schematic Design stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and development of a Guaranteed

Maximum Price (GMP) proposal based on 100% Construction Documents. If the GMP proposal is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager’s contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant’s understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.
3. A completed, project-specific “CM Qualifications Supplement” (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff.
5. Proof of the applicant’s corporate status in Florida (if applicable) and a copy of the applicant’s current contracting license from the appropriate governing board.
6. Proof of applicant’s bonding capacity and liability insurance coverage.
7. Proof of the applicant’s Experience Modification Rating (EMR) safety rating.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any

supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Facilities Planning and Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Facilities Planning and Construction office by 3:00 p.m. local time on Tuesday April 5, 2011. Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning and Construction
232 Stadium / P. O. Box 115050
Gainesville, FL 32611-5050
Telephone: (352)273-4000; Fax: (352)273-4034
Internet: www.facilities.ufl.edu

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project: UF-223, Tropical Research & Education Center Phase 1 (Homestead Florida)

The project consists of the conceptual master planning of the 'front end' of the TREC facility. This will address concerns with parking, storm water management, traffic patterns within the center, and the design and construction of a single story approximately 5760 GSF laboratory building. The building will consist of four labs, faculty offices, an equipment room, and restrooms. Master planning will consist of working to cluster buildings together for future building sites, preserving setbacks and traffic flow, and ensuring the current building fits in with the overall design and feel of the center.

The estimated construction budget is approximately \$2.7 Million dollars, including (site improvements, underground utilities, and minor relocations). The project will be delivered using the Construction Manager At-Risk method. (Gold) LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory. The selected firm will provide minor master planning, design, construction documents and construction administration services for the referenced project. Plans and specifications for

University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection and structural engineering subconsultants for this project and will be provided as a part of Basic Services.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for applicant and all engineering and landscape architecture consultants from the appropriate governing board.
5. Proof of the applicant's and all engineering consultants' ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Facilities Planning and Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Facilities Planning and Construction office by 3:00 p.m. local time, on Tuesday April 5, 2011. Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning and Construction
232 Stadium / P.O. Box 115050
Gainesville, FL 32611-5050
Telephone: 352-273-4000; Fax: 352-273-4034
Internet: www.facilities.ufl.edu

NOTICE TO PROFESSIONAL CONSULTANTS

Florida State University, State of Florida, announces that professional services for minor projects are required in the discipline of mechanical/electrical/plumbing (MEP) engineering. Minor projects are specific projects for construction, renovation, alterations or additions that have a basic construction budget estimated to be \$2,000,000 or less; or studies for which the fee for professional services is \$200,000 or less. Campus Service contracts for minor projects provide that the consultant will be available on an as-needed basis. In addition, firms are encouraged to include their professional qualifications for commissioning and retro-commissioning. While not required for selection, the University may, at its option, include commissioning services within the scope of the contracts for one or more of the selected firms. The University intends to award multiple contracts for the upcoming fiscal year through June 30, 2012. At the option of the University and the consultant, the contract may be renewed for up to two additional one year periods.

INSTRUCTIONS:

Firms desiring to provide professional services shall apply by letter specifying the campus service agreement for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Attach to each letter of application:

1. A completed Florida State University "Professional Qualifications Supplement," August, 2003. Applications on any other form, on versions dated prior to August, 2003 or exceeding the 40 page limit will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered in the State of Florida to practice the required profession at the time of application. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

Submittals must be received at the above location, by 2:00 p.m., local time, on Tuesday, April 5, 2011. Facsimile (FAX) submittals are not acceptable and will not be considered.

Professional Qualification Supplements, descriptive project information, and selection criteria may be obtained through our website, www.facilities.fsu.edu/fdc, or by contacting: Lynetta Mills, Facilities Design and Construction, 109 Mendenhall Building A, 969 Learning Way, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843 telephone, (850)644-8351 facsimile.

For further information on campus service projects, contact: Bill Lamb at the address and phone number above.

The plans and specifications for campus service projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

UNIVERSITY OF WEST FLORIDA
INVITATION TO NEGOTIATE
ENTERTAINMENT PACKAGE
10/ITN-14/ES

The University of West Florida Board of Trustees invites qualified firms to respond to a solicitation for services to provide television and other entertainment broadcasts via cable or alternate delivery method to resident halls, recreation and sports facilities and administrative buildings at its main campus in Pensacola, FL.

Solicitation documents may be downloaded from the University's Procurement and Contracts' website at <http://uwf.edu/procurement>.

Mandatory Pre-Submittal Meeting – Interested firms are required to attend a mandatory pre-submittal meeting to participate in this solicitation. The mandatory meeting is scheduled for Thursday, March 17, 2011, 2:00 p.m., Bldg. 92, Training Room, University of West Florida, 11000 University

Parkway, Pensacola, FL. Access Campus Map at <https://nautical.uwf.edu/campusmap/main.cfm>. Failure of a representative from the principal firm to attend and sign in on the UWF official log as documented proof of attendance, shall result in immediate disqualification from this competitive solicitation process.

Submittals will be received until 2:00 p.m., Central Time, March 31, 2011 at the Office of Procurement and Contracts, Bldg. 90, Room 133, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514.

Solicitation number 10/PQS-14/ES must be marked on outside of submittal. The University will not be responsible for unopened submittals when the package is not properly identified.

All inquiries should be submitted in writing to Elaine Smith, etsmith@uwf.edu.

DCPS OFDC ITB-007-11 Video Surveillance System At Jean Ribault High School No. 96/DCSB Project No. M-83980

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS Invitation To Bid For an Electrical Contractor February 25, 2011 Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, 5th Floor, Room 513D, Jacksonville, Florida. BIDS ARE DUE ON OR BEFORE March 15, 2011 AND WILL BE ACCEPTED UNTIL 2:00 p.m. OFFICIAL PROJECT TITLE: Video Surveillance System At Jean Ribault High School No. 96/DCSB Project No. M-83980/OFDC ITB-007-11 SCOPE OF WORK:

Replace existing Security Camera System and all appurtenances. Project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. All bidders and subcontractors shall be licensed Contractors and registered corporations as required by the laws of the State of Florida. Contract documents for bidding may be obtained at the office of: LDI Repro Printing Centers, 869 Stockton St., Suite 100, Jacksonville, FL 32204, (904)381-0777, Name and address of A/E Firm: Haddad Engineering, Inc, 2955 Hartley Rd., Suite 205, Jacksonville, Florida 32257, DCSB Point of Contact: Stan Reddish, (904)390-2573. Contract documents for bidding may be examined at: Duval County Public Schools Administration Building, 1701 Prudential Drive, Jacksonville, FL 32207. MBE Participation Goal: 10% Overall All Contractors submitting bids must be prequalified with Duval County Public

Schools at the time of the bid opening. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools. Prequalification forms and information may be obtained by contacting: Richard Beaudoin, 1701 Prudential Dr., Jacksonville, FL 32207; Ph. (904)390-2358, Fax: (904)390-2265, Email: beaudoinr@duvalschools.org. The Bid Award Recommendation will be posted on the first floor bulletin board at: Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

Exterior Renovations BID NO. 11-968-191

ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida 301 – Fourth Street S.W., Largo, Florida 33770-3536 until 4:00 p.m. local time, on March 23, 2011 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

SEALED BID NO.: 11-968-191

BID TITLE: Exterior Renovations

DUE DATE/TIME: March 23, 2011, 4:00 p.m. E.T.

SCOPE OF PROJECT: This bid will select a “Building or General Contractor”. The work shall consist of furnishing all materials, labor, tools, equipment and supervision for the required Exterior Renovations of the school to include, but not limited to: painting, waterproofing, stucco restoration, deck repairs, nail board insulation, flashing and sheet metal, and standing seam metal roof panel installation.

BID & PERFORMANCE SECURITY: Bid and Performance Security is required with this bid

PRE-BID CONFERENCE: A pre-bid conference will be held at the Main Office of East Lake High School located at 1300 Silver Eagle Drive, Tarpon Springs, FL 34688 on March 7, 2011 at 10:00 a.m. (ET). Sign-in at the front desk, and you will be escorted to the pre-bid room for the “official” sign-in. Attendance at this pre-bid conference is MANDATORY in order for all potential bidders to receive the benefit of answers to theirs and other’s technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid

conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

Purchasing Department
301 Fourth Street, S. W.
Largo, Florida 33770
(727)588-6149
(727)588-6129 (fax)

The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. JULIE M. JANSSEN, ED. D SUPERINTENDENT OF SCHOOLS AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD	CAROL J. COOK CHAIRMAN LINDA BALCOMBE DIRECTOR, PURCHASING
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METROPOLITAN PLANNING ORGANIZATIONS

REQUEST FOR PROPOSALS

The Pinellas County Metropolitan Planning Organization (MPO), acting as the Community Transportation Coordinator (CTC) for Pinellas County, is accepting proposals from qualified proposers to provide Medicaid Non-Emergency Transportation (NET) Services. It is anticipated that the contract will begin on July 1, 2011 and be effective through June 30, 2012. Proposers must have experience in work of the same or similar nature and must demonstrate that their services are compliant with the requirements and terms of the Medicaid NET Subcontractor Transportation Provider Agreement.

The complete Request for Proposals (RFP) package can be obtained from the MPO website, www.pinellascounty.org/mpo or from the address listed below. Requests for clarification of the requirements or inquiries about information contained in the RFP package must be submitted in writing, via email or letter by 3:00 p.m. on March 10, 2011. RFP Proposals must be received by 12:00 Noon on March 25, 2011 at the office of the Pinellas County MPO. One original and five hard copies, and one electronic version of the RFP Proposal must be submitted to:

Heather Sobush
Pinellas County Metropolitan Planning Organization
600 Cleveland St., Suite 750
Clearwater, FL 33755
E-MAIL: hsobush@pinellascounty.org
PHONE: (727)464-8200
FAX: (727)464-8201

Proposals must follow the format of the RFP and structure responses to follow the sequence of the RFP. MPO staff and Local Coordinating Board members will evaluate the proposals received based on the responsiveness to the evaluation criteria and on the information being provided in the required sequence.

The outside of the envelope containing the Proposal must be marked "PROPOSAL TO PROVIDE MEDICAID NET FOR THE PINELLAS COUNTY MPO." The Pinellas County MPO will accept no responsibility for proposals not so marked. Proposals are to remain in effect for 90 calendar days from the date of submission. The Pinellas County MPO reserves the right to cancel this RFP, reject any and all proposals, to waive any formality concerning proposals, or negotiate changes to the proposals whenever such cancellation, rejection, waiver or negotiation is in the best interest of the Pinellas County MPO. Lobbying of Local Coordinating Board members, Pinellas County MPO employees, and elected officials regarding the Pinellas County Medicaid NET Services RFP or contract by any member of a Proposer's staff, or those people who are members of, or employed by, any legal entity affiliated with an organization that is responding to the RFP is strictly prohibited. Such actions may cause your proposal, or the proposal you are supporting to be rejected.

The MPO does not discriminate on any basis, as required by 49 USC 5332 prohibiting discrimination on the basis of race, color, creed, national origin, sex or age in employment or business opportunity, Title VI of the Civil Rights Act of 1965, as amended 42 USC 2000d to 2000d-4, and Title 49 CFR, Part 21. The MPO ensures, in accordance with 49 CFR Part 26, that certified FDOT Disadvantaged Business Enterprise Program participants have an equal opportunity to receive and participate in Department of Transportation assisted contracts. This contract is subject to requirements of the U.S. Department of Homestead Security's E-Verify System.

EXPRESSWAY AUTHORITIES

REQUEST FOR PROPOSALS

MDX PROCUREMENT/CONTRACT NO.: RFP-11-06

MDX WORK PROGRAM NO(S): 87409.030

MDX PROJECT/SERVICE TITLE: DESIGN-BUILD
PROJECT FOR SR 874 MAINLINE RECONSTRUCTION

The Miami-Dade Expressway Authority ("MDX" or "Authority"), requires the services of a qualified Design-Build Firm for the design and construction of State Road 874 Mainline Reconstruction. For a copy of the RFP with information on the Scope of Services, Pre-qualification and submittal requirements, please logon to MDX's Website: www.mdxway.com to download the documents under "Doing

Business with MDX: Vendor Login”, or call MDX’s Procurement Department at (305)637-3277 for assistance. Note: In order to download any MDX solicitation, you must first be registered as a Vendor with MDX. This can only be facilitated through MDX’s Website: www.mdxway.com under “Doing Business with MDX: Vendor Registration”. A MANDATORY Pre-Proposal Conference is scheduled for March 8, 2011 at 10:00 a.m. The deadline for submitting a Technical Proposal is April 5, 2011 by 2:00 p.m. Eastern Time and the deadline for submitting a Price Proposal is May 9, 2011 by 2:00 p.m.

**TAMPA-HILLSBOROUGH COUNTY EXPRESSWAY
AUTHORITY
REQUEST FOR QUALIFICATIONS
RFQ No. L-00111
INSURANCE BROKER SERVICES**

The Tampa-Hillsborough County Expressway Authority (THEA) is soliciting Request for Qualifications (RFQ) from qualified Respondents interested in providing Insurance Broker Services to assist with various insurance and bonding requirements including, but not limited to, insurance/bond procurements, loss analysis, claims analysis, negotiation of various insurance related contracts and writing of specifications for insurance service providers.

All interested firms will obtain a copy of the RFQ Instructions and Submittal Documents and submit a completed response to the Tampa-Hillsborough County Expressway Authority, 1104 East Twiggs Street, Suite 300, 3rd Floor, Tampa, FL 33602. Submittals are due by 2:00 p.m., Thursday, April 7, 2011, at which time THEA will open the responses.

THEA will hold a MANDATORY PRE-PROPOSAL CONFERENCE on Tuesday, March 15, 2011 at 10:00 a.m. THEA will only consider proposals submitted by firms participating at the conference. See Section A, Paragraph 1.5 of the RFQ for conference details.

Submittals shall include a Letter of Transmittal, Statement of Qualifications and completion of the RFQ Documents, including a Questionnaire. Firms failing to submit the required RFQ Documents may be deemed non-responsive to the RFQ. The RFQ is available through the DemandStar System (www.demandstar.com) or through a link on the THEA web site (www.tampa-xway.com).

THEA encourages the use of registered Small Business Enterprise (SBE) firms to the greatest extent possible on projects. THEA will consider SBE participation when evaluating the submittals.

Questions concerning this RFQ should be directed to Amber Milburn, THEA Procurement Manager by e-mail at amber@tampa-xway.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF INVITATION TO BID

STATE OF FLORIDA

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BID NO. BDC 37-10/11

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids certified or registered contractors licensed to work in the jurisdiction for the project listed below.

PROJECT NAME: Marjorie Harris Carr Cross Florida Greenway – Shangri La Equestrian Campground

SCOPE OF WORK: The Contractor shall provide the necessary labor, materials, equipment, and supervision required to construct bathhouse, office, picnic shelters, campground loop roads, camp sites, host sites, water distribution system, electrical distribution system, waste water collection system, septic tanks, lift station, drain field, stormwater ponds, sidewalks, fencing, etc. according to plans & specifications. Contractor shall install the electrical, water and sewer systems to the day-use restroom and picnic shelter.

PROJECT BUDGET: \$620,000.00

PARK LOCATION: Marjorie Harris Carr Cross Florida Greenway, Shangri La Equestrian Campground, 12788 S.W. 69th Court, in Marion County, Florida.

PROJECT MANAGER: Jim Wolfe, Office of Greenways & Trails, 3900 Commonwealth Blvd., MS 795, Tallahassee, Florida 32399, Telephone Number: (850)245-2052.

INSTRUCTIONS: Any firm desiring a Project Manual for this project may obtain a copy by writing to the address or calling the telephone number below. A Compact Disk (CD) containing the plans and specifications will be available on March 4, 2011, at the Office of Greenways and Trails, 3900 Commonwealth Boulevard, Florida 32399 Attention: Jim Wolfe, Project Manager, Telephone: (850)245-2052 or by email Jim.D.Wolfe@dep.state.fl.us.

NOTICE TO ALL VENDORS: All bid solicitations are subject to change. It is the responsibility of the vendor to verify with the Department of Management Services, Vendor Bid System website for any future addendums, questions, revisions, etc., prior to the bid opening. Failure to do so will be the sole responsibility of the vendor. Addenda will be posted only on the Vendor Bid System website. Addenda will not be sent directly to plan holders, except in limited circumstances and at the discretion of the Department. When the Department determines that circumstances warrant sending addenda

directly to plan holders, a notice will be posted on the website notifying vendors that addenda have been sent. Addenda must be acknowledged and included in each vendor's bid package. Failure to include acknowledged addenda in the bid package is grounds for disqualification of the vendor's bid.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489, or 633, Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1 – June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact Michael Renard with the Bureau of Design and Construction at (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling (800)955-8771 (TDD) or (800)955-8770 (Voice).

BID SUBMITTAL DUE DATE: No later than 3:30 p.m. (ET), Tuesday, April 5, 2011 to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, attention Michael Renard, Construction Projects Administrator, Bureau of Design and Construction, (850)488-5372. The Department reserves the right to reject any or all bids.

BID POSTING DATE: No later than 2:00 p.m. (ET), Tuesday, April 12, 2011 unless extended by the Department for good cause.

NOTICE OF RIGHTS; Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth

Blvd., Tallahassee FL 32399-3000, (850)245-2242, FAX (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Rule 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S. and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

TAMPA BAY ESTUARY PROGRAM

ADVERTISEMENT FOR

REQUEST FOR PROPOSALS

The Tampa Bay Estuary Program (TBEP) is requesting proposals from qualified respondents to conduct the following project:

OLD TAMPA BAY INTEGRATED MODEL DEVELOPMENT

Request for proposal instructions and associated proposal documents may be obtained by contacting Ron Hosler, TBEP, 100 – 8th Avenue S.E., St. Petersburg, Florida 33701 or ron@tbep.org. Sealed proposals will be received at the above-stated address until 2:00 p.m. EST, Friday, April 15, 2011, at which time they will be publicly opened.

TBEP encourages and promotes the utilization of organizations owned or controlled by socially and economically disadvantaged, Minority Business Enterprises and Women's Business Enterprises.

TBEP reserves the right to reject any and all proposals.

Section XII Miscellaneous

DEPARTMENT OF EDUCATION

Annual State Application Under Part B of the Individuals with Disabilities Education Act

In order to receive a grant under Part B of the Individuals with Disabilities Education Act (IDEA), States must submit an application annually. The public participation requirements relevant to Part B are set forth in the Part B regulations at 34 CFR 300.165 and in section 441(b)(7) of the General Education Provisions Act (GEPA). In accordance with the GEPA requirements, states are required to make the Part B Application available to the public for a period of 60 days, and accept comments for a period of 30 days. Florida's Part B Application will be available to the public until May 1, 2011, on the Florida Department of Education, Bureau of

Exceptional Education and Student Services Web site at www.fldoe.org/ese/. Comments will be accepted between March 1, 2011, and April 1, 2011. Comments may be submitted in writing to Dr. Kim Komisar, Administrator, ESE Program Administration and Quality Assurance, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399; via email at Kim.Komisar@fldoe.org; or via fax at (850)245-0953.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pacific Rim International West, Inc., intends to allow the establishment of Tires and Wheels for Less, LLC, as a dealership for the sale of motorcycle manufactured by Huzhou Daixi Zhenhua Technology Trade Co. Ltd. (DAIX) at 11860 Southwest 144th Court, Suite 1, Miami, (Miami-Dade County), Florida 33186, on or after April 11, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Tires and Wheels for Less, LLC, are dealer operator(s): Ernesto Echaury, 11860 Southwest 144th Court, Suite 1, Miami, Florida 33186; principal investor(s): Ernesto Echaury, 11860 Southwest 144th Court, Suite 1, Miami, Florida 33186.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Wendy Yu, Pacific Rim International West, Inc., 2181 East Francis Street, Ontario, California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pacific Rim International West, Inc., intends to allow the establishment of Jealse Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co., Ltd., (DAIX) at 572 East Osceola Parkway, Kissimmee, (Osceola County), Florida 34744, on or after April 3, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Jealse Scooters, Inc., are dealer operator(s): Fabio Alzate, 572 East Osceola Parkway, Kissimmee, Florida 34744, principal investor(s): Fabio Alzate, 572 East Osceola Parkway, Kissimmee, Florida 34744.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wendy Yu, Pacific Rim International West, Inc., 2181 East Francis Street, Ontario, California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors, LLC, intends to allow the relocation of Ron Norris, Inc., d/b/a Ron Norris Buick GMC as a dealership for the sale of automobiles manufactured by General Motors, LLC, (BUIC) from its present location at 1350 South Washington Avenue, Titusville, (Brevard County), Florida 32780, to a proposed location at 3000 Cheney Highway, Titusville, (Brevard County), Florida 32780, on or after April 3, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Ron Norris, Inc., d/b/a Ron Norris Buick GMC are dealer operator(s): Josh M. Norris, 1350 South Washington Avenue, Titusville, Florida 32780, principal investor(s): Josh M. Norris, 1350 South Washington Avenue, Titusville, Florida 32780.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Greg Ross, General Motors, LLC, Mail Code 482-A16-C66, 100 Renaissance Center, Detroit, Michigan 48265.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Group International, LLC, intends to allow the establishment of S & E Group, Inc., d/b/a Golf Car Depot as a dealership for the sale of motorcycles manufactured by Jiangsu Linhai Power Machinery Group, (LINH) at 3904 Land O' Lakes Boulevard, Land O' Lakes, (Pasco County), Florida 34639, on or after April 1, 2011.

The name and address of the dealer operator(s) and principal investor(s) of S & E Group, Inc., d/b/a Golf Car Depot are dealer operator(s): Martin Luster, 3904 Land O'

Lakes Boulevard, Land O' Lakes, Florida 34639; principal investor(s): Martin Luster, 3904 Land O' Lakes Boulevard, Land O' Lakes, Florida 34639.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Elinore Hollingsworth, Power Group International, LLC, 3123 Washington Road, Augusta, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Group International, LLC, intends to allow the establishment of S & E Group, Inc., d/b/a Golf Car Depot as a dealership for the sale of motorcycles manufactured by Guangzhou Panyu Huanan Motors Group Co., Ltd., (GUNG) at 3904 Land O' Lakes Boulevard, Land O' Lakes, (Pasco County), Florida 34639, on or after April 1, 2011.

The name and address of the dealer operator(s) and principal investor(s) of S & E Group, Inc., d/b/a Golf Car Depot are dealer operator(s): Martin Luster, 3904 Land O' Lakes Boulevard, Land O' Lakes, Florida 34639; principal investor(s): Martin Luster, 3904 Land O' Lakes Boulevard, Land O' Lakes, Florida 34639.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Elinore Hollingsworth, Power Group International, LLC, 3123 Washington Road, Augusta, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

DECISIONS ON BATCHED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for Other Beds and Programs batching cycle with an application due date of November 17, 2010:

County: Alachua Service District: 3-2
 CON # 10104 Decision Date: 2/18/2011 Decision: A
 Facility/Project: Gainesville Health Care Center
 Applicant: The Gainesville Council on Aging, Inc.
 Project Description: Establish a 180-bed replacement community nursing home
 Approved Cost: \$20,957,424.00

County: Duval Service District: 4-3
 CON # 10105 Decision Date: 2/18/2011 Decision: A
 Facility/Project: San Marco Terrace Rehabilitation and Care
 Applicant: Brooks Skilled Nursing Facility A, Inc.
 Project Description: Establish a 68-bed replacement community nursing home
 Approved Cost: \$10,276,263.00

County: Brevard Service District: 7A
 CON # 10106 Decision Date: 2/18/2011 Decision: A
 Facility/Project: Hospice of St. Francis
 Applicant: Hospice of St. Francis, Inc.
 Project Description: Establish an inpatient hospice facility of up to 12 beds
 Approved Cost: \$4,040,538.00
 County: Orange Service District: 7-2
 CON # 10107 Decision Date: 2/18/2011 Decision: A
 Facility/Project: West Orange Healthcare District
 Applicant: West Orange Healthcare District
 Project Description: Establish a 60-bed community nursing home through the delicensure of 60 beds at Health Central Park
 Approved Cost: \$19,433,666.00
 County: Broward Service District: TSA 4
 CON # 10108 Decision Date: 2/18/2011 Decision: A
 Facility/Project: Memorial Hospital West
 Applicant: South Broward Hospital District
 Project Description: Establish an adult inpatient autologous and allogeneic bone marrow transplant program at Memorial Hospital West
 Approved Cost: \$4,951,000.00

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Weekly pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

**NOTICE OF INTENT TO ISSUE PROPOSED
 MODIFICATION OF POWER PLANT CERTIFICATION**

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Power Plant Conditions of Certification (COC) issued pursuant to the Florida Electrical Power Plant Siting Act, Chapter 403.501 et seq., Florida Statutes (F.S.), concerning: North Broward Resource Recovery Facility, Power Plant Siting Application No. PA86-22J, OGC Case No. 10-1805. On June 7, 2010 the Department received a request to modify the COC for the North Broward Resource Recovery Facility from Wheelabrator North Broward, Inc. pursuant to Section 403.516(1)(c), F.S., to allow the installation and operation of a metal recovery facility. The applicant also requested the removal of specific federal air emissions requirements

currently under the purview of the federal TV air operation permit, and requirements to send copies of air related monitoring and reporting documents to the Broward County Department of Planning and Environmental Protection. The Department proposes to modify the COC to reflect the requested changes and to incorporate Department initiated updates. A copy of the proposed modification may be obtained by contacting Michael P. Halpin, P.E., Administrator, Siting Coordination Office, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 48, Tallahassee, Florida 32399-3000, (850)245-2002. Pursuant to Section 403.516(1)(c)2., F.S., parties to the certification hearing have 45 days from issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification hearing and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida, 32399-3000. If no objections are received, then a Final Order approving the modification shall be issued by the Department. If objections are raised and agreement cannot be subsequently reached, then pursuant to Section 403.516(1)(c)3., F.S. and Rule 62-17.211, Florida Administrative Code (F.A.C.), PEF or the Department may file a request for a hearing with the Department and the Division of Administrative Hearings on those portions of the request for modification to which written objections were timely filed. The request for hearing will be handled pursuant to Chapter 120, F.S., and in accordance with Section 403.516(1)(c)4., F.S. and subparagraph 62-17.211(1)(b)7., F.A.C. Mediation is not available in this proceeding.

FLORIDA CATEGORICAL EXCLUSION NOTIFICATION
 Town of Hillsboro Beach Water Treatment Plant Improvement
 NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTIFICATION
 Town of Hillsboro Beach
 The Florida Department of Environmental Protection has determined that the Town of Hillsboro Beach's project to rehabilitate existing water supply wells and construct a new water treatment plant will not adversely affect the environment. The total cost of the project is estimated to be \$5,985,068. The project may qualify for a Drinking Water

State Revolving Fund loan composed of federal funds and state funds. A full copy of the Florida Categorical Exclusion Notification can be obtained by writing to: Gregory M. Brown, P.E., Department of Environmental Protection, Bureau of Water Facilities Funding, 2600 Blair Stone Road, MS#3505, Tallahassee, Florida 32399-2400 or calling (850)245-8371.

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On February 17, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Leslie Marie Barraza, R.N., License #RN 9278198. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On February 18, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Sophia Lorraine Dawkins, L.P.N., License #PN 5169919. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On February 22, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Huberle J. Gregoire, L.P.N. License #5191285. This Emergency Suspension Order was predicated upon the State

Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH COMMERCIAL INSURANCE ALLIANCE.

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA

CASE NO.: 2011-191

In Re: The Receivership of COMMERCIAL INSURANCE ALLIANCE, a Florida Reciprocal Insurance Company.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH COMMERCIAL INSURANCE ALLIANCE.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 26th day of January, 2011, the Department of Financial Services of the State of Florida was appointed as Receiver of COMMERCIAL INSURANCE ALLIANCE and was ordered to liquidate the assets of said company.

Policyholders, claimants, creditors, and other persons having claims against the assets of COMMERCIAL INSURANCE ALLIANCE, shall present such claims to the Receiver on or before 11:59:59 p.m. on Thursday, January 26, 2012, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to: The Division of Rehabilitation and Liquidation of the Florida Department of Financial Services, Receiver for

COMMERCIAL INSURANCE ALLIANCE, Post Office Box 110, Tallahassee, Florida 32302-0110. Additional information may be found at: www.floridainsurancereceiver.org.

NOTICE OF FILINGS

Financial Services Commission
Office of Financial Regulation

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P. O. Box 8050		General Counsel’s Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone (850)410-9800		101 East Gaines Street,
Fax: (850)410-9548		Tallahassee, Florida 32399-0379
		Phone: (850)410-9896

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., March 25, 2011):

APPLICATION TO MERGE

Constituent Institutions: Community Bank & Company, Lakewood Ranch, Florida, and First Community Bank of America, Pinellas Park, Florida

Resulting Institution: Community Bank & Company

Received: February 15, 2010

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN February 14, 2011
 and February 18, 2011

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Standards

5F-5.001	2/17/11	3/9/11	36/47	
5F-5.002	2/17/11	3/9/11	36/47	

DEPARTMENT OF CORRECTIONS

33-602.206	2/18/11	3/10/11	36/44	37/1
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NAVIGATION DISTRICTS

Florida Inland Navigation Districts

66B-1.003	2/15/11	3/7/11	36/51	
66B-1.004	2/15/11	3/7/11	36/51	
66B-1.005	2/15/11	3/7/11	36/51	
66B-1.006	2/15/11	3/7/11	36/51	
66B-1.008	2/15/11	3/7/11	36/51	
66B-1.009	2/15/11	3/7/11	36/51	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
66B-1.011	2/15/11	3/7/11	36/51	
66B-1.014	2/15/11	3/7/11	36/51	
66B-1.015	2/15/11	3/7/11	36/51	
66B-1.016	2/15/11	3/7/11	36/51	
66B-2.003	2/15/11	3/7/11	36/51	
66B-2.004	2/15/11	3/7/11	36/51	
66B-2.005	2/15/11	3/7/11	36/51	
66B-2.006	2/15/11	3/7/11	36/51	
66B-2.008	2/15/11	3/7/11	36/51	
66B-2.009	2/15/11	3/7/11	36/51	
66B-2.011	2/15/11	3/7/11	36/51	
66B-2.014	2/15/11	3/7/11	36/51	
66B-2.015	2/15/11	3/7/11	36/51	
66B-2.016	2/15/11	3/7/11	36/51	

LIST OF RULES AWAITING LEGISLATIVE APPROVAL
 PURSUANT TO (CHAPTER 2010-279, LAWS OF
 FLORIDA)

DEPARTMENT OF HEALTH

Board of Medicine

64B8-9.0131	11/8/10	*****
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**Section XIV
List of Rules Affected**

				Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.				5I-5.002	36/47		
w – Signifies Withdrawal of Proposed Rule(s)				5I-5.003	36/47		
c – Rule Challenge Filed				5I-5.004	36/47		
v – Rule Declared Valid				5I-5.005	36/47		
x – Rule Declared Invalid				5I-5.006	36/47		
d – Rule Challenge Dismissed				5I-5.007	36/47		
dw – Dismissed Upon Withdrawal				5I-5.008	36/47		
				5I-5.009	36/47		
				5I-5.010	36/47		
				5J-4.004	36/47		
				5J-4.005	36/47		
				5J-4.014	36/47		
				5J-6.003	36/50		
				5J-6.005	36/50		
				5J-6.013	36/50		
				5J-7.004	36/47		
				5J-7.005	36/47		
				5J-7.006	36/47		
				5J-7.007	36/47		
				5J-7.008	36/47		
				5J-8.003	36/47		
				5J-9.002	36/47		
				5J-9.006	36/47		
				5J-10.002	36/47		
				5J-10.006	36/47		
				5J-12.002	36/47		
				5J-13.002	36/47		
				5J-13.003	36/47		
				5J-14.003	36/47		
				5J-15.001	36/47		
				5J-15.002	36/47		
				5J-17.016	36/47		
				5J-17.029	36/47		
				5J-17.030	36/47		
				5J-17.0321	36/47		
				5J-17.0322	36/47		
				5J-17.034	36/47		
				5J-17.035	36/47		
				5J-17.036	36/47		
				5J-17.038	36/47		
				5J-17.0381	36/47		
				5J-17.039	36/47		
				5J-17.041	36/47		
				5J-17.044	36/47		
				5J-17.047	36/47		
				5J-17.080	36/47		
				5J-17.082	36/47		
				5J-17.085	36/47		
				5J-17.102	36/47		
				5J-17.200	36/47		
				5J-17.203	36/47		
				5J-17.204	36/47		
				5J-17.206	36/47		
				5J-17.208	36/47		
				5J-17.210	36/47		
				5J-17.400	36/47		
Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.				
STATE							
1A-31.035	34/39	35/12					
1A-31.045	34/39	35/12					
1A-37.001	36/42	36/52					
1S-2.041	35/44						
LEGAL AFFAIRS							
2ER11-1			37/6				
2A-7.001	36/51						
2A-7.002	36/51						
2A-7.0021	36/51	37/9					
2A-7.0022	36/51	37/9					
2A-7.0023	36/51						
2A-7.0024	36/51	37/9					
2A-7.003	36/51						
2A-7.004	36/51						
2A-7.005	36/51						
2A-7.006	36/51						
2A-7.007	36/51						
2A-7.008	36/51						
2A-7.009	36/51						
AGRICULTURE AND CONSUMER SERVICES							
5B-58.001	27/29						
5C-13.004	36/47		37/7w				
5E-14.106	33/7						
5E-14.117	33/7						
5F-5.001	36/47		37/9				
5F-5.002	36/47		37/9				
5I-4.002	32/49						
	36/52						
5I-4.005	36/52						
5I-4.006	32/49						
	36/52						
5I-4.008	36/52						
5I-5.001	36/47						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
5K-5.014	37/9			COMMUNITY AFFAIRS			
5K-6.010	37/9			9B-7.002	36/29		
5L-1.003	36/42		37/5	9J-5	32/32c		
5M-5.002	37/2	37/8		9J-5.005(6)	36/43c		
EDUCATION				9K-7.003	36/50		
6A-1.0014	36/46		37/4	9K-7.009	36/50		
6A-1.0015	36/47		37/7	9K-9	35/43c		
6A-1.039	36/47	37/5		9N-1.001	37/1		
6A-1.06421	33/45			9N-3.002	36/34		
6A-1.09401	36/47		37/5	9N-3.007	36/34	36/52	
6A-1.094221	37/7			9N-3.008	36/34		
6A-1.094222	37/7			9N-3.011	36/34	36/52	
6A-1.099811	36/18c			REVENUE			
6A-1.099824	36/46	37/5		12ER11-1			37/5
6A-4.0251	32/3	32/5		12-22.008	36/40	37/7	
6A-5.065	36/46	36/52	37/6	12A-1.005	33/41		
6A-5.090	37/7			12A-1.0615	36/40		
6A-6.014	36/46		37/4	12A-15.001	36/33		
6A-6.03312	37/2			12A-15.004	36/33		
6A-6.0333	37/2			12A-15.005	36/33		
6A-6.0361	37/2			12A-15.006	36/33		
6A-6.053	37/7			12A-15.007	36/33		
6A-6.054	37/7			12A-15.008	36/33		
6A-6.05731	36/46		37/4	12A-15.009	36/33		
6A-6.084	37/2			12A-17.005	32/2	32/31	
6A-6.0907	35/5	35/12		12A-19.021	36/21	36/31	
		35/16				36/43	
6A-6.0981	36/46	37/5		12A-19.041	36/40		37/5
6A-7.0710	36/49			12A-19.100	36/40	36/49	37/5
6A-23.001	36/47			12C-2.0115	36/40	36/49	37/5
6A-23.002	36/47			12D-7.001(4)	36/50c		
6A-23.003	36/47	37/6		TRANSPORTATION			
6A-23.004	36/47	37/6		14-10.0052	36/51		
6A-23.005	36/47			14-15.010	36/47		37/9w
6A-23.006	36/47	37/6		14-15.018	36/49	37/9	
6A-23.007	36/47			14-20.0025	36/49		
6A-23.008	36/47	37/6		14-20.0032	36/49		
6A-23.009	36/47			14-20.005	36/49		
6A-23.010	36/47	37/6		14-24.001	36/25	36/32	
6A-23.011	36/47	37/6		14-26.0051	35/34	35/49	
6A-24.001	36/46		37/4	14-26.006	35/34	35/49	
6A-24.002	36/46		37/4	14-26.010	35/34	35/49	
6A-24.003	36/46		37/4	14-46.001	36/36	36/47	37/4
6A-24.004	36/46		37/4	14-51.010	36/41		
6A-24.005	36/46		37/4	14-51.011	36/41		
6B-4.010	33/10			14-51.012	36/41		
6B-11.009	36/44			14-51.013	36/41		
6D-4.002	36/51			14-51.014	36/41		
6D-6.003	36/52			14-51.020	36/41		
6D-8.004	36/52			14-51.021	36/41		
6E-1.0032	36/47		37/4	14-51.030	36/41		
6M-7.0055	30/26						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
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14-51.040	36/41			15A-10.017	36/48		
14-51.041	36/41			15A-10.018	36/48		
14-51.042	36/41			15A-10.019	36/48		
14-51.043	36/41			15A-10.021	36/48		
14-51.051	36/41			15A-10.022	36/48		
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14-51.053	36/41			15A-10.023	36/48		
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14-51.064	36/41			15A-10.027	36/48		
14-51.065	36/41			15A-10.028	36/48		
14-57.003	36/39			15A-10.029	36/48		
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14-57.011	36/39			15A-10.031	36/48		
14-57.012	36/39			15A-10.032	36/48		
14-57.013	36/39	36/52		15A-10.033	36/48		
14-57.014	36/39	36/52		15A-10.034	36/48		
14-85.001	35/35	35/49		15A-10.035	36/48		
14-85.002	35/35	35/49		15A-10.036	36/48		
14-85.003	35/35	35/49		15A-10.037	36/48		
14-85.004	35/35			15A-10.038	36/48		
14-85.005	35/35	35/49		15A-10.039	36/48		
14-85.006	35/35	35/49		15A-10.040	36/48		
14-85.007	35/35	35/49		15A-10.041	36/48		
14-85.008	35/35	35/49		15A-10.042	36/48		
14-85.009	35/35	35/49		15A-10.043	36/48		
14-85.010	35/35	35/41		15A-11.0045	35/49	36/31	
		35/49		15C-7.005	33/8c		
14-85.011	35/35	35/49		15C-16.004	34/18		
14-85.012	35/35	35/49					
HIGHWAY SAFETY AND MOTOR VEHICLES				BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND			
15A-10.001	36/48			18-2.017	33/22		
15A-10.002	36/48			18-2.018	33/22		
15A-10.003	36/48			18-14.001	36/47		
15A-10.004	36/48			18-14.002	36/47		
15A-10.005	36/48			18-14.003	36/47		
15A-10.006	36/48			18-14.004	36/47		
15A-10.007	36/48			18-14.005	36/47		
15A-10.008	36/48						
15A-10.009	36/47	37/9		STATE BOARD OF ADMINISTRATION			
	36/48						
	36/49	37/9		19-8.029	36/50		37/5w
15A-10.010	36/48				36/52		
15A-10.011	36/48			19-8.030	36/50		37/5w
15A-10.012	36/48				36/52		
15A-10.013	36/48			CITRUS			
15A-10.014	36/48						
15A-10.0141	36/48			20-39.003	36/47		37/4w
15A-10.0142	36/48						
15A-10.015	36/48						

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				33-404.209	36/47		37/8
23-21.015(9)	35/43c			33-404.2095	36/47		37/8
23-21.0155	35/43c			33-404.2096	36/47		37/8
23-21.0615	35/43c			33-404.2097	36/47		37/8
PUBLIC SERVICE COMMISSION				33-404.2098	36/47		37/8
				33-404.210	36/47		37/8
25-4.017	34/39			33-503.001	36/51		37/8
25-10.026	36/43		37/2	33-601.602	36/34	36/46	37/2
25-10.111	36/43		37/2	33-601.606	36/47		37/8
25-56.034	32/32c			33-601.713	36/50		
25-56.0341	32/32c			33-601.714	36/50		
25-56.0342	32/32c			33-601.715	36/50		
25-56.0343	32/32c			33-601.716	36/50		
25-56.064	32/32c			33-601.717	36/50		
25-56.078	32/32c			33-601.718	36/50		
25-56.115	32/32c			33-601.725	36/50		
25-72.180	35/3			33-601.731	36/50		
EXECUTIVE OFFICE OF THE GOVERNOR				33-601.732	36/50		
				33-601.733	36/50		
27M-6.001	36/38		37/9w	33-601.735	36/50		
27M-6.002	36/38		37/9w	33-601.737	36/50		
27M-6.003	36/38		37/9w	33-601.800	36/50		
27N-1.100	36/38			33-602.001	34/9		
27N-1.200	36/38			33-602.206	36/44	37/1	37/9
27N-1.500	36/38			33-602.210	36/49		
	36/50			COMMISSION ON ETHICS			
27N-1.900	36/38			34-7.010	36/44		37/2
ADMINISTRATION COMMISSION				34-8.002	36/44		37/2
				34-8.008	36/44		37/2
28-18.100	36/50			34-8.009	36/44		37/2
28-18.300	36/50			34-8.202	36/44		37/2
28-18.400	36/50			34-8.208	36/44		37/2
28-19.300	36/50			34-8.209	36/44		37/2
28-19.310	36/50			WATER MANAGEMENT DISTRICTS			
28-20.130	36/50			40B-1.706	36/39	36/51	37/9w
28-20.140	36/50			40B-1.901	35/8		
28-106.201	35/12c			40B-3.3020	33/16		
CORRECTIONS				40B-3.3030	33/16		
33-404.101	36/47		37/8	40B-3.3040	33/16		
33-404.102	36/47		37/8	40B-4.1090	36/47		
33-404.103	36/47		37/8	40B-8.041	35/38		
33-404.104	36/47		37/8	40B-80.075	35/38		
33-404.105	36/47		37/8	40C-1.1101	35/28	35/47	
33-404.106	36/47		37/8	40C-2.091	33/23		
33-404.201	36/47		37/8	40C-2.231	33/23		
33-404.202	36/47		37/8	40C-400.211	36/39		
33-404.203	36/47		37/8	40DER10-1			36/51
33-404.204	36/47		37/8	40D-1.021	35/50		
33-404.205	36/47		37/8	40D-1.659	36/46		37/2
33-404.206	36/47		37/8		36/51		
33-404.207	36/47		37/8	40D-2.021	36/51		

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40D-2.041	36/51			58-2.007	36/50		
40D-2.091	22/48			58-2.009	36/50		
	36/51			58-2.011	36/50		
40D-2.101	36/51			58-2.013	36/50		
40D-2.301	22/48			58A-3.2085	33/50c		
40D-2.381	36/51			58A-5.0185	36/31		
40D-2.801	36/51			58L-1.008	35/42		37/8w
40D-4.091	22/48				36/7c		
40D-8.624	36/52				36/7c		
40D-8.626	36/51				36/7c		
40D-26.021	36/46		37/2	AGENCY FOR HEALTH CARE ADMINISTRATION			
40D-26.091	36/46		37/2	59-1	29/35c		
40D-26.101	36/46		37/2	59A-1.004	36/21	36/47	
40D-26.201	36/46		37/2	59A-3.2085	33/11		
40D-26.401	36/46		37/2	59A-4.1295	36/43c		
40D-80.075	36/51			59A-4.1295(7)(c)	36/50c		
40D-400.550	36/52			59A-7.021	35/50	35/52	
40E-210	35/30c			59A-8.002	36/28	36/36	
REGIONAL UTILITY AUTHORITIES							
49B-2.038	37/4			59A-8.003	36/28	36/36	
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53ER10-57			36/44				36/41
53ER10-58			36/44	59A-8.004	36/28	36/36	36/47
53ER10-59			36/44				36/51
53ER10-60			36/44				36/47
53ER10-61			36/49	59A-8.008	36/28	36/41	36/51
53ER10-62			36/49				36/47
53ER10-63			36/49				36/51
53ER10-64			36/49	59A-8.0086	36/28		
53ER10-65			36/49	59A-8.0095	36/28	36/36	
53ER11-1			37/4				36/41
53ER11-2			37/4				36/47
53ER11-3			37/4				36/51
53ER11-4			37/4	59A-8.0185	36/28	36/51	
53ER11-5			37/4	59A-8.020	36/28	36/51	
53ER11-6			37/4	59A-8.0215	36/28	36/41	
53ER11-7			37/4				36/51
53ER11-8			37/7	59A-8.022	36/28	36/41	
53ER11-9			37/7				36/47
53ER11-10			37/7				36/51
53ER11-11			37/7	59A-8.0245	36/28	36/41	
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				59A-8.027	36/28	36/41	36/51
55A-5.012	34/11			59A-15.002	36/49		
55A-7.034	35/38			59A-15.004	36/49		
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58ER10-2			36/44	59A-15.009	36/49		
58-2.001	36/50			59A-26.001	35/29		
58-2.003	36/50			59A-26.002	35/29		
58-2.005	36/50			59A-26.003	35/29		
				59A-26.004	35/29		
				59A-26.005	35/29		

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61-35.02718	35/45	36/27		61G5-31.004	36/39		
		36/44		61G6-5.002	36/34		
61-35.02719	35/45	36/27		61G6-7.001	36/39		
		36/44		61G7-5.001	36/17		
61-35.0272	35/45	36/27		61G7-5.0033	36/48		
		36/44		61G7-5.005	36/17		
61-35.02721	35/45	36/27		61G7-10.0012	36/48		
		36/44		61G7-10.002	36/17		
61-35.02722	35/45	36/27		61G7-33.0065	30/16		
		36/44		61G9-9.001	31/6		
61-35.02723	35/45	36/27		61G10-12.001	36/43		
		36/44		61G15-20.007	36/37		
61B-39.003	36/44			61G15-31.003	35/45	36/29	
61D-2.009	37/1					36/43	
61D-3.001	37/1			61G15-31.006	35/45	36/43	
61D-3.002	37/1			61G15-31.010	35/45	36/43	
61D-3.003	37/1			61G15-31.011	35/45	36/29	
61D-3.004	37/1			61G15-31.012	35/45		
61D-5.001	36/52			61G19-5.002	36/40		
61D-5.003	36/52			61H1-23.001	36/47		37/2
61D-5.004	36/52			61H1-29.002	36/44		
61D-5.005	36/52			61J1-3.001	28/41	28/43	
61D-5.006	36/52					28/46	
61D-6.006	37/1			61J1-3.002	28/41	28/43	
61D-6.007	37/1					28/46	
61D-6.008	36/36			61J1-4.005	28/41	28/43	
61D-6.011	37/1					28/46	
61D-6.012	37/1			61J1-7.004	28/41	28/43	
61D-13.008	34/42					28/46	
61D-14.003	36/42			61J1-7.005	28/41	28/43	
61D-14.006	36/42					28/46	
61D-14.007	36/42			61J1-11.009	32/37		
61D-14.011	36/42			61J2-2.027	36/38		
61D-14.017	36/42			61J2-17.012	28/3	28/17	
61D-14.019	36/42			61K1-1.003	36/30	36/45	
61D-14.022	36/42			61K1-1.004	36/30	36/45	
61D-14.024	36/42			61K1-1.005	36/30	36/45	
61D-14.031	36/42			61K1-1.0055	36/30		
61D-14.032	36/42			61K1-1.011	36/30		
61D-14.033	36/42						
61D-14.034	36/42						
61D-14.037	36/42						
61D-14.038	36/42			62-258.421	34/51		
61D-14.047	36/42			62-296.470	32/45c		
61D-14.048	36/42			62-302.540	36/37		
61D-14.059	36/42				36/43c		
61D-14.073	36/42				36/43c		
61D-14.080	36/42			62-302.800(2)	36/7c		
61D-14.082	36/42			62-304.505	34/16	34/23	
61D-14.086	36/42			62-304.510	29/25		
61D-14.090	36/42			62-304.600	35/31	36/7	
61D-14.200	36/42					36/17	
61D-14.203	36/42				36/13c		
61E14-4.001	36/36				36/13c		
61F10-18.001	35/28				36/13c		
61G5-22.006	36/39				36/13c		
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ENVIRONMENTAL PROTECTION

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64B8-1.007	36/40			64B23-2.001	36/18		
64B8-4.009	36/36			64B32-2.001	36/43		
64B8-8.001	36/50			64D-3.029	36/52		
64B8-9.005	35/26			64D-3.031	36/52		
64B8-9.009	36/41			64D-4.002	36/51		
64B8-9.0131	37/7			64F-9.001	37/1		
64B8-9.0134	37/7			64F-9.002	37/1		
64B8-31.010	36/46			64F-9.003	37/1		
64B8-51.006	36/42			64F-9.004	37/1		
64B8-54.002	36/42			64F-9.005	37/1		
64B8-55.002	36/42			64F-9.006	37/1		
64B9-4.014	36/52			64F-12.001	36/14		
64B9-7.001	36/48			64F-12.012	35/42		
64B9-8.005	36/33	36/44		64F-12.013	35/42		
64B9-8.006	36/44			64H-1.002	36/7	36/40	
64B9-9.015	32/24	32/51				36/44	
64B9-17.001	33/8c			64H-2.008	35/25		
64B9-17.002	33/8c			64I-1.001	36/41		37/3
64B10-16.001	36/47			64I-1.002	36/41		37/3
64B10-16.005	35/38	36/39		64I-1.003	36/41		37/3
		36/43		64I-1.005	36/41		37/3
64B11-2.003	36/41			64J-1.004	37/1		
64B11-3.001	36/41			64J-2.010	36/37		
64B12-11.003	36/43			64J-3.001	36/39		
64B12-15.001	36/43			64J-3.002	34/43	35/2	
64B13-4.001	36/48				36/39		
64B13-5.002	36/48			64J-3.003	36/39		
64B13-7.005	36/48			64K-1.001	36/36		
64B13-10.001	36/48			64K-1.003	36/36		
64B13-18.002	36/48			64K-1.004	36/36		
64B14-4.004	36/36			64K-1.005	36/36		
64B15-7.010	36/46			64K-1.006	36/36		
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64B15-14.005	36/52						
64B15-14.0051	36/52						
64B15-14.0054	37/7						
64B16-26.205	35/39	36/32		65-1	30/6c		
64B16-26.206	35/39	36/32			30/9c		
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64B16-26.351	36/37	36/43			32/2c		
64B16-30.001	35/39	36/26		65A-1.205	32/2c		
		36/38			33/22c		
		36/43			36/37		
64B16-30.002	35/39			65A-1.205(1)	36/43c		
64B16-30.003	35/39	36/26			36/50c		
64B18-14.002	36/42	36/47		65A-1.400	31/27c		
64B18-16.006	36/42			65A-15.005	32/9		
64B18-24.001	36/42			65A-15.062	32/9		
64B20-2.001	36/51			65B-27.017	32/9		
64B20-2.003	36/51			65C-5.001	32/29	32/37	
64B20-3.007	36/51			65C-5.002	32/29	32/37	
64B20-4.001	36/51			65C-5.003	32/29	32/37	
64B21-501.003	36/50			65C-5.004	32/29	32/37	
64B21-501.005	36/50			65C-5.005	32/29	32/37	
64B21-501.0065	36/50			65C-5.006	32/29	32/37	
64B21-501.009	36/50			65C-5.007	32/29	32/37	
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65C-5.011	32/29	32/37		65G-4.014(1)	36/13c		
65C-14.010	36/45			65G-4.014(1),(3)	36/13c		
65C-16.008	32/4			65G-4.014(3)	36/13c		
65C-22.001	36/44			65G-4.015	36/7		
65C-22.005	36/44			65G-4.016	36/7		
65C-22.008	36/44			65G-4.017	36/7		
65C-22.010	36/44			65G-4.017(1),(3)	36/13c		
65C-31.001	36/38	36/49			36/13c		
65C-31.002	36/38	36/49		NAVIGATION DISTRICTS			
65C-31.003	36/38	36/49		66B-1.003	36/51		37/9
65C-31.004	36/38	36/49		66B-1.004	36/51		37/9
65C-31.005	36/38	36/49		66B-1.005	36/51		37/9
65C-31.006	36/38	36/49		66B-1.006	36/51		37/9
65C-31.007	36/38	36/49		66B-1.008	36/51		37/9
65C-31.008	36/38	36/49		66B-1.009	36/51		37/9
65C-31.009	36/38	36/49		66B-1.011	36/51		37/9
65C-31.010	36/38	36/49		66B-1.014	36/51		37/9
65C-31.011	36/38	36/49		66B-1.015	36/51		37/9
65C-33.011	34/46	36/34		66B-1.016	36/51		37/9
65C-36.001	36/39			66B-2.003	36/51		37/9
65C-36.002	36/39			66B-2.004	36/51		37/9
65C-36.003	36/39			66B-2.005	36/51		37/9
65C-36.004	36/39			66B-2.006	36/51		37/9
65C-36.005	36/39			66B-2.008	36/51		37/9
65C-36.006	36/39			66B-2.009	36/51		37/9
65C-36.007	36/39			66B-2.011	36/51		37/9
65C-36.008	36/39			66B-2.014	36/51		37/9
65C-36.009	36/39			66B-2.015	36/51		37/9
65E-9.009	34/16	34/20		66B-2.016	36/51		37/9
65E-26.001	36/50			FLORIDA HOUSING FINANCE CORPORATION			
65E-26.002	36/50			67ER09-1			35/12
65G-4.001	36/43			67ER09-2			35/12
65G-4.0011	36/43			67ER09-3	35/43c		35/43d
65G-4.002	36/43				35/43c		35/43d
65G-4.0021	35/49	36/3			35/43c		35/43d
65G-4.0022	35/49	36/3			35/43c		35/43d
		36/8			35/43c		35/43d
65G-4.0023	35/49	36/3			35/43c		35/12
		36/8		67ER09-4	35/43c		35/43d
65G-4.0024	35/49	36/3			35/43c		35/43d
		36/8			35/43c		35/43d
65G-4.0025	35/49	36/3			35/43c		35/12
		36/8		67ER09-5			35/12
65G-4.003	36/43			67-18.005	28/42		
65G-4.004	36/43			67-48.002	30/39		
65G-4.005	36/43				36/48		
65G-4.006	36/43			67-48.004(13)(d)	36/18c		
65G-4.007	36/43			67-48.004(5)	36/18c		
65G-4.008	36/43						
65G-4.009	36/43						
65G-4.010	36/43						
65G-4.011	36/43						
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68A-6.0022	33/1	33/11		69A-47.019	36/43		37/2
68A-9.004	37/3			69A-62.002	36/47		
68A-12.003	37/3			69A-62.021	36/47		
68A-12.004	37/3			69A-62.022	36/47		
68A-15.005	37/3			69A-220.001	36/26		
68A-15.006	37/3			69B-33.005(3)(a)	32/32c		
68A-15.061	37/3				32/32c		
68A-15.062	37/3			69B-41.002(19)	32/32c		
68A-15.063	37/3				32/32c		
68A-15.064	37/3			69B-220.201(5)(d)	36/18c		
68A-15.065	37/3			69B-221.051	37/1		
68A-17.005	37/3			69B-241.010	36/23		
68A-20.005	36/50		37/5	69B-241.020	36/23		
68A-23.005	37/3			69B-241.030	36/23		
68A-24.003	28/17			69B-241.035	36/23		
68A-24.004	28/17			69B-241.040	36/23		
68A-24.006	28/17			69B-241.070	36/23		
68A-25.0032	35/19			69B-241.080	36/23		
68B-13.010	37/3			69B-241.090	36/23		
68B-14.0045	36/50		37/4	69B-241.100	36/23		
68B-22.002	37/9			69B-241.110	36/23		
68B-22.005	37/9			69B-241.120	36/23		
68B-23.101	32/18			69B-241.130	36/23		
68B-23.103	32/18			69B-241.140	36/23		
68B-23.104	32/18			69B-241.150	36/23		
68B-23.106	32/18			69B-241.160	36/23		
68B-23.107	32/18			69B-241.165	36/23		
68B-23.108	32/18			69B-241.170	36/23		
68B-23.109	32/18			69L-6.007	36/36	36/47	37/4
68B-23.110	32/18			69L-7.501	35/44	35/50	37/4w
68B-23.112	32/18				36/7c		37/9w
68B-34.002	37/9				36/7c		37/9w
68B-34.003	37/9				36/7c		37/9w
68B-34.004	37/9			69L-7.602	36/18c		
68B-34.005	37/9			69L-7.602(5)(q)	32/45c		
68B-42.0065	37/3			69L-7.602(7)	36/18c		
68B-56.002	37/3			69L-7.602(7)(b)	36/18c		
68B-220.001	36/26	36/38		69L-7.602(a)-(c),(e)	36/18c		
68D-24.155	37/9			69L-24.006	36/18c		
68E-18.002	37/3			69L-24.006	36/18c		
68E-18.005	37/3			(2)(a)(1)(2)			
FINANCIAL SERVICES				69L-24.006(2)(a)(b)	36/18c		
69-1	30/42c			69L-24.006(2)(d)	36/18c		
69A-37.082	36/47			69L-56.530	31/3		
69A-37.083	36/47			69M-1	29/52c		
69A-37.084	36/47			69O-1	31/37c		
69A-37.085	36/47				31/37c		
69A-37.086	36/47			69O-136.0075	35/20		
69A-37.087	36/47			69O-136.009	35/20		
69A-37.088	36/47			69O-136.011	35/20		
69A-37.089	36/47			69O-137.001	36/44		
69A-47.011	36/43			69O-138.001	36/44		
				69O-138.047	36/35		
				69O-139.019	33/10		
				69O-146.040	35/20		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
69O-149.303	36/14			69O-204.040	33/50	34/10	
69O-162.203	36/35	36/45		69O-204.050	33/50		
69O-164.020	36/35	36/45		69O-204.060	33/50		
69O-167.024	36/24			69O-204.070	33/50	34/10	
69O-170.006	31/32c					34/15	
69O-170.020	32/5	32/12		69S-37.087	36/47		
69O-175.001	31/2c			69S-37.088	36/47		
69O-175.003	31/26			69V-40.0112	36/24		
69O-175.008	35/12c			69V-85.006	36/42		
69O-186.013	33/8c			69V-160.036	36/42		
69O-200.004	36/27	36/41		69V-560.1012	36/42		
69O-200.005	36/27			69V-560.1013	36/42		
69O-200.006	36/27			69W-200.002	36/24		
69O-200.014	36/27	36/41					
69O-200.015	36/27	36/41					
69O-204.020	33/50	34/10					
69O-204.030	33/50	34/10					