

### Section I

## Notices of Development of Proposed Rules and Negotiated Rulemaking

### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### Section II Proposed Rules

### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

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### DEPARTMENT OF ENVIRONMENTAL PROTECTION

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### Section III Notices of Changes, Corrections and Withdrawals

### DEPARTMENT OF EDUCATION

#### State Board of Education

RULE NOS.:	RULE TITLES:
6A-23.003	Eligibility and Procedure for Bureau Registration
6A-23.004	Standards of Apprenticeship
6A-23.006	Deregistration of Bureau Registered Program
6A-23.008	Complaints
6A-23.010	Preapprenticeship Programs
6A-23.011	Program Performance Standards

### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 47, November 24, 2010 issue of the Florida Administrative Weekly.

Subsection (1) of 6A-23.003 is amended to read:

6A-23.003 Eligibility and Procedure for Bureau Registration.

(1) No apprenticeship program or agreement shall be eligible for Department of Education registration unless it is in conformity with the applicable provisions of Chapter 446, F.S., and the training is in an apprenticeable occupation under Section 446.092, Florida Statutes, and is included on the U.S. Department of Labor's apprenticeable occupation list as of the effective date of this rule, which is incorporated by reference herein ~~which is accessed at: [http://www.doleta.gov/oa/bu110/Bulletin\\_2010\\_30\\_List\\_Apprenticeable\\_Occupations.pdf](http://www.doleta.gov/oa/bu110/Bulletin_2010_30_List_Apprenticeable_Occupations.pdf)~~.

A hard copy may be obtained by contacting the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section, 325 West Gaines Street, Room 754, Tallahassee, FL 32399.

Rulemaking Authority 446.032, 446.041 FS. Law Implemented 446.032, 446.041, 446.051, ~~446.052~~, 446.071, 446.075, 446.092 FS. History—New 6-9-81, Formerly 38C-16.03, Amended 5-29-90, Formerly 38C-16.003, 38H-16.003, Amended\_\_\_\_\_.

Subparagraph (2)(n)1. and paragraph (2)(z) of 6A-23.004 are amended to read:

6A-23.004 Standards of Apprenticeship.

(2)(n)1. Meet the Florida Department of Education's requirements for a career-technical instructor per Section 1012.55, Florida Statutes, or be a subject matter expert, which is an individual ~~such as a journeyworker~~, who is recognized within an industry as having expertise in a specific occupation, as demonstrated by being a journeyworker, or by holding the licensure or certification required in the given occupation; and

(z) All apprenticeship standards must contain articles necessary to comply with 29 C.F.R. part 29, effective December 29, 2008, and 29 C.F.R. part 30, effective May 12, 1978, which are incorporated by reference herein. A hard copy may be obtained by contacting the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section, 325 West Gaines Street, Room 754, Tallahassee, FL 32399. Federal laws, regulations, and rules pertaining to apprenticeship;

Subsection (2) and paragraph (2)(c) of 6A-23.006 are amended to read:

6A-23.006 Deregistration of Bureau Registered Program.

(2) Deregistration by the Department. Deregistration proceedings shall be conducted in conformity with Title 29 C.F.R., §§ 29.8 and 29.10, effective December 29, 2008, which are incorporated by reference herein and may be obtained by

contacting the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section, 325 West Gaines Street, Room 754, Tallahassee, FL 32399, as follows:

(c) The notice shall be sent by registered or certified mail, return receipt requested, shall state the deficiency(ies) and remedy(ies) required and shall state that the program will be deregistered for cause unless corrective action is taken within thirty (30) calendar days. Upon request by the sponsor and for good cause, the Department may grant an extension for another thirty (30) calendar days. Good cause shall include any circumstance under which the sponsor is making a good faith effort to resolve the claimed deficiency.

Rulemaking Authority 446.032, 446.041(12), ~~446.075~~ FS. Law Implemented 446.032, 446.041, 446.051, ~~446.052, 446.071,~~ 446.075, 443.041(2) FS. History—New 6-9-81, Formerly 38C-16.06, 38C-16.006, 38H-16.006, Amended \_\_\_\_\_.

Subsection (6) of 6A-23.008 is amended to read:

6A-23.008 Complaints.

(6) This section is not applicable to any complaint concerning discrimination or other equal opportunity matters; all such complaints must be submitted, processed and resolved in accordance with applicable provisions of Title 29 C.F.R., Part 30, effective May 12, 1978, which is incorporated by reference herein. A hard copy may be obtained by contacting the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section, 325 West Gaines Street, Room 754, Tallahassee, FL 32399.

Rulemaking Authority 446.032, 446.041 FS. Law Implemented 446.041(2), ~~(4)~~ FS. History—New 6-9-81, Formerly 38C-16.08, 38C-16.008, 38H-16.008, Amended \_\_\_\_\_.

Paragraph (3)(h), Subparagraphs (4)(c)1., a.-d., paragraph (4)(k), subsection (6), subparagraphs (6)(b)1.-2., and subsection (7) of 6A-23.010 are amended to read:

6A-23.010 Preapprenticeship Program.

(3)(h) Approved preapprenticeship programs shall be evidenced by a certificate of registration issued in the name of the affiliated apprenticeship program sponsor which has administrative responsibility. Program registrations shall be renewed not less than every five years as needed.

(4)(c) Required Safety Practices.

1. All preapprenticeship programs must comply with Section 450.061, Florida Statutes, and the following federal and state laws and regulations:

- a. Subpart C of Part 570 of Title 29 of the Code of Federal Regulations (C.F.R.), effective July 19, 2010.
- ~~b. Florida Statutes, Section 450.061.~~
- ~~b.e.~~ Rule 61L-2.003, F.A.C., effective October 7, 1993.
- ~~c.d.~~ Rule 61L-2.004, F.A.C., effective October 7, 1993.
- ~~d.e.~~ Rule 61L-2.005, F.A.C., effective October 7, 1993.

(k) Instructing the preapprentice in safety and health related work practices, including assurance that the preapprentice will be trained in facilities and other environments that are in compliance with the Occupational Safety and Health Act ~~as described in Public Law 91-596, dated December 29, 1970.~~

(6) Deregistration of Registered Preapprenticeship Programs.

Deregistration of a program may be effected either upon the voluntary action of the sponsor by a request for cancellation of the registration or upon notice by the Department to the sponsor stating cause, and instituting formal deregistration proceedings in accordance with the following provisions provisions of Sections 446.011 and 446.052, Florida Statutes.

(b)1. Deregistration proceedings may be undertaken when the preapprenticeship program is not conducted, operated, or administered in accordance with the registered standards or the requirements of Chapter 6A-23, F.A.C. Sections 446.011 and 446.052, Florida Statutes; and

2. Where it appears the program is not being operated in accordance with the registered standards or with the requirements of Chapter 6A-23, F.A.C. Sections 446.011 and 446.052, Florida Statutes, the Apprenticeship Representative shall notify the Department, and the Registration Officer shall so notify the program sponsor in writing.

(7) Reinstatement of Program Registration. Any preapprenticeship program deregistered pursuant to this rule Sections 446.011 and 446.052, Florida Statutes, may be reinstated upon presentation of adequate evidence that the preapprenticeship program is operating in accordance with the requirements of Chapter 6A-23, F.A.C. Sections 446.011 and 446.052, Florida Statutes. Such evidence shall be presented to the Registration Officer if the sponsor has not requested a hearing or to the Department if an order of deregistration was entered pursuant to a hearing.

Paragraph (2)(e) of 6A-23.011 is amended to read:

6A-23.011 Program Performance Standards.

(2)(e) Compliance with rules relating to apprenticeship programs established in Chapter 6A-23, F.A.C. applicable rules of the Department, state statutes and federal regulations.

Rulemaking Authority 446.032, 446.041(12) FS. Law Implemented 446.032, 446.041 ~~446.052~~ FS. History—New \_\_\_\_\_.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

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**DEPARTMENT OF JUVENILE JUSTICE**

**Staff Training**

RULE NOS.:	RULE TITLES:
63H-2.001	Purpose and Scope
63H-2.002	Definitions
63H-2.0075	County Operated Detention
63H-2.008	Instructor Qualifications

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 46, November 19, 2010 issue of the Florida Administrative Weekly.

**63H-2.001 Purpose and Scope.**

(1) This rule establishes a statewide framework for the department to implement procedures governing the certification, pre-service, and in-service training of direct care staff. The provisions of this rule are applicable to all direct care staff, as defined in this rule, within all state and contracted department programs, facilities, probation units, and county or municipally operated detention centers.

(2) No change.

Rulemaking Authority 20.316(1), 985.601(8) FS. Law Implemented 985.02(3)(c), 985.601(8) FS. History—New 6-11-07, Amended \_\_\_\_\_.

**63H-2.002 Definitions.**

(1) through (17) No change.

(18) Pre-Service Training – The initial training for newly hired contracted, ~~or~~ county or municipally operated direct care staff that is conducted after hire but before they become direct care staff.

(19) through (21) No change.

Rulemaking Authority 20.316(1), 985.601(8) FS. Law Implemented 985.02(3)(c), 985.601(8) FS. History—New 6-11-07, Amended \_\_\_\_\_.

**63H-2.0075 County Operated Detention.**

(1) Pre-service training requirements are as follows:

(a) through (b) No change.

(c) All county and municipally operated detention facilities/programs will submit, in writing, a list of all pre-service training to Staff Development and Training that includes course names, descriptions, objectives, and training hours for any training based on the above topics.

(d) No change.

(2) County and municipally operated detention employees are authorized to be in the presence of youth prior to the completion of the training requirements outlined above. However, the following essential skills training must be completed first:

(a) through (f) No change.

(3) Upon request by a county or municipally operated detention administrator, the Director of Staff Development and Training will grant a 90-day extension to the 180-day time frame for completing training requirements. The extension may only be based on the following:

(a) through (g) No change.

(4) No change.

(5) County and municipally operated detention staff must complete 24 hours of annual in-service training beginning the calendar year after the staff has completed pre-service training.

(6) No change.

(7) All county and municipally operated detention facilities/programs will submit to Staff Development and Training a written list of in-service training that includes course names, descriptions, objectives, and training hours for any instructor-led in-service training other than the above topics.

(8) through (10) No change.

~~(11) County operated detention staff who cross over from non-residential to residential shall complete all training requirements set forth in Rule 63H-2.0075, F.A.C.~~

~~(11)(12)~~ Procedures for documentation of training are as follows:

(a) No change.

(b) Completion of all training requirements shall be documented on the Department’s computer-based tracking system or a county or municipally operated tracking system.

(c) No change.

Rulemaking Authority 20.316(1), 985.601(8) FS. Law Implemented 985.601(8) FS. History—New \_\_\_\_\_.

**63H-2.008 Instructor Qualifications.**

(1) through (3) No change.

Rulemaking Authority 20.316(1), 985.601(8) FS. Law Implemented 985.02(3)(c), 985.601(8) FS. History—New 6-11-07, Amended \_\_\_\_\_.

## Section IV Emergency Rules

**DEPARTMENT OF LEGAL AFFAIRS**

RULE NO.: 2ER11-1  
 RULE TITLE: Addition of 3,4 – Methylenedioxy methcathinone (Methylone), 3,4 – Methylenedioxy pyrovalerone (MDPV), 4 – Methylmethcathinone (Mephedrone), 3 – Methoxymethcathinone, 3 – Fluoromethcathinone, and 4 – Fluoromethcathinone, to Schedule I, Subsection 893.03(1)(c), F.S.

**SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE:** In written findings published on the date this emergency rule was filed with the Secretary of State’s Office, Attorney General Bondi has found that there is a need to immediately place the above-mentioned compounds commonly known as “bath salts” under Schedule I, subsection 893.03(1)(c), F.S., in order to curtail the abuse of “bath salts” by Florida’s children and young adults. These circumstances present an immediate and imminent hazard to the public health, safety, and welfare which requires emergency action. In addition the Attorney General has found that the above-mentioned compounds meet the statutory criteria for placement as a controlled substance in Schedule I, subsection 893.03(1)(c), F.S.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** The above-mentioned compounds commonly known as “bath salts” present an immediate and imminent hazard to the public health, safety, and welfare which requires emergency action. The Attorney General will ask the Florida Legislature to memorialize this action through legislation in its 2011 legislative session. The Attorney General will immediately begin rulemaking procedures if the Legislature fails to act. A copy of the Attorney General’s findings in support of this emergency rule may be obtained by contacting the Office of the Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050; (850)245-0145.

**SUMMARY:** Under the authority of Section 893.05, Florida Statutes, the substances 3,4 – Methylenedioxy methcathinone (Methylone), 3,4 – Methylenedioxy pyrovalerone (MDPV), 4 – Methylmethcathinone (Mephedrone), 3 – Methoxymethcathinone, 3 – Fluoromethcathinone, and 4 – Fluoromethcathinone, are being added to Schedule I, Subsection 893.03(1)(c), F.S.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Kent Perez, Associate Deputy Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050

THE FULL TEXT OF THE EMERGENCY RULE IS:

2ER11-1 Addition of 3,4 – Methylenedioxy methcathinone (Methylone), 3,4 – Methylenedioxy pyrovalerone (MDPV), 4 – Methylmethcathinone (Mephedrone), 3 – Methoxymethcathinone, 3 – Fluoromethcathinone, and 4 – Fluoromethcathinone, to Schedule I, Subsection 893.03(1)(c), F.S.

(1) Under the authority of Section 893.035, F.S., the following substances are hereby controlled substances, added to Schedule I, subsection 893.03(1)(c), F.S.:

- (a) 3,4 – Methylenedioxy methcathinone (Methylone);
- (b) 3,4 – Methylenedioxy pyrovalerone (MDPV);
- (c) 4 – Methylmethcathinone (Mephedrone);
- (d) 3 – Methoxymethcathinone;
- (e) 3 – Fluoromethcathinone; and
- (f) 4 – Fluoromethcathinone.

(2) All provisions of Chapter 893, F.S., applicable to controlled substances listed in Schedule I shall be applicable to the substances listed in paragraphs (1)(a) through (f), above.

Rulemaking Authority 893.035 FS. Law Implemented 893.035 FS. History–New 1-26-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 26, 2011

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## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

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### WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on January 27, 2011, the St. Johns River Water Management District, received a petition for variance from S & A Minton Road Corporation, pursuant to Section 120.542, Florida Statutes. Petitioner is seeking a variance from subparagraph 40C-41.063(1)(c)1., F.A.C., and Section 11.1.3 of the Applicant's Handbook: Management and Storage of Surface Waters (February 1, 2005) (A.H.), for Environmental Resource Permit (ERP) Application 4-009-113746-1. The permit applicant is proposing to construct a 13.8-acre commercial project, as well as expanding the existing surface water management system, including wet detention ponds that discharge into the Melbourne-Tillman Water Control District canal system, for a surface water management system known as Heritage Oaks, in Brevard County. Subparagraph 40C-41.063(1)(c)1., F.A.C., and Section 11.1.3, A.H., prohibit the construction, operation, and maintenance of a surface water management system in the Upper St. Johns River Hydrologic Basin that results in an increase in the amount of water being diverted from the Basin to coastal receiving waters. These rules are intended to protect the water resources of the state by limiting discharges of fresh water to estuarine waters and curtailing interbasin diversion. Comments on this petition should be filed with Christopher Mitchell, District Clerk, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, within 14 days of publication of this notice. The petition has been assigned F.O.R. Number 2011-07.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Gail Hankinson, Assistant General Counsel, at the Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177 or by telephone at (386)329-4391.

NOTICE IS HEREBY GIVEN that on January 27, 2011, the The St. Johns River Water Management District, received a petition for variance from the Brevard County Natural Resources Management Office (NRMO). Pursuant to Section 373.414(17), F.S., the NRMO seeks a variance from paragraph

40C-4.302(1)(c), F.A.C., and the associated portions of the Applicant's Handbook: Management and Storage of Surface Waters, including Sections 10.1.1(c), 12.1.1(d) and 12.2.5(c), with respect to Environmental Resource Permit Application 4-009-89095-5, to construct a regional stormwater management system which will require the installation of a series of culverts to provide a connection between two mosquito impoundments and Newfound Harbor, which are class II surface waters classified by the Department of Agriculture and Consumer Services (DACS) Shellfish Environmental Assessment Section, as approved for shellfish harvesting. The petition has been assigned F.O.R. Number 2011-06. Comments on this petition should be filed with Christopher Mitchell, District Clerk, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Gail Hankinson, Assistant General Counsel, at the Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177 or by telephone at (386)329-4391.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on January 18, 2011, the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, received a petition for Inverness Golf and Country Club.

Rule No.: 61A-2.014(5).

Nature of the rule for which variance or waiver is sought: Rule requiring certain stockholders of corporations holding alcoholic beverage licenses to file fingerprints with the Division of Alcoholic Beverages and Tobacco.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN THAT on January 26, 2011, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subparagraph 61C-1.002(5)(a)2., Florida Administrative Code from Carlos Renta Mobile Unit, Miami, FL. The above referenced F.A.C. addresses the requirements that a mobile food dispensing vehicle be a vehicle that is otherwise movable. They are requesting to install casters on the unit rather than axle-mounted wheels in order to be otherwise movable from place to place.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

That on January 3, 2011, the Department received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2001 FDA Food Code from Brooklyn Water Bagels-Kosher Korner, Sunrise, FL. The above referenced F.A.C. addresses the requirements the requirement that each establishment have an approved plumbing system installed to transport water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink. The Petition was published in Vol. 37, No. 3 on January 21, 2011.

The Order for this Petition was signed on January 27, 2011 and after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot and cold running water under pressure; soap, approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

That on December 6, 2010, the Department received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2001 FDA Food Code, Paragraph 4-301.12(A), 2001 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, from Cappucino Etc, Wellington, FL. The above referenced F.A.C. addresses the requirements the requirement that at least one

service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water and that dishwashing facilities are provided for manually washing, rinsing and sanitizing equipment and utensils. They are requesting to share the mop sink, three-compartment sink and food preparation area located within Wellington Regional Hospital's main kitchen. The Petition was published in Vol. 37, No. 1 on January 7, 2011.

The Order for this Petition was signed on January 24, 2011 and after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the three-compartment sink, mop sink and food preparation area located within the Wellington Regional Hospital main kitchen are maintained in a clean and sanitary manner and all sinks are provided with hot and cold running water under pressure and available during all hours of operation. If the ownership of the Wellington Regional Hospital (Wellington Regional Hospital, Inc.) changes, an updated signed agreement for use of the three-compartment sink, mop sink and food preparation area is required immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN that on January 24, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Colony Hotel. Petitioner seeks an emergency variance of the requirements of an unspecified Section of A17.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-021).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on January 28, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for 1176 Boggy Creek Road. Petitioner seeks an emergency variance of the requirements of ASME A18.1, Section 2.7.1, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a),

Florida Administrative Code, that limits the travel to not exceed 12 feet which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-022).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on January 31, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for The Best Western International Drive. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-023).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on January 25, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Blind Pass Lagoons. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on January 28, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Seagle Building. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative

Code, that requires restricted door openings which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on February 1, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Fifth Third Bank. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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The Board of Architecture and Interior Design hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, filed on September 20, 2010, by Tracee M. Bomberger. The Notice of Petition for Waiver or Variance was published in Vol. 36, No. 46, of the November 19, 2010, Florida Administrative Weekly. Petitioner sought a waiver or variance of subsection 61G1-22.002(1), F.A.C., entitled "Schedule for Award of Interior Design Professional Experience," which requires that applicants for licensure obtain the diversified interior design experience required by Section 481.209(2), F.S., with a registered interior designer (any state) or registered architect (any state) performing interior design services, unlicensed interior designer (outside of Florida) who has passed the NCIDQ (National Council for Interior Design Qualification) or the AID (American Institute of Designers) examination, or unlicensed interior designer (outside of Florida) who would have met the six-year experience grandfather requirement of Section 21, Chapter 88-383, Laws of Florida. The Board considered the instant Petition at a duly-noticed public telephonic meeting, held December 16, 2010.

The Board's Order, filed on January 12, 2011, granted the petition finding that Petitioner established that the purpose of the underlying statute, Section 481.209(2), Florida Statutes, would be met by granting a variance or waiver from subsection 61G1-22.002(1), F.A.C. The Board further found that

Petitioner established that applying the requirements of the aforementioned rules to her circumstances would violate principles of fairness and impose a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony Spivey, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(2), Florida Administrative Code, from Child and Family Connections and Daniella Arnold, assigned Case No.: 11-001W. Subsection 65C-15.017(2), F.A.C., requires agency staff responsible for supervision shall have a bachelor's or master's degree in social work or a related area of study from an accredited college or university and at least two years of experience in human services or child welfare programs.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(2), Florida Administrative Code, from Child and Family Connections and Nyasha Nedd Wright, assigned Case No.: 11-002W. Subsection 65C-15.017(2), F.A.C., requires agency staff responsible for supervision shall have a bachelor's or master's degree in social work or related area of study from an accredited college or university and at least two years of experience in human services or child welfare programs. Four years of experience in human services or child welfare programs may be substituted.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**Section VI  
Notices of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 21, 2011, 11:00 a.m.

PLACE: Mission San Luis, 2100 W. Tennessee Street, Tallahassee, Florida 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee will meet to discuss, income and expense reports, fundraising strategies, marketing and upcoming events.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)245-6379.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)245-6379. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)245-6379 or email: [jbshiver@dos.state.fl.us](mailto:jbshiver@dos.state.fl.us).

The Florida **Department of State, Division of Library and Information Services**, announces a meeting of the State Library Council Governmental Affairs Subcommittee via conference call. All persons are invited.

DATE AND TIME: Monday, February 21, 2011, 8:15 a.m. – 8:30 a.m. EST

PLACE: Archives Conference Room, Division of Library and Information Services, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council Governmental Affairs Subcommittee will review and discuss matters and issues related to the programs and/or activities of the Division of Library and Information Services. Subject matter may include issues that have local or statewide impact on the Division and/or the services it provides to Florida's citizens, and strategies to promote the Division's values and work.

For additional information, contact: Judith Ring, Division Director, at (850)245-6600.



Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

The Florida **Division of Cultural Affairs** and the **Florida Council on Arts and Culture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 2, 2011, 9:00 a.m. – Conclusion

PLACE: Division of Cultural Affairs, R.A. Gray Building, 3rd Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. If you have questions or if you would like call-in instructions, please call (850)245-6490.

A copy of the agenda may be obtained by contacting: Rachelle Ashmore at (850)245-6490 or by email at rbashmore@dos.state.fl.us, or via the Division's website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at (850)245-6490 or by email at rbashmore@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachelle Ashmore at rbashmore@dos.state.fl.us.

The **Department of Legal Affairs, Florida Council on the Social Status of Black Men and Boys**, announces the following full Council meetings and public hearing which all persons are invited to attend.

DATE AND TIME: February 25, 2011, 8:00 a.m. – 5:00 p.m.

PLACE: Embassy Suites Hotel, 555 North Westshore Boulevard, Tampa, Florida 33609; Telephone: (813)875-1555  
Please be advised that meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agriculture in the Classroom, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday February 28, 2011, 10:00 a.m.

PLACE: Florida Cattlemen's Association, 800 Shakerag Road, Kissimmee, FL 34744-4445

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Agriculture in the Classroom Board of Directors will meet for a regularly scheduled board meeting.

For more information, you may contact: Lisa Gaskalla at [gaskalla@ufl.edu](mailto:gaskalla@ufl.edu).

The **Florida Agriculture Horse Center and Horse Park Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 22, 2011, 5:00 p.m.

PLACE: Holiday Inn Hotel and Suites Conference Center, 3600 S. W. 38th Avenue, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general board meeting to discuss authority business.

A copy of the agenda may be obtained by contacting: C. J. Marcello at (352)307-6699, email: [execdir@flhorsepark.com](mailto:execdir@flhorsepark.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: C. J. Marcello at (352)307-6699, email: [execdir@flhorsepark.com](mailto:execdir@flhorsepark.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Lettuce Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2011, 12:00 Noon

PLACE: Everglades Research & Education Center, 3200 E. Palm Beach Road (SR 880), Belle Glade, FL 33430-4702, Ph: (561)993-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: \*Lunch

- \* Welcome and Introductions (12:20 p.m.)
- \* Introduction – Dr. Robert Gilbert
- \* Questions and Answers – General Discussion
- \* Presentation – Overview of Badge for Lettuce
- \* Presenter – Darren Sap, East Atlantic Sales Manager for Isagro USA
- \* Questions and Answers – General Discussion
- \* Presentation – Maneb / Mancozeb Update and Assail Overview
- \* Presenter – Clayton Norman, Territory Sales Rep. for UPI
- \* Questions and Answers – General Discussion
- \* Old Business
- \* New Business (Division of Plant Industry Representatives, and EREC staff project updates)
- \* Questions and Answers – General Discussion
- \* Adjourn

A copy of the agenda may be obtained by contacting: Stephen Basore – (561)996-1980, ext. 20.

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The **Pesticide Registration Evaluation Committee (PREC)** announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2011, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)617-7940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: The Pesticide Registration Section at (850)617-7940 or from the PREC Web Site: [http://www.flaes.org/pesticide/pesticide\\_registration.html](http://www.flaes.org/pesticide/pesticide_registration.html).

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)617-7940.

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The **Florida Peanut Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 24, 2011, 3:30 p.m. (CST)

PLACE: Jackson County Agricultural Complex and Conference Center, Meeting Room B, 2741 Penn Ave., Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss research and funding for the current year.

A copy of the agenda may be obtained by contacting: Paul Davis at (850)487-2779.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paul Davis at (850)487-2779. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul Davis at (850)487-2779.

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## DEPARTMENT OF EDUCATION

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATES AND TIMES: A Teacher Hearing Panel, February 24, 2011, 9:00 a.m.; An Administrator Hearing Panel, February 25, 2011, 8:30 a.m.; A Teacher Hearing Panel February 25, 2011, 9:00 a.m.

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards, (850)245-0455.

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## DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs, Division of Housing and Community Development**, Community Assistance Section announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, February 23, 2011, 9:00 a.m.

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Randall Kelley Training Center, Room 305, Tallahassee, Florida 32399-2100, (850)488-7541; Conference Call: 1(888)808-6959, Conference Code: 3701948#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs announces a Conference public hearing to receive input on the Weatherization Assistance Program (WAP) State Plan for federal fiscal year (FFY) 2011, to which all interested parties are invited. To obtain input and recommendations from the public and interested parties concerning the Weatherization Assistance Program State Plan for FFY 2011, which will be submitted to the United States Department of Energy.

A copy of the agenda may be obtained by contacting: Department of Community Affairs, Mr. Norm Gempel, Manager, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. Copies may also be obtained by telephoning (850)488-7541, by Fax: (850)488-2488 or by appearing in person at the agency headquarters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Community Assistance Section at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Department of Community Affairs, Division of Housing and Community Development Division, Community Assistance Section** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 23, 2011, 1:00 p.m.

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Randall Kelley Training Center, Room 305, Tallahassee, Florida 32399, (850)488-7541, Conference Call: 1(888)808-6959, Conference Code: 3701948#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs announces a teleconference meeting of the Community Assistance Advisory Council to receive input on the Weatherization Assistance Program (WAP) State Plan for federal fiscal year (FFY) 2011, to which all interested parties are invited. The Community Assistance

Advisory Council will review the Weatherization Assistance Program State Plan for FFY 2011. The Plan is Florida's application for funding from the United States Department of Energy.

A copy of the agenda may be obtained by contacting: Department of Community Affairs, Mr. Norm Gempel, Manager, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. Copies may also be obtained by telephoning (850)488-7541, by Fax: (850)488-2488 or by appearing in person at the agency headquarters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Community Assistance Section at 1(850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Building Commission**, "the COMMISSION" announces a telephone conference call to which all persons are invited.

DATES AND TIME: March 7, 2011; March 14, 2011; March 21, 2011; March 28, 2011; April 11, 2011, 10:00 a.m.; April 18, 2011; April 25, 2011; May 2, 2011, 10:00 a.m. – until Completion

PLACE: Meetings to be conducted using Communications Media Technology, specifically Conference Call: 1(888)808-6959, Conference Code: 1967168#; Public point of access: Room 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative updates and other old and new business approved by the Commission Chair.

A copy of the agenda may be obtained by contacting: Mr. Rick Dixon, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development,

Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Rick Dixon, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

The Florida **Department of Community Affairs**, “the DEPARTMENT”, announces a public meeting to which all persons are invited.

Building Energy Rating System (BERS) Steering Committee

DATE AND TIME: April 6, 2011, 9:00 a.m.

PLACE: Embassy Suites USF, 3705 Spectrum Boulevard, Tampa, FL, (813)977-7066

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the current Building Energy Rating System and provide recommendations to Department for consideration.

A copy of the agenda may be obtained by contacting: Mr. Mo Madani, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Mo Madani, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs,

2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

**DEPARTMENT OF TRANSPORTATION**

The **Escambia County Board of County Commissioners**, in conjunction with the Florida **Department of Transportation**, District 3 announces a workshop to which all persons are invited.

DATE AND TIME: Saturday, February 19, 2011, 9:00 a.m. – 1:00 p.m.

PLACE: Cokesbury United Methodist Church – Asbury Place Facility, 5725 N. 9th Avenue, Pensacola, Florida 32504

GENERAL SUBJECT MATTER TO BE CONSIDERED: This interactive workshop is being conducted to afford citizens and business owners an opportunity to thoroughly investigate the available project data, discuss and select possible project corridor improvements, and provide invaluable insight into the issues and concerns surrounding the 9th Avenue project area. A major focal point of this study will be the 9th Avenue/Langley Avenue/Tippen Avenue intersection.

A copy of the agenda may be obtained by contacting: Jim Waite, study team public involvement manager, at (850)430-1716 or e-mail [jwaite@baskervilledonovan.com](mailto:jwaite@baskervilledonovan.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jim Waite, study team public involvement manager, at (850)430-1716 or e-mail [jwaite@baskervilledonovan.com](mailto:jwaite@baskervilledonovan.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Waite, study team public involvement manager, at (850)430-1716 or e-mail [jwaite@baskervilledonovan.com](mailto:jwaite@baskervilledonovan.com).

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 24, 2011, 5:30 p.m. – 6:30 p.m. CST

PLACE: Panama City Beach Senior Center, 423 Lyndell Street, Panama City Beach, FL 32407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public information meeting concerning the proposed milling and resurfacing of SR 30A (US 98) in Bay County, Florida. The meeting will be conducted in an open house format (no formal presentation is scheduled). FDOT representatives will be available to discuss the project, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: Clay Hunter, FDOT Project Manager at (888)638-0250, ext. 479.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Clay Hunter at the number listed above or email at clay.hunter@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation (FDOT)** – District 3 announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 5:00 p.m. – 6:00 p.m. (CST)

PLACE: Okaloosa County Administration, 1804 Lewis Turner Boulevard, Suite 300, Fort Walton Beach, FL 32547

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FDOT proposes to replace two structurally deficient bridges and approach roadways on State Road 189 over Five Mile Bayou (Gap Creek). The project limits are from Mary Esther/SR 393 to Pelham Road, a distance of approximately one third (1/3) mile. Construction is scheduled to begin in 2014. This meeting is being held to present the project progress and allow citizens an opportunity to preview the proposed design, ask questions, and/or submit comments.

A copy of the agenda may be obtained by contacting: dmmitchell@PBSJ.com or writing: Dean Mitchell, Project Manager, PBS&J, 1141 Jackson Avenue, Chipley, Florida 32428

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Dean Mitchell at (850)638-2288 or email: dmmitchell@PBSJ.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a staff workshop in the following undocketed matter to which all persons are invited.

DATE AND TIME: Thursday, March 3, 2011, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Undocketed – The purpose of this workshop is to gather information on the allocation of funds and other issues relevant to the investor-owned electric utility solar pilot programs recently approved by the Florida Public Service Commission. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission Staff Counsel, Larry Harris at (850)413-6856.

A copy of the agenda for this workshop may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770.

#### **EMERGENCY CANCELLATION OF COMMISSION WORKSHOP**

If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the workshop will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this workshop because of a physical impairment is asked to advise the agency at least 48 hours before the workshop by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

#### **EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida **Energy & Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 18, 2011, 1:00 p.m. – until completion

PLACE: Cabinet Meeting Room, The Capitol, Tallahassee, FL 32399-0001

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Energy & Climate Commission (Commission) will hold a meeting to hear presentations on energy and climate change, discuss and consider mechanisms for implementing the American Recovery and Reinvestment Act Spending Plan, and other Commission business. Staff will conduct the meeting from the Cabinet Meeting Room, The Capitol, Tallahassee, FL

32399-0001, where members of the public are invited to attend. Members of the public are also invited to listen to the call, but due to noise consideration are asked to dial-in from a land line and keep their phone lines muted until the public comment section of the agenda. The dial-in number is (866)233-5216 and the conference code is 5654699.

A copy of the agenda may be obtained by contacting: Jacqueline Warr at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jacqueline Warr at (850)487-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacqueline Warr at (850)487-3800.

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#### REGIONAL PLANNING COUNCILS

**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 5:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Baker County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 17, 2011, 10:00 a.m.

PLACE: Baker County Commission Building, 55 North 3rd Street, Macclenny, Florida 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman at elehman@nefrc.org, or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles at (904)279-0880 or agiles@nefrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Nassau County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 17, 2011, 2:00 p.m.

PLACE: Nassau County Council on Aging, 1367 South 18th Street, Fernandina Beach, Florida 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman at elehman@nefrc.org, or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles at (904)279-0880 or

agiles@nefrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 22, 2011, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S.W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Withlacoochee Regional Planning Council (WRPC) announces a Regional Public Forum to begin the process for evaluation of its Strategic Regional Policy Plan (SRPP). The purpose of the meeting is to establish a list of regional issues which will form the focus of the Evaluation Report for the SRPP. All those appearing will be heard with respect to the Evaluation Report and the SRPP.

A copy of the SRPP and the preliminary list of issues are available at [www.wrpc.cc](http://www.wrpc.cc). Written comments may be sent to: WRPC at 1241 S.W. 10th Street, Ocala, FL 34471-0323.

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 18, 2011, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation's dependence on imported oil by discussing and promoting the region's use of alternative fuels and alternative fuel vehicles through the Florida Gold Coast Clean Cities Coalition.

A copy of the agenda may be obtained by writing to: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, Ext. 40 (TDD) if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416 at least five calendar days prior to the meeting.

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 28, 2011, 3:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan applications.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Cook at (954)985-4416, cherylc@sfrpc.com.

**WATER MANAGEMENT DISTRICTS**

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 1:00 p.m., Eastern Time

PLACE: District Headquarters, 3 miles north of Interstate 10 on Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business and amendment to the Fiscal Year 2010-2011 Adopted Budget.

OTHER MEETINGS TO BE HELD ON FEBRUARY 24, 2011:

12:00 Noon – 12:30 p.m., District Lands Committee – to discuss Land Acquisition Matters

1:15 p.m. (ET) Public Hearing on Regulatory Matters

1:20 p.m. (ET) Public Hearing on Land Acquisition Matters

A copy of the agenda may be obtained by contacting: Robin Tucker, Northwest Florida Water Management District, 81 Water Management, Havana, FL 32333, (850)539-5999 (also available through the Internet at [www.nwfwmd.state.fl.us](http://www.nwfwmd.state.fl.us)).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Suwannee River Water Management District (District)** announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2011, 1:30 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meeting to discuss the surplus lands program.

A copy of the agenda may be obtained by contacting: Gwen Lord at (386)362-1001 or 1(800)226-1066 (Florida Only).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gwen Lord at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

Management Review Team Meeting/Review (MRT)

DATE AND TIME: Thursday, February 17, 2011, 9:00 a.m. – 12:30 p.m.

PLACE: Deep Creek Conservation Area, Putnam and St. Johns Counties. Meet at the Conservation Area Parking Area, off George Miller Rd., St. Johns County. The District will provide transportation around the site. Please call (386)329-4879 or e-mail: [jmanuel@sjrwmd.com](mailto:jmanuel@sjrwmd.com) if you are interested in attending the MRT meeting/review.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting/review will include a review of the resource and recreation management accomplishments within the Conservation Area since 2006. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: Jo Anna Emanuel at (386)329-4879 or email: [jmanuel@sjrwmd.com](mailto:jmanuel@sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jo Anna Emanuel at (386)329-4879 or email: [jmanuel@sjrwmd.com](mailto:jmanuel@sjrwmd.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a conference hosted by the Florida Chamber Foundation for the 27th Annual Growth Management, Energy, Climate Change and the Environment Short Course at which two or more Governing Board members may be present. announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, February 22, 2011, 8:00 a.m., Wednesday, February 23, 2011, 8:00 a.m.; Thursday, February 24, 2011, 8:00 a.m.

PLACE: Wyndham Orlando Resort, 8001 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Provide information on environmental and growth management laws, regulations and issues affecting Florida citizens.

A copy of the agenda may be obtained by contacting: Florida Environmental Network, Inc. at (850)425-2477 or www.floridaenet.com.

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Saturday, February 19, 2011, 9:30 a.m.

PLACE: Lower Hillsborough Wilderness Preserve Oak Ridge Equestrian Area, 15847 Morris Bridge Road, Thonotosassa, FL 33592

GENERAL SUBJECT MATTER TO BE CONSIDERED: "Get Outside!" guided hike event to promote recreational activities on District lands. One or more Governing, Basin Board or Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings and Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Toi.Basso@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4756 (Ad Order EXE0112).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATES AND TIME: Tuesday, February 22-24, 2011, 8:00 a.m.

PLACE: Wyndham Orlando Resort, 8001 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: 27th Annual Growth Management, Energy, Climate Change and the Environment Short Course. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: www.floridaenet.com, or Lou.Kavouras@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0111).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 22, 2011, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Ad Hoc Committee Meeting: Consider SWFWMD business including consideration of workload and staffing analysis. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings and Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0113).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 22, 2011, 10:00 a.m.  
 PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing; Consider SWFWMD business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings and Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0114).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATES AND TIMES: 1) Thursday, February 24, 2011, 9:00 a.m. 2) Thursday, February 24, 2011, 1:00 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 N., Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Green Industry Advisory Committee Meeting; and 2) Agricultural Advisory Committee Meeting; Discuss committee business.

A copy of the agenda may be obtained by contacting: WaterMatters.org-Boards, Meetings & Event Calendar; or the Planning Department 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4702; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL only) or (352)796-7211, ext. 4402. (AD order #18413).

The **Peer Review of East Coast Floridan Aquifer System Model Phase II** announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2011, 10:00 a.m.  
 PLACE: SFWMD Headquarters, B-1 Richard Rogers Conf. Rm., 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of East Coast Floridan Aquifer System Model Phase II.

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or at our website: <http://sfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, Jacqui McGorty (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Upper East Coast Regional Water Supply Plan – WRAC** Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 9:30 a.m.  
 PLACE: SFWMD-Martin/St. Lucie Service Center, 780 S.E. Indian St., Willoughby Crossroads Plaza, Stuart, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of draft Upper East Coast Water Supply Plan Update.

A copy of the agenda may be obtained by contacting: Linda Hoppes, lhoppes@sfwmd.gov, (561)682-2213.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office Jacki McGorty at

(561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The **Commission for the Transportation Disadvantaged** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 28, 2011, 10:00 a.m.

PLACE: 2740 Centerview Drive, Suite 1A, Tallahassee, Florida; Conference Call: (888)808-6959; Conference Code: 34767#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive/Personnel Committee Meeting.

A copy of the agenda may be obtained by contacting: Vicki Scheffer at (850)410-5700 or (800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Scheffer at (850)410-5700 or (800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki Scheffer at (850)410-5700 or (800)983-2435.

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### SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 18, 2011, 8:30 a.m. – 2:30 p.m. (Eastern Time)

PLACE: Doubletree Hotel, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll at email: [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll at email: [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Juanell Kirkendoll at email: [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

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### DEPARTMENT OF ELDER AFFAIRS

NOTICE OF CHANGE – The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: February 22, 2011; March 22, 2011; April 26, 2011; May 24, 2011; June 28, 2011; July 26, 2011; August 23, 2011; September 27, 2011; October 25, 2011; November 22, 2011, 12:00 Noon – 2:00 p.m. (EST/EDT) (NOTE: The meeting end time has changed from what was originally noticed in the Vol. 36, No. 51, 12/23/10 publication of the F.A.W.)

PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Road 459, Lake Panasoffkee, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ryan Miller, Department of Elder Affairs, 3801 N. W. 40th Terrace, Suite A, Gainesville, FL 32606, (352)955-5015 or email: [millerr@elderaffairs.org](mailto:millerr@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ryan Miller, Department of Elder Affairs, 3801 N.W. 40th Terrace, Suite A, Gainesville, FL 32606, (352)955-5015 or email: [millerr@elderaffairs.org](mailto:millerr@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryan Miller, Department of Elder Affairs, 3801 N. W. 40th Terrace, Suite A, Gainesville, FL 32606, (352)955-5015 or email: [millerr@elderaffairs.org](mailto:millerr@elderaffairs.org).

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### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 25, 2011, 1:00 p.m. – 4:00 p.m. (EST)

PLACE: Agency for Health Care Administration, Fort Knox Business Complex, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308; Conference Call: 1(888)252-3720, Conference ID: 34568518#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Reform Technical Advisory Panel.

A copy of the agenda may be obtained by email: [Michael.Magnuson@ahca.myflorida.com](mailto:Michael.Magnuson@ahca.myflorida.com) or by phone: (850)412-4685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by email: Janice.Ruis@ahca.myflorida.com or by phone: (850)412-4671. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2011, 9:00 a.m.

PLACE: Days Inn & Suites, 2707 Sadler Road, Fernandina Beach, Florida 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Architecture and Interior Design announces a public meeting to which all persons are invited to attend.

DATE AND TIME: February 16, 2011, 9:00 a.m.

PLACE: Days Inn & Suites, 2707 Sadler Road, Fernandina Beach, Florida 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

The following cases are open to the public:

AEC Services, Inc. 2010-034294

Ron Fair

Carolina S. Aguilera 2009-059475

Hector Ampuero, Jr. 2010-002971

Artchitecture Style 2009-054502

Mauricio Ramirez

Cohen Designs, LLC 2010-055847

Pilar Cohen

Diamond Group Corporation 2010-019578

Zhou Yonghe

Eric Krause Design, Inc. 2010-019573

Eric Krause

Florida Building Engineering & Inspections 2010-009378

Roger Morales

Forbidden Eyes Drafting & Design 2010-056381

Darko Zganjer

Hammer & Howell Builders, Inc. 2010-032994

Mark Scott Scime

Diana Herbert 2010-047797

Gallo Herbert Lebolo, LLC

Khater Construction Consultants 2010-037501

Dory Khater

Norberto M. Loianno 2010-020488

NL Architecture, LLC

Make It Happen Contractors, Inc. 2010-034714

Lawrence Reznick

Michael Minton 2009-064962

Vitetta Group, Inc.

Terra Mar Construction, Inc. 2009-049067

Sharma Boboolal

Tom Mongello 2010-048314

Gallo Herbert Lebolo, LLC

Ferdinan A. Moni 2010-010557

Ana Paula Pirondi-Ibarra 2010-007925

VIA Design Studio, LLC

Tui Pranich 2010-030067

Tui Lifestyle, LLC

Quadaces 2010-056172

Darko Zganjer

Grant Rimbey 2010-045212

Julio Mario Santander 2009-047680

Artchitecture Studio

Vanishing Point Studio, Inc. 2010-002961

Jamie Scarpitta

Vergel's Construction 2010-010549

Marisela Duran

Hugh S. Wright 2009-058257

David K. Minacci

Smith, Thompson, Shaw & Manausa, PA

3520 Thomasville Road, Fourth Floor

Tallahassee, Florida 32309

(850)402-1570

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309, (850)402-1570.

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The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: February 22, 2011, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 16, 2011, 4:00 p.m.; March 17, 2011, 8:30 a.m.; March 18, 2011, 8:30 a.m.

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, FL 33607, Ph: (813)877-6688

GENERAL SUBJECT MATTER TO BE CONSIDERED: March 16, 2011, 4:00 p.m. – Probable Cause Panel (portions closed to the public), March 17, 2011, 8:30 a.m. – Discipline & General Business and March 18, 2011, 8:30 a.m. – General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771 or at (850)487-8304.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771 or at

(850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771 or at (850)487-8304.

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 9:30 a.m. – 12:00 Noon

PLACE: Florida Department of Environmental Protection, Northeast District, Conference Rooms A & B, 7825 Baymeadows Way, Suite B200, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Lower St. Johns River Mainstem Basin Management Action Plan (BMAP). The primary topic of discussion during this meeting will be the activities and progress associated with implementation of the Lower St. Johns River mainstem BMAP. A copy of the agenda may be obtained by contacting: Mr. John Abendroth, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, or by e-mail at [john.abendroth@dep.state.fl.us](mailto:john.abendroth@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Abendroth at (850)245-8555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF HEALTH

The Florida **Board of Nursing**, Central Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 24, 2011, 2:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (888)808-6959 code 0109310.

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Department of Health** Chronic Disease Diabetes prevention and Control Program announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 16, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Department of Health/Conference Room; Conference Call: 1(888)808-6959, Conference Code: 0851019#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Leadership Council of the Florida Alliance for Diabetes Prevention and Care.

A copy of the agenda may be obtained by contacting: Cathy Monlyn at (850)245-4444, ext. 2867 or email: Cathy\_Monlyn@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cathy Monlyn at (850)245-4444, ext. 2867. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cathy Monlyn at (850)245-4444, ext. 2867.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: February 17, 2011 and possibly February 18, 2011, 9:00 a.m. – 3:00 p.m.

PLACE: Winewood Office Complex, 1317 Winewood Blvd., Building 1, Room 103, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families will enter into contract negotiations to fill an Independent Consultant position to assist DCF to comply with the terms and conditions as outlined in a Settlement Agreement between the Department of Children and Families and the U.S. Department of Health and Human Services. The desired outcome of the meeting is to reach a satisfactory agreement on the contractual arrangement between vendor and the Department.

A copy of the agenda may be obtained by contacting: merlin\_roulhac@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: merlin\_roulhac@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The meeting will be accessible via Adobe Connect. You will need a computer with internet access and a webcam to view department documents and a telephone for audio. You may choose to attend meeting via telephone conferencing only.

Login and Dial in Information: weblink-http://floridadcf.acrobat.com/denise; Enter as a Guest – enter your name and click Enter Room; Conference call number: 1(888)808-6959; Participant Code: 1791331539.

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The **Refugee Services Program** announces a workshop to which all persons are invited.

DATES AND TIMES: February 23, 2011, 1:00 p.m.; February 25, 2011, 12:00 Noon

PLACE: Buena Vista Palace, 1900 Buena Vista Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2011 Refugee Services Consultation is entitled “Work, Learn, Thrive: Successful Resettlement in Challenging Times.” This Consultation will bring together RS-contracted service providers, resettlement agencies, governmental and community partners serving refugees, Refugee Services, Florida Department of Children and Families (DCF), Department of Health (DOH), Department of Education (DOE)

staff, other interested participants, and refugees from across Florida. There will be plenary sessions and breakout sessions with presentations and discussion on a wide range of issues.

A copy of the agenda may be obtained by contacting: Annette or Amy at AK Consulting Group, phone (252)347-1402 or (850)523-4200, email [annette@akconsultinggroup.org](mailto:annette@akconsultinggroup.org) or [amyk@akconsultinggroup.org](mailto:amyk@akconsultinggroup.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Annette or Amy at AK Consulting Group, phone (252)347-1402 or (850)523-4200, email [annette@akconsultinggroup.org](mailto:annette@akconsultinggroup.org) or [amyk@akconsultinggroup.org](mailto:amyk@akconsultinggroup.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: George Lewis, phone (850)413-8203 or email [george\\_lewis@dcf.state.fl.us](mailto:george_lewis@dcf.state.fl.us).

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#### **FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 1, 2011, 10:00 a.m. (Tallahassee local time)

**PLACE:** The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Hainlin Mills Apartments, a 144-unit multifamily residential rental development located on or about 10400 S.W. 216th Street, Miami, Miami-Dade County, Florida 33190. The owner and operator of the development is Hainlin Mills Preservation, L.P., 60 Columbus Circle, New York, NY 10023 or such successor in interest in which Hainlin Mills Developer, LLC or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is TRG Management Company of Florida. The tax-exempt bond amount is not to exceed \$9,250,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), February 28, 2011, and should be addressed to the attention of Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 1, 2011, 10:00 a.m. (Tallahassee local time)

**PLACE:** The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Winchester Gardens, a 117-unit multifamily residential rental development located on or about 16440 S.W. 304th Street, Miami, Miami-Dade County, Florida 33033. The owner and operator of the development is Winchester Gardens Preservation, L.P., 60 Columbus Circle, New York, NY 10023 or such successor in interest in which Winchester Gardens Developer, LLC or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective

manager of the proposed development is TRG Management Company of Florida. The tax-exempt bond amount is not to exceed \$6,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), February 28, 2011, and should be addressed to the attention of Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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## **FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2011, 9:00 a.m.

PLACE: Florida Fish and Wildlife Conservation Commission, Room #272, 620 South Meridian Street, Tallahassee, FL 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Steering Committee for the Florida Beaches Habitat Conservation Plan. Topics to be discussed include: staff updates on progress during the last quarter and the Florida Beaches HCP Primer. The Steering Committee will vote on whether to accept voting via WebEx internet videoconferencing.

A copy of the agenda may be obtained by contacting: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17323, katherine.diersen@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17323, katherine.diersen@myfwc.com.

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**The Fish and Wildlife Conservation Commission (FWC), Division of Law Enforcement**, Boating Advisory Council, announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2011, 9:00 a.m.

PLACE: FWC, 620 South Meridian Street, Bryant Building, 2nd Floor Conference Room, Room 272, Tallahassee, Florida 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Boating Advisory Council.

A copy of the agenda may be obtained by contacting: FWC, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600, or by calling Shelly Gurr or Bonnie Dunson at (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shelly Gurr or Bonnie Dunson at (850)488-5600.

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## **AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

The **Agency for Enterprise Information Technology**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 21, 2011, 10:00 a.m. – 12:00 Noon



PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information.

Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology, (850)414-3525, margie.rainey@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Margie (Rainey) Drury. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FLORIDA E-FILING AUTHORITY

The **Florida Courts E-Filing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2011, 3:00 p.m.

PLACE: Tallahassee Convention and Visitors Bureau, 106 E. Jefferson St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Authority Board of Directors will hold a meeting for the purpose of discussing the implementation of the Florida e-filing portal.

A copy of the agenda may be obtained by contacting: Beth Allman at (850)921-0808 or allman@flclerks.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Allman at (850)921-0808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DISABILITY SOLUTIONS FOR INDEPENDENT LIVING, INC.

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2011, 6:00 p.m.

PLACE: 119 S. Palmetto Ave., Suite 180, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Board of Directors Meeting that is open to the public. Fundraising and expansion of the program services will be discussed, as well as the review of the financial reports.

A copy of the agenda may be obtained by contacting: Kristine@dsil.org or telephone (386)255-1812 or TTY (386)252-6222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristine@dsil.org or telephone (386)255-1812 or TTY (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2011, 1:00 p.m.

PLACE: 119 South Palmetto Ave., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors Bylaw Review Committee will meet to review the current DSIL Bylaws. this meeting is open to the public.

A copy of the agenda may be obtained by contacting: Kristine@dsil.org, (386)255-1812 or TTY: (386)252-6222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristine@dsil.org, (386)255-1812 or TTY: (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 4, 2011, 9:00 a.m.

PLACE: 8301 Cypress Plaza Drive, Ste 108, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include but are not limited to business before the Actuarial and Underwriting Committee.

A copy of the agenda may be obtained by contacting: Heather Ousley at (904)208-7238 or online at [https://www.citizensfla.com/about/future\\_boardmtgs.cfm](https://www.citizensfla.com/about/future_boardmtgs.cfm).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Heather Ousley at (904)208-7238. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2011, 11:00 a.m.

PLACE: 8301 Cypress Plaza Drive, Suite 108, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but not limited to, business before Citizens Claims Committee.

A copy of the agenda may be obtained by contacting: <http://www.citizensfla.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackie Taylor. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jackie Taylor at (904)407-0384.

**JACKSONVILLE TRANSPORTATION AUTHORITY**

The **Federal Transit Administration and the Jacksonville Transportation Authority (JTA)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 10, 2011, Open House: 4:30 p.m. – 7:00 p.m.

PLACE: Florida State College at Jacksonville, Deerwood Center, 9911 Old Baymeadows Rd., Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the public meeting is to share project information and seek comments on the alignment and station alternatives being studied for an Environmental Assessment, an environmental document, for the Bus Rapid Transit (BRT) Southeast Corridor project. The potential improvements involve an 11.6-mile alignment on existing surface streets and predominantly within existing right of way. The proposed alignment extends from downtown Jacksonville at Kings Avenue/Manning Street to a multimodal hub at Avenues Walk/The Avenues mall/Southside Boulevard. Alignment and station alternatives are currently under study that will allow JTA to provide improved service, minimize costs, and improve transit operations.

This meeting is being held as an open house, and JTA representatives will be available during the meeting to informally discuss the project and answer questions. Anyone attending the public meeting may submit comments at the

meeting or mail comments to: Winova Hart-Mayer, Jacksonville Transportation Authority, 100 North Myrtle Avenue, Jacksonville, FL 32204 or email: [whart@jtafla.com](mailto:whart@jtafla.com).

Public participation at this meeting is sought without regard to race, color, religion, gender, age, national origin, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Winova Hart-Mayer at (904)630-3185 or [whart@jtafla.com](mailto:whart@jtafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Winova Hart-Mayer at (904)630-3185 or [whart@jtafla.com](mailto:whart@jtafla.com).

**SUNSHINE STATE ONE CALL OF FLORIDA**

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIME: February 17, 2011, Committee Meetings; February 18, 2011, Board Meeting, 8:00 a.m.

PLACE: 11 Plantation Road, DeBary, FL 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committees will meet in the following order: Operations, Finance, Positive Response 3F Code Ad Hoc, Low Impact Marking Ad Hoc, Damage Prevention, Bylaws Ad Hoc, Legislative Ad Hoc, Enforcement Ad Hoc, Personnel Ad Hoc, and Finance. The Board will take action on committee recommendations and hold open discussion.

A copy of the agenda may be obtained by contacting: [http://www.callsunshine.com/images/stories/board/201102\\_agenda2.pdf](http://www.callsunshine.com/images/stories/board/201102_agenda2.pdf).

**REGION XII TRAINING COUNCIL**

The **Region XII Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2011, 8:30 a.m.

PLACE: Clayton Hutchinson Agricultural Center, Exhibit Hall "A", 559 North Military Trail, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to: F.D.L.E./C.J.S.T.C. updates: Palm Beach State College/Criminal Justice Institute Assessment Center Updates; Region XII budget approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola at (561)868-3403.

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC**

The **FWCJUA** Rates & Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 18, 2011, 11:00 a.m.

PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include 2010 reserves; rating plans & policy forms and associated matters to include application forms; and the Operations Manual.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website [www.fwcjua.com](http://www.fwcjua.com).

The **FWCJUA** Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 22, 2011, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include approval of minutes; legislative update; Board appointment process; and committee reports on: investment portfolio compliance; review of Investment Policy & guidelines; investment manager selection; collections service provider selection; disaster recovery; budget expense considerations; report on operations; 2010 reserves; rating plans & policy forms and associated matters to include application forms; and the Operations Manual.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website, [www.fwcjua.com](http://www.fwcjua.com).

**NORTHWOOD SHARED RESOURCE CENTER**

**CORRECTION** – The **NSRC** Technical Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2011, 3:00 p.m. – 5:00 p.m.

PLACE: Department of Juvenile Justice, Knight Bldg., Room 1134, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General.

A copy of the agenda may be obtained by contacting: [monica\\_cash@nsrc.myflorida.com](mailto:monica_cash@nsrc.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479, [monica\\_cash@nsrc.myflorida.com](mailto:monica_cash@nsrc.myflorida.com).

[nsrc.myflorida.com](http://nsrc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CORRECTION** – The **NSRC** Executive Director Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2011, 2:00 p.m. – 4:00 p.m.

PLACE: Department of Revenue, 2450 Shumard Oak Blvd., Bldg 2, CR2503, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRC Executive Director Hiring.

A copy of the agenda may be obtained by contacting: [monica\\_cash@nsrc.myflorida.com](mailto:monica_cash@nsrc.myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479, [monica\\_cash@nsrc.myflorida.com](mailto:monica_cash@nsrc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CORRECTION** – The **NSRC** Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2011, 1:30 p.m.

PLACE: Department of Business & Professional Regulation, 1940 N. Monroe Street, Professions Board Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General.

A copy of the agenda may be obtained by contacting: [monica\\_cash@nsrc.myflorida.com](mailto:monica_cash@nsrc.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479, [monica\\_cash@nsrc.myflorida.com](mailto:monica_cash@nsrc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CORRECTION** – The **NSRC** Executive Director Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2011, 2:00 p.m. – 4:00 p.m.

PLACE: Department of Revenue, 2450 Shumard Oak Blvd., Bldg. 2, CR2503, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRC Executive Director Hiring.

A copy of the agenda may be obtained by contacting: [monica\\_cash@nsrc.myflorida.com](mailto:monica_cash@nsrc.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479, monica\_cash@nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CORRECTION** – The **NSRC** Administration Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 24, 2011, 1:30 p.m.

**PLACE:** Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479, monica\_cash@nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CORRECTION** – The **NSRC** Finance Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 25, 2011 10:30 a.m.

**PLACE:** Agency for Person's with Disabilities, Southwood 4030, Rm 301, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479, monica\_cash@nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

#### CORRECTED NOTICE OF PETITION FOR DECLARATORY STATEMENT

The Construction Industry Licensing Board hereby gives notice that on January 12, 2011, it received a Petition for Declaratory Statement filed by Steven Markel, Complete Environmental Solutions. The petition seeks the Board's interpretation of Chapter 489, Florida Statutes, and whether a mechanical contractor is licensed to install a small lift station from the home into the common sewer line at the street.

Copies of the petition may be obtained from: G.W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

**NOTICE IS HEREBY GIVEN THAT** The Florida Real Estate Commission has issued an order disposing of the petition for declaratory statement filed by Roslyn J. Chancey on November 22, 2010. The following is a summary of the agency's disposition of the petition:

The Florida Real Estate Commission hereby gives notice of the issuance of an Order regarding the Petition for Declaratory Statement filed by Roslyn J. Chancey. The Notice of Petition for Declaratory Statement was published in Vol. 36, No. 47 of the November 24, 2010, Florida Administrative Weekly. Petitioner sought the agency's opinion as to the applicability of Sections 475.01, 120.545 and 120.74, Florida Statutes, and Rule 61J2-10.030, F.A.C., as it applies to the petitioner. The Commission considered the Petition at a duly-noticed public meeting held December 14, 2010, in Orlando, Florida. The Commission's Order, filed on January 13, 2011, finds that Petitioner wants to do business as "Rental Search" without "the necessity of obtaining a Florida Real Estate License to do so." Petitioner sought to obtain a declaratory statement "that the sale of the Landlords Telephone Directory does not require Rental Search to do business under the jurisdiction of the Florida Real Estate Commission. Petitioner must be licensed under Chapter 475, Florida Statutes, to sell this rental information list. The rental information list attached to Petitioner's Petition for Declaratory Statement does not

comply with Rule 61J2-10.030, F.A.C. For the reasons stated, “Rental Search” is not exempt from the definition of “broker” in Chapter 475, Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite #N802, Orlando, Florida 32801.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**FISH AND WILDLIFE CONSERVATION COMMISSION**

NOTICE IS HEREBY GIVEN THAT FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION has issued an order disposing of the petition for declaratory statement filed by Norman S. Cannella, Sr. on January 27, 2011. The following is a summary of the agency’s disposition of the petition:

1. Paragraph 68B-4.018(2)(b), F.A.C., prohibits the use of breakaway gear during the months of April, May and June in the Boca Grande Pass. Subsection 68B-4.002(1), F.A.C., defines breakaway gear as “any bob, float, weight, lure, or spoon that is affixed to a fishing line or hook with wire, line, rubberbands, plastic ties, or other fasteners designed to break off when a fish is caught.”
2. Petitioner proposes to use a modified jig without a built in hook. The jig would have “a hook...attached to the top of the jig body using a plastic zip tie that can be cut or broken off of the jig body.” The fact that the zip tie can be “cut or broken off” does not mean that the jig head is designed to break off when a fish is caught; thus, this jig would not meet the definition of breakaway gear in subsection 68B-4.002(1), F.A.C. and would not be prohibited by paragraph 68B-4.018(2)(b), F.A.C., under the given facts.
3. The remainder of the description Petitioner includes in his Petition for Declaratory Statement of the design of the jig is not in violation of any of the rules of the Commission.
4. In paragraph 10 of his Petition, Petitioner proposes to use the jig during the months of April, May and June using a technique he describes in detail. Subsection 68B-32.004(2), F.A.C., prohibits “the harvest or attempted harvest of any tarpon in or from state waters by spearing, snagging or snatch hooking.” subsection 68B-32.002(3), F.A.C., defines snagging and snatch hooking as “the intentional catch of a fish by any device intended to impale or hook the fish by any part of its body other than the mouth.” In the petition, Petitioner states that the express intent of the series of actions he will take is to

“ensur[e] the hook point . . . makes contact with the tarpon’s head or body.” Petitioner also asserts that “[i]n most instances, tarpon caught using this technique will be hooked outside of their mouths.” With this stated intent, hooking the tarpon as described would violate subsections 68B-32.004(2) and 68B-32.002(3), F.A.C.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

### DEPARTMENT OF EDUCATION

#### NOTICE TO ARCHITECT/ENGINEERS

##### BT-889 Parkview Housing Project

The Florida International University Board of Trustees announces that services in the discipline of Architecture/Engineering are required for the project identified below:

Project Name and Number: Parkview Housing Project, BT-889

Project Location: Modesto A. Maidique Campus (MMC),  
Miami, Florida

**Project Description:** The Parkview Housing project will consist of two (2) construction phases each accommodating 620 beds of student housing at the Modesto A. Maidique Campus. The first phase is expected to be completed for fall term 2013 and the additional 620 beds in the second phase for fall term 2016. The expansion will be comprised of two new residential complexes. The first complex will house 600 undergraduate students. The second phase will include 600 beds dedicated to serving honors students, graduate students and other special interest groups (i.e. Greek Housing). Each complex will accommodate 20 live-in staff for a combined total of 1,240 new residents. The project will be initially be funded for the first phase only.

In addition to the second phase, other project components may be added to the project scope prior to completion of construction of Phase One (1) Complex (A) as funding becomes available. These other components include the use of ground floor space for academic support, retail, food service, recreation, and possibly parking.

Phase One (1) Complex (A) envisions 600 undergraduate residents housed in groups of forty (40) students organized into fifteen (15) "residential communities". Serving these residential communities will be community lounges, a multipurpose room, and other spaces to accommodate programs and activities. Phase One (1) Complex (A) will provide students with one type of living unit. The unit type "A" will be a four bedroom suite, with each bedroom designed for single occupancy, and two bathrooms in a shared common area with kitchen, housing a total of four students (total of 150 units with the housing complex).

Phase One (1) Complex (A) will also include four (4) apartments to house full-time professional staff members and graduate assistants and guests. The complex will be staffed by 15 Resident Assistants, two Graduate Assistants, and one Residence Life Coordinator. Each Resident Assistant will be housed in a single occupancy unit with private bathroom and kitchen. Graduate Assistants will be housed in one bedroom apartments, each with a kitchen and private bathroom. The

Residential Life Coordinator will be housed in a two bedroom apartment with a living room, kitchen, dining room, bathroom, and laundry closet.

Support services for the undergraduate element of this program will include staff offices, maintenance support space, residential life programming, and student recreation. This space will allow each "residential community" to have shared access to support services, recreation and programming spaces. Other support services will include an entrance lobby with public restrooms; mail processing room / mail boxes; laundry / vending machine room; several multipurpose rooms; a large recreation lounge; as well as maintenance workshop / storage. The site configuration of each complex will take into consideration a "Town" street philosophy envisioning a pedestrian street linking the housing complexes with covered walkways, outdoor seating areas, green spaces, retail, and other amenities. The urban planning and design concept will foster student interaction and social activity, while making student safety and security a priority. The intensity and density of the facilities must be sensitive to and not diminish the established quality of on-campus student life. The complex will have the character of a high quality residential facility, blending with the existing campus architecture and other student housing buildings in the area. Containment and reduction of noise from adjacent parking, the FIU Community Stadium and the street, as well as sound transmission between living units and bedrooms will be a high priority. A minimum building separation of one hundred feet and building height of ten stories should provide adequate green spaces between buildings to enhance student interaction and ensure access to outdoor areas for recreation.

The complex will serve as a hurricane evacuation center for the resident student population and must conform to building standards to allow for occupancy during a category five hurricane. Durability of finishes, building materials, and mechanical equipment will be a primary concern. Designated spaces will be supported by an emergency generator located within the building structure.

Safety and security of the resident population will also be a primary concern. The building(s) will be secured and monitored on a 24 hour / seven day a week basis. Access to residential areas will be limited to residents and guest only.

The Parkview Housing Project Phase Two (2) design envisions a separate Complex (B) to house an additional 620 students comprised of graduate, honors, and other special interest housing (i.e. Greek housing). The unit types in the second phase of construction are envisioned to be identical to those in Phase One (1) Complex (A) with modifications as needed to accommodate the specific needs of the special interest housing groups. The location of Complex (B) should be studied as part of the Phase One (1) planning process to maximize the use of space and ensure proper building placement.

The total building construction cost for Phase One (1) Complex (A) is approximately \$36,434,378 and the total project cost is approximately \$45,000,000. The University is committed to producing buildings that comply with sustainable energy conservation strategies and standards (minimum LEED Silver Certification).

Applicants are hereby notified that in the event the University is unable to secure full funding for either or both of the residential complexes, Phase One (1) Complex (A) or Phase Two (2) Complex B, the University intends to proceed only with design and construction of fully funded project phase(s), if any.

**INSTRUCTIONS:**

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The official FIUPQS forms must be downloaded from the FIU web site at <http://facilities.fiu.edu/projects/BT-889.htm>. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate Governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit Seven (7) bound copies of the required proposal data and one CD copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Real Estate Development and Planning, Campus Support Complex, 11555 S.W. 17th St., Room CSC142, Modesto A. Maidique Campus, Miami, Florida 33199. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

The plans and specifications prepared by the A/E are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU HAS CREATED STANDARD CONTRACT FORMS AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E'S FOR A/E AND OTHER LICENSED PROFESSIONAL SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the web-site <http://facilities.fiu.edu/projects/BT-889.htm>. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Real Estate Development and Planning at (305)348-4090 or via email to [griffith@fiu.edu](mailto:griffith@fiu.edu).

Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m. and 4:00 p.m. local time, Friday, March 11, 2011. Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

**NOTICE TO PROFESSIONAL CONSULTANTS**

Request for Qualifications

RFQ 11-15

A/E – Housing Maintenance Building

The University of North Florida – Board of Trustees, a public body corporate, announces that Professional Services in the discipline of Architecture and Engineering are required for the project termed the Housing Maintenance Building – University of North Florida located at – 1 UNF Drive, Jacksonville, FL.

The scope of work for this project is anticipated to include a building of approximately 11,760 SF, configured as a single two-story structure. The facility will include a maintenance shop, storage, office and training space for the department of Housing and Residence Life. The facility will be located on an existing parking lot that will be re-designated to add secure parking and a covered parking area to accommodate charging 15 golf carts. Applicants are requested NOT to nominate sub-consultants at this time. Selection of sub and specialty consultants will occur at a later date.

The tentative solicitation schedule for this RFQ:

Advertisement	Feb 11, 2011
Submissions due	March 14, 2011, 2:00 p.m.
Evaluation/Short listing	March 2011
Interviews (TBD)/Award	March/April 2011

**INSTRUCTIONS:**

Firms desiring to apply for consideration shall submit a letter of application with all of the appropriate documents from the RFQ 11-15 A/E – Housing Maintenance Building.

The letter of application should have attached:

1. The most recent version of the “Professional Qualifications Supplement,” completed by the applicant. Applications on any other form will not be considered.
2. A copy of the applicant’s current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.
3. Submit five (5) complete copies of the above requested data bound and in the order listed above. Applications which do not comply with the above instructions will be disqualified. Application materials will not be returned.

Minority Business participation is strongly recommended and supported by the University of North Florida.

Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as part of the Basic Services (each, aggregate and per occurrence).

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplemental forms, descriptive project information, required forms and the selection criteria may be obtained electronically online at the UNF Purchasing department website [http://www.unf.edu/anf/purchasing/Bids\\_and\\_Notices.aspx](http://www.unf.edu/anf/purchasing/Bids_and_Notices.aspx) or by emailing:

Dianna White	AND	Angela Dyal
Dianna.white@unf.edu	University of North Florida	angela.dyal@unf.edu
(904) 620-1731	Purchasing Dept. Bldg 53	(904)620-1733
	Suite 2950	
	1 UNF Drive	
	Jacksonville, FL 32224	

Submit one (1) original four (4) complete copies of submittals to the above referenced address. RFQ submittals must be received no later than 2:00 p.m. local time, on March 14, 2011. Facsimile (FAX) or email submittals are not acceptable and will not be considered.

**ADVERTISEMENT FOR BIDS**

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida, 301 – Fourth Street S.W., Largo, Florida 33770-3536 until 3:00 p.m. local time, on March 10, 2011 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

**SEALED BID NO.:** 11-968-170

**BID TITLE:** Lighting and HVAC Replacement

**SCOPE OF PROJECT:** This bid will select a “General Contractor”. The work shall consist of furnishing all materials, labor, tools, equipment and supervision required to replace the existing HVAC and lighting in Building #15. The project consists of removing and replacing the existing lay-in ceiling grid and tiles, lighting, electrical service feeders, panels, Chilled Water HVAC unit, duct work and adding new VAV boxes. All existing ceiling mounted devices for the fire alarm, security, CCTV, etc. will be supported and protected during construction and reinstalled in the new ceiling.

**BID & PERFORMANCE SECURITY:** Bid and Performance Security is required with this bid.

**PRE-BID CONFERENCE:** A pre-bid conference will be held at the Main Office of Clearwater High School located at 540 S. Hercules Avenue, Clearwater, FL 33764 on February 23, 2011 @ 11:00 a.m. (ET). (Sign-in at the front desk, and you will be escorted to the pre-bid room for the “official” sign-in). Attendance at this pre-bid conference is **MANDATORY** in order for all potential bidders to receive the benefit of answers to their and other’s technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

Purchasing Department  
 301 Fourth Street, S.W.  
 Largo, Florida 33770  
 (727)588-6149  
 (727)588-6129 (fax)

The Owner reserves the right to reject all bids.

**BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA**



DR. JULIE M. JANSSEN, ED. D  
SUPERINTENDENT OF SCHOOLS  
AND EX-OFFICIO SECRETARY  
TO THE SCHOOL BOARD

CAROL J. COOK  
CHAIRMAN  
  
LINDA BALCOMBE  
DIRECTOR, PURCHASING

**ADVERTISEMENT FOR BIDS**

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida, 301 – Fourth Street S.W., Largo, Florida 33770-3536 until 4:00 p.m. local time, on March 10, 2011 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

**SEALED BID NO.: 11-968-171**

**BID TITLE: SITE AND CAFETERIA LIGHTING**

**SCOPE OF PROJECT:** This bid will select an “Electrical Contractor”. The work shall consist of furnishing all materials, labor, tools, and equipment and supervision required for the demolition and the replacement of existing lighting in the cafeteria, the replacement and addition of site lighting, and the equipment and wiring to support these changes, this is not all inclusive of work to be performed. Specifications are “free of charge” see information in these bid documents.

**BID & PERFORMANCE SECURITY:** Bid and Performance Security is required with this bid

**PRE-BID CONFERENCE:** A pre-bid conference will be held at the Main Office of Clearwater Fundamental Middle School located at 1660 Palmetto Street, Clearwater, FL 33755 on February 23, 2011 at 8:30 a.m. (ET). (Sign-in at the front desk, and you will escorted to the pre-bid room for the “official” sign-in). Attendance at this pre-bid conference is **MANDATORY** in order for all potential bidders to receive the benefit of answers to theirs and other’s technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

Purchasing Department  
301 Fourth Street, S.W.  
Largo, Florida 33770  
(727)588-6149  
(727)588-6129 (fax)

The Owner reserves the right to reject all bids.

**BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA**

DR. JULIE M. JANSSEN, ED. D  
SUPERINTENDENT OF SCHOOLS  
AND EX-OFFICIO SECRETARY  
TO THE SCHOOL BOARD

CAROL J. COOK  
CHAIRMAN  
  
LINDA BALCOMBE  
DIRECTOR, PURCHASING

**ADVERTISEMENT FOR BIDS**

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida, 301 – Fourth Street S.W., Largo, Florida 33770-3536 until 3:00 p.m. local time, on March 15, 2011 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

**SEALED BID NO.: 11-968-172**

**BID TITLE: Football Field Lighting**

**SCOPE OF PROJECT:** This bid will select an “Electrical Contractor”. The work shall consist of furnishing all materials, labor, tools, equipment, and supervision required to provide and/or install all wiring, conduit, cables, distribution, service, control equipment, sound system, and lighting necessary to provide a complete football field sports lighting system. See specifications for full details of work. Specifications are “free of charge” see information in these bid documents.

1. Basis of design shall be a MUSCO Green Generation Lighting System.

2. All MUSCO luminaries, crossarms, ballast enclosures, wiring harness, galvanized steel poles, precast concrete bases, remote witching control enclosure, and MUSCO lighting contractor enclosure shall be provided by the contractor. The unloading, storage, protection, assembly and erection of all sports lighting equipment shall be the responsibility of the electrical contractor. Any final alignment and aiming of sports lighting, required to ensure compliance, shall be conducted by MUSCO lighting. The electrical contractor shall furnish all required materials and manpower to power and control all MUSCO installed sports lighting. All luminaries, crossarms, ballast enclosures, switching control enclosure, wiring, and lamps shall be stored out of the weather at each respective site during the course of construction.

**BID & PERFORMANCE SECURITY:** Bid and Performance Security is required with this bid.

**PRE-BID CONFERENCE:** A pre-bid conference will be held at the Main Office of Boca Ciega High School located at 924 – 58th Street South, Gulfport, FL 33707 on February 22, 2011 at 11:00 a.m. (Sign-in at the front desk, and you will escorted to the pre-bid room for the “official” sign-in). Attendance at this pre-bid conference is **MANDATORY** in order for all potential bidders to receive the benefit of answers to theirs and other’s technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note

of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

Purchasing Department  
 301 Fourth Street, S.W.  
 Largo, Florida 33770  
 (727)588-6149  
 (727)588-6129 (fax)

The Owner reserves the right to reject all bids.

**BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA**

DR. JULIE M. JANSSEN, ED. D SUPERINTENDENT OF SCHOOLS AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD	CAROL J. COOK CHAIRMAN  LINDA BALCOMBE DIRECTOR, PURCHASING
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DCPS OFDC ITB-006-11 Fire Alarm Replacement/Upgrades at Andrew Jackson High School No. 35, Sallye B. Mathis Elementary School No. 91, John Stockton elementary School NO. 88 and Thomas Jefferson Elementary School No. 48  
**DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS** Invitation To Bid For an Electrical Contractor February 4, 2011 Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, 5th Floor, Room 513D, Jacksonville, Florida. **BIDS ARE DUE ON OR BEFORE MARCH 8, 2011 AND WILL BE ACCEPTED UNTIL 2:00 P.M.** OFFICIAL PROJECT TITLE: Fire Alarm Replacement/Upgrades at Andrew Jackson High School No. 35, Sallye B. Mathis Elementary School No. 91, John Stockton Elementary School No. 88 and Thomas Jefferson Elementary School No. 48/DCSB Project No. M-83970/OFDC-ITB-006-11 SCOPE OF WORK: Fire Alarm System Upgrades, including, but not limited to, installation of new systems and complete removal of all existing system equipment, devices and wiring. Total budget not to exceed \$900,000.00. Project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. All bidders and subcontractors shall be licensed Contractors and registered corporations as required by

the laws of the State of Florida. DCPS OFDC will award each school project individually. Contract documents for bidding may be obtained at the office of:

LDI Repro Printing Centers, 869 Stockton St., Suite 100, Jacksonville, FL 32204, (904)381-0777 Name and address of A/E Firm: John Searcy and Associates, 2700 University Boulevard W., Suite B-4, Jacksonville, Florida 32217 DCSB Point of Contact: Stan Reddish, (904)390-2573. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. MBE Participation Goal: 5% Overall All Contractors submitting bids must be prequalified with Duval County Public Schools at the time of the bid opening. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools. Prequalification forms and information may be obtained by contacting: Richard Beaudoin, 1701 Prudential Dr., Jacksonville, FL 32207; Ph. (904)390-2358, Fax: (904)390-2265, Email: beaudoin@duvalschools.org. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**WATER MANAGEMENT DISTRICTS**

RFP 10/11-014 LM Chemical Herbicide Application  
 The Suwannee River Water Management District is requesting proposals for an experienced crew to apply chemical herbicides on District lands in an effort to accomplish site preparation, pine seedling release, and forested stand improvement. Proposals are due at District headquarters in Live Oak by 3:00 p.m. on February 25, 2011. Proposals received after this time, for any reason, will be rejected. Additional information and proposal packages can be found at the District website [mysuwanneeriver.com](http://mysuwanneeriver.com) or by contacting Gwen Lord at (386)362-1001.

**DEPARTMENT OF MANAGEMENT SERVICES**

ADVERTISEMENT TO BID CONSTRUCTION  
DIVISION OF REAL ESTATE DEVELOPMENT AND  
MANAGEMENT

PUBLIC ANNOUNCEMENT REQUESTING BIDS  
FROM QUALIFIED ELECTRICAL CONTRACTORS

PROPOSALS ARE REQUESTED FROM QUALIFIED  
ELECTRICAL CONTRACTORS BY THE DEPARTMENT  
OF MANAGEMENT SERVICES.

PROJECT NUMBER: MSFM-10003040

PROJECT NAME: Replace/Rebuild Switchgear on 21st Floor,  
The Capitol

PROJECT LOCATION: Tallahassee, Florida

MANADATORY PRE-BID MEETING: Thursday, March 3,  
2011

BID OPENING: Thursday, March 17, 2011

ESTIMATED BASE BID CONSTRUCTION BUDGET:  
\$440,000.00

PREQUALIFIED BIDDERS: Refer to DMS Website (below)  
for further details.

The award will be made in accordance with Section 255.29,  
F.S., and the procedures and criteria of the Departments  
Division of Real Estate Development and Management.

Please visit the Department's Website [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu) and click on "Search Advertisements – Division of Real Estate Development and Management" Look for "Opportunities for Design and Construction Firms" and click on link.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection  
between December 28, 2001 and June 30, 2006, go to  
<http://www.dep.state.fl.us/> under the link or button titled  
"Official Notices."

**CANAVERAL PORT AUTHORITY**

PROFESSIONAL SERVICES NOTICE-DESIGN SERVICES  
FOR A NORTHSIDE FIRE STATION AND OPERATIONS  
BUILDING (#RFQ-11-002)

The CANAVERAL PORT AUTHORITY (CPA) is requesting  
technical proposals and qualifications from consulting firms  
interested in providing architectural and engineering Design  
Services and technical support to staff at Port Canaveral –  
located in Brevard County, Florida. The project includes two  
buildings to be located within Port Canaveral northside  
operations area. The buildings are a three-bay fire station and a  
separate facility operations building. These services will be  
acquired in compliance with the Consultants Competitive  
Negotiations Act, Section 287.055, Florida Statutes. The A &  
E consulting firm will be required to display a recurring  
knowledge of both Florida State and Federal security

requirements for commercial seaports, maritime operations and  
design of fire stations. Consultant will make appropriate  
recommendations to the Port regarding the security  
requirements to meet the minimum state and federal  
regulations under Chapter 311, F.S. and 33 CFR part 105  
respectively to maintain compliance in a cost-effective manner.  
Consultant will be required to assist the Port staff in  
formulating both federal and state project funding requests as  
well as to follow through with contract plans and specifications  
for implementing the projects. Consultant will be responsible  
for the design and integration of inter and internet  
communications for Access Control, Alarm and Perimeter  
Security Systems, and CCTV Monitoring Systems.

**MINIMUM CRITERIA**

As a minimum, the firms proposing shall have at least ten (10)  
years experience in work of a similar nature with  
airports/seaports and military installations. Consultant must  
provide references of at least 5 prior successful security and  
operations projects.

It is recommended that the firm have an office within  
reasonable proximity to the Canaveral Port Authority and/or  
demonstrate that they would be able to provide services in a  
timely manner.

**PROPOSAL CONTENT**

Each responding consulting firm shall provide six (6) copies  
and one (1) CD (containing complete proposal in pdf format)  
of their proposal, giving detailed information on the following:

1. Firm history, location, capabilities, etc. Include this  
information for all subconsultants.
2. GSA Standard Form 330 or equivalent
3. Five (5) examples of previous experience with providing  
similar services in the recent past. Include a brief  
description of the work and individuals to be contacted  
with telephone numbers.
4. A list of services which would not be performed in-house  
and a list of consultants, which would provide these  
services for the firm.
5. A schedule of current commitments and the degree of  
completion of each.
6. An organization chart and other information which will  
be useful in evaluating the proposal service.
7. Outline of methodology for implementation of the  
proposed scope of work.
8. Resumes of key individuals to be involved in the various  
aspects of the project and an explanation of each  
individual's role in the project.
9. Evidence of coverage with at least one million dollars of  
professional liability insurance.
10. Provide evidence that firm is licensed to do business in  
the State of Florida with Florida certified design  
professionals.

**SUBMITTAL SCHEDULE**

Firms desiring to provide such professional services to the CPA must furnish six (6) copies and one (1) CD (containing complete proposal in pdf format) of their expression of interest to:

Canaveral Port Authority

Attn: Peggy Gooch, Sr. Administrative Assistant, Engineering  
P. O. Box 267  
445 Challenger Road  
Cape Canaveral, FL 32920.

All proposals shall be delivered to the Canaveral Port Authority no later than 3:00 p.m., on Tuesday, March 1, 2011. The selected firm will be required to perform all contract services under a standard CPA service contract, a sample of which may be requested by contacting Peggy Gooch, Senior Administrative Assistant, Engineering, Canaveral Port Authority by email [pgooch@portcanaveral.com](mailto:pgooch@portcanaveral.com) or via phone at (321)783-7831, ext. 218. All notices will be posted on our website – <http://www.portcanaveral.com/general/bids/php>.

**PUBLIC MEETING**

A committee established by the Chief Executive Officer will meet on March 8, 2011 at 2:00 p.m. in the Port Commission Meeting Room to review and recommend for Commission approval a ranking of qualified firms to the CPA Commission at their regularly scheduled meeting to be held at 2:00 p.m. on March 16, 2011, at which time selections will be established.

## Section XII Miscellaneous

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

NOTICE IS HEREBY GIVEN THAT the First District Court of Appeal, Case No. 1D10-0254, has directed the Department of Agriculture and Consumer Services to respond to the petition for declaratory statement filed by Exxon Mobil Corporation [ExxonMobil Oil Corporation has been substituted as the Petitioner] dated October 9, 2009, Agency Clerk No. A65281, by answering the following questions: (1) whether Florida's Price Gouging Law applies to commercial wholesale gasoline transactions such as those engaged in by ExxonMobil, and (2) whether ExxonMobil's use of the Gulf Coast Regional Platts Index protects it from an enforcement action under the Price Gouging Law. The Court's Mandate was filed January 13, 2011. ExxonMobil's Petition seeks the agency's opinion as to the applicability of provisions of Chapter 501, F.S., specifically Section 501.160 ("Price Gouging Law"), Section 501.164, The Florida Deceptive and Unfair Trade Practices Act ("Deceptive and Unfair Trade Practices Act"), Sections 501.201 through 501.213, F.S., to the circumstances confronting Exxon Mobil Corporation during a declared state of emergency.

A copy of the Petition for Declaratory Statement and the First District Court of Appeal's disposition may be obtained by contacting: William N. Graham, Senior Attorney, Office of General Counsel, Mayo Building, Room 526, Tallahassee, Florida 32399-0800.

**DEPARTMENT OF COMMUNITY AFFAIRS**

**NOTICE OF INTENT TO FIND  
PUBLIC SCHOOLS INTERLOCAL AGREEMENT  
CONSISTENT WITH SECTION 163.31777(2), FLORIDA  
STATUTES**

DCA DOCKET NO. 41-01

The Department gives notice of its intent to find the first amendment to the Amended Public Schools Interlocal Agreement ("Agreement") executed between the Manatee County School Board and each of the following local governments: Bradenton, Holmes Beach, Palmetto, Manatee County and Longboat Key, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the School Board of Manatee County, 215 Manatee Avenue West, Bradenton, Florida 34205.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Manatee County School Board, Bradenton, Holmes Beach, Palmetto, Manatee County and Longboat Key. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management

Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s-CHARLES GAUTHIER, AICP  
 Director, Division of Community Planning  
 Department of Community Affairs  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

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DCA Final Order No.: DCA11-OR-025

STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

In re: CITY OF MARATHON LAND

DEVELOPMENT REGULATIONS

ADOPTED BY ORDINANCE NO. 2010-12

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FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to subsection 380.05(6), Fla. Stat., and Section 380.0552(9), Fla. Stat. (2010), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and the City of Marathon ("City") is a local government within the Florida Keys Area.

2. On January 4, 2011, the Department received for review City of Marathon Ordinance No. 2010-12 ("Ord. 2010-12") that was adopted by the City of Marathon Board of City Commissioners on November 23, 2010. The purpose of Ord. 2010-12 is to amend Section 107.04.C, Administrative Relief Pool and limit the distribution of dwelling unit allocations to the administrative relief pool to 50 percent annually. Ord. 2010-12 also provides conditions for eligibility and procedures for allocating administrative relieve.

3. Ord. 2010-12 is consistent with the City's 2010 Comprehensive Plan including Goal 4-1 Conserve, Manage, Use and Protect Natural and Environmental Resources.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in the Florida Keys Area of Critical State Concern. Subsection 380.05(6), Fla. Stat., and Section 380.0552(9), Fla. Stat. (2010).

5. The City of Marathon is a local government within the Florida Keys Area of Critical State Concern. Section 380.0552, Fla. Stat. (2010) and Rule 31-31.002 (superseding Chapter 27F-8), Fla. Admin. Code.

6. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. Section 380.031(8), Fla. Stat. (2010). The regulations adopted by Ord. 2010-12 are land development regulations.

7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in Section 380.0552(7), Fla. Stat. See *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), *aff'd*, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.

8. Ord. 2010-12 is consistent with the following Principles:

(a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.

(c) To protect upland resources, tropical biological communities, freshwaterwetlands, native tropical vegetation (for example, hardwood hammocks and pinelands), dune ridges and beaches, wildlife, and their habitat.

(f) To enhance natural scenic resources, promote the aesthetic benefits of the natural environment, and ensure that development is compatible with the unique historic character of the Florida Keys.

9. Ord. 2010-12 is neutral with respect to the remaining Principles. Ord. 2010-12 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 2010-12 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

CHARLES GAUTHIER, AICP  
Director, Division of Community Planning  
Department of Community Affairs  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO

CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 31-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 31st day of January, 2011.

\_\_\_\_\_  
Paula Ford, Agency Clerk

By U.S. Mail:  
Honorable Ginger Snead, Mayor  
City of Marathon  
10054-55 Overseas Highway  
Marathon, Florida 33050

Diane Clavier, City Clerk  
City of Marathon  
10045-55 Overseas Highway  
Marathon, Florida 33050

Mike Puto  
City Manager  
City of Marathon  
10054-55 Overseas Highway  
Marathon, Florida 33050

John R. Herin, Esq.  
Stearns Weaver Miller Weissler  
Alhadeff & Sitterson, P.A.  
Suite 2200, Museum Tower  
150 West Flagler Street  
Miami, Florida 33130

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DCA Final Order No.: DCA11-OR-020  
STATE OF FLORIDA  
DEPARTMENT OF COMMUNITY AFFAIRS  
In re: CITY OF MARATHON LAND  
DEVELOPMENT REGULATIONS  
ADOPTED BY ORDINANCE NO. 2010-13

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FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to subsection 380.05(6), Fla. Stat., and Section 380.0552(9), Fla. Stat. (2010), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and the City of Marathon ("City") is a local government within the Florida Keys Area.
2. On January 4, 2011, the Department received for review City of Marathon Ordinance No. 2010-13 ("Ord. 2010-13") that was adopted by the City of Marathon Board of City Commissioners on November 23, 2010. The purpose of Ord. 2010-13 is to amend Section 107.09.G3., Applications, and adding Section 107.09.C.1., Limits to Hammock BPAS Allocation. The purpose of Ord. 2010-13 is to limit new building permit allocations to one per year in properties designated hardwood hammock, palm hammock, cactus hammock or beach berm.

3. Ord. 2010-13 is consistent with the City's 2010 Comprehensive Plan including Goal 4-1.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in the Florida Keys Area of Critical State Concern. Subsections 380.05(6) and 380.0552(9), Fla. Stat. (2010).

5. The City of Marathon is a local government within the Florida Keys Area of Critical State Concern. Section 380.0552, Fla. Stat. (2010) and Rule 31-31.002 (superseding Chapter 27F-8), Fla. Admin. Code.

6. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. Section 380.031(8), Fla. Stat. (2010). The regulations adopted by Ord. 2010-13 are land development regulations.

7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in Section 380.0552(7), Fla. Stat. See Rathkamp v. Department of Community Affairs, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff'd, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.

8. Ord. 2010-13 is consistent with the following Principles:

- (a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
- (c) To protect upland resources, tropical biological communities, freshwaterwetlands, native tropical vegetation (for example, hardwood hammocks and pinelands), dune ridges and beaches, wildlife, and their habitat.
- (f) To enhance natural scenic resources, promote the aesthetic benefits of the natural environment, and ensure that development is compatible with the unique historic character of the Florida Keys.

9. Ord. 2010-13 is neutral with respect to the remaining Principles. Ord. 2010-13 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 2010-13 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

CHARLES GAUTHIER, AICP  
Director, Division of Community Planning  
Department of Community Affairs  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

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ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

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THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 31-106.201(2), FLORIDA ADMINISTRATIVE CODE.

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YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 31st day of January, 2011.

\_\_\_\_\_  
Paula Ford, Agency Clerk

By U.S. Mail:  
Honorable Ginger Snead, Mayor  
City of Marathon  
10054-55 Overseas Highway  
Marathon, Florida 33050



Diane Clavier, City Clerk  
City of Marathon  
10045-55 Overseas Highway  
Marathon, Florida 33050

Mike Puto  
City Manager  
City of Marathon  
10054-55 Overseas Highway  
Marathon, Florida 33050

John R. Herin, Esq.  
Stearns Weaver Miller Weissler  
Alhadeff & Sitterson, P.A.  
Suite 2200 Museum Tower  
150 West Flagler Street  
Miami, Florida 33130

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DCA Final Order No.: DCA11-OR-015  
STATE OF FLORIDA  
DEPARTMENT OF COMMUNITY AFFAIRS  
In re: POLK COUNTY LAND DEVELOPMENT  
REGULATIONS ADOPTED BY  
POLK COUNTY ORDINANCE NO.10-079.

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**FINAL ORDER**

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to subsection 380.05(6) and (11), Fla. Stat., (2010), approving Polk County Ordinance No. 10-079.

**FINDINGS OF FACT**

1. The Green Swamp Area is a statutorily designated area of critical state concern, and Polk County is a local government within the Green Swamp Area.
2. On December 6, 2010, the Department received for review Polk County Ordinance No. 10-079 that was adopted by the Polk County Board of County Commissioners on November 16, 2010.
3. Proposed Ordinance No. 10-079 amends Ordinance No. 00-09, Land Development Code, Section 401.03, North U.S. 27 Selected Area Plan, and Table 4.8, Use Table for U.S. 27 Selected Area Plan Land Use District to add Office Center – X (OCX) land use designation to Table 4.8, and to amend Section 303, Criteria for Conditional Use to restrict restaurant, sit-down, takeout uses to comprise no more than twenty percent of the overall district for Office Center (OC) and OCX land use districts.

**CONCLUSIONS OF LAW**

4. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in the Green Swamp Area of Critical State Concern. Subsection 380.05(6) and (11), Fla. Stat. (2010).
5. Polk County is a local government within the Green Swamp Area of Critical State Concern. Section 380.0551, Fla. Stat. (2010) and Rule Chapter 28-26, Fla. Admin. Code.
6. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. Section 380.031(8), Fla. Stat. (2010). The regulations adopted by the Ordinances are land development regulations.
7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. Section 380.05(6), Fla. Stat.; see Rathkamp v. Department of Community Affairs, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff'd, 740 So. 2d 1209 (Fla. 3d DCA 1999). The principles for guiding development in the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003, Fla. Admin. Code. ("Principles").
8. Ordinance No. 10-079 is consistent with the Principles for Guiding Development as a whole and is not inconsistent with any Principle.
9. Ordinance No. 10-079 is consistent with the Polk County Comprehensive Plan Policy 2.113-C1: Characteristics; Policy 2.113-C2: Designation and Mapping; Policy 2.113-C3: Location Criteria; Policy 2.113-C4: Development Criteria C; and Policy 2.113-C5: Adjacent Development.

WHEREFORE, IT IS ORDERED that Ordinance No. 10-079 is found to be consistent with the Principles for Guiding Development of the Green Swamp Area of Critical State Concern, and is hereby **APPROVED**.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

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CHARLES GAUTHIER, AICP  
Director, Division of Community Planning  
Department of Community Affairs  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

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THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

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CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 31st day of January, 2011.

\_\_\_\_\_  
Paula Ford, Agency Clerk

By U.S. Mail:

Michael F. Craig, Esq.  
Polk County Attorney  
Drawer AT01  
P. O. Box 9005  
Bartow, FL 33831

Thomas Deardorff, Director  
Growth Management Department  
P. O. Box 9005, Drawer GM03  
Bartow, FL 33831

Sam Thomas, Chairman  
Board of County Commissioners  
P. O. 9005, Drawer BC01  
Bartow, FL 33831

DCA Final Order No.: DCA11-OR-016  
STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS  
In re: POLK COUNTY LAND DEVELOPMENT  
REGULATIONS ADOPTED BY  
POLK COUNTY ORDINANCE NO.10-082.

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to subsections 380.05(6) and (11), Fla. Stat., (2010), approving Polk County Ordinance No. 10-082.

FINDINGS OF FACT

1. The Green Swamp Area is a statutorily designated area of critical state concern, and Polk County is a local government within the Green Swamp Area.

2. On December 21, 2010, the Department received for review Polk County Ordinance No. 10-082 that was adopted by the Polk County Board of County Commissioners on December 1, 2010.

3. Proposed Ordinance No. 10-082 amends Ordinance No. 00-09, Land Development Code, Section 211, Pools and Screen Enclosures; Section 303, Criteria for Conditional Uses; Section 401.04, US Highway 98 Selected Area Plan; Section 670 Wellhead Protection; Section 760, Signs; Section 930, Variances and Special Exceptions; Section 932, Waivers to Technical Standards, Clarifying Certain Provisions' Eligibility

for a Waiver or Variance; and revising Chapter 10, Definitions, Specifically Yard; and creating a new Section 228, Measurement of Setbacks.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in the Green Swamp Area of Critical State Concern. Subsections 380.05(6) and (11), Fla. Stat. (2010).

5. Polk County is a local government within the Green Swamp Area of Critical State Concern. Section 380.0551, Fla. Stat. (2010) and Rule Chapter 28-26, Fla. Admin. Code.

6. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. Section 380.031(8), Fla. Stat. (2010). The regulations adopted by the Ordinances are land development regulations.

7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. Section 380.05(6), Fla. Stat.; see Rathkamp v. Department of Community Affairs, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff'd, 740 So. 2d 1209 (Fla. 3d DCA 1999). The principles for guiding development in the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003, Fla. Admin. Code. ("Principles").

8. Ordinance No. 10-082 is consistent with the Principles for Guiding Development as a whole and is not inconsistent with any Principle.

9. Ordinance No. 10-082 is consistent with the Polk County Comprehensive Plan Policy 2.102-A1: Compatibility; Policy 2.131-RA1: Designation and Mapping; Policy 2.131-RA3: General Development Criteria; Policy 2.125-D1: Utilities Permitted Uses; and Policy 2.125-D2, Utilities Development Controls.

WHEREFORE, IT IS ORDERED that Ordinance No. 10-082 is found to be consistent with the Principles for Guiding Development of the Green Swamp Area of Critical State Concern, and is hereby **APPROVED**.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

CHARLES GAUTHIER, AICP  
Director, Division of Community Planning  
Department of Community Affairs  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

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CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 31st day of January, 2011.

\_\_\_\_\_  
Paula Ford, Agency Clerk

By U.S. Mail:

Michael F. Craig, Esq.  
Polk County Attorney  
Drawer AT01  
P. O. Box 9005  
Bartow, FL 33831

Thomas Deardorff, Director  
Growth Management Department  
P. O. Box 9005, Drawer GM03  
Bartow, FL 33831

Sam Thomas, Chairman  
Board of County Commissioners  
P. O. 9005, Drawer BC01  
Bartow, FL 33831

DCA Final Order No.: DCA11-OR-019

STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

In re: POLK COUNTY LAND DEVELOPMENT  
REGULATIONS ADOPTED BY  
POLK COUNTY ORDINANCE NO. 10-083.

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to subsection 380.05(6) and (11), Fla. Stat., (2010), approving Polk County Ordinance No. 10-083.

FINDINGS OF FACT

1. The Green Swamp Area is a statutorily designated area of critical state concern, and Polk County is a local government within the Green Swamp Area.
2. On December 20, 2010, the Department received for review Polk County Ordinance No. 10-083 that was adopted by the Polk County Board of County Commissioners on December 1, 2010.
3. Proposed Ordinance No. 10-083 amends Ordinance No. 00-09, Land Development Code, Section 206, Accessory Uses; Section 209, Accessory Buildings; and Section 930, Variances & Special Exceptions, revising criteria for accessory structures, their location, size and eligibility for a variance.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in the Green Swamp Area of Critical State Concern. Subsections 380.05(6) and (11), Fla. Stat. (2010).

5. Polk County is a local government within the Green Swamp Area of Critical State Concern. Section 380.0551, Fla. Stat. (2010) and Rule Chapter 28-26, Fla. Admin. Code.

6. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. Section 380.031(8), Fla. Stat. (2010). The regulations adopted by the Ordinances are land development regulations.

7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. Section 380.05(6), Fla. Stat.; see *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), *aff'd*, 740 So. 2d 1209 (Fla. 3d DCA 1999). The principles for guiding development in the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003, Fla. Admin. Code. ("Principles").

8. Ordinance No. 10-083 is consistent with the Principles for Guiding Development as a whole and is not inconsistent with any Principle.

9. Ordinance No. 10-083 is consistent with the Polk County Comprehensive Plan and furthers Future Land Use Policies 2.121-A2 and 2.121-A4.

WHEREFORE, IT IS ORDERED that Ordinance No. 10-083 is found to be consistent with the Principles for Guiding Development of the Green Swamp Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

CHARLES GAUTHIER, AICP  
Director, Division of Community Planning  
Department of Community Affairs  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

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CERTIFICATE OF FILING AND SERVICE

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\_\_\_\_\_  
Paula Ford, Agency Clerk

By U.S. Mail:

Michael F. Craig, Esq.  
Polk County Attorney  
Drawer AT01  
P. O. Box 9005  
Bartow, FL 33831

Thomas Deardorff, Director  
 Growth Management Department  
 P. O. Box 9005, Drawer GM03  
 Bartow, FL 33831

Sam Thomas, Chairman  
 Board of County Commissioners  
 P. O. 9005, Drawer BC01  
 Bartow, FL 33831

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Notice of Publication for a New Point  
 Franchise Motor Vehicle Dealer in a County of Less  
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Kia Motors America, Inc., intends to allow the establishment of Rountree-Moore Ford, LLLP, as a dealership for the sale of automobiles manufactured by Kia (KIA) at 2588 West US Highway 90, Lake City, (Columbia County), Florida 32055, on or after March 11, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Rountree-Moore Ford, LLLP, are dealer operator(s): James Grady Moore, 556 Northwest Savannah Circle, Lake City, Florida 32055, principal investor(s): Andrew T. Moore, 123 Northwest Club View Circle, Lake City, Florida 32055.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Leslie Taylor-Moore, Kia Motors America, Inc., 100 Galleria Parkway, Suite 1550, Atlanta, Georgia 30339.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
 Franchise Motor Vehicle Dealer in a County of More  
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zongshen, Inc., intends to allow the establishment of Scooters Zoom Corp., as a dealership for the sale of motorcycles manufactured by Chongqing Zongshen Group, (ZONG) at 1520 South Dixie Highway Bay-2, Hollywood, (Broward County), Florida 33020, on or after March 11, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Scooters Zoom Corp., are dealer operator(s): Eduardo Cabrera, 1520 South Dixie Highway Bay-2, Hollywood, Florida 33020; principal investor(s): Eduardo Cabrera, 1520 South Dixie Highway Bay-2, Hollywood, Florida 33020.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jack Xu, Zongshen Inc., 3511 Northwest 113 Court, Miami, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Gorilla Motor Works, LLC, intends to allow the establishment of Austin Global Enterprises, LLC, d/b/a New Scooters 4 Less as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co., Ltd., (ZHNG) at 118 Northwest 14th Avenue, Suite D, Gainesville, (Alachua County), Florida 32601, on or after March 11, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Austin Global Enterprises, LLC, are dealer operator(s): Collin Austin, 118 Northwest 14th Avenue, Suite D, Gainesville, Florida 32601, principal investor(s): Collin Austin, 118 Northwest 14th Avenue, Suite D, Gainesville, Florida 32601.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Diana Hammer, Gorilla Motor Works, LLC, 12485 44th Street North, Suite A, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corp., intends to allow the establishment of Tokam, Inc., d/b/a Honda Key West as a dealership for the sale of motorcycles manufactured by

Zhejiang Taizhou Wangye Power Co., Ltd., (ZHEJ) at 417 Southard Street, Key West, (Monroe County), Florida 33040, on or after March 11, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Tokam, Inc., d/b/a Honda Key West are dealer operator(s): Victor Mills, 16 Calle Dos, Key West, Florida 33040, principal investor(s): Victor Mills, 16 Calle Dos, Key West, Florida 33040.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Carlos Ponce, Mod Cycles Corp., 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of D and D Cycles, Inc., as a dealership for the sale of motorcycles manufactured by Piaggio Group Americas, Inc., (APRI) at 2400 Fernwood Street, Pensacola, (Escambia County), Florida 32505, on or after March 11, 2011.

The name and address of the dealer operator(s) and principal investor(s) of D and D Cycles, Inc., are dealer operator(s): Julie Mclendon, 2400 Fernwood Street, Pensacola, Florida 32505; principal investor(s): Julie Mclendon, 2400 Fernwood Street, Pensacola, Florida 32505, and Robert D. Mclendon, 2400 Fernwood Street, Pensacola, Florida 32505.



The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael J. Babich, Piaggio Group Americas, Inc., 257 Park Avenue South, 4th Floor, New York, New York 10010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### NOTICE OF INTENT TO ISSUE PROPOSED

#### MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of intent to modify the Power Plant Conditions of Certification (COC) issued pursuant to the Florida Electrical Power Plant Siting Act, Chapter 403.501 et seq., Florida Statutes, concerning: Riviera Beach Energy Center, Power Plant Siting Application No.: PA09-54A. On August 31, 2010, the Department received a request to modify the COC for Riviera Beach Energy Center (RBEC) from Florida Power & Light (FPL) pursuant to Section 403.516(1)(c), F.S., to modify and update the fuel supply plan to allow for the addition of an FPL owned and

operated natural gas pipeline lateral. The Department proposes to modify the COC to reflect the pipeline lateral addition and to incorporate Department initiated updates.

A copy of the proposed modification may be obtained by contacting: Michael P. Halpin, P.E., Administrator, Siting Coordination Office, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #48, Tallahassee, Florida 32399-3000, (850)245-2002. Pursuant to Section 403.516(1)(c)2., Florida Statutes, parties to the certification proceeding have 45 days from issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification hearing and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing.

The written objection must be filed (received) in the: Office of General Counsel of the Department, 3900 Commonwealth Boulevard, MS #35, Tallahassee, Florida 32399-3000. If no objections are received, then a Final Order approving the modification shall be issued by the Department. If objections are raised and agreement cannot be subsequently reached, then pursuant to Section 403.516(1)(c)3., F.S., and Rule 62-17.211, Florida Administrative Code (F.A.C.), FPL or the Department may file a request for a hearing with the Department and the Division of Administrative Hearings on those portions of the request for modification to which written objections were timely filed. The request for hearing will be handled pursuant to Chapter 120, F.S., and in accordance with Section 403.516(1)(c)4., F.S., and subparagraph 62-17.211(1)(b)7., F.A.C. Mediation is not available in this proceeding.

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#### Written Notice of Determination – Transmission Line Construction Not Subject to Transmission Line Siting Act Certification

Applications for certification for 230 kV transmission lines are subject to the Transmission Line Siting Act (TLSA) in accordance with the provisions of Sections 403.52 through 403.5365, Florida Statutes (F.S.) and Chapter 62-17, Part II of the Florida Administrative Code (F.A.C.). The Siting Coordination Office is the licensing authority responsible for making a determination regarding the necessity of Site Certification under the TLSA for this project. The licensing authority's physical address is: 3900 Commonwealth Blvd., Tallahassee, Florida. The licensing authority's mailing address

is: 3900 Commonwealth Blvd., MS #48, Tallahassee, Florida 32399-3000. The licensing authority's telephone number is (850)245-2002.

Progress Energy Florida (PEF), Inc. proposes to construct a new 230 kV transmission line, less than 15 miles in length, that begins at PEF's Intercession City Substation (and plant site) and terminates at the certified (but not yet constructed) Lake Agnes-Gifford transmission line, entering the Greater Orlando area from the west. Additional details of the proposed project are available from the Siting Coordination Office at the addresses listed above.

The Siting Coordination Office determines that the activity is exempt from licensing under the TLSA. The exemption of a transmission line under the TLSA does not constitute an exemption for the transmission line from other applicable permitting processes under other provisions of law or local government ordinances. The licensing authority gives notice of its intent to authorize PEF to obtain separate and individual permits and approvals for the above described activity. In accordance with Section 403.524(4), F.S., PEF shall provide a submittal filed to the department before the start of construction demonstrating that the transmission line(s) comply with the applicable electric and magnetic field standards. At that same time, the applicant shall additionally provide the licensing authority with amendment pages to the site certification application related to license TA07-16 (Lake Agnes-Gifford) showing the interconnection(s) between the Lake Agnes-Gifford certified corridor and the 230 kV tie to Intercession City. The above decision is made pursuant to Section 403.524(2)(d), F.S. The licensing authority will issue a Final Determination unless a timely petition for an administrative hearing is filed under Sections 120.569 and 120.57, F.S. or unless public comment received in accordance with this notice results in a different decision or a significant change of terms or conditions. The license authority's Final Determination of exemption may be revoked if the proposed activity is substantially modified or the basis for the exemption is determined to be materially incorrect.

A person whose substantial interests are affected by the proposed agency action may petition for an administrative hearing in accordance with Sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed with (received by) the Department's Agency Clerk in the Office of General Counsel of the Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000. Petitions

filed by the applicant or any of the parties listed below must be filed within 21 days of receipt of this Written Notice of Intent. Petitions filed by any persons other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 21 days of publication of the attached Public Notice. Under Section 120.60(3), F.S., however, any person who asked the licensing authority for notice of agency action may file a petition within 14 days of receipt of that notice, regardless of the date of publication. A petitioner shall mail a copy of the petition to the applicant at the address indicated above, at the time of filing. The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the approval of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

A project file is available for public inspection during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday (except legal holidays), at the address indicated above for the licensing authority. The project file includes the Notice of Determination, the Public Notice of Intent and the request submitted by the applicant. Interested persons may contact the licensing authority for additional information at the address or phone number listed above.

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#### NOTICE OF ROUTINE PROGRAM CHANGE REQUEST

A routine request to update the approved Florida Coastal Management Program (FCMP) has been submitted to the federal Office of Ocean and Coastal Resource Management (OCRM), of the National Oceanic and Atmospheric Administration (NOAA). The Department of Environmental Protection has determined that the proposed program changes are a routine program change as defined by 15 CFR 923.84. This routine program change will incorporate relevant statutory changes to the referenced statutes enacted by the Florida Legislature during the 2010 legislative session, which are included in the FCMP. These proposed changes seek to update all statutes which are part of the list of statutes that make up the FCMP, available at [http://www.dep.state.fl.us/cmp/federal/24\\_statutes.htm](http://www.dep.state.fl.us/cmp/federal/24_statutes.htm).

Staff has evaluated these changes pursuant to 15 CFR 923.80 and concluded that the changes are not amendments to the FCMP. These changes will not result in any substantial

change to the enforceable policies or authorities of the FCMP related to uses subject to management, special management areas, boundaries, authorities and organization, or coordination, public involvement and national interest.

This notice has been sent to affected parties, including affected local governments, state agencies, and regional offices of relevant federal agencies as required by 15 CFR 923.84(b)(2). A list of persons and organizations notified is available for inspection or can be provided at cost upon request from the FCMP.

Pursuant to 15 CFR 923.84, comments on whether the changes constitute a routine program change of the FCMP may be submitted to John King, NOAA/OCRM, Coastal Programs Division N/ORM3, Suite 11305, 1305 East-West Highway SSMC4, Silver Spring, MD 20910 within 21 days of the date of publication of this notice.

For more information on this Routine Program Change, please contact: Ms. Mayte Santamaria, Department of Environmental Protection, Florida Coastal Management Program, 3900 Commonwealth Boulevard, Tallahassee, FL 32399-3000, (850)245-2161.

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#### Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at [http://www.dep.state.fl.us/secretary/oip/state\\_clearinghouse/](http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/). For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

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### DEPARTMENT OF HEALTH

On January 28, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Debra Kay McElderry, L.P.N. License #PN 5150567. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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On January 28, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Bonita Dolorus Jordan, L.P.N. License #PN 1022241. This

Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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On January 28, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Donna Marie Stapleton, R.N., C.R.N.A., License #ARNP 3415762. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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On January 28, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Kimberly M. Maynard, C.N.A., License #CNA 181210. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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#### Notice of Emergency Action

On January 28, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Keosha Valisha Black, C.N.A., License #CNA 196212. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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#### Notice of Emergency Action

On January 28, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Joseph a. Bergnes, Jr., M.D., License #ME 22250. This Emergency Suspension Order was predicated upon the State

Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**FLORIDA HOUSING FINANCE CORPORATION**  
**HOUSING CREDIT PROGRAM**  
**NOTICE OF CREDIT AVAILABILITY (NOCA)**  
**2011 CYCLE**

The Florida Housing Finance Corporation (Florida Housing) announces an application cycle for the Housing Credit Program. The total 2011 allocation authority is estimated to be approximately \$39,856,663. The amount of housing credit allocation authority available for the 2011 cycle will vary based upon the 2011 per capita population figures and the amount allocated from the 2011 national pool (this dollar amount is subject to change). Geographic and targeting goals along with any set-asides will be described in the Qualified Allocation Plan approved by the Governor.

For more information on opening and closing dates of the application cycle, or on how to obtain an Application, please access Florida Housing’s web site at [www.floridahousing.org](http://www.floridahousing.org) or contact Jean Salmonsens at (850)488-4197. The Universal Application Package, when available, may be obtained at the Florida Housing web site. If you are hearing or speech impaired please contact Florida Housing using the Dual Party Relay System at (800)955-8770 or (800)955-8771.

All applications must be submitted in accordance with the provisions of all applicable Florida Statutes, Chapter 67-48, F.A.C., the Universal Application Package, and Internal Revenue Code, Section 42.

**FINANCIAL SERVICES COMMISSION**

**NOTICE OF FILINGS**

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P. O. Box 8050		General Counsel’s Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone (850)410-9800		101 East Gaines Street,
Fax: (850)410-9548		Tallahassee, Florida 32399-0379
		Phone: (850)410-9896

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., March 4, 2011):

**APPLICATION TO MERGE**

Constituent Institutions: BankFIRST, Winter Park, Florida, and East Coast Community Bank, Ormond Beach, Florida

Resulting Institution: BankFIRST

Received: January 28, 2011

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN January 24, 2011  
 and January 28, 2011

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**  
**State Board of Education**

6A-5.065	1/24/11	2/13/11	36/46	36/52
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**DEPARTMENT OF MANAGEMENT SERVICES**

**Technology Program**

60FF-6.001	1/28/11	2/17/11	36/40	
60FF-6.002	1/28/11	2/17/11	36/40	
60FF-6.003	1/28/11	2/17/11	36/40	36/50
60FF-6.004	1/28/11	2/17/11	36/40	36/50
60FF-6.005	1/28/11	2/17/11	36/40	36/50

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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LIST OF RULES AWAITING LEGISLATIVE APPROVAL  
 PURSUANT TO (CHAPTER 2010-279, LAWS OF  
 FLORIDA)

**DEPARTMENT OF HEALTH**  
**Board of Medicine**

64B8-9.0131	11/8/10	*****		
64B8-9.0132	11/8/10	*****		