

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.09412
RULE TITLE: Course Requirements – Grades K-12
 Basic and Adult Secondary
 Programs

PURPOSE AND EFFECT: The purpose of the rule development is to review the Course Descriptions and recommend updates/edits for the 2011-2012 school-year. Courses for Social Studies, English Language Arts, and Physical Education will be reviewed to align to the Next Generation Sunshine State Standards approved by the State Board of Education for these content areas.

SUBJECT AREA TO BE ADDRESSED: Florida Course Descriptions for Social Studies, English Language Arts, and Physical Education are updated to include the Next Generation Sunshine State Standards.

RULEMAKING AUTHORITY: 1001.03(1), 1011.62(1)(s) FS.
LAW IMPLEMENTED: 1001.42(9), 1003.42, 1011.62(1)(r) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ms. Teresa Sweet, Chief, Bureau of Curriculum and Instruction, 325 West Gaines Street, Room 432, Tallahassee, FL 32399-0400

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.140
RULE TITLE: Hospice Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.140, F.A.C., is to incorporate by reference the new Hospice Coverage and Limitations Handbook, October 2010. The handbook has not been updated since 2007 and updates and revisions are needed. Changes to the handbook will include: corrections to fiscal agent contact information; changes necessary to comply with new Federal Regulations regarding Hospice services for children (e.g., Section 1905 (o)(1) of the Social Security Act which allows children on hospice to continue to pursue curative care); changes in policy with respect to how hospice interfaces with HCBS waivers; and implementation of three new revenue codes to begin October 1, 2010. This update also includes a number of policy clarifications based on questions received from Hospice providers and area office staff.

SUBJECT AREA TO BE ADDRESSED: Hospice Services.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.906, 409.908, 409.912, 409.913 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, February 1, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Barbara Hengstebeck at the Bureau of Medicaid Services, (850)412-4250. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Barbara Hengstebeck, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4250, e-mail: barbara.hengstebeck@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.140 Hospice Services.

(1) No change.

(2) All hospice services providers enrolled in the Medicaid program must comply with the Florida Medicaid Hospice Services Coverage and Limitations Handbook, October 2010, October 2003, updated January 2005, January 2006, and January 2007, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, UB-04, incorporated by reference in Rule 59G-4.003, F.A.C. Both handbooks are available from the Medicaid fiscal agent's Web website at www.mymedicaid-florida.com ~~http://floridamedicaid.aes-inc.com~~. Select Public Information for Providers, then Click on Provider Support, and then Provider on Handbooks. Paper copies of the handbooks may be obtained by calling the Provider Contact Center at (800)289-7799 and selecting Option 7. Medicaid fiscal agent at (800)377-8216.

(3) The following forms that are included in the Florida Medicaid Hospice Services Coverage and Limitations Handbook are incorporated by reference: AHCA 5000-20, July 1999, Florida Medicaid Hospice Care Services Referral for Medicaid Eligibility; AHCA 5000-21, July 1999, Florida Medicaid Hospice Care Services Election Statement; AHCA-5000-21S, July 1999, Servicios de Hospice Del Programa – De Medicaid en la Florida Declaracion de Eleccion; AHCA 5000-22, July 1999, Florida Medicaid Hospice Care Services Revocation or Change Statement; AHCA 5000-22S, July 1999, Servicios Hospice – Medicaid de la Florida, Revocacion o Declaracion de Cambio; AHCA 5000-23, July 1999, Notice of Change in Recipient's Hospice Status; AHCA 5000-24, July 1999, Notice of Hospice Election Nursing Facility; AHCA 5000-29, October 2003, Notice of Hospice Election Waiver; AHCA 5000-30, October 2003, Cooperative Agreement for a Hospice and Medicaid Waiver Enrolled Recipient; AHCA 5000-30A, October 2010 ~~2003~~, Attachment to Cooperative Agreement for a Hospice and Medicaid Waiver Enrolled Recipient. These forms are available from the Medicaid fiscal agent.

Rulemaking Specific Authority 409.919 FS. Law Implemented 409.902, 409.906, 409.908, 409.912, 409.913 FS. History—New 1-1-87, Amended 10-9-90, 5-13-92, 10-8-92, Formerly 10C-7.0533, Amended 2-14-95, 12-27-95, 9-21-99, 8-4-04, 10-2-05, 8-27-06, 12-24-07, _____.

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:
60FF1-5.002 Rural County Grants
PURPOSE AND EFFECT: The Board proposes to review the rule to delete unnecessary language and to add new language to clarify the procedures for obtaining rural county grants.
SUBJECT AREA TO BE ADDRESSED: Rural county grants.
RULEMAKING AUTHORITY: 365.172(6)(a)11. FS.
LAW IMPLEMENTED: 365.173(2)(g), 365.172(9)(a), (b), (c) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John C. Ford, Chair, E911 Board, 4030 Esplanade Way, Suite 160Q, Tallahassee, Florida 32399-0950

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE:
61G4-15.0024 Supervision of Business Entities
PURPOSE AND EFFECT: The Board proposes to promulgate and adopt the new rule to explain how the Board determines supervision of business entities.
SUBJECT AREA TO BE ADDRESSED: Supervision of business entities.
RULEMAKING AUTHORITY: 455.203 FS.
LAW IMPLEMENTED: 455.201, 455.203, 489.108 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: G. W. Harrell, Executive Director, Construction Industry Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE:
61G4-16.009 Examination and Reexamination
PURPOSE AND EFFECT: The Board proposes to review the rules to delete unnecessary language and to add new language to clarify the procedures for taking and grading examinations and reexaminations.
SUBJECT AREA TO BE ADDRESSED: Examination and reexamination.
RULEMAKING AUTHORITY: 455.217(2), 455.219(1), 489.108, 489.129(2) FS.
LAW IMPLEMENTED: 455.217, 489.109, 489.111 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: G. W. Harrell, Executive Director, Construction Industry Licensing Board, P. O. Box 5257 Tallahassee, Florida 32314-5257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-4.003
 RULE TITLE: Continuing Education
 PURPOSE AND EFFECT: The Board proposes the rule amendment to address the requirement for the three hour course regarding the roles and responsibilities of supervisor and trainee appraisers.
 SUBJECT AREA TO BE ADDRESSED: Continuing Education.
 RULEMAKING AUTHORITY: 475.614 FS.
 LAW IMPLEMENTED: 475.613, 475.618, 475.628 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas O'Bryant, Jr., Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-4.010
 RULE TITLE: Supervision and Training of Registered Trainee Appraisers
 PURPOSE AND EFFECT: The Board proposes the rule amendment to address the geographical restriction for registered trainee supervisors.
 SUBJECT AREA TO BE ADDRESSED: Supervision and Training of Registered Trainee Appraisers.
 RULEMAKING AUTHORITY: 475.614 FS.
 LAW IMPLEMENTED: 475.611, 475.6221, 475.6222 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas O'Bryant, Jr., Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NOS.: 61J1-10.002, 61J1-10.003, 61J1-10.004
 RULE TITLES: Registered Trainee Real Estate Appraiser, Certified Residential Appraiser, Certified General Appraiser
 PURPOSE AND EFFECT: The Board proposes the rule amendment to address the requirement for the three hour course regarding the roles and responsibilities of supervisor and trainee appraisers.
 SUBJECT AREA TO BE ADDRESSED: Registered Trainee Real Estate Appraiser; Certified Residential Appraiser; Certified General Appraiser.
 RULEMAKING AUTHORITY: 475.614 FS.
 LAW IMPLEMENTED: 475.611(1)(n), (o), (p), 475.613(2), 475.615, 475.617(1), (2), (3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas O'Bryant, Jr., Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-14.003
 RULE TITLE: Training, Education, Certification, and Requirements for Issuance of Permits

PURPOSE AND EFFECT: The Board proposes to review the rule to delete unnecessary language and add new language to clarify procedures for training, education, certification, and requirements for issuance of permits.

SUBJECT AREA TO BE ADDRESSED: Training, education, certification, and requirements for issuance of permits.

RULEMAKING AUTHORITY: 466.004(4), 466.017(3) FS.

LAW IMPLEMENTED: 466.017(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-14.008
 RULE TITLE: Requirements for General Anesthesia or Deep Sedation

PURPOSE AND EFFECT: The Board proposes to review the rule to delete unnecessary language and to add new language to clarify the requirements for general anesthesia or deep sedation.

SUBJECT AREA TO BE ADDRESSED: Requirements for general anesthesia or deep sedation.

RULEMAKING AUTHORITY: 466.004, 466.017 FS.

LAW IMPLEMENTED: 466.017 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-14.009
 RULE TITLE: Conscious Sedation

PURPOSE AND EFFECT: The Board proposes to review the Board to delete unnecessary language and to add new language to clarify the requirements for conscious sedation.

SUBJECT AREA TO BE ADDRESSED: Conscious sedation.

RULEMAKING AUTHORITY: 466.004, 466.017 FS.

LAW IMPLEMENTED: 466.017 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-14.010
 RULE TITLE: Pediatric Conscious Sedation

PURPOSE AND EFFECT: The Board proposes to review the rule to delete unnecessary language and to add new language to clarify requirements for pediatric conscious sedation.

SUBJECT AREA TO BE ADDRESSED: Pediatric conscious sedation.

RULEMAKING AUTHORITY: 466.004, 466.017 FS.

LAW IMPLEMENTED: 466.017 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Vital Statistics

RULE NOS.:	RULE TITLES:
64V-1.0032	Birth Certificate Amendments by Paternity Establishment/ Disestablishment; Judicial and Administrative Process
64V-1.004	Change of Paternity; Evidence Required
64V-1.006	Birth Registration; Evidence Required for Births Occurring Outside of a Facility
64V-1.0131	Certifications of Vital Records; Information Required for Release; Applicant Identification Requirements
64V-1.020	Marriage Reporting
64V-1.021	Dissolution of Marriage Reporting

PURPOSE AND EFFECT: To create new form and amend an existing form used in the establishment of paternity process as required by 2009 legislation. To create new form used for preparation of a birth certificate and amend the form used for recording a live birth to be in compliance with national standards. Incorporating in rule the specific safety paper used for statewide certification of vital records, amending affidavits used to allow release of a birth or cause of death information to another person and amending application form used for applying for a birth certification. Incorporating forms used by the Clerks of Court in the transmittal of vital records.

SUBJECT AREA TO BE ADDRESSED: Paternity Establishment, Birth Registration, Certifications of Vital Records, and Transmittal of Marriage Records and Dissolution of Marriage Reports from the Clerks of Court.

RULEMAKING AUTHORITY: 382.003(7), (10), (11), 382.0085, 382.013, 382.015(6) FS.

LAW IMPLEMENTED: 382.003(7), (10), (11), 382.0085, 382.013, 382.015(2)(3), 382.016(1)(b), 382.021, 382.022, 382.023, 382.025, 409.256(11)(d), 741.01, 742.10, 742.16, 742.18(8) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kevin Wright, Operations Manager, Department of Health, Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042; (904)359-6900, ext. 1004. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Kevin Wright, Operations Manager, Department of Health, Office of Vital Statistics, P.O. Box 210, Jacksonville, Florida 32231-0042; (904)359-6900, ext. 1004

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64V-1.0032 Birth Certificate Amendments by Paternity Establishment/Disestablishment; Judicial and Administrative Process.

(1) Any judgment establishing paternity entered by a Florida court pursuant to Section 742.10 or 382.015(2), F.S., or disestablishing paternity by a Florida court pursuant to Section 742.18, F.S., shall be recorded on a Certified Statement of Final Judgment of Paternity, DH Form 673, ~~Jun 2010 Aug-06~~, hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042. Upon receipt of a Certified Statement of Final Judgment of Paternity, DH Form 673, completed and certified by the clerk of the circuit court entering the paternity judgment, the department shall amend the birth certificate if the child was born in this state.

(2) through (5) No change.

(6) An application for marriage license must allow both parties to the marriage to state under oath in writing if they are the parents of a child(ren) in common, born in this state. An Affirmation of Common Child(ren) Born in Florida, DH 743A, Jun 2010, hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042 is created for recording sworn signatures of the couple as well as sufficient information to enable the department to locate the birth certificate(s) of the child(ren).

~~Rulemaking Specific Authority 382.003(10), (11), 382.015(6), 382.016(1), 382.0255(3) FS. Law Implemented 382.003(7), (11), 382.015(2), (3), 382.016(1)(b), 741.01, 742.10, 742.16, 742.18(8), 409.256(11)(d) FS. History--New 11-11-98, Amended 7-18-00, 2-29-04, 10-19-04, 5-13-08,_____.~~

64V-1.004 Change of Paternity; Evidence Required.

(1) through (2) No change.

~~(3) An amendment made pursuant to subsections (1) and (2) of Rule 64V-1.004, F.A.C., may only be made by order of a court of competent jurisdiction following a proceeding where all parties have been provided legally sufficient notice and an opportunity to be heard by the court.~~

(3)(4) A father who was legally married to the mother at the time of the child's birth but was omitted from the record may be added to the birth record upon receipt of an Acknowledgment of Paternity Consenting Affidavit Acknowledging Paternity, DH Form 432 incorporated by reference in subsection (2) of Rule 64V-1.0032, F.A.C., and a certified copy of the marriage record. The Acknowledgment of Paternity Consenting Affidavit Acknowledging Paternity must be signed by both the mother and the man who was her legal husband at the time of the child's birth.

Rulemaking Specific Authority 382.003(10),(11), 382.015(6), 382.016(1) Law Implemented 382.013(2), 382.015(2), 382.016(1)(b) FS. History-New 1-1-77, Formerly 10D-49.17, Amended 10-1-88, 10-1-90, Formerly 10D-49.017, Amended 11-11-98, 7-18-00, 2-29-04,_____.

64V-1.006 Birth Registration; Evidence Required for Births Occurring Outside of a Facility.

(1) All birth records filed in this state pursuant to Section 382.013, F.S., shall be registered electronically on the department's electronic birth registration system or by means specified by the state registrar. A Certificate of Live Birth, DH Form 511, Jan 2011 July 04, hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P.O. Box 210, Jacksonville, Florida 32231-0042 shall be used when an electronic birth certificate cannot be filed. For use in the preparation of a Certificate of Live Birth, a Birth Certificate Worksheet, DH Form 1967, Jan 2011 is hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042.

(2) If a birth occurs outside a facility and the child is not taken to a facility within 3 days after delivery, a Certificate of Live Birth, DH Form 511, Jan 2011 July 04, will be accepted for registration by a local registrar and state filing by the Office of Vital Statistics if corroborated by a written statement from a licensed physician or a licensed midwife in attendance during or immediately after the birth.

(3) No change.

Rulemaking Specific Authority 382.003(7), (10), 382.013 FS. Law Implemented 382.003(7), (10), (11), 382.013 FS. History-New 10-1-90, Formerly 10D-49.0194, Amended 11-11-98, 7-18-00, 2-29-04, 10-19-04, 5-13-08,_____.

64V-1.0131 Certifications of Vital Records; Information Required for Release; Applicant Identification Requirements.

(1) Except for Commemorative Birth and Marriage Certificates, all AH certifications issued by the Office of Vital Statistics or by any of the county health departments shall be on safety paper, DH Form 1946, Apr 2010 or DH 1947, Aug 04, are hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042 designed and approved by the department. Neither plain copy nor uncertified

records will be issued except as an approved health study project by the department. Commemorative Birth and Marriage Certificates are not printed on safety paper as described above, are not official certifications and are created only for purposes of display.

(2) All requests for certifications of birth records less than 100 years old must be accompanied with valid photo identification as prescribed in paragraph 64V-1.0131(2)(c), F.A.C. With the exception of a request to file a delayed birth registration, a birth amendment or a Certificate of Foreign Birth, each request shall be submitted in writing or, on a state office Application for Florida Birth Record, DH Form 726, Dec Mar 2010 Sept 07, or county office Application for Florida Birth Record, DH Form 1960, July 03, both hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042. A request to file a delayed birth registration, an amendment to a birth record, or a Certificate of Foreign Birth, must be requested on application forms previously incorporated by reference in Rules 64V-1.001, 64V-1.002 and 64V-1.0031, F.A.C.

(a) No change.

(b) A copy of valid a photo identification must accompany the applicable application or written request or, if presented in person, department personnel must view the original accompanying photo identification.

(c) Acceptable forms of valid photo identification, which includes other identifying information, are as follows:

1. State Driver's License;
2. Military identification;
3. Passport; or
4. State issued identification card.

(d) If the certification is requested by an attorney representing the registrant or his or her parent identified on the birth certificate or his or her legal guardian, the attorney's bar or license number may be provided in lieu of valid photo identification.

(e) If the requestor is not a person enumerated in subsection 382.025(1)(a), F.S., an Affidavit to Release a Birth Certification Certificate, DH Form 1958, Aug 2010 July 03, hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042 department must be completed by the person enumerated in subsection 382.025(1)(a), F.S.

(3) All requests for certifications of death records where cause of death information is requested and the death occurred less than 50 years prior to the request must be accompanied by valid photo identification as prescribed in paragraph 64V-1.0131(4)(c), F.A.C. With the exception of death amendment requests, and delayed or presumptive death registration, all requests must be submitted in writing or on a state office Application for a Florida Death Record, DH Form

727, ~~Dec 2010 Nov-04~~, or county office Application for a Florida Death Record, DH Form 1961, July 03, both hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042. A request to file a death amendment request, a delayed death registration or a presumptive death must be requested on application forms previously incorporated by reference in Rules 64V-1.007, 64V-1.008 and 64V-1.0081, F.A.C.

(a) No change.

(b) A copy of a valid photo identification must accompany the applicable application or written request or, if presented in person, department personnel must view the original accompanying photo identification.

(c) through (d) No change.

(e) If the requestor is not a person enumerated in subsection 382.025(2) F.S., an Affidavit to Release Cause of Death Information, DH Form 1959, ~~Aug 2010 July-03~~, hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042 department must be completed by the person enumerated in subsection 382.025(2), F.S.

(4) No change.

(5) All requests for a Department of Health certification of a marriage record must be submitted in writing or on a state office Application for a Marriage Record For Licenses Issued in Florida, DH Form 261, ~~Dec 2010 Sept-07~~, hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042. If the requestor is named on the marriage record and the Social Security field for that person is also requested, then valid photo identification must accompany the request.

(6) All requests for a Department of Health certification of a Florida divorce or annulment record must be submitted in writing or on a state office Application for Dissolution of Marriage Report (Divorce or Annulment) Granted in Florida, DH Form 260, ~~Dec 2010 Sept-07~~, hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042.

Rulemaking Specific Authority 382.003(7), (10), 382.025, 382.0085, 382.0255(1)(a), FS. Law Implemented 382.025, 382.0085 FS. History–New 11-11-98, Amended 2-29-04, 12-12-06, 5-13-08,_____.

64V-1.020 Marriage Reporting.

Marriages occurring in Florida shall be recorded on a Marriage Record, DH Form 743, Apr 98, hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042 or on an electronic system provided by the

Department of Health. A Marriage Monthly Report, DH 133, Sep 2010, hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042 shall be submitted to the Department before the 5th day of each month.

Rulemaking Specific Authority 382.003(7), (10) FS. Law Implemented ~~382.021, 382.22, 382.023~~ FS. History–New 2-29-04, Amended 5-13-08,_____.

64V-1.021 Dissolution of Marriage Reporting.

Dissolution of Marriages shall be recorded on a Report of Dissolution of Marriage Annulment of Marriage, DH Form 513, Oct. 96, hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042, or on an electronic system provided by the Department of Health a Dissolution of Marriage Monthly Report, DH Form 730, Sep 2010, hereby incorporated by reference and available from the Florida Department of Health, State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042 shall be submitted to the Department before the 10th day of each month.

Rulemaking Specific Authority 382.003(7), (10) FS. Law Implemented 382.023 FS. History–New 2-29-04, Amended 5-13-08,_____.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: 69K-1.007
 RULE TITLE: Disclosure of certain criminal records for renewal of license

PURPOSE AND EFFECT: To specify procedures and a form for use by licensees in reporting criminal records when renewing their license under Chapter 497, F.S. The procedures and forms implement, and are required by, revisions to Section 497.142(10)(a), F.S., made by Chapter 2010-125, Laws of Florida, at s. 6.

SUBJECT AREA TO BE ADDRESSED: Reporting of criminal records by licensees when renewing licenses under Chapter 497, F.S.

RULEMAKING AUTHORITY: 497.103(5); 497.142(10)(a) FS.

LAW IMPLEMENTED: 497.142(10)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: January 25, 2011, 8:00 a.m.

PLACE: Room 332, Pepper Building, 111 W. Madison Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant-parker, (850)413-3039 or LaTonya.Bryant-Parker@myfloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Douglas Shropshire, Division Director, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0361; (850)413-4984; shropshired@MyFloridaCFO.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: 69K-17.0034
 RULE TITLE: Continuing Education for License Renewal

PURPOSE AND EFFECT: To establish continuing education requirements for specified categories of licensees under Chapter 497, F.S. This rulemaking will amend existing Rule 69K-17.0034, F.A.C., to implement certain mandatory rulemaking requirements under Section 27 of Chapter 2010-125, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Continuing education requirements for specified categories of licensees under Chapter 497, F.S.

RULEMAKING AUTHORITY: 497.103(5), 497.147, 497.378(1), 497.603(2) FS.

LAW IMPLEMENTED: 497.147, 497.378(1), 497.603(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: January 25, 2011, 3:00 p.m.

PLACE: Pepper Building, Room 332, 111 W. Madison Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Douglas Shropshire, Executive Director, (850)413-4984, shropshired@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Douglas Shropshire, Executive Director, Board of Funeral, Cemetery, and Consumer Services, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0361, (850)413-4984, shropshired@MyFloridaCFO.com. Direct any request for rule development workshop to Mr. Shropshire
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: 69K-17.0035
 RULE TITLE: Communicable Disease Education Required for Operational Personnel

PURPOSE AND EFFECT: To specify communicable disease education required for operational personnel of funeral establishments and certain other categories of licensees under Chapter 497, F.S. This rulemaking will amend existing Rule 69K-17.0035, F.A.C., to implement mandatory rulemaking required by enactment of section 11 of Chapter 2010-125, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Communicable disease education required for operational personnel of funeral establishments and certain other categories of licensees under Chapter 497, F.S.

RULEMAKING AUTHORITY: 497.103(5), 497.162 FS.

LAW IMPLEMENTED: 497.162 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: January 25, 2011, 10:00 a.m.

PLACE: Room 332, Pepper Building, 111 W. Madison Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Douglas Shropshire, Executive Director, (850)413-4984, shropshired@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Douglas Shropshire, Executive Director, Board of Funeral, Cemetery, and Consumer Services, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200

East Gaines Street, Tallahassee, FL 32399-0361; (850)413-4984; shropshired@MyFloridaCFO.com. Direct any request for rule development workshop to Mr. Shropshire.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-23.003 Renewal of direct disposer licenses

PURPOSE AND EFFECT: To establish procedures, forms, and a schedule for biennial renewal of direct disposer licenses. This is mandatory rulemaking pursuant to changes made to Section 497.603(2), F.S., by s. 27 of Chp. 2010-125, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Procedures, forms, and a schedule for biennial renewal of direct disposer licenses.

RULEMAKING AUTHORITY: 497.103(5); 497.603(2) FS.

LAW IMPLEMENTED: 497.603(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: January 25, 2011, 8:00 a.m.

PLACE: Room 332, Pepper Building, 111 W. Madison Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Douglas Shropshire, Executive Director, (850)413-4984; shropshired@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Douglas Shropshire, Executive Director, Board of Funeral, Cemetery, and Consumer Services, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0361; (850)413-4984; shropshired@MyFloridaCFO.com. Direct any request for rule development workshop to Mr. Shropshire

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF COMMUNITY AFFAIRS

Florida Building Commission

RULE NO.: RULE TITLE:
9N-1.001 State Building Code Adopted

PURPOSE AND EFFECT: To adopt the 2010 Edition of the Florida Building Code.

SUMMARY: This rule represents the third triennial update to the Florida Building Code. The Florida Building Commission has selected the 2009 edition of the model codes developed by the International Code Council as the foundation for this edition of the Florida code. The Commission has reviewed local amendments to the code, proposals for modifying the foundation code and has compiled those items obtaining a 75% majority vote of the Commission together with amendments and modifications previously adopted by the Commission as a supplement to the foundation codes. The supplement and the foundation codes are available for review via the Commission website, www.floridabuilding.org.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 553.73(1), (2), (6), (7) FS., Sections 21, 32, 33, 34, 36, 44, 46, 48, Chapter 2005-147, Laws of Florida., Section 1, Chapter 2006-65, Laws of Florida., Section 10, Chapter 2007-1, Laws of Florida.

LAW IMPLEMENTED: 553.72, 553.73(2), (3), (6), (7), (9) FS., Sections 21, 32, 33, 34, 36, 44, 46, 48, Chapter 2005-147, Laws of Florida, Section 1, Chapter 2006-65, Laws of Florida., Section 10, Chapter 2007-1, Laws of Florida.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 1, 2011, 8:30 a.m. or as soon thereafter as the matter is brought before the Commission in accord with its agenda

PLACE: Embassy Suites-USF, 3705 Spectrum Blvd., Tampa, Florida 33612

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mo Madani, Program Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)921-2247. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mo Madani, Program Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)921-2247

THE FULL TEXT OF THE PROPOSED RULE IS:

9N-1.001 State Building Code Adopted.

(1) The Florida Building Code, 2010 ~~2004~~ Edition, as updated by the Florida Building Commission on ~~_____ July 1, 2005, and as amended by the Commission on December 11, 2005, December 8, 2006, May 21, 2007, and June 9, 2009,~~ incorporated herein by reference is hereby adopted as the building code for the State of Florida ~~until February 28, 2009.~~

~~(2) Effective March 1, 2009, the Florida Building Code, 2007 edition, as updated by the Florida Building Commission, and as approved by the Commission on August 21, 2007, and amended by the Commission on December 10, 2008, and June 9, 2009, incorporated herein by reference is hereby adopted as the building code for the State of Florida.~~

~~(2)(3)~~ No change.

Rulemaking Specific Authority 553.73(1), (2), (6), (7) FS., Sections 21, 32, 33, 34, 36, 44, 46, 48, Chapter 2005-147, Laws of Florida, Section 1, Chapter 2006-65, Laws of Florida, Section 10, Chapter 2007-1, Laws of Florida. Law Implemented 553.72, 553.73(2), (3), (6), (7), (9) FS., Sections 21, 32, 33, 34, 36, 44, 46, 48, Chapter 2005-147, Laws of Florida, Section 1, Chapter 2006-65, Laws of Florida, Section 10, Chapter 2007-1, Laws of Florida. History—New 7-18-90, Amended 3-30-93, 10-17-93, 8-28-95, 9-24-96, 12-26-96, 4-27-97, 10-5-97, 10-14-97, 9-7-00, 11-28-00, 2-7-01, 12-16-01, 6-30-03, 4-3-05, 12-11-05, 12-8-06, 5-21-07, 10-1-08, 2-17-09, 10-1-09, Formerly 9B-3.047, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mo Madani, Program Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)921-2247

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Building Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 8, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 23, 2010, November 19, 2010

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NO.: 61D-2.009
 RULE TITLE: Ineligible or Disqualified Jai Alai Player or Racing Animal

PURPOSE AND EFFECT: The purpose and effect of the proposed rule will be to implement Florida Statutes pertaining to the entry of an ineligible or disqualified jai alai player or racing animal.

SUMMARY: This proposed rule addresses amendments relating to eligibility requirements for racing animals due to owners' license status and responsibility of the Racing Secretary to ensure owners are currently licensed prior to entry.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an adverse impact on small business and will not increase regulatory costs by \$200,000 in the aggregate within one year. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 550.0251(3), 550.105(2)(b) FS.

LAW IMPLEMENTED: 550.0251, 550.105, 550.235 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: February 1, 2011, 2:00 p.m. – 5:00 p.m.

PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)413-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary Polombo, Clerk, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035

THE FULL TEXT OF THE PROPOSED RULE IS:

61D-2.009 Ineligible or Disqualified Jai Alai Player or Racing Animal.

(1) No person shall ~~willfully~~ enter or cause to be entered, or start, a jai alai player or racing animal which ~~is he knows or believes to be~~ ineligible or has been disqualified.

(2) Any animal whose owner or owners do not possess an occupational license shall be ineligible to participate in any race in this state.

(3) Any person who does not possess a current occupational license shall be ineligible to enter any racing animal in any race in this state.

(4) The racing secretary or his/her designee shall be responsible for ensuring that owners of racing animals are licensed prior to allowing the entry of any racing animal into a scheduled pari-mutuel race.

Rulemaking Specific Authority 550.0251(3), 550.105(2)(b) FS. Law Implemented 550.0251, 550.105, 550.235 FS. History--New 10-20-96, Amended 4-12-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Milton Champion, Director, Division of Pari-Mutuel Wagering
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Charlie Liem, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 16, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 30, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NOS.:	RULE TITLES:
61D-3.001	Hearings Before Stewards/Judges
61D-3.002	Appeal Procedures
61D-3.003	Stay of Steward/Judge’s Penalty
61D-3.004	Payment of Fines

PURPOSE AND EFFECT: The purpose and effect of the proposed rules will be to implement Florida Statutes pertaining to the conduct of proceedings before the judges and stewards officiating races at pari-mutuel facilities, and procedures pertaining to appeals of orders of judges and stewards.

SUMMARY: These proposed rules address amendments relating to hearing and appeal procedures.

OTHER RULES INCORPORATING THIS Rule 61D-13.002 incorporates Rule 61D-3.001.

EFFECT ON THOSE OTHER RULES: Rule 61D-13.002, F.A.C., requires stewards to hold hearings in accordance with the provisions of Rule 61D-3.001, F.A.C. Where this rule changes those provisions, stewards will be required to follow the new provisions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that these rules will not have an adverse impact on small business and will not increase regulatory costs by \$200,000 in the aggregate within one year. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.80(4)(a), 550.0251, 550.054(9)(b), 550.1155, 550.2415(12) FS.

LAW IMPLEMENTED: 120.80(4)(a), 550.0251, 550.054, 550.1155, 550.2415 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: February 1, 2011, 2:00 p.m. – 5:00 p.m.
 PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)413-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Mary Polombo, Clerk, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035

THE FULL TEXT OF THE PROPOSED RULES IS:

61D-3.001 Hearings Before Stewards/Judges.

(1) ~~Each jai alai permitholder shall establish a panel of judges consisting of a division representative, players’ manager, and the fronton general manager. Jai Alai game~~ Game infractions shall be decided by the court judges. Any alleged violation of Chapter 550, F.S., at a jai alai fronton will be governed by Sections 120.569 and 120.57, F.S.

(2) Alleged violations of Chapter 550, F.S., or Chapter 61D, F.A.C., in horseracing shall be heard by a board of stewards. Each horseracing, ~~harness racing, and greyhound racing~~ permitholder shall establish a board of three stewards/~~judges~~, at least one of whom shall be the state/division steward/~~judge~~ selected and hired by the division.

(3) Alleged violations of Chapter 550, F.S., or Chapter 61D, F.A.C., in greyhound racing shall be heard by the division judge.

~~(4)(3)~~ All ~~stewards' and judges'~~ hearings on alleged violations set forth in Section 120.80(4)(a), F.S., Florida Statutes, which are to be heard by the stewards or division judge, judges or panel of judges must be conducted pursuant to the following procedures set forth in subsections ~~(6)-(20)~~ ~~(5)-(17)~~ below when the purpose of the hearing is to impose a fine or suspend a license. For purposes of review of a decision of the division judge judges or stewards or panel of judges as provided in subsection 61D-3.002(6), Florida Administrative Code, the division Division is hereby designated a proper party.

~~(5)(4)~~ All proceedings involving violations other than those described in Section 120.80(4)(a), F.S., 120.633, Florida Statutes, which are to be heard by the stewards or division judge, judges or panels of judges shall be conducted in accordance with the applicable provisions of Chapter 120, F.S., Florida Statutes.

~~(6)(5)~~ Initiation of Proceedings.

(a) Proceedings before stewards and the division judge judges shall be made by written document entitled "Notice of Violation and Hearing."

(b) Each Notice of Violation and Hearing shall contain the name and address of the respondent, a statement of the statute(s) and/or rule(s) alleged to have been violated and a brief statement of the underlying facts and the date, time, and place of the hearing on the charges.

~~(7)(6)~~ Prior to a hearing for an alleged medication or drug violation, where redistribution of the purse may be involved, the stewards or division judge judges shall give at least five business days timely notice to each owner who may be adversely affected by the purse redistribution of the date, time, and location of the hearing.

~~(8)(7)~~ Documents. Upon request to the stewards or division judge judges, any respondent shall be entitled to obtain copies of all audio and video recordings tapes, witness statements, and laboratory analyses analysis. A respondent requesting production shall pay the actual cost of production of such material. A respondent shall also be entitled to the names and addresses of all witnesses and investigators with information relevant to the matter(s) to be heard by the stewards or division judge judges.

~~(9)(8)~~ Subpoenas.

(a) Subpoenas to compel the attendance of witnesses at hearing shall be issued by the division upon the request of a party, the stewards or division judge judges. All requests for the issuance of subpoenas shall be directed to the stewards and division judge judges and such requests shall be forwarded to the division for issuance. The respondent requesting the subpoena shall arrange for their own service and pay all costs for the service services of each subpoena.

(b) No change.

~~(10)(9)~~ Witnesses. All witnesses shall be sworn and subject to examination and cross-examination.

~~(11)(40)~~ Conduct of Hearing/Evidence.

(a) Oral testimony shall be taken only on oath or affirmation. Stewards and the division judge judges shall administer oaths and examine witnesses.

(b) through (c) No change.

~~(12)(41)~~ Recordation. The stewards and division judge judges shall assure that a record of the proceedings is preserved. Proceedings shall be recorded on whatever media is available by audio tape. Any respondent to a hearing may, at his/her own expense, provide a certified court reporter. Any respondent who wishes to make a written transcript of the recorded taped testimony shall request a copy of the recorded taped testimony and transcribe the same at his/her own expense.

~~(13)(42)~~ Representation. A respondent in any proceeding conducted before stewards and the division judge judges may be represented by an attorney admitted to practice law in Florida or by any qualified representative as defined in Rule 28-106.106, F.A.C., 28-5.1055, Florida Administrative Code, who agrees to comply with the requirements of Rule 28-106.107, F.A.C., 28-5.1056, Florida Administrative Code. After written notice of appearance that a respondent is being represented by an attorney or qualified representative, all communications to a respondent concerning the case shall ~~also~~ be made to the respondent's attorney or representative, and the respondent's attorney or representative shall be entitled to exercise the rights granted to the respondent under these rules.

~~(14)(43)~~ Service of Notices of Violation and Hearing.

(a) The stewards and division judge judges shall set the time and place for all hearings and written notice thereof shall be served on all respondents, counsel, or other qualified representatives by personal service when possible, otherwise in accordance with Section 120.60, F.S., or by Certified Mail, return receipt requested, to the respondent's last known address or by written notice prominently posted at the respondent's principal workplace if such is at a pari-mutuel facility. At least five ~~(5)~~ days notice shall be given for the hearing, unless otherwise agreed by the respondent.

(b) Any respondent who is served with a Notice of Violation and Hearing and does not appear at a hearing before the stewards or division judge, either in person or through representation, judges or panel of judges requested by the party waives the right to the hearing.

~~(15)(44)~~ Service of Papers. Unless the stewards or division judge judges otherwise order, every paper filed in a proceeding, except Notices of Violation and Hearing (as provided for in subsection ~~(14)(43)~~ above) and requests for witness subpoenas, shall be served on each respondent. Service shall be made upon the respondent or respondent's his representative by hand delivering a copy or in accordance with Rule 28-106.110, F.A.C. by mailing it to the last known address.

~~(16)~~(15) Continuances. The stewards or division judge judges shall grant a continuance of a hearing for good cause shown. In deciding whether good cause is shown, the division judge judges and stewards must consider whether the reason given by the licensee for requesting a continuance is an event out of the licensee's control, such as the death of an immediate family member. Requests for continuance shall be made in writing.

~~(17)~~(16) Computation of Time. In computing any period of time prescribed or allowed by these rules or by any applicable statute, the day of the act from which the designated period of time begins to run shall not be included. Five days shall be added to prescribed time limits when service is made by mail.

~~(18)~~(17) Disqualification. Unless good cause is shown, all motions for disqualification of stewards or the division judge judges shall be made to the division in writing at least five days prior to the date scheduled for hearing. In deciding whether good cause is shown, the division must consider whether the reason given by the licensee for not meeting the five-day limitation is an event out of the licensee's control, such as the death of an immediate family member.

~~(19)~~(18) Orders.

(a) In the event the stewards or division judge determine a statute or rule has been violated and a penalty of a license suspension of 60 days or less, or a fine not to exceed \$1,000 is sufficient to address the violation, the stewards or division judge shall enter an An order shall be entered by the stewards or judges within fourteen (14) days after the hearing. The order shall include a caption, time and place of the hearing, findings of fact facts, statement of rules or statutes violated, and a ruling stating the length of any suspension and the amount of the fine imposed for each violation.

(b) In the event the stewards or division judge determine a statute or rule has been violated and a penalty of a license suspension of greater than 60 days, or a fine of greater than \$1,000 should be imposed for the violation, the stewards or division judge shall forward a recommendation to the division stating their findings of fact, statement of statutes or rules violated, and recommended penalty within 14 days after the hearing. The recommendation shall be served to each party at the time it is forwarded to the division. A party shall have 14 days from the date the recommendation is issued in which to file a response with the division prior to the entry of a final order.

~~(20)~~ Conflict of Interest. The permitholder shall not employ a steward in any other capacity or assign duties of other employees to a steward.

~~(21)~~ No person other than a party in a noticed proceeding shall attempt to influence the decision of the stewards or division judge regarding any case pending before them under

this rule. This rule shall not prohibit the stewards or division judge from consulting with counsel regarding a matter pending before them.

~~(22)~~ A steward or judge employed by the division shall not sit in judgment of a matter pending before the permit holders' stewards or judges that is based solely upon any rule of the permitholder.

Remaking Specific Authority 120.80(4)(a), 550.0251, 550.1155 FS. Law Implemented 120.80(4)(a), 550.0251, 550.1155 FS. History—New 10-20-96, Amended 12-15-97, 4-12-06, _____.

61D-3.002 Appeal ~~Hearing~~ Procedures.

(1) The stewards and division judge, judges, or panel of judges shall include in their decision a notice to the licensee of the licensee's right to an appeal ~~hearing~~ before the division director or his/her designee. In addition, the stewards and division judge, judges, or panel of judges shall provide the licensee with the procedures and time limits for invoking the right to an appeal. All requests for an appeal hearings must be submitted in writing or on Form DBPR PMW-3100, Request for Appeal of Stewards'/Judges' Ruling, effective 3-4-07, adopted herein by reference, and can be obtained at www.myfloridalicense.com/dbpr/pmw or by contacting the Division of Pari-Mutuel Wagering at 1940 North Monroe Street, Tallahassee, Florida 32399-1035 and incorporated by Rule 61D-10.001, Florida Administrative Code. The appeal shall state in writing the reason the licensee believes the judge's or stewards' order should be reversed. The request for hearing must provide the reason for the request and be signed by the requesting party. The requesting party, however, is not barred from raising issues on appeal not included on Form DBPR PMW-3100.

(2) Failure of the licensee to file a request for an appeal hearing within 10 days of the decision of the stewards or division judge, judges, or panel of judges constitutes a waiver of the right to an appeal ~~hearing. The request for an appeal shall state in writing the reason the licensee believes the judges' or stewards' order should be reversed.~~

(3) Upon receipt of an appeal, the division shall review the appeal and the record to determine whether a legitimate issue of law has been presented that would require an appeal hearing to be scheduled. The division shall not substitute its judgment for the judgment of the stewards or division judge as to a finding of fact or the weight and credibility of evidence in the record. The division shall issue an order affirming the stewards or division judge if an appeal that merely disputes findings of fact based upon evidence is received by the stewards or division judge. Appeal hearings shall may be conducted either in person, by telephone, or by other electronic means or telephonically.

(4) In the event the stewards or division judge, judges, or panel of judges make a determination that there is a reasonable suspicion to believe that a violation of Section 550.2415,

Florida Statutes, has occurred, or in the event of a positive test for a substance prohibited under Section 550.2415, Florida Statutes, any purse money in question which has not been disbursed shall be placed on account with the permitholder's comptroller. In the event that any purse money has been distributed, all individuals to whom the purse money has been directly distributed shall place monies equal to the amount received from the purse in a segregated interest bearing account in a recognized financial institution, and shall notify the division of the location of the account. The monies shall remain in the account until final disposition of the case, at which time control of the monies shall be returned to the original individuals; or if a violation is proved, the monies shall be transmitted to the permitholder for redistribution.

~~(5) Failure to appear for an appeal hearing scheduled and noticed shall constitute a waiver of the right to such a hearing.~~

~~(5)(6) Nothing in this rule shall divest the division of its authority to initiate action for alleged violations of Chapter 550, Florida Statutes. If the division determines that the division judge or stewards or the judges have exceeded their jurisdiction, ~~or~~ departed from the essential requirements of law, or incorrectly applied law to facts, it shall void their decision and either enter a decision for the licensee or shall prosecute the alleged violation itself with the respondent receiving rights to an administrative hearing pursuant to Section 120.57, F.S. Florida Statutes.~~

~~(6) No appeal shall be filed solely for the purpose of delaying imposition of a penalty through a stay pending appeal pursuant to Rule 61D-3.003, F.A.C. If it becomes apparent that an appeal was sought solely to obtain a stay and delay the imposition of a penalty, the division shall issue an order dismissing the appeal and referring the case to the stewards or division judge to determine whether additional penalties should be imposed.~~

~~(6)(7) Upon conclusion of the appeal hearing, the division director shall affirm or reverse the decision of may remand the matter to the stewards/division judge judges with directions for an appropriate disposition of the case under the pari-mutuel statutes or rules.~~

Rulemaking Specific Authority 120.80(4)(a), 550.0251-550.054(9)(b), 550.1155 FS. Law Implemented 120.80(4)(a), 550.0251, 550.054, 550.1155 FS. History--New 10-20-96, Amended 1-5-98, 4-12-06,_____.

61D-3.003 Stay of Stewards'/Judge's Judges' Penalty.

(1) A request for an appeal hearing following a stewards'/~~judge's judges'~~ ruling shall not automatically stay the decision of the stewards/~~judge judges~~ regarding the penalty imposed. Any request for a stay of the penalty imposed shall specify the reasons supporting the issuance of a stay. The licensee's request for a stay must be in writing or on Form DBPR PMW-3090, Request for Stay, effective 3-4-07, adopted herein by reference, and can be obtained at www.myfloridalicense.com/dbpr/pmw or by contacting the

Division of Pari-Mutuel Wagering at 1940 North Monroe Street, Tallahassee, Florida 32399-1035, and incorporated by Rule 61D-10.001, Florida Administrative Code. The division, however, shall not give less than seven (7) days notice of hearing unless waived by the licensee requesting the appeal.

(2) Any party desiring a stay of stewards'/~~judge's judges'~~ ruling shall first seek the stay from the stewards/~~judge judges~~, who shall grant the stay unless:

(a) The stewards or division judge enter a suspension of 60 days and refer the matter to the division with a recommendation for entry of an emergency suspension pursuant to Section 120.60(6), F.S., or an order of summary suspension pursuant to Section 550.2415(3)(c), F.S.; or or deny the stay based on the following considerations: the severity of the violation, prior disciplinary history, the likelihood of the requesting party prevailing on appeal, the safety of the public, and the safety of the pari mutuel wagering participants and racing animals. If the order appealed has the effect of suspending a license, a stay shall be granted as a matter of right upon reasonable conditions, unless the stewards determine that a stay of penalty would constitute a probable danger to the state's regulation of the pari mutuel industry.

(b) The stewards or division judge find after a hearing with notice to the party seeking the stay that the stay is being sought solely for the purpose of delaying a penalty.

(3) The decision of the stewards/~~judge judges~~ shall be in writing and shall be transmitted to the division and the parties within five 5 days from the date the request for stay is received by the stewards/~~judge judges~~.

~~(4)(3) If the stewards/judge deny the request for a stay or judges do not issue a written decision as required under subsection (3) grant a stay of the penalty, the party is entitled to seek a stay from the division. After reviewing the decision of the stewards or division judge, the request for stay, and the record, the division shall grant or deny the stay.~~

The division shall grant or deny the stay based on the following considerations: the severity of the violation, the number of times the party requesting the stay has violated the same rule or statutory provision, the likelihood of the requesting party prevailing on appeal, the safety of the public, and the safety of the pari mutuel wagering participants and racing animals. If the order appealed has the effect of suspending a license, a stay shall be granted as a matter of right upon reasonable conditions, unless the division determines that a stay of penalty would constitute a probable danger to the state's regulation of the pari mutuel industry.

Rulemaking Specific Authority 120.80(4)(a), 550.0251(3); 550.1155(1) FS. Law Implemented 120.80(4)(a), 550.0251, 550.1155 FS. History--New 10-20-96, Amended 1-5-98, 4-12-06,_____.

61D-3.004 Payment of Fines.

All civil penalties imposed by the stewards/~~division judge judges~~ must be paid within 15 days of the ruling unless the

~~ruling is appealed and a stay has been entered pursuant to Rule 61D-3.003, F.A.C. The fine must be paid within 15 days of the resolution of the appeal. However, the period of time for payment may be extended only by the stewards/judges, for no more than 15 days for good cause shown (herein defined as a showing of inability to meet the above mentioned deadline due to pecuniary distress). If an appeal is requested, the conditions for a stay set forth in subsection 61D-3.003(2), Florida Administrative Code, must be met.~~

Rulemaking Specific Authority 120.80(4)(a), 550.0251(3), ~~550.054(9)(b), 550.1155(1), (2), 550.2415(12)(7)~~ FS. Law Implemented 120.80(4)(a), 550.0251, 550.054, 550.1155, 550.2415 FS. History—New 10-20-96, Amended 1-5-98, 4-12-06, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Milton Champion, Director, Division of Pari-Mutuel Wagering
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Charlie Liem, Secretary, Department of Business and Professional Regulation
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 16, 2010
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 30, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NOS.:	RULE TITLES:
61D-6.006	Procedures Relating to Split Samples
61D-6.007	Permitted Medications for Racing Greyhounds

PURPOSE AND EFFECT: The purpose and effect of the proposed rules will be to implement Florida Statutes pertaining to split sample procedures and permitted medications for greyhounds by establishing threshold levels for certain Class III and IV medications.

SUMMARY: Rule 61D-6.006, F.A.C., addresses an internal procedure change that requires the Office of Operations to handle split sample requests rather than the Office of Investigations. Rule 61D-6.007, F.A.C., addresses the establishment of threshold levels for certain Class III and IV medications commonly found in greyhounds.

OTHER RULES INCORPORATING THIS RULE: None.

EFFECT ON THOSE OTHER RULES: None.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that these rules will not have an adverse impact on small business and will not increase regulatory costs by \$200,000 in the aggregate within one year. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.80(4)(a), 550.0251(3), (11), 550.2415(5), (13), (16) FS.

LAW IMPLEMENTED: 120.80(4)(a), 550.0251, 550.2415 FS. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: February 1, 2011, 1:00 p.m. – 2:00 p.m.
 PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)413-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Mary Polombo, Clerk, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035

THE FULL TEXT OF THE PROPOSED RULES IS:

61D-6.006 Procedures Relating to Split Samples.

The following procedures shall be followed when requesting a portion of an official sample for analysis at another laboratory:

(1) through (2) No change.

(3) Failure to request a split sample or failure to select and make arrangements, including payment for services, with an approved laboratory within 10 calendar days after receiving written notification from the Office of Operations Investigations, stewards or judges, of the results from the laboratory under contract with the division shall constitute a waiver of the right to a split sample.

(4) Whenever a split sample is requested, the stewards or judges shall promptly notify the Office of Operations Investigations, which in turn shall notify the laboratory under contract with the division of the request, identifying only the number on the sample container from which the split sample is to be taken, and the laboratory which has been selected. The laboratory under contract with the division shall send the split sample to the laboratory selected within 10 calendar days of receiving the request.

(5) through (6) No change.

Rulemaking Specific Authority 120.80(4)(a), 550.0251(3), (11), 550.2415(5), (13) FS. Law Implemented 120.80(4)(a), 550.0251, 550.2415 FS. History—New 10-20-96, Amended 12-15-97, 4-12-06, _____.

61D-6.007 Permitted Medications for Racing Greyhounds. The following medications are permitted to be administered to racing greyhounds in the dosages and under the conditions listed below:

(1) through (2) No change.

(3) The following permitted medications shall not be reported by the racing laboratory to the division as a violation of Section 550.2415, F.S.: The detection of caffeine at a urinary concentration less than 200 nanograms per milliliter and/or its metabolites, theophylline and theobromine at a urinary concentration less than 400 nanograms per milliliter shall not be reported by the racing laboratory to the division as a violation of Section 550.2415, Florida Statutes:

(a) The detection of caffeine at a urinary concentration less than or equal to 200 nanograms per milliliter;

(b) The detection of theophylline and theobromine at a urinary concentration less than or equal to 400 nanograms per milliliter;

(c) The detection of procaine at a urinary concentration less than or equal to 2 micrograms per milliliter; and

(d) The detection of flunixin at a urinary concentration less than or equal to 250 nanograms per milliliter.

(4) No change.

Rulemaking Specific Authority 120.80(4)(a), 550.0251(3), (11), 550.2415(13), (16) FS. Law Implemented 120.80(4)(a), 550.0251, 550.2415 FS. History—New 10-20-96, Amended 6-6-00, 6-6-04, 4-12-06, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Milton Champion, Director, Division of Pari-Mutuel Wagering
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Charlie Liem, Secretary, Department of Business and Professional Regulation
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 15, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 8, 2010

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NOS.:	RULE TITLES:
61D-6.011	Penalty Guidelines for Class I-V Drug Violations in Horses
61D-6.012	Penalty Guidelines for Class I-V Drug Violations in Greyhounds

PURPOSE AND EFFECT: The purpose and effect of the proposed rules will be to implement Florida Statutes which grant the Division authority to adopt rules establishing penalty guidelines for Class I, II, III, IV, and V drug violations in horses and greyhounds.

SUMMARY: These proposed rules implement Florida Statutes necessary to establish penalty guidelines for Class I, II, III, IV, and V drug violations in horses and greyhounds.

OTHER RULES INCORPORATING THIS RULE: None.

EFFECT ON THOSE OTHER RULES: None.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an adverse impact on small business and will not increase regulatory costs by \$200,000 in the aggregate within one year. A SERC has not been prepared by the agency. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2273, 550.0251(3), 550.2415(12) FS.

LAW IMPLEMENTED: 550.0251, 550.1155, 550.2415 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: February 1, 2011, 2:00 p.m. – 5:00 p.m.

PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)413-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Mary Polombo, Clerk, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035

THE FULL TEXT OF THE PROPOSED RULES IS:

(Substantial rewording of Rule 61D-6.011 follows. See Florida Administrative Code for present text.)

61D-6.011 Penalty Guidelines for Class I-V Drug Violations in Horses.

(1) The penalties in this rule shall be imposed when the stewards or the division finds that the following substances have been identified by the state laboratory in a urine sample or blood sample collected from a horse participating in a pari-mutuel event:

(a) Any medication listed in subsection 61D-6.008(8), F.A.C.

- 1. First violation \$500 to \$1,000 fine and suspension of license up to 15 days;
- 2. Second violation within 12 months of a previous violation \$1,000 to \$2,500 fine and suspension of license up to 60 days, or revocation of license;
- 3. Third violation within 24 months of a second violation, or a fourth or any subsequent violation without regard to the time past since the third violation \$2,500 to \$5,000 fine and suspension of license up to 180 days, or revocation of license.

(b) Any medication that:

- 1. Is not approved for veterinary use in the United States by the Food and Drug Administration;
- 2. Cannot be detected by the state laboratory in a urine or blood sample unless the medication was administered within 24 hours of the race; or
- 3. Is detected in urine or blood concentrations that indicate a level of dosage that would constitute a threat to the health and safety of the horse.

- a. First violation \$1,000 to \$2,500 fine and suspension of license up to one year, or revocation of license;
- b. Any subsequent violation \$2,500 to \$5,000 fine and revocation of license.

(2) The penalty for any medication or drug which is not described in subsection (1) above shall be based upon the classification of the medication or drug found in the Uniform Classification Guidelines for Foreign Substances, revised January 2010, as promulgated by the Association of Racing Commissioners International, Inc., which is hereby incorporated and adopted by reference. A copy of this document may be obtained at www.myfloridalicense.com/dbpr/pmw or by contacting the Division of Pari-Mutuel Wagering at 1940 North Monroe Street, Tallahassee, Florida 32399-1035. The penalty schedule shall be as follows:

- (a) Class I impermissible substances:
 - 1. First violation \$1,000 to \$3,000 fine and suspension of license up to one year, or revocation of license;
 - 2. Second violation \$3,000 to \$5,000 fine and suspension of license of no less than one year, or revocation of license.
 - 3. Third or subsequent violation \$3,000 to \$5,000 fine and revocation of license.
- (b) Class II impermissible substances:

- 1. First violation \$250 to \$1,000 fine and suspension of license up to 180 days;
- 2. Second violation within 36 months of a previous violation \$500 to \$1,000 fine and suspension of license of no less than 180 days, or revocation of license;
- 3. Third violation within 36 months of a second violation, or a fourth or any subsequent violation without regard to the time past since the third violation \$1,000 to \$5,000 fine and suspension of license of no less than one year, or revocation of license.
- (c) Class III impermissible substances:
 - 1. First violation \$300 to \$500 fine;
 - 2. Second violation within 12 months of a previous violation \$500 to \$750 fine and suspension of license up to 30 days, or revocation of license;
 - 3. Third violation within 24 months of a second violation, or a fourth or any subsequent violation without regard to the time past since the third violation \$750 to \$1,000 fine and suspension of license up to 180 days, or revocation of license.
- (d) Class IV or V impermissible substances:
 - 1. First violation \$100 to \$250 fine;
 - 2. Second violation in a 12-month period \$250 to \$500 fine and suspension of license up to 10 days;
 - 3. Third or subsequent violation in a 12-month period \$500 to \$1,000 fine and suspension of license up to 60 days.

(3) Absent mitigating circumstances, the stewards or the division shall order the return of any purse, prize, or award from any pari-mutuel event for redistribution when a positive test for a drug or medication described in paragraph (1)(a), (1)(b), (2)(a), or (2)(b) is reported by the state laboratory and confirmed through the hearing process.

(4) The stewards or the division shall specify in writing the reasons for requiring the return of any purse, prize, or award for redistribution when the positive test of a drug or medication reported by the state laboratory is not described in paragraph (1)(a), (1)(b), (2)(a), or (2)(b) of this rule.

(5) Nothing in this rule modifies the provisions of Rule 61D-6.008 or 61D-3.002, F.A.C., or rules promulgated under Section 550.2415, F.S.

Rulemaking Specific Authority 550.0251(3), 550.2415(12) FS. Law Implemented 550.0251, 550.1155, 550.2415 FS. History--New 1-5-98, Amended 2-8-01, 3-4-07, _____.

61D-6.012 Penalty Guidelines for Class I-V Drug Violations in Greyhounds.

(1) The penalties in this rule shall be imposed when the division finds that the following substances have been identified by the state laboratory in a urine sample or blood sample collected from a greyhound participating in a pari-mutuel event:

(a) Any drug or medication that:

- 1. Is not approved for veterinary use in the United States by the Food and Drug Administration;
- 2. Cannot be detected by the state laboratory in a urine or blood sample unless the medication was administered within 24 hours of the race; or

3. Is detected in urine or blood concentrations that indicate a level of dosage that would constitute a threat to the health and safety of the greyhound.

- a. First violation \$1,000 to \$2,500 fine and suspension of license up to one year, or revocation of license;
- b. Any subsequent violation \$2,500 to \$5,000 fine and revocation of license.

(2) The penalty for any medication or drug which is not described in subsection (1) above shall be based upon the classification of the medication or drug found in the Uniform Classification Guidelines for Foreign Substances, revised January 2010, as promulgated by the Association of Racing Commissioners International, Inc., which is hereby incorporated and adopted by reference. A copy of this document may be obtained at www.myfloridalicense.com/dbpr/pmw or by contacting the Division of Pari-Mutuel Wagering at 1940 North Monroe Street, Tallahassee, Florida 32399-1035. The penalty schedule shall be as follows:

- (a) Class I impermissible substances:
 - 1. First violation \$500 to \$1,000 fine and suspension of license up to one year, or revocation of license;
 - 2. Any subsequent violation \$1,000 to \$5,000 fine and suspension of license no less than one year, or revocation of license.
- (b) Class II impermissible substances:
 - 1. First violation \$100 to \$1,000 fine and suspension of license up to 30 days;
 - 2. Second violation within 36 months of a previous violation \$250 to \$1,000 fine and suspension of license no less than 30 days, or revocation of license;
 - 3. Third violation within 36 months of a second violation, or a fourth or any subsequent violation without regard to the time past since the third violation \$500 to \$1,000 fine and suspension of license no less than 60 days, or revocation of license.
- (c) Class III impermissible substances:
 - 1. First violation \$50 to \$500 fine;
 - 2. Second violation within 12 months of a previous violation \$150 to \$750 fine and suspension of license up to 30 days;
 - 3. Third violation within 24 months of a second violation, or a fourth or any subsequent violation without regard to the time past since the third violation \$250 to \$1,000 fine and suspension of license up to 60 days.
- (d) Class IV or V impermissible substances:
 - 1. First violation \$50 to \$250 fine;
 - 2. Second violation in a 12-month period \$100 to \$500 fine;
 - 3. Third or subsequent violation in a 12-month period \$200 to \$1,000 fine and suspension of license up to 30 days.

(3) Absent mitigating circumstances, the division judge or the division shall order the return of any purse, prize, or award from any pari-mutuel event for redistribution when a positive

test for a drug or medication described in paragraph (1)(a), (1)(b), (1)(c), (2)(a), or (2)(b) is reported by the state laboratory and confirmed through the hearing process.

(4) The judges or the division shall specify in writing the reasons for requiring the return of any purse, prize, or award for redistribution when the positive test of a drug or medication reported by the state laboratory is not described in paragraph (1)(a), (1)(b), (1)(c), (2)(a), or (2)(b) of this rule.

(5) Nothing in this rule modifies the provisions of Rule 61D-6.008 or 61D-3.002, F.A.C., or rules promulgated under Section 550.2415, F.S.

Rulemaking Authority 550.0251(3), 550.2415(12) FS. Law Implemented 550.0251, 550.1155, 550.2415 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE: Milton Champion, Director, Division of Pari-Mutuel Wagering.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Charlie Liem, Secretary, Department of Business and Professional Regulation.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 16, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 30, 2009

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

- DEPARTMENT OF HEALTH**
Division of Family Health Services
 RULE NOS.: RULE TITLES:
 64F-9.001 Epilepsy Services Program (ESP) – Definitions
 64F-9.002 Epilepsy Services Program (ESP) – Scope of Services
 64F-9.003 Epilepsy Services Program (ESP) – Direct Client Services Administration
 64F-9.004 ESP – Prevention and Education Services
 64F-9.005 ESP Reporting Requirements
 64F-9.006 ESP Antiepileptic Drug Program (ADP)

PURPOSE AND EFFECT: The Department proposes to amend the existing language in this chapter.

SUMMARY: Each rule was updated to recognize changes in definitions or terminology and modifying the eligibility and enrollment process.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 385.207(4) FS.

LAW IMPLEMENTED: 385.207 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Nikita Wiggins, 4052 Bald Cypress Way, Bin #A-18, Tallahassee, Florida 32399

THE FULL TEXT OF THE PROPOSED RULES IS:

(Substantial rewording of Rule 64F-9.001 follows. See Florida Administrative Code for present text):

64F-9.001 Epilepsy Services Program (ESP) – Definitions.

The following words and phrases shall have the following meanings for the purpose of this rule.

(1) “Antiepileptic Drug Program (ADP)” means a program administered by the Department of Health to promote and assist with the continued development and expansion of programs for required pharmaceuticals which will have a positive effect in the care and treatment of persons with epilepsy. Authority is given under Sections 385.207(2)(a), Florida Statutes. Eligibility for this program is subject to availability of funds. Eligible persons are able to receive up to a three month supply of his or her prescribed medication.

(2) “Direct client services” means providing case management, medical follow-up, coordinating laboratory and other testing services (EEG, MRI and CT Scan) as well as vocational assistance and psychological care as needed to epilepsy clients or ESP clients.

(3) “Epilepsy Services Program (ESP)” means a program that provides direct client services, prevention and education services according to Section 385.207, F.S., to improve access to health care services for Florida’s citizens living with epilepsy.

(4) “ESP Client” means a person who is both a resident of Florida and who either:

(a) Is suspected to have a seizure disorder or epilepsy and has applied for direct client services; or

(b) Has a confirmed diagnosis of epilepsy and is receiving direct client services.

(5) “Family” means one or more persons living in one dwelling place who are related by blood, marriage, law or conception. A pregnant woman and her unborn child or children are considered to be two or more family members. A

single adult, over 18, living with relatives is considered to be a separate family for income eligibility determination purposes. If the dwelling place includes more than one family or more than one unrelated individual, the poverty guidelines are applied separately to each family or unrelated individual and not the dwelling place as a whole.

(6) “Gross Family Income” means the sum of gross income available to a family at the time of application. Gross family income shall be based on all gross income to be earned, unearned, received or anticipated to be earned or received in the current month. Gross family income does not include Supplemental Social Security Income (SSI) or any other received by the SSI eligible individual(s) and any income received by the minor sibling(s) of the eligible individual(s). Providers are permitted to request income for up to 12 months prior to the date of application if the income received in the current month is not representative of the family’s gross income due to seasonal employment and if it is to the client’s benefit to do so. Income shall include the following:

(a) Wages, salary and self-employment income;

(b) Child support received;

(c) Alimony received;

(d) Unemployment compensation;

(e) Worker’s compensation;

(f) Veteran’s pension;

(g) Social Security;

(h) Pensions or annuities;

(i) Dividends, interest on savings or bonds;

(j) Income from estates or trusts;

(k) Net rental income or royalties;

(l) Net income from self employment;

(m) Contributions; and

(n) TANF.

(7) “Net Income” means gross family income minus Federal Tax Withholdings, Social Security and Medicare deductions.

(8) “Plan of Care (POC)” is an individualized plan relating to the client’s needs, goals, and expected outcomes to the services and responsibilities of the provider. A POC is created during the intake process and is updated as necessary. The POC is reviewed at least annually to assure the client is on target with the stated goals and objectives.

(9) “Provider” means an organization or individual providing services or commodities to ESP clients in accordance with the terms of a Department of Health contract.

(10) “Poverty Guidelines” The guidelines are a simplified version of the federal poverty threshold used for administrative purposes to establish income ranges of the sliding fee scale to determine financial eligibility for medical services. The guidelines are updated annually based on the increased in the Consumer Price Index as show in the Federal Registrar by the United States Department of Health and Human Services.

(11) "Sliding Fee Scale" means a scale of charges which are less than the full cost of the service that clients shall be charged for ESP services. The fee scale for these services shall progress in increments of the full cost of services for those clients between 100 and 200 percent of the most current poverty guidelines published by the United States Department of Health and Human Services.

Rulemaking Specific Authority 385.207(4) FS. Law Implemented 385.207FS. History--New 11-1-92, Amended 4-29-96, Formerly 10D-117.003, Amended _____.

(Substantial rewording of Rule 64F-9.002 follows. See Florida Administrative Code for present text):

64F-9.002 Epilepsy Services Program (ESP) – Scope of Services Eligibility for ESP Services.

The ESP includes the following statewide programs:

(1) Direct Client Services: A program to improve access, provide care and assistance to persons with epilepsy through the delivery of a comprehensive range of services that will have a positive effect on the quality of life. Services include case management, medical service referrals, coordinating laboratory and other testing services such as EEG, CT Scan and MRI, vocational assistance and psychological care as needed.

(2) Prevention and Education: A program to reduce the stigma associated with epilepsy, increase knowledge and understanding of epilepsy. Services include awareness activities, educational seminars, and presentations to various groups to promote the early recognition, treatment, and prevention of epilepsy.

Rulemaking Specific Authority 385.207(4) FS. Law Implemented 385.207 FS. History--New 11-1-92, Amended 4-29-96, Formerly 10D-117.006, Amended _____.

(Substantial rewording of Rule 64F-9.003 follows. See Florida Administrative Code for present text):

64F-9.003 Epilepsy Services Program (ESP) – Direct Client Services Administration Individual Action Plan.

(1) Eligibility: Subject to the availability of funds, an individual is eligible for the ESP – Direct Client Services Program if:

(a) He or she is a Florida resident;

Proof of Florida residency can include any of the following:

1. Florida driver's license or identification card;
2. Local utility bill (electric, gas, landline phone);
3. Voter registration card; or
4. Local school record (K-12) or registration certificate.

(b) Has or is suspected of having a seizure disorder or epilepsy. Diagnosis must be confirmed within 30 days of application for persons suspected of having a seizure disorder or epilepsy.; and

(c) He or she completes the following forms:

Application for services, DOH #----, 11/10.

Financial Worksheet, DOH #----, 11/10.

Both forms are incorporated by reference and are available by writing to: 4052 Bald Cypress Way, Bin #A-18, Tallahassee, Florida 32399 or at the following website: www.doh.state.fl.us/family/epilepsy/index.html.

(2) A client's eligibility is determined annually.

(3) An individual shall be ineligible for the ESP program if he or she does not meet the aforementioned criteria in subsection 64F-9.003(1), F.A.C.

(4) Fee Assessment: Fees will only be assessed for direct client services excluding case management services. The fee shall be assessed using the total gross family income, the approved sliding fee schedule, and the financial worksheet. Providers must review proof of income for all adults in the family.

(a) All clients who are enrolled, or become enrolled, in Medicaid and all clients with a gross family income below 100 percent of the most current poverty guidelines published by United States Department of Health and Human Services and incorporated by reference and available at <http://aspe.hhs.gov/poverty/> shall be eligible for medical services provided by the ESP at no charge.

(b) When the gross family income is between 100 and 200 percent of the poverty income guidelines the client will be responsible for payment of a portion of the provider's cost of the medical services provided based upon a sliding fee scale or schedule. The sliding scale will be applied as follows:

1. Persons with incomes at or below 100 percent of the poverty guidelines shall pay no fee.

2. Persons with incomes at 101 to 119 percent of the poverty guidelines shall pay 17 percent of the full fee.

3. Persons with incomes at 120 to 139 percent of the poverty guidelines shall pay 33 percent of the full fee.

4. Persons with incomes at 140 to 159 percent of the poverty guidelines shall pay 50 percent of the full fee.

5. Persons with incomes at 160 to 179 percent of the poverty guidelines shall pay 67 percent of the full fee.

6. Persons with incomes at 180 to 199 percent of the poverty guidelines shall pay 83 percent of the full fee.

(c) When the gross family income is at or above 200 percent of the federal poverty income guidelines the client will be responsible for 100 percent (%) of the provider's cost of services.

(5) Disenrollment: An ESP client may be disenrolled for any of the following reasons below:

(a) The ESP client does not have a confirmed diagnosis of having a seizure disorder or epilepsy within 30 days of application.

(b) The ESP client no longer meets one of the eligibility requirements in Rule 64F-9.003, F.A.C.

(c) The ESP client does not agree and/or comply with the developed POC.

(d) The ESP client does not pay fee(s) for medical service and is unwilling to agree to a payment plan.

(e) The ESP client does not provide or complete information as requested by the provider.

(f) The ESP client is repeatedly belligerent and displays confrontational behavior towards staff.

(g) The ESP client is no longer in need of services.

(h) The ESP client request closure of their case file.

(i) The ESP client has not received services in the past 12 months.

(j) Lack of funding.

(6) Prior to disenrollment, the ESP client will receive no less than 30 days notification, in writing, of the decision to disenroll. Applicants may re-apply 30 days after receipt of notice provided the reason for disenrollment has been resolved.

Rulemaking Specific Authority 385.207(4) FS. Law Implemented 385.207, 402.33 FS. History--New 11-1-92, Amended 5-5-94, 4-29-96, Formerly 10D-117.004, Amended _____.

(Substantial rewording of Rule 64F-9.004 follows. See Florida Administrative Code for present text):

64F-9.004 ESP – Prevention and Education Services Prevention Program Activities.

Epilepsy Services Program (ESP) will disseminate information statewide through education and awareness activities to promote the early recognition, treatment, prevention and reduce stigma associated with epilepsy. Persons with epilepsy and their families, professionals and the general public will receive education. There are no eligibility requirements for participation in prevention and education services.

Rulemaking Specific Authority 385.207(4) FS. Law Implemented 385.207 FS. History--New 11-1-92, Amended 4-29-96, Formerly 10D-117.011, Amended _____.

(Substantial rewording of Rule 64F-9.005 follows. See Florida Administrative Code for present text):

64F-9.005 ESP Reporting Requirements.

A provider shall submit properly completed quarterly reports outlining the number of clients served and outcomes reached, as well as the number of education presentations and awareness activities conducted. The reports will be compiled and delivered to the Department of Health within 15 days of the end of the quarter being reported. Failure to submit reports as required will result in invoices for payment being withheld until reports are submitted.

Rulemaking Specific Authority 385.207(4) FS. Law Implemented 385.207 FS. History--New 11-1-92, Amended 4-29-96, Formerly 10D-117.011, Amended _____.

(Substantial rewording of Rule 64F-9.006 follows. See Florida Administrative Code for present text):

64F-9.006 ESP Antiepileptic Drug Program (ADP).

(1) Eligibility is subject to the availability of funds. An individual is eligible for the ADP Program if:

(a) He or she is a bona-fide Florida Resident;

(b) He or she has a diagnosis of epilepsy;

(c) He or she completes an Epilepsy Medication Request, DOH#--- , 11/10. A copy may be obtained by writing: 4052 Bald Cypress Way, Bin A-18, Tallahassee, Florida 32399 or accessing www.state.fl.us/familu/epilepsy/index.html;

(d) He or she provides a current prescription for epilepsy medications. The prescription may either be written on the Epilepsy Medication Request form or provided separately and attached to the form;

(e) He or she is uninsured or is lacking insurance that covers epilepsy medications;

(f) He or she has a gross family income at or below 100 percent (%) of the poverty guidelines. If the applicants dwelling place includes more than one family or more than one unrelated individual, the poverty guidelines shall be applied to each family or unrelated individual and not the dwelling place as a whole; and

(g) He or she has no more than \$2,500 in private funds, bank accounts, or assets other than a homestead.

(2) Disenrollment: A client may be disenrolled if:

(a) The client appears to be Medicaid eligible, or in the case of a minor the parent or guardian, and the client has been advised by the County Health Department (CHD) that he or she has three months to pursue Medicaid eligibility;

(b) Services have been provided by the CHD during the three month processing period and

(c) At the end of the period, the client has not presented evidence to the CHD showing he or she has pursued Medicaid eligibility; or

(d) Lack of funding.

(3) If the CHD has not been shown evidence that the client has pursued Medicaid eligibility, the CHD has the authority to discontinue services at the end of the three month period except for those services available to clients without income limitations as specified in Rule 64F-16.008, F.A.C.

(4) If the CHD decides to reduce or withhold services due to limitations in resources, the CHD will give clients 30 days written notice prior to disenrollment.

Rulemaking Authority 385.207(4) FS. Law Implemented 385.207 FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Nikita Wiggins

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: State Surgeon General, Ana M. Viamonte Ros, M.D., M.P.H.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 17, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 17, 2010

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agents and Agency Services

RULE NO.: 69B-221.051
 RULE TITLE: Actively Engaged in Business; Place Suitably Designated; Accessible to Public

PURPOSE AND EFFECT: The proposed rule amendment revises the rule to advise Bail Bond agents and other interested persons that the rule’s referenced forms may be obtained by visiting the Department’s website. The effect of the proposed amendment is to provide a more efficient and expedient option for obtaining required forms; minor ministerial changes have also been made to the proposed rule.

SUMMARY: An amendment advising bail bond agents and other interested persons that referenced forms are available by visiting the Department’s website.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Division has prepared a Statement of Estimated Regulatory Cost which indicates that the proposed rule amendment will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 648.26(1)(a), 648.355(1)(e) FS.

LAW IMPLEMENTED: 648.25, 648.34, 648.355, 648.387, 648.44(6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Monday, January 31, 2011, 10:30 a.m.
 PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Richard Brinkley, (850)413-5654 or Richard.Brinkley@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Brinkley, Government Analyst II, Bureau of Investigation, Division of Insurance Agent & Agency Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0319; (850)413-5654

THE FULL TEXT OF THE PROPOSED RULE IS:

69B-221.051 Actively Engaged in Business; Place Suitably Designated; Accessible to Public.

Every bail bond agent must be actively engaged in the bail bond business; in a building suitably designated as a bail bond agency, which must be maintained open and accessible to the public to render service during reasonable business hours.

(1) Each bail bond agency, and each branch office, shall be in the active full-time charge of a licensed and appointed primary bail bond agent as required by Section 648.387, F.S., and shall be designated on form DFS-H2-1541 (~~07/02~~) “Designation or Deletion of Primary Bail Bond Agent for Bail Bond Agency and Filing of Business Names”, which is adopted and incorporated herein by reference. This form is available from the Division of Agents and Agency Services, Department of Financial Services at <http://www.myfloridacfo.com/Agents/Licensure/Forms/index.htm> ~~from the Bail Bond section.~~

(2) through (3) No change.

(4)(a) A temporary bail bond agent must be employed full-time and shall be physically accompanied by the supervising bail bond agent or bail bond agent from the same agency as required by Sections 648.25(~~8~~)(9) and 648.355(8), F.S. As used in this rule, the term “full-time” means that the temporary bail bond agent must work at least 1,540 hours during 12 months of employment as a temporary bail bond agent. This will result in an average of slightly less than 30 hours per week. Each employer of a temporary bail bond agent must provide the temporary bail bond agent the opportunity to work at least 30 hours a week during the period of employment and may allow the temporary bail bond agent to work more than 30 hours per week.

(b) No change.

(c) The supervising bail bond agent shall file monthly a certified report under oath on form DFS-H2-1543, (~~rev. 07/02~~), “Temporary Bail Bond Agent Employment Report”, which is adopted and incorporated herein by reference; ~~with the Department of Financial Services, Bail Bond Section, 200 East Gaines Street, Tallahassee, Florida 32399-0320. This AH forms is referenced in this rule chapter are available at this address~~ from the Division of Agents and Agency Services, Department of Financial Services at <http://www.myfloridacfo.com/Agents/Licensure/Forms/index.htm>.

Rulemaking Specific Authority 648.26, 648.355(1)(e) FS. Law Implemented 648.25, 648.34, 648.355, 648.387, 648.44(6) FS. History–Repromulgated 12-24-74, Amended 7-27-78, 12-23-82, Formerly 4-1.04, 4-1.004, Amended 4-14-97, 7-2-98, 1-22-03, Formerly 4-221.051, Amended 8-12-04,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Richard Brinkley, Government Analyst II, Bureau of Investigation, Division of Insurance Agent & Agency Services, Department of Financial Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Alex Sink, Chief of Financial Officer, Department of Financial Services
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 17, 2010
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 24, 2010

Section III Notices of Changes, Corrections and Withdrawals

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

EXECUTIVE OFFICE OF THE GOVERNOR

Florida Energy and Climate Commission

RULE NO.: 27N-3.001 RULE TITLE: State ENERGY STAR Appliance Rebate Program

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 35, September 3, 2010 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-602.206 RULE TITLE: Emergency Management

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 44, November 5, 2010 issue of the Florida Administrative Weekly.

33-602.206 Emergency Management.

(1) Definitions.

(a) Incident ~~Command System (ICS)~~ – where used herein, any assault, bomb threat, employee strike, escape, evacuation, fire, hazardous material or chemical spill or leak, hostage situation, medical emergency, natural or man-made disaster, pandemic, riot or disorder, or any other significant event requiring departure from normal operations ~~a standard operating procedure that can be employed in establishing command in a correctional setting during any incident or event outside of normal operations and that provides a means for the effective management of personnel and resources that respond to the incident as it escalates.~~

(b) Incident commander – the individual assuming and having responsibility for the management of all incidents ~~and events outside of normal operations.~~

(c) Emergency Action Center (EAC) refers to the unit located in the central office charged with receiving reports regarding incidents from Department of Corrections’ facilities and reporting the information to the proper authorities. This unit also receives requests for criminal histories, warrant confirmations, and offender location requests from law enforcement agencies throughout the United States National Incident Management System (NIMS) — a system created under Homeland Security Directive #5 (February 2003) that directs the comprehensive, national approach to incident management by federal, state, territorial, tribal, and local responders.

~~(2) The department will respond to all emergencies using ICS in conjunction with NIMS.~~

~~(2)(3)~~ The department will ensure that there are ~~critical~~ incident response plans in place at each facility that houses inmates.

~~(3)(4)~~ Upon determining that an ~~a critical~~ incident has occurred or is about to occur, the incident commander shall immediately notify the department’s Emergency Action Center, the appropriate prison inspector, and then the regional director. The regional director or designee shall in turn immediately notify the Office of the Secretary, and the Secretary or designee shall notify the Office of the Governor and appropriate central office personnel. Notification shall include the essential facts of the situation, and persons notified shall be kept informed of new developments as they occur by the same process.

(5) The following tactical priorities shall govern the measures taken to resolve an ~~a critical~~ incident:

(a) Provide for the safety, accountability, and welfare of the public, personnel, and inmates. This priority is ongoing throughout the incident.

(b) Stabilize, isolate, and contain the incident and provide for preservation of life, property, and order.

(c) Remove endangered persons and obtain treatment for the injured.

(d) Conserve expenses and damage to property.

(e) Resolve the incident and return the institution to normal operations.

(f) Ensure the identification, arrest, and prosecution of persons violating the law.

(6) Force may be used to restore order subject to the provisions of Rule 33-602.210, F.A.C.. No personal weapons or ammunition of any kind will be used except as specifically authorized by the incident commander.

(7) Until order is restored no employee shall give any information to the news media without the authority of the incident commander, regional director, or Secretary. News media representatives shall not be allowed to enter any area

where active rioting is taking place. The incident commander has the responsibility of advising the news media of appropriate information, with the advice and assistance of the director of the Office of Communications.

(8) There shall be no bargaining with or concessions to inmates who continue in a state of revolt or insurrection. An appropriate official may talk to and attempt to reason with the rebellious inmates in an attempt to regain control by peaceful means. Demands of inmates that they be permitted to negotiate only with the Governor, news media, or other specified party will be refused.

(9) Dealing with inmate leaders in regard to hostages will be handled by the incident commander or other designated, trained officials of the institution or department. Immediate efforts will be directed toward the liberation of said hostages without undue delay. Any employee taken hostage has no authority regardless of his rank or position while he is a hostage. An inmate(s) who demands to be released from custody by threatening to do bodily harm to a hostage if he is not released will not be released, even if all efforts to secure the hostage fail.

Rulemaking Authority 944.09 FS. Law Implemented 944.09, ~~944.34, 944.43~~, 944.44, 944.45 FS. History—New 11-3-82, Formerly 33-3.16, 33-3.016, Amended _____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.:	RULE TITLE:
62B-41.005	Policy and Eligibility Criteria for Coastal Construction Permits

SECOND NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 35, September 3, 2010 and Vol. 36, No. 47, November 24, 2010 issue of the Florida Administrative Weekly.

62B-41.005 Policy and Eligibility Criteria for Coastal Construction Permits.

(1) through (16) No change.

(17) If the proposed coastal construction is reasonably likely to have adverse impacts to the coastal system, then the applicant shall revise the project design to avoid or minimize those impacts to the greatest extent practicable. After all

practicable revisions have been made to avoid and minimize impacts, any remaining adverse impacts shall be offset by a mitigation plan that has been proposed by the applicant.

(18) No change.

Rulemaking Authority No change Law Implemented No change.

**Section IV
Emergency Rules**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN THAT on December 16, 2010, the South Florida Water Management District (SFWMD), received a petition for Variance (Application 101216-7) from Pelican Cove Property Owner’s Association, Inc. for a project known as Pelican Cove, Palm Beach County, FL. The petition seeks relief from provisions in Chapter 40E-24, F.A.C., pertaining to mandatory year-round landscape irrigation conversation measures, pursuant to Section 120.542, Florida Statutes.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the Water Resource Regulation Department, during the normal business hours of 8:00 a.m. to 5:00 p.m.,

Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6911, email: permits@sfwmd.gov or by accessing the District's website (www.sfwmd.gov) using the Application/Permit Search on the ePermitting page. To be considered, comments must be received by the end of business on the 14th day at the: South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33401, Attn.: District Clerk.

For additional information, contact: Jesus Rodriguez at (561)682-6060, email: jerodrig@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on December 6, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2001 FDA Food Code, Paragraph 4-301.12(A), 2001 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, from Cappuccino Etc., Wellington, FL. The above referenced F.A.C. addresses the requirements the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water and that dishwashing facilities are provided for manually washing, rinsing and sanitizing equipment and utensils. They are requesting to share the mop sink, three-compartment sink and food preparation area located within Wellington Regional Hospital's main kitchen.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN that on December 7, 2010, the The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition for an Emergency Variance on November 9, 2010 for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2001 FDA Food Code from New York Deli at Gateway Center located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater.

The initial petition published in Vol. 36/48 on 12/03/10. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds

that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank must be emptied at a frequency as to not create a sanitary nuisance; and the potable water provided must come from an approved source and be protected from contamination during handling.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on December 21, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2001 FDA Food Code, paragraph 61C-1.004(2)(a), Florida Administrative Code, subsections 61C-4.010(6), (7), Florida Administrative Code, and Section 6-402.11, 2001 FDA Food Code from Ocean Ave. Green Market 2 located in Boynton Beach. The above referenced F.A.C. addresses the requirements that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water and the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize a mopsink located within another establishment and to share bathroom facilities with another nearby business.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on December 20, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from UCF Morgridge International Reading Center. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.20.4 and 2.24.2.1, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires 9.5mm steel rope and metallic sheave which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-730).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on December 20, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Grand Villa Senior Living. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.20.1 and 2.24.2.1, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires 9.5mm steel rope and metallic sheave which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-731).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on December 20, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Regency Condo Assoc. of St. Petersburg. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.10.3, 3.9.1 and 3.3.2, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires top-of-car operating devices, normal terminal stopping devices and platform guards which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-732).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on December 20, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Smurfit Stone Containers. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-734).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on December 21, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Bank of America Centre. Petitioner seeks a variance of the requirements of ASME A17.3, Section 2.7.4 and 3.3.2 and of ASME A17.1, Section 8.11.1.6, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for restricted door openings, platform guards and periodic test tags which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-735).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on December 27, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Call-Collins House at the Grove. Petitioner seeks a variance of the requirements of ASME A17.1, Section 3.4.7, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires refuge space on top of car enclosure which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-738).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on December 21, 2010, the Board of Architecture and Interior Design, received a petition for Liliana Custy, seeking a variance or waiver of subsection 61G1-22.002(1), Florida Administrative Code, which requires that applicants for licensure obtain the diversified interior design experience required by Section 481.209(2), F.S., with a registered interior designer (any state) or registered architect (any state) performing interior design services, unlicensed interior designer (outside of Florida) who has passed the NCIDQ (National Council for Interior Design Qualification) or the AID (American Institute of Designers) examination, or unlicensed interior designer (outside of Florida) who would have met the six-year experience grandfather requirement of Section 21, Chapter 88-383, Laws of Florida.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0783. Comments on this petition should be filed with the Board of Architecture and Interior Design within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on December 10, 2010, the Board of Accountancy, received a petition for Marline Duroseau, seeking a variance or waiver of paragraphs 61H1-27.0041(1)(b), (c) and subsection (2), Florida Administrative Code, and the requirement to obtain one year of work experience after completing the education requirements under the supervision of a licensed CPA.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N.W. 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 24, 2011, 11:00 a.m. – conclusion

PLACE: 2100 W. Tennessee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FOMSL Executive Committee will meet to discuss income and expense reports, marketing reports, 2011 special events, meeting dates, and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)245-6379.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)245-6379. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)245-6379 or at jbshiver@dos.state.fl.us.

DEPARTMENT OF EDUCATION

The **State Board of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2011, 8:00 a.m.

PLACE: Pensacola State College, 1000 College Blvd., Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of minutes from the December 17, 2010, meeting, and updates on current educational initiatives by the Commissioner. Items for consideration include approval of the class size reduction transfer calculation and approval of Adoption of Resolutions Authorizing the Issuance and Sale of Not Exceeding \$700,000,000 State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay Refunding Bonds, 2011 Series [to be determined]; Approval of Amendments to the Master Resolution.

A copy of the agenda may be obtained by contacting: Lynn Abbott, Office of the Commissioner, State Board of Education, lynn.abbott@fldoe.org or (850)245-9661.

For more information, you may contact: Lynn Abbott, Office of the Commissioner, State Board of Education, lynn.abbott@fldoe.org or (850)245-9661.

The **State Board of Education** announces a workshop to which all persons are invited.

DATE AND TIME: January 18, 2011, 9:30 a.m. – 12:00 Noon

PLACE: Pensacola State College, 1000 College Blvd., Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: An overview of the assessment and accountability programs will be provided by the Commissioner and Department staff in response to requests by State Board members.

A copy of the agenda may be obtained by contacting: Lynn Abbott, Office of the Commissioner, State Board of Education, lynn.abbott@fldoe.org or (850)245-9661.

For more information, you may contact: Lynn Abbott, Office of the Commissioner, State Board of Education, lynn.abbott@fldoe.org or (850)245-9661.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATES AND TIMES: A Teacher Hearing Panel, January 20, 2011, 9:00 a.m. or as soon thereafter as can be heard; Training for the New Commission Member, 2:00 p.m. or as soon thereafter; A Business Meeting, January 21, 2011, 8:30 a.m. or as soon thereafter

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards at (850)245-0455.

The **Florida State College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

TRUSTEE GOVERNANCE TRAINING:

DATE AND TIME: January 11, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Advanced Technology Center, Room T-203, 401 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Trustee Governance Training Session.

STRATEGIC CONVERSATION:

DATE AND TIME: January 11, 2011, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, Room T-140, 401 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College Readiness (Joint meeting with the Duval County School Board).

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: January 11, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Administrative Offices, Board Room 405, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS:

DATE AND TIME: January 11, 2011, 3:00 p.m. – 5:00 p.m.

PLACE: Administrative Offices, Room 403A, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, January 4, 2011, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the: College President, Florida State College at Jacksonville, on or before January 11, 2011. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of January and February 2011, the Board will hold informal meetings each Thursday from 12:00 Noon – 4:00 p.m. at the Administrative Offices, Room 403A, for the purpose of discussing College business as appropriate.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Standards and Training Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 20, 2011, 10:00 a.m. – Open

PLACE: Hilton Hotel Ocala, 3600 S. W. 36th Avenue, Ocala, Florida 34474, (352)854-1400, Fax: (352)854-4010

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice Standards and Training Commission Officer Discipline Penalty Guidelines Task Force will discuss possible revisions to the officer discipline penalty guidelines in subsection 11B-27.005(5), F.A.C., Revocation or Disciplinary Actions; Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

A copy of the agenda may be obtained by contacting: Stacy Lehman at (850)410-8645.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Stacy Lehman at (850)410-8645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stacy Lehman at (850)410-8645.

The **Criminal Justice Standards and Training Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES:

Florida Criminal Justice Educators Association Meeting, Monday, January 31, 2011, 8:30 a.m.

Training Center Director Meetings: Board Meeting Tuesday, February 1, 2011, 1:00 p.m.

Special Committee Meetings (Distance Learning and Physical Fitness), Tuesday, February 1, 2011, 2:00 p.m.

Basic Recruit Training, Advanced Training, and Rule Committees, Tuesday, February 1, 2011, 3:00 p.m.

Open Forum, Tuesday, February 1, 2011, 4:00 p.m.

Training Center Director Association Business Meeting, Wednesday, February 2, 2011, 8:30 a.m.

Probable Cause Determination Hearings, Wednesday, February 2, 2011, 10:00 a.m.

Regional Criminal Justice Selection Center Directors Association, Wednesday, February 2, 2011, 3:00 p.m.

CJS&T Commission Meeting: Business Agenda, Thursday, February 3, 2011, 8:00 a.m., and Officer Discipline Agenda, Thursday, February 3, 2011, 9:30 a.m.

Florida Criminal Justice Educators Association Meeting, Monday, January 31, 2011, 8:30 a.m.

Training Center Director Meetings: Board Meeting Tuesday, February 1, 2011, 1:00 p.m.

Special Committee Meetings (Distance Learning and Physical Fitness), Tuesday, February 1, 2011, 2:00 p.m.

Basic Recruit Training, Advanced Training, and Rule Committees, Tuesday, February 1, 2011, 3:00 p.m.

Open Forum, Tuesday, February 1, 2011, 4:00 p.m.

Training Center Director Association Business Meeting, Wednesday, February 2, 2011, 8:30 a.m.

Probable Cause Determination Hearings, Wednesday, February 2, 2011, 10:00 a.m.

Regional Criminal Justice Selection Center Directors Association, Wednesday, February 2, 2011, 3:00 p.m.

CJS&T Commission Meeting: Business Agenda, Thursday, February 3, 2011, 8:00 a.m., and Officer Discipline Agenda, Thursday, February 3, 2011, 9:30 a.m.

PLACE: The meeting information can be viewed or downloaded on January 14, 2011, at <http://www.fdle.state.fl.us>, then Click on "A-Z Index," then Click on "Criminal Justice Standards and Training Commission," and then Click on "Commission Meeting Schedule," or on "Meeting Packet."

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings will be held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Donna Hunt at (850)410-8615 or e-mail at donnahunt@fdle.state.fl.us, if you have questions about the Commission meeting. If you have questions about the Officer Discipline Agenda, please contact Lori Morea at (850)410-8625 or e-mail at lorimorea@fdle.state.fl.us. If you have questions about hotel accommodations, please contact Cheryl Taylor at (850)410-8657 or e-mail at cheryltaylor@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Donna Hunt at (850)410-8615 or e-mail at donnahunt@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Hunt at (850)410-8615 or e-mail at donnahunt@fdle.state.fl.us, if you have questions about the February 2011 Commission meeting. If you have questions about the Officer Discipline Agenda, please contact Lori Morea at (850)410-8625 or e-mail at lorimorea@fdle.state.fl.us. If you have questions about hotel accommodations, please contact Cheryl Taylor at (850)410-8657 or e-mail at cheryltaylor@fdle.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 11, 2011, 3:00 p.m. (EST) – until conclusion of business

PLACE: Florida Transportation Commission, 605 Suwannee Street, Room 176, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Secretary Search Committee.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida, 32399, (850)414-4105.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2011, 8:30 a.m. (EST) – until conclusion of business

PLACE: Hyatt Regency, Orlando Airport, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, Room 176, MS #9, Tallahassee, Florida 32399 or (850)414-4105.

The Florida **Department of Transportation**, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: January 27, 2011, 4:30 p.m. – 6:30 p.m.

PLACE: Aetna Building, 841 Prudential Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: This subsequent hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 213304-3, otherwise known as the I-95 Overland Bridge Replacement Project. The I-95 Overland Bridge carries both northbound and southbound traffic on I-95 and spans Hendricks Avenue, Kings Avenue, and Montana Avenue in downtown Jacksonville. The project begins 1200 feet south of San Diego Road and ends 200 feet north of Palm Avenue. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 South Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 19, 2011, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)537-3953.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Gurney at (863)537-3953.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a prehearing for Florida Power & Light Company to be held in the following dockets, to which all interested persons are invited.

Docket No. 100001-EI – Fuel and purchased power cost recovery clause with generating performance incentive factor

Docket No. 100002-EG – Energy conservation cost recovery clause

Docket No. 100007-EI – Environmental cost recovery clause

DATE AND TIME: January 19, 2011, 1:30 p.m. (EST)

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and, (6) such other matters as may aid in the disposition of the action. Any person requiring some accommodation at this prehearing because of a physical impairment should call the Office of the Commission Clerk at (850)413-6770 at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (VOICE).

If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: January 25, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresce Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website, <http://www.floridapsc.com>, at no charge or can be purchased by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770 at a cost of 15 cents per single sided page or 20 cents per duplexed page. Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: January 26, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a hearing for Florida Power & Light Company to be held in the following dockets, to which all interested persons are invited.

Docket No. 100001-EI – Fuel and purchased power cost recovery clause and generating performance incentive factor

Docket No. 100002-EG – Energy conservation cost recovery clause

Docket No. 100007-EI – Environmental cost recovery clause

DATES AND TIME: January 26-28, 2011, 1:30 p.m. (EST)

The starting times on January 27 and 28, 2011, will be announced at the conclusion of the hearing on January 26 and 27, 2011, respectively. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of this hearing shall be to receive testimony and exhibits relative to issues and subjects, including but not limited to, the following:

1. Determination of the Projected Levelized Fuel Adjustment Factors for FPL for the period January 2011 through December 2011;
2. Determination of the Estimated Fuel Adjustment True-Up Amounts for FPL for the period January 2010 through December 2010;
3. Determination of the Final Fuel Adjustment True-Up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for that period;
4. Determination of Generating Performance Incentive Factor Targets and Ranges for FPL for the period January 2011 through December 2011;
5. Determination of Generating Performance Incentive Factor Rewards and Penalties for FPL for the period January 2009 through December 2009.
6. Determination of the Projected Capacity Cost Recovery Factors for FPL for the period January 2011 through December 2011, including nuclear costs.
7. Determination of the Estimated Capacity Cost Recovery True-Up Amounts for FPL for the period January 2010 through December 2010, including nuclear costs.
8. Determination of the Final Capacity Cost Recovery True-Up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for that period, including nuclear costs.
9. Determination of the Projected Conservation Cost Recovery Factors for FPL for the period January 2011 through December 2011.
10. Determination of Conservation Actual/Estimated Amounts for FPL for the period January 2010 through December 2010.
11. Determination of the Final Conservation True-up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for that period.
12. Determination of the Projected Environmental Cost Recovery Factors for FPL for the period January 2011 through December 2011.
13. Determination of the Estimated Environmental Cost Recovery True-Up Amounts for FPL for the period January 2010 through December 2010.

14. Determination of the Final Environmental Cost Recovery True-Up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for that period.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapters 28-106 and 25-22, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Office of the Commission Clerk at (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

REGIONAL PLANNING COUNCILS

The **District 1 Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2011, 10:00 a.m. (CST)

PLACE: Washington County Blue Lake Reception Center, 1865 Hwy. 77, Chipley, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion items will include regional hazardous materials planning and training issues. Agenda items also include the LEPC biennial exercise, the Strategic Regional Policy Plan (SRPP) EAR, and committee awards.

A copy of the agenda may be obtained by contacting: Links to the agenda are located on the LEPC web calendar located at <http://www.wfrpc.org/lepc> or you may contact: Kathy Ahlen at 1(800)226-8914, ext. 210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathy Ahlen at 1(800)226-8914, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathy Ahlen at 1(800)226-8914, ext. 210.

The **District 5 Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIMES: Training Subcommittee, Wednesday, January 19, 2011, 9:30 a.m.; Local Emergency Planning Committee, 10:30 a.m.

PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chairman report, Committee updates, and other organizational matters regarding the committees.

A copy of the agenda may be obtained by contacting: Michael Arnold at (352)732-1315, ext. 228.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Levy County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Annual Public Hearing and Levy County TD LCB Meeting, Thursday, January 20, 2011, 1:00 p.m.

PLACE: Levy County Courthouse, County Commissioners Board Room, 355 S. Court Street, Bronson, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Local Coordinating Board.

A copy of the agenda may be obtained by contacting: The Staff of the Levy County TD LCB, c/o Withlacoochee Regional Planning Council at 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: WRPC Board of Directors Meeting, Thursday, January 20, 2011, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: The Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 21, 2011, 10:00 a.m.

PLACE: East Central Florida Regional Planning Council Offices, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: April Raulerson at (407)262-7772 or email: araulerson@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2011, 1:30 p.m.

PLACE: Okeechobee County Health Department, Auditorium, 1700 N. W. 9th Avenue, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the Transportation Disadvantaged Local Coordinating Board.

A copy of the agenda may be obtained by contacting: Marcia Staszko at (863)534-7130, ext. 103 or mstaszko@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marcia Staszko, TD Program Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 103, mstaszko@cfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 20, 2011, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Regional Planning Council will hold its regular monthly board meeting.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at (239)338-2550, ext. 232 or email: ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website at www.swfrpc.org.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2011, 9:30 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Treasure Coast Regional Planning Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL TRANSPORTATION AUTHORITIES

The **Tampa Bay Area Regional Transportation Authority**, Board of Directors and its Advisory Committees will meet to discuss the implementation of regional transportation solutions for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties and announces a public meeting to which all persons are invited.

DATE AND TIME: TBARTA Board, Friday, January 28, 2011, 9:30 a.m.

PLACE: USF Connect Bldg. – Oak View Room, 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss implementing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties. Transit Management Committee (TMC).

DATE AND TIME: Wednesday, January 19, 2011, 10:00 a.m.

PLACE: USF Connect Bldg. – Oak View Room, 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consisting of representatives of the region’s transit and transportation agencies, this group advises the Board on implementation of the Master Plan.

Citizens Advisory Committee (CAC)

DATE AND TIME: Wednesday, January 19, 2011, 1:30 p.m.

PLACE: USF Connect Bldg. – Oak View Room, 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: This group of volunteers provides region-oriented advice to the Board from a citizen’s perspective.

Additional Board subcommittee meetings will be noticed on the TBARTA website. All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Michelle Greene, (813)282-8200 at least ten (10) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

A copy of the agenda may be obtained by contacting: Michelle Greene at (813)282-8200 or via the TBARTA website at: <http://www.tbarta.com/meetings/calendar> approximately three to five days prior to each meeting.

DEPARTMENT OF CORRECTIONS

The Florida **Department of Corrections** announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2011, 10:00 a.m.

PLACE: Florida Department of Corrections Headquarters Building, 2nd Floor-Building B, Classroom B, 2601 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Under the authority of the Florida Criminal Justice Standards and Training Commission, Criminal Justice Standards and Training Trust Fund, Region XVI Training Council announces a regularly scheduled meeting of the Region XVI Training Council of the Florida Criminal Justice Standards and Training Commission. The primary business of the meeting will be to discuss training and budget issues.

A copy of the agenda may be obtained by contacting: Florida Department of Corrections, Attention: Oscar Paz Soldan, Room A331, Bureau of Staff Development, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

METROPOLITAN PLANNING ORGANIZATIONS

The **Pinellas County Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 18, 2011, 9:15 a.m.

PLACE: Pinellas County Planning Department, Conference Room, 600 Cleveland Street, Suite 750, Clearwater, FL 33755

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Local Coordinating Board meeting.

A copy of the agenda may be obtained by contacting: Heather Sobush at hsobush@pinellascounty.org or (727)464-8200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Human Rights, 400 South Fort Harrison Avenue, Suite 300, Clearwater, Florida 33756, (727)464-4062 (V/TDD)]. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Sobush at hsobush@pinellascounty.org or (727)464-8200.

The **Charlotte County Transportation Disadvantaged Local Coordinating Board (LCB)** announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2011, 10:00 a.m.

PLACE: Charlotte County Transit Division, Conference Room, 25490 Airport Road, Punta Gorda, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing and General Meeting to receive public comments on the Transportation Disadvantaged Service Plan, which is also the Coordinated Public Transit-Human Services Transportation Plan (under the provisions of SAFETEA-LU).

A copy of the agenda may be obtained by contacting: Charlotte County-Punta Gorda MPO at (941)883-3535.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Department of Transportation, District One, Title VI Coordinator Robin Parrish at (863)519-2675 or by writing: Post Office Box 1249, Bartow, FL 33981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Wendy Scott, Charlotte County-Punta Gorda MPO at (941)883-3535.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District (District)** announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2011, 1:30 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meeting to discuss the surplus lands program directive.

A copy of the agenda may be obtained by contacting: Gwen Lord at (386)362-1001 or 1(800)226-1066 (Florida only).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gwen Lord at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 12, 2011, 1:30 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Well Drillers Advisory Committee (WDAC) Meeting. Some members of the District's Governing Board and Basin Boards may also attend the meeting.

A copy of the agenda may be obtained by contacting: email: maryellen.fugate@watermatters.org, 1(800)423-1476 (FL Only), or (352)796-7211, ext. 4394.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: SWFWMD Human Resources, 1(800)423-1476 (FL Only), or (352)796-7211, ext. 4702. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 19, 2011, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center
2301 McGregor Blvd.
Fort Myers, FL 33901

Martin/St. Lucie Service Center
780 S. E. Indian Street
Stuart, FL 34997

Orlando Service Center
1707 Orlando Central Parkway Suite 200
Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: (7) days prior to the meeting date, you may obtain a copy of the agenda by going to our website at: www.sfwmd.gov.

- Hold mouse over the “Topics” tab, scroll down to “Permits” and click.
- Under “Upcoming Events” on the right hand column, click the “Monthly Regulatory Meetings” link.

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free (800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk’s Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk’s Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2011, 9:30 a.m.

PLACE: SFWMD, B-1 Storch Room (3rd Floor), 3301 Gun Club Road, West Palm Beach, FL 33406; Conference Call: Local SFWMD (561)682-6700, Nationwide Toll Free: 1(866)433-6299, Meeting ID#: 1386

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop session for interested members of the Lake Belt Mitigation Committee to participate in a Technical Review Session on the Seepage Barrier Tracer Test Project in southern Miami-Dade County. No committee action is scheduled for this meeting.

A copy of the agenda may be obtained by contacting: Lourdes Elias at (561)682-2706, <http://www.sfwmd.gov/org/pld/proj/lakebelt/mitigcom.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk’s Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk’s Office at (561)682-2087.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2011, 4:00 p.m. (Central Time) – until completion

PLACE: Hilton Garden Inn Pensacola Airport/Medical Center, 1144 Airport Boulevard, Pensacola, FL; Conference Call: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hear comments from the public concerning the Transportation Disadvantaged Program.

A copy of the agenda may be obtained by contacting: Vicki Scheffer, 605 Suwannee Street, MS-49, Tallahassee, FL, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Scheffer, 605 Suwannee Street, MS-49, Tallahassee, FL, (850)410-5700 or 1(800)983-2435. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2011, 10:00 a.m. (Central Time) – until completion

PLACE: Hilton Garden Inn Pensacola Airport/Medical Center, 1144 Airport Boulevard, Pensacola, FL; Conference Call: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

A copy of the agenda may be obtained by contacting: Vicki Scheffer, 605 Suwannee Street, MS-49, Tallahassee, FL, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Scheffer, 605 Suwannee Street, MS-49, Tallahassee, FL, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** on behalf of the Low Income Pool Council announces a public meeting to which all persons are invited.

DATES AND TIME: January 24, 2011; January 27, 2011, 10:00 a.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including legislative updates, funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting: Edwin Stephens at (850)412-4077 or email: edwin.stephens@ahca.myflorida.com with any questions or to obtain an agenda when it is set.

DEPARTMENT OF MANAGEMENT SERVICES

The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: January 10, 2011, 8:30 a.m.

PLACE: Hyatt Place, 14565 Duval Road, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Professional Geologists** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, January 26, 2011, 1:00 p.m.; Thursday, January 27, 2011, 9:00 a.m.

PLACE: The DoubleTree Hotel, 4431 PGA Blvd., Palm Beach Gardens, FL 33410

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review and general board business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 26, 2011, 9:00 a.m.

PLACE: Access Phone: (888)808-6959, Conference Code 9226020.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting, portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399; (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399; (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399; (850)922-7154.

The Probable Cause Panel **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, January 24, 2011, 2:30 p.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, January 25, 2011; Wednesday, January 26, 2011, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Chapter 61J2, Florida Administration Code, rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 13, 2011, 10:00 a.m.

PLACE: St. Johns River Water Management District, Jacksonville Service Center, 7775 Baymeadows Way, Suite 102, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Middle Trout River BMAP. Topics to be discussed include a review of the three BMAP watersheds, status of project collection in the basin, and discussion of technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 14, 2011, 10:00 a.m.

PLACE: Brevard County Ag Center, 3695 Lake Drive, Cocoa, FL 32926

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting for the Indian River Lagoon Basin Management Action Plans (BMAPs) to discuss implementation of Total Maximum Daily Loads (TMDLs) in the Banana, Central, and North Basins. The primary topics for discussion are an overview of the allocation process and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Seminole County Extension Services, Auditorium, 250 West County Home Road, Sanford, Florida 32773

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general public meeting of interested stakeholders to discuss issues related to the Lakes Harney/Monroe Basin Management Action Plan (BMAP). This meeting will provide an opportunity for stakeholders to provide their comments and recommendations to the Department of Environmental Protection regarding development of the Lakes Harney/Monroe BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the ongoing process of BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Samantha Budd, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, email: samantha.budd@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Samantha Budd at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Acquisition and Restoration Council** announces a public meeting to which all persons are invited.

Public Hearings:

DATES AND TIMES: February 10, 2011; April 14, 2011; **May (Date and time TBA); June 9, 2011; August 11, 2011; October 13, 2011; **November (Date and Time TBA); December 8, 2011, 9:00 a.m. unless otherwise noted

Council Meetings:

DATES AND TIMES: February 11, 2011, April 15, 2011, June 10, 2011, August 12, 2011, October 14, 2011, December 9, 2011, 9:00 a.m. unless otherwise noted

PLACE: Department of Environmental Protection, Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Conference Room A, Tallahassee, Florida (unless otherwise stated)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purposes of conducting business of the Council, including the review of land acquisition proposals, management plans and proposed uses of state-owned lands and to conduct other business of the Council.

A copy of the agenda may be obtained by contacting: Office of Environmental Services or Teresia Whalen at (850)245-2784, email: teresia.whalen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Environmental Services or Teresia Whalen at (850)245-2784, email: teresia.whalen@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Environmental Services or Teresia Whalen at (850)245-2784, email: teresia.whalen@dep.state.fl.us.

DEPARTMENT OF HEALTH

The **Florida Coordinating Council for the Deaf and Hard of Hearing** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, January 19, 2011, 8:30 a.m. – 10:30 a.m. (EST)

PLACE: Toll-Free Conference Line: 1(888)808-6959, Conference Code: 5221678031#; Communication access real-time translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject of the meeting will be the format and content of the 2011 Report to the Governor and Legislature.

A copy of the agenda may be obtained by contacting: info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, Phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: MaryGrace_Tavel@doh.state.fl.us, Phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY:

1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, Phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

The Probable Cause Panel of the **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, January 17, 2011, 2:45 p.m. or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454590

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask, Program Administrator at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Probable Cause Panel North announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, January 21, 2011, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing** and Council on Certified Nursing Assistants announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, February 2, 2011, 8:30 a.m., CNA Council meets to discuss general business; 2:00 p.m., Credentials Committee; 2:00 p.m., Education Committee; Thursday February 3, 2011, 8:30 a.m., CNA discipline; 1:00 p.m., RN, LPN, ARNP discipline and general business; Friday, February 4, 2011, 8:30 a.m., General business
PLACE: Embassy Suites – USF/Busch Garden, 3705 Spectrum Blvd., Tampa, FL 33612, (813)977-7066

GENERAL SUBJECT MATTER TO BE CONSIDERED: To view the public agenda materials visit: <http://www.doh.state.fl.us/mqa/nur-meeting.html>.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Baker, Jr., Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

The Florida **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, January 31, 2011, 1:00 p.m. or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6321783289

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss the Statements of Estimated Regulatory Costs (SERC) related to proposed Rules 64B15-14.0053,

F.A.C., Approval of Nationally Recognized Physician Pain Management Clinic Accrediting Organizations and 64B15-14.0054, F.A.C., Maximum Number of Prescriptions in Registered Pain Management Clinics and other Board business.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Osteopathic Medicine** announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, February 18, 2011, 4:00 p.m. or shortly thereafter; Saturday, February 19, 2011, 9:00 a.m. or shortly thereafter

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809, (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Diabetes Prevention and Control Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 6, 2011, 11:30 a.m. – 12:30 p.m. (Eastern Standard Time)

PLACE: Department of Health, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 0851019

GENERAL SUBJECT MATTER TO BE CONSIDERED: The combined School Health Committee of the Diabetes Advisory Council and the Leadership Council of the Florida Alliance for Diabetes Prevention and Care (DAC/LC).

A copy of the agenda may be obtained by contacting: M. R. Street at (850)245-4444, ext. 2842.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cathy Monlyn at (850)245-4444, ext. 2867. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cathy Monlyn at (850)245-4444, ext. 2867.

The **Florida Center for Universal Research to Eradicate Disease (FL CURED)** announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2011, 10:30 a.m. – 11:30 a.m.

PLACE: Webinar and Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss FL CURED 2nd Quarter Report and upcoming services and activities. The call will be hosted by Dr. Devine, FL CURED Executive Director.

Meeting can be viewed at <http://fcprwebinar.na4.acrobat.com/flcuredmeeting> and listened to at the Conference Call: 1(888)808-6959, Code #: 6440842.

Agenda:

- a. Roll call of FL CURED Executive Steering Committee members-Dr. Claes Wahlestedt, Ms. Karen Moore, Mr. Chuck Wells and the FL CURED staff.
- b. Discuss 2nd Quarter Performance Measures, services, activities and accomplishments.
- c. Discuss 3rd Quarter planned services and activities.
- d. Other topics regarding FL CURED, as applicable.

A copy of the agenda may be obtained by contacting: Tommy Bowermeister, Florida State University at (850)528-0388, liaison@flcured.org.

For more information, you may contact: Tommy Bowermeister, Florida State University at (850)528-0388, liaison@flcured.org.

The Florida **Department of Health**, Biomedical Research Advisory Council announces a public meeting to which all persons are invited.

DATES AND TIMES: January 19, 2011, 2:00 p.m. – 6:00 p.m.; January 20, 2011, 8:30 a.m. – 1:00 p.m.

PLACE: 4030 Esplanade Way, Room 302, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Council business pertaining to the James and Esther King Biomedical Research Program and the Bankhead-Coley Cancer Research Program. Agenda and meeting materials located at www.floridabiomed.com.

A copy of the agenda may be obtained by contacting: Chuck Wells, Office of Public Health Research at (850)245-4444, ext. 3933.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Chuck Wells at (850)245-4444, ext. 3933. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chuck Wells, Office of Public Health Research at (850)245-4444, ext. 3933.

The **Division of Health Access and Tobacco** announces a public meeting to which all persons are invited.

DATE AND TIME: February 14, 2011, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: April 11, 2011, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: May 9, 2011, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: July 11, 2011, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: August 8, 2011, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: October 10, 2011, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: November 14, 2011, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: December 12, 2011, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

GENERAL SUBJECT MATTER TO BE CONSIDERED: During 2011, this conference call is held during months that the Tobacco Education and Use Prevention Advisory Council does not meet. During 2011, the call will be held in February, April, May, July, August, October, November and December. The Bureau of Tobacco Prevention Program provides updates relating to the Comprehensive Statewide Tobacco Education and Use Prevention Program. Each meeting will provide updates about surveillance and evaluation, media, tobacco-related disparate populations, tobacco cessation and community intervention programs.

A copy of the agenda may be obtained by contacting: Jane Parker at (850)245-4444, ext. 2774, email: Jane_Parker@doh.state.fl.us or by going to the Department of Health Tobacco website: <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jane Parker at (850)245-4444, ext. 2774 or email: Jane_Parker@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jane Parker at (850)245-4444, ext. 2774 or email: Jane_Parker@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: Monday, January 10, 2011, 3:00 p.m.; Regularly scheduled Meetings bi-monthly on the second Monday at 3:00 p.m. (January, 10, 2011; March 14, 2011; May 9, 2011; July 11, 2011; September 12, 2011; November 14, 2011)

PLACE: Mary Grizzle Building, 11351 Ulmerton Road, Suite 418D, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pinellas County Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Allen, Administrative Assistant at (727)518-3242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Stephanie Allen, Administrative Assistant at (727)518-3242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2011, 9:00 a.m. – 10:00 a.m.

PLACE: 2383 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Initial Meeting of the Evaluators for the Invitation to Negotiate to become the Lead Agency for Community Based Care in Circuits 2 and 14.

A copy of the agenda may be obtained by contacting: Ms. JoShonda Guerrier, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)921-4862, email: joshonda_guerrier@dcf.state.fl.us or visiting the Department Procurement Public Calendar website at <http://www.dcf.state.fl.us/admin/contracts/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Joshonda Guerrier at (850)921-4862. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2011, 1:00 p.m. – 4:00 p.m.

PLACE: 2383 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Debriefing Meeting of the Evaluators for the Invitation to Negotiate to become the Lead Agency for Community Based Care in Circuits 2 and 14.

A copy of the agenda may be obtained by contacting: Ms. JoShonda Guerrier, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)921-4862, email: joshonda_guerrier@dcf.state.fl.us or visiting the Department Procurement Public Calendar website at <http://www.dcf.state.fl.us/admin/contracts/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Joshonda Guerrier at (850)921-4862. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Palm Beach Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 21, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Palm Beach County Health Department, Riviera Beach Health Center, South Conference Room #294, 7289 Garden Road, Riviera Beach, Florida 33404

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday, January 14, 2011; Wednesday, January 19, 2011, 10:00 a.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The two Review Committee meeting will be held regarding the proposals submitted in response to Florida Housing Finance Corporation’s Request for Qualifications #2010-11 for Public Relations, Media Buying and Planning Services. The first Review Committee meeting will be to discuss and answer any questions the review committee may have. The second Review Committee meeting will be to give final scores, rank the proposals and to submit a recommendation to the Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2011, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Murdock Circle Apartments, a 264-unit multifamily residential rental development located at 17800 Murdock Circle, Port Charlotte, Charlotte County, Florida 33948. The owner and operator of the development is Murdock Circle Partners, Ltd., 700 West Morse Boulevard, Suite 220, Winter Park, Florida 32789 or such successor in interest in which Atlantic Housing Partners, L.L.P. or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, Florida 32751. The tax-exempt bond amount is not to exceed \$7,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), January 14, 2011, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2011, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Riverside Apartments, a 304-unit multifamily residential rental development located at 1589 Starlight Cove, Tarpon Springs, Pasco County, Florida 34689. The owner and operator of the development is Riverside Partners, Ltd., 700 West Morse Boulevard, Suite 220, Winter Park, Florida 32789 or such successor in interest in which Atlantic Housing Partners, L.L.L.P. or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, Florida 32751. The tax-exempt bond amount is not to exceed \$11,650,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), January 14, 2011, and should be addressed to the attention of Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2011, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Sabal Palm Harbor Apartments, a 264-unit multifamily residential rental development located at 5385 30th Street, Bradenton, Manatee County, Florida 34203. The owner and operator of the development is Sabal Palm Harbor Partners, Ltd. Co., 700 West Morse Boulevard, Suite 220, Winter Park, Florida 32789 or such successor in interest in which Atlantic Housing Partners, L.L.L.P. or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, Florida 32751. The tax-exempt bond amount is not to exceed \$10,400,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), January 14, 2011, and should be addressed to the attention of Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2011, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Veranda Senior Apartments, a 99-unit multifamily residential rental development located on or about the east side of S. W. 152nd Avenue and the north side of S. W. 284th Street (just south of US Highway 1) in unincorporated Miami-Dade County, Florida 33033. The owner and operator of the development is HTG Veranda Senior, Ltd., 3225 Aviation Avenue, Suite 602, Miami, Florida 33133 or such successor in interest in which HTG TC Development L.L.C. or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Blue Rock Partners, L.L.C., 9260 Bay Plaza Boulevard, Suite 501, Tampa, Florida 33619. The tax-exempt bond amount is not to exceed \$8,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), January 14, 2011, and

should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2011, 1:30 p.m. – 5:00 p.m.

PLACE: Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, Florida 32399-1600. Communications Media Technology will be used via Video Conferencing: Florida Fish and Wildlife Research Institute, 100 Eighth Avenue, S. E., St. Petersburg, Florida 33701-5095. Public should attend at the Tallahassee location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Evaluations for the FY 10-11 Florida's Wildlife Legacy Initiative's General Grant proposals.

A copy of the agenda may be obtained by contacting: Laura Morse, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Grants Coordinator, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Morse, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Grants Coordinator, (850)488-3831.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: February 8, 2011, 9:00 a.m. – 5:00 p.m.; February 9, 2011, 9:00 a.m. – 12:00 p.m.

PLACE: Hilton Ocala, 3600 S. W. 36th Avenue, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWC will be holding a meeting of the Blue Crab Advisory Board established in Chapter 68B-45, Florida Administrative Code. The Board will discuss issues regarding the blue crab fishery that will include, but may not be limited to, the Blue Crab Effort Management Program, licensing and tag issues, research needs, and trap harvest closures.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

DEPARTMENT OF FINANCIAL SERVICES

The **Board of Funeral, Cemetery, and Consumer Services** operating under Chapter 497, Florida Statutes announces a public meeting to which all persons are invited.

DATES AND TIME: By teleconference: January 6, 2011; March 10, 2011; May 5, 2011; June 2, 2011; July 13, 2011; September 1, 2011; November 3, 2011; In person, in Tallahassee: February 3, 2011; June 23, 2011; August 4, 2011; December 1, 2011; In person in Tampa: April 7, 2011; October 6, 2011, 10:00 a.m.

PLACE: The public may participate in teleconference meetings by attendance at the Alexander Building, Suite 230, 2020 Capital Circle, S. E., Tallahassee, FL. The Division will have a speaker phone connected to the teleconference by which the public can hear and address the Board; All in-person meetings of the Board in Tallahassee: Room 230A, Alexander Building, Tallahassee FL; All in-person meetings in Tampa: Doubletree Hotel Tampa Westshore, 4500 W. Cypress Street, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business. Any changes to the above meeting schedule will be published at least 10 days before the affected meeting, under the heading “Announcements,” on the Division’s webpage at the following web address: www.myfloridacfo.com/FuneralCemetery/.

A copy of the agenda may be obtained by contacting: LaTonya Bryant-Parker at LaTonya.Bryant-Parker@myfloridacfo.com or (850)413-3039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant-Parker at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant-Parker at LaTonya.Bryant-Parker@myfloridacfo.com or (850)413-3039.

The **Board of Funeral, Cemetery, and Consumer Services**, Preneed License Financial Requirements announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2011, 1:00 p.m.

PLACE: Alexander Building, Suite 230, 2020 Capital Circle, S.E., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of possible revisions to the preneed license renewal packet to be used in 2012, and related rules, with emphasis on the financial statements that preneed licensees must provide, and related instructions regarding those financial statements.

NOTE: The product of this committee will NOT be used in the preneed renewal cycle for renewal effective 7-1-2011. Instead, the product of this committee, after approval by the Board, will be used for the 7-1-2012 renewal. I anticipate that in the next several weeks the Division will distribute to the Committee and Industry the Division's initial recommendations for revisions, as a starting point for the Committee’s work.

A copy of the agenda may be obtained by contacting: LaTonya Bryant-Parker at (850)413-3039 or LaTonya.Bryant-Parker@myfloridacfo.com.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: February 1, 2011, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69V-160.036, F.A.C., published on October 22, 2010, in Vol. 36, No. 42 of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation, at (850)410-9601, email: andrea.moreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601, email: andrea.moreland@flofr.com.

The Financial Services Commission, Office of Financial Regulation announces a hearing to which all persons are invited.

DATE AND TIME: February 1, 2011, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69V-560.1012 and 69V-560.1013, F.A.C., published on October 22, 2010, in Vol. 36, No. 42 of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation at (850)410-9601, email: andrea.moreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601, email: andrea.moreland@flofr.com.

The Financial Services Commission, Office of Financial Regulation announces a hearing to which all persons are invited.

DATE AND TIME: February 1, 2011, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69V-85.006, F.A.C., published on October 22, 2010, in Vol. 36, No. 42 of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation at (850)410-9601, email: andrea.moreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601, email: andrea.moreland@flofr.com.

BOARD OF GOVERNORS

The Board of Governors, State University System of Florida, announces a public meeting to which all persons are invited.

DATES AND TIMES: January 18, 2011, 1:00 p.m.; January 19, 2011, 11:30 a.m.

PLACE: Conference Center, Hilton Garden Inn, 1144 Airport Blvd., Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Overview of Short Term Goals and Critical Issues, Case Studies: Strategic Planning, Balancing Access/Affordability and Quality Goals, and Planning Academic Program Offerings; University Funding, Student Tuition, Financial Aid and New Fees; System Structure, Articulation, Proximity Issues and Coordination of Academic Programming; and other issues related to the Board of Governors long term and strategic planning issues.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The Budget and Finance Committee, **Board of Governors**, State University System of Florida, announces a workshop to which all persons are invited.

DATE AND TIME: January 19, 2011, 1:00 p.m. – 5:00 p.m.

PLACE: Conference Center, University of West Florida, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Aid Overview; Financial Aid Primer; FSU Tuition Analysis; Institutional Process and Individual Student Cases; Presentation by ENLACE on “Empowering Communities to Help Students Know How to Go”; and other issues related to university tuition, fees, and financial aid.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The Facilities Committee, the Academic and Student Affairs Committee, and the Strategic Planning Committee, **Board of Governors**, State University System of Florida, announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2011, 8:30 a.m. – 11:00 a.m.

PLACE: Conference Center, University of West Florida, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation, 2010 Completed Projects; Resolution of the Board of Governors authorizing the Division of Bond Finance of the State Board of Administration of Florida to issue Debt on behalf of the University of Florida to Finance the Construction of a Translational Research Facility on the Main Campus, UF; Resolution of the Board of Governors authorizing the Issuance by the Florida Gulf Coast University Financing Corporation of Debt to Finance the Construction of Student Residences, Phase XII; Consider 2011-12 SUS Fixed Capital Outlay Legislative Budget Request; Energy Reduction Report; Student Life Survey; Consider Ph.D., Public Health, UF; Limited Access, B.S./B.A., Entrepreneurship, USF-St. Petersburg; Notice of Intent to Amend Board Regulation 7.005, Residency for Tuition Purposes; Notice of Intent to Amend Board Regulation 8.011, Academic Program Authorization; Update, System Coordination of Academic Programming; Consider, Crestview Educational Site, FAMU; Consider, 2010 SUS Annual Report; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Board of Governors**, State University System of Florida, announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2011, 11:00 a.m. – 4:00 p.m.

PLACE: Conference Center, University of West Florida, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: State of the University System and Approval, 2010 State University System Annual Report; Overview, Financial Aid, Tuition and Fees, SUS; Resolution of the Board of Governors authorizing the Division of Bond Finance of the State Board of

Administration of Florida to Issue Debt on behalf of the University of Florida to Finance the Construction of a Translational Research Facility on the Main Campus, UF; Resolution of the Board of Governors authorizing the Issuance by the Florida Gulf Coast University Financing Corporation of Debt to Finance the Construction of Student Residences, Phase XII, FGCU; Approve, 2011-12 SUS Fixed Capital Outlay Legislative Budget Request; Consider, Ph.D., Public Health, UF; Consider, Limited Access, BS/BA, Entrepreneurship, USF-St. Petersburg; Consider, Ph.D., Biochemistry, FIU; Notice of Intent to Amend Board Regulation 7.005, Residency for Tuition Purposes; Notice of Intent to Amend Board Regulation 8.011, Academic Program Authorization; Update, System Coordination of Academic Programming; Consider, Crestview Educational Site, FAMU; Confirmation, President Judith Bense, UWF; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

FLORIDA E-FILING AUTHORITY

The **Florida Courts E-Filing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2011, 10:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Authority Board of Directors will hold a meeting for the purpose of discussing the implementation of the Florida e-filing portal.

A copy of the agenda may be obtained by contacting: Beth Allman at (850)921-0808 or allman@flclerks.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Beth Allman at (850)921-0808 or allman@flclerks.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority (TRDA)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 19, 2011, 2:00 p.m.

PLACE: TRDA Business Innovation Center, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Board.

A copy of the agenda may be obtained by contacting: Dave Kershaw, Deputy Director.

TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA

The **Transportation and Expressway Authority Membership of Florida (TEAMFL)** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, January 20, 2011, 3:00 p.m. – 5:00 p.m.; Friday, January 21, 2011, 8:30 a.m. – 12:30 p.m.

PLACE: Hyatt Regency, Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32837

GENERAL SUBJECT MATTER TO BE CONSIDERED: January 20, 2011: FOCUS SESSIONS: Toll Operations, Public Involvement, Engineering, Finance. January 21, 2011: GENERAL SESSION: “FEDS, FDOT...FINANCING FLORIDA’S TRANSPORTATION FUTURE” Presentations include: “Overview of Florida Toll Operations and National State of the Industry” – Jim Ely, TEAMFL Board; “Federal Financing” – Congressman John Mica; Meeting of the Florida Transportation Commission – Chairman Marty Lanahan presiding; “Florida Rail Enterprise & Statewide Passenger Rail Commission Updates” – Kevin Thibault, Commission Director; “The Future of Transportation Funding” – Geoff Yarema, Nossaman, Inc.; Mary Peters, Mary Peters Consulting; D. J. Gribbin, Macquaire Capital; “2010 Agency Updates, 2011 Projections and Upcoming Projects” – Javier Rodriguez, MDX; Mike Snyder, OOCEA; Joseph Waggoner, THEA; Paul Wingard, LCDT.

A copy of the agenda may be obtained by contacting: TEAMFL at www.teamfl.org or 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035.

For more information, you may contact: Bob Hartnett, President/CEO, 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2011, 2:00 p.m.

PLACE: UF/IRREC, 2199 S. Rock Road, Fort Pierce, FL 34945-3138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any business as the Authority may deem appropriate or as may come before the Authority; Committee Reports, Minutes, etc.

A copy of the agenda may be obtained by contacting: Treasure Coast Research Park (TCRP) office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Treasure Coast Research Park (TCRP) office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Treasure Coast Research Park (TCRP) office at (772)467-3107.

DISABILITY SOLUTIONS FOR INDEPENDENT LIVING, INC.

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2011, 2:00 p.m.

PLACE: 119 South Palmetto Ave., Suite 180, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: disAbility Solutions' Fundraising Committee will be meeting to discuss various fundraising ideas, ranging from small projects to large projects, and follow-up from the previous meeting.

A copy of the agenda may be obtained by contacting: Kristine@dsil.org, (386)255-1812 or TTY (386)252-6222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristine@dsil.org, (386)255-1812 or TTY (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2011, 6:00 p.m.

PLACE: 119 South Palmetto Avenue, Suite 180, Daytona Beach, FL 32119

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a board of Directors Meeting that is open to the public. It also will be the agency's Annual Board Meeting. Fundraising and the Expansion of Program Services at DSIL will be discussed along with a review of the fiscal reports.

A copy of the agenda may be obtained by contacting: kristine@dsil.org, (386)255-1812, TTY (386)252-6222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: kristine@dsil.org, (386)255-1812, TTY (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INDUSTRIAL AND PHOSPHATE RESEARCH INSTITUTE

The **Florida Industrial and Phosphate Research Institute (The Institute)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 26, 2011, 9:30 a.m.

PLACE: University of South Florida Polytechnic, LTB 1104/1105, 3433 Winter Lake Road, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider funding of research proposals, a draft 5-year strategic plan and other business pertaining to the operation of the Institute. A draft copy of the 5-year strategic plan will also be posted on the FIPR Institute's web site: www.fipr.poly.usf.edu and copies will be available in the Institute's library.

A copy of the agenda may be obtained by contacting: Dr. Paul Clifford, Executive Director, Florida Industrial and Phosphate Research Institute, 1855 West Main Street, Bartow, FL 33830. You may also obtain a draft copy of the strategic plan by contacting: Dr. Clifford.

JACKSONVILLE TRANSPORTATION AUTHORITY

The **Northeast Florida Regional Transportation Study Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2011. 9:00 a.m. – 2:00 p.m.

PLACE: St. Augustine, st. Johns County Airport Authority, Airport Conference Center, Meeting Room "B", 4730 Casa Cola Way, St. Augustine, FL 32095

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regional Transportation matters for Northeast Florida.

A copy of the agenda may be obtained by contacting: the RTSC's website, www.northfloridartsc.com or by request of JTA on or before January 21, 2011, and also available at the meeting. Meeting summaries will be posted on RTSC's website, and also available from JTA upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Connie Opland at (904)630-3195 or email ccooperand@jtafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Connie Opland, (904)630-3195, ccooperand@jtafla.com, Jacksonville Transportation Authority, Post Office Drawer "O", Jacksonville, FL 32203.

SOIL AND WATER CONSERVATION DISTRICTS

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATES AND TIME: January 20, 2011 (3rd Thursday of every month), 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 North Krome Ave., Suite 102, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda Items for presentation to the Board of Supervisors: District Reports and Projects, MIL Lab, Nursery BMP Lab, CBO Grant Reports and Projects.

A copy of the agenda may be obtained by contacting: Norma Wilson at (305)242-1288.

For more information, you may contact: Morgan Levy at (305)242-1288, 1450 North Krome Ave., Suite 104, Florida City, FL 33034.

ENTERPRISE FLORIDA

The **Enterprise Florida**, Rural/Urban Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 25, 2011, 10:00 a.m.

PLACE: Doubletree Hotel, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Sharon Spratt at (850)298-6644 or sspratt@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Sharon Spratt at (850)298-6644. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sharon Spratt at (850)298-6644 or sspratt@eflorida.com.

The **Enterprise Florida**, Competitiveness Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 25, 2011, 1:00 p.m.

PLACE: Doubletree Hotel, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com.

The **Enterprise Florida**, Marketing Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 25, 2011, 3:00 p.m.

PLACE: Doubletree Hotel, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com.

The **Enterprise Florida**, Stakeholders Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 26, 2011, 8:30 a.m.

PLACE: Doubletree Hotel, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com.

The **Enterprise Florida**, Technology, Entrepreneurship & Capital Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 26, 2011, 1:00 p.m.

PLACE: Doubletree Hotel, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com.

The **Enterprise Florida**, Global Commerce & Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 26, 2011, 2:30 p.m.

PLACE: Doubletree Hotel, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com.

The **Enterprise Florida**, Florida Life Sciences Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 26, 2011, 2:45 p.m.

PLACE: Doubletree Hotel, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com.

The **Enterprise Florida**, Legislative Policy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 26, 2011, 4:00 p.m.

PLACE: Doubletree Hotel, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com.

sspratt@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sharon Spratt at (850)298-6644 or email: sspratt@eflorida.com.

The **Enterprise Florida**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 27, 2011, 8:30 a.m.

PLACE: Doubletree Hotel, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Rachel Benash at (407)956-5645 or email: rbenash@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Rachel Benash at (407)956-5645 or email: rbenash@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Benash at (407)956-5645 or email: rbenash@eflorida.com.

Section VII

Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Tim Graboski Roofing, Inc. on November 24, 2010. It was assigned the number DCA10-DEC-247. The petition seeks the agency's opinion as to the applicability of § 1504.3.1, Florida Building Code, Building Volume (2007, with 2009 supplement) as it applies to the petitioner. as it applies to the petitioner.

The Petitioner requests clarification on how to determine if a roof system is capable of withstanding design pressures when using a hybrid product (a cap sheet) as adhesive.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Gary Harrison, Collier County

Building Official (Petitioner) on December 9, 2010. The petition was received on July 1, 2010. The following is a summary of the agency's disposition of the petition:

The petition was assigned the number DCA10-DEC-146. Notice of receipt of the petition was published in the August 6, 2010, edition of the Florida Administrative Weekly. The Commission determined that a 1023 square foot wood frame structure with 2 bunk rooms, a kitchen and bathroom which is used on a part time basis (two weeks per year) is considered a residential structure and is considered habitable living space under the Florida Building Code, Residential Volume (2007, as amended). The building must also meet the requirements of the National Electric Code (NFPA 70).

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Tim Graboski Roofing, Inc. on November 19, 2010. It was assigned the number DCA10-DEC-243. The petition seeks the agency's opinion as to the applicability of Table 1507.2.7.10, Florida Building Code, Building Volume (2007, with 2009 supplement) as it applies to the petitioner.

The Petitioner asks for clarification of the types of asphalt shingles that can be used in wind zones of greater than 110 mph.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Kraig Mackett on behalf of LivingSpace Sunrooms, LLC, on December 2, 2010. It was assigned the number DCA10-DEC-248. The petition seeks the agency's opinion as to the applicability of Chapter 9N-3, F.A.C., as it applies to the petitioner.

The Petitioner asks whether his products fall within the scope of Chapter 9N-3, F.A.C. The Petitioner designs and builds custom sunroom systems that are pre-cut and shipped in knock-down format to a dealer/contractor, who constructs the sunroom on the purchaser's building site. Each sunroom comes with site-specific drawings that are stamped by a professional engineer licensed in Florida.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

DEPARTMENT OF REVENUE

NOTICE IS HEREBY GIVEN THAT the Florida Department of Revenue has declined to rule on the petition for declaratory statement filed by Jesse Toca on September 16, 2010. The following is a summary of the agency’s declination of the petition:

The Department declines to issue a declaratory statement for a number of reasons: Petitioner fails to request a statement which addresses petitioner’s particular set of circumstances; Petitioner’s requested statement would require the agency to provide interpretation of a rule applicable to an entire class of persons; and Petitioner’s request asks the Department to inappropriately address issues currently pending in other administrative proceedings.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Nancy Purvis, Agency Clerk, Department of Revenue, Office of General Counsel, Post Office Box 6668, Tallahassee, Florida 32314-6668, (850)617-8347.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

NOTICE TO DESIGN/BUILDER:

The University of Florida Board of Trustees announces that Design/Build services will be required for the project listed below:

Project: UF-342, Weimer Hall Expansion (Gainesville, FL)

The project consists of expansion and renovation of Weimer Hall, home of the College of Journalism and Communications.

The total project budget is \$4,400,000, including utilities infrastructure, fees, surveys and tests, total building commissioning, and contingencies. Design and construction must be “fast-tracked” to avoid the loss of expiring funds, and minimum GOLD LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory.

The contract for design/build services will consist of two parts. Part one services include design, construction administration, value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) proposal based on 60% or 100% Construction Documents, for which the design/builder will be paid a fixed fee.

If the GMP is accepted, part two, the construction phase, will be implemented. In part two of the contract, the design/builder becomes the single point of responsibility for completion of the construction documents, performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for part one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the design/builder’s contract.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection and structural engineering subconsultants for this project and will be provided as a part of Basic Services. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design and construction ability, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

NOTE: Due to the time constraints associated with this project, the University will only consider teams comprised of design and construction entities experienced with major construction and renovation at the University of Florida in the past 10 years. Furthermore, the design, construction documents, and record documents shall be produced using Building Information Modeling (BIM) software ... specifically, AutoDesk RevIt.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and the applicant or its architectural, landscape architectural, and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide design/build services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the DBQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.
3. A completed, project-specific "Design/Builder Qualifications Supplement" (DBQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
5. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for all construction, architectural, landscape architectural, and engineering entities (applicant and consultants) from the appropriate governing board.
6. Proof of bonding capacity and proof of all design entities' or consultants' (architecture and engineering) ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected design/builder must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific DBQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Design/Builder agreement, and other project and process information – can be found on the Facilities Planning and Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Facilities Planning and Construction office by 3:00 p.m. (Local Time), Thursday, January 13, 2011. Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning and Construction
232 Stadium / P. O. Box 115050
Gainesville, FL 32611-5050
Telephone: (352)273-4000, Fax: (352)273-4034
Internet: www.facilities.ufl.edu

NOTICE TO DESIGN BUILD TEAMS

The University of South Florida announces that Qualifications Based Design/Build Services (QB/DB), for the design, construction and furnishing of a student housing facility, will be required for the project listed below:

PROJECT NUMBER: 581

PROJECT AND LOCATION:

USF Tampa Student Residence Facility Phase V, University of South Florida, Tampa Campus, Tampa, Florida.

PROJECT DESCRIPTION:

The project consists of preparation of a program document, design, construction and furnishing of USF Tampa Student Residence Facility Phase V, University of South Florida, in Tampa, Florida.

The University of South Florida is in the early phases of transforming the character of the campus to support a comprehensive and holistic residential experience for our students. The Student Residence Facility Phase V will provide

opportunities for affordable, high quality residential options for USF students and reinforce the academic mission of the University of South Florida:

The Phase V Student Housing project consists of 400 single, undergraduate student housing beds arranged in double occupancy suites or modified traditional hall style; single accommodations for up to 12 para-professional staff (R.A.s); two professional staff apartments; staff office space; accommodations for faculty-in-residence (apartment and office space); student support spaces (including laundry facilities, common lounges, living/learning center, study areas, kitchenettes, and related program spaces); and site development. The number of general student housing beds is subject to final program update verification, which shall include a cost and site analysis for each scenario (suite and modified traditional style). The new facility shall be a four story building with one point of entry control for front and rear entrances.

The project must be implemented in one phase with completion for occupancy in July 2012. In recognition of the aggressive timeline, the University is open to considering previously designed projects and pre-fabricated construction options.

The project, USF Tampa Student Residence Facility Phase V, is to be located on the University of South Florida, in Tampa, Florida. The project site is located south of the Tampa Campus Beta Hall, east of Argos Center and west of Maple Drive. The site is consistent with the Residential District 4 identified in the 2005 USF Tampa Campus Master Plan Update.

The Design/Build Team (Design and Construction Services Team/DCST) shall be responsible for the management of the process and project to meet project scope, budget and schedule requirements. The management of the process and project by the Design Build Team shall facilitate the USF Tampa Student Residence Facility Phase V program needs, and accomplishing those needs within the mandatory project schedule in order to meet occupancy, debt service and arbitrage requirements for a bond financed project. The Design/Build Services contract shall be in compliance with the Qualifications Based Design/Build selection provisions in Section 287.055, F.S. and B.O.G. Regulation 14.0055 including pre-construction fees, construction related service costs and a guaranteed maximum price. It is the University's responsibility to negotiate a fair, competitive, and reasonable compensation per Section 287.055, F.S. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects, (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the short listed firms based upon a scope of services document to be provided at the time of negotiations.

The University will contract with a single contract entity whose Design/Build Team shall provide all services including, but not necessarily limited to professional services,

programming, cost estimating, construction services, labor, materials, and equipment required to design, construct, and furnish the project. The selected team will be required to provide record computer drawings according to the standards of the University of South Florida, including computer record drawings reflecting as-built conditions. Professional design liability insurance will be required by the contract entity for this project in the amount of \$3,000,000 and will be provided as a part of Basic Services. The projected contractual value for the 400 bed project is estimated to be \$18,000,000 to \$22,000,000 subject to final verification at the completion of the programming phase of project development. The respondent must be capable of bonding at 100% of the value of the contract with a surety licensed to do business in the State of Florida with a Best rating of A, Class IX. Project development including professional services is contingent upon availability of funds. The award of this contract is subject to availability of funds. Subject to final program update/verification, and/or if additional funding is realized, the University has the option to incorporate additional scope/funding for The USF Tampa Student Residence Facility Phase V Project.

INSTRUCTIONS: Teams desiring to apply for consideration shall submit one (1) original and seven (7) spiral bound copies of the Request for Qualifications submittal including a letter of interest, a completed "Design and Construction Services Qualification Supplement form (DCSQS), dated December 2010" with attachments, and additional information required within the proposal limits as described in the Request for Qualifications dated December 2010. Applications submitted in any other format may not be considered. The Request for Qualifications dated December 2010 and the Design and Construction Services Qualifications Instructions and Supplement form dated December 2010, which includes project information and selection criteria, may be obtained by contacting: Kathy Bennett, Facilities Planning and Construction, University of South Florida, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550, email: kbennett@admin.usf.edu, (813)974-3098, Fax: (813)974-3542.

All teams must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, or a joint venture, it must be registered by the Department of State to do business in the State of Florida at the time of application. If the applicant is the contract entity and has a consultant to perform the design or construction services, the contract entity and consultant are to have an agreement at the time of application to formally contract for consulting services. Firms applying as "Associations" without a registered joint venture agreement or a contract entity and consultant without an agreement to enter into an agreement will not be considered.

Selection of finalists for interview will be made on the basis of qualifications of the proposed design/build team, including team qualifications, team experience and ability to provide

service in meeting the project requirements and the goals and objectives of the University's Strategic Plan. As part of the University of South Florida's strategic plan, USF made a commitment to foster collaboration, open and timely communication, mutual respect, trust and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction related services.

Applications that do not comply with the above instructions may be disqualified. Submittals are part of the public record and no submittal material will be returned. The plans and specifications for The University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Interested teams are invited and encouraged to attend a Pre-Submittal meeting at the University of South Florida, Phyllis P. Marshall Center, to be held at 10:30 a.m. (Eastern Time), Wednesday, January 19, 2011, Manatee Room, Room 3705, 4202 East Fowler Avenue, Tampa, Florida, to review the scope and requirements of this project. (Directions and parking information can be obtained at the Campus Information Center at the Fowler entrance, consult a campus map website: <http://www.usf.edu/Locations/Maps-Directions/tampa.asp> and parking information at: http://usfweb2.usf.edu/parking_services/default.asp.)

Requests for meetings by individual firms will not be granted. It shall be noted that no verbal communication shall take place between the applicants and the University of South Florida except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the request for the RFQ and DCSQS. Requests for any additional information or clarification at any other time than above must be in accordance with the RFQ. One (1) original and seven (7) copies of the required information shall be submitted to the Attention: Walter Pestrak, RA, Project Manager, Facilities Planning and Construction, University of South Florida, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550 by 2:00 p.m. (Eastern Time), Friday, February 4, 2011. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The University reserves the right to suspend or

discontinue the selection process at any time and to return or reject any or all submissions of Design/Build proposals without obligation to the respondent.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section XII Miscellaneous

DEPARTMENT OF LEGAL AFFAIRS

NOTICE OF AVAILABILITY VOCA Grant Funds

Announcement: The Office of the Attorney General (OAG) is pleased to announce the availability of Victims of Crime Act (VOCA) grant funds from the U.S. Department of Justice. The purpose of VOCA grant funds is to support the provision of services to victims of crime. Services are defined as those efforts that respond to the emotional and physical needs of crime victims, assist victims of crime to stabilize their lives after victimization, assist victims to understand and participate in the criminal justice system, and provide victims of crime with a measure of safety and security. Eligibility to apply for VOCA funds is limited to victim assistance programs administered by state or local government agencies or not-for-profit corporations registered in Florida, or a combination thereof. The funding cycle for the VOCA grant funds under this notice is October 1, 2011, through September 30, 2012.

Organizations currently funded through a VOCA grant (2010-2011): may submit a Letter of Intent. The Letter of Intent may be accessed at the Office of the Attorney General's website: <http://myfloridalegal.com>, under the heading of Victims' Services, then click on Advocacy and VOCA Grants. Agencies that wish to expand services to additional judicial circuits must submit an application for each judicial circuit. The VOCA application may be accessed at the Office of the Attorney General's website: <http://myfloridalegal.com>, under the heading of Victims' Services, then click on Advocacy and VOCA Grants.

Organizations not currently funded through a VOCA grant (2010-2011): may participate in the annual competitive grant process which involves submission of an application followed by an application review. An application may be accessed at the Office of the Attorney General's website: <http://myfloridalegal.com>, under the heading of Victims' Services, then click on Advocacy and VOCA Grants.

Deadline: The deadline for applying for a VOCA grant under this notice is no later than 5:00 p.m. (Eastern Standard Time), Friday, February 25, 2011. Required documents submitted by fax or email will not be considered.

DEPARTMENT OF EDUCATION

Notification of Intent to Operate

the Summer Food Service Program for Children

NOTIFICATION OF INTENT TO OPERATE THE SUMMER FOOD SERVICE PROGRAM FOR CHILDREN in accordance with title 7 Code of Federal Regulations, Part 225, it is the intent of the Florida Department of Education, Food and Nutrition Management Section, to continue to administer the Summer Food Service Program for fiscal year 2011. The primary purpose of the program is to provide food service to children from needy areas during periods when area schools are closed for vacation. Eligible children are those 18 years of age and under, and persons over 18 years of age who are determined by the State educational agency or a local public education agency or a local public educational agency of the State to be mentally or physically handicapped and who participate in the public or nonprofit private school program established for the mentally or physically handicapped. The program will be made available throughout Florida by State approved sponsors. Sponsors for the program may be a public or non-profit private school, nonprofit private school, non-profit private organization, residential or non-residential camp, government organization, or a National Youth Sports Program. For More information, please contact Food and Nutrition Management, Summer Food Service Program for Children at 1(800)504-6609.

"In accordance with Federal law, and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. To file a complaint of discrimination write: USDA Director, Office of Civil Rights, 1400 Independence Avenue, S. W., Washington, D.C. 20250-9410 or call 1(800)795-3272 (Voice) or (202)720-6382 (TDD). USDA is an equal opportunity provider and employer."

PUBLIC NOTICE FOR REGISTRATION OF FOOD SERVICE VENDORS BY THE FLORIDA DEPARTMENT OF EDUCATION TO PREPARE AND DELIVER UNITIZED MEALS AND SNACKS TO SUMMER FOOD SERVICE PROGRAM SPONSORS 2011

In accordance with Title 7 Code of Federal Regulations, Part 225, it is the intent of the Florida Department of Education (FLDOE), Food and Nutrition Management (FNM) Section, to continue administering the Summer Food Service Program (SFSP) for the federal fiscal year ending September 30, 2011.

The primary purpose of the program is to provide breakfast, lunch, and/or snack meals to economically needy children during periods when public schools are generally closed for summer recess. Food service vendors desiring to participate in the SFSP may write to this agency for vendor registration guidance at the address given below. Successful registration will require copies of the following: A current Florida business license as a restaurant, food service caterer, or food service management company; the two most recent health inspection reports; a completed SFSP vendor registration form; and evidence of general, product liability, and vehicle insurance to the specified limits. The prospective vendor's registration forms and other documentation must be returned to this agency by no later than March 15, 2011. U.S. Postal Service date marks, private courier service receipts, and e-mails will be accepted to determine the timeliness of vendor submissions.

For additional information, please contact: The FNM Section of FLDOE at 1(800)504-6609. The primary contact person for vendor registration is David Whetstone, and the SFSP Program Manager is Michelle Morris.

Please direct written inquiries to: The Florida Department of Education, Food and Nutrition Management Section, 325 West Gaines Street, Room 1024, Tallahassee, FL 32399-0400.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jonway Motorcycles USA Co., Ltd., intends to allow the establishment of Beach Street Bikes, Inc., d/b/a Pompano Pat's – Daytona as a dealership for the sale of motorcycles manufactured by Shanghai Jmstar Motorcycle Co., Ltd., (JMST) at 910 West International Speedway Boulevard, Daytona Beach (Volusia County), Florida 32114, on or after February 6, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Beach Street Bikes, Inc., d/b/a Pompano Pat's – Daytona are dealer operator(s): Ronald Hurtbise, 910 West International Speedway Boulevard, Daytona Beach, Florida 32114; principal investor(s): Ronald

Hurtbise, 910 West International Speedway Boulevard, Daytona Beach, Florida 32114, and Patrick Johnson, 910 West International Speedway Boulevard, Daytona Beach, Florida 32114.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Darrell Green, Jonway Motorcycles USA Co., Ltd., 1503 Kelly Boulevard, Carrollton, Texas 75006.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Cruise Car, Inc., intends to allow the establishment of Custom Carts, Inc., as a dealership for the sale of low-speed vehicles manufactured by Suzhou Eagle Electric Vehicle Manufacturing, Co., (EEVM) at 2007 51st Street, Sarasota (Sarasota County), Florida 34234, on or after February 6, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Custom Carts, Inc., are dealer operator(s): Lou Hasbrouck, 2007 51st Street, Sarasota, Florida 34234; principal investor(s): Lou Hasbrouck, 2007 51st Street, Sarasota, Florida 34234.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: William Kics, Cruise Car, Inc., 1712 Northgate Boulevard, Sarasota, Florida 34234.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jonway Motorcycles USA Co., Ltd., intends to allow the establishment of Finish Line Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Shanghai Jmstar Motorcycle Co., Ltd. (JMST) at 6600 Gulf Boulevard, St. Petersburg Beach (Pinellas County), Florida 33706, on or after February 6, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Finish Line Scooters, LLC, are dealer operator(s): John Leonard, 6600 Gulf Boulevard, St. Petersburg Beach, Florida 33706; principal investor(s): John Leonard, 6600 Gulf Boulevard, St. Petersburg Beach, Florida 33706.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Darrell Green, Jonway Motorcycles USA Co., Ltd., 1503 Kelly Boulevard, Carrollton, Texas 75006.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jonway Motorcycles USA Co., Ltd., intends to allow the establishment of Finish Line Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Shanghai Shenke Motorcycle Co., Ltd. (SHEN) at 6600 Gulf Boulevard, St. Petersburg Beach (Pinellas County), Florida 33706, on or after February 6, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Finish Line Scooters, LLC, are dealer operator(s): John Leonard, 6600 Gulf Boulevard, St. Petersburg Beach, Florida 33706; principal investor(s): John Leonard, 6600 Gulf Boulevard, St. Petersburg, Florida 33706.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Darrell Green, Jonway Motorcycles USA Co. Ltd., 1503 Kelly Boulevard, Carrollton, Texas 75006.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Trade Flow Holdings, Inc., intends to allow the establishment of H. Long Investments Corp., d/b/a Tropical Scooters of Vero as a dealership for the sale of motorcycles

manufactured by Chongqing Ying Xiang Motorcycle Group Co., Ltd., (YINX) at 1081 US Highway 1, Vero Beach (Indian River County), Florida 32960, on or after February 6, 2011.

The name and address of the dealer operator(s) and principal investor(s) of H. Long Investments Corp., d/b/a Tropical Scooters of Vero are dealer operator(s): Heidi Long, 1081 US Highway 1, Vero Beach, Florida 32960, principal investor(s): Heidi Long, 1081 US Highway 1, Vero Beach, Florida 32960.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Daniel Pak, Trade Flow Holdings, Inc., 7307 Edgewater Drive, Unit H, Oakland, California 94621.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that BRP US, Inc., intends to allow the establishment of Nassau Power Sports, Inc., as a dealership for the sale of motorcycles manufactured by Bombardier Recreational Products, Inc. (BMBR) at 463360 State Road 200, Yulee (Nassau County), Florida 32097, on or after January 30, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Nassau Power Sports, Inc., are dealer operator(s): William A. Goetz, 1301 Oak Haven Road, Jacksonville, Florida 32207, principal investor(s): William A. Goetz, 1301 Oak Haven Road, Jacksonville, Florida 32207.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Lynn Mailloux, BRP US, Inc., 75 J.A. Bombardier Street Sherbrooke, Quebec, Canada J1L 1W3.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Jonway Motorcycles USA Co., Ltd., intends to allow the establishment of The Navitas Financial Group, Inc., d/b/a Pompano Pat's – Deland as a dealership for the sale of motorcycles manufactured by Shanghai Shenke Motorcycle Co., Ltd. (SHEN) at 2075 South Woodland Boulevard, Deland (Volusia County), Florida 32724, on or after February 6, 2011.

The name and address of the dealer operator(s) and principal investor(s) of The Navitas Financial Group, Inc., d/b/a Pompano Pat's – Deland are dealer operator(s): Patrick Johnson, 2075 South Woodland Boulevard, Deland, Florida 32724; principal investor(s): Ronald Hurtibise, 2075 South Woodland Boulevard, Deland, Florida 32724, and Patrick Johnson, 2075 South Woodland Boulevard, Deland, Florida 32724.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Darrell Green, Jonway Motorcycles USA Co., Ltd., 1503 Kelly Boulevard, Carrollton, Texas 75006.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Gorilla Motor Works, LLC, intends to allow the establishment of St. Pete Scooter, LLC, as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co., Ltd. (ZHNG) at 1029 4th Street North, St. Petersburg (Pinellas County), Florida 33701, on or after January 30, 2011.

The name and address of the dealer operator(s) and principal investor(s) of St. Pete Scooter, LLC, are dealer operator(s): Ron Larkin, 1029 4th Street North, St. Petersburg, Florida 33701; principal investor(s): Ron Larkin, 1029 4th Street North, St. Petersburg, Florida 33701.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Diana Hammer, Gorilla Motor Works, LLC, 12485 44th Street North, Suite A, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc., intends to allow the establishment of USA Wholesale Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Hi-Bird Motorcycle Industry Co., Ltd. (HIBR) at 4316 North Dixie Highway, Oakland Park (Broward County), Florida 33334, on or after January 30, 2011.

The name and address of the dealer operator(s) and principal investor(s) of USA Wholesale Scooters, Inc., are dealer operator(s): Joel Farbman, 2300 Southeast 8th Court, Pompano Beach, Florida 33062; principal investor(s): Joel Farbman, 2300 Southeast 8th Court, Pompano Beach, Florida 33062.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Rachel Robinson, Snyder Computer Systems, Inc., 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc., intends to allow the establishment of USA Wholesale Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co., Ltd., (POPC) at 4316 North Dixie Highway, Oakland Park (Broward County), Florida 33334, on or after January 30, 2011.

The name and address of the dealer operator(s) and principal investor(s) of USA Wholesale Scooters, Inc., are dealer operator(s): Joel Farbman, 2300 Southeast 8th Court, Pompano Beach, Florida 33062; principal investor(s): Joel Farbman, 2300 Southeast 8th Court, Pompano Beach, Florida 33062.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Rachel Robinson, Snyder Computer Systems, Inc., 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc., intends to allow the establishment of USA Wholesale Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery Co., Ltd. (ZLMI) at 4316 North Dixie Highway, Oakland Park (Broward County), Florida 33334, on or after January 30, 2011.

The name and address of the dealer operator(s) and principal investor(s) of USA Wholesale Scooters, Inc., are dealer operator(s): Joel Farbman, 2300 Southeast 8th Court, Pompano Beach, Florida 33062; principal investor(s): Joel Farbman, 2300 Southeast 8th Court, Pompano Beach, Florida 33062.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Rachel Robinson, Snyder Computer Systems, Inc., 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Group International, LLC, intends to allow the establishment of WVT Group, Inc., d/b/a Tomberlin USA, Wildwood, as a dealership for the sale of motorcycles manufactured by Guangzhou Panyu Huanan Motors Group Co., Ltd. (GUNG) at 9827 North US Highway 301, Wildwood (Sumter County), Florida 34785, on or after January 28, 2011.

The name and address of the dealer operator(s) and principal investor(s) of WVT Group, Inc., d/b/a Tomberlin USA, Wildwood, are dealer operator(s): Whitney Tomberlin, 9827 North US Highway 301, Wildwood, Florida 34785, principal investor(s): Whitney Tomberlin, 9827 North US Highway 301, Wildwood, Florida 34785.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Elinore Hollingsworth, Power Group International, LLC, 3123 Washington Road, Augusta, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Group International, LLC, intends to allow the establishment of WVT Group, Inc., d/b/a Tomberlin USA, Wildwood, as a dealership for the sale of motorcycles manufactured by Jiangsu Linhai Power Machinery Group (LINH) at 9827 North US Highway 301, Wildwood (Sumter County), Florida 34785, on or after January 28, 2011.

The name and address of the dealer operator(s) and principal investor(s) of WVT Group, Inc., d/b/a Tomberlin USA Wildwood are dealer operator(s): Whitney Timberlin, 9827 North US Highway 301, Wildwood, Florida 34785, principal investor(s): Whitney Tomberlin, 9827 North US Highway 301, Wildwood, Florida 34785.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Elinore Hollingsworth, Power Group International, LLC, 3123 Washington Road, Augusta, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION
EXEMPTIONS

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Alachua District: 3
 ID # E1000016 Decision: A Issue Date: 10/19/2010

Facility/Project: Gainesville Health Care Center

Applicant: Gainesville Council on Aging, Inc.

Project Description: Replacement of Gainesville Health Care Center within three miles of the same site

Proposed Project Cost: \$15,000,000.00

County: Putnam District: 3
 ID # E1000017 Decision: A Issue Date: 11/16/2010

Facility/Project: Putnam Community Medical Center

Applicant: Putnam Community Medical Center, LLC

Project Description: Designation of six swing beds

Proposed Project Cost: \$7,500.00

County: Hillsborough District: 6
 ID # E1000018 Decision: A Issue Date: 11/8/2010

Facility/Project: Memorial Hospital of Tampa

Applicant: Memorial Hospital of Tampa, LP

Project Description: Add four adult inpatient psychiatric beds

Proposed Project Cost: \$546,000.00

County: Hillsborough District: 6
 ID # E1000019 Decision: A Issue Date: 11/16/2010

Facility/Project: St. Joseph's Hospital

Applicant: St. Joseph's Hospital, Inc.

Project Description: Add 10 child/adolescent inpatient psychiatric beds

Proposed Project Cost: \$1,950,000.00

County: Volusia District: 4
 ID # E1000021 Decision: A Issue Date: 12/13/2010

Facility/Project: Carlton Shores Health and Rehabilitation Center

Applicant: Carlton Shores NH LLC

Project Description: Transfer 30 NH beds from Ridgecrest NH, L.L.C. d/b/a Ridgecrest Nursing and Rehabilitation Center to Carlton Shores NH, LLC d/b/a Carlton Shores Health and Rehabilitation Center

Proposed Project Cost: \$4,000,000.00

DEPARTMENT OF MANAGEMENT SERVICES

Accepting Applications for the 2011 Florida State Employees' Charitable Campaign.

Beginning January 3, 2011, the Department of Management Services will be accepting applications for the 2011 Florida State Employees' Charitable Campaign. The deadline to submit completed applications, including all required supporting documentation is March 1, 2011.

Please visit our website at <http://dms.myflorida.cdom/fsecc> for further information and to apply online.

For further information, please contact either Ms. Erin Thoresen erin.thoresen@dms.myflorida.com, (850)922-1274 or Mr. Matthew Gregory matthew.gregory@dms.myflorida.com (850)921-4618.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Notice of Intent to Grant a Variance Under
 Section 403.201, F.S.

The Department of Environmental Protection gives notice of its intent to grant a variance under Section 403.201, F.S., from the provisions of Subsection 4.2.5 of the Basis of Review for Environmental Resource Permit Applications within the South Florida Water Management District adopted by reference in Rule 62-330.200(4)(b), F.A.C., to Lee County Electric Cooperative (LCEC), Inc., P.O. Box 3455, North Fort Myers, Florida 33918, (File No. 36-0293378-003-EV), to allow the removal of an existing power line, construction of 11 new power poles, approximately 60' north of the existing line, and restoration of seagrass in Matlacha Pass Aquatic Preserve, Class II Outstanding Florida Waters, conditionally approved for shellfish harvesting, Lee County. The Department's file on this matter is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, South District Office, 2295 Victoria Avenue, Suite 364, Fort Myers, Florida 33901, Telephone: (239)332-6975.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57 of the Florida Statutes. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Mediation under Section 120.573, F.S., is not available.

Because the administrative hearing process is designed to redetermine final agency action on the application, the filing of a petition for an administrative hearing may result in a modification of the agency action or even a denial of the application. If a sufficient petition for an administrative hearing or request for an extension of time to file a petition is timely filed, this agency action automatically becomes only proposed agency action on the application, subject to the result of the administrative review process. Accordingly, the applicant is advised not to commence construction or other activities in accordance with this variance until the deadlines noted below for filing a petition for an administrative hearing, or request for an extension of time has expired.

Under Rules 28-106.111(3) and 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. If a request is filed late, the Department may still grant it upon a motion by the requesting party showing that the failure to file a request for an extension of time before the deadline was the result of excusable neglect.

In the event that a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the proceeding. Any intervention will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

In accordance with Rules 28-106.111(2) and 62-110.106(3)(a), F.A.C., petitions for an administrative hearing by the applicant must be filed within 14 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first. Under Section 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 14 days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a

waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S.

A petition that disputes the material facts on which the Department's action is based must contain the following information: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination; (c) A statement of when and how the petitioner received notice of the agency decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate; (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action; and (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, F.A.C. Under Sections 120.569(2)(c) and (d), F.S., a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

This action is final and effective on the date filed with the Clerk of the Department unless a petition is filed in accordance with the above. Upon the timely filing of a petition this order will not be effective until further order of the Department.

This variance constitutes an order of the Department. The applicant has the right to seek judicial review of the order under Section 120.68 of the Florida Statutes by the filing of a notice of appeal under Rule 9.110 of the Florida Rules of Appellate Procedure with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Clerk of the Department.

Recreational Trails Program Grant Application
Submission Period

The State of Florida Department of Environmental Protection announces that grant applications for the Recreational Trails Program will be accepted March 15 through March 31, 2011. This is a competitive matching grant program which provides financial assistance to agencies of city, county, state or federal governments, state and federal recognized Indian tribal governments, and nonprofit organizations approved by the State for the development of recreational trails. After implementing mandated rescissions, the Department currently has approximately \$2,622,374 available. The grant funds shall be allocated as follows: (i) \$786,712 must be used for motorized recreation, (ii) \$786,712 must be used for nonmotorized recreation, and (iii) \$1,048,950 must be used for mixed use recreation. The maximum grant award for each motorized project is \$786,712. The maximum grant award for each nonmotorized and mixed use project is \$200,000.

The Department will conduct the following grant application workshops: (i) January 25, 2011, at The Florida Maritime Museum at Cortez in Cortez, (ii) February 1, 2011, at Wakulla Springs State Park in Wakulla Springs, and (iii) February 2, 2011, at Jim Ward Community Center in Plantation. All workshops begin at 9:00 a.m.

Application packets and workshop information may be obtained from the Office of Greenways and Trails, State of Florida Department of Environmental Protection, Mail Station #795, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000; (850)245-2052. Applications are also available at www.floridagreenwaysandtrails.com. Applications must be postmarked no later than March 31, 2011.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in one of the workshops is asked to advise the Office of Greenways and Trails at (850)245-2052, at least seven days before the workshop.

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On December 21, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Stephen John Kaskie, M.D. License # ME 38600. This Emergency

Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On December 21, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Edna Katherine Hirsch, L.P.N. License # PN 1186541. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On December 21, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Tyronda Sherrell Stokes, C.N.A. License # CNA 133039. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On December 20, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Debra Kay Roggow, D.O. License # OS 6278. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On December 21, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Linda Couture, C.R.T. License # TT 10506. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an

immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On December 22, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Missy L. Horton, C.N.A. License # CNA 123089. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

IN RE: THE RECEIVERSHIP OF CENTURY SERVICE SYSTEM, INC., a Florida corporation.
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA
CASE NO.: 2010-3834

In Re: The Receivership of CENTURY SERVICE SYSTEM, INC., a Florida corporation.
NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH CENTURY SERVICE SYSTEM, INC.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 12th day of November, 2010, the Department of Financial Services of the State of Florida was appointed as Receiver of CENTURY SERVICE SYSTEM, INC. and was ordered to liquidate the assets located in Florida of said company.

Policyholders, claimants, creditors, and other persons in this State having claims against the assets of CENTURY SERVICE SYSTEM, INC., shall present such claims to the Receiver on or before 11:59:59 p.m. on Saturday, November 12, 2011, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to: The Division of Rehabilitation and Liquidation of the Florida Department of Financial Services, Receiver for CENTURY

SERVICE SYSTEM, INC., Post Office Box 110, Tallahassee, Florida 32302-0110. Additional information may be found at: www.floridainsurancereceiver.org.

FINANCIAL SERVICES COMMISSION

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P. O. Box 8050		General Counsel's Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone (850)410-9800		101 East Gaines Street
Fax: (850)410-9548		Tallahassee, Florida 32399-0379
Phone: (850)410-9896		

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., January 20, 2011):

APPLICATION AND PLAN FOR THE PURCHASE OF CERTAIN ASSETS AND ASSUMPTION OF CERTAIN LIABILITIES

Acquiring Entity: 1st United Bank, Boca Raton, Florida
Selling Entity: The Bank of Miami, N.A., Coral Gables, Florida

Received: December 16, 2010

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN December 20, 2010
 and December 23, 2010**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF COMMUNITY AFFAIRS
Division of Housing and Community Development

9B-62.003	12/23/10	1/12/11	36/41	
9B-70.002	12/20/10	1/9/11	36/29	36/40

DEPARTMENT OF REVENUE
Sales and Use Tax

12A-1.005	12/23/10	1/12/11	36/40	
12A-1.009	12/23/10	1/12/11	36/40	
12A-1.0091	12/23/10	1/12/11	36/40	
12A-1.0092	12/23/10	1/12/11	36/40	
12A-1.011	12/23/10	1/12/11	36/40	
12A-1.0161	12/23/10	1/12/11	36/40	
12A-1.044	12/23/10	1/12/11	36/40	
12A-1.094	12/23/10	1/12/11	36/40	36/47
12A-1.096	12/23/10	1/12/11	36/40	
12A-1.097	12/23/10	1/12/11	36/40	
12A-16.008	12/23/10	1/12/11	36/40	

Miscellaneous Tax

12B-5.150	12/23/10	1/12/11	36/40	
12B-7.006	12/23/10	1/12/11	36/40	
12B-7.008	12/23/10	1/12/11	36/40	
12B-7.026	12/23/10	1/12/11	36/40	
12B-8.003	12/23/10	1/12/11	36/40	36/47

Corporate, Estate and Intangible Tax

12C-1.051	12/23/10	1/12/11	36/40	
-----------	----------	---------	-------	--

Division of Ad Valorem Tax

12D-15.001	12/22/10	1/11/11	36/33	
12D-15.004	12/22/10	1/11/11	36/33	
12D-15.005	12/22/10	1/11/11	36/33	
12D-15.006	12/22/10	1/11/11	36/33	
12D-15.007	12/22/10	1/11/11	36/33	
12D-15.008	12/22/10	1/11/11	36/33	
12D-15.009	12/22/10	1/11/11	36/33	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses

15A-12.001	12/20/10	1/9/11	36/33	36/43
15A-12.002	12/20/10	1/9/11	36/33	36/43
15A-12.003	12/20/10	1/9/11	36/33	36/43
15A-12.004	12/20/10	1/9/11	36/33	36/43
15A-12.005	12/20/10	1/9/11	36/33	36/43
15A-12.006	12/20/10	1/9/11	36/33	36/43
15A-12.007	12/20/10	1/9/11	36/33	36/43
15A-12.008	12/20/10	1/9/11	36/33	36/43

AGENCY FOR HEALTH CARE ADMINISTRATION

Office of Licensure and Certification

59A-3.2085	12/22/10	1/11/11	36/39	36/44
------------	----------	---------	-------	-------

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

61J1-8.002	12/22/10	1/11/11	36/35	
------------	----------	---------	-------	--

Florida Real Estate Commission

61J2-3.020	12/22/10	1/11/11	36/38	
61J2-24.004	12/22/10	1/11/11	36/38	36/44
61J2-24.006	12/22/10	1/11/11	36/38	36/44

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-109.010	12/22/10	1/11/11	36/43	
62-109.020	12/22/10	1/11/11	36/43	
62-109.030	12/22/10	1/11/11	36/43	
62-109.040	12/22/10	1/11/11	36/43	

DEPARTMENT OF JUVENILE JUSTICE

Division of Commitment

63E-6.001	12/20/10	1/9/11	36/43	
63E-6.002	12/20/10	1/9/11	36/43	
63E-6.003	12/20/10	1/9/11	36/43	
63E-6.004	12/20/10	1/9/11	36/43	
63E-6.005	12/20/10	1/9/11	36/43	
63E-6.006	12/20/10	1/9/11	36/43	
63E-6.007	12/20/10	1/9/11	36/43	
63E-6.008	12/20/10	1/9/11	36/43	
63E-6.009	12/20/10	1/9/11	36/43	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
63E-6.010	12/20/10	1/9/11	36/43	
63E-6.011	12/20/10	1/9/11	36/43	
63E-6.012	12/20/10	1/9/11	36/43	

**DEPARTMENT OF FINANCIAL SERVICES
Division of Risk Management**

69H-1.003	12/20/10	1/9/11	36/40
69H-2.008	12/20/10	1/9/11	36/40

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL PURSUANT TO (CHAPTER 2010-279,
LAWS OF FLORIDA)**

**DEPARTMENT OF HEALTH
Board of Medicine**

64B8-9.0131	11/8/10	*****
64B8-9.0132	11/8/10	*****

Section XIV
List of Rules Affected

				Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.				5I-4.008	36/52		
				5I-5.001	36/47		
				5I-5.002	36/47		
				5I-5.003	36/47		
				5I-5.004	36/47		
				5I-5.005	36/47		
w	-	Signifies Withdrawal of Proposed Rule(s)		5I-5.006	36/47		
c	-	Rule Challenge Filed		5I-5.007	36/47		
v	-	Rule Declared Valid		5I-5.008	36/47		
x	-	Rule Declared Invalid		5I-5.009	36/47		
d	-	Rule Challenge Dismissed		5I-5.010	36/47		
dw	-	Dismissed Upon Withdrawal		5J-4.004	36/47		
				5J-4.005	36/47		
				5J-4.014	36/47		
				5J-6.003	36/47		36/49w
Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	5J-6.005	36/50		
				5J-6.005	36/47		36/49w
					36/50		
				STATE			
				5J-6.013	36/47		36/49w
					36/50		
1A-31.035	34/39	35/12		5J-7.004	36/47		
1A-31.045	34/39	35/12		5J-7.005	36/47		
1A-37.001	36/42	36/52		5J-7.006	36/47		
1B-30.002	36/41		36/48	5J-7.007	36/47		
1B-30.005	36/41		36/48	5J-7.008	36/47		
1S-2.041	35/44			5J-8.003	36/47		
				LEGAL AFFAIRS			
				5J-9.002	36/47		
				5J-9.006	36/47		
2A-7.001	36/51			5J-10.002	36/47		
2A-7.002	36/51			5J-10.006	36/47		
2A-7.0021	36/51			5J-12.002	36/47		
2A-7.0022	36/51			5J-13.002	36/47		
2A-7.0023	36/51			5J-13.003	36/47		
2A-7.0024	36/51			5J-14.003	36/47		
2A-7.003	36/51			5J-15.001	36/47		
2A-7.004	36/51			5J-15.002	36/47		
2A-7.005	36/51			5J-17.016	36/47		
2A-7.006	36/51			5J-17.029	36/47		
2A-7.007	36/51			5J-17.030	36/47		
2A-7.008	36/51			5J-17.0321	36/47		
2A-7.009	36/51			5J-17.0322	36/47		
				5J-17.034	36/47		
				AGRICULTURE AND CONSUMER SERVICES			
				5J-17.035	36/47		
5B-58.001	27/29			5J-17.036	36/47		
5C-13.004	36/47			5J-17.038	36/47		
5E-14.106	33/7			5J-17.0381	36/47		
5E-14.117	33/7			5J-17.039	36/47		
5F-5.001	36/47			5J-17.041	36/47		
5F-5.002	36/47			5J-17.044	36/47		
5I-4.002	32/49			5J-17.047	36/47		
	36/37		36/46	5J-17.080	36/47		
	36/52			5J-17.082	36/47		
5I-4.005	36/52			5J-17.085	36/47		
5I-4.006	32/49			5J-17.102	36/47		
	36/52			5J-17.200	36/47		
				5J-17.203	36/47		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
12D-15.004	36/33		37/1	14-85.007	35/35	35/49	
12D-15.005	36/33		37/1	14-85.008	35/35	35/49	
12D-15.006	36/33		37/1	14-85.009	35/35	35/49	
12D-15.007	36/33		37/1	14-85.010	35/35	35/41	
12D-15.008	36/33		37/1			35/49	
12D-15.009	36/33		37/1	14-85.011	35/35	35/49	
				14-85.012	35/35	35/49	
TRANSPORTATION				HIGHWAY SAFETY AND MOTOR VEHICLES			
14-10.0052	36/51			15-1.012	36/33	36/43	36/49
14-15.0081	36/42		36/51w	15A-10.001	36/48		
14-15.010	36/47			15A-10.002	36/48		
14-15.018	36/49			15A-10.003	36/48		
14-20.0025	36/49			15A-10.004	36/48		
14-20.0032	36/49			15A-10.005	36/48		
14-20.005	36/49			15A-10.006	36/48		
14-24.001	36/25	36/32		15A-10.007	36/48		
14-26.0051	35/34	35/49		15A-10.008	36/48		
14-26.006	35/34	35/49		15A-10.009	36/47		
14-26.010	35/34	35/49			36/48		
14-46.001	36/36	36/47		15A-10.010	36/48		
14-51.010	36/41			15A-10.011	36/48		
14-51.011	36/41			15A-10.012	36/48		
14-51.012	36/41			15A-10.013	36/48		
14-51.013	36/41			15A-10.014	36/48		
14-51.014	36/41			15A-10.0141	36/48		
14-51.020	36/41			15A-10.0142	36/48		
14-51.021	36/41			15A-10.015	36/48		
14-51.030	36/41			15A-10.016	36/48		
14-51.031	36/41			15A-10.017	36/48		
14-51.040	36/41			15A-10.018	36/48		
14-51.041	36/41			15A-10.019	36/48		
14-51.042	36/41			15A-10.021	36/48		
14-51.043	36/41			15A-10.022	36/48		
14-51.051	36/41			15A-10.0221	36/48		
14-51.052	36/41			15A-10.023	36/48		
14-51.053	36/41			15A-10.024	36/48		
14-51.054	36/41			15A-10.025	36/48		
14-51.061	36/41			15A-10.0251	36/48		
14-51.062	36/41			15A-10.026	36/48		
14-51.063	36/41			15A-10.027	36/48		
14-51.064	36/41			15A-10.028	36/48		
14-51.065	36/41			15A-10.029	36/48		
14-57.003	36/39			15A-10.030	36/48		
14-57.010	36/39			15A-10.031	36/48		
14-57.011	36/39			15A-10.032	36/48		
14-57.012	36/39			15A-10.033	36/48		
14-57.013	36/39	36/52		15A-10.034	36/48		
14-57.014	36/39	36/52		15A-10.035	36/48		
14-79.006	36/40		36/52	15A-10.036	36/48		
14-85.001	35/35	35/49		15A-10.037	36/48		
14-85.002	35/35	35/49		15A-10.038	36/48		
14-85.003	35/35	35/49		15A-10.039	36/48		
14-85.004	35/35			15A-10.040	36/48		
14-85.005	35/35	35/49		15A-10.041	36/48		
14-85.006	35/35	35/49					

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
15A-10.042	36/48			PUBLIC SERVICE COMMISSION			
15A-10.043	36/48						
15A-11.0045	35/49	36/31		25-4.017	34/39		
15A-12.001	36/33	36/43	37/1	25-10.026	36/43		
15A-12.002	36/33	36/43	37/1	25-10.111	36/43		
15A-12.003	36/33	36/43	37/1	25-30.0371	36/39		36/46
		36/47	37/1	25-56.034	32/32c		
15A-12.004	36/33	36/43	37/1	25-56.0341	32/32c		
		36/47	37/1	25-56.0342	32/32c		
15A-12.005	36/33	36/43	37/1	25-56.0343	32/32c		
		36/47	37/1	25-56.064	32/32c		
15A-12.006	36/33	36/43	37/1	25-56.078	32/32c		
		36/47	37/1	25-56.115	32/32c		
15A-12.007	36/33	36/43	37/1	25-72.180	35/3		
15A-12.008	36/33	36/43	37/1	EXECUTIVE OFFICE OF THE GOVERNOR			
15C-7.005	33/8c						
15C-16.004	34/18			27MER10-4			36/41
15C-17.001	36/33	36/44	36/50	27MER10-5			36/41
15C-17.002	36/33	36/44	36/50	27MER10-6			36/41
15C-17.003	36/33	36/44	36/50	27MER10-7			36/41
15C-18.001	36/33	36/35	36/49	27M-5.001	36/44		36/51
		36/41	36/49	27M-5.002	36/44		36/51
15C-18.002	36/33		36/49	27M-5.003	36/44		36/51
15C-18.003	36/33		36/49	27M-5.004	36/44		36/51
15C-18.004	36/33	36/41	36/49	27M-5.005	36/44		36/51
15C-18.005	36/33	36/41	36/49	27M-5.006	36/44		36/51
15C-18.006	36/33	36/35	36/49	27M-5.007	36/44		36/51
		36/41	36/49	27M-5.008	36/44		36/51
15C-18.007	36/33	36/41	36/49	27M-5.009	36/44		36/51
BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND				27M-6.001	36/38		
				27M-6.002	36/38		
				27M-6.003	36/38		
18-2.017	33/22			27N-1.100	36/38		
18-2.018	33/22			27N-1.200	36/38		
18-14.001	36/47			27N-1.500	36/38		
18-14.002	36/47				36/50		
18-14.003	36/47			27N-1.900	36/38		
18-14.004	36/47			27N-3.001	36/35		37/1w
18-14.005	36/47			ADMINISTRATION COMMISSION			
STATE BOARD OF ADMINISTRATION				28-18.100	36/50		
19-8.010	36/42		36/49	28-18.300	36/50		
19-8.029	36/50			28-18.400	36/50		
	36/52			28-19.300	36/50		
19-8.030	36/50			28-19.310	36/50		
	36/52			28-20.130	36/50		
				28-20.140	36/50		
				28-106.201	35/12c		
20-39.003	36/47			CORRECTIONS			
FLORIDA PAROLE COMMISSION				33-108.101	36/40		36/47
				33-401.105	36/40		36/47
23-21.015(9)	35/43c			33-404.101	36/47		
23-21.0155	35/43c			33-404.102	36/47		
23-21.0615	35/43c			33-404.103	36/47		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
33-404.104	36/47			COMMISSION ON ETHICS			
33-404.105	36/47			34-7.010	36/44		
33-404.106	36/47			34-8.002	36/44		
33-404.201	36/47			34-8.008	36/44		
33-404.202	36/47			34-8.009	36/44		
33-404.203	36/47			34-8.202	36/44		
33-404.204	36/47			34-8.208	36/44		
33-404.205	36/47			34-8.209	36/44		
33-404.206	36/47			WATER MANAGEMENT DISTRICTS			
33-404.207	36/47			40B-1.706	36/39	36/51	
33-404.208	36/47			40B-1.901	35/8		
33-404.209	36/47			40B-2.025	36/23		36/51w
33-404.2095	36/47			40B-3.3020	33/16		
33-404.2096	36/47			40B-3.3030	33/16		
33-404.2097	36/47			40B-3.3040	33/16		
33-404.2098	36/47			40B-4.1090	36/47		
33-404.210	36/47			40B-8.041	35/38		
33-501.401	36/39		36/46	40B-80.075	35/38		
33-503.001	36/51			40C-1.1013	36/39	36/50	36/51
33-601.217	36/35	36/41	36/51	40C-1.1101	35/28	35/47	
33-601.313	36/41		36/48	40C-2.091	33/23		
33-601.314	36/42		36/49	40C-2.101	36/39		36/51
33-601.602	36/34	36/46		40C-2.231	33/23		
33-601.606	36/47			40C-4.091	36/39		36/51
33-601.713	36/34		36/50w	40C-4.321	36/39		36/51
	36/50			40C-4.381	36/39		36/51
33-601.714	36/34		36/50w	40C-20.011	36/39		36/51
	36/50			40C-22.001	36/39		36/51
33-601.715	36/34		36/50w	40C-40.011	36/39		36/51
	36/50			40C-40.302	36/39		36/51
33-601.716	36/34	36/42	36/50w	40C-42.091	36/39		36/51
	36/50			40C-44.091	36/39		36/51
33-601.717	36/34		36/50w	40C-44.341	36/39		36/51
	36/50			40C-400.201	36/39		36/51
33-601.718	36/34		36/50w	40C-400.211	36/39		
	36/50			40DER10-1			36/51
33-601.725	36/34	36/42	36/50w	40D-1.002	36/41		36/48
	36/50			40D-1.021	35/50		
33-601.731	36/34		36/50w	40D-1.1002	36/41		36/48
	36/50			40D-1.659	36/41		36/48
33-601.732	36/34		36/50w		36/46		
	36/50				36/51		
33-601.733	36/34		36/50w	40D-2.021	36/51		
	36/50			40D-2.041	36/51		
33-601.734	36/34		36/47	40D-2.091	22/48		
33-601.735	36/34	36/42	36/50w		36/51		
	36/50			40D-2.101	36/51		
33-601.737	36/34	36/42	36/50w	40D-2.301	22/48		
	36/50			40D-2.381	36/51		
33-601.800	36/50			40D-2.801	36/51		
33-601.830	36/39		36/46	40D-4.091	22/48		
33-602.001	34/9				36/41		36/48
33-602.206	36/44	37/1		40D-8.624	36/52		
33-602.210	36/49						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
59A-8.020	36/28	36/51		59G-20.381	33/36		
59A-8.0215	36/28	36/41		59K-17.0035	34/43		
		36/51		59O-137.001	34/43		
59A-8.022	36/28	36/41		59O-138.001	34/43		
		36/47		59O-157.302	34/43		
		36/51		59V-560.102	34/39		
59A-8.0245	36/28	36/41		59V-560.103	34/39		
		36/51		59V-560.107	34/39		
59A-8.027	36/28	36/41		59V-560.108	34/39		
		36/51		59V-560.201	34/39		
59A-15.002	36/49			59V-560.302	34/39		
59A-15.004	36/49			59V-560.402	34/39		
59A-15.009	36/49			59V-560.403	34/39		
59A-26.001	35/29			59V-560.602	34/39		
59A-26.002	35/29			59V-560.606	34/39		
59A-26.003	35/29			59V-560.702	34/39		
59A-26.004	35/29			59V-560.703	34/39		
59A-26.005	35/29			59V-560.704	34/39		
59A-26.006	35/29			59V-560.705	34/39		
59A-26.007	35/29			59V-560.706	34/39		
59A-26.0075	35/29			59V-560.707	34/39		
59A-26.008	35/29			59V-560.801	34/39		
59A-26.009	35/29			59V-560.804	34/39		
59A-26.010	35/29			59V-560.805	34/39		
59A-26.011	35/29			59V-560.902	34/39		
59A-26.012	35/29			59V-560.903	34/39		
59A-26.013	35/29			59V-560.904	34/39		
59A-26.014	35/29			59V-560.905	34/39		
59A-26.015	35/29			59V-560.906	34/39		
59A-26.016	35/29			59V-560.908	34/39		
59A-26.017	35/29			59W-600.002	34/39		
59A-26.018	35/29			59W-600.006	34/39		
59A-26.019	35/29			59W-600.013	34/39		
59A-26.020	35/29			59W-600.0131	34/39		
59A-26.021	35/29						
59A-26.022	35/29						
59A-26.023	35/29						
59B-9.031	36/35		36/48	60A-1.002	36/42		
59B-9.032	36/35		36/48	60A-1.012	36/41		
59B-9.034	36/35		36/48	60A-1.016	36/42		
59B-9.038	36/35		36/48	60A-1.025	36/42		
59E-7.021	36/35		36/48	60A-1.041	36/42		
59E-7.024	35/12	35/20		60BBER10-3			36/36
59E-7.028	36/35	36/38	36/48	60BBER10-4			36/36
59G-4.002	36/41			60BBER10-5			36/36
59G-4.016	32/19			60BBER10-6			36/36
59G-4.130	36/13c			60BBER10-7			36/36
59G-5.010	36/18	36/26		60BB-3.0251	36/35		36/50
59G-6.010	36/44	36/50		60BB-3.0252	36/35	36/40	36/50
59G-6.020	34/23c			60BB-3.0253	36/35		36/50
	36/44			60BB-3.0254	36/35	36/44	36/50
59G-6.030	36/44			60BB-3.0261	36/35	36/40	36/47
59G-6.045	36/44			60BB-3.0262	36/35	36/40	36/47
59G-6.090	36/44			60BB-3.0263	36/35	36/40	36/47
59G-13.083	34/23c			60BB-8.210	36/12	36/23	36/50
59G-20.091	35/1	35/8				36/35	

MANAGEMENT SERVICES

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
60BB-8.300	36/37		36/50	61B-20.006	36/26		36/47w
60BB-8.301	36/37		36/50	61B-21.001	36/26		36/47w
60BB-8.700	36/12	36/42		61B-21.002	36/26	36/38	36/47w
60BB-8.701	36/12	36/42		61B-21.003	36/26		36/47w
60BB-8.702	36/12	36/42		61B-39.003	36/44		
60BB-8.703	36/12	36/42		61D-2.009	37/1		
60BB-11.001	36/51			61D-3.001	37/1		
60BB-11.002	36/51			61D-3.002	37/1		
60BB-11.003	36/51			61D-3.003	37/1		
60BB-11.004	36/51			61D-3.004	37/1		
60BB-11.005	36/51			61D-5.001	36/52		
60BB-11.006	36/51			61D-5.003	36/52		
60FF-6.001	36/40			61D-5.004	36/52		
60FF-6.002	36/40			61D-5.005	36/52		
60FF-6.003	36/40	36/50		61D-5.006	36/52		
60FF-6.004	36/40	36/50		61D-6.006	37/1		
60FF-6.005	36/40	36/50		61D-6.007	37/1		
60L-34.0041	36/43		36/50	61D-6.008	36/36		
60L-35.007	34/2	34/2		61D-6.011	37/1		
		34/19		61D-6.012	37/1		
BUSINESS AND PROFESSIONAL REGULATION				61D-13.008	34/42		
61-32.003	36/37		36/52	61D-14.003	36/42		
61-35.0271	35/45	36/27		61D-14.006	36/42		
		36/44		61D-14.007	36/42		
61-35.02711	35/45	36/27		61D-14.011	36/42		
		36/44		61D-14.017	36/42		
61-35.02712	35/45	36/27		61D-14.019	36/42		
		36/44		61D-14.022	36/42		
61-35.02713	35/45	36/27		61D-14.024	36/42		
		36/44		61D-14.031	36/42		
61-35.02714	35/45	36/27		61D-14.032	36/42		
		36/44		61D-14.033	36/42		
61-35.02715	35/45	36/27		61D-14.034	36/42		
		36/44		61D-14.037	36/42		
61-35.02716	35/45	36/27		61D-14.038	36/42		
		36/44		61D-14.047	36/42		
61-35.02717	35/45	36/27		61D-14.048	36/42		
		36/44		61D-14.059	36/42		
61-35.02718	35/45	36/27		61D-14.073	36/42		
		36/44		61D-14.080	36/42		
61-35.02719	35/45	36/27		61D-14.082	36/42		
		36/44		61D-14.086	36/42		
61-35.0272	35/45	36/27		61D-14.090	36/42		
		36/44		61D-14.200	36/42		
61-35.02721	35/45	36/27		61D-14.203	36/42		
		36/44		61E14-4.001	36/36		
61-35.02722	35/45	36/27		61F10-18.001	35/28		
		36/44		61G5-22.006	36/39		
61-35.02723	35/45	36/27		61G5-22.017	36/39		
		36/44		61G5-31.004	36/39		
61-36.001	36/34		36/50	61G6-5.002	36/34		36/48
61-36.002	36/34		36/50	61G6-5.003	36/34		36/51w
61B-20.004	36/26		36/47w	61G6-5.0061	36/10	36/22	36/51w
61B-20.005	36/26	36/38	36/47w	61G6-7.001	36/39	36/34	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61G7-5.001	36/17			62-302.540	36/37		
61G7-5.0033	36/48				36/43c		
61G7-5.005	36/17				36/43c		
61G7-10.0012	36/48			62-302.800(2)	36/7c		
61G7-10.002	36/17			62-304.505	34/16	34/23	
61G7-33.0065	30/16			62-304.510	29/25		
61G9-9.001	31/6			62-304.600	35/31	36/7	
61G10-12.001	36/43					36/17	
61G10-18.001	36/8	36/41	36/47		36/13c		
61G15-20.007	36/37				36/13c		
61G15-31.003	35/45	36/29			36/13c		
		36/43			36/13c		
61G15-31.006	35/45	36/43		62-304.610	35/31	36/7	
61G15-31.010	35/45	36/43			36/13c		
61G15-31.011	35/45	36/29			36/13c		
61G15-31.012	35/45				36/13c		
61G19-5.002	36/40			62-304.610(11)	36/13c		
61H1-23.001	36/47			62-354.071	35/2		
61H1-29.002	36/44			62-550.200	36/10		36/50w
61J1-3.001	28/41	28/43			36/46		
		28/46		62-550.310	36/13		36/50w
61J1-3.002	28/41	28/43			36/46		
		28/46		62-550.500	36/13		36/50w
61J1-4.005	28/41	28/43			36/46		
		28/46		62-550.514	36/10		36/50w
61J1-7.004	28/41	28/43			36/46		
		28/46		62-550.540	36/10		36/50w
61J1-7.005	28/41	28/43			36/46		
		28/46		62-550.550	36/10		36/50w
61J1-8.002	36/35		37/1		36/46		
61J1-11.009	32/37			62-550.720	36/10		36/50w
61J2-2.027	36/38				36/46		
61J2-3.020	36/38		37/1	62-550.730	36/10		36/50w
61J2-17.012	28/3	28/17			36/46		
61J2-24.004	36/38	36/44	37/1	62-550.821	36/10		36/50w
61J2-24.006	36/38	36/44	37/1		36/46		
61K1-1.003	36/30	36/45		62-550.822	36/10		36/50w
61K1-1.004	36/30	36/45			36/46		
61K1-1.005	36/30	36/45		62-550.824	36/10		36/50w
61K1-1.0055	36/30				36/46		
61K1-1.010	36/30		36/48	62-560.400	36/10		36/50w
61K1-1.011	36/30				36/46		
61K1-1.013	36/30		36/48	62-560.410	36/46		
61K1-1.040	36/30		36/46	62-788.100	36/47		
61L-1.012	36/36		36/46	62-788.150	36/47		
				62-788.200	36/47		
				62-788.300	36/47		
				62-788.310	36/47		
				62-788.320	36/47		
				62-788.330	36/47		
				62-788.400	36/47		
				62-788.900	36/47		
				62B-33.002(18),	33/50c		
				(43),(60)			
				62B-33.005(1)(a),	33/50c		
				(1),(2)			
ENVIRONMENTAL PROTECTION							
62-109.010	36/43		37/1				
62-109.020	36/43		37/1				
62-109.030	36/43		37/1				
62-109.040	36/43		37/1				
62-204.800	36/40		36/51				
62-258.421	34/51						
62-296.470	32/45c						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
62B-33.0051(1)(a), (2)(c)	33/50c			63K-1.015	36/47		
62B-33.0051(1)(a), (2)(d)	33/50c				HEALTH		
62B-41.002	36/35	36/47		64-1	30/29c		
62B-41.003	36/35	36/47		64B-1.009	25/39	26/1	
62B-41.005	36/35	36/47 37/1		64B-4.006	36/40		36/48
				64B-7.001	36/38	36/51	
62B-56	34/23c			64B-7.002	36/41		
62N-16.012	36/47			64B-7.003	36/45		
62N-16.027	36/47			64B1-8.001	36/45		
62N-16.033	36/47			64B1-8.002	36/45		
	JUVENILE JUSTICE			64B1-9.001	36/48		
				64B2-13.004	36/52		
63D-6.009	36/12			64B2-14.001	36/52		
63D-6.010	36/12			64B3-1.006	36/52		
63D-6.011	36/12			64B3-1.008	36/52		
63E-6.001	36/43		37/1	64B3-2.002	36/52		
63E-6.002	36/43		37/1	64B3-3.002	36/52		
63E-6.003	36/43		37/1	64B3-4.001	36/52		
63E-6.004	36/43		37/1	64B3-5.0011	36/52		
63E-6.005	36/43		37/1	64B3-5.002	36/52		
63E-6.006	36/43		37/1	64B3-5.007	36/52		
63E-6.007	36/43		37/1	64B3-6.002	36/52		
63E-6.008	36/43		37/1	64B3-6.003	36/52		
63E-6.009	36/43		37/1	64B3-10.005	36/52		
63E-6.010	36/43		37/1	64B4-3.007	35/11		
63E-6.011	36/43		37/1	64B5-2.0126	36/13		
63E-6.012	36/43		37/1	64B5-2.013	36/13	36/47	
63E-7.002	36/39		36/50	64B5-2.014	30/51		
63F-10.001	36/45			64B5-2.0142	36/29		
63F-10.002	36/45			64B5-13.005	36/39		36/47
63F-10.003	36/45			64B5-15.010	27/30		
63F-10.004	36/45			64B5-16.005	36/6		
63F-10.005	36/45				36/30		
63F-10.006	36/45			64B5-16.006	36/30		
63H-1.001	36/46			64B5-16.0075	36/19		
63H-1.002	36/46			64B6-8.002	36/40		
63H-1.004	36/46			64B8-1.007	36/36		36/48
63H-1.006	36/46				36/40		
63H-1.010	36/46			64B8-4.009	36/36		
63H-1.011	36/46			64B8-4.029	36/40		36/48
63H-1.013	36/46			64B8-8.001	36/50		
63H-1.014	36/46			64B8-8.018	36/45		36/52
63H-1.016	36/46			64B8-9.005	35/26		
63H-2.001	36/46			64B8-9.009	36/41		
63H-2.002	36/46			64B8-9.0131	36/16	36/33	36/47
63H-2.0075	36/46					36/41	36/47
63H-2.008	36/46			64B8-9.0132	36/16	36/33	36/47
63K-1.001	36/47					36/41	36/47
63K-1.0015	36/47			64B8-30.003	36/40		36/48
63K-1.002	36/47			64B8-31.010	36/46		
63K-1.003	36/47			64B8-51.006	36/42		
63K-1.004	36/47			64B8-54.002	36/42		
63K-1.005	36/47			64B8-55.002	36/42		
				64B9-3.002	36/33	36/34	36/48

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
64B9-4.002	36/34		36/48	64D-3.046	36/35	36/43	36/51
64B9-4.014	36/52			64D-4.002	36/51		
64B9-7.001	36/48			64F-9.001	37/1		
64B9-8.005	36/33	36/44		64F-9.002	37/1		
64B9-8.006	36/44			64F-9.003	37/1		
64B9-9.015	32/24	32/51		64F-9.004	37/1		
64B9-17.001	33/8c			64F-9.005	37/1		
64B9-17.002	33/8c			64F-9.006	37/1		
64B10-16.001	36/47			64F-12.001	36/14		
64B10-16.005	35/38	36/39 36/43		64F-12.012	35/42		
				64F-12.013	35/42		
64B11-2.003	36/41			64H-1.002	36/7	36/40 36/44	
64B11-3.001	36/41						
64B12-11.003	36/43			64H-2.008	35/25		
64B12-15.001	36/43			64I-1.001	36/41		
64B13-4.001	36/48			64I-1.002	36/41		
64B13-5.002	36/48			64I-1.003	36/41		
64B13-7.005	36/48			64I-1.005	36/41		
64B13-10.001	36/48			64J-1.004	37/1		
64B13-18.002	36/48			64J-2.010	36/37		
64B14-4.003	36/36		36/52w	64J-2.019	36/38		36/50
64B14-4.004	36/36			64J-3.001	36/39		
64B14-4.005	36/36	36/39	36/48	64J-3.002	34/43	35/2	
64B15-6.003	36/40		36/48		36/39		
64B15-7.010	36/46			64J-3.003	36/39		
64B15-12.0031	36/40		36/48	64K-1.001	36/36		
64B15-12.005	36/40			64K-1.003	36/36		
64B15-14.001	36/36		36/47	64K-1.004	36/36		
64B15-14.005	36/52			64K-1.005	36/36		
64B15-14.0051	36/52			64K-1.006	36/36		
64B15-18.003	36/40		36/48				
64B16-26.205	35/39	36/32		CHILDREN AND FAMILY SERVICES			
64B16-26.206	35/39	36/32 36/45 36/43		65ER10-14			36/37
				65-1	30/6c 30/9c 30/15c 32/2c 32/2c 33/22c 36/37		
64B16-26.351	36/37	36/43		65A-1.205			
64B16-28.140	35/35		36/46w	65A-1.205(1)	36/43c 36/50c		
64B16-30.001	35/39	36/26 36/38 36/43		65A-1.400	31/27c		
				65A-15.005	32/9		
64B16-30.002	35/39			65A-15.062	32/9		
64B16-30.003	35/39	36/26		65B-27.017	32/9		
64B18-14.002	36/42	36/47		65CER10-5			36/42
64B18-16.006	36/42			65CER10-6			36/37
64B18-24.001	36/42			65CER10-7			36/37
64B20-2.001	36/51			65CER10-8			36/37
64B20-2.003	36/51			65CER10-9			36/37
64B20-3.007	36/51			65CER10-10			36/37
64B20-4.001	36/51			65CER10-11			36/37
64B21-501.003	36/50			65CER10-12			36/37
64B21-501.005	36/50			65CER10-13			36/37
64B21-501.0065	36/50						
64B21-501.009	36/50						
64B23-2.001	36/18						
64B32-2.001	36/43						
64D-3.029	36/52						
64D-3.031	36/52						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
65C-5.001	32/29	32/37		65G-4.0024	35/49	36/3	
65C-5.002	32/29	32/37				36/8	36/46
65C-5.003	32/29	32/37			36/35		36/46
65C-5.004	32/29	32/37		65G-4.0025	35/49	36/3	
65C-5.005	32/29	32/37				36/8	36/46
65C-5.006	32/29	32/37			36/35		36/46
65C-5.007	32/29	32/37		65G-4.003	36/43		
65C-5.008	32/29	32/37		65G-4.004	36/43		
65C-5.009	32/29	32/37		65G-4.005	36/43		
65C-5.010	32/29	32/37		65G-4.006	36/43		
65C-5.011	32/29	32/37		65G-4.007	36/43		
65C-14.010	36/45			65G-4.008	36/43		
65C-16.008	32/4			65G-4.009	36/43		
65C-16.018	36/42		36/49	65G-4.010	36/43		
65C-22.001	36/44			65G-4.011	36/43		
65C-22.005	36/44			65G-4.012	36/43		
65C-22.008	36/44			65G-4.014	36/7		
65C-22.010	36/44				36/13c		
65C-28.016	36/42		36/49	65G-4.014(1)	36/13c		
65C-31.001	36/38	36/49		65G-4.014(1),(3)	36/13c		
65C-31.002	36/38	36/49		65G-4.014(3)	36/13c		
65C-31.003	36/38	36/49		65G-4.015	36/7		
65C-31.004	36/38	36/49		65G-4.016	36/7		
65C-31.005	36/38	36/49		65G-4.017	36/7		
65C-31.006	36/38	36/49		65G-4.017(1),(3)	36/13c		
65C-31.007	36/38	36/49			36/13c		
65C-31.008	36/38	36/49		NAVIGATION DISTRICTS			
65C-31.009	36/38	36/49		66B-1.003	36/51		
65C-31.010	36/38	36/49		66B-1.004	36/51		
65C-31.011	36/38	36/49		66B-1.005	36/51		
65C-33.011	34/46	36/34		66B-1.006	36/51		
65C-36.001	36/39			66B-1.008	36/51		
65C-36.002	36/39			66B-1.009	36/51		
65C-36.003	36/39			66B-1.011	36/51		
65C-36.004	36/39			66B-1.014	36/51		
65C-36.005	36/39			66B-1.015	36/51		
65C-36.006	36/39			66B-1.016	36/51		
65C-36.007	36/39			66B-2.003	36/51		
65C-36.008	36/39			66B-2.004	36/51		
65C-36.009	36/39			66B-2.005	36/51		
65E-9.009	34/16	34/20		66B-2.006	36/51		
65E-26.001	36/50			66B-2.008	36/51		
65E-26.002	36/50			66B-2.009	36/51		
65G-4.001	36/43			66B-2.011	36/51		
65G-4.0011	36/43			66B-2.014	36/51		
65G-4.002	36/43			66B-2.015	36/51		
65G-4.0021	35/49	36/3		66B-2.016	36/51		
	36/35		36/46	FLORIDA HOUSING FINANCE CORPORATION			
65G-4.0022	35/49	36/3	36/46	67ER09-1			35/12
		36/8	36/46	67ER09-2			35/12
	36/35						
65G-4.0023	35/49	36/3	36/46				
		36/8	36/46				
	36/35		36/46				

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
67ER09-3	35/43c		35/43d	69A-47.012	36/43		
	35/43c		35/43d	69A-47.019	36/43		
	35/43c		35/43d	69A-62.002	36/47		
	35/43c		35/43d	69A-62.021	36/47		
			35/12	69A-62.022	36/47		
67ER09-4	35/43c		35/43d	69A-220.001	36/26		
	35/43c		35/43d	69B-33.005(3)(a)	32/32c		
	35/43c		35/43d		32/32c		
	35/43c		35/43d	69B-41.002(19)	32/32c		
			35/12		32/32c		
67ER09-5			35/12	69B-210.005	36/33		36/52w
67-18.005	28/42			69B-210.010	36/33		36/52w
67-48.002	30/39			69B-211.011	36/33		36/48
	36/48			69B-211.012	36/33		36/48
67-48.004(13)(d)	36/18c			69B-220.201(5)(d)	36/18c		
67-48.004(5)	36/18c			69B-221.051	37/1		
FISH AND WILDLIFE CONSERVATION COMMISSION				69B-241.010	36/23		
68A-6.0022	33/1	33/11		69B-241.020	36/23		
68A-6.0024	36/40		36/48	69B-241.030	36/23		
68A-6.0025	36/40		36/48	69B-241.035	36/23		
68A-6.003	36/40		36/48	69B-241.040	36/23		
68A-13.003	36/43		36/52	69B-241.070	36/23		
68A-20.005	36/50			69B-241.080	36/23		
68A-24.003	28/17			69B-241.090	36/23		
68A-24.004	28/17			69B-241.100	36/23		
68A-24.006	28/17			69B-241.110	36/23		
68A-25.0032	35/19			69B-241.120	36/23		
68A-27.002	36/2		36/46w	69B-241.130	36/23		
68B-14.0045	36/50			69B-241.140	36/23		
68B-23.101	32/18			69B-241.150	36/23		
68B-23.103	32/18			69B-241.160	36/23		
68B-23.104	32/18			69B-241.165	36/23		
68B-23.106	32/18			69B-241.170	36/23		
68B-23.107	32/18			69H-1.003	36/40		37/1
68B-23.108	32/18			69H-2.008	36/40		37/1
68B-23.109	32/18			69L-3.025	36/36		36/47
68B-23.110	32/18			69L-6.007	36/36	36/47	
68B-23.112	32/18			69L-7.501	35/44	35/50	
68B-45.004	36/43		36/52		36/7c		
68B-45.0045	36/43		36/52		36/7c		
68B-45.007	36/43		36/52	69L-7.602	36/18c		
68B-220.001	36/26	36/38		69L-7.602(5)(q)	32/45c		
FINANCIAL SERVICES				69L-7.602(7)	36/18c		
69-1	30/42c			69L-7.602(7)(b)	36/18c		
69A-37.082	36/47			69L-7.602(a)-(c),(e)	36/18c		
69A-37.083	36/47			69L-24.006	36/18c		
69A-37.084	36/47			69L-24.006(2)(a)(1)(2)	36/18c		
69A-37.085	36/47			69L-24.006(2)(a)(b)	36/18c		
69A-37.086	36/47			69L-24.006(2)(d)	36/18c		
69A-37.087	36/47			69L-56.530	31/3		
69A-37.088	36/47			69M-1	29/52c		
69A-37.089	36/47			69M-236.001	36/32		36/49w
69A-47.011	36/43			69M-236.002	36/32		36/49w
				69M-236.003	36/32		36/49w
				69M-236.004	36/32		36/49w

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
69M-236.005	36/32		36/49w	69V-160.036	36/42		
69O-1	31/37c			69V-560.1012	36/42		
	31/37c			69V-560.1013	36/42		
69O-136.0075	35/20			69W-200.002	36/24		
69O-136.009	35/20			69W-301.002	36/33	36/39	36/46
69O-136.011	35/20			69W-600.001	36/33		36/46
69O-137.001	36/44			69W-600.0015	36/33		36/46
69O-138.001	36/44			69W-600.002	36/33		36/46
69O-138.047	36/35			69W-600.004	36/33		36/46
69O-139.019	33/10			69W-600.005	36/33		36/46
69O-146.040	35/20			69W-600.006	36/33		36/46
69O-149.303	36/14			69W-600.007	36/33		36/46
69O-162.203	36/35	36/45		69W-600.008	36/33		36/46
69O-164.020	36/35	36/45		69W-600.009	36/33		36/46
69O-167.024	36/24			69W-600.0091	36/33		36/46
69O-170.006	31/32c			69W-600.0092	36/33		36/46
69O-170.020	32/5	32/12		69W-600.0093	36/33		36/46
69O-175.001	31/2c			69W-600.010	36/33		36/46
69O-175.003	31/26			69W-600.012	36/33	36/40	36/46
69O-175.008	35/12c			69W-600.013	36/33	36/40	36/46
69O-186.013	33/8c			69W-600.0131	36/33	36/40	36/46
69O-200.004	36/27	36/41		69W-600.0132	36/33		36/46
69O-200.005	36/27			69W-600.014	36/33		36/46
69O-200.006	36/27			69W-600.015	36/33		36/46
69O-200.014	36/27	36/41		69W-600.016	36/33		36/46
69O-200.015	36/27	36/41		69W-600.017	36/33		36/46
69O-204.020	33/50	34/10		69W-600.020	36/33	36/40	36/46
69O-204.030	33/50	34/10		69W-700.002	36/33		36/46
69O-204.040	33/50	34/10		69W-700.015	36/33		36/46
69O-204.050	33/50			69W-700.028	36/33		36/46
69O-204.060	33/50			69W-800.001	36/33		36/46
69O-204.070	33/50	34/10		69W-800.003	36/33		36/46
		34/15		69W-800.004	36/33		36/46
69S-37.087	36/47			69W-900.001	36/33		36/46
69S-37.088	36/47						
69V-40.0112	36/24						
69V-85.006	36/42						