

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783. Comments on this petition should be filed with the Electrical Contractors' Licensing Board within 14 days of publication of this notice.

---

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

---

#### DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on June 17, 2010, the Board of Chiropractic Medicine, received a petition for Julia Golod, seeking a variance or waiver of subsection 64B2-13.0045(5), Florida Administrative Code, which requires that each applicant for licensure shall attend and certify attending a Board-approved two hour course relating to the prevention of medical errors.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bruce Deterding, Executive Director, Board of Chiropractic Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Chiropractic Medicine within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on June 21, 2010, the Board of Medicine, received a petition for waiver or variance filed on behalf of Frank Kolovrat, Jr., P.A., from subsection 64B8-30.003(1), F.A.C., with regard to the requirement for letters of recommendation for physician assistant applicants. Comments on this petition should be filed with the: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

---

#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN THAT on June 22, 2010, the Agency for Persons with Disabilities has issued an order.

Granting a request for a variance from subparagraph 65G-2.012(12)(c)2., F.A.C., filed by Quality 1st Care Group Home, Inc., Jenamay Garland. Notice of the Petition was published in the F.A.W. on April 9, 2010, and on April 30, 2010. Petitioner sought a waiver from subparagraph 65G-2.012(12)(c)2., F.A.C., that requires client bedrooms to

contain at least 80 square feet of usable floor space. The Agency's Final Order, rendered on June 22, 2010, found that the underlying purpose of the rule would be satisfied by a bedroom of 74.02 square feet considering that there was an adjacent sitting room available to the client and the substantial expense that Petitioner would have to incur to expand the existing bedroom or move the client to another location.

A copy of the Order may be obtained by contacting: Agency for Persons with Disabilities, Office of the Agency Clerk, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399.

---

## Section VI Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, July 19, 2010, 11:00 a.m. – conclusion

**PLACE:** Mission San Luis Board Room, 2100 West Tennessee Street, Tallahassee, FL 32304

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Executive Committee has rescheduled their monthly meeting and this date will replace the original noticed meeting of July 12, 2010. Subject matters to be discussed include: income and expenses through June 2010, fundraising, and upcoming Fall events.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-1666.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)487-1666. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)245-6379 or [jbshiver@dos.state.fl.us](mailto:jbshiver@dos.state.fl.us).

---

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, July 22, 2010, 1:00 p.m. – conclusion

PLACE: Carr Riggs & Ingram, LLC., 1713 Mahan Drive, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Finance and Investment Committee will meet to discuss current investment policies and other FOMSL business.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-1666.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)487-1666. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)245-6379 or jbshiver@dos.state.fl.us.

---

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Animal Industry Technical Council (AITC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 22, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: Florida Cattlemen's Association, 800 Shakerag Road, Kissimmee, FL 34744, (407)846-6221

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Animal Industry Technical Council (AITC) will conduct its quarterly meeting. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: Anne Vuxton at (850)410-0914.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anne Vuxton at (850)410-0914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anne Vuxton at (850)410-0914.

---

The **Pest Control Enforcement Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2010, 9:30 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Eyster Auditorium, 3125 Connor Boulevard, Tallahassee, Florida 32399-1650, (850)488-8731 and by Teleconference/WebEx Conference Call: 1(888)808-6959, Conference Code: 9219088, Meeting Password: pestcontrol, WebEx Information: [https://suncom.webex.com/mw0306l/mywebex/default.do?service=1&siteurl=suncom&nomenu=true&main\\_url=%2Fmc08051%2Ffe.do%3Fsiteurl%3Dsuncom%26AT%3DMI%26EventID%3D140733442%26UID%3D1140770652%26Host%3D2abea1f6052018263626%26FrameSet%3D2%26PW%3DNZTc1Yzg1NDc1](https://suncom.webex.com/mw0306l/mywebex/default.do?service=1&siteurl=suncom&nomenu=true&main_url=%2Fmc08051%2Ffe.do%3Fsiteurl%3Dsuncom%26AT%3DMI%26EventID%3D140733442%26UID%3D1140770652%26Host%3D2abea1f6052018263626%26FrameSet%3D2%26PW%3DNZTc1Yzg1NDc1)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the Council.

A copy of the agenda may be obtained by contacting: Mr. Michael J. Page, Chief of Bureau of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida, 32301, (850)921-4177.

---

The Florida **Department of Agriculture and Consumer Services, Division of Forestry (DOF)** and the Charles H. Bronson State Forest (CHBSF) Management Plan Advisory Group announce two public meetings and a public hearing to which all persons are invited.

#### MPAG MEETING

DATE AND TIME: Tuesday, July 20, 2010, 6:15 p.m.

PLACE: 23760 East Colonial Drive, Christmas, Florida 32709

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the CHBSF Management Plan Advisory Group to prepare for a public hearing later in the evening, which will provide recommendations to the DOF to help in preparation of a management plan for the CHBSF.

#### PUBLIC HEARING

DATE AND TIME: Tuesday, July 20, 2010, 6:30 p.m.

PLACE: 23760 East Colonial Drive, Christmas, Florida 32709

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit comments from the public on the management of the CHBSF.

Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to the DOF's Charles H. Bronson State Forest, 1350 Snowhill Road, Geneva, FL 32732, Attention: Stephen Stipkovits and should be mailed so as to arrive at the office by the date of the public hearing.

#### MPAG MEETING

DATE AND TIME: Wednesday, July 21, 2010, 9:00 a.m.

PLACE: 23760 East Colonial Drive, Christmas, Florida 32709

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the CHBSF Management Plan Advisory Group to review comments from the public hearing of July 20, 2010 and provide recommendations to the DOF to help in preparation of a management plan for the CHBSF.

A copy of the agenda may be obtained by contacting: Charles H. Bronson State Forest, 1350 Snowhill Road, Geneva, FL 32732 or contacting Stephen Stipkovits at (407)971-3503.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: DOF's Charles H. Bronson State Forest office at the above listed address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Department Of Community Affairs, Division of Housing and Community Development**, The FLORIDA BUILDING COMMISSION, "The COMMISSION", announces a telephone conference call to which all persons are invited.

The following Technical Advisory Committees (TAC's) will meet concurrently: Plumbing TAC

Swimming Pool Sub-Committee to the Plumbing TAC

Electrical TAC

Fire TAC

Mechanical TAC

Special Occupancy TAC

Structural TAC

Code Administration TAC

Energy TAC, and

Roofing TAC.

DATE AND TIME: July 15, 2010, 2:00 p.m. – completion

PLACE: Department of Community Affairs, Building Codes and Standards, Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, train and update the TAC members on the new Proposed Code Modification module. Topics include website navigation, modification report format, and TAC's code modification review process.

A copy of the agenda may be obtained by contacting: Ms. Marlita Peters, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or

Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Mo Madani, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

The **Division of Emergency Management** announces a public meeting to which all persons are invited.

DATE AND TIME: July 7, 2010, 9:00 a.m.

PLACE: Division of Emergency Management, Randall Kelley Training Center, Room 305, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Hurricane Loss Mitigation Program Advisory Council (RCNP) meeting pursuant to Section 215.559, Florida Statutes.

A copy of the agenda may be obtained by contacting: Dexter Harrell, Community Assistance Consultant.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shemeeka Hopkins, Planning Manager at (850)922-4079. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shemeeka Hopkins, Planning Manager at (850)922-4079.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: August 5, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – In Re: Review of Ten-Year Site Plans of Electric Utilities. The purpose of this workshop is to afford an opportunity for discussion and public comment on the ten-year site plans submitted by Florida's electric utilities and on related issues. In addition, the Florida Reliability Coordinating Council will present the Peninsular Florida Regional Load and Resource Plan, and associated studies.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770 (or) Phillip Ellis at (850)413-6626.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Office of Commission Clerk, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TTY). If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

For additional information, please contact: Charlie Murphy, Office of the General Counsel, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850 or (850)413-6191.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Florida Office of Drug Control** announces a Telephone Conference Call to which all persons are invited.

DATE AND TIME: July 15, 2010, 4:00 p.m. – 5:00 p.m.

PLACE: 2105 The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PDMP Foundation.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

The **Florida Office of Drug Control** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 28, 2010, 4:00 p.m. – 5:00 p.m.

PLACE: 2105, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PDMP Foundation.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

**REGIONAL PLANNING COUNCILS**

The **West Florida Regional Planning Council** and the District 1 Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, July 21, 2010, 10:00 a.m.; Nominations Subcommittee, 9:00 a.m.; Additional Subcommittee meetings via Conference Calls, Wednesday, July 14, 2010, 9:00 a.m. (CDT)

PLACE: Gulf Coast Community College, North Bay Campus, 700 Highway 2300, Room 103, Southport, FL 32409

GENERAL SUBJECT MATTER TO BE CONSIDERED: regional hazardous materials planning and training issues for the seven counties that compose District 1. Agenda items include nominations for Chair and Vice-Chair, discussions regarding 302 Facility Tier II submissions HMIS and EPlan. The counties served include Escambia, Santa Rosa, Okaloosa, Walton, Holmes, Washington and Bay.

A copy of the agenda may be obtained by contacting: Links to the agenda for the LEPC meeting and previous meetings minutes are located on the LEPC web calendar located at <http://www.wfrpc.org/lepc>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Kathy Ahlen at (850)332-7976, ext. 210, Pensacola calling area or 1(800)226-8914, ext. 210 outside of Pensacola, FL. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathy Ahlen at (850)332-7976, ext. 210, Pensacola, Florida calling area or 1(800)226-8914.

**The Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: WRPC Budget Committee Meeting, Thursday, July 15, 2010, 6:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S.W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To formulate the Council's Budget for Fiscal Year 2010-2011.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**The Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: WRPC Board of Directors Meeting, Thursday, July 15, 2010, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S.W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council including the adoption of its 2010-2011 Budget.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**The District 5 Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Training Subcommittee, Wednesday, July 21, 2010, 9:30 a.m.; Local Emergency Planning Committee, Wednesday, July 21, 2010, 10:30 a.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S.W. 10th Street, Ocala, FL 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chairman report, Committee updates, and other organizational matters regarding the committees.

A copy of the agenda may be obtained by contacting: Michael Arnold at (352)732-1315, ext. 228.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**NOTICE OF CANCELLATION – The Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 15, 2010, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's regular monthly board meeting has been cancelled.

For more information, you may contact: [www.swfrpc.org](http://www.swfrpc.org) or [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org).

**The Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2010, 9:30 a.m.

PLACE: Indian River State College (Chastain Campus), Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Treasure Coast Regional Planning Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

### COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 16, 2010, 8:30 a.m.

PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics at [www.ethics.state.fl.us](http://www.ethics.state.fl.us) or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

### WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 6, 2010, 3:30 p.m.

PLACE: Southwest Florida Water Management District, Conference Rooms A & B, 2379 Broad Street, Brooksville, Florida 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Hernando County Task Force of the Citrus/Hernando Waterways Restoration Council. Hernando County residents are encouraged to attend and provide suggestions for restoration projects to enhance fish and wildlife habitat.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida Only), Josie Guillen, extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only),

extension 4702; TDD (Florida Only) 1(800)231-6103; email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, July 8, 2010, 6:00 p.m.

PLACE: East Citrus Community Center, 9907 E. Gulf to Lake Hwy., Inverness, FL 34452

GENERAL SUBJECT MATTER TO BE CONSIDERED: Land Use and Management Plan Public Workshop: Solicit public input in the development of the plans for the SWFWMD Potts Preserve and Flying Eagle properties. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings and Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103, email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Will.Miller@watermatters.org](mailto:Will.Miller@watermatters.org) 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4472 (Ad Order EXE0051).

---

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, July 12, 2010, 6:00 p.m.

PLACE: Lecanto Government Center, Room 166, 3600 W. Sovereign Path, Lecanto, FL 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Land Use and Management Plan Public Workshop: Solicit public input in the development of the plan for SWFWMD's Halpata Tastanaki property. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings and Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103, email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Will.Miller@water matters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4472 (Ad Order EXE0052).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 13, 2010, 9:00 a.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Citrus County Task Force Technical Advisory Group will be discussing Lake Restoration and In-Lake Disposal.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida Only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only), extension 4702; TDD (Florida Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CHANGE – The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 14, 2010, 9:30 a.m.

PLACE: Glazer Children's Museum, 110 W. Gasparilla Plaza, Tampa, FL 33602 (this is a change in location from the published annual calendar)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Basin Board Education Committee Meeting – consider committee business. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings and Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at

1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103, email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toi.Basso@water matters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4756 (Ad Order EXE0053).

NOTICE OF CHANGE – The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 14, 2010, 1:00 p.m.

PLACE: Lecanto Government Center, 3600 W. Sovereign Path, Lecanto, FL 34461 (this is a change in location from the published annual calendar)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Basin Board Land Resources Committee and Land Stakeholders Meeting – consider committee business. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings and Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103, email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl.Hill@water matters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4452 (Ad Order EXE0050).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 20, 2010, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Industrial Advisory Committee meeting.

DATE AND TIME: Tuesday, July 20, 2010, 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Public Supply Advisory Committee meeting; Discuss committee business.

PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 N., Tampa, FL 33637

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings and Event Calendar; or the Planning Department at 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwm.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402 (AD Order #9532).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Workshop Meeting

DATE AND TIME: July 14, 2010, 12:00 Noon

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Regular Business Meeting

DATE AND TIME: July 15, 2010, 9:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 7/14, the items may be discussed on 7/15.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2010 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or at [http://my.sfwmd.gov/portal/page/portal/pg\\_grp\\_govboard/pg\\_paa\\_gbgroun\\_archives](http://my.sfwmd.gov/portal/page/portal/pg_grp_govboard/pg_paa_gbgroun_archives).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATES AND TIME: WebBoard available at <http://www.sfwmd.gov/sfer/> – The WebBoard will be available for public viewing from August 31, 2010, through October 22, 2010. The WebBoard also will be available for public comment on the Draft 2011 South Florida Environmental Report – Volume I from August 31, 2010, through September 17, 2010.

PLACE: <http://www.sfwmd.gov/sfer/>

The South Florida Water Management District announces a meeting to conduct public review of the Draft 2011 South Florida Environmental Report (SFER) – Volume I to which all persons are invited to view and in which all members of the public are encouraged to participate. The review will be conducted on a dedicated WebBoard, which will be accessible from the District's website.

DATES AND TIMES: Monday through Friday, August 31, 2010, through October 22, 2010, 8:00 a.m. – 5:00 p.m.

PLACE: <http://www.sfwmd.gov/sfer/> For persons without access to the Internet, access to the website is available at the offices of the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The website <http://www.sfwmd.gov/sfer/> will be used to allow public access to and participation in WebBoard communications among members of the independent peer review panel created to conduct a review of the 2011 South Florida Environmental Report – Volume I, pursuant to Section 373.4592(4)(d), Florida Statutes.

Beginning on August 31, 2010, through October 22, 2010, interested parties may access and view communications among the peer-review panelists, electronically stored communications and other public records associated with the Draft 2011 SFER – Volume I that are posted to the website.

Peer-review panelists will post all information on the WebBoard, and the public can access this information at the District from Monday through Friday during normal working hours, Eastern Daylight Time. The public may comment directly on the WebBoard at any time between August 31, 2010, through September 17, 2010, on any aspect of the Draft 2011 SFER – Volume I, particularly on relevant scientific or technical data and findings. Communications and documents from all parties can be accessed at any time after they are posted during the review period.

For information regarding this review, please write: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680 or call: Dr. Garth Redfield, (561)682-6611.

For assistance in obtaining WebBoard access for this review, please write: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680 or call: Trudy Stein, (561)682-6569.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

---

#### **COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2010, 9:30 a.m.

PLACE: Wedgwood Ball Room, Renaissance Resort at Sea World, 6677 Sea Harbor Drive, Orlando, FL 32821. Contact: Shawn Daniel at (850)410-5700 for Conference call phone number.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Business Meeting.

A copy of the agenda may be obtained by contacting: Shawn Daniel at (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shawn Daniel at (850)410-5700 or

1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### **SPACE FLORIDA**

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 20, 2010, 10:00 a.m. (Eastern Daylight Time)

PLACE: By Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll at [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Juanell Kirkendoll, [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Juanell Kirkendoll at [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

---

#### **DEPARTMENT OF ELDER AFFAIRS**

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 16, 2010, 10:00 a.m. – 11:00 a.m. (EDT)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9382152028#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Data and Information Committee business.

A copy of the agenda may be obtained by contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323, email: [zacharypa@elderaffairs.org](mailto:zacharypa@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323, email: [zacharypa@elderaffairs.org](mailto:zacharypa@elderaffairs.org)

elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323, email: zacharypa@elderaffairs.org.

---

## DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services, E911 Board** announces the following revised meeting schedule information update:

E911 Board Meeting:

DATE AND TIME: July 13, 2010, 9:00 a.m. – 2:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant Committee meeting to discuss issues related to the E911 Grant Programs.

DATE AND TIME: July 13, 2010, 2:00 p.m. – conclusion of business

GENERAL SUBJECT MATTER TO BE CONSIDERED: E911 Board meeting to discuss issues pertaining to the E911 Board.

DATE AND TIME: July 14, 2010, 9:00 a.m. – conclusion of business

GENERAL SUBJECT MATTER TO BE CONSIDERED: This day is designated for Wireless Service Provider Cost Recovery Proposals, however if time permits Board could discuss other issues as public meeting.

DATE AND TIME: July 15, 2010, 9:00 a.m. – conclusion of business

PLACE: Renaissance at Sea World, 6677 Sea Harbor Drive, Orlando, FL

If accommodation due to disability is needed in order to participate, please notify: The Department of Management Services, Division of Telecommunications Office, E911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

---

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Florida Engineers Management Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, July 9, 2010, 10:00 a.m. (EST)

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303, Conference Call: 1(866)895-8146, Passcode: #30295716

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the corporation including review of staff climate survey and nominations for chair and vice chair for 2010-2011.

A copy of the agenda may be obtained by contacting: Rebecca Sammons at (850)521-0500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at (850)521-0500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at email: rsammons@fbpe.org.

---

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday-Thursday, August 11, 2010, 1:00 p.m.; August 12, 2010, 8:30 a.m.

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons at (850)521-0500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at (850)521-0500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at rsammons@fbpe.org.

---

NOTICE OF CHANGE – The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 28, 2010, 9:00 a.m. (Re-Scheduled from June 23, 2010, 9:00 a.m.)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: August 10-13, 2010, 9:00 a.m. each day  
 PLACE: Four Seasons Resort, 2800 South Ocean Boulevard, Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, probable cause panel (portions may be closed to the public), and general board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators and Inspectors Board, 1940 N. Monroe St., Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 21, 2010, 10:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 3332505#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Continuing Professional Education Committee will meet to discuss items relating to CPE credits.

A copy of the agenda may be obtained by contacting: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607, (850)487-1985.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee at (850)487-1985. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, July 19, 2010, 2:30 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public.)

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, July 20, 2010; Wednesday, July 21, 2010, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 14, 2010, 2:00 p.m.

PLACE: The meeting will be held by teleconference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

A copy of the agenda may be obtained by contacting: Janet Garrett at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett at 1(888)862-7010. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047 Tallahassee, FL 32315, 1(888)862-7010.

---

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: July 9, 2010, 9:30 a.m.

PLACE: City of Palm Bay Council Chambers, 120 Malabar Road, Palm Bay, FL 32907

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting for the Banana River Lagoon Basin Management Action Plan (BMAP) to discuss implementation of Total Maximum Daily Loads (TMDLs) in the Banana River Lagoon Basin. The primary topics for discussion are an overview of the project collection process and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400, (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CHANGE – The Florida **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas** announces a public meeting to which all persons are invited.

DATES AND TIME: Monday, July 12, 2010; OR Wednesday, July 14, 2010, 9:00 a.m. – 4:00 p.m. (This meeting replaces the conference call scheduled for July 12, 2010 at 10:00 a.m. that was announced in the June 25, 2010 issue of the F.A.W. That meeting is cancelled.)

PLACE: Rooms 3A and 3B, Fish and Wildlife Research Institute, 100 Eighth Avenue, S. E., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council (FOCC) will meet to further its duties under the Oceans and Coastal Resources Act.

This meeting will be focused on coordinating the FOCC response to the oil spill. This meeting will only be held on one of the two dates in this announcement. Please call to confirm.

A copy of the agenda may be obtained by contacting: Becky Prado by e-mail: rebecca.prado@dep.state.fl.us or by phone (850)245-2094, mail: 3900 Commonwealth Blvd., MS #235, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at rebecca.prado@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### DEPARTMENT OF JUVENILE JUSTICE

The Florida **Department of Juvenile Justice** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, July 19, 2010, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Changes to provisions in proposed rule Chapter 63F-11, F.A.C., governing the reporting of medical, mental health and substance abuse services complaints.

A copy of the agenda may be obtained by contacting: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, Florida 32399-3100 or e-mail: john.milla@djj.state.fl.us.

---

#### DEPARTMENT OF HEALTH

The **Board of Medicine** and **Board of Osteopathic Medicine**, Pain Management Clinic Standards of Practice Joint Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, July 24, 2010, 10:00 a.m.

PLACE: Marriott Tampa Airport, 4200 George Bean Parkway, Tampa, FL 33607, Hotel phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss standards of practice for physicians practicing in pain management clinics subject to the provisions of SB 462 and 2272. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or call (850)245-4132.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or call (850)245-4132. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Nursing Home Administrators**, Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 22, 2010, 1:00 p.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/nurshome/index.html](http://www.doh.state.fl.us/mqa/nurshome/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Nursing Home Administrators** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 23, 2010, 9:00 a.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/nurshome/index.html](http://www.doh.state.fl.us/mqa/nurshome/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine** and **Board of Osteopathic Medicine**, Pain Management Clinic Standards of Practice Joint Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, July 24, 2010, 10:00 a.m.

PLACE: Marriott Tampa Airport, 4200 George Bean Parkway, Tampa, FL 33607, Hotel phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss standards of practice for physicians practicing in pain management clinics subject to the provisions of SB 462 (2009) and SB 2272 (2010).

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anthony Jusevitch, Executive Director at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Health**, Drugs Devices and Cosmetics Program announces a hearing to which all persons are invited.

DATE AND TIME: July 15, 2010, 9:30 a.m. – 1:00 p.m. (EST)  
PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule hearing requested on Proposed Amended Rules 64F-12.001, F.A.C., Definitions; Rule 64F-12.012, F.A.C., Records of Drugs, Cosmetics and Devices; Rule 64F-12.013, F.A.C., Prescription Drugs, Receipt, Storage and Security.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be placed on the Drugs, Devices, and Cosmetics website at [www.doh.state.fl.us/mqa/DDC](http://www.doh.state.fl.us/mqa/DDC) seven days in advance of the scheduled hearing.

For more information, you may contact: Erica Milam at (850)245-4292.

#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: July 23, 2010, TBA

PLACE: Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Marchman Act.

A copy of the agenda may be obtained by contacting: Cynthea Panzarino at (850)921-2495.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2010, 10:00 a.m. – 12:00 Noon

PLACE: 1317 Winewood Blvd., Bldg. 1, Room 132, Tallahassee, FL 32399 OR, to participate by videoteleconference (VTC) at a DCF Circuit Office, visit <http://eww.dcf.state.fl.us/districts.shtml> for Circuit Office contact information and contact circuit office for VTC location and availability OR, to participate by phone, call 1(888)808-6959 and enter code 4130927

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revision of Baker Act (Chapter 394,) Part I, F.S.

A copy of the agenda may be obtained by contacting: Joe Anson, (850)413-0932.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joe Anson, (850)413-0932. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joe Anson, (850)413-0932.

The **Department of Children and Families, Division of Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 9, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, 300 N. E. 2nd Avenue, Building 3, Room 3208-09, Miami, Florida 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southern Region, Refugee Task Force.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Adria Dilme, email: Adria\_Dilme@dcf.state.fl.us, Lourdes Leconte, email: Lourdes\_Leconte@dcf.state.fl.us or Fax: (305)377-5399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Adria Dilme, (305)377-7518, email: Adria\_Dilme@dcf.state.fl.us; Lourdes Leconte, (305)376-1947, email: Lourdes\_Leconte@dcf.state.fl.us or Fax: (305)377-5399; Taddese Fessehaye, email: Taddese\_Fessehaye@dcf.state.fl.us.

**The Department of Children and Families, Division of Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, July 10, 2010, 9:30 a.m. – 11:00 a.m.

PLACE: Pinellas Park Library, 7770 52nd Street North, Conference Room, Pinellas Park, Florida 33549

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suncoast Region, Refugee Advisory Panel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at email: Janet\_Blair@dcf.state.fl.us or Fax: (813)558-5598. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Blair at (813)558-5841, email: Janet\_Blair@dcf.state.fl.us or Fax: (813)558-5598; Taddese Fessehaye at email: Taddese\_Fessehaye@dcf.state.fl.us.

**The Department of Children and Families, Division of Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, July 10, 2010, 10:00 a.m. – 11:30 a.m.

PLACE: Center for Language and Culture, Duval County Public Schools, 7401 Old Kings Road South, Jacksonville, Florida 32217

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northeast Region, Refugee Advisory Panel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Ansbacher at email: Debbie\_Ansbacher@dcf.state.fl.us or Fax: (904)723-2144. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debbie Ansbacher at (904)726-1540, email: Debbie\_Ansbacher@dcf.state.fl.us or Fax: (904)723-2144; Taddese Fessehaye at email: Taddese\_Fessehaye@dcf.state.fl.us.

**The Department of Children and Families, Division of Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 12, 2010, 5:00 p.m. – 7:00 p.m.

PLACE: St. Thomas University HRI, 2112 South Congress Avenue, Palm Springs, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southeast Region, Refugee Advisory Panel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at email: Miriam\_Rosario@dcf.state.fl.us or Fax: (561)837-5106. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miriam Rosario at (561)837-5022, email: Miriam\_Rosario@dcf.state.fl.us or Fax: (561)837-5106; Taddese Fessehaye at email: Taddese\_Fessehaye@dcf.state.fl.us.

**The Department of Children and Families, Division of Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 14, 2010, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, 5920 Arlington Expressway, Jacksonville, Florida 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northeast Region, Refugee Task Force.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Ansbacher at email: [Debbie\\_Ansbacher@dcf.state.fl.us](mailto:Debbie_Ansbacher@dcf.state.fl.us) or Fax: (904)723-2144. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debbie Ansbacher at (904)726-1540, email: [Debbie\\_Ansbacher@dcf.state.fl.us](mailto:Debbie_Ansbacher@dcf.state.fl.us) or Fax: (904)723-2144; Taddese Fessehaye at email: [Taddese\\_Fessehaye@dcf.state.fl.us](mailto:Taddese_Fessehaye@dcf.state.fl.us).

The **Department of Children and Families, Division of Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 15, 2010, 10:00 a.m. – 12:00 Noon

PLACE: To be determined. Please contact: Miriam Rosario at (561)837-5022

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southeast Region, Refugee Task Force.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at email: [Miriam\\_Rosario@dcf.state.fl.us](mailto:Miriam_Rosario@dcf.state.fl.us) or fax: (561)837-5106. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miriam Rosario at (561)837-5022, email: [Miriam\\_Rosario@dcf.state.fl.us](mailto:Miriam_Rosario@dcf.state.fl.us) or Fax: (561)837-5106; Taddese Fessehaye at email: [Taddese\\_Fessehaye@dcf.state.fl.us](mailto:Taddese_Fessehaye@dcf.state.fl.us).

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 16, 2010, 10:00 a.m. – 12:00 Noon

PLACE: United Way of Palm Beach, 2600 Quantum Boulevard, Boynton Beach, Florida 33426

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southeast Region, Refugee Task Force.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at email: [Miriam\\_Rosario@dcf.state.fl.us](mailto:Miriam_Rosario@dcf.state.fl.us) or fax: (561)837-5106. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miriam Rosario at (561)837-5022, email: [Miriam\\_Rosario@dcf.state.fl.us](mailto:Miriam_Rosario@dcf.state.fl.us) or Fax: (561)837-5106; Taddese Fessehaye at email: [Taddese\\_Fessehaye@dcf.state.fl.us](mailto:Taddese_Fessehaye@dcf.state.fl.us).

## FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, July 13, 2010, 1:00 p.m.

PLACE: Senator Jim King Committee Room (401 Senate Office Building), Tallahassee, Florida (adjacent to The Capitol)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nationwide Insurance Company of Florida has requested a 19.8 percent overall increase for new and renewal homeowners' insurance policies, effective December 10, 2010. The rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to [ratehearings@flor.com](mailto:ratehearings@flor.com). The subject line of your email should read "Nationwide."

A copy of the agenda may be obtained by contacting: Cindy Walden at (850)413-2616 or [cindy.walden@flor.com](mailto:cindy.walden@flor.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or e-mail her at cindy.walden@flor.com, at least 48 hours before the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Walden at (850)413-2616 or e-mail her at cindy.walden@flor.com, at least 48 hours before the hearing.

**AREA AGENCY ON AGING OF PASCO-PINELLAS**

The **Area Agency on Aging of Pasco-Pinellas** announces a hearing to which all persons are invited.

DATE AND TIME: PINELLAS COUNTY, Tuesday, August 3, 2010, 9:30 a.m.

PLACE: City of Largo Library-Jenkins Community Wing Boom B, 120 Central Park Drive, Largo, FL 33771; Guest Speaker: Representative Jim Frishe

DATE AND TIME: PASCO COUNTY, Wednesday, August 4, 2010, 9:30 a.m.

PLACE: Pasco County Dade City Elderly Nutrition dining Site, 13853 15th Street, Dade City, FL 33525; Guest Speaker: Representative Will Weatherford

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Area Agency on Aging of Pasco-Pinellas, Inc. for Planning and Service Area 5 of the Florida Department of Elder Affairs, will present its 2011 Area Plan Update for the distribution of funds under the federal Older Americans Act of 1965, as amended, to projects providing services to the elderly residents of Pasco and Pinellas counties.

A copy of the agenda may be obtained by contacting: Marilyn Rupp at (727)570-9696, ext. 230.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marilyn Rupp at (727)570-9696, ext. 230.

**SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 7, 2010, 10:00 a.m.

PLACE: Conference Room 101, 4050 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Primary Data Center Management Group: Board Chairs and Executive Directors of the three State Primary Data Centers and the CIO Council Chairperson.

A copy of the agenda may be obtained by contacting: Ann Barfield at email: ann.barfield@dms.myflorida.com or (850)922-9698.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ann Barfield at email: ann.barfield@dms.myflorida.com or (850)922-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Barfield at email: ann.barfield@dms.myflorida.com or (850)922-9698.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 9, 2010, 9:00 a.m.

PLACE: Department of Transportation, Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the SSRC Technology Committee. The committee is scheduled to meet every 2nd and 4th Friday depending on need.

Please contact: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us for meeting information and cancellations.

A copy of the agenda may be obtained by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 12, 2010, 3:00 p.m.

PLACE: Room 114, Executive Conference Room, Caldwell Building, 107 E. Madison Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Operations and Finance Committee.

A copy of the agenda may be obtained by contacting: Judith Joseph at (850)245-7290, judith.joseph@flaawi.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Judith Joseph at (850)245-7290, judith.joseph@flaawi.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Judith Joseph at (850)245-7290, judith.joseph@flaawi.com.

---

#### **CITIZENS PROPERTY INSURANCE CORPORATION**

The Audit Committee of **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 15, 2010, 10:00 a.m.

PLACE: Via Teleconference Only

GENERAL SUBJECT MATTER TO BE CONSIDERED: As per the agenda.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal at (904)407-0440. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Betty Veal at (904)407-0440.

---

#### **SOIL AND WATER CONSERVATION DISTRICTS**

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 15, 2010, 9:30 a.m.

PLACE: USDA SERVICE CENTER, South Dade Soil and Water Conservation District, 1450 N. Krome Ave., Suite 104, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda Items for presentation to the Board of Supervisors, Nursery BMP & MIL Lab Reports. District Projects and Reports.

A copy of the agenda may be obtained by contacting: Norma H. Wilson, SDSWCD Administrative Assistant at (305)242-1288.

For more information, you may contact: Morgan Levy, SDSWCD Administrator at (305)242-1288.

---

The **Clay County Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: July 12, 2010, 1:00 p.m.

PLACE: Clay County Extension Office, 2463 SR 16 W. Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting.

For more information, you may contact: Sally Doyle at (904)284-6355.

---

#### **GOVERNOR'S COMMISSION ON DISABILITIES**

The **Governor's Commission on Disabilities** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, July 20, 2010; Wednesday, July 21, 2010, 9:00 a.m. – 5:00 p.m.

PLACE: State of Florida, The Capitol, Senate Room 110, 400 S. Monroe St., Tallahassee, FL 32399-0001; Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The commission is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to: commission@dms.myflorida.com

---

#### **FLORIDA SURPLUS ASSET FUND TRUST**

The Board of Trustees for the **Florida Surplus Asset Fund Trust ("FLSAFE")** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 21, 2010, 12:30 p.m.

PLACE: City of Tamarac, City Hall, Room 105, 7525 N. W. 88th Avenue, Tamarac, Florida 33321

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. CALL TO ORDER/ROLL CALL.
2. GUEST INTRODUCTIONS.
3. BUSINESS ADMINISTRATION.
  - a. Minutes of April 30, 2010 board meeting.
  - b. Minutes of June 2, 2010 teleconference briefing.
  - c. First quarter 2010 unaudited financial report.
  - d. 2010 Budget update.
  - e. Insurance Policy: Board liability insurance renewal.
  - f. Expense Reimbursement Policy.
  - g. Multiple Account Demonstration.
4. BUSINESS ITEMS.
  - a. Board of Trustee vacancy appointments.
  - b. Board of Trustee selection of Secretary/Treasurer officer.
  - c. Approval of designated Nationally Recognized Statistical Rating Organizations (NRSRO).
5. STAFF REPORTS.
  - a. Economic update and portfolio discussion.
  - b. Marketing.
  - c. Investment Policy memo and amendment language: Addition of highly rated corporate bonds.
  - d. Indenture of Trust: Amending of acceptance procedure for audited financials.
6. SET NEXT MEETING DATE/ADJOURNMENT.
  - a. Future meeting dates.

A copy of the agenda may be obtained by contacting: Bill Spivey, VP – Client Services Manager at 1(866)999-1216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Eva Guimares, Administrative Coordinator, City of Tamarac at (954)597-3551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bill Spivey, VP – Client Services Manager at 1(866)999-1216.

**LEON COUNTY PUBLIC WORKS DEPARTMENT**

The **Leon County Public Works Department** announces a hearing to which all persons are invited.

DATE AND TIME: July 29, 2010, 6:00 p.m. – 7:30 p.m.

PLACE: Wingate by Wyndham, 2516 West Lakeshore Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This Public Hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements to North Monroe Street (SR 63/US 27) in Leon County, Florida. The proposed action involves construction of an additional northbound lane from John Knox Road to Lakeshore Drive (a distance of 0.84 miles), as well as construction of pedestrian and bicycle facilities adjacent to the new lane. This Public Hearing is being held as part of the Project Development and Environment Study conducted for this project, FIN #410409-1-28-01.

A copy of the agenda may be obtained by contacting: Mr. Greg Vaughn, Public Involvement Coordinator, PBS&J, 2639 North Monroe Street, Building C, Tallahassee, FL 32303 or email: gavaughn@pbsj.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Greg Vaughn, Public Involvement Coordinator, PBS&J, 2639 North Monroe Street, Building C, Tallahassee, FL 32303, email: gavaughn@pbsj.com or toll-free 1(866)940-7275. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Greg Vaughn, Public Involvement Coordinator, PBS&J, 2639 North Monroe Street, Building C, Tallahassee, FL 32303, email: gavaughn@pbsj.com or toll-free 1(866)940-7275.

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Louis M. Gagliardi, Fire Marshal, In Re: Banyan Bay Club, Inc., Docket No.: 2010028004 on June 1, 2010. The petition seeks the