

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN April 12, 2010  
 and April 16, 2010**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF EDUCATION**  
**State Board of Education**

6A-1.0081	4/13/10	5/3/10	35/50	36/2
6A-1.0391	4/13/10	5/3/10	36/6	
6A-1.0421	4/13/10	5/3/10	35/50	
6A-1.0451	4/13/10	5/3/10	36/6	
6A-1.045111	4/13/10	5/3/10	36/6	
6A-1.0691	4/13/10	5/3/10	35/50	
6A-1.09412	4/13/10	5/3/10	36/7	
6A-1.0943	4/13/10	7/1/10	36/6	
6A-1.09430	4/13/10	5/3/10	36/6	36/10
6A-1.09441	4/13/10	5/3/10	36/6	
6A-1.09514	4/13/10	5/3/10	35/51	
6A-1.0956	4/13/10	5/3/10	35/51	
6A-5.071	4/12/10	5/2/10	36/6	
6A-6.03012	4/12/10	7/1/10	36/6	
6A-6.030121	4/12/10	7/1/10	36/6	36/8
6A-6.0571	4/13/10	5/3/10	36/6	
6A-6.0785	4/13/10	5/3/10	36/6	
6A-10.0312	4/12/10	5/2/10	35/50	
6A-10.0314	4/12/10	5/2/10	35/50	
6A-10.0317	4/12/10	5/2/10	35/50	

**University of Central Florida**

6C7-8.006	4/15/10	5/5/10	Newspaper	
6C7-8.007	4/15/10	5/5/10	Newspaper	
6C7-8.008	4/15/10	5/5/10	Newspaper	
6C7-8.010	4/15/10	5/5/10	Newspaper	

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Certificate of Need**

59C-1.0355	4/13/10	5/3/10	36/8	
------------	---------	--------	------	--

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Electrical Contractors' Licensing Board**

61G6-5.009	4/15/10	5/5/10	36/10	
------------	---------	--------	-------	--

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**Board of Professional Engineers**

61G15-19.0051	4/15/10	5/5/10	36/5	
---------------	---------	--------	------	--

**Board of Accountancy**

61H1-27.0041	4/13/10	5/3/10	35/30	35/40
--------------	---------	--------	-------	-------

**Florida Real Estate Appraisal Board**

61J1-4.010	4/13/10	5/3/10	35/17	35/41
------------	---------	--------	-------	-------

**DEPARTMENT OF JUVENILE JUSTICE**

**Division of Commitment**

63E-7.002	4/14/10	5/4/10	36/4	36/10
63E-7.009	4/14/10	5/4/10	36/4	
63E-7.010	4/14/10	5/4/10	36/4	
63E-7.011	4/14/10	5/4/10	36/4	36/10
63E-7.016	4/14/10	5/4/10	36/4	36/10

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

64B1-6.005	4/12/10	5/2/10	35/21	35/51
------------	---------	--------	-------	-------

**Board of Clinical Laboratory Personnel**

64B3-5.008	4/16/10	5/6/10	36/7	
------------	---------	--------	------	--

**Board of Osteopathic Medicine**

64B15-12.003	4/14/10	5/4/10	36/5	
--------------	---------	--------	------	--

**Board of Psychology**

64B19-11.010	4/12/10	5/2/10	35/50	36/11
--------------	---------	--------	-------	-------

**Council of Licensed Midwifery**

64B24-3.004	4/12/10	5/2/10	36/5	
-------------	---------	--------	------	--

**Board of Respiratory Care**

64B32-5.001	4/14/10	5/4/10	36/7	
-------------	---------	--------	------	--

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Consumer Services**

69I-3.001	4/14/10	5/4/10	35/51	36/10
69I-3.003	4/14/10	5/4/10	35/51	36/10
69I-3.004	4/14/10	5/4/10	35/51	36/10
69I-20.041	4/13/10	5/3/10	36/3	36/11