

**Section I**  
**Notices of Development of Proposed Rules  
 and Negotiated Rulemaking**

**DEPARTMENT OF STATE**

**Division of Elections**

**RULE NO.:** 1S-2.0011  
**RULE TITLE:** Constitutional Amendment Ballot Position

**PURPOSE AND EFFECT:** To implement the decision of the Florida Supreme Court which declared the revocation initiative petition process unconstitutional. The amended rule will permit sponsors of initiative petitions to obtain ballot position prior to February 1 of the general election year. The amended rule also clarifies the process for assigning ballot position numbers for other forms of proposed amendments or revisions to the constitution.

**SUBJECT AREA TO BE ADDRESSED:** Constitutional Amendments and Ballot Position.

**RULEMAKING AUTHORITY:** 20.10(3), 97.012(1), 101.161(2) FS.

**LAW IMPLEMENTED:** Art XI, Fla. Const., 100.371, 101.161 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** April 19, 2010, 2:00 p.m.

**PLACE:** Room 307, R. A. Gray Building, Department of State, 500 S. Bronough Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie L. Phillips, Executive Assistant, Office of General Counsel, Department of State; telephone: (850)245-6536; email: elphillips@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Gary J. Holland, Assistant General Counsel, Department of State, telephone: (850)245-6536; email: gjholland@dos.state.fl.us

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF STATE**

**Division of Elections**

**RULE NO.:** 1S-2.0091  
**RULE TITLE:** Constitutional Amendment Initiative Petition; Submission Deadline; Signature Verification

**PURPOSE AND EFFECT:** To implement the decision of the Florida Supreme Court which held the revocation initiative petition process unconstitutional. Supervisors of Elections and the Division of Elections will no longer determine if voters had revoked their signatures before verifying and certifying initiative petitions.

**SUBJECT AREA TO BE ADDRESSED:** Constitutional initiative process.

**RULEMAKING AUTHORITY:** 20.10(3), 97.012(1), 100.371(7) FS.

**LAW IMPLEMENTED:** Art XI, Fla. Const., 100.371 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

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**PLACE:** Room 307, R. A. Gray Building, Department of State, 500 S. Bronough Street, Tallahassee, Florida 32399

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**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Gary J. Holland, Assistant General Counsel, Florida Department of State at (850)245-6536; email: gjholland@dos.state.fl.us

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**DEPARTMENT OF STATE**

**Division of Elections**

**RULE NO.:** 1S-2.030  
**RULE TITLE:** Electronic Transmission of Absentee Ballots

**PURPOSE AND EFFECT:** The purpose of the proposed amendments to this rule which deals exclusively with the transmission of absentee ballots to overseas voters (military and other U.S. citizens residing abroad) focuses primarily in 4 major ways:

1. It provides procedures specifically allowing for the delivery and the return of absentee ballots by electronic mail.
2. It changes the requirement for delivering absentee ballots to require the ballots be sent 45 days in advance of the election, regardless of the election.
3. It reflects that overseas voters may designate the means by which they want their absentee ballot or other election materials to be delivered to them.
4. It clarifies the procedures relating to Department approved pilot programs for secure remote electronic transmission of absentee ballots.

Most of these changes are proposed in response to the recently enacted Military and Overseas Voter Empowerment (MOVE) Act (Public law 111-84), subpart H of the Military Defense Authorization Act) which enhanced the rights of military voters and overseas voters to vote by electronic means.

**SUBJECT AREA TO BE ADDRESSED:** Transmission of Absentee Ballots to Overseas Voters.

**RULEMAKING AUTHORITY:** 20.10(3), 97.012(1), 101.697 FS.

**LAW IMPLEMENTED:** 101.62, 101.64, 101.65, 101.697 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** April 19, 2010, 1:00 p.m.

**PLACE:** Room 307, R. A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie Phillips, Executive Administrative Assistant, Office of General Counsel, Florida Department of State, (850)245-6536, elphillips@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Maria Matthews, Assistant General Counsel, Florida Department of State, R. A. Gray Bldg, 500 S. Bronough St., Tallahassee, FL, (850)245-6536, mimatthews@dos.state.fl.us

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF STATE**

**Division of Elections**

<b>RULE NO.:</b> 1S-2.049	<b>RULE TITLE:</b> Transmission of Absentee Ballots to Non-overseas Absent Uniformed Services Voter
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**PURPOSE AND EFFECT:** The purpose of the new rule which deals exclusively with non-overseas uniformed services voters who are absent stateside is to provide procedures to specific to this class of voters in light of the recently enacted Military and Overseas Voter Empowerment Act (MOVE Act) (Public law 111-84, subpart H of the Military Defense Authorization Act). The MOVE Act included a number of provisions to facilitate the timely delivery and return of absentee ballots to all voters entitled to vote absentee under the Uniformed and Overseas Citizens Absentee Voting Act (UOCAVA). The proposed rule also reflects the federal law change that requires absentee ballots to be sent 45 days in advance of any election. The proposed rule changes also reflect the directive to states to coordinate with local election officials to give the voter more choices to designate how he or she wants to make and receive absentee ballot requests, and receive absentee ballots and other election materials including via electronic mail.

**SUBJECT AREA TO BE ADDRESSED:** Transmission of Absentee Ballots for Non-Overseas Absent Uniformed Services Voters.

**RULEMAKING AUTHORITY:** 20.10(3), 97.012(1), 101.697 FS.

**LAW IMPLEMENTED:** 101.62, 101.64, 101.65, 101.697 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** April 19, 2010, 1:00 p.m.

**PLACE:** Room 307, R. A. Gray Bldg., 500 S. Bronough St., Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie L. Phillips, Executive Administrative Assistant, Office of General Counsel, Department of State, R. A. Gray Bldg, 500 S. Bronough Street, Tallahassee, FL 32399, (850)245-6536, elphillips@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Maria Matthews, Assistant General Counsel, Florida Department of State, R. A. Gray Bldg, 500 S. Bronough St., Tallahassee, FL 32399, (850)245-6536, mimatthews@dos.state.fl.us

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

<b>RULE NO.:</b> 6A-6.0573	<b>RULE TITLE:</b> Industry Certification Process
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**PURPOSE AND EFFECT:** The purpose of this rule development is to adopt the “Comprehensive Industry Certification List” and the “Industry Certification Funding List.”

**SUBJECT AREA TO BE ADDRESSED:** Career and Technical Education and Industry Certification Funding List.

**RULEMAKING AUTHORITY:** 1003.492(2) FS.

**LAW IMPLEMENTED:** 1003.491, 1003.492, 1003.493 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Tara Goodman, Division of Workforce Education, 325 West Gaines St., Suite 744, Tallahassee, FL 32399-0400, (850)245-9002

To request a rule development workshop, please contact: Lynn Abbott, Agency Clerk, Department of Education, (850)245-9661 or e-mail [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org) or go to <https://app1.fldoe.org/rules/default.aspx>

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Community Planning**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
9J-5.003	Definitions
9J-5.006	Future Land Use Element
9J-5.010	Housing Element
9J-5.013	Conservation Element
9J-5.019	Transportation Element

**PURPOSE AND EFFECT:** The purpose and effect are to amend the rule to implement the new requirements established by Chapter 2008-191, Laws of Florida (CS/HB 697), and related requirements established by Chapter 2009-96 (CS/CS/SB 360), Laws of Florida.

**SUBJECT AREA TO BE ADDRESSED:** Rule 9J-5, F.A.C., is to be amended to establish minimum criteria to be used in reviewing comprehensive plans to determine whether they comply with the new requirements of Chapters 2008-191 and 2009-96, Laws of Florida, regarding energy efficient land use patterns accounting for existing and future electric power generation and transmission systems, greenhouse gas reduction strategies, strategies to address reduction in greenhouse gas emissions from the transportation sector, factors that affect energy conservation, depicting energy conservation on the future land use map series, energy efficiency in the design and construction of new housing, the use of renewable energy resources, the discouragement of urban sprawl, the

achievement of healthy, vibrant urban centers, and strategies to support and fund mobility within certain transportation concurrency exception areas.

**RULEMAKING AUTHORITY:** 163.3177(9), (10) FS.

**LAW IMPLEMENTED:** 163.3177(6)(a), (b), (d), (f), (j), 163.3180 FS., (only as those sections were amended by Chapters 2008-191 and 2009-96, Laws of Florida).

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** April 23, 2010, 9:00 a.m.

**PLACE:** Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, FL 33782 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheri Coven, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)922-1681. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Robert Pennock, Strategic Planning Coordinator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-1735

**THE PRELIMINARY TEXT OF THE PROPOSED RULE IS AVAILABLE AT:** <http://www.dca.state.fl.us/Notices>

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Community Planning**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
9J-5.005	General Requirements
9J-5.006	Future Land Use Element

**PURPOSE AND EFFECT:** The purpose and effect are to amend the rule to provide greater detail and explanation relating to the statutory requirements that the future land use element be based upon the amount of land required to accommodate anticipated growth and the projected population of the area.

**SUBJECT AREA TO BE ADDRESSED:** The statutory requirements that the future land use element be based upon, inter alia, the amount of land required to accommodate anticipated growth and the projected population of the area. This workshop will focus specifically on methodologies for projecting the population of an area.

**RULEMAKING AUTHORITY:** 163.3177(9), (10) FS.

**LAW IMPLEMENTED:** 163.3177(6)(a) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 23, 2010, 1:00 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, FL 33782

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheri Coven, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)922-1681. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robert Pennock, Strategic Planning Coordinator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-1735

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF TRANSPORTATION**

RULE NOS.:	RULE TITLES:
14-22.0011	General Procedural Requirements
14-22.002	Regulations Covering Qualification of Contractors
14-22.003	Rating the Applicant
14-22.0041	Procedure for Qualification and Issuance of Certificate of Qualification
14-22.0042	Notification of Conviction of Contract Crime
14-22.005	Period of Validity of Qualification
14-22.006	Current Capacity Rating
14-22.007	Joint Ventures
14-22.008	Eligibility for Obtaining Proposal Documents
14-22.009	Over-Bidding
14-22.0101	Special Classes of Work
14-22.0111	Subletting
14-22.012	Suspension, Revocation, or Denial of Qualification
14-22.0121	Reapplication and Reinstatement
14-22.014	Emergency Suspension and Revocation
14-22.0141	Contractor Non-Responsibility
14-22.015	Forms

PURPOSE AND EFFECT: To clarify and update the rule chapter, repeal outdated rules, and incorporate by reference additional forms needed for contractor qualification for certain work classes.

SUBJECT AREA TO BE ADDRESSED: The conditions required for contractor qualification is addressed.

RULEMAKING AUTHORITY: 334.044(2), 337.14(1) FS.

LAW IMPLEMENTED: 337.11, 337.14, 337.164, 337.167 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.: 19B-16.003  
 RULE TITLE: Participation Agreement  
 PURPOSE AND EFFECT: To update the Florida College Investment Plan Participation Agreement Form.  
 SUBJECT AREA TO BE ADDRESSED: The Florida College Investment Plan Participation Agreement Form.  
 RULEMAKING AUTHORITY: 1009.971(1), (4), (6) FS.  
 LAW IMPLEMENTED: 1009.81(2) FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:  
 DATE AND TIME: April 17, 2010, 2:00 p.m.  
 PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: fax a written request to: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, facsimile (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

19B-16.003 Participation Agreement.

(1) The contract between the Board and a benefactor shall consist of the benefactor's completed application and the participation agreement. The Florida College Investment Plan Participation Agreement, Form No. FPCB ~~2010-4~~ 2009-4, is hereby incorporated by reference. The form may be obtained from the Board by calling 1(800)552-GRAD (4723)(prompt 1).

(2) through (4) No change.

Rulemaking Specific Authority 1009.971(1), (4), (6) FS. Law Implemented 1009.981(2) FS. History--New 11-27-02, Amended 12-28-04, 6-2-05, 7-17-06, 12-4-07, 5-29-08, 6-3-09, \_\_\_\_\_.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Board of Auctioneers

RULE NO.:                      RULE TITLE:  
61G2-2.006                      Reinstate Null & Void Licenses

PURPOSE AND EFFECT: The Board proposes this new rule to provide for reinstatement of null & void licenses.

SUBJECT AREA TO BE ADDRESSED: Reinstatement of Null & Void Licenses.

RULEMAKING AUTHORITY: 455.271(6)(b), 468.384, 468.386 FS.

LAW IMPLEMENTED: 455.271(6)(b), 468.393 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tony Spivey, Executive Director, Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

## DEPARTMENT OF HEALTH

### Board of Osteopathic Medicine

RULE NO.:                      RULE TITLE:  
64B15-12.005                      Limited Licensure

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the application form and to modify the supervision requirements.

SUBJECT AREA TO BE ADDRESSED: Limited licensure application.

RULEMAKING AUTHORITY: 459.005, 459.0075 FS.

LAW IMPLEMENTED: 459.0075 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye Howerton, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Board of Osteopathic Medicine

RULE NO.:                      RULE TITLE:  
64B15-19.002                      Violations and Penalties

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify disciplinary guidelines.

SUBJECT AREA TO BE ADDRESSED: Disciplinary guidelines.

RULEMAKING AUTHORITY: 456.079, 459.015(5) FS.

LAW IMPLEMENTED: 456.072, 456.079, 456.50 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye

Howerton, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.: 64B15-22.004  
RULE TITLE: Mandatory Registration of Unlicensed Physicians

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the application form.

SUBJECT AREA TO BE ADDRESSED: Mandatory registration of unlicensed physician fees.

RULEMAKING AUTHORITY: 459.005, 459.021 FS.

LAW IMPLEMENTED: 459.021 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye Howerton, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-26.1001  
RULE TITLE: Examination and Application Fees

PURPOSE AND EFFECT: The Board proposes the rule amendment to consider adding fee for Influenza Immunization Certification and to determine whether other changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Examination and Application Fees.

RULEMAKING AUTHORITY: 465.005, 465.009 FS.

LAW IMPLEMENTED: 456.025(7), 465.007, 465.0075, 465.009 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca

Poston, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-26.1031  
RULE TITLE: Influenza Immunization Certification Program

PURPOSE AND EFFECT: The Board proposes the rule amendment to add application for certification and to determine whether other changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Influenza Immunization Certification Program.

RULEMAKING AUTHORITY: 465.005 FS.

LAW IMPLEMENTED: 465.189 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Poston, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
Proposed Rules**

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NO.: 1S-2.0095  
RULE TITLE: Constitutional Amendment Initiative Petition Revocation; Petition Approval; Submission Deadline; Signature Verification

PURPOSE AND EFFECT: This action is taken to repeal the entirety of the subject rule and its incorporated forms based upon the Florida Supreme Court's opinion in Browning v. Florida Hometown Democracy, Inc., No. SC08-884, (Fla. Feb. 18, 2010), that the revocation provisions of Section 100.371, Florida Statutes, and this rule violate the Florida Constitution and are void and without effect.

**SUMMARY:** The rule being repealed implemented the amendments in 2007 and 2008 to Section 100.371, Florida Statutes, which permitted revocations of signed petition forms for constitutional initiative amendments. The rule established the procedures and forms for revocation petitions.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 20.10(3), 97.012(1), 100.371(7), 101.61 FS.

**LAW IMPLEMENTED:** 100.371, 101.161 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):**

**DATE AND TIME:** April 26, 2010, 1:00 p.m.

**PLACE:** Arts Learning Gallery, First Floor, R. A. Gray Building, Department of State, 500 S. Bronough Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie Phillips, Executive Assistant, Department of State, at (850)245-6536; email: elphillips@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Gary J. Holland, Assistant General Counsel, Department of State, at (850)245-6536; email: gjholland@dos.state.fl.us

**THE FULL TEXT OF THE PROPOSED RULE IS:**

1S-2.0095 Constitutional Amendment Initiative Petition Revocation; Petition Approval; Submission Deadline; Signature Verification.

Rulemaking Specific Authority 20.10(3), 97.012(1), 100.371(7), 101.161 FS. Law Implemented 100.371, 101.161 FS. History--New 10-15-07, Amended 10-13-08, Repealed \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Gary J. Holland, Assistant General Counsel, Department of State

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Kurt S. Browning, Secretary of State

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** March 16, 2010

## **DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

### **Division of Food Safety**

**RULE NO.:** 5K-5.014

**RULE TITLE:**

Grading Services for Poultry

**PURPOSE AND EFFECT:** The rule amendment changes and clarifies the fee and cost schedule for poultry grading services provided by Department graders and increases the hourly fees charged to a poultry processor.

**SUMMARY:** The Florida Department of Agriculture and Consumer Services (DACS) provide voluntary grading services to food establishments that process poultry in accordance with US Department of Agriculture standards. The Department charges the poultry processor an hourly fee to recover the costs of this service. This rule amendment provides an incremental increase to the hourly fees charged to a processor to cover the costs incurred by DACS. Additionally, language is modified to clarify the current terminology used to distinguish between regular hours, overtime hours, holiday hours, regular shift differential and overtime shift differential.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 570.07(23), 583.04 FS.

**LAW IMPLEMENTED:** 583.051, 583.052 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** April 23, 2010, 11:00 a.m. – 1:00 p.m.

**PLACE:** Eyster Auditorium, Conner Building, 3125 Conner Blvd., Tallahassee, FL 32399-1650

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lee M. Cornman, Assistant Director, Division of Food Safety, 3125 Conner Boulevard, Mail Stop #C-18, Tallahassee, FL 32399-1650; Telephone: (850)245-5595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Lee M. Cornman, Assistant Director, Division of Food Safety, 3125 Conner Boulevard, Mail Stop #C-18, Tallahassee, FL 32399-1650; telephone: (850)245-5595

**THE FULL TEXT OF THE PROPOSED RULE IS:**

5K-5.014 Grading Services for Poultry.

(1) Definitions. As used in this rule, the following definitions shall apply:

(a) ~~Non-scheduled days~~ Days not previously scheduled or non-specified days means days not scheduled in the application for service.

(b) Department means the Florida Department of Agriculture and Consumer Services.

(c) Non-resident location means a production site to which no full-time grader has been assigned, but the site has been previously approved for grading in accordance with an application for service.

(d) Full-time resident location means a production site to which a full-time grader has been assigned in accordance with an application for service requesting 40 or more hours of grading services per week.

(e) Part-time resident location means a production site where a part-time grader has been assigned to the site in accordance with an application for service requesting less than 40 hours of grading services per week.

(f) Regular shift differential means additional compensation of \$2.00 per hour added to a grader's regular hourly wage on a shift beginning after 3:00 p.m.

(g) Overtime shift differential means additional compensation of \$2.00 per hour added to a grader's overtime hourly wage on a shift beginning after 3:00 p.m.

(2) Pursuant to its authority under Section 583.052, Florida Statutes, to cooperate with and enter into agreements with various state and federal agencies, the department has entered a Cooperative Agreement with the United States Department of Agriculture for the providing of a voluntary cooperative poultry grading service.

(3) Under that agreement and to offset the cost of providing the services to the producer who orders them, the department establishes the following schedule:

(a) Grader's time per hour for:

- |  |               |
|--|---------------|
| 1. Regular Hours Resident location     | \$39.50 30.30 |
| 2. Overtime Hours                      | \$43.50 34.30 |
| 3. Holiday Hours Non-resident location | \$59.25 37.30 |
| 4. Regular Shift Differential          |               |
| Non-specified days                     | \$41.50 37.30 |
| 5. Overtime Shift Differential         | \$45.50       |

~~6.5-~~ In addition to the charge for the grader's time per hour, an additional charge of \$2.00 1.40 per hour shall be charged to regular and overtime hours worked at a resident location on a shift beginning after 3:00 4:00 p.m.

(b) Travel time and costs:

1. Time for travel to and from the grader's headquarters for grading services at a non-resident or part-time resident location, or on non-scheduled ~~specified~~ days at a resident location shall be charged at the same rate as grading services provided.

2. Mileage and per diem to and from the grader's headquarters for grading services at a non-resident or part-time resident location, or on non-scheduled ~~specified~~ days at a resident location shall be reimbursed at the prevailing rates provided in Section 112.061, Florida Statutes.

(4) Moneys due to the department for grading services provided to a producer who orders said services must be received within 30 days of the date of invoice.

(5) USDA volume charge on a per pound of poultry basis will be identified separately on each billing statement.

(6) For purposes of this rule, holiday hours means those hours of work performed during days identified by the State of Florida as official holiday days for state personnel.

PROPOSED EFFECTIVE DATE: July 1, 2010.

Rulemaking Specific Authority 570.07(23), 583.04 FS. Law Implemented 583.051, 583.052 FS. History--New 8-13-92, Formerly 5E-7.014, Amended 9-30-96, 9-5-01, 7-1-06, 7-1-10.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Dr. Marion Aller, Director, Division of Food Safety

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner Charles Bronson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 18, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 5, 2010, Vol. 36, No. 9

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

RULE NO.: 5K-6.010

RULE TITLE: Grading Services for Shell Eggs

PURPOSE AND EFFECT: The rule amendment changes the fee and cost schedule for shell egg grading services provided by Department graders and increases the hourly fees charged to a shell egg processor.

SUMMARY: The Florida Department of Agriculture and Consumer Services (DACS) provides egg grading services to food establishments that process shell eggs in accordance with US Department of Agriculture standards. The Department charges the shell egg processor an hourly fee to recover the costs of this service. This rule amendment provides an incremental increase to the hourly fees charged to a processor to cover the costs incurred by DACS. Additionally, language is modified to clarify the current terminology used to distinguish between regular hours, overtime hours, holiday hours, regular shift differential and overtime shift differential.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.



Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), 583.04 FS.

LAW IMPLEMENTED: 583.051, 583.052 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 23, 2010, 11:00 a.m. – 1:00 p.m.

PLACE: Eyster Auditorium, Conner Building, 3125 Conner Blvd., Tallahassee, FL 32399-1650

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lee M. Cornman, Assistant Director, Division of Food Safety, 3125 Conner Boulevard, Mail Stop #C-18, Tallahassee, FL 32399-1650; telephone: (850)245-5520

THE FULL TEXT OF THE PROPOSED RULE IS:

5K-6.010 Grading Services for Shell Eggs.

(1) Definitions. As used in this rule, the following definitions shall apply:

(a) ~~Non-scheduled days~~ ~~Days not previously scheduled or non-specified days~~ means days not scheduled in the application for service.

(b) Department means the Florida Department of Agriculture and Consumer Services.

(c) Non-resident location means a production site to which no full-time grader has been assigned, but the site has been previously approved for grading in accordance with the application for service.

(d) Full-time resident location means a production site to which a full-time grader has been assigned in accordance with an application for service requesting 40 or more hours of grading services per week.

(e) Part-time resident location means a production site where a part-time grader has been assigned to the site in accordance with an application for service requesting less than 40 hours of grading services per week.

(f) Regular shift differential means additional compensation of \$2.00 per hour added to a grader's regular hourly wage on a shift beginning after 3:00 p.m.

(g) Overtime shift differential means additional compensation of \$2.00 per hour added to a grader's overtime hourly wage on a shift beginning after 3:00 p.m.

(2) Pursuant to its authority under Section 583.052, Florida Statutes, to cooperate with and enter into agreements with various state and federal agencies, the department has

entered a Cooperative Agreement with the United States Department of Agriculture for the providing of a voluntary cooperative shell egg grading service.

(3) Under that agreement and to offset the cost of providing services to the producer who orders them, the department establishes the following schedule:

(a) Grader's time per hour for:

- 1. Regular Hours ~~Resident location~~ \$39.50 ~~30.30~~
- 2. Overtime Hours \$43.50 ~~34.30~~
- 3. Holiday Hours ~~Non-resident location~~ \$59.25 ~~37.30~~
- 4. Regular Shift Differential  
~~Non-specified days~~ \$41.50 ~~37.30~~
- 5. Overtime Shift Differential \$45.50

~~6.5.~~ In addition to the charge for the grader's time per hour, an additional charge of \$2.00 ~~1.40~~ per hour shall be charged to regular and overtime hours worked at a resident location on a shift beginning after 3:00 ~~1:00~~ p.m.

(b) Travel time and costs:

1. Time for travel to and from the grader's headquarters for grading services at a non-resident or part-time resident location, or on non-scheduled ~~specified~~ days at a resident location shall be charged at the same rate as grading services provided.

2. Mileage and per diem to and from the grader's headquarters for grading services at a non-resident or part-time resident location, or on non-scheduled ~~specified~~ days at a resident location shall be reimbursed at the prevailing rates provided in Section 112.061, F.S.

(4) Moneys due to the department for grading services provided to a producer who orders said services must be received within 30 days of the date of invoice.

(5) USDA volume charge on a per dozen basis will be identified separately on each billing statement.

(6) For purposes of this rule, holiday hours means those hours of work performed during days identified by the State of Florida as official holiday days for state personnel.

PROPOSED EFFECTIVE DATE: July 1, 2010.

Rulemaking ~~Specifie~~ Authority 570.07(23), 583.04 FS. Law Implemented 583.051, 583.052 FS. History--New 8-13-92, Formerly 5E-8.010, Amended 9-30-96, 9-5-01, 10-1-06, 7-1-10.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Marion Aller, Director, Division of Food Safety

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner Charles Bronson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 18, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 5, 2010, Vol. 36, No. 9

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### PUBLIC SERVICE COMMISSION

**RULE NO.:** 25-22.061  
**RULE TITLE:** Stay Pending Judicial Review  
**PURPOSE AND EFFECT:** Rule 25-22.061, F.A.C., Stay Pending Judicial Review, is amended for consistency with Florida Rule Appellate Procedure 9.310, and to clarify who shall hear motions for stay and what factors are considered by the Florida Public Service Commission in granting a stay and in setting an interest rate when a stay is conditioned upon the posting of a bond or corporate undertaking. Docket No. 100062-OT.

**SUMMARY:** Rule 25-22.061, F.A.C., Stay Pending Judicial Review, is amended to delete provisions concerning automatic stays pending judicial review granted to public entities filing a notice of appeal in administrative actions under Chapter 120, F.S. The amendments state the factors which the Commission may consider in determining whether to grant a stay and under what conditions the Commission may condition a stay, list the factors that the Commission may consider in setting an interest rate when granting a stay conditioned upon the posting of a bond or corporate undertaking, and clarify that motions for stay shall be heard by those Commissioners who were on the deciding panel for the order being appealed.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** The rule amendments would benefit the Commission by updating, clarifying and streamlining rule language; utilities would benefit from the rule becoming more accurate and specific concerning the granting of stays of orders pending judicial review; the changes would not result in any transactional costs to utilities, customers, small businesses, the Commission, or local governments.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 350.127(2) FS.

**LAW IMPLEMENTED:** 120.68(3) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak

Blvd., Tallahassee, FL, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Kathryn G.W. Cowdery, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6216, [kcowdery@psc.state.fl.us](mailto:kcowdery@psc.state.fl.us)

**THE FULL TEXT OF THE PROPOSED RULE IS:**

25-22.061 Stay Pending Judicial Review.

(1) When the order being appealed involves the refund of moneys to customers or a decrease in rates charged to customers, the Commission shall, upon motion filed by the utility or company affected, grant a stay pending judicial proceedings. The stay shall be conditioned upon the posting of good and sufficient bond, ~~or~~ the posting of a corporate undertaking, ~~or~~ and such other conditions as the Commission finds appropriate to secure the revenues collected by the utility subject to refund.

~~(b) In determining the amount and conditions of the bond or corporate undertaking, the Commission may consider such factors as:~~

~~1. Terms that will discourage appeals when there is little possibility of success; and~~

~~2. A rate of interest that takes into consideration:~~

~~a. The use of the money that the stay permits;~~

~~b. The prime and other prevailing rates of interest at commercial banks and other potential sources of capital in the amount involved in the appeal.~~

(2) Except as provided in subsection (1), a party seeking to stay a final or nonfinal order of the Commission pending judicial review ~~may~~ shall file a motion with the Commission, which ~~has~~ shall have authority to grant, modify, or deny such relief. A stay pending review granted pursuant to this subsection may be conditioned upon the posting of a good and sufficient bond or corporate undertaking, other conditions relevant to the order being stayed, or both. In determining whether to grant a stay, the Commission may, among other things, consider:

(a) Whether the petitioner has demonstrated a likelihood of success on the merits ~~is likely to prevail~~ on appeal;

(b) Whether the petitioner has demonstrated a likelihood of sustaining ~~that he is likely to suffer~~ irreparable harm if the stay is not granted; and

(c) Whether the delay in implementing the order will likely cause substantial harm or be contrary to the public interest if the stay is granted.

(3)(a) ~~When a public body or public official appeals an order involving an increase in a utility's or company's rates, which appeal operates as an automatic stay, the Commission shall vacate the stay upon motion by the utility or company and~~

~~the posting of good and sufficient bond or corporate undertaking. When determining the amount and conditions of the bond or corporate undertaking, the Commission may consider such factors as those set forth in subparagraph (1)(b)2.~~

~~(b) When a public body or public official appeals an order that does not involve an increase in rates, the Commission may vacate the stay or impose any lawful conditions.~~

~~(3)(4) When a stay or vacation of a stay is conditioned upon the posting of a bond, or corporate undertaking, or other appropriate form of surety, the Commission shall may at the time it grants the stay or vacation of the stay, set the rate of interest to be paid by the utility or company pursuant to subsection 25-4.114(4), F.A.C., for telecommunication companies, subsection 25-6.109(4), F.A.C., for electric public utilities, subsection 25-7.091(4), F.A.C., for gas public utilities, and subsection 25-30.360(4), F.A.C., for water and wastewater utilities in the event that the Court's decision requires a refund to customers.~~

~~(4)(5) Motions filed pursuant to subsections (1) or (2) of this rule shall be heard by those Commissioners who were on the deciding panel for participated in the proceeding which resulted in the order being appealed. However, motions filed under subsection (3) of this rule may be ruled upon by the Chairman or the Commissioner assigned as the prehearing officer in the case.~~

Rulemaking Specific Authority 350.127(2) FS. Law Implemented 120.68(3) FS. History–New 2-1-82, Formerly 25-22.61, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Kathryn G.W. Cowdery, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6216, kcowdery@psc.state.fl.us

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 16, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: Vol. 35, No. 42, October 23, 2009

**DEPARTMENT OF CORRECTIONS**

RULE NOS.:	RULE TITLES:
33-602.220	Administrative Confinement
33-602.221	Protective Management
33-602.222	Disciplinary Confinement

PURPOSE AND EFFECT: The purpose and effect of the proposed rules is to specify that an inmate in administrative confinement may possess religious items pursuant to Rule 33-602.201, F.A.C., to clarify visiting procedures for inmates in administrative confinement, to clarify the visiting procedure for inmates in protective management, to specify that an inmate in disciplinary confinement may possess religious items

pursuant to Rule 33-602.201, F.A.C., and to strike language that prohibits inmates in confinement settings from being provided typing services.

SUMMARY: The proposed rules specify that inmates in administrative and disciplinary confinement may possess religious items pursuant to Rule 33-602.201, F.A.C., clarify visiting procedures for inmates in administrative confinement and protective management, and strike language that prohibits inmates in confinement settings from being provided typing services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an impact on small business. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.34, 945.04 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Kendra Lee Jowers, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULES IS:

33-602.220 Administrative Confinement.

(1) through (4) No change.

(5) Conditions and Privileges.

(a) through (b) No change.

(c) Personal Property – inmates shall be allowed to retain the same personal property as is permitted general population inmates unless there is a indication of a security problem, in which case removal or denial of any item shall be documented on Form DC6-229. An Inmate Impounded Personal Property List, Form DC6-220, designating what personal items were removed, shall be completed by security staff and signed by the inmate. The original will be placed in the inmate's property file and a copy of the form will be given to the inmate. Form DC6-220 is incorporated by reference in Rule 33-602.201, F.A.C. Inmates shall be allowed to possess religious items pursuant to the provisions of Rule 33-602.201, F.A.C. All property retained by the inmate must fit into the storage area provided.

(d) through (h) No change.

(i) Visiting – all visits for inmates in administrative confinement must be approved in advance by the ~~ICT~~ or warden or designee. The warden or designee shall notify the control room in writing when approval is given in advance of

the visitor arriving at the institution. Requests for inmates in administrative confinement to visit shall be in writing to the ICT. Those inmates who are a threat to the security of the institution shall be denied visiting privileges. Attorney-client visits shall be in accordance with Rule 33-601.711, F.A.C., and shall not be restricted except on evidence that the visit would be a threat to security and order. The warden or designee shall determine whether a pre-approved visit will be contact or non-contact based on one or all of the criteria set forth in subsection (2) of Rule 33-601.735, F.A.C. ~~The warden or his or her designee must approve all visits in advance.~~

(j) No change.

(k) Legal Access – legal materials shall be as accessible to inmates in administrative confinement as to inmates in general population as long as security concerns permit. An inmate in confinement may be required to conduct legal business by correspondence rather than a personal visit to the law library if security requirements prevent a personal visit. However, all steps shall be taken to ensure the inmate is not denied needed access while in confinement. Although the inmate may not be represented by an attorney at any administrative hearing, access shall be granted for legal visits at any reasonable time during normal business hours to the inmate’s attorney or aide to that attorney. Indigent inmates shall be provided paper and writing utensils in order to prepare legal papers. Inmates who are not indigent shall be allowed to purchase paper, security pens and envelopes for this purpose through a canteen order. ~~An Typewriters or typing services are not considered required items and shall not be permitted in confinement cells. However, an inmate with disabilities that hinder the preparation of legal correspondence will be allowed the use of auxiliary aids (writer/reader). An inmate who is provided an auxiliary aid shall also be allowed access to a certified research aide for the purpose of preparing legal documents, legal mail, or filing a grievance.~~

(q) No change.

(6) through (11) No change.

Rulemaking Authority 944.09 FS. Law Implemented 20.315, 944.09, 945.04 FS. History–New 4-7-81, Amended 6-23-83, 3-12-84, Formerly 33-3.081, Amended 4-22-87, 8-27-87, 7-10-90, 12-4-90, 3-24-97, 4-26-98, 10-5-98, Formerly 33-3.0081, Amended 2-12-01, 2-5-02, 1-19-03, 4-1-04, 3-5-06, 10-31-06, 4-8-08, 6-25-08, 6-8-09, \_\_\_\_\_.

33-602.221 Protective Management.

(1) through (3) No change.

(4) Conditions and Privileges.

(a) through (h) No change.

(i) Visiting – a visiting schedule shall be implemented to ensure a minimum of two hours a week for inmates to receive visits. Visiting shall take place in a separate facility from the general population if a separate facility is available. If a

separate facility is not available, the warden or duty warden ~~A visiting time for protective management inmates shall schedule visiting be set aside in the visiting park~~ either before or after visiting hours for general population inmates, ~~during visiting hours if separate facilities for visitation are available,~~ or on different days from the general population. Visiting shall be limited by the warden or his or her designee when it is concluded that a threat to the inmate exists by allowing visitation in the visiting area or when supervision is limited. The warden or ICT is authorized to make exceptions for visitors who have traveled a great distance. Attorney-client visits shall be in accordance with Rule 33-601.711, F.A.C., and shall not be restricted except on evidence that the visit would be a threat to security and order. The warden or ~~his or her~~ designee must approve all visits in advance and is authorized to approve special visits pursuant to Rule 33-601.736, F.A.C.

(j) through (10) No change.

Rulemaking Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.34, 945.04 FS. History–New 6-23-83, Amended 3-12-84, Formerly 33-3.082, Amended 6-4-90, 7-10-90, 12-4-90, 4-26-98, Formerly 33-3.0082, Amended 2-12-01, 1-19-03, 4-1-04, 6-8-09, \_\_\_\_\_.

33-602.222 Disciplinary Confinement.

(1) through (3) No change.

(4) Conditions and Privileges.

(a) through (b) No change.

(c) Personal Property. Inmates in confinement shall be allowed to retain stamps, eyeglasses, hearing aids, personal watches, and rings unless there is an indication of a security problem. Inmates in disciplinary confinement may also possess religious items pursuant to the provisions of Rule 33-602.201, F.A.C. If removal of any item in the inmate’s possession is determined necessary, the correctional staff shall document their actions on the Form DC6-229, Daily Record of Special Housing, which shall be approved by the chief of security. The correctional staff shall issue the inmate a receipt for her or his confiscated items by completing the Inmate Impounded Personal Property List, Form DC6-220. Form DC6-220 is incorporated by reference in Rule 33-602.201, F.A.C. Inmates in disciplinary confinement shall not possess any products that contain baby oil, mineral oil, cocoa butter, or alcohol.

(d) through (j) No change.

(k) Legal Access.

1. No change.

2. Indigent inmates shall be provided paper, envelopes, and security pens in order to prepare legal papers or notify visitors of confinement status. ~~An Typewriters or typing services are not required items and shall not be permitted in disciplinary confinement. However, an inmate with disabilities that hinder the preparation of legal correspondence will be allowed the use of auxiliary aids (writer/reader). An inmate~~

who is provided an auxiliary aid shall also be allowed access to a certified law clerk for the purpose of preparing legal documents, legal mail or filing a grievance.

(14) No change.

Rulemaking Authority 944.09 FS. Law Implemented 20.315, 944.09 FS. History—New 3-12-84, Formerly 33-3.084, Amended 7-10-90, 4-28-96, 12-7-97, 3-23-99, Formerly 33-3.0084, Amended 2-12-01, 2-15-02, 4-1-04, 1-16-06, 10-31-06, 6-25-08, 6-8-09, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
George Sapp, Deputy Secretary of Institutions

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Richard Davison, Deputy Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 2, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 16, 2009

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Cost Management and Control**

RULE NOS.:	RULE TITLES:
59B-16.001	Definitions
59B-16.002	Universal Patient Authorization Forms
59B-16.003	Rebuttable Presumption and Immunity from Civil Liability

PURPOSE AND EFFECT: The proposed rule will establish universal patient authorization forms in both paper and electronic formats which may be used by a health care provider to document patient permission for the disclosure and use, in any form or medium, of an identifiable health record. The universal patient authorization forms must be accepted by a provider as valid authorization to release an identifiable health record if the form is completed according to the instructions accompanying the form. The proposed rule will incorporate by reference a full disclosure form for treatment and quality of care purposes and limited disclosure form that may be used for treatment or certain non-treatment purposes.

SUMMARY: The agency is proposing a rule that will establish new Rules 59B-16.001 and 59B-16.003, F.A.C., providing for the incorporation by reference of the Universal Patient Authorization Form for Full Disclosure of Health Information for Treatment and Quality of Care, the Universal Patient Authorization Form for Limited Disclosure of Health Information and accompanying instructions. The forms provide instructions for the completion of the form that must be met to create the rebuttable presumption that the release of identifiable health record was appropriate.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 408.15(8) FS.

LAW IMPLEMENTED: 408.051(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 30, 2010, 10:00 a.m.

PLACE: Agency for Health Care Administration, First Floor Conference Room B, Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner, at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Carolyn Turner, Office of the Director, Florida Center for Health Information and Policy Analysis, Agency for Health Care Administration, Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308

THE FULL TEXT OF THE PROPOSED RULES IS:

59B-16.001 Definitions.

As used in Rules 59B-16.001 through 59B-16.003, F.A.C.:

(1) “Health care provider” means any other person or organization that furnishes, bills, or is paid for health care services in the normal course of business.

(2) “Electronic format” means a form as provided in Rule 59B-16.002, F.A.C., that is completed, signed electronically and transmitted electronically to the health care provider if the signature is validated by the provider or third party on behalf of the provider through an authentication process consistent with national standards recognized by the Office of the National Coordinator for Health Information Technology.

Rulemaking Authority 408.15(8) FS. Law Implemented 408.051(4) FS. History—New \_\_\_\_\_.

59B-16.002 Universal Patient Authorization Forms.

(1) The Universal Patient Authorization Form for Full Disclosure of Health Information for Treatment and Quality of Care including instructions for completing the form is posted at: [www.FHIN.net](http://www.FHIN.net). The Universal Patient Authorization Form for Full Disclosure of Health Information for Treatment and Quality of Care dated 3.1.10 is incorporated by reference as AHCA Form FC4200-004.

(2) The Universal Patient Authorization Form for Limited Disclosure of Health Information including instructions for completing the form is posted at: www.FHIN.net. The Universal Patient Authorization Form for Limited Disclosure of Health Information dated 3.1.10 is incorporated by reference as AHCA Form FC4200-005.

Rulemaking Authority 408.15(8) FS. Law Implemented 408.051(4) FS. History–New \_\_\_\_\_.

59B-16.003 Rebuttable Presumption and Immunity from Civil Liability.

(1) The exchange by a health care provider of an identifiable health record upon receipt of a form in either paper or electronic format completed and submitted in accordance with agency instructions as provided in Rule 59B-16.002, F.A.C. creates a rebuttable presumption that the release of the identifiable health record was appropriate.

(2) A health care provider that discloses or uses an identifiable health record in reliance on the information provided to the health care provider on a properly completed authorization form that may be on paper or in an electronic format does not violate any right of confidentiality and is immune from civil liability for accessing or releasing an identifiable health record.

Rulemaking Authority 408.15(8) FS. Law Implemented 408.051(4) FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Christine Nye, Director, Florida Center for Health Information and Policy Analysis, Agency for Health Care Administration, Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Thomas W. Arnold, Secretary, Agency for Health Care Administration

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 16, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 8, 2010

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:	RULE TITLES:
62-550.310	Primary Drinking Water Standards: Maximum Contaminant Levels and Maximum Residual Disinfectant Levels
62-550.500	General Monitoring and Compliance Measurement Requirements for Contaminants and Disinfectant Residuals

PURPOSE, EFFECT AND SUMMARY: The Department is adopting the federal Stage 2 Disinfectants and Disinfection Byproducts Rule (Stage 2 D/DBPR) that is incorporated in the federal regulations in the July 1, 2009, edition of 40 CFR 141. There were errors in the notice that was published in the Florida Administrative Weekly on March 12, 2009, in the three tables incorporated into the two above-listed rules. These two rules are being withdrawn and that notice is published concurrent with this notice. The remaining rules that were noticed on March 12, 2009, are part of the Department’s adoption of the federal Stage 2 Disinfectants and Disinfection Byproducts Rule. Specifically, Rule 62-550.310, F.A.C., is being amended to expand the applicability of the chlorine and chloramine maximum residual disinfectant levels (MRDLs) in accordance with the Stage 2 D/DBPR; to clarify that the Stage 1 D/DBPR MCLs for total trihalomethanes (TTHM) and haloacetic acids five (HAA5) apply until the date specified for compliance with the Stage 2 D/DBPR MCLs for TTHM and HAA5; and to specify the Stage 2 D/DBPR MCLs for TTHM and HAA5, the water systems to which these MCLs apply, and the effective dates for these MCLs. Rule 62-550.500, F.A.C., is being amended to clarify that the monitoring and compliance measurement requirements in the Stage 2 D/DBPR take precedence over the general monitoring and compliance measurement requirements in Rule 62-550.500, F.A.C.

RULEMAKING AUTHORITY: 403.8055, 403.861(9) FS.

LAW IMPLEMENTED: 403.852(12), 403.853(1), (3), 403.859(1), 403.861(16), (17) FS.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 403.8055, F.S. WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE TO: Virginia Harmon, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3520, Tallahassee, Florida 32399-2400, [Virginia.Harmon@dep.state.fl.us](mailto:Virginia.Harmon@dep.state.fl.us)

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULES IS:

DRINKING WATER STANDARDS, MONITORING, AND REPORTING

62-550.310 Primary Drinking Water Standards: Maximum Contaminant Levels and Maximum Residual Disinfectant Levels.

(These standards may also apply as ground water quality standards as referenced in Chapter 62-520, F.A.C.)

(1) No change.

(2) DISINFECTANT RESIDUALS – ~~Except for the chlorine dioxide maximum residual disinfectant level, which applies to all public water systems using chlorine dioxide as a disinfectant or oxidant, this subsection applies only to community or non-transient non-community water systems adding a chemical disinfectant to the water in any part of the drinking water treatment process.~~ Maximum residual disinfectant levels (MRDLs) are listed in Table 2, which is incorporated herein and appears at the end of this chapter. These MRDLs apply to the public water systems referenced below.

(a) The chlorine dioxide MRDL applies to all public water systems that add chlorine dioxide as a disinfectant or oxidant.

(b) The chlorine and chloramine MRDLs apply to all community or non-transient non-community water systems that add chlorine or chloramines to the water in any part of the drinking water treatment process.

(c) Effective [insert the effective date of these rule amendments], the chlorine and chloramine MRDLs apply to all consecutive community or consecutive non-transient

non-community water systems that do not add chlorine or chloramines but deliver water that has been treated with chlorine or chloramines.

(3) DISINFECTION BYPRODUCTS – ~~This subsection applies to all community or non-transient non-community water systems adding a chemical disinfectant to the water in any part of the drinking water treatment process. The Stage 1 maximum contaminant levels (MCLs) for disinfection byproducts. The disinfection byproduct maximum contaminant levels (MCLs) are listed in Table 3, which is incorporated herein and appears at the end of this chapter. These MCLs apply to the public water systems referenced below.~~

(a) The bromate MCL applies to community or non-transient non-community water systems that add ozone.

(b) The chlorite MCL applies to community or non-transient non-community water systems that add chlorine dioxide.

(c) The Stage 1 total trihalomethanes (TTHM) and haloacetic acids five (HAA5) MCLs apply to community or non-transient non-community water systems that add a chemical disinfectant to the water in any part of the drinking water treatment process. These Stage 1 MCLs apply until the appropriate date specified for Stage 2 compliance in paragraph (d) below.

(d) The Stage 2 TTHM and HAA5 MCLs apply to community or non-transient non-community water systems that use a primary or residual disinfectant other than ultraviolet light or deliver water that has been treated with a primary or residual disinfectant other than ultraviolet light. These Stage 2 MCLs apply beginning on the dates shown in the table below.

<u>SYSTEM TYPE</u>	<u>COMPLIANCE DATE</u>
<u>SYSTEMS THAT ARE NOT PART OF A COMBINED DISTRIBUTION SYSTEM AND SYSTEMS THAT SERVE THE LARGEST POPULATION IN A COMBINED DISTRIBUTION SYSTEM</u>	
<u>System serving 100,000 or more people</u>	<u>April 1, 2012</u>
<u>System serving 50,000 – 99,999 people</u>	<u>October 1, 2012</u>
<u>System serving 10,000 – 49,999 people</u>	<u>October 1, 2013</u>
<u>Ground water system serving less than 10,000 people or Subpart H system not treating any surface water source and serving less than 10,000 people</u>	<u>October 1, 2013</u>
<u>Subpart H system treating a surface water source and serving less than 10,000 people</u>	<u>October 1, 2013, if no <i>Cryptosporidium</i> monitoring is required under 40 CFR 141.701(a)(4) or October 1, 2014, if <i>Cryptosporidium</i> monitoring is required under 40 CFR 141.701(a)(4)</u>
<u>OTHER SYSTEMS THAT ARE PART OF A COMBINED DISTRIBUTION SYSTEM</u>	
<u>Consecutive system or wholesale system</u>	<u>At the same time as the system with the earliest compliance date in the combined distribution system</u>

(4) through (6) No change.

Rulemaking Specific Authority 403.8055, 403.861(9) FS. Law Implemented 403.852(12), 403.853(1) FS. History—New 11-19-87, Formerly 17-22.210, Amended 1-18-89, 5-7-90, 1-3-91, 1-1-93, 1-26-93, 7-4-93, Formerly 17-550.310, Amended 9-7-94, 8-1-00, 11-27-01, 4-14-03, 4-25-03, 11-28-04, \_\_\_\_\_.

62-550.500 General Monitoring and Compliance Measurement Requirements for Contaminants and Disinfectant Residuals.

These general requirements shall apply unless other monitoring or compliance measurement requirements are specified in Rules 62-550.511 through 62-550.540, F.A.C., or Rules 62-550.821 and 62-550.822, F.A.C.

(1) No change.

(2) Monitoring Frequencies. Monitoring frequencies for each group of contaminants or disinfectant residuals are specified in Rules 62-550.511 through 62-550.520, F.A.C., plus Rule 62-550.821, F.A.C., and are summarized in Table 7 (effective date of this rule).

(3) Monitoring Schedule. Each public water system shall monitor at the time designated by this subsection during each compliance cycle and compliance period. Table 8 (effective date of this rule), summarizes when public water systems shall perform initial or routine monitoring.

(4) through (11) No change.

Rulemaking Specific Authority 403.8055, 403.861(9) FS. Law Implemented 403.853(1), (3), 403.859(1), 403.861(16), (17) FS. History—New 11-19-87, Formerly 17-22.300, Amended 1-18-89, 5-7-90, 1-1-93, 1-26-93, 7-4-93, Formerly 17-550.500, Amended 9-7-94, 8-1-00, 11-27-01, 4-14-03, 11-28-04, \_\_\_\_\_.

STAGE 1 MAXIMUM CONTAMINANT LEVELS FOR DISINFECTION BYPRODUCTS		
TABLE 3: [insert the effective date of these rule amendments]		
FEDERAL CONTAMINANT ID NUMBER	CONTAMINANT	MCL (mg/L)
2950	Total Trihalomethanes (TTHM)	Stage 1: 0.080 with compliance determined based on the RAA for the system <sup>1</sup> Stage 2: 0.080 with compliance determined based on the LRAA at each monitoring location <sup>2</sup>
2456	Haloacetic Acids (Five) (HAA5)	Stage 1: 0.060 with compliance determined based on the RAA for the system <sup>1</sup> Stage 2: 0.060 with compliance determined based on the LRAA at each monitoring location <sup>2</sup>
1011	Bromate	0.010
1009	Chlorite	1.0

<sup>1</sup> For further details regarding compliance determinations, see 40 CFR 141.133(b)(1), which is incorporated by reference in Rule 62-550.821, F.A.C.

<sup>2</sup> For further details regarding compliance determinations, see 40 CFR 141.620(c)(7) and (d), which are incorporated by reference in Rule 62-550.822, F.A.C.

Abbreviations Used: MCL = maximum contaminant level; mg/L = milligrams per liter;

RAA = running annual average;

LRAA = locational running annual average.

TABLE 7: MONITORING FREQUENCIES AND LOCATIONS:									
[insert the effective date of these rule amendments]									
CONTAMINANT OR DISINFECTANT RESIDUAL GROUP	APPLICABILITY	INITIAL OR ROUTINE MONITORING		TRIGGER THAT INCREASES MONITORING	INCREASED MONITORING		REDUCED MONITORING		MONITORING LOCATION(S)
		GWS SYSTEMS	SUBPART H SYSTEMS		GWS SYSTEMS	SUBPART H SYSTEMS	GWS SYSTEMS	SUBPART H SYSTEMS	
ASBESTOS RULE 62-550.511	CWSS, NTNCWSS	1 SAMPLE EVERY 9 YEARS		SAMPLE > MCL	1 SAMPLE QUARTERLY		SYSTEM NOT SUSCEPTIBLE		NOTE 1
NITRATE & NITRITE RULES 62-550.500(5) & 62-550.512	CWSS, NTNCWSS	1 SAMPLE ANNUALLY	1 SAMPLE QUARTERLY	GWS <del>SS</del> WITH SAMPLE ≥ 50% OF MCL	1 SAMPLE QUARTERLY		SUBPART H SYS. WITH EACH OF 4 MOST RECENT QUARTERLY SAMPLES < 50% OF MCL	1 SAMPLE ANNUALLY DURING QUARTER WITH HIGHEST RESULT	EVERY ENTRY POINT TO DIST. SYS. DURING NORMAL OPERATING CONDITIONS
	1WSS	1 SAMPLE ANNUALLY		NITRATE SAMPLE > MCL OR NITRITE SAMPLE ≥ 50% OF MCL	1 SAMPLE QUARTERLY		---	---	
INORGANICS RULES 62-550.500(5) & 62-550.513	CWSS, NTNCWSS	1 SAMPLE EVERY 3 YEARS	1 SAMPLE ANNUALLY	SAMPLE > MCL	1 SAMPLE QUARTERLY		1 <del>FOR</del> CONSECUTIVE QUARTERS < MCL	SEE ROUTINE MONITORING	EVERY ENTRY POINT TO DIST. SYS. DURING NORMAL OPERATING CONDITIONS



CHLORINE & CHLORAMINES RULES 62-550.514(1) & 62-550.821	CWSS/NTNCWSS ADDING OR DELIVERING WATER THAT HAS BEEN TREATED WITH CHLORINE OR CHLORAMINES	MULTIPLE SAMPLES MONTHLY; SEE NOTE 2		---	---	---	---	---	NOTE 2
CHLORINE DIOXIDE RULES 62-550.514(1) & 62-550.821	CWSS/NTNCWSS / TWSs ADDING CHLORINE DIOXIDE	1 SAMPLE DAILY		SAMPLE > MCL	ADDITIONAL 3-SAMPLE SET THE FOLLOWING DAY	---	---	---	NOTE 3
TOTAL TRIHALOMETHANES & HALOACETIC ACIDS (FIVE) <u>STAGE 1 MCLs</u> <u>STAGE 1 MCLs</u> RULES 62-550.514(2) & 62-550.821	CWSS/NTNCWSS ADDING A DISINFECTANT & SERVING ≥ 10,000 PERSONS	1 SAMPLE PER TREATMENT PLANT QUARTERLY	4 SAMPLES PER TREATMENT PLANT QUARTERLY	---	---	GWS SYS. WITH ANNUAL AVG TTHM & HAA5 ≤ 50% OF MCL; SUBPART H SYS. WITH ANNUAL AVG SOURCE-WATER TOC ≤ 4.0 MG/L & ANNUAL AVG TTHM & HAA5 ≤ 50% OF MCL	1 SAMPLE PER TREATMENT PLANT ANNUALLY DURING MONTH OF WARMEST WATER TEMP.	1 SAMPLE PER TREATMENT PLANT QUARTERLY	NOTE 4
	CWSS/NTNCWSS ADDING A DISINFECTANT & SERVING 500 to 9,999 PERSONS	1 SAMPLE PER TREATMENT PLANT ANNUALLY DURING MONTH OF WARMEST WATER TEMP.	1 SAMPLE PER TREATMENT PLANT QUARTERLY	GWS SYS. WITH AVG OF ANNUAL SAMPLES > MCL	1 SAMPLE PER TREATMENT PLANT QUARTERLY	---	GWS SYS. WITH ANNUAL AVG TTHM & HAA5 ≤ 50% OF MCL FOR 2 CONSECUTIVE YEARS OR ≤ 25% OF MCL FOR 1 YEAR; SUBPART H SYS. WITH ANNUAL AVG SOURCE-WATER TOC ≤ 4.0 MG/L & ANNUAL AVG TTHM & HAA5 ≤ 50% OF MCL	1 SAMPLE PER TREATMENT PLANT EVERY 3 YEARS DURING MONTH OF WARMEST WATER TEMP.	1 SAMPLE PER TREATMENT PLANT ANNUALLY DURING MONTH OF WARMEST WATER TEMP.
	CWSS/NTNCWSS ADDING A DISINFECTANT & SERVING < 500 PERSONS	1 SAMPLE PER TREATMENT PLANT ANNUALLY DURING MONTH OF WARMEST WATER TEMP.		AVG OF ANNUAL SAMPLES > MCL	1 SAMPLE PER TREATMENT PLANT QUARTERLY	GWS SYS. WITH ANNUAL AVG TTHM & HAA5 ≤ 50% OF MCL FOR 2 CONSECUTIVE YEARS OR ≤ 25% OF MCL FOR 1 YEAR	---	---	---
TOTAL TRIHALOMETHANES & HALOACETIC ACIDS (FIVE) – <u>STAGE 2 MCLs</u> RULES 62-550.514(2) & 62-550.822	CWSS/NTNCWSS USING A PRIMARY OR RESIDUAL DISINFECTANT OTHER THAN UV LIGHT OR DELIVERING WATER THAT HAS BEEN TREATED WITH A PRIMARY OR RESIDUAL DISINFECTANT OTHER THAN UV LIGHT	POPULATION BASED - REFER TO 40 CFR 141.621(a)(2)		MONITORING ANNUALLY OR LESS FREQUENTLY & TTHM SAMPLE ≥ 0.080 MG/L OR HAA5 SAMPLE ≥ 0.060 MG/L AT ANY LOCATION	DUAL SAMPLE SETS QUARTERLY AT ALL LOCATIONS	GWS WITH LRAA TTHM & HAA5 ≤ 50% OF MCL AT ALL MONITORING LOCATIONS; SUBPART H SYS. WITH ANNUAL AVG SOURCE-WATER TOC ≤ 4.0 MG/L & LRAA TTHM & HAA5 ≤ 50% OF MCL AT ALL MONITORING LOCATIONS	POPULATION BASED - REFER TO 40 CFR 141.623(a)		HIGHEST TTHM LOCATIONS & HIGHEST HAA5 LOCATIONS IN ACCORDANCE WITH 40 CFR 141. SUBPART V. MONITORING PLAN
CHLORITE <u>STAGE 1 MCL</u> RULES 62-550.514(2) & 62-550.821	CWSS/NTNCWSS ADDING CHLORINE DIOXIDE	1 SAMPLE DAILY		SAMPLE > MCL	ADDITIONAL 3-SAMPLE SET THE FOLLOWING DAY	---	---	---	NOTE 5
		3-SAMPLE SET MONTHLY		---	---	NO INDIVIDUAL ENTRY-POINT OR DIST. SYS. SAMPLE > MCL FOR 1 YEAR	3-SAMPLE SET QUARTERLY		---
BROMATE <u>STAGE 1 MCL</u> RULES 62-550.514(2) & 62-550.821	CWSS/NTNCWSS ADDING OZONE	1 SAMPLE PER TREATMENT PLANT MONTHLY		---	---	ANNUAL AVG BROMATE ≤ 0.0025 MG/L BASED ON MONTHLY MEASUREMENTS ANNUAL AVG SOURCE-WATER BROMIDE ≤ 0.05 MG/L BASED UPON MONTHLY MEASUREMENTS	1 SAMPLE PER TREATMENT PLANT QUARTERLY		ENTRANCE TO DIST. SYS. UNDER NORMAL OPERATING CONDITIONS
VOLATILE ORGANICS RULES 62-550.500(5) & 62-550.515	CWSS, NTNCWSS	4 CONSECUTIVE QUARTERLY SAMPLES EVERY 3 YEARS OR, IF AUTHORIZED, 1 SAMPLE ANNUALLY; SEE NOTE 6		DETECTION OF ANY VOC AT > 0.0005 MG/L	1 SAMPLE QUARTERLY	GWS SYS. WITH NO DETECTION OF ANY VOC DURING 3 YEARS OF ANNUAL SAMPLING	1 SAMPLE EVERY 3 YEARS	---	NOTE 7
SYNTHETIC ORGANICS RULES 62-550.500(5) & 62-550.516	CWSS/NTNCWSS SERVING > 3,300 PERSONS	4 CONSECUTIVE QUARTERLY SAMPLES EVERY 3 YEARS		DETECTION OF ANY SOC	1 SAMPLE QUARTERLY	NO DETECTION OF ANY SOC DURING INITIAL COMPLIANCE PERIOD	2 QUARTERLY SAMPLES IN THE SAME YEAR EVERY 3 YEARS		NOTE 7
	CWSS/NTNCWSS SERVING ≤ 3,300 PERSONS						1 SAMPLE EVERY 3 YEARS		
MICROBIOLOGICAL CONTAMINANTS RULE 62-550.518	CWSS, NTNCWSS, TWSs SERVING > 1,000 PERSONS	MULTIPLE SAMPLES MONTHLY; SEE NOTE 8		TOTAL COLIFORM POSITIVE SAMPLE	NOTE 9	---	---	---	SITES REFLECTING WATER THROUGHOUT DIST. SYS.
		1 TWS SERVING ≤ 1,000 PERSONS	2 SAMPLES QUARTERLY	2 SAMPLES MONTHLY					

SECONDARY CONTAMINANTS RULES 62-550.500(5) & 62-550.520	CWSs	1 SAMPLE EVERY 3 YEARS	---	---	---	---	EVERY ENTRY POINT TO DIST. SYS. DURING NORMAL OPERATING CONDITIONS
GROSS ALPHA, RADIUM-226, RADIUM-228, & URANIUM RULE 62-550.519(1)	CWSs	INITIAL MONITORING IS 4 CONSECUTIVE QUARTERLY SAMPLES; ROUTINE MONITORING IS 1 SAMPLE EVERY 3 YEARS; SEE NOTE 10	SAMPLE > MCL OR IF MONITORING ONCE EVERY 6 YEARS, A SAMPLE RESULT > 1/2 MCL OR IF MONITORING ONCE EVERY 9 YEARS, A SAMPLE RESULT ≥ DETECTION LIMIT	1 SAMPLE QUARTERLY WHEN PREVIOUS SAMPLE RESULT IS > MCL OR IF SAMPLING EVERY 9 YEARS AND THE SAMPLE IS ≤ MCL BUT > 1/2 MCL, SAMPLE EVERY 6 YEARS; OR IF SAMPLE IS ≥ DETECTION LIMIT BUT 1/2 ≤ MCL OR IF SAMPLING EVERY 6 YEARS AND THE SAMPLE IS > 1/2 MCL BUT ≤ MCL, SAMPLE EVERY 3 YEARS	AVERAGE OF INITIAL MONITORING SAMPLES OR LAST REDUCED MONITORING SAMPLE < DETECTION LIMIT	1 SAMPLE EVERY 9 YEARS	EVERY ENTRY POINT TO DIST. SYS. DURING NORMAL OPERATING CONDITIONS
					DETECTION LIMIT ≤ AVERAGE OF INITIAL MONITORING SAMPLES OR LAST REDUCED MONITORING SAMPLE ≤ 1/2 MCL	1 SAMPLE EVERY 6 YEARS	
BETA PARTICLE & PHOTON RADIOACTIVITY RULE 62-550.519(2)	CWSs DESIGNATED AS VULNERABLE	1 SAMPLE QUARTERLY FOR GROSS BETA & 1 SAMPLE ANNUALLY FOR TRITIUM & STRONTIUM-90	SAMPLE > MCL	1 SAMPLE MONTHLY FOR GROSS BETA, TRITIUM, & STRONTIUM-90	ANNUAL AVERAGE OF GROSS BETA MINUS POTASSIUM-40 ≤ 50 µCi/L	1 SAMPLE EVERY 3 YEARS FOR GROSS BETA, TRITIUM, & STRONTIUM-90	EVERY ENTRY POINT TO DIST. SYS. DURING NORMAL OPERATING CONDITIONS
	CWSs DESIGNATED AS UTILIZING WATERS CONTAMINATED BY EFFLUENTS FROM NUCLEAR FACILITIES	QUARTERLY FOR GROSS BETA & IODINE-131 & ANNUALLY FOR TRITIUM & STRONTIUM-90; SEE NOTE 11	QUARTERLY RESULT FOR GROSS BETA OR IODINE-131 > MCL; ANNUAL RESULT FOR TRITIUM OR STRONTIUM-90 > MCL	MONTHLY FOR GROSS BETA, IODINE-131, TRITIUM, & STRONTIUM-90	ANNUAL AVERAGE OF GROSS BETA MINUS POTASSIUM-40 ≤ 15 µCi/L	EVERY 3 YEARS FOR GROSS BETA, IODINE-131, TRITIUM, & STRONTIUM-90	

Abbreviations used:  
 CWSs = community water systems; SOC = synthetic organic contaminant;  
 GWSS SYSTEMS = ground water systems; TOC = total organic carbon;  
 HAA5 = haloacetic acids (five); TTHM = total trihalomethanes;  
 MCL = maximum contaminant level; TWSSs = transient non-community water systems;  
 UV = ultraviolet;  
 MG/L = milligrams per liter; VOC = volatile organic contaminant  
 NTCWSs = non-transient non-community water systems;  
 pCi/L = picocuries per liter

NOTE 1: Systems susceptible to asbestos contamination due solely to corrosion of asbestos-cement pipe shall sample at a tap served by asbestos-cement pipe and under conditions where asbestos contamination is most likely to occur. Systems susceptible to asbestos contamination due solely to source water shall monitor at every entry point to the distribution system during normal operating conditions. Systems susceptible to asbestos contamination due to both source water and corrosion of asbestos-cement pipe shall sample at a tap served by asbestos-cement pipe and under conditions where asbestos contamination is most likely to occur.

NOTE 2: Systems shall measure the residual disinfectant level at the same locations in the distribution system where, and at the same time when, total coliforms are sampled.

NOTE 3: Systems shall take routine daily samples at the entrance to the distribution system. Systems shall take additional three-sample sets in the distribution system at the following locations:

(a) If chloramines are used to maintain a disinfectant residual in the distribution system, or if chlorine is used to maintain a disinfectant residual in the distribution system and there are no disinfectant addition ~~disinfection~~ points after the entrance to the distribution system (i.e., no booster chlorination), the system shall take three samples as close to the first customer as possible at intervals of at least six hours.

(b) If chlorine is used to maintain a disinfectant residual in the distribution system and there are one or more disinfectant addition points after the entrance to the distribution system (i.e., booster chlorination), the system shall take one sample at each of the following locations: as close to the first customer as possible, in a location representative of average residence time, and as close to the end of the distribution system as possible.

NOTE 4: Systems taking one sample shall take the sample at a location reflecting maximum residence time in the distribution system. Systems taking more than one sample shall take at least 25% of the samples at locations representing maximum residence time of the water in the distribution system and shall take the remaining samples at locations representing at least average residence time in the distribution system and representing the entire distribution system, taking into account number of persons served, different sources of water, and different treatment methods.

NOTE 5: Systems shall take routine daily samples at the entrance to the distribution system. Systems shall take routine monthly or additional three-set samples in the distribution system; each three-set sample shall consist of one sample at

each of the following locations: a location as close to the first customer as possible, a location representative of average residence time, and a location reflecting maximum residence time in the distribution system.

NOTE 6: For initial base point monitoring, systems shall take four consecutive quarterly samples during the first three-year compliance period. If a system does not detect any VOC, it shall take one sample annually beginning with the next three-year compliance period.

NOTE 7: During the first quarter of initial base point monitoring, GWSs systems shall take a minimum of one sample that is representative of each well. Under all other circumstances, systems shall sample at every entry point to the distribution system during normal operating conditions.

NOTE 8: The minimum number of samples shall be as set forth in subsection 62-550.518(2), F.A.C.

NOTE 9: Systems shall conduct repeat monitoring in accordance with subsection 62-550.518(7), F.A.C., and systems that routinely collect fewer than five samples per month shall collect at least five samples during the next month the system provides water to the public.

NOTE 10: The Department shall waive the final two quarters of initial monitoring for a sampling point if the results of the samples from the previous two quarters are below the regulatory detection limit. Additionally, under the conditions described in paragraph 62-550.519(1)(c), F.A.C., historical data may be used to satisfy initial monitoring requirements. ~~Systems shall take one sample quarterly if an MCL is exceeded.~~

NOTE 11: Quarterly monitoring for gross beta shall be based on the analysis of monthly samples or the analysis of a composite of three monthly samples. For iodine-131, a composite of five consecutive daily samples shall be analyzed once each quarter. Annual monitoring for tritium and strontium-90 shall be conducted by means of the analysis of a composite of four consecutive quarterly samples or analysis of four quarterly samples.

TABLE 8: INITIAL OR ROUTINE MONITORING SCHEDULE					
REFERENCE SUBSECTION 62-550.500(3): <u>[insert the effective date of these rule amendments]</u>					
Under initial or routine monitoring, public water systems shall take required samples during the time period specified below.					
CONTAMINANT OR DISINFECTANT RESIDUAL GROUP		COMMUNITY WATER SYSTEMS SERVING MORE THAN 3,300 PEOPLE	COMMUNITY WATER SYSTEMS SERVING 3,300 OR FEWER PEOPLE	NON-TRANSIENT NON-COMMUNITY WATER SYSTEMS	TRANSIENT NON-COMMUNITY WATER SYSTEMS
ASBESTOS RULES 62-550.500(3) & 62-550.511		FIRST YEAR OF EACH NINE-YEAR COMPLIANCE CYCLE	SECOND YEAR OF EACH NINE-YEAR COMPLIANCE CYCLE	THIRD YEAR OF EACH NINE-YEAR COMPLIANCE CYCLE	NOT REQUIRED
NITRATES AND NITRITES RULES 62-550.500(3) & 62-550.512	GROUND WATER SYSTEMS	ANNUALLY			
	SUBPART H SYSTEMS	QUARTERLY			ANNUALLY
INORGANICS RULES 62-550.500(3) & 62-550.513	GROUND WATER SYSTEMS	FIRST YEAR OF EACH THREE-YEAR COMPLIANCE PERIOD	SECOND YEAR OF EACH THREE-YEAR COMPLIANCE PERIOD	THIRD YEAR OF EACH THREE-YEAR COMPLIANCE PERIOD	NOT REQUIRED
	SUBPART H SYSTEMS	ANNUALLY			NOT REQUIRED
CHLORINE & CHLORAMINES RULES 62-550.514(1) & 62-550.821		MONTHLY FOR SYSTEMS ADDING OR DELIVERING WATER TREATED WITH CHLORINE OR CHLORAMINES			NOT REQUIRED
CHLORINE DIOXIDE RULES 62-550.514(1) & 62-550.821		DAILY FOR SYSTEMS ADDING CHLORINE DIOXIDE			
TOTAL TRIHALOMETHANES & HALOACETIC ACIDS (FIVE) <u>STAGE I MCLs</u> STAGE I MCL RULES 62-550.500(3), 550.514(2), & 62-550.821	GROUND WATER SYSTEMS	QUARTERLY FOR SYSTEMS ADDING A DISINFECTANT & SERVING ≥ 10,000 PEOPLE & ANNUALLY DURING MONTH OF WARMEST WATER TEMPERATURE FOR SYSTEMS ADDING A DISINFECTANT & SERVING < 10,000 PEOPLE	ANNUALLY DURING MONTH OF WARMEST WATER TEMPERATURE FOR SYSTEMS ADDING A DISINFECTANT	QUARTERLY FOR SYSTEMS ADDING A DISINFECTANT & SERVING ≥ 10,000 PEOPLE & ANNUALLY DURING MONTH OF WARMEST WATER TEMPERATURE FOR SYSTEMS ADDING A DISINFECTANT & SERVING < 10,000 PEOPLE	NOT REQUIRED

	SUBPART H SYSTEMS	QUARTERLY FOR SYSTEMS ADDING A DISINFECTANT	QUARTERLY FOR SYSTEMS ADDING A DISINFECTANT & SERVING ≥ 500 PEOPLE & ANNUALLY DURING MONTH OF WARMEST WATER TEMPERATURE FOR SYSTEMS ADDING A DISINFECTANT & SERVING < 500 PEOPLE		NOT REQUIRED
TOTAL TRIHALOMETHANES & HALOACETIC ACIDS (FIVE) STAGE 2 MCLs RULES 62-550.500(3), 62-550.514(2), & 62-550.822	GROUND WATER SYSTEMS	QUARTERLY FOR SYSTEMS SERVING ≥ 10,000 PEOPLE; ANNUALLY DURING MONTH OF HIGHEST DBP CONCENTRATIONS FOR SYSTEMS SERVING < 10,000 PEOPLE	ANNUALLY DURING MONTH OF HIGHEST DBP CONCENTRATIONS	QUARTERLY FOR SYSTEMS SERVING ≥ 10,000 PEOPLE; ANNUALLY DURING MONTH OF HIGHEST DBP CONCENTRATIONS FOR SYSTEMS SERVING < 10,000 PEOPLE	NOT REQUIRED
	SUBPART H SYSTEMS	QUARTERLY	QUARTERLY FOR SYSTEMS SERVING ≥ 500 PEOPLE; ANNUALLY DURING MONTH OF HIGHEST DBP CONCENTRATIONS FOR SYSTEMS SERVING < 500 PEOPLE		
CHLORITE STAGE 1 MCL RULES 62-550.514(2) & 62-550.821		DAILY AT ENTRANCE TO DISTRIBUTION SYSTEM & MONTHLY IN DISTRIBUTION SYSTEM FOR SYSTEMS ADDING CHLORINE DIOXIDE			NOT REQUIRED
BROMATE STAGE 1 MCL RULES 62-550.514(2) & 62-550.821		MONTHLY FOR SYSTEMS ADDING OZONE			NOT REQUIRED
VOLATILE ORGANICS RULES 62-550.500(3) & 62-550.515		QUARTERLY OR, IF AUTHORIZED, ANNUALLY DURING THE FIRST YEAR OF EACH THREE-YEAR COMPLIANCE PERIOD	QUARTERLY OR, IF AUTHORIZED, ANNUALLY DURING THE SECOND YEAR OF EACH THREE-YEAR COMPLIANCE PERIOD	QUARTERLY OR, IF AUTHORIZED, ANNUALLY DURING THE THIRD YEAR OF EACH THREE-YEAR COMPLIANCE PERIOD	NOT REQUIRED
SYNTHETIC ORGANICS RULES 62-550.500(3) & 62-550.516		QUARTERLY DURING THE FIRST YEAR OF EACH THREE-YEAR COMPLIANCE PERIOD-UNLESS REDUCED MONITORING IS AUTHORIZED	QUARTERLY DURING THE SECOND YEAR OF EACH THREE-YEAR COMPLIANCE PERIOD-UNLESS REDUCED MONITORING IS AUTHORIZED	QUARTERLY DURING THE THIRD YEAR OF EACH THREE-YEAR COMPLIANCE PERIOD UNLESS REDUCED MONITORING IS AUTHORIZED	NOT REQUIRED
MICROBIOLOGICAL CONTAMINANTS RULES 62-550.500(3) & 62-550.518	GROUND WATER SYSTEMS	MONTHLY			MONTHLY FOR SYSTEMS SERVING > 1,000 PEOPLE & QUARTERLY FOR SYSTEMS SERVING ≤ 1,000 PEOPLE
	SUBPART H SYSTEMS	MONTHLY			
GROSS ALPHA, RADIUM-226, RADIUM-228 & URANIUM RULES 62-550.500(3) & 62-550.519		ROUTINE MONITORING OCCURS DURING FIRST YEAR OF EACH THREE-YEAR COMPLIANCE PERIOD UNLESS REDUCED MONITORING IS APPROVED	ROUTINE MONITORING OCCURS DURING SECOND YEAR OF EACH THREE-YEAR COMPLIANCE PERIOD UNLESS REDUCED MONITORING IS APPROVED	NOT REQUIRED	NOT REQUIRED
BETA PARTICLE & PHOTON RADIOACTIVITY RULES 62-550.500(3) & 62-550.519		QUARTERLY/ANNUALLY FOR SYSTEMS DESIGNATED AS VULNERABLE OR UTILIZING WATERS CONTAMINATED BY EFFLUENTS FROM NUCLEAR FACILITIES		NOT REQUIRED	NOT REQUIRED
SECONDARY CONTAMINANTS RULES 62-550.500(3) & 62-550.520		FIRST YEAR OF EACH THREE-YEAR COMPLIANCE PERIOD	SECOND YEAR OF EACH THREE-YEAR COMPLIANCE PERIOD	NOT REQUIRED	NOT REQUIRED

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NOS.:  
64B5-2.0126  
64B5-2.013

RULE TITLES:  
Conduct at Examination Site  
Dental Examination Requirements  
and Grading

PURPOSE AND EFFECT: To clarify and update language.  
SUMMARY: These rules will clarify and update language.  
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statements of Estimated Regulatory Cost were prepared. The Board determined that small businesses would not be affected by these rules.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.004(5), 466.004(4), 456.017(1)(b), 466.004(4) FS.

LAW IMPLEMENTED: 456.079, 456.017(1)(b), (2), 466.006(4), 466.009 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258

THE FULL TEXT OF THE PROPOSED RULES IS:

64B5-2.0126 Conduct at Examination Site.

(1) The examination supervisor, assistant examination supervisor and proctors are the designated agents in maintaining a secure and proper examination and administration.

(2) through (3)(a) No change.

(b) Conduct which violates the standard of test administration, such as disrupting the examination site, inappropriately communicating with any other examinee during the administration of the examination; copying answers from another examinee or permitting one's answers to be copied by another examinee during the administration of the examination; having in one's possession during the administration of the licensing examination any appliances, tools, models, teeth, books, notes, written or printed materials or data of any kind, cell phones, PDAs, pagers, or other electronic devices other than the examination materials distributed or specifically listed as approved materials for the examination room in the examinee's official Candidate Information Booklet which is made available on the Department's examination webpage at <http://www.doh.state.fl.us/mqa/Exam/main-cand.htm>, or presented to the examinee in advance of the examination date by the Department. In cases where the examinee is found to be in possession of items other than those distributed at the exam site or specifically listed as approved materials for the examination room in the Candidate Information Booklet, the minimum sanction shall be to declare the scores on said examination invalid.

(c) No change.

(4) No change.

Rulemaking Specific Authority 456.004(5), 466.004(4) FS. Law Implemented 456.017(1)(d), 456.079 FS. History—New 2-7-96, Amended 5-21-96, Formerly 59Q-2.0126, Amended 5-1-02, \_\_\_\_\_.

64B5-2.013 Dental Examination Requirements and Grading.

(1)(a) through (d) No change.

(2) No change.

(a) The Written Examination for dental licensure shall consist of the laws and rules of the State of Florida regulating the practice of dentistry and dental hygiene. The written examination is administered via computer-based platform.

(b) No change.

(c) Applicants will be given no more than 90 minutes to complete the written examination.

(3) No change.

(a) No change.

(b) Every candidate who is scheduled to take the entire practical or clinical examination or who is scheduled to retake any part of the practical or clinical examination which involves the use of a live patient must secure liability insurance coverage in amounts determined by the board. This protection is for injuries or harm which may be sustained or may be claimed to have been sustained by a dental patient in the course of the examination. Each candidate must present proof of such coverage to the credentials committee before he or she will be allowed to perform any procedures on a live patient. Neither the board nor the department shall be held liable for any claim, suits, judgments, or damages, consequent or otherwise and including attorney's fees and costs arising out of any actual or claimed injuries or harm alleged by dental patients during the course of the examination.

(c) 1. through 2. No change.

3. Demonstration of Endodontic Skills on Specified Teeth (simulated tooth).

4. No change.

(d) No change.

1. Class II Amalgam and Class III Composite on Patient. This part of the Practical or Clinical Examination shall consist of a preparation procedure and a restoration procedure. The tooth selected for the Class II Amalgam restoration must be a permanent posterior tooth with at least one proximal primary carious lesion which shows no sign of previous excavation and radiographically extends at least to the DEJ at the contact point. The tooth selected for the Class III composite restoration must be a permanent anterior tooth with at least one proximal primary carious lesion which shows no signs of previous excavation and radiographically extends at least to the DEJ. The following areas will be assessed in determining a grade for each procedure:

a. through b. No change.

2. through 4. No change.

(e) The grading system used during the Practical or Clinical Examination is as follows:

The quality of a candidate’s work on the four parts of the Clinical or Practical Examination is graded in accordance with a detailed analytic scoring guide and specific scoring criteria for each component of each task. The examiners use four competency levels to rate clinical skills on the four parts of the Clinical or Practical Examination:

Mandatory 0 – Complete failure and critically deficient  
Marginally Substandard – Below minimal acceptable dental treatment

Minimally Acceptable – Minimal acceptable dental treatment

Satisfactory – Optimal dental treatment

Three examiners independently evaluate all rated treatment criteria for each part of the Clinical or Practical Examination and the median competency level in each category (criteria) is determined. These median competency levels are translated into a numerical score. Candidates must earn at least 75% of the maximum possible raw score on each part to pass that part.

Critical errors (Mandatory 0) are given special consideration. Critical errors are errors of commission or omission that would be serious enough to endanger a patient’s oral or general health, or could lead to patient injury or may jeopardize the overall treatment of the patient. A corroborated critical error, such as perforation while preparing an access opening for an endodontic procedure will result in failure of the Endodontic part of the Clinical or Practical Examination even though other rated treatment criteria for the Endodontic part are acceptably completed. When in the judgment of two examiners the applicant’s performance on any grading criteria is deemed critically deficient, the applicant will be awarded a zero (0) on that part of the examination and the examination may be terminated by the assistant examination supervisor.

A candidate’s score on a part of the Clinical or Practical Examination may also be affected by certain conduct or errors that warrant a penalty deduction from the total score on that part. An example of a penalty deduction on a part is the loss of all points if two treatment selections for either the Amalgam or the Composite procedure are not acceptable or a second treatment selection is not presented if the first treatment selection is rejected.

(f) through (j) No change.

(4) No change.

(a) The Diagnostic Skills Examination shall be an objective type of examination, demonstrating ability to diagnose conditions within the human oral cavity and its adjacent tissues and structures from photographs, slides, radiographs, or models. The Diagnostic Skills Examination may include, but not be limited to the following: medical considerations, periodontics, and prosthetics including the viewing and evaluation of digitalized photographs of exhibits of complete, fixed, partial and removable partial prosthetics. Exhibits may include, but not be limited to, impressions, denture set-ups, study models, master casts, wax rims, partial

denture frameworks, bite registrations, crowns, bridges, crown and bridge dies and preparations, and radiographs. The Diagnostic Skills Examination should assess the examinee’s abilities to recognize critical clinical conditions or situations encountered regularly in the general practice of dentistry and to formulate appropriate treatment options. The Diagnostic Skills Examination is administered via computer-based testing platform.

(b) through (c) No change.

Rulemaking Authority 456.017(1)(b), 466.004(4) FS. Law Implemented 456.017(1)(b), (2), 466.006(4), 466.009 FS. History—New 10-8-79, Amended 6-22-80, 12-3-81, 12-6-82, 5-24-83, 12-12-83, 5-2-84, 5-27-84, Formerly 21G-2.13, Amended 12-8-85, 12-31-86, 5-10-87, 10-19-87, 12-10-89, 12-24-91, 2-1-93, Formerly 21G-2.013, 61F5-2.013, Amended 1-9-95, 2-7-96, 7-16-97, Formerly 59Q-2.013, Amended 8-25-98, 3-25-99, 11-15-99, 8-3-05, 7-17-07, 8-1-08, 6-28-09, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 20, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 8, 2010

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.:  
64B5-10.011

RULE TITLE:  
Retired Status and Reactivation of Retired Status License

PURPOSE AND EFFECT: To clarify and update language.

SUMMARY: This rule will clarify and update language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.036 FS.

LAW IMPLEMENTED: 456.036 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-10.011 Retired Status and Reactivation of Retired Status License.

(1) through (2)(b) No change.

(c) Dentists must demonstrate compliance with Rule 64B5-17.011, F.A.C., Financial Responsibility.

(3) Any dentist whose license has been on retired status for more than five (5) years or a licensee from another state who has not been in the active practice of dentistry within the past five (5) years shall be required to appear before the Credentials Committee of the Board and establish the ability to practice with care and skill sufficient to protect the health, safety and welfare of the public. At the time of such appearance, the dentist must:

(a) Demonstrate compliance with subsection (2) above;

(b) Account for any activities related to the practice of dentistry during the period that the licensee was on retired status or not practicing in another jurisdiction and establish an absence of malpractice or disciplinary actions pending in any jurisdiction.

(4) The Department shall refuse to reactivate the license of a retired status dentist who is under investigation or prosecution in any jurisdiction for an action that would constitute a violation of this chapter or the professional practice acts administered by the department and the boards, until 15 days after the Department receives the final results of the investigation or prosecution.

Rulemaking Specific Authority 456.036 FS. Law Implemented 456.036 FS. History--New 2-14-06, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Dentistry  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 30, 2009  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 15, 2010

**DEPARTMENT OF HEALTH**

**Board of Psychology**

RULE NO.: 64B19-11.012  
RULE TITLE: Application Forms  
PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the application forms.  
SUMMARY: The rule amendment will modify the application forms.  
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost was prepared and voted upon. The Board determined that although it estimates receipt of approximately 2,523 licensure application over the next five years, small businesses would not be affected by this rule. However, a SERC was prepared for review.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 490.004(4) FS.

LAW IMPLEMENTED: 490.005, 490.006(1)(b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-11.012 Application Forms.

(1) All applicants for licensure pursuant to Chapter 490, F.S., shall complete and submit form DH-MQA 1187, (Revised 01/10 ~~9/09~~), "Application for Psychologist Licensure," which is incorporated herein by reference and which be obtained from the Board office or on the Board's website at <http://www.doh.state.fl.us/mqa/psychology>.

(2) through (4) No change.

Rulemaking Authority 490.004(4) FS. Law Implemented 490.005, 490.006(1)(b) FS. History--New 6-25-02, Amended 5-24-09, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Psychology  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 22, 2010  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 31, 2009

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self-Sufficiency Program**

RULE NO.: 65A-1.205  
RULE TITLE: Eligibility Determination Process  
PURPOSE AND EFFECT: The proposed rule amendment amends the ACCESS Florida Application, CF-ES 2337, amends the interview requirements, incorporates forms that can be used in the eligibility determination process, and includes some wording changes and technical changes of a non-substantive nature improving the overall content of the rule.  
SUMMARY: The proposed rule amendment amends the general eligibility determination process.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919, 414.45 FS.

LAW IMPLEMENTED: 409.903, 409.904, 409.919, 410.033, 414.045, 414.095, 414.31 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 28, 2010, 1:30 p.m.

PLACE: 1317 Winewood Boulevard, Building 3, Room 455, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cindy Keil, ACCESS Florida Program Policy, 1317 Winewood Boulevard, Building 3, Tallahassee, Florida 32399-0700, (850)410-3291, cindy\_keil@dcf.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.205 Eligibility Determination Process.

(1) The individual completes a Department application for assistance to the best of the individual's ability using either the ACCESS Florida Application, CF-ES 2337, 03/2010 ~~01/2008~~, incorporated by reference ~~in Rule 65A-1.400, F.A.C.~~, or an ACCESS Florida Web Application (only accepted electronically), CF-ES 2353, 03/2008, incorporated by reference in Rule 65A-1.400, F.A.C., and submits it. An application must include at least the individual's name, address and signature to initiate the application process. An eligibility specialist determines the eligibility of each household member for public assistance. An applicant ~~can~~ ~~may~~ withdraw the application at any time without affecting their right to reapply at any time.

(a) The Department must determine an applicant's eligibility initially at application and if the applicant is determined eligible, at periodic intervals thereafter. It is the applicant's responsibility to keep appointments with the eligibility specialist and furnish information, documentation and verification needed to establish eligibility. If the Department schedules a telephonic appointment, it is the Department's responsibility to be available to answer the applicant's phone call at the appointed time. If the information, documentation or verification is difficult for the applicant to obtain, the eligibility specialist must provide assistance in obtaining it when requested or when it appears necessary.

(b) Time standards for processing applications vary by public assistance program in accordance with 7 C.F.R. §273.2(g), 45 C.F.R. §206.10(a)(3)(i) and 42 C.F.R. §435.911. For Food Stamp and Cash Assistance ~~P~~programs, time standards begin the date following the date the application was filed and end on the date the Department makes benefits available or mails a notice concerning eligibility. For the Medicaid Program, the time standard ends on the date the Department mails an eligibility notice. The Department must process and determine eligibility within the following time frames:

Program:	Application Processing Time Standards:
Expedited Food Stamps	7 days
Food Stamps	30 days
Temporary Cash Assistance, Refugee Assistance and Child In Care Medical Assistance and State Funded Programs for individuals who apply on the basis of disability	45 days
For all other Medical Assistance and State Funded Programs for applicants on the basis of non-disability eligibility, including OSS, QMB, SLMB, and QI1	90 days
	45 days

All days counted after the date of application are calendar days. Applicant delay days do not count in determining compliance with the time standard. The Department uses information provided on the Screening for Expedited Medicaid Appointments form, CF-ES 2930, ~~Screening for Expedited Medicaid Appointments~~, 04/2007, incorporated by reference, ~~in Rule 65A-1.400, F.A.C.~~ to expedite processing of Medicaid disability-related applications.

(c) If the eligibility specialist determines during ~~at~~ the interview or at any time during the application process that the applicant must provide additional information or verification, or that a member of the assistance group must comply with Child Support Enforcement or register for employment services, the eligibility specialist must give the applicant written notice allowing ten calendar days from request or the interview to furnish the requested information or to comply with the verification or employment registration requirement(s). For all programs, verifications are due ten calendar days from the date of written request or the interview, or 30 days from the date of application, whichever is later. In cases where the applicant must provide medical information, the return due date is 30 calendar days following the written request or the interview, or 30 days from the date of application, whichever is later. If the due date falls on a holiday or weekend, the deadline is the next working day. ~~If the verification or information is difficult for the person to obtain, the eligibility specialist must provide assistance in obtaining the verification or information when requested or when it appears necessary.~~ If the applicant does not provide required verifications or information, ~~as applicable~~, by the deadline date, the application will be denied, unless the applicant



requests an extension or there are extenuating circumstances justifying an additional extension. The eligibility specialist makes the decision of whether to grant the request for extension. When the applicant provides all required information or verification, ~~as applicable~~, the eligibility specialist determines eligibility for the public assistance programs. If the eligibility criteria are met, benefits are authorized.

(d) In accordance with 42 C.F.R. §435.911, unusual circumstances that might affect the timely processing of Medicaid applications include applicant delay, physician delay and emergency delay as defined below. Unusual circumstances are non-agency processing delays, and the calendar time passing during such delay(s) does not count as part of the 90-day time standard for determining the timeliness of Medicaid eligibility decisions based on disability.

1. Applicant delay is the time attributed to the applicant who ~~does not fails to~~ keep any scheduled appointment or ~~to~~ provide requested and required eligibility information or verification. Applicant delay begins the date the applicant does not keep a Department scheduled appointment with either the Department or health professionals and ends the date the applicant keeps that appointment as rescheduled; or, the date the applicant does not ~~provide bring~~ requested and required information ~~for to~~ the initial interview and ends the date the applicant provides the information to the Department. The "Are You Disabled and Applying for Medicaid?" brochure, CF/PI 165-107, 06/2008, incorporated by reference, describes requested and required information for eligibility determination.

2. through 3. No change.

(2) In accordance with 7 C.F.R. §273.14, 45 C.F.R. §206.10(a)(9)(iii), 42 C.F.R. §435.916, and Section 414.095, F.S., the Department must determine eligibility at periodic intervals.

(a) No change.

(b) A partial eligibility review entails review of one or more, but not all factors of eligibility. The Department schedules partial reviews based on known facts or anticipated changes or when an unanticipated change occurs. It does not usually require ~~an a face-to-face~~ interview unless it cannot obtain the necessary information without the interview.

(3) The Department ~~conducts phone or must conduct~~ face-to-face interviews with ~~food stamp and cash assistance~~ applicants/recipients or their ~~authorized/designated~~ authorized representatives ~~when required for the at each application or complete eligibility review process unless waived due to hardship as described in 7 C.F.R. §273.2(e)(2).~~ The Department conducts face-to-face interviews upon request complete redeterminations of eligibility and recipient interviews in accordance with federal regulations governing the benefit type by phone, in the ACCESS Florida office, the applicant's/recipients' home, or other agreed upon location

~~upon which the applicant/recipient and eligibility specialist mutually agree.~~ The applicant/recipient or their authorized/designated representative must keep the interview appointment or make arrangements with the eligibility specialist prior to the appointment time to reschedule the missed appointment, if necessary.

(4) If an applicant or recipient ~~does not fails to~~ keep an appointment without arranging another time with the eligibility specialist; ~~or does not fails or refuses to~~ sign and date the applications described in subsection (1); ~~fails or refuses to submit a periodic report;~~ or ~~does not fails or refuses to~~ submit required documentation or verification the Department will deny benefits as it cannot establish eligibility.

(5) The Department ~~can may~~ substantiate, verify or document information provided by the applicant/recipient as part of each determination of eligibility. For any program, when there is a question about the validity of the information provided, the Department will ask for additional documentation or verification as required. The term verification is used generically to represent this process.

(a) No change.

(b) Verification confirms the accuracy of information through a source(s) other than the individual. The Department ~~can may~~ secure verification electronically, telephonically, in writing, or by personal contact.

(c) No change.

(6) No change.

(7) In accordance with Food Stamp Program waivers, food stamp applicants/recipients who applicants that have been interviewed, but ~~do not failed to~~ return the requested verification by the deadline, ~~can may~~ be denied prior to the 30th day. ~~Under approved federal Food Stamp Program waivers~~ Face-to-face interviews are not required.

(8) The following forms, incorporated by reference, can be used in the eligibility determination process: Verification of Employment/Loss of Income, CF-ES 2620, 03/2009; Verification of Dependent Care Expenses, CF-ES 2621, 03/2010; Verification of Shelter Expenses, CF-ES 2622, 03/2010; School Verification, CF-ES 2623, 10/2005; and Work Calendar, CF-ES 3007, 10/2005. Copies of materials incorporated by reference the CF-ES 2337, CF-ES 2930 and CF/PI 165-107 are available from the ACCESS Florida Headquarters Office, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700 or on the Department's website at <http://www.dcf.state.fl.us/dcf/forms/Search/DCFFormSearch.aspx>. The CF-ES 2353 is available on the Department's web site at <http://www.myflorida.com/accessflorida/>.

Rulemaking Specific Authority 409.919, 414.45 FS. Law Implemented 409.903, 409.904, 409.919, 410.033, 414.045, 414.095, 414.31 FS. History—New 4-9-92, Amended 11-22-93, 8-3-94, Formerly 10C-1.205, Amended 11-30-98, 9-27-00, 7-29-01, 9-12-04, 9-11-08.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Nathan Lewis  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: George H. Sheldon  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: March 12, 2010  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: October 9, 2009

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self-Sufficiency Program**

RULE NO.: 65A-1.704  
RULE TITLE: Family-Related Medicaid Eligibility Determination Process

PURPOSE AND EFFECT: The proposed rule amendment removes the requirement for assistance groups receiving Transitional Medicaid to provide periodic reports and includes technical changes of a non-substantive nature.

SUMMARY: The proposed rule amendment removes the requirement for Transitional Medicaid recipients to file periodic reports of their income and work related child care expenses to the Department at three month intervals.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.903, 409.904, 409.919 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 19, 2010, 1:30 p.m.

PLACE: 1317 Winewood Boulevard, Building 3, Room 455, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Thomas, ACCESS Florida Program Policy, 1317 Winewood Boulevard, Building 3, Tallahassee, FL 32399-0700, (850)410-3477, Susan\_Thomas@dcf.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.704 Family-related Medicaid Eligibility Determination Process.

(1) Public assistance staff determine eligibility for Family-related Medicaid at application, when a change in conditions of eligibility is reported, or, on not greater than a 12

month cycle. The individual or the designated representative is required to assist the Department in completing the determination or redetermination of Medicaid eligibility. Qualified designated Medicaid providers determine presumptive eligibility for pregnant women. Requests for Medicaid coverage on behalf of children in care of the Department of Juvenile Justice are made on form CF-ES 2293, Child in Care Medicaid, ~~April 2007~~ March 2000 (incorporated by reference).

(2) Simplified Eligibility for Pregnant Woman.

(a) The application form for a pregnant woman applying only for Medicaid and only for herself based on pregnancy is CF-ES Form 2700, Health Insurance Application for Pregnant Woman, ~~10/2008~~ 04/2007 (incorporated by reference). This form and attached information/rights and responsibilities (~~pages 2 & 3~~) (~~pages 3 & 4~~) may be used as a mail-in application form or it may be provided directly to a local Children and Family Services office, health department or other Qualified Designated Provider (QDP). Copies of the mail-in application forms may be offered to pregnant women by mail or picked up by them in health departments and other QDP sites as well as selected doctors' offices designated by each ~~circuit district~~/regional ACCESS Economic Self Sufficiency Program Office.

(b) No change.

(c) 1. through 3. No change.

4. A declaration of citizenship is required. The applicant's statement on the Health Insurance Application for ~~Pregnant~~ Pregnant Woman, CF-ES 2700, ~~04/2007~~, is acceptable as a declaration of citizenship. U.S. citizens must provide proof of their U.S. citizenship and identity, if they are not subject to an exemption as specified in 42 C.F.R. 435.406 (2007) (incorporated by reference).

5. through 7. No change.

(d) No change.

(3) No change.

~~(4) Assistance groups receiving Medicaid are required to provide periodic reports at three month intervals. The recipient must provide complete information about gross income and work related child care expenses for the period of the report. The recipient's statement of the amounts will be accepted.~~

~~(4)(5) Copies of the forms and materials incorporated by reference in this rule may be obtained are available from the ACCESS Florida Headquarter's Office at Department of Children and Family Services, Economic Self Sufficiency Program Office, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700. Forms are also available on the Department's web site at <http://www.dcf.state.fl.us/dcf/forms/Search/DCFFormSearch.aspx>.~~

Rulemaking Specific Authority 409.919 FS. Law Implemented 409.902, 409.903, 409.904, 409.919 FS. History--New 10-8-97, Amended 2-7-01, 10-21-01, 4-1-03, 2-4-04, 6-26-08, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Nathan Lewis  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: George H. Sheldon  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: March 23, 2010  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: February 12, 2010

Performance Evaluation form CJSTC-4 CMS was revised to delete the requirement to shoot with a rifle or carbine in the “4 and 5 zone” of the B-29 reduced police silhouette target.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**Section III  
Notices of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Environmental Services**

RULE NO.: RULE TITLE:  
5E-1.023 Procedures for Landowners and  
Leaseholders to Submit a Notice of  
Intent to Implement Nitrogen Best  
Management Practices (BMPs)

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 36, No. 11, March 19, 2010 issue of the Florida Administrative Weekly.

The Notice of Proposed Rulemaking published in The Florida Administrative Weekly on December 24, 2009 stated the Notice of Rule Development was published in The Florida Administrative Weekly on December 6, 2009. This was an error and the correct date of publication is November 6, 2009.

**DEPARTMENT OF LAW ENFORCEMENT**

**Criminal Justice Standards and Training Commission**

RULE NO.: RULE TITLE:  
11B-35.0024 Student Performance in  
Commission-approved  
High-Liability Basic Recruit  
Training Courses and Instructor  
Training Courses Requiring  
Proficiency Demonstration

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 36, No. 12, March 26, 2010 issue of the Florida Administrative Weekly.

This is to advise that the rule number for “Rule 11B-35.0024, F.A.C.,” was inadvertently left off the list of rule sections on the Bureau of Administrative Code’s electronic form when filing the proposed rule; however, the text for Rule 11B-35.0024, F.A.C. was filed and the only revision was the date Form CJSTC-4 CMS was revised. The CMS Firearms

**DEPARTMENT OF ELDER AFFAIRS**

**Community Care for the Elderly**

RULE NO.: RULE TITLE:  
58C-1.0031 Lead Agency Dispute Resolution  
**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 41, October 16, 2009 issue of the Florida Administrative Weekly.

This is the second notice of change. The first notice of change was published in Vol. 36, No. 2, January 15, 2010 issue of the Florida Administrative Weekly.

58C-1.0031 Lead Agency Dispute Resolution.

(1) through (5) No change.

(6) DISPUTE RESOLUTION.

(a) through (b) No change.

(c) The decisionmaker must render a written decision within 30 calendar days after the hearing if no transcript of the proceedings is requested, or within 30 days after receipt of the hearing transcript by the decisionmaker. If the 30th day falls on a weekend or state holiday, the deadline shall be the next business day. The provisions of this paragraph may be waived only upon stipulation by all parties.

1. No change.

2. If rejecting the AAA’s intended award, the decisionmaker must simultaneously issue a recommendation to the AAA supported by findings of fact and conclusions of law. ~~If the decisionmaker rejects the AAA’s intended award, the AAA must award the designation of lead agency to the next highest scoring party.~~

3. If a timely request for a review of the decisionmaker’s recommendation is not made pursuant to subsection (7) of this rule, the AAA may either accept or reject the decisionmaker’s recommendation. If the AAA rejects the decisionmaker’s recommendation, the AAA must notify all parties in writing within 10 calendar days after the recommendation is received, outlining the reason or reasons for rejecting the recommendation; and the AAA must either start the procurement process again or make an award consistent with its reason or reasons for rejecting the decisionmaker’s

~~recommendation. If the decisionmaker finds that the procurement was flawed only by scoring errors, the AAA must correct such errors.~~

~~4. If a timely request for a review of the decisionmaker's recommendation is made pursuant to subsection (7) of this rule, the AAA shall proceed under subsection (7) instead of subparagraph (c)3. of this subsection. If the decisionmaker finds that the entire procurement was fundamentally flawed and that no intent to award is appropriate, the AAA must reject all bids and begin the procurement process again.~~

- (d) through (f) No change.
- (7) REVIEW OF DECISION.
- (a) through (d) No change.

(e) The written decision of the reviewer must be made within 30 calendar days after the request for review, unless the 30th day falls on a weekend or state holiday, in which case the deadline shall be the next business day. ~~The decision shall be binding upon all parties.~~

1. The written decision must include findings of fact and conclusions of law. Based on these findings and conclusions, the reviewer may affirm or reject the decisionmaker's recommendation.

2. If affirming the decisionmaker's recommendation, the reviewer must make such a statement in its recommendation to the AAA.

3. If rejecting the decisionmaker's recommendation, the reviewer must issue a recommendation to the AAA, supported by findings of fact and conclusions of law.

(f) The AAA may either accept or reject the reviewer's recommendation. If the AAA rejects the reviewer's recommendation, the AAA must notify all parties in writing within 10 calendar days after the recommendation is received, outlining the reason or reasons for not accepting the recommendation; and the AAA must either start the procurement process again or make an award consistent with its reason or reasons for rejecting the reviewer's recommendation.

Rulemaking Authority 430.203(9)(a) FS. Law Implemented 430.203(9)(a) FS. History—New\_\_\_\_\_.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: 59G-4.340  
 RULE TITLE: Visual Services

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 36, No. 5, February 5, 2010 issue of the Florida Administrative Weekly.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** The Agency has determined that this rule will have an impact on small business. A SERC has been prepared by the Agency. Changes mandated by the 2009

Florida Legislature resulted in reductions to visual services to adults. Enrolled visual services providers, and recipients ages 21 and older requiring medically necessary eyeglass frames and lenses will be affected by the rule. It is estimated there will be no cost to the Agency, and no transactional costs are likely to be incurred by individuals and local government entities. The impact on small business will be a result of the reduction in services for businesses enrolled as Visual Services providers that provide services to adult recipients.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: 59G-13.083  
 RULE TITLE: Developmental Disabilities Waiver Services

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 36, No. 9, March 5, 2010 issue of the Florida Administrative Weekly.

Statement of Estimated Regulatory Costs:

The Statement of Estimated Regulatory Costs under section A.2. is corrected as follows:

A general description of the types of individuals likely to be affected by the rule. There are approximately 10,000 providers of Developmental Disabilities Home and Community-Based Waiver that will be required to comply with the changes in the Coverage and Limitations Handbook that is incorporated by reference.

The changes are the result of recommendations made by a work group of advocates, waiver service providers, and staff from the Agency for Persons with Disabilities and the Agency for Health Care Administration. The changes will benefit effected providers by reducing the reporting requirements by service.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Personnel Management System**

RULE NOS.:	RULE TITLES:
60L-39.0015	Definitions
60L-39.003	Statewide Steering Committee
60L-39.004	Eligibility Criteria for Participation by Charitable Organizations
60L-39.0041	Eligibility Criteria for the Receipt of Tier One Undesignated Funds
60L-39.005	Application Procedures
60L-39.006	Duties and Responsibilities of the Fiscal Agent
60L-39.007	Appeals
60L-39.008	Local Steering Committees
60L-39.009	Campaign Supported Activities

## NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 39, October 2, 2009 issue of the Florida Administrative Weekly.

Rules 60L-39.0015, 60L-39.002, 60L-39.003, 60L-39.004, 60L-39.0041, 60L-39.005, 60L-39.006, 60L-39.007, 60L-39.008, 60L-39.009, F.A.C., have been amended as follows.

60L-39.0015 Definitions.

(1)(a) through (c) No change.

(d) Campaign Cycle. A time period that begins with the March 1 Form DMS-ADM-100 (rev. 03/10) application deadline for participation in a given fundraising drive and concludes at the end of the following calendar year once all payroll deductions have been ~~are~~ collected and distributed for that drive.

(e) No change.

(f) Completed Application. A Form DMS-ADM-100 (rev. 03/10 ~~9/09~~) or Form DMS-ADM-102 (rev. 03/10 ~~9/09~~) on which charitable organizations have provided the requested information for every applicable question and data field, including the required supporting documentation.

(g) No change.

(h) Direct services. ~~Identifiable and Specific activities performed by services of a charitable organization made available by the performance of specific activities in a at least one local fiscal agent's area that provide an identifiable benefit to one or more residents within the fiscal agent area or to an entity that provides identifiable benefits to the residents of that fiscal agent area.~~

(i) Fiscal Agent. ~~An nonprofit charitable organization participating in the FSECC or a business entity selected by the Department of Management Services through the competitive procurement process and placed under contract to administer the receipt of, accounting for and distribution of the charitable contributions to the participating charitable organizations and to perform other appropriate administrative services as was negotiated through contract.~~

(j) Fiscal Agent Area. A geographic region of the state as designated in Form DMS-ADM-102 (rev. 03/10 ~~9/09~~) for administrative convenience and used to administer the contracted services through local fiscal agents.

(k) through (l) No change.

(m) Independent ~~Un~~affiliated Agency. A charitable organization which is not an umbrella group or a member of any umbrella group.

(n) No change.

~~(o) Local Fiscal Agent. An entity or entities with which the Fiscal Agent may contract to manage the campaign and receive, account for and distribute charitable contributions among participating charitable organizations in a specific fiscal agent area.~~

~~(p) National Agency. An umbrella group or an affiliated member of an umbrella group serving basic human or environmental needs inside the United States charitable organization with programs that provide services outside of Florida but within the United States. This definition excludes any charitable organization that is a member or affiliate of the United Way of Florida, Inc.~~

(p) through (w) renumbered (q) through (x) No change.

(2) No change.

60L-39.003 Statewide Steering Committee.

(1) through (3) No change.

(4) The Statewide Steering Committee shall approve the statewide calendar of events and ~~the training and~~ marketing materials proposed by either the Department or the fiscal agent.

(5) The Statewide Steering Committee shall review all Form DMS-ADM-100 (rev. 03/10) applications before June 1 of each campaign cycle and recommend approval or denial on the basis of compliance with the established criteria, completeness and timely submission.

(6) The Statewide Steering Committee shall review all Form DMS-ADM-102 (rev. 03/10) applications for receipt of Tier One undesignated funds before January 31 of each campaign cycle and recommend approval or denial on the basis of compliance with the established criteria, completeness, and timely submission.

(7) If needed for purposes of recommending an action to the Department determining eligibility, the Statewide Steering Committee may request clarification of any information provided by a charitable organization which has filed a completed application. If requested, umbrella groups shall provide contact information for member organizations with whom the Statewide Steering Committee may wish to correspond directly. In order to be considered, the requested clarification shall be submitted to the Department within five business days of the receipt of the Committee's request. Submitted means electronically submitted or postmarked no later than 11:59 p.m. on the fifth business day.

(8) The Statewide Steering Committee shall recommend to the Department approval or denial of any reviewed Form DMS-ADM-100 (rev. 03/10) application and Form DMS-ADM-102 (rev. 03/10) application.

~~(9) Except for the campaign materials approved by the Statewide Steering Committee, charitable organizations shall not permit, plan, or conduct distribution of any materials, solicitation, or services within State facilities as part of the campaign. Charitable organizations are encouraged, however, to publicize their activities and solicit employee participation~~

~~in the FSECC through the news media or other private outlets outside State facilities. Charitable organizations shall not contact employees at the work place for any purpose. However, the fiscal agent may contact employees for express purpose of requesting clarifying information regarding authorized payroll deduction information from the agency FSECC coordinators.~~

~~(9)(10) The Statewide Steering Committee shall ensure that campaign brochures and materials, whether produced by the Department or the fiscal agent, treat all participating charitable organizations equally and fairly and conform to the following: Campaign brochures shall provide the same type, size, and color print for all participating charitable organizations.~~

~~(a) Campaign brochures shall provide the same type, size, and color print for all participating charitable organizations.~~

~~(a) through (b) renumbered (b) though (c) No change.~~

~~(e) Similarly named charitable organizations shall not be listed, unless the Statewide Steering Committee determines they do not deliver services to overlapping or identical geographical areas.~~

~~(d) No change.~~

~~(e) Campaign brochures shall be uniform in structure as determined by the Statewide Steering Committee and shall include the words Florida State Employees' Charitable Campaign and the official FSECC logo on the front cover. Campaign brochures shall exclude any local fiscal agent logo and slogan. Fiscal agent or local fiscal agent name may be used only as contact information within the brochure.~~

~~(f) Campaign brochures shall exclude any local fiscal agent logo and slogan that is not unique to the campaign. The local fiscal agents shall be identified in their respective campaign brochures only by their designated fiscal agent code, the counties they serve or both.~~

60L-39.004 Eligibility Criteria for Participation in the Campaign.

(1)(a) through (c) No change.

(d) Organizations which are required to register pursuant to the Solicitation of Contributions Act, Chapter 496, F.S., shall have a registration number that is valid on March 1, of the application year. ~~Organizations which are not required to register shall be deemed in compliance with Section 110.181(1)(h)4., F.S., with proper documentation.~~

(e) through (2)(a) No change.

(b) Filing an application to participate in the FSECC that contains false or ~~intentionally~~ misleading information that is material to the applicant's eligibility.

(3) Pursuant to federal law, participating charitable organizations shall not be on the list of persons and entities designated under Executive Order 13224, the United States Treasury Department's "master list" of specially designated nationals and blocked persons, and the United States State

Department's list of foreign terrorist organizations. In addition, participating charitable organizations shall certify that they are in compliance with all statutes (including prohibitions against terrorism as defined in 18 U.S.C. §2331), Executive orders, and regulations restricting or prohibiting U.S. persons from engaging in transactions and dealings with countries, entities, or individuals subject to economic sanctions administered by the U.S. Department of the Treasury's Office of Foreign Assets Control ~~protect against fraud with respect to the provision of financial, technical, in kind or other material support or resources to persons or organizations on such lists, and ensure that they do not knowingly provide financial, technical, in kind or other material support or resources to any individual or entity that they know beforehand is supporting or funding terrorism.~~

(4) An Independent Unaffiliated Agencies ~~Agencyies~~ shall be deemed to be providing services throughout the year and throughout the state in accordance with Section 110.181(1)(d), F.S., if they demonstrate that their services were provided every month of the calendar year and in every fiscal agent area.

60L-39.0041 Eligibility Criteria for Receipt of Tier One Undesignated Funds.

(1) In order to be eligible for Tier One undesignated funds ~~to be awarded by the Statewide Steering Committee~~, the charitable organization must be approved for participation in the current campaign cycle and, in accordance with Section 110.181(2)(e), F.S., must have provided direct services ~~in a local fiscal agent's area~~ in the preceding calendar year.

(2) No change.

(a) Providing family, foster care or ~~and~~ adult/child care;

(b) through (d) No change.

(e) Providing emergency shelter care or ~~and~~ relief services;

(f) Providing safety or protective services for adults ~~and/or~~ children;

(g) Providing neighborhood or community health and welfare, care, grants, ~~and/or~~ recreation services;

(h) No change.

(i) Providing health education, or ~~and~~ patient services/support;

(j) Providing social adjustment, counseling, rehabilitation, or ~~and~~ job training;

(k) through (l) No change.

(m) Providing individual or ~~and~~ family legal counseling for the indigent;

(n) No change.

(o) Any other well-defined substantial, direct, ~~or~~ hands-on specific act performed in the specific fiscal agent area in which the charitable organization is applying.

(3) No change.

(a) Maintaining, defending or settling any legal proceeding, except as provided in paragraph (2)(m);

(b) through (c) No change.

(d) Fundraising; ~~whether in person, via telephone, etc.~~

(e) Distributing unsolicited informational materials;

(f) Operating internet websites; toll-free numbers, etc.

(g) through (i) No change.

(j) Marketing activities, such as billboards and public service announcements ~~Conducting corporate affairs in interstate commerce.~~

(4)(a) No change.

(b) Filing an application to participate in the FSECC that contains false or ~~intentionally~~ misleading information.

60L-39.005 Application Procedures.

(1) Application for annual participation in the FSECC shall be submitted no later than March 1 of each year on Form DMS-ADM-100 (rev. 03/10), Application for Participation in the Florida State Employees' Charitable Campaign, effective mm-dd-yyyy, which is hereby incorporated by reference. This form shall be available on the Department's website; [http://dms.myflorida.com/human\\_resource\\_support/human\\_resource\\_management/for\\_state\\_personnel\\_system\\_employees/state\\_employees\\_charitable\\_campaign](http://dms.myflorida.com/human_resource_support/human_resource_management/for_state_personnel_system_employees/state_employees_charitable_campaign) and ~~or~~ upon request.

(a) Electronic applications shall be submitted to the electronic address specified by the Department on the application form by 11:59 p.m., eastern ~~standard~~ time, on March 1.

(b) through (c) No change.

(d) Each charitable organization shall document administrative expenses, fundraising expenses and total revenue, as follows:

1. Each charitable organization required to file IRS Form 990 shall submit a copy of the applicable pages of its most recently filed IRS Form 990, in accordance with the instructions for completing Form DMS-ADM-100 (rev. 03/10), provided that such 990 ~~is~~ is for a fiscal period ending not more than 24 months prior to March 1.

2. Charitable organizations which are not required to file an IRS Form 990 or which file an IRS Form 990 EZ or an IRS Form 990 PF shall submit a copy of ~~document~~ administrative expenses, fundraising expenses, and total revenue ~~on~~ the applicable pages of an IRS Form 990 and shall submit these pages with their application, in accordance with instructions on the Form DMS-ADM-100 (rev. 03/10 9/09).

~~(e) Charitable organizations that are exempt from registering with the Department of Agriculture and Consumer Services, pursuant to Section 496.406, F.S., shall provide a copy of an exemption letter from the Department of Agriculture and Consumer Services as part of their application. Failure to do so will result in an incomplete application.~~

~~(f) Applications from charitable organizations that have an automatic exclusion from the registration requirements pursuant to Section 496.403, F.S., shall include a letter from~~

~~the Department of Agriculture and Consumer Services concurring with that exclusion in order to be considered a completed application.~~

~~(g) In the event a charitable organization submits a Form DMS-ADM-100 that is missing required information or documentation, the organization shall have five business days from the date they receive a certified, written notice by the Department, to submit the required information or documentation to the Department. Such documentation or information shall be submitted to the electronic address specified by the Department by 11:59 p.m., eastern standard time, on the fifth business day or, if submitted on paper, it must be postmarked no later than the fifth business day.~~

(2) Application for Receipt of Tier One Undesignated Funds, pursuant to Section 110.181(2)(e), F.S., shall be made on Form DMS-ADM-102 (rev. 03/10 9/09), Direct Local Services Certification Form, effective mm-dd-yyyy, which is hereby incorporated by reference. This form shall be available on the Department's official website: [http://dms.myflorida.com/human\\_resource\\_support/human\\_resource\\_management/for\\_state\\_personnel\\_system\\_employees/state\\_employees\\_charitable\\_campaign](http://dms.myflorida.com/human_resource_support/human_resource_management/for_state_personnel_system_employees/state_employees_charitable_campaign) and ~~or~~ upon request.

(a) In order to be considered for the receipt of Tier One undesignated funds, umbrella groups, on behalf of their member agencies, and all independent unaffiliated agencies shall annually submit completed Form DMS-ADM-102 (rev. 03/10) applications to the electronic address specified by the Department on the application form by 11:59 p.m., eastern ~~standard~~ time, on October 1 of the ~~same calendar year in which their DMS-ADM-100 (rev. 9/09) application was approved~~ campaign year for which they have been approved to participate.

(b) In the event the application and ~~or~~ any applicable supporting documentation ~~is~~ is submitted as a paper package, the submission must be postmarked by October 1.

~~(e) Local United Way organizations are by definition providing direct services in a local fiscal agent area and are presumed to meet the statutory criteria for the receipt of Tier One undesignated funds. Therefore, such charitable organizations are exempt from this application requirement.~~

(3) No change.

60L-39.006 Department Duties and Responsibilities.

(1) The Department shall be responsible for effectively and efficiently administering the Campaign by procuring, through the competitive bid process, a fiscal agent who, in accordance with a service contract ~~that~~, shall:

(a) No change.

(b) Select, train and partner with ~~manage~~ local steering committees composed of state employees in the fiscal agent area to assist in conducting the campaign and to direct the distribution of Tier Two undesignated funds. ~~Members of the local steering committees shall be selected from among recommendations provided by interested participating~~

~~charitable organizations, if any, with the approval of the Statewide Steering Committee. Charitable organizations shall submit the names of potential steering committee members, if any, to the local fiscal agent by July 1 of each year;~~

(c) through (e) No change.

(f) Respond in a timely and appropriate manner to inquiries from employees, participating charitable organizations, umbrella groups or the Statewide or Local Steering Committees;

~~(g) Provide all participating charitable organizations with the names and contact information of the local steering committee chairpersons and provide timely notification of the date, time and location of all local steering committee meetings;~~

~~(h) Provide a minimum of a two-week notice to umbrella groups for meetings during which Tier One or Tier Two undesignated funds will be discussed.~~

(i) through (l) renumbered (g) through (j) No change.

~~(k)(m) In cases where the local fiscal agents host events on behalf of the campaign, ensure that an opportunity to participate is extended to all charitable organizations approved for participation in the campaign. Local fiscal agents may invite charitable organizations that are members of an umbrella group by extending the invitation to their respective umbrella group in the applicable fiscal agent area, regardless of the umbrella group if any, with which they are affiliated;~~

(n) renumbered (l) No change.

(2) No change.

~~(3) The Department shall send notice by certified mail to any charitable organizations that submitted Form DMS ADM 100 (rev. 9/09) or DMS ADM 102 (rev. 9/09) by the respective deadline, but whose submission is missing required information or documentation.~~

~~(a) Such notice shall provide 5 business days from receipt of the notice for the charitable organization to provide the required information or documentation.~~

~~(b) Charitable organizations shall respond within the prescribed period in order for their submission to be considered a completed application.~~

~~(3)(4) Upon conclusion of the Statewide Steering Committee's review of all applications, the Department shall document their final recommendations, pursuant to subsection 60L-39.003(8), F.A.C., and forward them to the Secretary, who will make the final determinations. The Department shall then notify all applicant charitable organizations and their umbrella group, if applicable, of their approval or denial and their appeal rights. The Department shall notify all applicant charitable organizations and their umbrella group, if applicable, of all determinations of the Statewide Steering Committee. Denied charitable organizations shall be notified by certified letter and advised of their appeal rights.~~

60L-39.007 Appeals.

~~(1) A charitable organizations that have been notified of their ineligibility declared ineligible by the Statewide Steering Committee to participate in the campaign or to receive pro rata Tier One undesignated funds may appeal within seven working days after the receipt of the notice of ineligibility.~~

(2) through (3) No change.

60L-39.008 Local Steering Committees.

~~(1) By May 1 of each year, the fiscal agent shall forward to the Statewide Steering Committee for approval a list of the names, employing agencies and recommending entities of all state employees nominated for local steering committee membership. If, in the assessment of the fiscal agent, the total number of recommendations in a particular fiscal agent area would make the size of the local steering committee unmanageable, the fiscal agent shall advise the Statewide Steering Committee which of the total number of recommended state employees it wishes to select for local steering committee membership;~~

~~(a) If, after the above referenced list has been approved, a local steering committee wishes to add or substitute state employees to carry out its responsibilities, the fiscal agent shall forward to the Statewide Steering Committee such changes for their review and approval.~~

~~(b) Resignations of state employees from the local steering committees do not require the approval of the Statewide Steering Committee.~~

(1) renumbered (2) No change.

~~(3)(2) When practicable, charitable organizations seeking a distribution of Tier Two undesignated funds may submit written materials in support of their request to the local steering committee in advance of any meeting at which distribution of Tier Two undesignated funds will be determined. All charitable organizations approved for participation in the current year's campaign are eligible for consideration for the receipt of Tier Two undesignated funds. Charitable organizations seeking a distribution of Tier Two undesignated funds from the local steering committee shall submit any written materials in support of the request to the local fiscal agent and the local steering committee no later than 48 hours in advance of any meeting at which distribution of Tier Two undesignated funds will be discussed. The local steering committee may accept written materials submitted within less than 48 hours in advance of said meetings upon a finding that such late submissions will not prejudice the deliberations of the local steering committee.~~

~~(4)(3) Upon determination of the charitable organizations that will receive Tier Two undesignated funds and the respective amounts to be distributed, each local steering committee shall document the charitable organizations selected, the amount awarded to them and the rationale for those decisions. In distributing Tier Two undesignated funds,~~



~~each local steering committee shall address in a written recommendation the following subjects, as applicable under the facts pertaining to each fiscal agent area:~~

~~(a) Natural disasters or emergencies in the fiscal agent area requiring care or relief services;~~

~~(b) Needs of special groups or populations in the fiscal agent area;~~

~~(c) Special conservation or environmental needs in the fiscal agent area;~~

~~(d) The substance of specific presentations, if any, made in person or in writing by the charitable organization seeking a distribution of Tier Two undesignated funds from the local steering committee; and~~

~~(e) The history of any charitable organization in providing well defined and substantial services in the specific fiscal agent area in which the charitable organization is requesting to receive Tier Two undesignated funds.~~

~~(5)(4) Any local steering committee member shall disclose any affiliation with a participating charitable organization at the onset of any meeting during which distribution of prior to voting on Tier Two undesignated funds will be discussed.~~

~~(6)(5) The decisions of local steering committees regarding distribution of Tier Two undesignated funds may be reviewed by the Statewide Steering Committee for abuse of discretion within the time frames set forth in Rule 60L-39.007, Florida Administrative Code. Any charitable organization that wishes to request a review by the Statewide Steering Committee shall submit a request in writing to the Department, which outlines the factual basis for review, within seven business days of the local steering committee's determination. The Statewide Steering Committee shall convene to consider any request for review and shall recommend appropriate action to the Department.~~

60L-39.009 Campaign Supported Activities.

(1) through (2)(b) No change.

~~(c) Before determining whether participation in a workplace event shall constitute work time, or shall require the use of accrued leave or leave without pay, in accordance with Rule 60L-34, F.A.C., take into consideration the duration of the employees' absence from their work station, whether or not travel outside of the workplace facilities is necessary, and any significant potential for injury are considered before determining whether participation in a workplace event shall constitute work time, or shall require the use of accrued leave or leave without pay, in accordance with Chapter 60L-34, F.A.C.~~

(3) through (4) No change.

~~(5) Participating charities may attend any workplace campaign event; however, charitable organizations shall not permit, plan, or conduct distribution or display of any materials, solicitation, or services of any specific charity within State facilities as part of the campaign.~~

(6) Charitable organizations are permitted to publicize their activities and solicit employee participation in the FSECC through the news media or other private outlets outside State facilities. Charitable organizations seeking to raise funds shall not contact employees at the work place for any purpose related to fundraising. However, the fiscal agent may contact employees or distribute approved campaign materials solely for the purpose of performing fiscal agent duties.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ms. Erin Thoresen, HR Consultant, Department of Management Services, 4050 Esplanade Way, Suite 235, Tallahassee, FL 32399, phone: (850)922-1274

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NO.: 61C-4.0161  
 RULE TITLE: Mobile Food Dispensing Vehicles and Theme Park Food Carts

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 47, November 25, 2009 issue of the Florida Administrative Weekly.

61C-4.0161 Mobile Food Dispensing Vehicles and Theme Park Food Carts.

(1) No change.

(2) Mobile food dispensing vehicles shall meet the following additional requirements:

(a) through (d) No change.

(e) The owner of each mobile food dispensing vehicle shall notify the division of each commissary they intend to utilize for support services before using the commissary by submitting DBPR HR-7022, COMMISSARY NOTIFICATION, incorporated herein by reference and effective 2009 January 1. Instructions for filling in DBPR HR-7022 are provided in DBPR HR-7022i, INSTRUCTIONS FOR COMPLETING COMMISSARY NOTIFICATION, incorporated herein by reference and effective 2009 January 1.

(3) through (8) No change.

Rulemaking Authority 509.032, 509.221, FS. Law Implemented 509.032, 509.101, 509.211, 509.215, 509.221 FS. History—New 2-21-91, Formerly 10D-13.0291, 7C-4.0161, Amended 3-31-94, 9-25-96, 5-11-98, 7-2-98, 2-12-08, 8-12-08,\_\_\_\_\_.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:	RULE TITLES:
62-550.310	Primary Drinking Water Standards: Maximum Contaminant Levels and Maximum Residual Disinfectant Levels
62-550.500	General Monitoring and Compliance Measurement Requirements for Contaminants and Disinfectant Residuals

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 10, March 12, 2010 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF HEALTH**

**Board of Massage**

RULE NO.:	RULE TITLE:
64B7-25.001	Examination Requirements

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 1, January 8, 2010 issue of the Florida Administrative Weekly.

The changes are in response to letters from the Joint Administrative Procedures Committee and to address language that was inadvertently omitted from the rule notice. The changes are as follows:

1. Section 10 in Form 1115 shall be deleted.
2. A new subparagraph (3) which was approved by the Board in October, 2009, shall be added to read as follows  
“(3) Any Board-approved examination may be offered in the Spanish language.”
3. The law implemented citation of 456.017(1)(c) shall be changed to 456.017(1)(c), (5).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.:	RULE TITLE:
64B16-26.103	Continuing Education Credits; License Renewal; Consultant Pharmacist License Renewal; Nuclear Pharmacist License Renewal

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 2, January 15, 2010 issue of the Florida Administrative Weekly.

The change is in response to a vote by the Board at the meeting held February 9 and 10, 2010. The changes are as follows:

1. Subsection (1)(c) shall now read as follows:  
(c) Prior to renewal a licensee must complete, within the 24 month period prior to the expiration date of the license, a two-hour continuing education course approved in advance by the Board on medication errors that covers the study of root-cause analysis, error reduction and prevention, and patient safety. Hours obtained pursuant to this section may be applied by the licensee to the requirements of subsection (1).

2. Subsection (1)(k) shall now read as follows:  
(k) All programs approved by the ACPE for continuing education for pharmacists are deemed approved by the Board for general continuing education hours for pharmacists. Any course necessary to meet the continuing education requirement for HIV/AIDS, medication errors, or consultant pharmacist license renewal shall be Board approved.

3. Subsection (4)(e) shall now read as follows:  
(e) Prior to renewal a licensee must complete, within the 24 month period prior to the expiration date of the license, a two-hour continuing education course approved in advance by the Board on medication errors that covers the study of root-cause analysis, error reduction and prevention, and patient safety. Hours obtained pursuant to the section may be applied by the licensee to the requirements of subsection (1).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

**DEPARTMENT OF HEALTH**

**Division of Emergency Medical Operations**

RULE NOS.:	RULE TITLES:
64J-1.001	Definitions
64J-1.004	Medical Direction
64J-1.020	Training Programs
64J-1.0202	EMS Recertification Training Programs

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 52, December 31, 2009 issue of the Florida Administrative Weekly.

64J-1.001 Definitions.

In addition to the definitions provided in Sections 395.401, 395.4001, 401.107, and 401.23, F.S., the following definitions apply to these rules:

Change (20) to read as follows:

(20) “Skills Practice” means the practice of psychomotor skills and techniques by a student in the skill laboratory and clinical environment until the EMT student is proficient in basic life support techniques and a paramedic student is proficient in advanced life support techniques. The skills laboratory shall precede the clinical environment for each skill and technique.

Change (21) to read as follows:

(21) “Trained emergency medical technician or paramedic” means an emergency medical technician who has successfully completed training in accordance with the United States Department of Transportation 1994 emergency medical technician National Standard Curriculum or a paramedic who has successfully completed training in accordance with the United States Department of Transportation 1998 National Standard Curriculum (which training may have occurred in any state or territory of the United States, including Florida).

Rulemaking Authority 381.0011(13), 395.401, 395.4025(13), 395.405, 401.121, 401.35 FS. Law Implemented 381.0011, 395.4001, 395.401, 395.4015, 395.402, 395.4025, 395.403, 395.404, 395.4045, 395.405, 401.121, 401.211, 401.23, 401.25, 401.35, 401.435 FS. History—New 4-26-84, Amended 3-11-85, Formerly 10D-66.485, Amended 11-2-86, 4-12-88, 8-3-88, 8-7-89, 6-6-90, 12-10-92, 11-30-93, 10-2-94, 1-26-97, Formerly 10D-66.0485, Amended 8-4-98, 7-14-99, 2-20-00, 11-3-02, 6-9-05, 10-24-05, 4-22-07, Formerly 64E-2.001, Amended 1-12-09, 11-5-09, \_\_\_\_\_.

64J-1.004 Medical Direction.

Change (1)(1)8. to read as follows:

8. The training program shall provide written documentation to the Department that confirms the Medical Director has reviewed and approved all student testing procedures, evaluators and assessment tools used for each comprehensive final written (cognitive) and practical examination (psychomotor skills) for EMT and paramedic students. The Medical Director shall review each student’s performance on the comprehensive final written (cognitive) and practical examination (psychomotor skills) before certifying a student has successfully completed all phase of the educational program and EMTs are proficient in basic life support techniques and paramedics are proficient in advanced life support techniques.

Rulemaking Specific Authority 381.0011, 395.405, 401.265, 401.272, 401.35, 499.05 FS. Law Implemented 401.23, 401.24, 401.25, 401.26, 401.265, 401.27, 401.281, 401.2915, 401.30, 401.34, 401.35, 401.41, 401.411, 499.005 FS. History—New 8-7-89, Amended 6-6-90, 12-10-92, 1-26-97, Formerly 10D-66.0505, Amended 8-4-98, 1-3-99, 2-20-00, 4-15-01, 11-19-01, 10-24-05, 12-18-06, Formerly 64E-2.004, Amended \_\_\_\_\_.

64J-1.020 Training Programs.

Removed “is incorporated by reference” and added the rule number to the form.

Change (8) to read as follows:

(8) Training Programs shall adhere to the Department of Education’s Emergency Medical Technician and Paramedic July 2009 Curriculum Frameworks, which are incorporated by reference and available by contacting the Department of Education at (850)245-9018.

64J-1.0202 EMS Recertification Training Programs.

Change (1)(c)1.a. to read as follows:

a. Describe expected learner outcomes in terms that can be evaluated, are obtainable and are relevant to the 1996 U.S. DOT EMT-Basic National Standard Refresher Curriculum referenced in Rule 64J-1.008, F.A.C. and to the 1998 U.S. DOT EMT-Paramedic (EMT-P) National Standard Curriculum referenced in Rule 64J-1.009, F.A.C.

Rulemaking Specific Authority 401.27, 401.2715 FS. Law Implemented 401.27, 401.2715 FS. History—New 9-3-00, Amended 4-15-01, 4-21-02, 11-3-02, 12-18-06, 10-16-07, Formerly 64E-2.036, Amended \_\_\_\_\_.

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## Section IV Emergency Rules

### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

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## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF LAW ENFORCEMENT

NOTICE IS HEREBY GIVEN THAT on March 12, 2010, the Criminal Justice Standards and Training Commission, received a petition for a temporary waiver of paragraph 11B-21.005(8)(a), F.A.C., from Director William Wall and the Sarasota Criminal Justice Academy. The Petitioner wishes to waive that requirement of rule which mandates that training schools operate on a 12-month calendar for all full-time instructional positions. The Petitioner operates under the umbrella of the Sarasota County Technical Institute. The Institute has made budget cuts in compliance with the reduction of workforce education training monies. These

budget cuts require the various components of the Institute to reduce their instructional staff from 12-month to 11-month contracts. Petitioner states that it has no option but to comply. Petitioner, therefore, requests that the Commission waive that portion of paragraph 11B-21.005(8)(a), F.A.C., which requires training school instructional staff to operate on 12-month, full-time contracts.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 323202, (850)410-7676.

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### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### **WATER MANAGEMENT DISTRICTS**

NOTICE IS HEREBY GIVEN THAT on February 26, 2010, the St. Johns River Water Management District, received a petition for variance from the St. Augustine Airport Authority. Pursuant to Section 373.414(17), F.S., the airport seeks a variance from paragraph 40C-4.302(1)(c), F.A.C., and the associated portions of the Applicant's Handbook: Management and Storage of Surface Waters, including Sections 10.1.1(c), 12.1.1(d) and 12.2.5(c), with respect to Environmental Resource Permit Application 40-109-28307-40, to construct an Approach Lighting System in salt marsh at the end of Runway 13-31. The airport proposes to construct directly in the Tolomato River, which is classified by the Department of Agriculture and Consumer Services as conditionally restricted for shellfish harvesting. The petition has been assigned F.O.R. Number 2010-14. Comments on this petition should be filed: Sandra Bertram, Acting District Clerk, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tara Boonstra, Assistant General Counsel, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177, or by telephone at (386)329-4448.

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NOTICE IS HEREBY GIVEN THAT on March 11, 2009, the South Florida Water Management District (District) Governing Board has issued an order.

SFWMD Order No.: 2010-060-DAO-ROW was issued to Fernando Munilla (Application No.: 09-0508-1). The petition for waiver was received by the SFWMD on July 17, 2009. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 35, No.

31, August 7, 2009. No public comment was received. This Order provides a waiver of the District's criteria to allow existing trees that are within 40 feet from top of bank on the west right of way of C-100C Canal at the rear of 14221 S. W. 78th Court, Palmetto Bay, FL to remain; Section 22, Township 55 South, Range 40 East, Miami-Dade County. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which governs the placement of permanent and/or semi-permanent above-ground facilities within forty feet of the top of the canal bank within works or land of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent Petitioner from suffering a substantial hardship and is also based upon principles of fairness.

A copy of the Order may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by email: [jurussel@sfwmd.gov](mailto:jurussel@sfwmd.gov).

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NOTICE IS HEREBY GIVEN THAT on March 17, 2010, the South Florida Water Management District, received a petition for Variance (Application No.: 100317-3) from Wayne R. Simpson, 209 S. W. 13th Terrace, Cape Coral, FL 33991, for a single family residence located in Section 23, Township 44 South, Range 23 East, Lee County. The petition seeks relief from Rule 40E-21.275, F.A.C., pertaining to the water use restrictions.

A copy of the Petition for Variance or Waiver may be obtained by contacting the Environmental Resource Regulation Department, during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at: 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6911, e-mail: [permits@sfwmd.gov](mailto:permits@sfwmd.gov) or by accessing the District's website ([www.sfwmd.gov](http://www.sfwmd.gov)) using the Application/Permit Search on the ePermitting page. To be considered, comments must be received by the end of business on the 14th day at: South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33401, Attn.: District Clerk. For additional information, contact: Jesus Rodriguez at (561)682-6060 or e-mail: [jerodrig@sfwmd.gov](mailto:jerodrig@sfwmd.gov).

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NOTICE IS HEREBY GIVEN THAT on March 23, 2010, the South Florida Water Management District (District), received a petition for waiver from Lykes Brothers, Inc., Application No.: 10-0323-1 for issuance of a Right of Way Occupancy Permit for utilization of Works or Lands of the District known as

C-41A, to allow 4 existing reservoir levee connections to remain and the construction of 4 proposed reservoir levee connections within the rights of way of C-41A as part of their surface water management system as authorized by District ERP Permit No.: 28-00146-S lying in Sections 7, 18, 22 and 23, Township 37 South, Range 32 East, Highlands County. The petition seeks relief from paragraphs 40E-6.221(2)(a) and (j), Florida Administrative Code, which governs use of the District's Works and Lands for impoundment purposes.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail: jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at: South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn.: Juli Russell, Office of Counsel.

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#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT on March 17, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Scott Schlissel, Siemens Energy, Inc., Orlando, FL, to not comply with Rule 2.7.4, ASME A17.3, 1996 edition until July 16, 2010 (VW 2010-057).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on March 17, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Frank Cirrincione, Hilton Orlando/Altamonte Springs, Altamonte Springs, FL, to not comply with Rule 2.7.4, ASME A17.3, 1996 edition until August 1, 2013 (VW 2010-059).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on March 17, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to William Snyder, Belleair Towers, Clearwater, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until March 1, 2012 (VW 2010-063).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on March 17, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to William P. Curtis, SOHO Investments, LLC, Tampa, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until September 1, 2011 (VW 2010-077).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on March 3, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. The Request for Variance is withdrawn by the petitioner, Ramara Garrett, The River Club Condos, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2010-078).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on March 17, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Richard Jones, Whispering Sands Condo Assoc., Inc., Sarasota, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until December 1, 2012 (VW 2010-082).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on March 17, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Bertie L. Russo, Northbridge Center, West Palm Beach, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until January 1, 2013 (VW 2010-085).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on March 17, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Tray

Edmonds, Bank of America Tower, Tampa, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until June 30, 2013 (VW 2010-086).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on March 17, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has met its burden to meet the intent of the code within a reasonable period of time, however the requested completion date has already passed, as submitted by Paola Zunino, River's II Condo Assoc. and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2010-090).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on March 22, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order.

That order granted a variance to William Snyder, Redington Reef Condo, Redington Beach, FL, to not comply with, Rule 3.11.3 (firefighter service), 2.7.4 (door restrictors), 2.2.3 (lighting), 2.4.1 (horizontal car clearance) and 3.10.4(t) (in-car stop switch), ASME A17.3, 1996 edition and Rule 101.3(a) (access to machine room and machinery spaces), 106.1(e) (illumination of pits) and 110.14(c) (illumination of landing sills), ASME A17.1, 1960 edition until April 1, 2012. The Department's decision was made to relieve the Petitioner's hardship due to the cost and complexity of this upgrade. The request for variance was published in the 3/26/10 edition of the F.A.W. Vol. 36, No. 12 (VW 2010-133).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on February 15, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a variance from A17.3, Section 3.11.1(a)(2), as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, 2404 S. Harbor City Blvd., Melbourne, FL, and location of the Serial Number 3375 requests the variance from the requirement of having to have two-way communication. The petition was received from Danny Shearer (VW 2010-140).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on February 24, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a temporary variance from an unspecified Section of A17.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Palma Del Mar Condo Assoc. #5, St. Petersburg, FL, and location of the Serial Number 28961 and 28963, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from Lydia Moscato (VW 2010-141).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on March 3, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a temporary variance from A17.3, Section 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Poincianna Place Condos, Lake Worth, FL, and location of the Serial Number 20446-47, 20450, 20452, 23351-56, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from Carroll Crawford, agent (VW 2010-142).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on March 4, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a temporary variance from A17.3, Section 2.2.3, 3.3.2, 3.9.1, 3.10.3, 3.10.4(t), 3.11.1(a)(2) and 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Town Shores Condos – Kenmore Building, Gulfport, FL, and location of the Serial Number 21033, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from William Snyder, agent (VW 2010-143).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on March 4, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for an emergency variance from A17.3, Section 3.11.1(a)(2), as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Alhambra Club Condos, Orlando, FL, and location of the Serial Number 21833-34, requests the variance from the requirement of having to have two-way communication. The petition was received from Joanne Calub (VW 2010-144).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN THAT on March 16, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received an Emergency Variance for Section 509.221(1)(b), Florida Statutes, paragraph 61C-1.004(2)(a), subsections 61C-4.010(6), (7), Florida Administrative Code, and Section 6-402.11, 2001 FDA Food Code from Caliyogurt located in Orlando. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize public bathrooms located more than 300 feet away in a mall for customers and employees.

The variance request will be published in Vol. 36, No. 12 on 3/26/10 and approval is contingent upon The Petitioner ensuring the public bathrooms located in the Florida Mall are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwashing signs and are available during all hours of operation. Petitioner shall also ensure directional signage is installed within and outside the establishment clearly stating the location of the bathrooms. If the circumstances governing access to the public bathrooms change, this variance approval will be revisited.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN THAT on March 23, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Section 509.221(1)(b), Florida Statutes, paragraph 61C-1.004(2)(a), subsections 61C-4.010(6), (7), Florida Administrative Code, and Section 6-402.11, 2001 FDA Food Code from Sangria's Wine and Piano Bar, St. Augustine, FL. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom

on the same level be provided for use by customers and employees. They are requesting to utilize the public bathrooms located on a different level.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN THAT on March 16, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition for an Emergency on March 10, 2010 for Section 509.221(1)(b), Florida Statutes, subsection 61C-1.004(1), paragraph 61C-1.004(1)(d), Florida Administrative Code, and Paragraph 5-202.11(A), 2001 FDA Food Code from Xtreme Indoor Karting Bar, Fort Lauderdale, FL. The above referenced F.A.C. addresses the requirement that each establishment discharge sewage into an approved collection system and have an approved plumbing system installed. They are requesting to utilize holding tanks to provide potable water and to collect waste water.

The variance request will be published in Vol. 36, No. 12 on 3/26/10 and approval is contingent upon The Petitioner ensuring the waste water holding tanks for the bar hand wash sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the hand wash sink is provided with hot and cold running water under pressure, soap, approved hand drying devices and a handwashing sign.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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The Construction Industry Licensing Board hereby gives notice that it has received a petition, filed on February 23, 2010, by John Harhen, seeking a waiver or variance of Rule 61G4-15.001, F.A.C., dealing with qualifications for certification, and verification of active experience by affidavits prepared or signed by a state certified Florida contractor, or an architect or engineer, in the applicant's category, who is licensed in good standing or a licensed building official.

Comments on this petition should be filed with: Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, within 14 days of publication of this notice.

For a copy of the petition, contact: G. W. Harrell, Executive Director, Construction Industry Licensing Board, at above address or telephone (850)487-1395.

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NOTICE IS HEREBY GIVEN THAT on March 2, 2010, the Board of Accountancy, received a petition for Pedro F. Ruiz, seeking a variance or waiver of paragraph 61H1-27.001(5)(a), Florida Administrative Code, which lists the requirements for an applicant for licensure who holds a degree from a college that is not accredited. Petitioner also seeks a variance or waiver of paragraph 61H1-27.002(3)(b), Florida Administrative Code, which requires that an applicant for the licensure examination have 24 semester or 36 quarter hours in general business education to include not less than the equivalent of 6 semester or 8 quarter hours in business law courses with coverage of the uniform commercial code, contracts and torts.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Voloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

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#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **DEPARTMENT OF HEALTH**

The Board of Massage Therapy hereby gives notice it has received a petition, filed on March 23, 2010, by Joan M. Johns seeking a variance or waiver of Rule 64B7-25.001, F.A.C., which requires an applicant for licensure to complete a course of study at a massage school approved by the Board pursuant to Rule Chapter 64B7-32, F.A.C.; or complete an approved apprenticeship program in accordance with Rule Chapter 64B7-29, F.A.C.; and to complete the HIV/AIDS course requirement in Rule 64B7-25.0012, F.A.C.; and to complete a course relating to the prevention of medical errors as required by subsection 456.013(7), F.S.

Comments on this petition should be filed with: Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, FL 32399-3256, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kaye Howerton, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, FL 32399-3256.

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NOTICE IS HEREBY GIVEN THAT on March 17, 2010, the Board of Medicine, received a petition for waiver or variance filed on behalf of Geoffrey David Coughlin, M.D., from subsection 64B8-4.004(2), F.A.C., with regard to the requirement for an approved residency of at least two years in one specialty area. Comments on this petition should be filed

with: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

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NOTICE IS HEREBY GIVEN THAT on March 9, 2010, the Board of Pharmacy has issued an order.

The Order is on the Petition for Variance or Waiver filed on November 10, 2009, by Vivekanand Y. Aher. Petitioner was seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, entitled "Licensure by Examination; Foreign Pharmacy Graduates." The Notice of Petition published on December 24, 2009, in Vol. 35, No. 51, of the Florida Administrative Weekly.

The Board of Pharmacy considered the Petition at a duly-noticed public telephonic meeting held on January 19, 2010. The Board's Order denied the petition finding that Petitioner had failed to establish that the purpose of the underlying statute, Section 465.007, Florida Statutes, would be met by granting a variance or waiver from Rule 64B16-26.2031, F.A.C. The Board further finds that the Petitioner had not established that applying the requirements of the aforementioned rule to Petitioner's circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order may be obtained by contacting: Rebecca Poston, R.Ph., Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

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#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE IS HEREBY GIVEN THAT on March 18, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-14.102(4), Florida Administrative Code, from Outward Bound, assigned Case No. 10-021W. Subsection 65C-14.102(4), F.A.C. requires the location of a campsite shall not present a fire, health, or safety hazard and shall be located on land that is properly drained.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

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#### **FISH AND WILDLIFE CONSERVATION COMMISSION**

NOTICE IS HEREBY GIVEN THAT on March 10, 2010, the Florida Fish and Wildlife Conservation Commission received a petition for a temporary (three year) variance from portions of the Manatee County manatee protection Rule 68C-22.014,



Florida Administrative Code, that establish Slow Speed boat speed zones in the Anna Maria Island area. The petition was submitted by Nick Taylor, and seeks authorization for the applicant or others associated with the applicant to operate a personal watercraft (PWC) at speeds greater than Slow Speed (up to 20 MPH) in 14 shallow water areas while wakeskating. The petition describes wakeskating as being visually comparable to skateboarding on water; most often, the wakeskater is pulled by a PWC, with the wakeskater not attached to the board but instead relying on friction from the sandpaper-like board surface, the same as skateboarding. The petition states the applicant earns his living wakeskating and needs the variance to continue his profession. Comments regarding the petition will be accepted for no less than 14 days from the date of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mr. Scott Calleson, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, FL 32399-1600, (850)922-4330.

NOTICE IS HEREBY GIVEN THAT on March 16, 2010, the Florida Fish and Wildlife Conservation Commission, received a petition for a temporary variance from the portion of the Martin County manatee protection Rule 68C-22.024, Florida Administrative Code, that establishes a Slow Speed boat speed zone west of the Intracoastal Waterway channel and immediately north of the Jensen Beach Causeway. The petition was submitted on behalf of the Treasure Coast Boat Racing Association, and seeks authorization for the applicant to hold a powerboat racing event between 10:00 a.m. and 6:00 p.m., April 24-25, 2010. Races would involve hydroplane and Jersey skiffs style vessels of varying size classes between 13.5 and 26.5 feet in length. Multiple time trials, heats, and finals would be run each day over an approximately 6,600-foot oval course. Boat speeds would exceed 100 miles per hour. Comments regarding the petition will be accepted for no less than 14 days from the date of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mr. Scott Calleson, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, FL 32399-1600, (850)922-4330.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Division of Historical Resources**, Bureau of Historic Preservation, Friends of Florida Main Street Board announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 16, 2010, 10:00 a.m.

PLACE: R. A. Gray Building, Room 420, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the organization.

A copy of the agenda may be obtained by contacting: Joan Jefferson, Florida Main Street Coordinator at 1(800)847-7278 or jtjefferson@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joan Jefferson, Florida Main Street Coordinator at (800)847-7278 or jtjefferson@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joan Jefferson, Florida Main Street Coordinator at 1(800)847-7278 or jtjefferson@dos.state.fl.us.

The **Division of Cultural Affairs** and the **Florida Council on Arts and Culture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 19, 2010, 10:00 a.m.

PLACE: Teleconference to be initiated from R. A. Gray Building, Room 307, Tallahassee, Florida. For participation instructions, please call the Division at (850)245-6470 or visit the website: [www.florida-arts.org](http://www.florida-arts.org)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council.

Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: Rachel Ashmore at (850)245-6490, email: [rbashmore@dos.state.fl.us](mailto:rbashmore@dos.state.fl.us) or via the Division's website: [www.florida-arts.org](http://www.florida-arts.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Hoelsing at (850)245-6462 or email: [jshoesing@dos.state.fl.us](mailto:jshoesing@dos.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachele Ashmore at rbashmore@dos.state.fl.us.

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**DEPARTMENT OF LEGAL AFFAIRS**

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 8, 2010, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance/Budget Committee.

DATE AND TIME: April 13, 2010, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards and Recognition Task Force.

DATE AND TIME: April 13, 2010, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

DATE AND TIME: April 14, 2010, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: April 14, 2010, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee.

DATE AND TIME: April 15, 2010, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: April 21, 2010, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.

DATE AND TIME: April 22, 2010, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 6, 2010, 9:00 a.m. – 12:00 Noon (CST)

PLACE: Blackwater River State Forest – Bear Lake Recreation Area Pavilion (off Highway 4), 2914 Bear Lake Road, Milton, FL 32570

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Off-Highway Vehicle Recreation Advisory Committee.

A copy of the agenda may be obtained by contacting: John Waldron, 3125 Conner Blvd., Tallahassee, Florida 32399, (850)414-9852.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: John Waldron, 3125 Conner Blvd., Tallahassee, FL 32399, (850)414-9852. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF EDUCATION**

The **Florida Rehabilitation Council** announces a public meeting to which all persons are invited.

## FRC Legislative Meetings

DATES AND TIME: April 5-9, 2010, TBA

PLACE: DVR HQ, 2002 Old St. Augustine Road, Building A, Tallahassee, Florida 32301-4862

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times are posted at the above website address (under the link of the Florida Rehabilitation Council) at least seven days prior to the meeting. If you would like correspondence (e.g. agenda) or any additional information on attending meetings and/or conference calls please contact: Yolanda Triplett at (850)245-3320 or by writing to: The Florida Rehabilitation Council, 2002 Old St. Augustine Road, Tallahassee, Florida 32301-4862.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 business days before the workshop, meeting or conference call by contacting: Yolanda Triplett at 1(800)451-4327, ext. 53320 (Voice/TTY), (850)245-3320. If you are hearing or speech impaired, please contact the FRC by using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Rehabilitation Council** and the **Division of Vocational Rehabilitation** announces a public meetings to which all persons are invited.

DATE AND TIMES: April 12, 2010 (two sessions), 10:00 a.m. –12:00 Noon; 2:00 p.m. – 4:00 p.m.

PLACE: Department of Children and Families, Suncoast Region Auditorium, 9393 Florida Avenue, Tampa, Florida 33612, VR Office: (813)233-3600 or 1(800)451-4327

GENERAL SUBJECT MATTER TO BE CONSIDERED: AREA 4, State Plan Public Review Meetings.

If you would like any correspondence (e.g. agenda) or additional information on attending meetings and/or conference calls please contact: Yolanda Triplett at (850)245-3320 or by writing to: The Florida Rehabilitation Council, 2002 Old St. Augustine Road, Tallahassee, Florida 32301-4862.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 business days before the workshop, meeting or conference call by contacting: Yolanda Triplett at 1(800)451-4327, ext. 53320 (Voice/TTY), (850)245-3320. If you are hearing or speech impaired, please contact the FRC by using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Rehabilitation Council** and the **Division of Vocational Rehabilitation** announces a public meetings to which all persons are invited.

AREA 5 (two sessions) Ft. Lauderdale

DATE AND TIMES: April 14, 2010, 10:00 a.m. – 12:00 Noon; 5:00 p.m. – 7:00 p.m.

PLACE: Center for Independent Living (CIL) of Broward, 4800 N. State Road 7, Building F, Suite 102, Ft. Lauderdale, FL 33319, (CIL) Voice (954)722-6400, TTY (954)735-0963, VR Office: (561)624-6910 or 1(800)451-4327

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meetings.

If you would like correspondence (e.g. agenda) or any additional information on attending meetings and/or conference calls please contact: Yolanda Triplett at (850)245-3320 or by writing to: The Florida Rehabilitation Council, 2002 Old St. Augustine Road, Tallahassee, Florida 32301-4862.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 business days before the workshop, meeting or conference call by contacting: Yolanda Triplett at 1(800)451-4327, ext. 53320 (Voice/TTY), (850)245-3320. If you are hearing or speech impaired, please contact the FRC by using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Rehabilitation Council** announces a public meeting to which all persons are invited.

DATES AND TIME: April 19-21, 2010, 8:00 a.m. – 7:00 p.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, Florida 32256, (904)899-9517 (Hotel), VR Office: (904)573-3910, ext. 215 or 1(800)451-4327

GENERAL SUBJECT MATTER TO BE CONSIDERED: If you would like correspondence (e.g. agenda) or any additional information on attending meetings and/or conference calls please contact: Yolanda Triplett at (850)245-3320 or by writing to: The Florida Rehabilitation Council, 2002 Old St. Augustine Road, Tallahassee, Florida 32301-4862.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 business days before the workshop, meeting or conference call by contacting: Yolanda Triplett at 1(800)451-4327, ext. 53320 (Voice/TTY), (850)245-3320. If you are hearing or speech impaired, please contact the FRC by using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Rehabilitation Council** and the **Division of Vocational Rehabilitation** announces a public meetings to which all persons are invited.

AREA 2 (two sessions)

DATE AND TIMES: April 19, 2010, 10:00 a.m. – 12:00 Noon; 5:00 p.m. – 7:00 p.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, Florida 32256, (904)899-9517 (Hotel), VR Office: (904)573-3910, ext. 215 or 1(800)451-4327

GENERAL SUBJECT MATTER TO BE CONSIDERED: The DVR State Plan Review Meeting is being held in conjunction with the FRC'S Quarterly Meeting. The committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times are posted at the above website address (under the link of the Florida Rehabilitation Council) at least seven days prior to the meeting.

If you would like correspondence (e.g. agenda) or any additional information on attending meetings and/or conference calls please contact: Yolanda Triplett at (850)245-3320 or by writing to: The Florida Rehabilitation Council, 2002 Old St. Augustine Road, Tallahassee, Florida 32301-4862.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 business days before the workshop, meeting or conference call by contacting: Yolanda Triplett at 1(800)451-4327, ext. 53320 (Voice/TTY), (850)245-3320. If you are hearing or speech impaired, please contact the FRC by using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, April 9, 2010, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

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The **Florida Atlantic University** announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2010, 11:00 a.m. – 12:00 Noon

PLACE: FAU Boca Campus, Bldg. 69, Room 117, Boca Raton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold an orientation meeting regarding Florida's Art in State Building Program for BT-678 General Classroom w/Arts and Letters Phase I.

A copy of the agenda may be obtained by contacting: Corina Mavrodin at email: cmavrodi@fau.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Corina at email: cmavrodi@fau.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Corina at (561)297-0541.

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The **Florida School for the Deaf and the Blind** announces a hearing to which all persons are invited.

DATE AND TIME: Friday, April 16, 2010, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Impasse resolution hearing between FSDB Administration and FSDB-EA to resolve contract negotiations dispute.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie Arnold, Director of Human Resources, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, (904)827-2321. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carrie Arnold, Director of Human Resources, at the aforementioned address.

The **Florida State College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

**STRATEGIC CONVERSATION:**

DATE AND TIME: April 13, 2010, 12:00 Noon – 2:00 p.m.

PLACE: South Campus, Nathan H. Wilson Center for the Arts, Room M-1140, 11901 Beach Blvd., Jacksonville, Florida 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic Business Unit Strategy.

**REGULAR MONTHLY BOARD MEETING:**

DATE AND TIME: April 13, 2010, 2:00 p.m. – 3:00 p.m.

PLACE: South Campus, Nathan H. Wilson Center for the Arts, Room M-1140, 11901 Beach Blvd., Jacksonville, Florida 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

**DISCUSSION OF COLLEGE OPERATIONAL MATTERS:**

DATE AND TIME: April 13, 2010, 3:00 p.m. – 5:00 p.m.

PLACE: South Campus, Nathan H. Wilson Center for the Arts, Room M-1142, 11901 Beach Blvd., Jacksonville, Florida 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, April 6, 2010, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing: College President, Florida State College at Jacksonville, on or before April 13, 2010. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of April and May 2010, the Board will hold informal meetings each Thursday, 12:00 Noon – 4:00 p.m. at the Administrative Offices, Room 403A, for the purpose of discussing College business as appropriate.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

**DEPARTMENT OF LAW ENFORCEMENT**

The **Criminal Justice Standards and Training Commission** announces a public meeting to which all persons are invited.

Florida Criminal Justice Educators Association Meeting:

DATE AND TIME: May 17, 2010, 9:00 a.m.

Training Center Director Meetings:

DATES AND TIMES: Board Meeting, May 18, 2010, 1:00 p.m.; Special Committee Meetings, 2:00 p.m.; Basic Recruit Training, Advanced Training, and Rule Committees, 3:00 p.m.; Open Forum, 4:00 p.m.; Training Center Directors' Meeting, May 19, 2010, 8:30 a.m.; Probable Cause Hearings, 10:00 a.m.; Regional Criminal Justice Selection Center Directors Association, 3:00 p.m.; CJSTC Business Agenda, May 20, 2010, 8:00 a.m.; CJSTC Officer Discipline Agenda, 9:30 a.m.

PLACE: Hilton Ocala, 3600 S. W. 36th Avenue, Ocala, Florida 34474. HOTEL INFORMATION: (352)854-1400, Fax: (407)995-1150 (Group Name: Criminal Justice Standards and Training). To make on-line Reservations, website: <http://cwp.marriott.com/mcoml/fdlecriminaljusticestanda/> ROOM RATE: \$91.00 Single or Double, May 16-21, 2010, Check-in: 3:00 p.m. and Check-out: 11:00 a.m. RESERVATION DEADLINE: April 26, 2010. HOTEL CONTACT: Cheryl Taylor at (850)410-8657 or e-mail: [cheryltaylor@fdle.state.fl.us](mailto:cheryltaylor@fdle.state.fl.us).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools. Commission Meeting information and agenda items can be accessed at <http://www.fdle.state.fl.us>, then Click on "A-Z Index," then Click on "Criminal Justice Standards and Training Commission," and then Click on "Commission Meeting Schedule," or on "Meeting Packet."

A copy of the agenda may be obtained by contacting: Donna Hunt at (850)410-8615 or e-mail: [donnahunt@fdle.state.fl.us](mailto:donnahunt@fdle.state.fl.us).

A copy of the Officer Discipline agenda may be obtained by contacting: Lori Morea at (850)410-8625 or e-mail: [lorimorea@fdle.state.fl.us](mailto:lorimorea@fdle.state.fl.us).

A copy of the Training Center Directors' Association agenda may be obtained by contacting: Training Center Directors' Association Chairman, Tim Gillette, Broward County Sheriff's Office Institute for Criminal Justice Studies at (954)831-8178 or e-mail: tim\_gillette@sheriff.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Hunt at (850)410-8615 or e-mail: donnahunt@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Hunt at (850)410-8615 or e-mail: donnahunt@fdle.state.fl.us.

A copy of the agenda may be obtained by contacting: Thomas Bane at thomas.bane@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Thomas Bane at thomas.bane@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

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## DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2010, 8:30 a.m.

PLACE: 6802 Commonwealth Avenue, Jacksonville, FL 32254

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Road., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: April 13, 2010, 9:00 a.m.

PLACE: Department of Transportation, Haydon Burns Building, Executive Conference Room, 605 Suwannee Street, Tallahassee, FL 32399-0458

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed amendments to Rule Chapter 14-46, F.A.C., and the Utility Accommodation Manual will be discussed.

The Florida **Department of Transportation**, District Five announces a hearing to which all persons are invited.

DATE AND TIMES: April 29, 2010, Project Information Session, 5:00 p.m. – 6:00 p.m. Following the Project Information Session a formal Public Hearing (Project Presentation & Public Testimony Period) 6:00 p.m.

PLACE: Volusia County MPO, Indigo Professional Centre, 2570 W. International Speedway Blvd. Suite 120, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of State Project Number: 422627-1-22-01, otherwise known as State Road (SR) 600 (US 92) Project Development and Environment (PD&E) Study. The project study covers an area between the Interstate 4 Ramps and Tomoka Farms Road in Volusia County, a distance of approximately 2.3 miles. The project is a proposed widening from four to six lanes with sidewalks.

A copy of the agenda may be obtained by contacting: Mr. Walsh at the address, email or phone number below.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. William Walsh, Florida Department of Transportation, District 5, 719 South Woodland Boulevard, MS #501, DeLand, FL 32720-6834, email: william.walsh@dot.state.fl.us, phone: (386)943-5411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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**STATE BOARD OF ADMINISTRATION**

The **State Board of Administration** of Florida (SBA) announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 13, 2010, 9:00 a.m. (ET) – conclusion of the meeting

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Trustees of the SBA to authorize the Florida Hurricane Catastrophe Fund to file a Notice of Proposed Rulemaking and, if no member of the public requests a rule hearing, to file Rule 19-8.028, F.A.C., Reimbursement Premium Formula, for adoption. The Trustees of the SBA may also address and take action on the need to raise additional revenue to fund the obligations, costs and expenses of the Florida Hurricane Catastrophe Fund and the Florida Hurricane Catastrophe Fund Finance Corporation. In addition, other general business may be addressed.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund at (850)413-1341 or email: [tracy.allen@sbafla.com](mailto:tracy.allen@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracy Allen at the number or email listed above.

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The **Florida Hurricane Catastrophe Fund Finance Corporation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 13, 2010, 9:00 a.m. (ET), immediately following the conclusion of the meeting of the Governor and Cabinet

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Board of Directors of the Florida Hurricane Catastrophe Fund Finance Corporation, a public benefits corporation created under Section 215.555, F.S. The Board of Directors will address and take action on the need to raise additional revenue to fund the obligations, costs and

expenses of the Florida Hurricane Catastrophe Fund and the Florida Hurricane Catastrophe Fund Finance Corporation. In addition, other general business may be addressed.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund at (850)413-1341 or email: [tracy.allen@sbafla.com](mailto:tracy.allen@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracy Allen at the number or email listed above.

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The **Florida Commission on Hurricane Loss Projection Methodology** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** April 15, 2010, 1:00 p.m. – 5:00 p.m. (ET)

**PLACE:** Conference Call: 1(888)808-6959, Conference Code: 4765251363#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is a regular business meeting during which the Commission will discuss the model submissions received under the standards and acceptability process for 2009. In addition, other general business of the Commission will be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, [donna.sirmons@sbafla.com](mailto:donna.sirmons@sbafla.com), (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**PUBLIC SERVICE COMMISSION**

The **Florida Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

**DATE AND TIME:** \*April 19, 2010, 9:30 a.m.

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: April 20, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website: <http://www.floridapsc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida

Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces a customer meeting to which all persons are invited.

DATE AND TIME: Thursday, April 22, 2010, 6:00 p.m.

PLACE: Palm Valley Clubhouse, 500 East Palm Valley Drive, Oviedo, Florida 32765

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 090447-WS – Application for staff-assisted rate case in Seminole County by CWS Communities d/b/a Palm Valley Utilities. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments to Commission staff regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on preliminary rates. One or more of the Public Service Commissioners may attend and participate in the meeting.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact: The Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Telecommunications Access System Act (TASA), Advisory Committee to the Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 23, 2010, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 040763-TP – Request for submission of proposals for relay service, beginning in June 2005, for the hearing and speech impaired, and other implementation matters in compliance with the Florida Telecommunications Access System Act of 1991. The purpose of this committee meeting is



to discuss current relevant issues related to relay such as Service Quality, current call volumes, CapTel service, Federal and State Regulatory updates, an overview of FTRI's proposed budget for the upcoming fiscal year, and other TRS updates.

If a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Lee Eng Tan at (850)413-6185.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Eng Tan, Office of General Counsel, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6185.

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The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 28, 2010, 6:00 p.m.

PLACE: Auburndale Civic Center, 115 West Park Street, Auburndale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 090497-WU – Application for staff-assisted rate case in Polk County by Sunrise Utilities, LLC. The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely, direct notice to parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Public Service Commission, Office of

Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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## EXECUTIVE OFFICE OF THE GOVERNOR

The **Volunteer Florida Foundation** announces a telephone conference call to which all persons are invited.

DATES AND TIME: Monday through Friday, April 5-9, 2010, 8:00 a.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Passcode: 7857968#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Foundation business.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696.

For more information, you may contact: Frances Rhodes at (850)410-0696.

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The **Governor's Commission on Volunteerism and Community Service (Volunteer Florida)** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 13, 2010, 8:00 a.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Passcode: 1918015#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Executive Committee and any unfinished business of the Commission's other committees that met via conference call on Monday, April 12, 2010.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)921-5172 or [kristin@volunteerflorida.org](mailto:kristin@volunteerflorida.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin at (850)921-5172 or [kristin@volunteerflorida.org](mailto:kristin@volunteerflorida.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

The **Governor's Commission on Volunteerism and Community Service (Volunteer Florida)** announces a public meeting to which all persons are invited.

**DATES AND TIME:** April 26-27, 2010, 8:00 a.m. – until all Commission business is complete

**PLACE:** Doubletree Hotel, 101 South Adams, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Commission business.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin at (850)921-5172. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

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**REGIONAL PLANNING COUNCILS**

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, April 15, 2010, 7:00 p.m.

**PLACE:** Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Council including the review of Quarry Preserve DRI.

A copy of the agenda may be obtained by contacting: The Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **District 5 Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

**DATE AND TIMES:** Training Subcommittee, Wednesday, April 21, 2010, 9:30 a.m.; Local Emergency Planning Committee, 10:30 a.m.

**PLACE:** Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Chairman report, Committee updates, and other organizational matters regarding the committees.

A copy of the agenda may be obtained by contacting: Michael Arnold at (352)732-1315, ext. 228.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, April 16, 2010, 10:00 a.m.

**PLACE:** East Central Florida Regional Planning Council Office, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular quarterly meeting of the Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Tuesdai Brunsonbyrd-Bowden, East Central Florida Regional Planning Council, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tuesdai Brunsonbyrd-Bowden, East Central Florida Regional Planning Council, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 14, 2010, 9:30 a.m.

**PLACE:** DeSoto County Administration Building, Board of County Commission Chambers, 201 East Oak Street, Suite 201, Arcadia, Florida 34266

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular monthly meeting of the Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall, Program Coordinator at (863)534-7130, ext. 129 or email: khall@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130.

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The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 10, 2010, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl at (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

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The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 10, 2010, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

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The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May, 10, 2010, 11:30 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

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The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 13, 2010, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Suzanne Cooper at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Suzanne Cooper at (727)570-5151, ext. 22.

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The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 24, 2010, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 15, 2010, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC will be holding its regular monthly board meeting to discuss and take action on various issues affecting the Southwest Florida Region.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at (239)338-2550, ext. 232 or email: [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or [dkooi@swfrpc.org](mailto:dkooi@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [www.swfrpc.org](http://www.swfrpc.org).

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 19, 2010, 10:30 a.m.

PLACE: Hendry County Administrative Office, 165 South Lee Street, Suite A, LaBelle, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Glades/Hendry Local Coordinating Board for the Transportation Disadvantaged will be holding their board meeting to discuss issues affecting the disadvantaged.

A copy of the agenda may be obtained by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or [braimondo@swfrpc.org](mailto:braimondo@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or [dkooi@swfrpc.org](mailto:dkooi@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [www.swfrpc.org](http://www.swfrpc.org).

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#### COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 16, 2010, 8:30 a.m.

PLACE: Department of Transportation, Burns Building Auditorium, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular Commission Meeting.

A copy of the agenda may be obtained by contacting:  
Commission on Ethics website: [www.ethics.state.fl.us](http://www.ethics.state.fl.us) or  
(850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### METROPOLITAN PLANNING ORGANIZATIONS

The **Metropolitan Transportation Planning Organization** announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2010, 10:00 a.m.

PLACE: Jack Durrance Auditorium, Alachua County Administration Building, 12 Southeast 1st Street, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Alachua County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Charlotte County Transportation Disadvantaged Local Coordinating Board (LCB)** announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2010, 10:00 a.m.

PLACE: Charlotte County Transit Division Conference Room, 25490 Airport Road, Punta Gorda, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Section 5303 Grant Application, Quarterly Report, and Transportation Disadvantaged Trust Fund (TDTF) Trip and Equipment Grant.

A copy of the agenda may be obtained by contacting: Charlotte County-Punta Gorda MPO at (941)883-3535 or visit our website: [www.ccmpo.com](http://www.ccmpo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Department of Transportation District One, Title VI Coordinator, Robin Parrish at (863)519-2675 or by writing: Post Office Box 1249, Bartow, FL 33831. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Wendy Scott, Charlotte County – Punta Gorda MPO at (941)883-3535.

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#### WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 9, 2010, 9:30 a.m.

PLACE: SWFWMD Bartow Service Office, 170 Century Boulevard, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River Basin Board Meeting: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications for fiscal year 2011. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702.; TDD (FL Only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, ext. 4615 (Ad Order EXE0027).

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The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Saturday, April 10, 2010, 10:00 a.m.

PLACE: Deep Creek Preserve, 10797 S. W. Peace River Street, Arcadia, FL 34269

GENERAL SUBJECT MATTER TO BE CONSIDERED: "Get Outside!" event to promote recreational activities on District lands. One or more Governing, Basin Board or Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Toi.Basso@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4756 (Ad Order EXE0028).

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The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 14, 2010, 9:00 a.m.

PLACE: SWFWMD Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Manasota Basin Board Meeting: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications for fiscal year 2011, and the amendment of the Manasota Basin fiscal year 2010 budget to reflect the reallocation of \$384,720 of State revenue for the District's Facilitating Resource Management Systems (FARMS) Program. The proposed amendment is to remove the \$384,720 in state revenue from the Basin budget for reallocation to the General Fund budget for use in the

FARMS program. This amendment has no impact on Basin ad valorem taxes. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4615 (Ad Order EXE0029).

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The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

DATE AND TIME: Thursday, April 15, 2010, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacochee River Basin Board Meeting.

DATE AND TIME: Thursday, April 15, 2010, 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coastal Rivers Basin Board Meeting: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications for fiscal year 2011. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tahla.Paige@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0026).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

DATE AND TIME: Tuesday, April 20, 2010, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Industrial Advisory Committee meeting.

DATE AND TIME: Tuesday, April 20, 2010, 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Supply Advisory Committee meeting: Discuss committee business.

A copy of the agenda may be obtained by contacting: watermatters.org – Boards, Meetings & Event Calendar; or the Planning Department 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402 (AD order #11445).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2010, 9:00 a.m. during a regular meeting of the Governing Board

PLACE: Southwest Florida Water Management District, District Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of changes to proposed rule amendments to Rules 40D-1.607, 40D-2.091, 40D-2.301, 40D-2.321, and 40D-2.322, F.A.C., relating to issuance of 20 year water use permits.

A copy of the agenda may be obtained by contacting: Barbara Martinez, Sr. Administrative Assistant, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4660.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dianne Lee at (352)796-7211 or 1(800)423-1476, extension 4658; TDD 1(800)231-6103; Fax: (352)754-6878, Suncom 663-6878. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Project & Lands Committee Meeting

DATE AND TIME: April 14, 2010, 9:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Audit & Finance Committee Meeting

DATE AND TIME: April 14, 2010, 10:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Workshop Meeting

DATE AND TIME: April 14, 2010, 12:00 Noon

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Regular Business Meeting

DATE AND TIME: April 15, 2010, 9:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 4/14, the items may be discussed on 4/15.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2010 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or website: [https://my.swfwmd.gov/portal/page/portal/pg\\_grp\\_sfwmdd\\_governingboard/pg\\_sfwmdd\\_governingboard\\_agendasminutes](https://my.swfwmd.gov/portal/page/portal/pg_grp_sfwmdd_governingboard/pg_sfwmdd_governingboard_agendasminutes).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

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The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Special Meeting of the Everglades Technical Oversight Committee (TOC)

DATE AND TIME: April 20, 2010, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website ([http://www.sfwmd.gov/org/ema/toc/draft\\_agenda.html](http://www.sfwmd.gov/org/ema/toc/draft_agenda.html)) or (2) by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

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## REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 19, 2010, 8:30 a.m.

PLACE: 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Board workshop concerning the proposed 2010/2011 Fiscal Year Budget will be followed by the Regular Board Meeting.

A copy of the agenda may be obtained by contacting: the Records Department at (727)796-2355 or can be accessed on the web at [www.tampabaywater.org](http://www.tampabaywater.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Records Department at (727)796-2355.

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## DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Alzheimer's Disease Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2010, 1:45 p.m. – 3:30 p.m. (EST)

PLACE: M. D. Anderson Cancer Center Orlando, Orlando Regional Medical Center, 32 West Gore Street, Orlando, Florida 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of committee initiatives.

A copy of the agenda may be obtained by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2368, email: [Griffithkb@elderaffairs.org](mailto:Griffithkb@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2368, email: [Griffithkb@elderaffairs.org](mailto:Griffithkb@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



For more information, you may contact: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2368, email: Griffithkb@elderaffairs.org.

**NOTICE OF CHANGE** – The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 21, 2010, 9:30 a.m. – 11:00 a.m. (EDT)

**PLACE:** Julie's Place Restaurant, 2901 North Monroe Street, Tallahassee, FL 32303 (NOTE: Meeting location has changed since original submission that was published in the January 8, 2010, Vol. 36, No. 1 issue of the F.A.W.)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Panhandle District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Janice Harvey, Department of Elder Affairs, 2002 Old St. Augustine Road, E49, Tallahassee, FL 32301, (850)921-4703 or email: harveyj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janice Harvey, Department of Elder Affairs, 2002 Old St. Augustine Road, E49, Tallahassee, FL 32301, (850)921-4703 or email: harveyj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Harvey, Department of Elder Affairs, 2002 Old St. Augustine Road, E49, Tallahassee, FL 32301, (850)921-4703 or email: harveyj@elderaffairs.org.

#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency For Health Care Administration** announces a hearing to which all persons are invited.

**DATE AND TIME:** Wednesday, April 14, 2010, 9:00 a.m. – 10:00 a.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, Florida 32308-5407

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Transition Case Management. This hearing is being held to discuss adding Transition Case Management to the Aged and Disabled Adult Waiver Services Coverage and Limitations Handbook, May 2009 and adding Nursing Home Transition Case Management to the Aged and Disabled Adult Waiver Procedure Codes and Fee Schedule, May 2009. Transition Case Management services can be provided to Medicaid

eligible individuals who reside in a nursing facility and wish to transition into a less restrictive environment within the community. This service can be used to assess, evaluate, plan, and coordinate the services needed by a potential nursing home transition candidate. The provider qualifications and the reimbursement rate for Transition Case Management will remain the same as currently provided by case management services under the waiver.

A copy of the agenda may be obtained by contacting: Carol Schultz, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, e-mail: schultzc@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carol Schultz, Bureau of Medicaid Services at (850)412-4256. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **DEPARTMENT OF MANAGEMENT SERVICES**

The **Agency for Workforce Innovation** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Monday, April 12, 2010, 2:00 p.m. – 4:00 p.m.; Thursday, April 15, 2010, 10:00 a.m. – 12:00 Noon

**PLACE:** The Caldwell Building, 107 East Madison Street, Room 132, Tallahassee, FL 32399-4120 and via WebEx. Instructions for participating via WebEx are available from the contact person listed below and online at the following web address: <http://www.floridajobs.org/earlylearning/index.html>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Presentations will be conducted for the purpose of obtaining information regarding child care assessment systems and the manner in which they can be applied to assessment of School Readiness Program child care providers. There will be a question and answer session following each presentation as time permits.

On April 12, 2010, the Agency will host a presentation by the Frank Porter Graham Child Development Institute, publisher of the Environmental Rating Scale (ERS). On April 15, 2010, the Agency will host a presentation by Teachstone, publisher of the Classroom Assessment Scoring System (CLASS).

A copy of the agenda may be obtained by contacting: Katerina Koikos at Katerina.Koikos@flaawi.com or (850)921-3213.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 19, 2010, 10:00 a.m.  
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.  
 A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Professional Geologists** announces a public meeting to which all persons are invited.  
 DATES AND TIMES: Wednesday, April 28, 2010, 1:00 p.m.; Thursday, April 29, 2010, 9:00 a.m.  
 PLACE: Crowne Plaza Orlando Universal, 7800 Universal Blvd., Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application review and general board business.  
 A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 21, 2010, 9:00 a.m.  
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting portions which are closed to the public. Agenda available on request.  
 A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a public meeting to which all persons are invited.  
 DATE AND TIME: Monday, April 19, 2010, 2:00 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)  
 PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.  
 All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.  
 A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Tuesday, April 20, 2010; Wednesday, April 21, 2010, 8:30 a.m.

**PLACE:** Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Division 61J2, F.A.C., rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

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## **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 8, 2010, 1:30 p.m.

**PLACE:** City of Jacksonville Jake Godbold Building, First Floor, Conference Room, 407 N. Laura Street, Jacksonville, Florida 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Lower St. Johns River Tributaries Basin Working Group (BWG) was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Lower St. Johns River Tributaries Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the Lower St. Johns River Tributaries Fecal Coliform Total Maximum Daily Loads (TMDLs). Topics for this meeting include a review of completed tributary assessments and discussion regarding future recommendations by the Basin Working Group. There are no items at this meeting that require a BWG vote.

A copy of the agenda may be obtained by contacting: Mrs. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mrs. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 13, 2010, 9:30 a.m.

**PLACE:** Ft. White Community Center, 17579 State Route 47, Ft. White, Florida 32038

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting to discuss technical issues related to the Santa Fe River Basin Management Action Plan (BMAP).

The primary topic of discussion during this meeting will be the BMAP development process.

A copy of the agenda may be obtained by contacting: Mr. Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by e-mail: [terry.hansen@dep.state.fl.us](mailto:terry.hansen@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Terry Hansen at (850)245-8561. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF HEALTH

The **Florida Coordinating Council for the Deaf and Hard of Hearing**, Legal Systems Accessibility Task Force Video Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 12, 2010, 1:00 p.m. – 3:00 p.m. (EDT)

PLACE: Toll-Free Conference Call: 1(888)808-6959, Conference Code: 5221678031 #. Computer-assisted real-time translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Video training Subcommittee of the Legal Systems Accessibility Task Force of the Florida Coordinating Council for the Deaf and Hard of Hearing will hold a discussion meeting on Monday, April 12, 2010, 10:00 a.m. – 12:00 Noon (EDT). The general subject of the meeting is a discussion of training methods to implement the law enforcement video and training manual regarding accessibility in the legal/law enforcement/court arenas in Florida for persons who are deaf, hard of hearing, late-deafened and deaf-blind.

A copy of the agenda may be obtained by contacting: Mary Grace Tavel, [MaryGrace\\_Tavel@doh.state.fl.us](mailto:MaryGrace_Tavel@doh.state.fl.us) at (850)245-4913.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Grace Tavel at website: [info@fccdhh.org](mailto:info@fccdhh.org), email: [MaryGrace\\_Tavel@doh.state.fl.us](mailto:MaryGrace_Tavel@doh.state.fl.us) or phone: (850)245-4913. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Grace Tavel at website: [info@fccdhh.org](mailto:info@fccdhh.org), email: [MaryGrace\\_Tavel@doh.state.fl.us](mailto:MaryGrace_Tavel@doh.state.fl.us) or phone: (850)245-4913.

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The **Florida Coordinating Council for the Deaf and Hard of Hearing**, Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 13, 2010, 10:00 a.m. – 11:00 a.m. (EDT)

PLACE: Toll-Free Conference Call: 1(888)808-6959, Conference Code: 5221678031#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Changes to the existing Policies and Procedures document of the Council.

A copy of the agenda may be obtained by contacting: Mary Grace Tavel at [marygrace\\_tavel@doh.state.fl.us](mailto:marygrace_tavel@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Grace-Travel at email: [MaryGrace\\_Tavel@doh.state.fl.us](mailto:MaryGrace_Tavel@doh.state.fl.us), phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Grace-Travel at email: [MaryGrace\\_Tavel@doh.state.fl.us](mailto:MaryGrace_Tavel@doh.state.fl.us), phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

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The **Florida Coordinating Council for the Deaf and Hard of Hearing**, Legal Systems Accessibility Task Force Video Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 26, 2010, 10:00 a.m. – 12:00 Noon (EDT)

PLACE: Toll-Free Conference Call: 1(888)808-6959, Conference Code: 5221678031 #. Computer-assisted real-time translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general subject of the meeting is a discussion of training methods to implement the law enforcement video and training manual regarding accessibility in the legal/law enforcement /court arenas in Florida for persons who are deaf, hard of hearing, late-deafened and deaf-blind.

A copy of the agenda may be obtained by contacting: website: [info@fccdhh.org](mailto:info@fccdhh.org), [MaryGrace\\_Tavel@doh.state.fl.us](mailto:MaryGrace_Tavel@doh.state.fl.us), phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [info@fccdhh.org](mailto:info@fccdhh.org), email: [MaryGrace\\_Tavel@doh.state.fl.us](mailto:MaryGrace_Tavel@doh.state.fl.us), phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [info@fccdhh.org](mailto:info@fccdhh.org), [MaryGrace\\_Tavel@doh.state.fl.us](mailto:MaryGrace_Tavel@doh.state.fl.us), phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

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The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 23, 2010, 8:30 a.m.  
 PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234 (will be held by telephone conference call if necessary)  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or [www.doh.state.fl.us/mqa/chiro/index.html](http://www.doh.state.fl.us/mqa/chiro/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Nursing**, North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 13, 2010, 10:00 a.m. – 12:00 Noon  
 PLACE: Department of Health, Tallahassee, FL, Conference Call: 1(888)808-6959, Conference Code: 2454640#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 15, 2010, 10:00 a.m. – 1:00 p.m.  
 PLACE: Department of Health, Tallahassee, FL, Conference Call: 1(888)808-6959, Conference Code: 2458182#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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NOTICE OF CANCELLATION – The **Board of Opticianry** announces a public meeting to which all persons are invited.

DATE AND TIME: \*CANCELLATION\* May 3, 2010, 8:30 a.m.

PLACE: \*CANCELLATION\* Embassy Suites, 9300 Baymeadows Rd., Jacksonville, FL 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please note the official board meeting has been cancelled.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Opticianry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to the meeting date.

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## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2010, 11:00 a.m.

PLACE: Rockledge Service Center, 375 Commerce Parkway, Suite 101, Rockledge, FL 32955

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Children and Families, Circuit 18, will hold negotiations for Adult Substance Abuse services with Community Treatment Center, Inc. for fiscal year 2010-2011. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: April 5, 2010, 11:00 a.m.

PLACE: Rockledge Service Center, 375 Commerce Parkway, Suite 101, Rockledge, FL 32955

GENERAL SUBJECT MATTER TO BE CONSIDERED: Contract negotiations for adult mental health services with Seminole Behavioral Healthcare, Inc. for fiscal year 2010-2011.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Mary Christie, Contract Manager at (321)634-3665, Mary\_Christie@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: April 6, 2010, 11:00 a.m.

PLACE: Rockledge Service Center, 375 Commerce Parkway, Suite 101, Rockledge, FL 32955

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Children and Families will hold negotiations for adult mental health services with Circles of Care, Inc. for Fiscal Year 2010-2011.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Mary Christie, Contract Manager at (321)634-3645, Mary\_Christie@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 14, 2010, 2:30 p.m.

PLACE: Department of Children and Families, 1055 US Hwy. 17 N, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Heart of Florida Community Alliance Meeting.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF at (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF at (863)534-7100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF at (863)534-7100.

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The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2010, 12:00 Noon

PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Sara Howerton at (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Howerton at (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sara Howerton at (863)413-3360.

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The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2010, 10:00 a.m.

PLACE: Visions ADT, 155 US 27 North, Sebring, FL 33872

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Sara Howerton at (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Howerton at (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sara Howerton at (863)413-3360.

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#### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 13, 2010, 1:30 p.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to discuss and evaluate the proposals submitted in response to Florida Housing Finance Corporation's Request for Qualifications #2010-03 from independent, licensed engineers and qualified professionals, who will calculate utility allowances for Housing Credit Program developments, to be approved to complete the energy consumption estimate. The Committee meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at Sherry.green@floridahousing.org or (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2010, 8:30 a.m. – until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the April 30, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately 2 days prior to the meeting, or by visiting the Corporation’s website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC III, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2010, 11:00 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC III, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the April 30, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately two days before the meeting or by visiting the Corporation’s website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197 or [sheila.freaney@floridahousing.org](mailto:sheila.freaney@floridahousing.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC II, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2010, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC II, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.



7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the April 30, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately two days prior to the meeting or by visiting the Corporation's website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197 or [sheila.freaney@floridahousing.org](mailto:sheila.freaney@floridahousing.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission, Division of Law Enforcement** announces a workshop to which all persons are invited.

DATE AND TIME: April 26, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: Hilton University of Florida Conference Center, 1714 S. W. 34th Street, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The focus of this workshop is to discuss current requirements for the operation of fox and/or coyote enclosures in Florida. The workshop will explore the development of additional requirements pertaining to the use of dogs for pursuing fox and/or coyote within a fenced area of land. The issues include, but are not limited to: Defining "enclosure" and addressing size/land area requirement for such enclosures, humane treatment standards, fair chase standards, and mitigation factors to address potential for disease transmission.

A copy of the agenda may be obtained by contacting: Captain Linda Harrison at (850)488-6253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA coordinator at (850)488-6411. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Captain Linda Harrison at (850)488-6253.

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The Florida **Fish and Wildlife Conservation Commission, Division of Law Enforcement** announces a workshop to which all persons are invited.

DATE AND TIME: April 27, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: Holiday Inn – North (I-10 and US 27), 2725 Graves Road, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: The focus of this workshop is to discuss current requirements for the operation of fox and/or coyote enclosures in Florida. The workshop will explore the development of additional requirements pertaining to the use of dogs for pursuing fox and/or coyote within a fenced area of land. The issues include, but are not limited to: Defining "enclosure" and addressing size/land area requirement for such enclosures, humane treatment standards, fair chase standards, and mitigation factors to address potential for disease transmission.

A copy of the agenda may be obtained by contacting: Captain Linda Harrison at (850)488-6253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Captain Linda Harrison at (850)488-6253.

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#### **FINANCIAL SERVICES COMMISSION**

NOTICE OF CORRECTION – The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, April 8, 2010, 1:00 p.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a correction to the general subject matter. Cotton States Mutual Insurance Company has requested a 24.8% overall rate increase for its homeowners program, effective May 25, 2010, for new and renewal business. The requested rate increase is not uniform and some areas are subject to a higher rate increase.

A copy of the agenda may be obtained by contacting: Sharlee Hobbs Edwards, Esquire at (850)413-4276 or Cindy Walden at (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or e-mail: cindy.walden@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sharlee Hobbs Edwards, Esquire at (850)413-4276 or Cindy Walden at (850)413-2616.

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#### **AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

The **Agency for Enterprise Information Technology (AEIT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 12, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: Room 225A, 4030 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Biweekly meeting of the Enterprise IT Services Strategic Plan Technical Workgroup to discuss project scope & short list of ideas.

A copy of the agenda may be obtained by contacting: Damu Kuttikrishnan at Damu.Kuttikrishnan@aeit.myflorida.com or (850)410-2954.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Damu Kuttikrishnan at (850)410-2954. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.**

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2010, 9:30 a.m.

PLACE: 9887 4th St. N., Suite 100, St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach at (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by

contacting: Elizabeth Laubach at (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Laubach at (727)570-9696.

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#### **FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 13, 2010, 8:00 a.m.

PLACE: 3701 FAU Blvd., Suite 210, Incubator Conference Room, Boca Raton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters and Lease modifications.

A copy of the agenda may be obtained by contacting: Scott Ellington at (561)416-6092 or email: Scott@research-park.org.

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#### **TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA**

The **Transportation and Expressway Authority Membership of Florida (TEAMFL)** announces a public meeting to which all persons are invited.

FOCUS SESSIONS: Joint Toll Operations & Engineering; Public Involvement; Finance

DATE AND TIME: Wednesday, April 28, 2010, 3:00 p.m. – 5:00 p.m.

GENERAL SESSION

DATE AND TIME: Thursday, April 29, 2010, 9:00 a.m. – 12:00 Noon

PLACE: Tampa Marriott Waterside, 700 S. Florida Avenue, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: “Connectors That Connect Us: Tolls, Transit & Trains”.

Presentations include: “THEA Toll Facilities & Future” – Stephen Diaco, Chairman, THEA; “The Four Toll Facilities in District 7” – Donald J. Skelton, District 7 Secretary, FDOT; “Tolls and Tampa’s Transportation Map” – Chairman Ken Hagan, Hillsborough County Commission; “Rails, Buses, Tolls & Rentals – Building a Seamless Transportation System for Florida” – Ed Turanchik, Connect Us; Kevin Thibault and Nazih Haddad, Florida Rail Enterprise; “The Role of Tolls in TBARTA’s Future” – Robert M. Clifford, TBARTA; “Miami Intermodal Center: Working Together to Connect People-Tolls, Rail, Transit & Ports” – Gus Pego, District 6 Secretary, FDOT; “Tollroads and SunRail on Track Together-A Bright Future Partnership” – Jacob Stuart, Central Florida Partnership.

A copy of the agenda may be obtained by contacting: TEAMFL at [www.teamfl.org](http://www.teamfl.org) or 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035.

For more information, you may contact: Bob Hartnett, President/CEO, 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035.

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### **TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 15, 2010, 2:00 p.m.

PLACE: Room 100B, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the March 18, 2010 meeting, committee reports, and such other business as the Authority may deem appropriate. A copy of the agenda may be obtained by contacting: The Treasure Coast Education, Research and Development Authority ("Authority") at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### **NORTH FLORIDA TRANSPORTATION PLANNING ORGANIZATION**

The **North Florida Transportation Planning Organization** announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2010, 9:00 a.m.

PLACE: North Florida TPO, 1022 Prudential Drive, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bi-monthly meeting of the Duval County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: Ginny Montgomery at (904)306-7500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Ginny Montgomery at (904)306-7500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ginny Montgomery at (904)306-7500.

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### **DISABILITY SOLUTIONS FOR INDEPENDENT LIVING, INC.**

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: April 5, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: 119 South Palmetto Ave., Suite 180, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will be holding a By-Law Sub-Committee Follow-Up Meeting. The original meeting was on March 15 and this April 5 meeting is a continuation. During this meeting, the by-laws for the agency are reviewed and edited by the committee.

A copy of the agenda may be obtained by contacting: disAbility Solutions at (386)255-1812 or (386)252-6222 TTY, or email: [kristine@dsil.org](mailto:kristine@dsil.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: disAbility Solutions at (386)255-1812, (386)252-6222 TTY or email: [kristine@dsil.org](mailto:kristine@dsil.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristine at disAbility Solutions at (386)255-1812, (386)252-6222 TTY or email: [kristine@dsil.org](mailto:kristine@dsil.org).

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### **CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.**

The **Center for Independent Living of South Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, April 24, 2010, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc. The Finance Committee and other ad hoc committees will meet 11:00 a.m. – 12:00 Noon, prior to the Board Meeting.

If alternative format (Braille, large print, electronic or audiotape), ASL interpreter, or other accommodation is required, please request at least 14 days in advance of the meeting date. RSVP to: Mary@soflacil.org or call: (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org or call (305)751-8025, ext. 110.

**SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 5, 2010, 1:30 p.m.

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Special Meeting of the SSRC Board of Trustees contingent upon anticipated need for state budget revision.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 9, 2010, 9:00 a.m.

PLACE: Department of Transportation, Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular monthly meeting of the SSRC Technology Committee.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@

ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 12, 2010, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

**FLORIDA CLERKS OF COURT OPERATIONS CORPORATION**

The **Florida Clerks of Court Operations Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 9, 2010, 10:00 a.m.

PLACE: Room Kaitak, Hyatt Hotel, Orlando Airport, Orlando, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of 2010-11 Legislative Budget Request and other budget issues as necessary.

A copy of the agenda may be obtained by contacting: www.flccoc.org.

**FLORIDA INDEPENDENT LIVING COUNCIL, INC.**

The **Florida Independent Living Council, Inc.** announces a public meeting to which all persons are invited.

MEETING: Florida State Plan Public Forum

DATE AND TIME: Tuesday, April 13, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: Leroy Collins Leon County Public Library, 201 West Park Avenue, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council is seeking input from interested members of the public to the Florida State Independent Living Plan.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

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#### **FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION**

The **Florida Birth-Related Neurological Injury Compensation Association** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** April 23, 2010, 11:00 a.m., Executive Session; April 23, 2010, 12:00 Noon, Public Board Meeting

**PLACE:** Hyatt Regency, Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827, (407)825-1234

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Board of Directors of the Florida Birth-Related Neurological Injury Compensation Association. The public is invited at 12:00 Noon.

For more information, you may contact: Minnie Patrick at (850)488-8191.

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### Section VII

#### Notices of Petitions and Dispositions Regarding Declaratory Statements

#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from The Groves Community Development District. The petition seeks the agency's opinion as to the applicability of Section 561.20(2)(h), Florida Statutes, as it applies to the petitioner.

Whether the Groves Community Development District is eligible to qualify for an on-premise consumption only 4COPSCX license available to a civic center authority pursuant to Section 561.20(2)(h), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399.

Please refer all comments to: Michael Ross, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399.

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NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Andrew Foley, Petitioner, In Re: Orange Blossom Tower Condominium Association, Inc. on December 22, 2009. The following is a summary of the agency's declination of the petition:

The division declined to issue a declaratory statement because the division may not issue a declaratory statement concerning events that have already occurred; or when there are facts in dispute; or where there are other persons who will be substantially affected by the decision and who are not parties to the petition; or for the purpose of determining contractual rights between private parties because the interpretation of contracts is strictly a judicial function.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Sunrise Lakes Condominium Apts., Phase 3, Inc. 1 on January 20, 2010. The following is a summary of the agency's declination of the petition:

The division declined to issue a declaratory statement because it may not issue a declaratory statement concerning events that have already occurred; or when there are facts in dispute; or where there are unit owners who will be affected by the decision who are not parties to the petition; or issue a

declaratory statement for the purpose of determining contractual rights between private parties because the interpretation of contracts is strictly a judicial function.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT the Florida Board of Dentistry has received the petition for declaratory statement from Dwight H. Pate, D.M.D. The petition seeks the agency's opinion as to the applicability of Rule 64B5-4.002, F.A.C., as it applies to the petitioner.

Petitioner wants to use a patient's testimonial in an office brochure without violating paragraphs 64B5-4.002(3)(c) and (e), F.A.C.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin C08, Tallahassee, FL 32399-3258.

Please refer all comments to: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

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#### **DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal, has received the petition for declaratory statement from Stephen M. Hodge, Petitioner. The petition seeks the agency's opinion as to the applicability of Section 553.73(9)(i), F.S., NFPA 1, 10.1.3., as it applies to the petitioner.

A 200 x 20 ft. chickee is built overlapping an existing assembly building (restaurant) that has electrical on the exterior and restricts exiting the ends only, and the petition addresses other questions concerning chickees at this particular structure. The address of this structure is 2520 N. Dale Mabry Hwy., Tampa, Florida.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604 or (850)413-4238; Fax: (850)922-1235 or (850) 488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mail: [Lesley.Mendelson@myfloridacfo.com](mailto:Lesley.Mendelson@myfloridacfo.com).

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NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal, has received the petition for declaratory statement from Eric A. Neilinger, Petitioner. The petition seeks the agency's opinion as to the applicability of Florida Fire Prevention Code 2007 edition NFPA 1 section 1.10.9.1, as it applies to the petitioner.

Miami Dade county fire appeal board excludes licensed fire alarm contractors from appealing rejections of plans or installation. Pursuant to their submittal for appeal the following is extracted from their process: It is required that the application be filed by the owners of the property which is the subject of the application, the owner or attorney must be present at the hearing. This is in direct conflict with the FFPC, not allowing due process for all effected people. As a licensed fire alarm contractor, we design and build systems based on code requirements. It is our responsibility to the owners to install a code compliant system. When AHJs ask for more than the code required that is clearly documented, we must be able to have an avenue to appeal this process without having to go directly to the state. State Fire Marshal requires a local appeal process to be used prior to appealing to the state Fire Marshal office. Question: Can the local Fire Appeals board exclude other affected parties from the local appeal process, and can the locally affected party, in this case a licensed fire alarm contractor bypass the local board and submit the state for a declaratory statement.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604 or (850)413-4238; Fax: (850)922-1235 or (850)488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mail: [Lesley.Mendelson@myfloridacfo.com](mailto:Lesley.Mendelson@myfloridacfo.com).

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NOTICE IS HEREBY GIVEN THAT the Department of Financial Services has received the petition for declaratory statement from Safety-Net Hospital Alternative Risk Pool, LLC. The petition seeks the agency's opinion as to the applicability of Sections 626.932 and 626.9325, Florida Statutes, as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Regina Keenan, Division of Legal Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4236.

### FINANCIAL SERVICES COMMISSION

NOTICE IS HEREBY GIVEN THAT the Financial Services Commission, Office of Insurance Regulation has received the petition for declaratory statement from Safety-Net Hospital Alternative Risk Pool, LLC. The petition seeks the agency's opinion as to the applicability of Section 395.106(3), Florida Statutes, as it applies to the petitioner.

Petitioner requests in its Amended Petition for Declaratory Statement that the Office of Insurance Regulation declare that, by virtue of the provisions of Section 395.106(3), Florida Statutes, an alliance such as Safety-Net and its members is not required to pay the surplus lines tax described in Section 626.932, Florida Statutes, or the service fee described in Section 626.9325, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Hunter, Legal Services Office, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-4206, (850)413-4281 or email: Amanda.Hunter@flor.com.

## Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

Florida Healthcare Association, Inc. vs. Agency for Healthcare Administration; Case No.: 10-1123RP; Rule No.: 59A-35.065

Las Mercedes Home Care Corp. vs. Agency for Health Care Administration; Case No.: 10-0860RX; Rule No.: 59G-4.130

City of Largo vs. Department of Environmental Protection; Case No.: 10-1190RP; Rule No.: 62-304.600

Pinellas County vs. Department of Environmental Protection; Case No.: 10-1191RP; Rule No.: 62-304.600

City of St. Petersburg vs. Department of Environmental Protection; Case No.: 10-1230RP; Rule No.: 62-304.600

Hillsborough County, A Political Subdivision vs. Department of Environmental Protection; Case No.: 10-1232RP; Rule No.: 62-304.600

Pasco County, A Political Subdivision vs. Department of Environmental Protection; Case No.: 10-1231RP; Rule No.: 62-304.610

Wiregrass Ranch, Inc. vs. Department of Environmental Protection; Case No.: 10-1233RP; Rule No.: 62-304.610

City of Tampa vs. Department of Environmental Protection; Case No.: 10-1234RP; Rule No.: 62-304.610

CF Industries, Inc. vs. Department of Environmental Protection; Case No.: 10-1193RP; Rule No.: 62-304.610(11)

J.S. vs. Agency for Persons with Disabilities; Case No.: 10-1192RP; Rule No.: 65G-4.014

C.M., L.C., and V.M. vs. Agency for Persons with Disabilities; Case No.: 10-1141RP; Rule Nos.: 65G-4.014(1), 65G-4.014(3), 65G-4.017(1), 65G-4.017(3)

J. E., C. A., L. L., and J. F. vs. Agency for Persons with Disabilities; Case No.: 10-1287RP; Rule Nos.: 65G-4.014(1), 65G-4.014(3), 65G-4.017(1), 65G-4.017(3)

Luis B. Jaramillo, Jr. vs. Department of Financial Services; Case No.: 10-1139RX; Rule No.: 69B-211.042(7)(b)1.

Bay Point Schools, Inc. vs. Department of Juvenile Justice; Case No.: 10-1125RU

The Advocacy Center for Persons with Disabilities, R. H., J. A. C., A. W., and D. T. vs. Agency for Health Care Administration; Case No.: 10-1189RU

Isabelle K. Sharpe, M.D. vs. Department of Health, Board of Medicine; Case No.: 10-1243RU

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

Brian L. Blair vs. Florida Elections Commission; Case No.: 09-4732RX; Rule No.: 2B-1.002; Invalid

Florida Justice Institute, Inc. vs. Department of Corrections; Case No.: 10-0457RP; Rule No.: 33-401.701; Voluntarily Dismissed

Palm City Civic Organization, Inc. vs. South Florida Water Management District; Case No.: 10-0337RX; Rule No.: 40E-0.109(1)(a); Dismissed

Florida Healthcare Association, Inc. vs. Agency for Health Care Administration; Case No.: 10-1123RP; Rule No.: 59A-35.065; Dismissed

IGT, Inc., Bally Technologies, Inc.; and Gulf Stream Park Racing Association, Inc. vs. Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering; Case No.: 09-4654RX; Rule No.: 61D-14.022(2); Voluntarily Dismissed

City of Pembroke Pines vs. Broward County School Board; Case No.: 09-5626RU; Dismissed

**Section IX**  
**Notices of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

The University of Florida, Purchasing and Disbursement Services will receive sealed bids for the following: ITB10MB-146, Abatement of Asbestos Containing Fireproofing JHMC DSB Basement LM-4828, estimated budget: \$600,000, to be opened May 18, 2010, 2:00 p.m., in 101 Elmore Hall, Radio Road, Gainesville, FL. Scope of work: The work includes all labor, equipment and materials required for removal and disposal of asbestos containing structural steel fireproofing in the basement level of the Dental Sciences

Building (UF Building #0205) to be accomplished in 4 phases with spray back of the structural steel fire proofing. Total floor deck area: approximately 33,750 square feet, including the removal and disposal of 7,180 square feet of asbestos containing floor tile and mastic and disposal of asbestos contaminated ceiling tiles.

Mandatory pre-bid meeting will be held April 12, 2010, 10:00 a.m., in the Communicore Lecture Hall C1-4, Gainesville, FL. Questions should be directed to: Mercedes Bongiovanni, mbongio@ufl.edu or (352)392-1331. For more information visit [www.purchasing.ufl.edu](http://www.purchasing.ufl.edu).

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, [purchasing@ufl.edu](mailto:purchasing@ufl.edu) or (352)392-1331 within three (3) days of the event.

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida 301 – Fourth Street, S.W., Largo, Florida 33770-3536 until 4:00 p.m. (Local Time), May 5, 2010, for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below. Re-Roofing Bid #10-968-244 Dunedin High School SCOPE OF PROJECT: This bid will select a “Roofing Contractor”. The work shall consist of furnishing all materials, labor, tools, equipment and supervision required to:

- Remove the existing roof of buildings 1, 2C, 2D, 5A, 7, 11, 12, 13, 14 and 15B and replace with new multiple ply modified bitumen roofing, roof insulation, sheet metal, roof drains and accessories.
- Add roof coating on buildings 2B, 3 and 5B.
- Add masonry restoration and waterproofing of Building 1.

BID AND PERFORMANCE SECURITY: Bid and Performance Security is required with this bid PRE-BID CONFERENCE: A pre-bid conference will be held at the Main Office, Dunedin High School, 1651 Pinehurst Road, Dunedin, FL 34698 on April 14, 2010, 10:00 a.m. (Sign-in at the front desk, and you will escorted to the pre-bid room for the “official” sign-in) Attendance at this pre-bid conference is MANDATORY in order for all potential bidders to receive the benefit of answers to theirs and other’s technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to



sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish. Purchasing Department, 301 Fourth Street, S. W., Largo, Florida 33770, (727)588-6149, (727)588-6129 (Fax). The Owner reserves the right to reject all bids. BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA DR. JULIE M. JANSSEN, ED. D JANET R. CLARK SUPERINTENDENT OF SCHOOLS CHAIRMAN AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD MARK C. LINDEMANN DIRECTOR, PURCHASING.

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida 301 – Fourth Street, S.W., Largo, Florida 33770-3536 until 3:00 p.m. (Local Time), May 4, 2010, for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below. Re-Roofing Bid #10-968-241 Lakewood High School SCOPE OF PROJECT: This bid will select a “Roofing Contractor”. The work shall consist of furnishing all materials, labor, tools, equipment and supervision required to remove the existing roofing materials, gutters, flashings, etc., from the existing roof in its entirety and replace with a new roof, gutters, flashing and accessories.

**BID AND PERFORMANCE SECURITY:** Bid and Performance Security is required with this bid.

**PRE-BID CONFERENCE:** A pre-bid conference will be held at the Main Office of Lakewood High School located at 1400 – 54th Avenue, South, St. Petersburg, FL 33705 on April 13, 2010, 10:00 a.m. (Sign-in at the front desk, and you will be escorted to the pre-bid room for the “official” sign-in). Attendance at this pre-bid conference is MANDATORY in order for all potential bidders to receive the benefit of answers to theirs and other’s technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish. Purchasing Department, 301 Fourth Street, S. W., Largo, Florida 33770, (727)588-6149, (727)588-6129 (Fax). The Owner reserves the right to reject all bids. BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA DR. JULIE M. JANSSEN, ED. D JANET R. CLARK SUPERINTENDENT OF

SCHOOLS CHAIRMAN AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD MARK C. LINDEMANN DIRECTOR, PURCHASING.

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida 301 – Fourth Street, S. W., Largo, Florida 33770-3536 until 3:00 p.m. (Local Time), May 5, 2010, for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below. Re-Roofing Bid #10-968-243 Garrison Jones Elementary School SCOPE OF PROJECT: This bid will select a “Roofing Contractor”. The work shall consist of furnishing all materials, labor, tools, equipment and supervision required to remove the existing shingles to existing substrate, demolition of existing metal flashing and trim, demolition of existing gutters and installation of new shingles, underlayment, flashing and trim and installation of new gutters.

**BID AND PERFORMANCE SECURITY:** Bid and Performance Security is required with this bid.

**PRE-BID CONFERENCE:** A pre-bid conference will be held at the Main Offices of Garrison Jones Elementary School Located at 3133 Garrison Road, Palm Harbor, FL 34683 on April 12, 2010, 10:00 a.m. (Sign-in at the front desk, and you will be escorted to the pre-bid room for the “official” sign-in). Attendance at this pre-bid conference is MANDATORY in order for all potential bidders to receive the benefit of answers to theirs and other’s technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish. Purchasing Department, 301 Fourth Street, S. W., Largo, Florida 33770, (727)588-6149, (727)588-6129 (Fax). The Owner reserves the right to reject all bids. BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA DR. JULIE M. JANSSEN, ED. D JANET R. CLARK SUPERINTENDENT OF SCHOOLS CHAIRMAN AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD MARK C. LINDEMANN DIRECTOR, PURCHASING.

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida 301 – Fourth Street, S. W., Largo,

Florida 33770-3536 until 3:00 p.m. (Local Time), May 6, 2010, for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

Re-Roofing Bid: #10-968-245 Dixie Hollins High School

SCOPE OF PROJECT: This bid will select a "Roofing Contractor". The work shall consist of furnishing all materials, labor, tools, equipment and supervision required to:

- Remove the existing roofing, insulation and related sheet metal and roof top equipment on the buildings.
- Replace the new roofing assembly with new anchor sheeting followed by new flat and or tapered roof insulation and/or new modified asphalt roofing system.
- Replace the new metal work with new aluminum and will include edge metal, coping, gutter, downspout, various penetration flashings and deck repair.
- Install new nailers for roof perimeters, curbs, and expansion joints are to be included in the base bid. Only replacement of deteriorated decking, bulb tee's and nailers are to be considered an additional cost to the contract.

BID AND PERFORMANCE SECURITY: Bid and Performance Security is required with this bid.

PRE-BID CONFERENCE: A pre-bid conference will be held at the Main Offices of Dixie Hollins High School, 4940 – 62nd Street, North, St. Pete, FL 33709 on April 13, 2010, 1:00 p.m. (Sign-in at the front desk, and you will escorted to the pre-bidroom for the "official" sign-in) Attendance at this pre-bid conference is MANDATORY in order for all potential bidders to receive the benefit of answers to theirs and other's technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish. Purchasing Department, 301 Fourth Street, S. W., Largo, Florida 33770, (727)588-6149, (727)588-6129 (Fax). The Owner reserves the right to reject all bids. BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA DR. JULIE M. JANSSEN, ED. D JANET R. CLARK SUPERINTENDENT OF SCHOOLS CHAIRMAN AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD MARK C. LINDEMANN DIRECTOR, PURCHASING.

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida 301 – Fourth Street, S. W., Largo, Florida 33770-3536 until 4:00 p.m. (Local Time), May 4, 2010, for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below. Bid: 10-968-242 for Re-Roofing Sawgrass Lake Elementary School 1815 – 77th Avenue, North, St. Petersburg, FL 33702.

SCOPE OF PROJECT: This bid will select a "Roofing Contractor". The work shall consist of furnishing all materials, labor, tools, equipment and supervision required to remove the existing shingles to existing substrate, demolition of existing metal flashing and trim, demolition of existing gutters and installation of new shingles, underlayment, flashing and trim and installation of new gutters.

BID AND PERFORMANCE SECURITY: Bid and Performance Security is required with this bid.

PRE-BID CONFERENCE: A pre-bid conference will be held at the Main Offices of Sawgrass Lake Elementary School, 1815 – 77th Avenue, North, St. Petersburg, FL 33702, April 12, 2010, 2:00 p.m. (Sign-in at the front desk, and you will escorted to the pre-bid room for the "official" sign-in. Attendance at this pre-bid conference is MANDATORY in order for all potential bidders to receive the benefit of answers to theirs and other's technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish. Purchasing Department, 301 Fourth Street, S. W., Largo, Florida 33770, (727)588-6149, (727)588-6129 (Fax). The Owner reserves the right to reject all bids. BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA DR. JULIE M. JANSSEN, ED. D JANET R. CLARK SUPERINTENDENT OF SCHOOLS CHAIRMAN AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD MARK C. LINDEMANN DIRECTOR, PURCHASING.

## **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### **DEPARTMENT OF CORRECTIONS**

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS, FOR THE CONSTRUCTION OF: PROJECT NO: EK-23

PROJECT NAME AND LOCATION: INDIAN RIVER CORRECTIONAL INSTITUTION

Water Main Extension and Fire Protection Project, 7625 – 17th Street, S.W., Vero Beach, Florida 32968-9405

FOR: THE STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 (one hundred thousand dollars) or less, a Performance Bond and a Labor and Material Payment Bond are not required.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

PREQUALIFICATION: Each bidder whose field is governed by Chapters 399, 489 and 633, Florida Statutes, for licensure or certification must submit prequalification data of their eligibility to submit proposals five (5) calendar days prior to the bid opening date if not previously qualified by the Department for the current biennium (July 1 through June 30) of odd numbered years. If you are unsure of your prequalification status, IMMEDIATELY contact: Ms. Sandy Rogers at (850)922-8855, for confirmation or instructions. After the bid opening the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of the rule requirements is included in the Instruction to Bidders under Article B-2 "Bidder Qualification Requirements and Procedures".

Sealed bids will be received, publicly opened, and read aloud on:

DATE AND TIME: Monday, May 3, 2010, 2:00 p.m. (EDT)

PLACE: AECOM USA, Inc., 3550 S.W. Corporate Parkway, Palm City, FL 34990

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: AECOM USA, Inc., 3550 S. W. Corporate Parkway, Palm City, FL 34990

TELEPHONE: (772)286-3883

A non-mandatory pre-bid conference will be held on Monday, April 19, 2010, 11:00 a.m. (EDT), Indian River Correctional Institution's Administration Building's Conference Room.

Drawings and specifications may be purchased for \$135.00 plus \$40.00 for shipping and handling, per set from the Architect/Engineer.

CONTRACT AWARD: Bid Tabulation and Notice of Award Recommendation will be sent to all bidders by Facsimile, Return Receipt Required. If no protest is filed per Article B-20 of the Instructions to Bidders, "Bid Protests, Points of Entry", a contract will be awarded by the Secretary, Department of Corrections. RIGHT IS RESERVED TO REJECT ANY OR ALL BIDS.

### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### **CANAVERAL PORT AUTHORITY**

#### **PROFESSIONAL SERVICES NOTICE-GEOTECHNICAL ENGINEERING SERVICES (#RFQ-10-003)**

The CANAVERAL PORT AUTHORITY (CPA) in compliance with the Consultant's Competitive Negotiation Act, Section 287.055, F.S., is requesting technical proposals and qualifications from consulting firms interested in providing Geotechnical Engineering services for the Canaveral Port Authority under a continuing contract as outlined in the following Scope of Services.

#### **SCOPE OF SERVICES**

The Geotechnical Engineering consultant will provide subsurface investigations, laboratory testing, and geotechnical engineering consulting and design services as directed by the Canaveral Port Authority for various projects at Port Canaveral. The work will include but not necessarily be limited to the following:

1. Conducting soil borings, cone penetrometer soundings, flat plate dilatometer sounds and other field exploration testing on land and from a barge-mounted platform.

2. Conducting laboratory testing on soil samples obtained from field investigations. These tests may include testing for classification, strength (triaxial compression, unconfined compression, and direct shear) compressibility, and permeability.
3. Providing geotechnical evaluation and design services including axial and lateral capacity of piles, stability of bulkheads and sea walls, foundation analysis for terminal, pier and wharf structures, stability of dikes and slopes, evaluation of dredged spoil disposal and surcharging of soft clay deposits.
4. Conducting field and laboratory testing of construction materials which may include concrete, grout, soils, aggregates, and asphalt.
5. Coordinating design work with the Port staff and consultants.

**MINIMUM CRITERIA**

At a minimum, all responding firms shall possess the following:

1. An office within reasonable proximity to the Port;
2. At least 5 years of experience on projects described in the Scope of Services;
3. Professional liability insurance in the amount of \$1,000,000; and
4. Registration and Licenses as a Professional Geotechnical Engineer by the State of Florida.

**PROPOSAL CONTENT**

Each responding consulting firm shall provide (6) copies and one (1) CD (containing complete proposal in pdf format) of their proposal giving detailed information on the following:

1. Firm history, location, capabilities, etc.
2. GSA Standard Form 330 or equivalent
3. Five (5) examples of previous experience with providing similar services in the recent past. Include a brief description of the work and individuals to be contacted with telephone numbers.
4. Description of firm's knowledge of local conditions and practices.
5. A list of services which would not be performed in-house and a list of consultants which would provide these services for the firm.
6. A schedule of current commitments and the degree of completion of each.
7. An organization chart and other information which will be useful in evaluating the proposal service.
8. Outline of methodology for implementation of the proposed scope of work.
9. Resumes' of key individuals to be involved in the various aspects of the project and an explanation of each individual's role in the project.
10. Evidence of coverage with at least one million dollars of professional liability insurance.

11. Provide evidence that firm is licensed and registered to do business in the State of Florida.

**TERM OF CONTRACT**

The selected firm will be required to perform all contract services under a standard CPA continuing services contract, a sample of which may be requested by contacting Peggy Gooch, Senior Administrative Assistant, Engineering, Canaveral Port Authority by email: [pgooch@portcanaveral.com](mailto:pgooch@portcanaveral.com) or via phone: (321)783-7831, ext. 218. All notices will be posted on our website: <http://www.portcanaveral.com/general/bids/php>.

**SUBMITTAL SCHEDULE**

Firms desiring to provide such professional services to the CPA must furnish six (6) copies and one (1) CD (containing complete proposal in pdf format) of their expression of interest to:

Canaveral Port Authority

Attn: Peggy Gooch, Senior Administrative Assistant,  
Engineering

P. O. Box 267

445 Challenger Road

Cape Canaveral, FL 32920

All proposals shall be delivered to the Canaveral Port Authority no later than 3:00 p.m., May 4, 2010.

**SELECTION PROCESS**

A committee established by the Chief Executive Officer will meet to review and recommend for approval a ranking of qualified firms to the CPA Commission at their regularly scheduled meeting to be held at 2:00 p.m., May 19, 2010, at which time selections will be established.

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**SARASOTA MEMORIAL HOSPITAL**

**REQUEST FOR STATEMENTS OF QUALIFICATIONS  
for GENERAL CONTRACTING WORK for**

The Sarasota Memorial Hospital – Operating Room Air  
Handler Replacement Project for the

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD**

**SARASOTA MEMORIAL HOSPITAL**

**SARASOTA, FLORIDA**

The Sarasota County Public Hospital Board of Sarasota County, Florida is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the replacement of all related air handler equipment serving the Main Operating Rooms, 1700 South Tamiami Trail, Sarasota, FL 34239-3555. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Small/or Minority Business Enterprise as defined by the Florida Small Business Assistance Act of 1985.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project.
6. Resumes of key personnel that would be used on this project.
7. A schedule of completion based on contract documents provided.
8. Past experience of major mechanical systems replacement work supplying functioning occupied operating rooms.
9. A list of AHCA reviewed and/or inspected projects. No others are considered applicable.
10. Location of firm's main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals.
2. The basis for selecting candidates includes, but is not limited to, consideration of related project experience, qualifications of proposed team and schedule. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Any general contracting firm previously engaged in phasing, scheduling or pricing on this project is excluded from participating in the selection of or providing general contracting work on this project.
4. Electronic project related information packets are available for pick up Monday April 5, 2010, at 1515 S. Osprey Ave., Building A, Sarasota, FL 34239.

Submissions shall be titled:

GENERAL CONTRACTING WORK  
for  
The Sarasota Memorial Hospital  
Operating Room Air Handler Replacement Project  
SARASOTA, FLORIDA

5. Submittals shall not contain pricing information.
6. Submittals must be received by the Hospital no later than 3:30 p.m., Thursday, April 15, 2010 and submitted to: Thomas Perigo, Director of Architecture and Facility Planning, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
7. The selection committee will meet in a public meeting at Waldemere Auditorium, 1700 S. Tamiami Tr., Sarasota, FL 34239, Level One, Thursday, April 22, 2010, 8:00 a.m.

- 12:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.
8. Interested persons should contact: Jim Bugyis at (941)917-1802, with any project related questions.
9. No attempts shall be made to contact Administrators, Board Members or any SMH staff other than the contact name listed, under the potential penalty of disqualification from the process.

## Section XII Miscellaneous

### DEPARTMENT OF COMMUNITY AFFAIRS

#### NOTICE OF INTENT TO FIND PUBLIC SCHOOLS INTERLOCAL AGREEMENT CONSISTENT WITH SECTION 163.3177(2), FLORIDA STATUTES DCA DOCKET NO.: 61-03

The Department gives notice of its intent to find the Public Schools Interlocal Agreement ("Agreement") executed between the Suwannee County School Board and the City of Live Oak, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the City of Live Oak, 101 Southeast White Avenue, Live Oak, Florida 32064.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with: Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to: Suwannee County School Board and the City of Live Oak. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and

contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at: Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s-Mike McDaniel, Chief  
Office of Comprehensive Planning  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

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**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that El Sol Trading, Inc., intends to allow the establishment of Eco Green Machine LLC, d/b/a Eco Green Machine as a dealership for the sale of motorcycles manufactured by Jiangmen Qipai Motorcycle Co., Ltd. (QIPA) at 7000 Park Boulevard, Pinellas Park (Pinellas County), Florida, 33781, on or after March 25, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Eco Green Machine LLC are dealer operator(s): Patcharee Clark, 7000 Park Boulevard, Suite A, Pinellas Park, Florida 33781; principal investor(s): Patcharee Clark, 7000 Park Boulevard, Suite A, Pinellas Park, Florida 33781.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Gloria Ma, El Sol Trading, Inc., 19877 Quiroz Court, City of Industry, California 91789.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Superior Engineering Corp. of America, Inc., d/b/a Motor Toys as a dealership for the sale of motorcycles manufactured by Astronautical Bashan Motorcycle Manufacturer, Co., Ltd. (BASH) at 4520 North Tamiami Trail, Naples (Collier County), Florida 34103, on or after March 31, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Superior Engineering Corp. of America Inc. are dealer operator(s): George D. Burt, 4526 North Tamiami Trail, Naples, Florida 34103; principal investor(s): George D. Burt, 4526 North Tamiami Trail, Naples, Florida 34103.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 6600 B Jimmy Carter Boulevard, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that The Auto Moto.com, Corporation, intends to allow the establishment of Kat-Lar, Inc., d/b/a Trikes By Design as a dealership for the sale of motorcycles manufactured by Zhejiang Xingyue Vehicle, Co., Ltd. (ZXYV) at 3238 South Florida Avenue, Inverness (Citrus County), Florida 34450, on or after March 28, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Kat-Lar, Inc. are dealer operator(s): Larry McKinsey, 3238 South Florida Avenue, Inverness, Florida 34450, principal investor(s): Larry McKinsey, 3238 South Florida Avenue, Inverness, Florida 34450.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Guy Cohen, The Auto Moto.com, Corporation, 15125 Raymer Street, Van Nuys, California 91405.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**AGENCY FOR HEALTH CARE ADMINISTRATION**

DECISION ON EXPEDITED APPLICATION

County: Sarasota                      Service District: 8-6  
CON#: 10073    Decision Date: 3/16/2010    Decision: A  
Facility/Project: Glenridge on Palmer Ranch, Inc.  
Applicant: The Glenridge on Palmer Ranch, Inc.  
Project Description: Transfer 20 community nursing home beds from Sarasota Manatee Jewish Housing Council, Inc. combined CONs 10031 & 10047.  
Approved Cost: \$3,746,389.00

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative weekly pursuant to Chapter 120, Florida Statutes and Chapter 59C-1, Florida Administrative Code.

EXEMPTION

The Agency for Health Care Administration authorized the following exemption pursuant to Section 408.036(3), Florida Statutes:

County: St. Lucie                      District: 9  
ID# E1000003                      Decision: A    Issue Date: 3/11/2010  
Facility/Project: St. Lucie Medical Center  
Applicant: HCA Health Services of Florida, Inc.  
Project Description: Establish a 24-bed adult inpatient psychiatric unit  
Proposed Project Cost: \$900,000.00

HOSPICE FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for hospice programs, defined in accordance with Sections 400.601-400.602 and 408.031-408.045, Florida Statutes (F.S.) Fixed need pool projections are for hospice programs planned for July 2011, pursuant to the provisions of Rule 59C-1.0355, Florida Administrative Code. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with: Certificate of Need Program Office, Building 1, Room 220 MS #28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., April 19, 2010.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of the publication. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day period waives a person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., a request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with: Agency Clerk, 2727 Mahan Drive, Fort Knox Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Hospice Program Net Need

Service Area	Net Need	Service Area	Net Need
District 1	0	Subdistrict 6C	0
Subdistrict 2A	0	Subdistrict 7A	0
Subdistrict 2B	0	Subdistrict 7B	0
Subdistrict 3A	0	Subdistrict 7C	0
Subdistrict 3B	0	Subdistrict 8A	0
Subdistrict 3C	0	Subdistrict 8B	0
Subdistrict 3D	0	Subdistrict 8C	0
Subdistrict 3E	0	Subdistrict 8D	0
Subdistrict 4A	0	Subdistrict 9A	0
Subdistrict 4B	0	Subdistrict 9B	0
Subdistrict 5A	0	Subdistrict 9C	0
Subdistrict 5B	0	District 10	1
Subdistrict 6A	0	District 11	0
Subdistrict 6B	0	Total	1

PEDIATRIC CARDIAC CATHERIZATION PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for pediatric cardiac catheterization programs for July 2012, pursuant to the provisions of Rules 59C-1.008 and 59C-1.032, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with: Certificate of Need Program Office, Building 1, Room 220, MS #28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., April 19, 2010.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the Agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with: Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Pediatric Cardiac Catheterization Program Net Need

Service Area	Net Need	Service Area	Net Need
1	0	4	0
2	0	5	0
3	0	Total	0

NOTICE OF PEDIATRIC OPEN HEART SURGERY PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for pediatric open heart surgery programs for July 2012, pursuant to the provisions of Rules 59C-1.008 and 59C-1.033, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 220, MS #28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., April 19, 2010.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with: Agency Clerk, 2727 Mahan Drive,



Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Pediatric Open Heart Surgery Program Net Need

Service Area	Net Need	Service Area	Net Need
1	0	4	0
2	0	5	0
3	0	Total	0

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

On March 12, 2010 the Department of Environmental Protection received a determination from DeSoto County that the Florida Power & Light, DeSoto Solar Energy Center Siting Application No.: PA10-56, OGC Case No.: 10-0797, DOAH Case No.: 10-0543EPP, is consistent with existing local land use plans and zoning ordinances in DeSoto County pursuant to the Florida Electrical Power Plant Siting Act, Section 403.50665, F.S. A copy of the determination of compliance is available for review in the office of: Michael P. Halpin, P.E., Siting Coordination Office, Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station #48, Tallahassee, Florida 32399-3000, (850)245-2002. Pursuant to Section 403.50665(4), F.S., if any substantially affected person wishes to dispute DeSoto County's determination that the proposed DeSoto Solar Energy Center Project is consistent with DeSoto County's existing land use plans and zoning ordinances, he or she must file a petition with the Department within 21 days after the publication of notice of the local government's determination. If a hearing is requested, the provisions of Section 403.508(1), F.S., shall apply. Should a land use hearing be held, the notice of land use hearing will be published as per the provisions of Section 403.5115, F.S. Pursuant to Section 403.508(1), F.S., the sole issue for determination at a land use hearing shall be whether or not the proposed site is consistent and in compliance with existing

land use plans and zoning ordinances. If the administrative law judge concludes that the proposed site is not consistent or in compliance with existing land use plans and zoning ordinances, the administrative law judge shall receive at the hearing evidence on, and address in the recommended order, any changes to or approvals or variances under the applicable land use plans or zoning ordinances which will render the proposed site consistent and in compliance with the local land use plans and zoning ordinances. A person whose substantial interests are affected by the proposed determination of consistency may petition for an administrative hearing in accordance with Section 403.5066(4), F.S. The petition must be filed with the: Department's Agency Clerk, Office of General Counsel, Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000, (850)245-2241, Fax: (850)245-2303. The petition should contain: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address, and telephone number of the petitioner; the name, address and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the determination; (c) A statement of how and when each petitioner received notice of the agency action or proposed action; (d) A statement of all disputed issues of material fact; if there are none, the petitioner shall so indicate; (e) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the proposed action; (f) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the proposed action; and (g) A statement of the relief sought by the petitioner. A petition that does not dispute the material facts shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, Florida Administrative Code.

The Department of Environmental Protection has determined that Mulberry's proposed wastewater management facilities will not have a significant adverse impact on the environment.

The total project cost is estimated at \$4,800,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing: Bryan Goff, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8358.

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**FLORIDA STATE CLEARINGHOUSE**

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at [http://www.dep.state.fl.us/secretary/oip/state\\_clearinghouse/](http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/). For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

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**DEPARTMENT OF HEALTH**

On March 18, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Michael Vincent Conley, R.N., License #RN 9179397. This Emergency

Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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On March 18, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Katherine Ann Hudson, R.N., License #RN 9269621. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN March 15, 2010  
 and March 19, 2010**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF CORRECTIONS**

33-601.603	3/19/10	4/8/10	36/3	
33-602.210	3/19/10	4/8/10	35/38	36/3

**DEPARTMENT OF ELDER AFFAIRS**

**Long-term Care Ombudsman Program**

58L-2.001	3/15/10	4/4/10	36/4	
58L-2.003	3/15/10	4/4/10	36/4	
58L-2.005	3/15/10	4/4/10	36/4	
58L-2.007	3/15/10	4/4/10	36/4	

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid Program Office**

59G-14.004	3/19/10	4/8/10	36/1	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

61G3-19.015	3/16/10	4/5/10	36/3	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-606.100	3/15/10	4/4/10	35/41	36/5
62-606.200	3/15/10	4/4/10	35/41	36/5
62-606.300	3/15/10	4/4/10	35/41	
62-606.400	3/15/10	4/4/10	35/41	36/5
62-606.500	3/15/10	4/4/10	35/41	36/5
62-606.600	3/15/10	4/4/10	35/41	
62-620.100	3/15/10	3/15/10	36/5	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**Division of Beaches and Shores**

62B-34.010	3/18/10	4/7/10	35/47	36/5
62B-34.060	3/18/10	4/7/10	35/47	
62B-34.070	3/18/10	4/7/10	35/47	36/5
62B-34.150	3/18/10	4/7/10	35/47	
62B-34.160	3/18/10	4/7/10	35/47	
62B-34.170	3/18/10	4/7/10	35/47	
62B-34.180	3/18/10	4/7/10	35/47	
62B-34.190	3/18/10	4/7/10	35/47	
62B-34.200	3/18/10	4/7/10	35/47	
62B-34.210	3/18/10	4/7/10	35/47	
62B-34.220	3/18/10	4/7/10	35/47	
62B-34.230	3/18/10	4/7/10	35/47	
62B-34.240	3/18/10	4/7/10	35/47	
62B-34.250	3/18/10	4/7/10	35/47	
62B-34.260	3/18/10	4/7/10	35/47	
62B-34.270	3/18/10	4/7/10	35/47	

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family**

64B4-5.001	3/17/10	4/6/10	35/50	
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**Board of Medicine**

64B8-54.0022	3/17/10	4/6/10	35/50	
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**Board of Opticianry**

64B12-8.020	3/19/10	4/8/10	36/5	
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**Board of Osteopathic Medicine**

64B15-13.001	3/16/10	4/5/10	36/3	
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**Dental Laboratories**

64B27-1.002	3/16/10	4/5/10	35/52	
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Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
6A-1.0956	35/51			11B-27.0011	36/10		
6A-1.099811	35/50	36/5 36/7		11B-27.002	36/10		
6A-4.02451	36/6			11B-27.00212	36/10		
6A-4.0251	32/3	32/5		11B-27.00213	36/10		
6A-5.071	36/6			11B-27.0022	36/10		
6A-6.03012	36/6			11B-27.004	36/10		
6A-6.030121	36/6	36/8		11B-27.005	36/10		
6A-6.03315(1)(c)	35/43c		36/7d	11B-27.013	36/10		
6A-6.0571	36/6			11B-27.014	36/10		
6A-6.0785	36/6			11B-30.006	36/10		
6A-6.0788	36/6			11B-35.001	36/10		
6A-6.0907	35/5	35/12 35/16		11B-35.0024	36/10		
6A-10.0312	35/50			11B-35.003	36/10		
6A-10.0314	35/50			11B-35.006	36/10		
6A-10.0317	35/50			11C-6.004	36/10		
6A-10.044	36/6			11C-7.006	36/10		
6A-14.064	35/50	36/2		11C-7.007	36/10		
6B-4.010	33/10			11D-6.001	36/10		
6M-7.0055	30/26			11D-6.003	36/10		
				11G-2.005	36/10		
				11G-2.006	36/10		

COMMUNITY AFFAIRS

REVENUE

9B-43.0031	36/7			12-3.007	35/52		
9B-43.0041	36/7			12-13.009	35/52		
9B-43.0045	36/7			12A-1.005	33/41		
9B-43.0051	36/7				35/52		
9B-43.0061	36/7			12A-1.060	36/10		
9B-43.0071	36/7			12A-1.060(6)	35/35c		36/7d
9B-43.0081	36/7			12A-1.074	36/7c		
9B-72.130	35/45		36/8	12A-1.085	35/52		
9B-76.001	35/25			12A-1.097	35/52		
9G-2.002	36/12			12A-17.005	32/2	32/31	
9J-5	32/32c			12B-8.001	35/52		
9J-11.004	36/11			12C-1.0186	35/52		
9J-11.006	36/11			12C-1.0187	35/52		
9J-11.009	36/11			12C-1.0191	35/52		
9J-11.011	36/11			12C-1.0192	35/52		
9J-11.012	36/11			12C-1.0193	35/52		
9J-11.015	36/11			12C-1.0221	35/52		
9J-11.019	36/11			12C-1.051	35/52	36/6	
9J-11.021	36/11				35/52		
9K-9	35/43c			12DER09-5			35/49
9K-9.002	35/24			12DER09-6			35/52
9K-9.003	35/24	35/37		12DER09-7			35/52
9K-9.004	35/24	35/37		12DER09-8			35/52
9K-9.006	35/24	35/37		12DER09-9			35/52
9K-9.007	35/24	35/37		12DER09-10			35/52
				12DER09-11			35/52
				12DER09-12			35/52
				12DER09-13			35/52
				12DER09-14			35/52
				12DER09-15			35/52
				12DER09-16			36/2
				12D-9.001	35/35	36/3	36/12

LAW ENFORCEMENT

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
12D-9.002	35/35	36/3	36/12	TRANSPORTATION			
12D-9.003	35/35	36/3	36/12				
12D-9.004	35/35	36/3	36/12	14-15.0081	36/4		
12D-9.005	35/35	36/3	36/12	14-26.0051	35/34	35/49	
		36/5	36/12	14-26.006	35/34	35/49	
12D-9.006	35/35	36/3	36/12	14-26.010	35/34	35/49	
12D-9.007	35/35	36/3	36/12	14-85.001	35/35	35/49	
		36/5	36/12	14-85.002	35/35	35/49	
12D-9.008	35/35	36/3	36/12	14-85.003	35/35	35/49	
12D-9.009	35/35	36/3	36/12	14-85.004	35/35		
12D-9.010	35/35	36/3	36/12	14-85.005	35/35	35/49	
12D-9.011	35/35	36/3	36/12	14-85.006	35/35	35/49	
12D-9.012	35/35	36/3	36/12	14-85.007	35/35	35/49	
		36/5	36/12	14-85.008	35/35	35/49	
12D-9.013	35/35	36/3	36/12	14-85.009	35/35	35/49	
12D-9.014	35/35	36/3	36/12	14-85.010	35/35	35/41	
12D-9.015	35/35	36/3	36/12			35/49	
12D-9.016	35/35	36/3	36/12	14-85.011	35/35	35/49	
12D-9.017	35/35	36/3	36/12	14-85.012	35/35	35/49	
12D-9.018	35/35	36/3	36/12	14-85.024	36/9		
		36/5	36/12	14-85.025	36/9		
12D-9.019	35/35	36/3	36/12	14-91.007	35/33	35/51	36/6
12D-9.020	35/35	36/3	36/12	14-100.005	36/4		
12D-9.021	35/35	36/3	36/12	14-107.0011	35/50		36/6
12D-9.022	35/35	36/3	36/12	HIGHWAY SAFETY AND MOTOR VEHICLES			
		36/5	36/12				
12D-9.023	35/35	36/3	36/12	15A-11.001	35/49		
12D-9.024	35/35	36/3	36/12	15A-11.002	35/49		
12D-9.025	35/35	36/3	36/12	15A-11.003	35/49		
12D-9.026	35/35	36/3	36/12	15A-11.004	35/49		
12D-9.027	35/35	36/3	36/12	15A-11.0045	35/49		
		36/5	36/12	15A-11.005	35/49		
12D-9.028	35/35	36/3	36/12	15A-11.006	35/49		
12D-9.029	35/35	36/3	36/12	15A-11.007	35/49		
12D-9.030	35/35	36/3	36/12	15A-11.008	35/49		
12D-9.031	35/35	36/3	36/12	15A-11.009	35/49		
12D-9.032	35/35	36/3	36/12	15A-11.0095	35/49		
		36/5	36/12	15A-11.010	35/49		
12D-9.033	35/35	36/3	36/12	15A-11.011	35/49		
12D-9.034	35/35	36/3	36/12	15A-11.012	35/49		
12D-9.035	35/35	36/3	36/12	15A-11.013	35/49		
12D-9.036	35/35	36/3	36/12	15A-11.014	35/49		
12D-9.037	35/35	36/3	36/12	15A-11.015	35/49		
12D-9.038	35/35	36/3	36/12	15B-2.013	35/47		36/9w
12D-10.001	35/50		36/12		36/10		
12D-10.002	35/50		36/12	15C-4.001	35/48		
12D-10.003	35/50		36/12	15C-4.002	35/48		
12D-10.004	35/50		36/12	15C-4.004	35/48		
12D-10.0044	35/50		36/12	15C-4.005	35/48		
12D-10.005	35/50		36/12	15C-4.006	35/48		
12D-10.006	35/50		36/12	15C-4.007	35/48		
12D-16.002	35/35	36/3	36/12	15C-4.008	35/48		
				15C-4.009	35/48		
				15C-5.001	35/48		





Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
33-208.002	35/50		36/9	40D-2.322	35/34	35/51	
33-208.504	36/8					36/6	
33-210.101	36/3	36/11				36/9	
33-210.102	35/48		36/7	40D-2.322(2)	36/7c		36/7d
33-401.701	35/9	35/21		40D-2.801	35/52		
		35/24	36/13d	40D-4.091	22/48		
		36/1	36/13d	40D-8.041	35/38		36/11
	35/23c		36/7v		35/48		36/12
	36/7c		36/13d	40D-80.073	35/52		
33-401.701(10)(h),(i)	35/23c		36/7x	40D-80.075	35/38		36/6w
33-404.107	36/9			40E-0.109(1)(a)	36/7c		36/13d
33-501.301	36/8			40E-1.659	36/10		
33-601.101	36/8			40E-2.051	34/45	35/47	36/10
33-601.202	35/48			40E-2.061	34/45	35/47	36/10
33-601.603	36/3		36/13	40E-2.091	34/45	35/47	36/10
33-602.001	34/9				35/49		36/10
33-602.210	35/38	36/3	36/13	40E-2.331	34/45	35/47	36/10
33-602.220	36/13			40E-4.091	36/10		
33-602.221	36/13				36/10		
33-602.222	36/13			40E-10.021	35/49		36/10
				40E-10.031	35/49		36/10
				40E-10.041	35/49		36/10
				40E-10.051	35/49		36/10
40B-1.901		34/18	36/12	40E-20.091	34/45	35/47	36/10
	35/8				35/49		36/10
	36/5		36/12	40E-20.331	34/45	35/41	36/10
40B-2.301(3)	36/7c		36/7d	40E-24.011	34/45	35/47	36/10
40B-3.3020	33/16					36/4	36/10
40B-3.3030	33/16			40E-24.101	34/45	35/47	36/10
40B-3.3040	33/16			40E-24.201	34/45	35/47	36/10
40B-4.3020	36/4		36/12			36/4	36/10
40B-8.041	35/38			40E-24.301	34/45	35/47	36/10
40B-80.075	35/38					36/4	36/10
40B-400.046	36/1		36/12	40E-24.401	34/45	35/47	36/10
40C-1.1101	35/28	35/47		40E-24.501	34/45	35/47	36/10
40C-1.603	35/46		36/6	40E-210	35/30c		
40C-2.091	33/23						
40C-2.231	33/23						
40C-4.091	35/46		36/6				
40D-1.021	35/50						
40D-1.1021	35/50	36/7		42NNN-1.001	35/50		
40D-1.659	35/43			42NNN-1.002	35/50		
	35/50	36/7		42NNN-1.003	35/50		
40D-2.021	35/43			42SS-1.002	35/50		36/8
40D-2.091	22/48			42TT-1.001	35/50		36/8
	35/34	36/9		42TT-1.002	35/50		36/8
	35/43	36/9		42TT-1.003	35/50		36/8
	35/52	36/5					
40D-2.101	35/43	36/9					
40D-2.301	22/48						
	35/34						
	35/52			53ER07-75			34/1
40D-2.321	35/34	36/9		53ER07-76			34/1
	35/43		36/9w	53ER08-63			34/43
				53ER08-64			34/43
				53ER08-65			34/43
				53ER08-66			34/43

WATER MANAGEMENT DISTRICTS

FLORIDA LAND AND WATER ADJUDICATORY COMMISSION

LOTTERY



Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
59A-26.004	35/29			59E-5.102	35/45		36/12
59A-26.005	35/29			59E-5.201	35/45		36/12
59A-26.006	35/29			59E-7.024	35/12	35/20	
59A-26.007	35/29			59G-4.016	32/19		
59A-26.0075	35/29			59G-4.025	36/5		
59A-26.008	35/29			59G-4.040	36/9		
59A-26.009	35/29			59G-4.130	36/13c		
59A-26.010	35/29			59G-4.220	36/1	36/5	
59A-26.011	35/29			59G-4.300	36/10		
59A-26.012	35/29			59G-4.340	36/5		
59A-26.013	35/29			59G-6.010	35/46		36/8
59A-26.014	35/29				35/46		36/8
59A-26.015	35/29				35/46		36/8
59A-26.016	35/29				35/46		36/8
59A-26.017	35/29			59G-6.020	34/23c		
59A-26.018	35/29				35/48		36/11
59A-26.019	35/29				35/48		
59A-26.020	35/29			59G-6.030	35/48		36/11
59A-26.021	35/29				35/48		
59A-26.022	35/29			59G-6.045	35/47		36/8
59A-26.023	35/29			59G-6.090	35/48		36/11
59A-35.020	35/47				35/48		36/11
59A-35.030	35/47			59G-11.001	35/33		
59A-35.040	35/47			59G-11.003	35/33		
59A-35.050	35/47	36/6			35/50		
59A-35.060	35/47	36/6		59G-11.004	35/33		
59A-35.062	35/47	36/6		59G-12.001	36/6		
59A-35.064	35/47		36/9w	59G-12.002	36/6		
59A-35.065	35/47		36/11w	59G-12.003	36/6		
	36/13c		36/13d	59G-12.004	36/6		
59A-35.070	35/47	36/6		59G-12.005	36/6		
59A-35.080	35/47	36/6		59G-13.030	36/2		
59A-35.090	35/47	36/6		59G-13.031	36/2		
59A-35.100	35/47	36/6		59G-13.051	36/11		
59A-35.110	35/47	36/6		59G-13.083	34/23c		
59A-35.120	35/47				36/9		
59A-35.140	35/47		36/9w	59G-14.004	36/1		36/13
59A-35.150	35/47	36/6		59G-20.091	35/1	35/8	
59B-16.001	36/13			59G-20.381	33/36		
59B-16.002	36/13			59K-17.0035	34/43		
59B-16.003	36/13			59O-137.001	34/43		
59C-1.008	34/48	35/9		59O-138.001	34/43		
		35/20		59O-157.302	34/43		
		35/23		59V-560.102	34/39		
		36/1		59V-560.103	34/39		
59C-1.010	34/48	35/9		59V-560.107	34/39		
		36/1		59V-560.108	34/39		
59C-1.012	34/48	35/9		59V-560.201	34/39		
		35/20		59V-560.302	34/39		
		36/1		59V-560.402	34/39		
59C-1.013	34/48	35/9		59V-560.403	34/39		
		36/1		59V-560.602	34/39		
59C-1.030	34/48	35/9		59V-560.606	34/39		
		35/11		59V-560.702	34/39		
		36/1		59V-560.703	34/39		
59C-1.0355	36/8			59V-560.704	34/39		



Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61-27.004	35/45			61A-1.0108	34/3	34/36	
61-35.0271	35/45					35/30	
61-35.02711	35/45				34/41c		
61-35.02712	35/45			61A-1.0109	34/12c		
61-35.02713	35/45				34/41c		
61-35.02714	35/45			61A-3.0141	35/18c		36/7x
61-35.02715	35/45			61C-3.001	35/22	35/32	
61-35.02716	35/45				35/44	36/3	36/11
61-35.02717	35/45					36/9	
61-35.02718	35/45			61C-3.002	35/44		36/11
61-35.02719	35/45			61C-4.010	35/47	36/7	
61-35.0272	35/45			61C-4.0161	35/47	36/13	
61-35.02721	35/45			61D-13.008	34/42		
61-35.02722	35/45			61D-14.002	35/21		
61-35.02723	35/45			61D-14.005	35/21		
61A-1.010	34/12c			61D-14.0055	35/44		
61A-1.010(1)	33/2c			61D-14.006	35/21		
61A-1.0101	34/3	35/30		61D-14.007	35/21		
	34/12c			61D-14.008	35/21		
61A-1.01010	34/3	34/36		61D-14.010	35/21		
		35/30		61D-14.020	35/21		
	34/41c			61D-14.022(2)	35/43c		36/13d
61A-1.01011	34/3	34/36		61D-14.023	35/21		
		35/30		61D-14.036	35/21		
	34/41c			61D-14.038	35/21		
61A-1.01012	34/3	34/36		61D-14.041	35/21		
		35/30		61D-14.042	35/21		
	34/41c			61D-14.044	35/21		
61A-1.01013	34/3	35/30		61D-14.047	35/21		
	34/12c			61D-14.053	35/21		
61A-1.01014	34/3	35/30		61D-14.063	35/21		
	34/12c			61D-14.075	35/21		
61A-1.01015	34/3	35/30		61D-14.079	35/21		
	34/12c			61D-14.087	35/21		
61A-1.01018	34/3	35/30		61D-14.096	35/21		
	34/12c			61D-14.097	35/21		
61A-1.0102	34/4	35/30		61D-14.098	35/21		
	34/12c			61D-15.001	35/21		
61A-1.01021	34/3	34/36		61E13-2.004	36/4		
		35/30		61E13-2.005	36/7		
61A-1.01022	34/3	34/36		61E13-2.007	36/7		
		35/30		61E13-2.009	36/4		
	34/41c			61E13-2.010	36/7		
61A-1.01024	34/3	35/30		61E13-2.011	36/4		
	34/12c			61E13-2.012	36/9		
61A-1.0103	34/3	35/30		61E14-2.001	36/3		
	34/12c			61E14-4.002	35/42		
61A-1.0104	34/3	35/30		61E14-4.003	35/42		
	34/12c			61E14-4.005	35/42		
61A-1.0105	34/3	34/36		61F10-18.001	35/28		
		35/30		61G1-11.013	35/51		36/9
	34/41c			61G1-12.004	36/8		
61A-1.0106	34/3	35/30		61G1-12.005	36/8		
	34/12c			61G1-21.003	36/8		
61A-1.0107	34/3	35/30		61G1-24.002	35/47		36/9
	34/12c						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61G3-16.007	35/49	35/50 36/10	36/12w	61H1-20.0093	35/33	35/41 36/2	
61G3-19.011	36/12			61H1-20.0094	35/43	36/3	
61G3-19.015	35/40		36/13	61H1-20.0095	35/33	35/41	
61G4-21.003	36/3		36/10	61H1-20.0096	35/33	36/2	
61G5-18.005	36/4		36/11w	61H1-20.0097	35/33	35/41	
61G5-18.0055	36/10			61H1-20.0099	35/33	36/2	
61G5-24.002	36/10			61H1-20.010	35/33	35/41	
61G5-24.008	36/10			61H1-20.013	35/33	36/2	
61G5-24.010	36/10			61H1-20.016	35/33		
61G5-31.001	36/10			61H1-27.0041	35/30	35/40	
61G5-32.001	35/49		36/8			36/10	
61G6-5.0061	36/10			61H1-35.001	36/2		36/9
61G6-5.009	36/10			61H1-36.002	36/2		36/9
61G6-8.001	36/10			61J1-3.001	28/41	28/43	
61G6-8.002	36/8					28/46	
61G7-33.0065	30/16			61J1-3.002	28/41	28/43	
61G9-9.001	31/6					28/46	
61G10-18.001	36/8			61J1-4.001	28/41	28/43	
61G15-19.004	34/32	35/13 35/47	36/7	61J1-4.005	28/41	28/46	
61G15-19.0051	36/5				36/9		
	36/7		36/9w	61J1-4.007	28/41	28/43	
61G15-31.001	35/45			61J1-4.010	28/41	28/46	
61G15-31.002	35/45			61J1-7.004	36/9	35/41	
61G15-31.003	35/45				35/17	36/10	
61G15-31.004	35/45			61J1-7.005	28/41	28/43	
61G15-31.005	35/45				28/41	28/46	
61G15-31.006	35/45			61J1-7.005	28/41	28/43	
61G15-31.007	35/45					28/46	
61G15-31.008	35/45			61J1-11.009	32/37		
61G15-31.009	35/45			61J2-17.012	28/3	28/17	
61G15-31.010	35/45			61J2-23.001	35/45		36/7
61G15-31.011	35/45			61J2-24.001	35/31		36/9w
61G15-31.012	35/45				35/52		
61G19-5.002	36/6			61K1-1.003	35/50		36/10
61G19-6.0036	35/47		36/7	61K1-1.0031	35/50		36/10
61H1-19.009	36/2		36/9	61K1-1.004	35/50		36/10
61H1-20.001	35/49		36/10				
61H1-20.003	35/33			ENVIRONMENTAL PROTECTION			
61H1-20.004	35/33			62-17.510	35/38		
61H1-20.0051	35/33			62-17.520	35/38		
61H1-20.0052	35/33	35/44		62-17.535	35/38	36/10	
61H1-20.0053	35/33	35/41		62-17.540	35/38	35/45	
61H1-20.007	35/33	35/44				36/10	
61H1-20.008	35/33	35/41		62-17.543	35/38		
		36/2		62-17.545	35/38		
		36/9		62-17.570	35/38		
61H1-20.009	35/33	35/41		62-17.580	35/38		
		36/2		62-17.590	35/38	36/10	
61H1-20.0092	35/33	35/41		62-17.600	35/38	35/45	
		36/3		62-17.610	35/38		
				62-17.625	35/38		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
62-17.660	35/38	36/10		62-346.301	35/20		
62-17.665	35/38	35/45		62-346.302	35/20		
		36/10		62-346.381	35/20		
62-17.680	35/38	35/45		62-346.900	35/20		
		36/10		62-348.100	35/43		
62-17.695	35/38			62-348.200	35/43		
62-17.700	35/38			62-348.300	35/43		
62-17.710	35/38			62-348.500	35/43		
62-17.750	35/38	35/45		62-348.600	35/43		
		36/10		62-348.700	35/43		
62-17.760	35/38			62-348.800	35/43		
62-210.200	35/52		36/9	62-348.900	35/43		
62-210.900	35/52		36/9	62-354.071	35/2		
62-213.205	35/52		36/9	62-402.070	36/7c		36/7d
62-213.420	35/52		36/9	62-550.200	36/10		
62-213.440	35/52		36/9	62-550.310	36/10		36/13w
62-213.460	35/52		36/9		36/13		
62-214.320	35/52		36/9	62-550.500	36/10		36/13w
62-258.421	34/51				36/13		
62-296.412	35/52		36/9	62-550.514	36/10		
62-296.418	35/52		36/9	62-550.540	36/10		
62-296.470	32/45c			62-550.550	36/10		
62-296.500	35/52		36/9	62-550.720	36/10		
62-302.800(2)	36/7c			62-550.730	36/10		
62-304.505	34/16	34/23		62-550.821	36/10		
62-304.510	29/25			62-550.822	36/10		
62-304.600	35/31	36/7		62-550.824	36/10		
	36/13c			62-560.400	36/10		
	36/13c			62-606.100	35/41	36/5	36/13
	36/13c			62-606.200	35/41	36/5	36/13
	36/13c			62-606.300	35/41		36/13
62-304.610	35/31	36/7		62-606.400	35/41	36/5	36/13
	36/13c			62-606.500	35/41	36/5	36/13
	36/13c			62-606.600	35/41		36/13
	36/13c			62-620.100	36/5		36/13
62-304.610(11)	36/13c			62-625.100	35/50		
62-341.494	34/53	35/13	36/6	62-625.110	35/50		
		35/36		62-625.200	35/50	36/10	
		35/50		62-625.400	35/50	36/10	
62-346.010	35/20			62-625.410	35/50		
62-346.020	35/20			62-625.420	35/50	36/10	
62-346.030	35/20			62-625.500	35/50		
62-346.050	35/20			62-625.510	35/50		
62-346.051	35/20			62-625.540	35/50	36/10	
62-346.060	35/20			62-625.600	35/50	36/10	
62-346.070	35/20			62-625.700	35/50		
62-346.071	35/20			62-625.820	35/50		
62-346.075	35/20			62-625.880	35/50		
62-346.080	35/20			62-640.100	35/44		
62-346.090	35/20			62-640.200	35/44		
62-346.091	35/20			62-640.210	35/44		
62-346.095	35/20			62-640.300	35/44		
62-346.100	35/20			62-640.400	35/44		
62-346.120	35/20			62-640.500	35/44		
62-346.130	35/20			62-640.600	35/44		
62-346.150	35/20			62-640.650	35/44		





Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
63D-11.005	36/12			64B5-2.014	30/51		
63D-11.006	36/12				34/50	35/21	
63D-11.007	36/12					35/39	
63D-12.001	36/12					35/52	
63D-12.002	36/12					36/10	
63D-12.003	36/12			64B5-2.0144	34/50	35/21	
63D-12.004	36/12					35/39	
63D-12.005	36/12					35/52	
63D-12.006	36/12					36/10	
63E-7.002	36/4	36/10		64B5-2.0151	34/39		36/8w
63E-7.009	36/4			64B5-4.002	35/52		
63E-7.010	36/4			64B5-4.004	36/4		
63E-7.011	36/4	36/10		64B5-10.011	36/13		
63E-7.016	36/4	36/10		64B5-15.010	27/30		
HEALTH				64B5-16.005	36/6		
64-1	30/29c			64B5-16.006	36/6		
64B-1.009	25/39	26/1		64B6-8.003	35/49		
64B-4.003	36/9			64B7-25.001	36/1	36/13	
64B1-4.001	35/11	35/51	36/8	64B7-31.001	36/1		
64B1-4.0011	36/3			64B7-32.003	36/1		
64B1-6.005	35/21	35/51		64B8-4.009	36/3	36/10	
		36/8		64B8-4.029	36/3		36/11
		36/11		64B8-9.005	35/26		
64B2-11.001	35/50			64B8-9.009	35/51	36/5	36/11
64B2-11.012	35/50			64B8-9.0092	36/11		
64B2-13.004	36/12			64B8-13.005	35/51		36/7
64B2-16.003	36/3			64B8-30.015	36/11		
64B2-16.011	36/3		36/10	64B8-42.001	35/47		36/6
64B2-17.0055	35/50		36/9	64B8-44.003	36/7		
64B3-3.001	35/16			64B8-50.003	35/46		36/6
64B3-4.001	36/7			64B8-51.001	36/2	36/12	
64B3-5.0011	36/9			64B8-51.006	36/2		
64B3-5.008	36/7			64B8-51.007	35/50		36/7
64B3-6.001	36/7			64B8-54.0022	35/50		36/13
64B3-9.001	36/7		36/8w	64B9-3.014	35/47		36/9
	36/8			64B9-8.005	35/26	35/28	36/11w
64B3-9.002	36/7		36/8w		36/11		
	36/8			64B9-9.015	32/24	32/51	
64B3-9.004	36/7		36/8w	64B9-17.001	33/8c		
	36/8			64B9-17.002	33/8c		
64B3-12.001	36/7			64B10-11.001	35/38		
64B4-3.001	35/50		36/7	64B10-11.003	36/4		
64B4-3.006	36/8			64B10-11.011	36/12		
64B4-3.007	35/11			64B10-11.012	35/38		
64B4-3.0085	35/50		36/7	64B10-14.002	36/11		
64B4-3.009	35/50		36/9	64B10-14.004	36/11		
64B4-3.010	35/50		36/7	64B10-15.001	36/9		
64B4-4.002	36/10			64B10-16.005	35/38		
64B4-5.001	35/50		36/13	64B11-2.003	36/4		
64B4-6.006	36/10			64B11-3.001	36/4		
64B4-11.007	35/40	36/10		64B12-8.020	36/5		36/13
64B5-1.021	35/21			64B12-9.0015	36/5		
64B5-2.0126	36/13			64B12-9.002	36/5		
64B5-2.013	36/13			64B12-16.003	36/5		
				64B13-3.009	36/5		
				64B13-4.001	36/6		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
64B13-5.002	35/35 36/6		36/8w	64B17-7.001	36/3		
64B13-15.005	36/11			64B17-9.001	36/3		
64B13-18.002	36/2	36/9		64B18-14.012	35/4	35/41 36/2	36/8 36/8
64B14-3.001	36/6			64B18-17.002	36/3		
64B14-4.001	36/2		36/10	64B18-17.003	36/3		
64B14-4.003	36/6			64B19-11.001	35/52		36/7
64B14-4.100	36/2			64B19-11.005	35/39	35/49 36/3	36/8
64B14-4.110	36/6			64B19-11.010	35/50	36/11	
64B14-5.001	36/2		36/12	64B19-11.011	35/50		36/8
64B14-5.002	36/2		36/12	64B19-11.012	35/50		36/8
64B14-5.004	35/52		36/8		36/9		36/11w
64B14-5.005	36/6				36/13		
64B14-7.001	35/52 36/6		36/12w	64B19-12.002	35/52 36/9		36/6
64B14-7.0011	36/5			64B19-12.003	35/52		36/6
64B14-7.003	36/12			64B19-12.004	36/9		
64B14-7.004	35/52		36/8	64B19-12.0041	36/9		
64B15-6.011	36/11			64B19-17.002	35/52		36/6
64B15-12.003	36/5			64B20-2.001	35/50		36/8w
64B15-12.005	35/50		36/11	64B20-2.003	35/50	36/3	
64B15-12.009	35/50	36/7	36/9			36/8	
64B15-13.001	36/3		36/13	64B20-4.001	35/50	36/8	
64B15-19.002	36/3	36/10		64B21-500.002	35/49		36/8
64B15-19.007	36/3			64B24-3.004	36/5		
64B15-22.004	36/3			64B27-1.002	35/52		36/13
64B16-26.1003	35/52		36/7	64B29-1.001	35/49		36/7
64B16-26.103	36/2	36/13		64B32-2.001	35/50	36/11	
64B16-26.203	35/49			64B32-5.001	36/7		
64B16-26.2031	35/49	36/12		64B32-5.007	35/50	36/4	36/12
64B16-26.2032	35/49			64B32-6.001	36/7		
64B16-26.2033	35/39	36/12		64B32-6.004	35/50		36/6
64B16-26.204	35/41			64B32-6.005	35/50		36/6
64B16-26.205	35/39			64B33-2.001	36/12		
64B16-26.300	35/49		36/12	64E-3.003	35/45		36/6
64B16-26.350	35/38	35/47		64E-3.006	35/45		36/6
64B16-26.351	35/38	36/7		64E-6.001	35/50		
64B16-26.355	36/2			64E-6.003	35/50		36/12
64B16-26.601	33/21	35/9			35/50		
64B16-27.500	35/50		36/10	64E-6.004	35/50		
64B16-28.120	35/39			64E-6.010	35/50		
64B16-28.140	35/35			64E-6.0101	35/50		
64B16-28.502	35/39			64E-6.012	35/50	36/10	
64B16-28.602	35/39			64E-6.013	35/50		
64B16-28.6021	35/39			64E-6.015	35/50		
64B16-28.902	35/39			64E-6.019	35/50		
64B16-29.002	35/49			64E-6.023	35/50		
64B16-30.001	35/39			64E-6.026	35/50		
64B16-30.002	35/39			64E-6.027	35/50		
64B17-3.001	35/50 36/11		36/12w	64E-26.001	36/3		
64B17-3.002	36/12			64E-26.002	36/3		
64B17-3.003	36/3			64E-26.003	36/3		
64B17-4.001	36/3			64E-26.005	36/3		
64B17-4.002	36/12			64E-26.006	36/3		



Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
65GER09-5			35/47	65G-4.015	36/7		
65GER09-6			35/47	65G-4.016	36/7		
65GER09-7			36/1	65G-4.017	36/7		
65GER09-8			36/1	65G-4.017(1),(3)	36/13c		
65GER09-9			36/1		36/13c		
65GER09-10			36/1				
65GER09-11			36/1				
65G-4.001	35/44		36/11w				
	36/12						
65G-4.0011	35/44		36/11w	66B-1.003	35/50		36/7
	36/12			66B-1.008	35/50		36/7
65G-4.002	36/12			66B-1.013	35/50		36/7
65G-4.0021	35/49	36/3		66B-2.004	35/50		36/7
65G-4.0022	35/49	36/3		66B-2.008	35/50		36/7
		36/8		66B-2.013	35/50		36/7
65G-4.0023	35/49	36/3					
		36/8					
65G-4.0024	35/49	36/3		67ER09-1			35/12
		36/8		67ER09-2			35/12
65G-4.0025	35/49	36/3		67ER09-3	35/43c		35/43d
		36/8			35/43c		35/43d
65G-4.0026	35/49	36/3	36/9		35/43c		35/43d
		36/8	36/9		35/43c		35/43d
65G-4.0027	35/49	36/3	36/9	67ER09-4	35/43c		35/43d
		36/8	36/9		35/43c		35/43d
65G-4.0028	35/49	36/3	36/9		35/43c		35/43d
		36/8	36/9		35/43c		35/43d
65G-4.0029	35/49	36/3	36/9				35/12
		36/8	36/9	67ER09-5			35/12
65G-4.00291	35/49	36/3	36/9	67-18.005	28/42		
		36/8	36/9	67-48.002	30/39		
65G-4.003	35/44		36/11w				
	36/12						
65G-4.004	35/44		36/11w				
	36/12						
65G-4.005	35/44		36/11w	68-1.003	35/44		36/11
	36/12				36/2		
65G-4.006	35/44		36/11w	68-5.001	36/2		
	36/12			68-5.002	36/2		36/12
65G-4.007	35/44		36/11w	68-5.003	36/2		36/12
	36/12			68-5.004	36/12		
65G-4.008	35/44		36/11w	68A-1.004	36/2		36/11
	36/12				36/2		
65G-4.009	35/44		36/11w	68A-4.004	36/2		36/11
	36/12			68A-6.0022	33/1	33/11	
65G-4.010	35/44		36/11w		36/12		
	36/12			68A-6.0024	36/12		
65G-4.011	36/12			68A-6.003	36/12		
65G-4.012	35/44		36/11w	68A-6.005	36/12		
	36/12			68A-6.0072	36/12		
65G-4.014	36/7			68A-9.002	36/2		36/11
	36/13c			68A-9.004	36/2		36/11
65G-4.014(1)	36/13c			68A-9.007	36/2		36/11
65G-4.014(1),(3)	36/13c			68A-9.010	36/2		36/11
65G-4.014(3)	36/13c			68A-12.007	36/2		36/11
				68A-13.003	36/2		36/11



Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
69L-5.214	35/21	35/46	36/9	69O-136.0075	35/20		
69L-5.215	35/21	35/46	36/9	69O-136.009	35/20		
	36/7c		36/7w	69O-136.011	35/20		
69L-5.216	35/21	35/46	36/9	69O-137.002	36/12		
69L-5.217	35/21	35/46	36/9	69O-139.019	33/10		
69L-5.218	35/21	35/46	36/9	69O-146.040	35/20		
	36/7c		36/7w	69O-157.302	36/7		
69L-5.219	35/21	35/46	36/9	69O-157.303	36/7		
69L-5.220	35/21	35/46	36/9	69O-157.304	36/7		
69L-5.221	35/21	35/46	36/9	69O-170.006	31/32c		
69L-5.222	35/21		36/9	69O-170.0155	35/47	36/7	
69L-5.223	35/21	35/46	36/9		35/47	36/7	
69L-5.224	35/21		36/9	69O-170.020	32/5	32/12	
69L-5.225	35/21	35/46	36/9	69O-170.105(1)(d)	35/30c		36/7x
	36/7c		36/7w	69O-171.009		33/20	36/7d
69L-5.226	35/21	35/46	36/9		32/23c		36/7d
	36/7c		36/7w	69O-175.001	31/2c		
69L-5.227	35/21	35/46	36/9	69O-175.003	31/26		
69L-5.228	35/21		36/9	69O-175.008	35/4		36/7w
69L-5.229	35/21	35/46	36/9		35/12c		
69L-5.230	35/21	35/46	36/9	69O-186.013	33/8c		
69L-5.231	35/21		36/7w	69O-189.003	35/25	36/1	36/9
69L-6.012	35/37			69O-204.020	33/50	34/10	
69L-7.501	35/44	35/50		69O-204.030	33/50	34/10	
	36/7c				34/39	34/52	
	36/7c			69O-204.040	33/50	34/10	
	36/7c				34/39	34/52	
69L-7.602(5)(q)	32/45c			69O-204.050	33/50		
69L-56.530	31/3			69O-204.060	33/50		
69M-1	29/52c			69O-204.070	33/50	34/10	
69M-236.001	35/47	36/2				34/15	
69M-236.002	35/47	36/2		69O-236.001	35/47	36/2	
		36/9		69O-236.002	35/47	36/2	
69M-236.003	35/47	36/2		69O-236.003	35/47	36/2	
69M-236.004	35/47	36/2		69O-236.004	35/47	36/2	
		36/9		69O-236.005	35/47	36/2	
69M-236.005	35/47	36/2		69V-40.003	35/47	36/7	36/12w
69O-1	31/37c			69V-560.1013	35/47	36/7	36/12w
	31/37c			69W-600.0021	35/42	36/1	36/8
69O-125.005	31/6		36/7w				
	31/26	32/7	36/7				
	33/26		36/7w				
69O-125.006	33/26		36/7w				