

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN February 22, 2010
and February 26, 2010**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Forestry

51-6.001	2/25/10	3/17/10	35/50	
51-6.002	2/25/10	3/17/10	35/50	
51-6.003	2/25/10	3/17/10	35/50	
51-6.004	2/25/10	3/17/10	35/50	
51-6.005	2/25/10	3/17/10	35/50	

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

40E-2.051	2/23/10	3/15/10	34/45	35/47
40E-2.061	2/23/10	3/15/10	34/45	35/47
40E-2.091	2/23/10	3/15/10	34/45	35/47
40E-2.091	2/26/10	3/18/10	35/49	
40E-2.331	2/23/10	3/15/10	34/45	35/47
40E-10.021	2/26/10	3/18/10	35/49	
40E-10.031	2/26/10	3/18/10	35/49	
40E-10.041	2/26/10	3/18/10	35/49	
40E-10.051	2/26/10	3/18/10	35/49	
40E-20.091	2/23/10	3/15/10	34/45	35/47
40E-20.091	2/26/10	3/18/10	35/49	
40E-20.331	2/23/10	3/15/10	34/45	35/41
40E-24.011	2/23/10	3/15/10	34/45	35/47
40E-24.101	2/23/10	3/15/10	34/45	35/47
40E-24.201	2/23/10	3/15/10	34/45	35/47
40E-24.301	2/23/10	3/15/10	34/45	35/47
40E-24.401	2/23/10	3/15/10	34/45	35/47
40E-24.501	2/23/10	3/15/10	34/45	35/47

DEPARTMENT OF ELDER AFFAIRS

Long-term Care Ombudsman Program

58L-1.001	2/26/10	3/18/10	35/41	35/45
58L-1.0011	2/26/10	3/18/10	35/41	
58L-1.005	2/26/10	3/18/10	35/41	35/45
58L-1.006	2/26/10	3/18/10	35/41	35/45
58L-1.007	2/26/10	3/18/10	35/41	35/45

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DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

60D-4.001	2/25/10	3/17/10	35/51	
60D-4.002	2/25/10	3/17/10	35/51	
60D-4.003	2/25/10	3/17/10	35/51	
60D-4.004	2/25/10	3/17/10	35/51	
60D-4.005	2/25/10	3/17/10	35/51	
60D-4.006	2/25/10	3/17/10	35/51	
60D-4.007	2/25/10	3/17/10	35/51	
60D-4.008	2/25/10	3/17/10	35/51	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

61G4-21.003	2/26/10	3/18/10	36/4	
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Board of Accountancy

61H1-20.001	2/26/10	3/18/10	35/49	
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State Athletic Commission

61K1-1.003	2/23/10	3/15/10	35/50	
61K1-1.0031	2/23/10	3/15/10	35/50	
61K1-1.004	2/23/10	3/15/10	35/50	

DEPARTMENT OF HEALTH

Board of Chiropractic

64B2-16.011	2/26/10	3/18/10	36/3	
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Board of Orthotists and Prosthetists

64B14-4.001	2/24/10	3/16/10	36/2	
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Board of Pharmacy

64B16-27.500	2/26/10	3/18/10	35/50	
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DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

65C-35.001	2/25/10	3/17/10	35/43	36/3
65C-35.002	2/25/10	3/17/10	35/43	36/3
65C-35.003	2/25/10	3/17/10	35/43	36/3
65C-35.004	2/25/10	3/17/10	35/43	36/3
65C-35.005	2/25/10	3/17/10	35/43	36/3
65C-35.006	2/25/10	3/17/10	35/43	36/3
65C-35.007	2/25/10	3/17/10	35/43	36/3
65C-35.008	2/25/10	3/17/10	35/43	36/3

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
65C-35.009	2/25/10	3/17/10	35/43	36/3
65C-35.010	2/25/10	3/17/10	35/43	36/3
65C-35.011	2/25/10	3/17/10	35/43	36/3
65C-35.012	2/25/10	3/17/10	35/43	36/3
65C-35.013	2/25/10	3/17/10	35/43	36/3

THE FOLLOWING RULES WERE INADVERTENTLY OMITTED IN THE MARCH 5, 2010 RULES FILED

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**LAND AND WATER ADJUDICATORY COMMISSION
Seven Oaks Community Development District**

42NNN-1.001	2/10/2010	3/2/2010	35/50	
42NNN-1.002	2/10/2010	3/2/2010	35/50	
42NNN-1.003	2/10/2010	3/2/2010	35/50	