

The order was issued in response to a petition for a variance filed on September 17, 2009, by Scott Wallace, P.E., representing South Florida Council BSA, regarding placement of treatment membranes and a UV disinfection unit inside the building. Petitioner sought a variance from subsection 64E-6.005(2), Florida Administrative Code, which requires that systems shall not be located under buildings or within 5 feet of building foundations. Notice of the petition was published in the October 2, 2009, edition of the Florida Administrative Weekly.

The Department found that the Petitioner demonstrated that the underlying intent of the statute could be achieved by alternative means and that strict application of the rules would create a substantial hardship in the Petitioner's particular circumstance. Therefore, pursuant to the requirements of Section 120.542(2), Florida Statutes, the Department GRANTED Petitioner's request for a variance.

A copy of the Order may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703.

NOTICE IS HEREBY GIVEN THAT on December 16, 2009, the Department of Health has issued an order.

The order was issued in response to a petition for a variance filed on September 17, 2009, by Scott Wallace, P.E., representing South Florida Council BSA, regarding the "GE Zenon Membrane Bioreactor". Petitioner sought a variance from paragraph 64E-6.0151(2)(c), Florida Administrative Code, which requires that test results from a State or EPA-certified laboratory demonstrating that use of the additive, drainfield conditioner or restorative product will not result in violations of surface water or groundwater standards in Rule 64E-6.0151, F.A.C. Notice of the petition was published in the October 2, 2009, edition of the Florida Administrative Weekly.

The Department found that the Petitioner demonstrated that the underlying intent of the statute could be achieved by alternative means and that strict application of the rules would create a substantial hardship in the Petitioner's particular circumstance. Therefore, pursuant to the requirements of Section 120.542(2), Florida Statutes, the Department GRANTED WITH STIPULATIONS Petitioner's request for a variance.

A copy of the Order may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN THAT on December 14, 2009, the Department of Children and Families, received a petition for waiver of subsection 65C-14.055(4), Florida Administrative Code, from Manatee Children's Services and Tasha Pinkley, assigned Case No.: 09-040W. Subsection 65C-14.055(4), F.A.C., requires staff responsible for the supervision, evaluation and monitoring of the direct child care staff shall have a bachelor's degree in social work, or related area of study from a college or university and at least 2 years of experience in working with children or 2 years of college and 4 years of experience working with children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on December 14, 2009, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(2), Florida Administrative Code, from Rubby Salguero, assigned Case No.: 09-035W. Subsection 65C-15.017(2), F.A.C., require agency staff responsible for supervision shall have a master's or bachelor's degree in social work or a related area of study from accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Department of State, Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 12, 2010, 1:00 p.m.

PLACE: Clinic Conference Room, Brevard Childrens' Medical Services, 2566 Judge Fran Jamieson Way, Viera, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for this facility will meet to review and evaluate the proposed designs submitted by their selected artists.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, Division of Cultural Affairs, 500 S. Bronough St., Tallahassee, FL 32399-0250, (850)245-6476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Morgan Lewis at (850)245-6356. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Department of State, Division of Cultural Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 13, 2010, 8:30 a.m.

PLACE: Conference Room, Brevard County Health Department, 2555 Judge Fran Jamieson Way, Viera, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for this facility will hold a Review Meeting to evaluate submissions and select artwork or artist finalists.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, Division of Cultural Affairs, 500 S. Bronough St., Tallahassee FL 32399-0250.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Morgan Lewis at (850)245-6356. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a meeting of the Florida Alligator Marketing and Education Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 12, 2010, 10:00 a.m.

PLACE: Florida Fruit and Vegetable Association Building, 500 N. W. 3rd Street, Winter Haven, FL 33881, (863)291-5820

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: John Easley or Martin May at (850)488-0163.

DEPARTMENT OF EDUCATION

The **Office of Independent Education and Parental Choice** announces a workshop to which all persons are invited.

DATE AND TIME: January 8, 2010, TBA

PLACE: Nova Southeastern University, 4850 Millenia Blvd., Room 335, Orlando, FL 32839

GENERAL SUBJECT MATTER TO BE CONSIDERED: To convene a workgroup of charter school stakeholders to develop recommendations for a model charter school contract.

A copy of the agenda may be obtained by contacting: Florida Department of Education, Office of Independent Education and Parental Choice, Attn.: Jacqueline Hitchcock, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Florida Department of Education, Office of Independent Education and Parental Choice, Attn.: Jacqueline Hitchcock, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Education, Office of Independent Education and Parental Choice, Attn.: Jacqueline Hitchcock, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)245-0502.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, January 15, 2010, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The Florida State College at Jacksonville District **Board of Trustees** announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION:

DATE AND TIME: January 12, 2010, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, Room T-140, 401 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid Year Review of 2009-10 Priorities.

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: January 12, 2010, 2:00 p.m. – 3:00 p.m.

PLACE: Donald T. Martin Center for College Services, Boardroom 451, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS:

DATE AND TIME: January 12, 2010, 3:00 p.m. – 5:00 p.m.

PLACE: Donald T. Martin Center for College Services, Room 462, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, January 5, 2010, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing: College President, Florida State College at Jacksonville, on or before January 12, 2010. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of January and February 2010, the Board will hold informal meetings each Thursday from 12:00 Noon –

4:00 p.m. Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs, Division of Housing and Community Development**, The Florida Building Commission, "The Commission", announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2010, 1:00 p.m.

PLACE: Fire Technical Advisory Committee (concurrent with) Fire Code Advisory Council, Hilton Daytona Beach Resort, Ocean Walk Village, 100 North Atlantic Avenue, Daytona Beach, Florida 32118, (386)254-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fire Technical Advisory Committee (concurrent with) Fire Code Advisory Council to review potential conflicts between the proposed 2010 Florida Building Code and the Florida Fire Prevention Code. In addition, the Fire TAC will meet to review and provide recommendations to the Commission on overlapping Florida-specific code requirements as integrated into the 2009 International Codes.

A copy of the agenda may be obtained by contacting: Mr. Mo Madani, Department of Community Affairs at (850)921-2247, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Marlita Peters, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824.

DEPARTMENT OF LAW ENFORCEMENT

The **Miami Dade College School of Justice** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2010, 10:00 a.m.

PLACE: Bldg. 9000, Room 9118, North Campus, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Region XIV meeting to discuss Region XIV budget issues.

A copy of the agenda may be obtained by contacting: Elizabeth Acosta at eacosta@mdc.edu.

The **Criminal Justice Standards and Training Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: Training Center Director Board Meeting, February 2, 2010, 1:00 p.m.; Training Center Director Special Committee Meetings (Distance Learning and Physical Fitness), February 2, 2010, 2:00 p.m.; Training Center Director Basic Recruit Training Committee, Advanced Training Committee, and Rules Committee, February 2, 2010, 3:00 p.m.; Training Center Director Open Forum, February 2, 2010, 4:00 p.m.; Training Center Director Association Business Meeting, February 3, 2010, 8:30 a.m.; Probable Cause Determination Hearings, February 3, 2010, 10:00 a.m.; Regional Criminal Justice Selection Center Directors Association, February 3, 2010, 3:00 p.m.; Criminal Justice Standards and Training Commission Meeting: Business Agenda, February 4, 2010, 8:00 a.m.; Criminal Justice Standards and Training Commission Meeting: Officer Discipline Agenda, February 4, 2010, 9:30 a.m.

PLACE: Orlando Marriott-Lake Mary, 1501 International Parkway, Lake Mary, Florida 32746, (407)995-1100 or 1(800)380-7724 (Group Name: FDLE/Criminal), Fax:

(407)995-1150, On-line Reservations: <http://cwp.marriott.com/mcoml/fdlecriminaljusticestanda/>, \$110.00 Single or Double from 1/31/2010 – 2/5/2010; Check-in is 3:00 p.m. and Check-out is 12:00 Noon; Reservation Deadline: January 4, 2010, For information about hotel accommodations, please contact Cheryl Taylor at (850)410-8657 or e-mail: cheryltaylor@fdle.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools. Commission Meeting information can be accessed at <http://www.fdle.state.fl.us>, then Click on “A-Z Index,” then Click on “Criminal Justice Standards and Training Commission,” and then Click on “Commission Meeting Schedule,” or on “Meeting Packet.”

A copy of the agenda may be obtained by contacting: Donna Hunt at (850)410-8615 or e-mail: Donnahunt@fdle.state.fl.us. A copy of the Officer Discipline agenda may be obtained by contacting: Lori Morea at (850)410-8625 or e-mail: lorimorea@fdle.state.fl.us. A copy of the Training Center Directors’ Association agenda may be obtained by contacting: Training Center Directors’ Association, Chairman: Tim Gillette, Broward County Sheriff’s Office Institute for Criminal Justice Studies at (954)831-8178 or e-mail: tim_gillette@sheriff.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Hunt at (850)410-8615 or e-mail: donnahunt@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Hunt at (850)410-8615 or e-mail: donnahunt@fdle.state.fl.us.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

STATE BOARD OF ADMINISTRATION

The Florida **Commission on Hurricane Loss Projection Methodology** announces a public meeting to which all persons are invited.

DATE AND TIME: January 15, 2010, 9:00 a.m. – 4:00 p.m. (ET)

PLACE: Hermitage Centre Conference Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida; Persons who wish to participate by telephone may call 1(888)808-6959, Conference Code 4765251363#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be for the purpose of discussing a draft report on recommendations for improving the process of assessing, determining and applying windstorm mitigation discounts, credits, rate differentials and other appropriate reductions in deductibles, as well as to address other general business of the Commission.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund at (850)413-1349 or donna.sirmons@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed

above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a hearing in the following docket to which all persons are invited.

Docket No.: 090313-PU – Complaint of Mad Hatter Utility, Inc., and Paradise Lakes Utility, LLC against Verizon Florida, Inc.

PREHEARING CONFERENCE:

DATE AND TIME: Thursday, January 21, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

HEARING:

DATE AND TIME: Wednesday, February 3, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is to permit parties to present testimony and exhibits relative to the proceeding, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on Thursday, January 21, 2010.

EMERGENCY CANCELLATION OF HEARING: If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, January 12, 2010, 9:00 a.m. – until business is complete

PLACE: Conference Call: 1(888)808-6959, Code: 1918015#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Commission's committees.

Schedule of the Committee Meetings follows:

9:00 a.m. Communications
 10:00 a.m. Legislative
 10:45 a.m. Disability Outreach
 11:45 a.m. Volunteer Services
 1:00 p.m. AmeriCorps/Grants
 2:30 p.m. Emergency Management
 3:30 p.m. Finance & Audit
 4:30 p.m. Executive

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a public meeting to which all persons are invited.

DATES AND TIME: January 28-29, 2010, 8:00 a.m. – until all business is complete on January 29, 2010

PLACE: Highlands Hammock State Park, Hammock Road, Sebring, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Commission.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at kristin@volunteerflorida.org or (850)921-5172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin at kristin@volunteerflorida.org or (850)921-5172. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at kristin@volunteerflorida.org or (850)921-5172.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 7, 2010; the Ad-Hoc Regional Leadership Awards Selection Committee, immediately following the Legislative Committee Meeting. Please check our website for any changes in meeting times

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Select Regional Leadership Awards Recipients.

A copy of the agenda may be obtained by contacting: Sheron Forde at (904)279-0880 or sforde@nefrc.org.

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 11, 2010, 2:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business for the Citrus County Task Force of the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida Only), extension 4227 or online at www.watermatters.org/waterways.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only), extension 4702, TDD (Florida only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Project & Lands Committee Meeting

DATE AND TIME: January 13, 2010, 11:00 a.m.

PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

Workshop Meeting

DATE AND TIME: January 13 2010, 12:00 Noon

PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

Regular Business Meeting

DATE AND TIME: January 14, 2010, 9:00 a.m.

PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 1/13, the items may be discussed on 1/14.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2010 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or at https://my.sfwmd.gov/portal/page/portal/pg_grp_sfwmd_governingboard/pg_sfwmd_governingboard_agendasminutes.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a hearing to which all persons are invited.

DATE AND TIME: January 14, 2010, 9:00 a.m.

PLACE: Village of Key Biscayne, Village Chambers, 88 West McIntyre Street, Key Biscayne, FL 33149

GENERAL SUBJECT MATTER TO BE CONSIDERED: Additional public hearing to discuss proposed objection from the Joint Administrative Procedures Committee dated December 15, 2009.

A copy of the agenda may be obtained by contacting: South Florida Water Management District Clerk at 1(800)432-2045, ext. 2087 or (561)682-2087.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk at 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jesus Rodriguez, Lead Water Conservation Officer, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6080 or (561)682-6080, email: jerodrig@sfwmd.gov. For procedural questions contact: Jan Sluth, Senior Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

The **South Florida Water Management District** announces a hearing to which all persons are invited.

DATES AND TIME: Thursday, January 14, 2010, Regular meeting, 9:00 a.m.; Public hearing, after completion of the Discussion Agenda but may occur earlier or later in the day.

PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing of the Governing Board, South Florida Water Management District to amend the 2010 Florida Forever Work Plan, included as Chapter 6A; Volume II of the South Florida Environmental Report.

The 2010 Florida Forever Work Plan (Volume II, Chapter 6A, of the 2010 South Florida Environmental Report) will be available for public review and comment from December 31, 2009 through January 14, 2010.

Public comments on the Plan may be made by regular mail or e-mail received by the District no later than 5:00 p.m., January 12, 2010 or in person at the public hearing on January 14, 2010. At the conclusion of the public hearing, the District Governing Board will vote on the recommendation to amend the Plan.

For more information regarding the Plan, please contact: Wanda Caffie-Simpson, Land Acquisition Department, (561)682-6445, e-mail: wsimpso@sfwmd.gov, South Florida Water Management District Headquarters, 3301 Gun Club Road, Mail Stop Code 7300, West Palm Beach, FL 33406.

A copy of the agenda may be obtained by contacting: (1) District website: www.sfwmd.gov or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

DEPARTMENT OF THE LOTTERY

The **Department of the Lottery** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 8, 2010, 9:00 a.m. (ET); continuing day to day thereafter as may be required

PLACE: 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Collective bargaining negotiating session for a successor agreement between the Department of the Lottery and the Federation of Public Employees for FY 2010-2011. The meeting will be conducted via telephone conference call.

A copy of the agenda may be obtained by contacting: Terry Perkins or Tammy Fleetwood at (850)487-7731.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by

contacting: Terry Perkins or Tammy Fleetwood at (850)487-7731. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Alzheimer's Disease Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2010, 10:00 a.m. – 3:45 p.m. (EST)

PLACE: The Cabot Lodge, Thomasville Road, 1653 Raymond Diehl Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss Alzheimer's Disease Initiative issues.

A copy of the agenda may be obtained by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, Email: griffithkb@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000 or email: griffithkb@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, Email: griffithkb@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: January 8, 2010; February 12, 2010; March 12, 2010; April 9, 2010, 10:00 a.m. – 11:00 a.m. (EST)

PLACE: First Presbyterian Church of Brandon, 121 Carver Ave., Room D, Brandon, FL 33510

GENERAL SUBJECT MATTER TO BE CONSIDERED: West Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Robin Baker, Department of Elder Affairs, 701 W. Fletcher Ave., Ste. C, Tampa, FL 33612, (813)558-5591 or email: bakerr@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Robin Baker, Department of Elder Affairs, 701 W. Fletcher Ave., Ste. C, Tampa, FL 33612, (813)558-5591 or email: bakerr@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robin Baker, Department of Elder Affairs, 701 W Fletcher Ave., Ste. C, Tampa, FL 33612. (813)558-5591 or email: bakerr@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2010; February 8, 2010; March 8, 2010; April 12, 2010, 10:00 a.m. – 12:00 Noon (EST)

PLACE: 3601 Kirby Loop Road, Ft. Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasure Coast District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Nancy Schoemig, Department of Elder Affairs, 1903 S. 25th St., Ste. 100, Ft. Pierce, FL 34947, (772)595-1385 or email: schoemign@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Nancy Schoemig, Department of Elder Affairs, 1903 S. 25th St., Ste. 100, Ft. Pierce, FL 34947, (772)595-1385 or email: schoemign@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nancy Schoemig, Department of Elder Affairs, 1903 S. 25th St., Ste. 100, Ft. Pierce, FL 34947, (772)595-1385 or email: schoemign@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: January 11, 2010; February 8, 2010; March 15, 2010; April 19, 2010, 11:00 a.m. – 12:30 p.m. (EST)

PLACE: 111 South Sapodilla Ave., Room #113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Judith Raine, 111 S. Sapodilla Ave., #125 A-B-C, West Palm Beach, FL 33401, (561)837-5038 or email: rainej@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Judith Raine, 111 S. Sapodilla Ave., #125 A-B-C, West Palm Beach, FL 33401, (561)837-5038 or email: rainej@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Judith Raine, 111 S. Sapodilla Ave., #125 A-B-C, West Palm Beach, FL 33401, (561)837-5038 or email: rainej@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: January 12, 2010; February 9, 2010; March 9, 2010; April 13, 2010, 10:00 a.m. – 11:00 a.m. (EST)
PLACE: Elder Source, 4160 Woodcock Drive, Bldg. 2800, 2nd Floor, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Michael Milliken, 4161 Carmichael Ave., Ste. 141, Jacksonville, FL 32207, (904)391-3942, email: millikenm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Michael Milliken, 4161 Carmichael Ave., Ste. 141, Jacksonville, FL 32207, (904)391-3942 or email: millikenm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Milliken at 4161 Carmichael Ave., Ste. 141, Jacksonville, FL 32207, (904)391-3942 or email: millikenm@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: January 12, 2010; February 9, 2010; March 9, 2010; April 13, 2010, 1:00 p.m. – 2:15 p.m. (EST)
PLACE: 1400 West Commercial Blvd., 2nd Floor, Ft. Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: John McGovern, 7771 W. Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: mcgovernj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: John McGovern, 7771 W. Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: mcgovernj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John McGovern, 7771 W. Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: mcgovernj@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program**, announces a public meeting to which all persons are invited.

DATES AND TIME: January 13, 2010; February 10, 2010; March 10, 2010; April 14, 2010, 11:00 a.m. – 12:00 Noon (EST)

PLACE: 210 North Palmetto Ave., Rm. 148, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Claudia Dinardo, Department of Elder Affairs, 210 N. Palmetto, Ste. 403, Daytona Beach, FL 32114, (386)226-7846 or email: dinardoc@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Claudia Dinardo, Department of Elder Affairs, 210 N. Palmetto, Ste. 403, Daytona Beach, FL 32114, (386)226-7846 or email: dinardoc@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claudia Dinardo, Department of Elder Affairs, 210 N. Palmetto, Ste. 403, Daytona Beach, FL 32114, (386)226-7846 or email: dinardoc@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: January 14, 2010; February 11, 2010; March 11, 2010; April 8, 2010, 10:00 a.m. – 12:00 Noon (EST)
PLACE: St. Anne Byzantine Catholic Church, 7120 Massachusetts Avenue, New Port Richey, FL 34653

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pasco & North Pinellas District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Lynn Penley, Department of Elder Affairs, 2435 US Hwy. 19, Ste. 330, Holiday, FL 34691, (727)943-4955 or email: penleyl@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lynn Penley, Department of Elder Affairs, 2435 US Hwy. 19, Ste. 330, Holiday, FL 34691, (727)943-4955 or email: penleyl@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Penley, Department of Elder Affairs, 2435 US Hwy. 19, Ste. 330, Holiday, FL 34691, (727)943-4955 or email: penleyl@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2010; February 11, 2010; March 11, 2010; April 8, 2010, 10:30 a.m. – 12:00 Noon (EST)
PLACE: North Miami Beach Public Library, 1601 N. E. 164th Street, North, North Miami Beach, FL 33162

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Dade District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ramon Keppis, Department of Elder Affairs, 7270 N. W. 12th St., Ste. 550, Miami, FL 33126, (786)336-1418 or email: keppisra@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ramon Keppis, Department of Elder Affairs, 7270 N. W. 12th St., Ste. 550, Miami, FL 33126, (786)336-1418 or email: keppisra@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ramon Keppis, Department of Elder Affairs, 7270 N. W. 12th St., Ste. 550, Miami, FL 33126, (786)336-1418 or email: keppisra@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: January 14, 2010; February 11, 2010; March 11, 2010; April 8, 2010, 12:00 Noon – 2:00 p.m. (EST)
PLACE: Mayor William Beardall Senior Center, 800 South Delaney Avenue, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Lashea Heidelberg, Department of Elder Affairs, 988 Woodcock Rd., Ste. 198, Orlando, FL 32803, (407)228-7752 or email: heidelbergl@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lashea Heidelberg, Department of Elder Affairs, 988 Woodcock Rd., Ste. 198, Orlando, FL 32803, (407)228-7752 or email: heidelbergl@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lashea Heidelberg, Department of Elder Affairs, 988 Woodcock Rd., Ste. 198, Orlando, FL 32803, (407)228-7752 or email: heidelbergl@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: January 14, 2010; February 11, 2010; March 11, 2010; April 8, 2010, 2:00 p.m. – 3:00 p.m. (EST)
PLACE: United Way of Central Florida, 5605 US Hwy. 98 South, Highland City, FL 33846

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Tresa Johnston, Department of Elder Affairs, 200 N. Kentucky Ave., #224, Lakeland, FL 33801, (863)413-2764 or email: johnstont@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tresa Johnston, Department of Elder Affairs, 200 N. Kentucky Ave., #224, Lakeland, FL 33801, (863)413-2764 or email: johnstont@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tresa Johnston, Department of Elder Affairs, 200 N. Kentucky Ave., #224, Lakeland, FL 33801, (863)413-2764 or email: johnstont@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration, Division of Medicaid** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 15, 2010, 10:00 a.m. – 12:30 p.m.

PLACE: Agency for Health Care, Fort Knox Business Complex, 2727 Mahan Dr., Building 3, Conference Room C, Tallahassee, FL 32308. Conference Call: 1(877)327-2643, Conference ID #: 48279415#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Medical Home Task Force will assist the Agency in developing a plan to implement a Medical Home Pilot as authorized in Section 409.91207(5), F.S. All interested parties are encouraged to attend.

A copy of the agenda may be obtained by contacting: Tiffany Williams at AHCA, 2727 Mahan Dr., MS #48, Tallahassee, FL 32308. Agendas can also be requested via email: williamt@ahca.myflorida.com, or by calling (850)922-7312.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by calling: (850)922-7312. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 15, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, Fort Knox Office Complex, Conference Room A, 2727 Mahan Drive, Building 3, Tallahassee, FL 32308. Conference Call: 1(866)882-6451, Conference ID: 47263407#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reform Technical Advisory Panel Teleconference; all interested parties are encouraged to attend.

A copy of the agenda may be obtained by contacting: Susan Whitmire at whitmirs@ahca.myflorida.com, or by calling (850)414-7465.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Janice Ruis at ruisj@ahca.myflorida.com or by calling (850)410-0737. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration, Medicaid** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 27, 2010, 1:30 p.m. – 4:30 p.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Hemophilia Medical Advisory Panel (HMAP) formed to assist with the Agency's Comprehensive Hemophilia Disease Management Programs. Business is to review the clinical guidelines adopted by the Vendors. The purpose of HMAP is to develop clinical guidelines; review and recommend care protocols; suggest appropriate outreach methods to beneficiaries; review difficult cases and make recommendations.

A copy of the agenda may be obtained by contacting: Beverly Johnson, Agency for Health Care Administration, 2727 Mahan Dr., Bldg. 3, Mail Stop #50, Tallahassee, FL 32308-5403, (850)921-0737.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Beverly Johnson, Agency for Health Care Administration, 2727 Mahan Dr., Bldg. 3, Mail Stop #50, Tallahassee, FL 32308-5403, (850)487-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beverly Johnson, Agency for Health Care Administration, 2727 Mahan Dr., Bldg. 3, Mail Stop #50, Tallahassee, FL 32308-5403, (850)487-2355.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Pilotage Rate Review Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: February 15, 2010, 9:00 a.m., General Board Business; February 15, 2010, 11:00 a.m., Site visit to the Port of Fernandina, February 16, 2010, 9:00 a.m., Rate Hearing for the Port of Fernandina

PLACE: Hampton Inn & Suites, 19 South 2nd Street, Fernandina Beach, FL 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: A petition for a change in the rates of pilotage charged by the licenses state pilots and certified deputy pilots at Cumberland Sound Pilots Association has been filed with the Pilotage Rate Review Board, pursuant to Section 310.151, Florida Statutes, and Chapter 61E13, Florida Administrative Code.

The last rate change (increase) granted to the Port of Fernandina was 2006. The board intends to consider the following requested rate change (increase) for the Port of Fernandina.

Effective, after the hearing, for the first year:

Draft Charge increase from \$23.09 to \$25.35, minimum of 15 feet.

Tonnage Charge increase from \$.05183 minimum 2500 Gross Registered Tonnage (GRT) to \$.057 minimum 3000 GRT.

Docking/Undocking increase from \$125 for vessels 400 feet and less and \$175 for vessels over 400 ft. to \$125 for vessels under 350 ft. and \$175 for vessels 350 ft. and over.

Docking or Undocking with tugboat/tugboats \$225, and effective January 1, 2011, from \$225 to \$250.

Shifting all vessels increase from \$100 to \$250.

Detention increase from \$200 to \$250.

Personnel transfer increase from \$200 to \$250.

All interested parties may file an answer, an additional or alternative application, or any other applicable pleading or response, including all documentation in support thereof within thirty (30) days of this publication by January 30, 2010.

A copy of the agenda, including the application and the investigative committee's report to the board, may be obtained by writing: Department of Business and Professional Regulation, Pilotage Rate Review Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pilotage Rate Review Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Professional Geologists** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, January 27, 2010, 1:00 p.m.; Thursday, January 28, 2010, 9:00 a.m.

PLACE: Amelia Island Plantation, 3800 First Coast Highway, Amelia Island, Florida 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application review and general board business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, 1940 North

Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: January 12, 2010, 9:30 a.m.

PLACE: Ft. White Community Center, 17579 State Route 47, Ft. White, Florida 32038

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Santa Fe River Basin Management Action Plan (BMAP). The primary topic of discussion during this meeting will be the BMAP development process.

A copy of the agenda may be obtained by contacting: Mr. Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, or by e-mail: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2010, 9:30 a.m.

PLACE: Northeast District Office, 7825 Baymeadows Way, Conference Rooms A&B, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the annual meeting of the TMDL Executive Committee and TMDL Stakeholder's Committee for the Lower St. Johns River Basin Management Action Plan (BMAP). The meeting

will focus on BMAP activities over the last year, and will include updates on the BMAP monitoring plan, the water quality credit trading rule, and numeric nutrient criteria.

A copy of the agenda may be obtained by contacting: Mr. Daryll Joyner, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or by calling him at (850)245-8431.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Daryll Joyner at (850)245-8431. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2010, 9:30 a.m. – 11:30 a.m.

PLACE: Sylvan Lake Park, 845 Lake Markham Rd., Sanford, Florida 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a Basin Working Group meeting to discuss issues related to the Lake Jesup Basin Management Action Plan (BMAP). The Lake Jesup Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Lake Jesup Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the Lake Jesup Nutrient Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the continued discussion of the BMAP development process.

A copy of the agenda may be obtained by contacting: Samantha Budd, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, or by e-mail: samantha.budd@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Samantha Budd at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, January 28, 2010, 6:00 p.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Rule Chapter 64B2, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing through the website: www.doh.state.fl.us/mqa/chiro/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 29, 2010, 8:30 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819 (be held by telephone conference call if necessary)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing through the website: www.doh.state.fl.us/mqa/chiro/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Podiatric Medicine**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, January 22, 2010, 8:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9849329103#. Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida Newborn Screening Program, Genetics and Newborn Screening Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 15, 2010, 10:00 a.m. – 3:00 p.m.

PLACE: Wilson T. Sowder Public Health Museum, 1217 Pearl Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Genetics and Newborn Screening Advisory Council will be meeting to discuss topics relevant to Florida genetics and newborn screening.

A copy of the agenda may be obtained by contacting: Laura Coleman, Department of Health at (850)245-4672, laura_coleman@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Coleman, Department of Health at (850)245-4672, laura_coleman@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Coleman, Department of Health at (850)245-4672, laura_coleman@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Agency for Persons with Disabilities** announces a workshop to which all persons are invited.

DATES AND TIME: January 12, 2010, 8:00 a.m. – 6:00 p.m. or Conclusion; January 14, 2010, 8:00 a.m. – 6:00 p.m. or conclusion of necessary

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9439484, 229 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be discuss a draft of legislation drafted by the Bill Drafting Sub-Committee. The study group members will also discuss the final report to be submitted by the study group.

A copy of the agenda may be obtained by contacting: Will be available on agency's website: <http://apd.myflorida.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deleah Sims, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-9547, Deleah_Sims@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deleah Sims, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-9547, Deleah_Sims@apd.state.fl.us.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 12, 2010, 10:00 a.m.(Eastern Time)

PLACE: Formal Conference Room, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, evaluate and score the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2009-08 for Section 8 Performance Based Contract Administration.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2010, 8:30 a.m. – until adjourned

PLACE: Residence Inn, 600 West Gaines Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the January 22, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately 2 days prior to the meeting or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation II, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2010, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Residence Inn, 600 West Gaines Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the January 22, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately 2 days prior to the meeting or by visiting the Corporation’s website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation II, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2010, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Residence Inn, 600 West Gaines Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC III, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.

7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the January 22, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately 2 days prior to the meeting or by visiting the Corporation’s website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2010, 9:30 a.m.

PLACE: 9897 4th St., N., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Laubach at (727)570-9696, ext. 233.

GOVERNOR’S COMMISSION ON DISABILITIES

The **Governor’s Commission on Disabilities, Healthcare Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, January 11, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6101108#. 4030 Esplanade Way, Ste. 260. Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or www.commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or www.commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to www.commission@dms.myflorida.com.

The Governor's Commission on Disabilities, Education and Employment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, January 12, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)_808-6959, Conference Code: 6101108#. 4030 Esplanade Way, Ste. 260, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or www.commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or www.commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the

Commissioners. If you need assistance in converting files to alternative formats, please send them to www.commission@dms.myflorida.com.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 11, 2010, 1:30 p.m.

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: SSRC Board of Trustees – Open Forum Discussion on SSRC Policy-Based Strategies.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 14, 2010, 2:30 p.m.

PLACE: Harvard Conference Room, 9th Floor, City Hall, City of Orlando, 400 South Orange Avenue, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator at (850)878-1874 or from the Commission's web site: www.ssgfc.com.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The Conceptual Design/Infrastructure Committee of the **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 15, 2010, 11:30 a.m.

PLACE: Room 219 West, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the Meeting of December 14, 2009, reports, and such other business as the Committee may deem appropriate.

A copy of the agenda may be obtained by contacting: Treasure Coast Education, Research and Development Authority (“Authority”) at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Treasure Coast Education, Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 15, 2010, 1:30 p.m.

PLACE: Room 219 West, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the Meeting of December 14, 2009, Committee Reports, and such other business as the Authority may deem appropriate.

A copy of the agenda may be obtained by contacting: Treasure Coast Education, Research and Development Authority (“Authority”) at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

MIAMI-DADE COUNTY TRANSIT DEPARTMENT

The **Miami-Dade County Transit Department** announces a hearing to which all persons are invited.

DATE AND TIMES: Wednesday, January 20, 2010, Open House: 5:00 p.m. – 5:30 p.m.; Formal Presentation: 5:30 p.m.

PLACE: Miami-Dade Public Library, Homestead Branch, 700 North Homestead Boulevard, Homestead, Florida 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Miami-Dade Transit (MDT) has conducted an Environmental Assessment (EA) on the proposed Park and Ride Facility in Florida City. MDT has proposed the development of this new facility to address existing and future high transit demand levels in Florida City, Miami-Dade and Monroe Counties. The purpose of this hearing is to obtain input from the community on the proposed project.

A copy of the agenda may be obtained by contacting: Ms. Michelle Simmons, MDT Public Involvement Coordinator, Miami-Dade Transit, 701 N. W. 1st Court, Suite 1700, Miami, FL 33136 or sending an e-mail: msimmon@miamidade.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Michelle Simmons, MDT Public Involvement Coordinator, Miami-Dade Transit, 701 N. W. 1st Court, Suite 1700, Miami, FL 33136 or sending an e-mail: msimmon@miamidade.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs, Florida Building Commission, has issued an order disposing of the petition for declaratory statement filed by Robert Dunn of the Collier County Building Review and Permitting Department, DCA09-DEC-121, on April 23, 2009. The following is a summary of the agency’s disposition of the petition:

The Commission determined that Sections 105.1 and 105.2, Florida Building Code, Building Volume (2007), require a permit for the replacement of a gas or electric water heater.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, 2555 Shumard Oak Blvd., Tallahassee, FL 32399.

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs, Florida Building Commission, has issued an order disposing of the petition for declaratory statement