

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN November 16, 2009  
 and November 20, 2009**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF COMMUNITY AFFAIRS**  
**Division of Housing and Community Development**

9B-72.100	11/19/09	12/9/09	35/34	
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**DEPARTMENT OF CORRECTIONS**

33-210.105	11/17/09	12/7/09	35/36	
33-602.223	11/20/09	12/10/09	35/34	

**WATER MANAGEMENT DISTRICTS**  
**Southwest Florida Water Management District**

40D-1.002	11/17/09	12/7/09	35/41	
40D-1.607	11/17/09	12/7/09	35/33	35/41
40D-4.091	11/19/09	12/9/09	35/37	

**COMMISSION FOR THE TRANSPORTATION**  
**DISADVANTAGED**

41-2.007	11/16/09	12/6/09	35/16	35/31
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**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Office of Licensure and Certification**

59A-7.034	11/18/09	12/8/09	35/38	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL**  
**REGULATION**

**Division of Alcoholic Beverage and Tobacco**

61A-5.0105	11/17/09	12/7/09	33/29	33/46
61A-5.747	11/17/09	12/7/09	33/29	33/46

**Division of Florida Condominiums, Timeshares and Mobile Homes**

61B-19.001	11/20/09	12/10/09	35/34	
61B-19.002	11/20/09	12/10/09	35/34	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
61B-39.003	11/20/09	12/10/09	35/38	
61B-80.124	11/20/09	12/10/09	35/34	

**Board of Accountancy**

61H1-21.001	11/20/09	12/10/09	35/33	35/41
61H1-21.002	11/20/09	12/10/09	35/33	
61H1-21.005	11/20/09	12/10/09	35/33	
61H1-21.006	11/20/09	12/10/09	35/33	
61H1-22.001	11/20/09	12/10/09	35/40	
61H1-24.001	11/20/09	12/10/09	35/33	35/41
61H1-24.002	11/20/09	12/10/09	35/33	
61H1-26.001	11/20/09	12/10/09	35/40	
61H1-26.002	11/20/09	12/10/09	35/40	
61H1-28.0052	11/20/09	12/10/09	35/40	
61H1-29.002	11/20/09	12/10/09	35/40	
61H1-29.0025	11/20/09	12/10/09	35/40	
61H1-29.003	11/20/09	12/10/09	35/40	
61H1-31.001	11/20/09	12/10/09	35/40	
61H1-33.001	11/20/09	12/10/09	35/31	35/36
61H1-33.003	11/20/09	12/10/09	35/31	35/36
61H1-33.0032	11/20/09	12/10/09	35/31	
61H1-33.0035	11/20/09	12/10/09	35/40	
61H1-33.006	11/20/09	12/10/09	35/40	
61H1-34.002	11/20/09	12/10/09	35/40	
61H1-35.002	11/20/09	12/10/09	35/40	
61H1-36.006	11/20/09	12/10/09	35/40	

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-341.417	11/19/09	12/9/09	35/25	35/40
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**DEPARTMENT OF HEALTH**  
**Board of Clinical Social Work, Marriage and Family**

64B4-21.007	11/17/09	12/7/09	35/37	
64B4-31.007	11/17/09	12/7/09	35/37	

**Office of Statewide Research**

64H-2.002	11/20/09	12/10/09	35/25	35/30
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