

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN June 22, 2009  
and June 26, 2009

| Rule No.   | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|--|-----------|----------------|-------------------|------------------|
| <b>DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES</b> |           |                |                   |                  |
| <b>Division of Plant Industry</b>                      |           |                |                   |                  |
| 5B-57.012  | 6/26/09   | 7/16/09        | 35/7              | 25/19            |
| <b>Division of Food Safety</b>                         |           |                |                   |                  |
| 5K-4.027   | 6/24/09   | 7/14/09        | 35/10             | 35/19            |
| 5K-4.028   | 6/24/09   | 7/14/09        | 35/10             | 35/19            |
| <b>DEPARTMENT OF CORRECTIONS</b>                       |           |                |                   |                  |
| 33-601.101   | 6/25/09   | 7/15/09        | 35/7              | 35/19            |
| 33-601.105   | 6/25/09   | 7/15/09        | 35/7              | 35/14            |
| <b>AGENCY FOR HEALTH CARE ADMINISTRATION</b>           |           |                |                   |                  |
| <b>Cost Management and Control</b>                     |           |                |                   |                  |
| 59B-9.010  | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59B-9.011  | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59B-9.013  | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59B-9.014  | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59B-9.015  | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59B-9.016  | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59B-9.017  | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59B-9.018  | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59B-9.022  | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59B-9.023  | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59B-9.030  | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59B-9.031  | 6/22/09   | 1/1/10         | 35/12             | 35/21            |
| 59B-9.032  | 6/22/09   | 1/1/10         | 35/12             | 35/21            |
| 59B-9.033  | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59B-9.034  | 6/22/09   | 1/1/10         | 35/12             | 35/21            |
| 59B-9.035  | 6/22/09   | 1/1/10         | 35/12             | 35/21            |
| 59B-9.036  | 6/22/09   | 1/1/10         | 35/12             | 35/21            |
| 59B-9.037  | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59B-9.038  | 6/22/09   | 1/1/10         | 35/12             | 35/21            |
| 59B-9.039  | 6/22/09   | 1/1/10         | 35/12             | 35/21            |
| <b>Health Care Cost Containment Board</b>              |           |                |                   |                  |
| 59E-7.011  | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.012  | 6/22/09   | 1/1/10         | 35/20             |                  |

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| 59E-7.013   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.014   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.015   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.016   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.020   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.021   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.022   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.023   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.025   | 6/22/09   | 1/1/10         | 35/12             | 35/21            |
| 59E-7.026   | 6/22/09   | 1/1/10         | 35/12             | 35/21            |
| 59E-7.027   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.028   | 6/22/09   | 1/1/10         | 35/12             | 35/21            |
| 59E-7.029   | 6/22/09   | 1/1/10         | 35/12             | 35/21            |
| 59E-7.030   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.201   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.202   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.203   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.204   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.205   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.206   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.207   | 6/22/09   | 1/1/10         | 35/12             |                  |
| 59E-7.208   | 6/22/09   | 1/1/10         | 35/12             |                  |
| <b>DEPARTMENT OF MANAGEMENT SERVICES</b>                  |           |                |                   |                  |
| <b>Division of Retirement - Local Retirement</b>          |           |                |                   |                  |
| 60T-1.005   | 6/23/09   | 7/13/09        | 35/16             |                  |
| <b>DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION</b> |           |                |                   |                  |
| <b>Board of Cosmetology</b>                               |           |                |                   |                  |
| 61G5-22.006   | 6/23/09   | 7/13/09        | 35/8              | 35/19            |
| <b>DEPARTMENT OF ENVIRONMENTAL PROTECTION</b>             |           |                |                   |                  |
| 62-520.200  | 6/22/09   | 7/12/09        | 34/26             |                  |
| 62-520.300  | 6/22/09   | 7/12/09        | 34/26             |                  |
| 62-520.310  | 6/22/09   | 7/12/09        | 34/26             | 35/16            |
| 62-520.410  | 6/22/09   | 7/12/09        | 34/26             |                  |
| 62-520.420  | 6/22/09   | 7/12/09        | 34/26             |                  |
| 62-520.465  | 6/22/09   | 7/12/09        | 34/26             | 35/16            |
| 62-520.470  | 6/22/09   | 7/12/09        | 34/26             | 35/16            |
| 62-520.500  | 6/22/09   | 7/12/09        | 34/26             | 35/16            |
| 62-520.510  | 6/22/09   | 7/12/09        | 34/26             |                  |
| 62-520.520  | 6/22/09   | 7/12/09        | 34/26             |                  |
| 62-520.600  | 6/22/09   | 7/12/09        | 34/26             | 35/16            |
| 62-520.700  | 6/22/09   | 7/12/09        | 34/26             |                  |

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| 62-520.900 | 6/22/09   | 7/12/09        | 34/26             |                  |
| 62-522.200 | 6/22/09   | 7/12/09        | 34/26             |                  |
| 62-522.300 | 6/22/09   | 7/12/09        | 34/26             |                  |
| 62-522.400 | 6/22/09   | 7/12/09        | 34/26             |                  |

**DEPARTMENT OF HEALTH  
Board of Orthotists and Prosthetists**

|             |         |         |       |  |
|-------------|---------|---------|-------|--|
| 64B14-5.002 | 6/23/09 | 7/13/09 | 35/20 |  |
|-------------|---------|---------|-------|--|

**Board of Speech-Language Pathology and Audiology**

|             |         |         |       |  |
|-------------|---------|---------|-------|--|
| 64B20-2.001 | 6/26/09 | 7/16/09 | 35/20 |  |
| 64B20-4.001 | 6/26/09 | 7/16/09 | 35/20 |  |

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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Agency for Persons with Disabilities**

|            |         |         |       |  |
|------------|---------|---------|-------|--|
| 65G-4.0023 | 6/25/09 | 7/15/09 | 35/12 |  |
|------------|---------|---------|-------|--|

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

|             |         |         |       |       |
|-------------|---------|---------|-------|-------|
| 69A-53.0052 | 6/25/09 | 7/15/09 | 35/12 | 35/18 |
| 69A-53.0053 | 6/25/09 | 7/15/09 | 35/12 |       |

**AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

|          |         |         |       |       |
|----------|---------|---------|-------|-------|
| 71-1.001 | 6/23/09 | 7/13/09 | 35/14 | 35/17 |
|----------|---------|---------|-------|-------|