

Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Historical Resources

RULE NOS.:	RULE TITLES:
1A-31.0015	Definitions
1A-31.0035	Agreements for Exploration or Salvage of Archaeological Materials
1A-31.0055	Exploration Agreements
1A-31.0065	Salvage Agreements
1A-31.010	Supervision
1A-31.011	Boats to Carry Identification
1A-31.013	Prohibited Practices; Penalties

PURPOSE AND EFFECT: The purpose of this rule is to provide guidance and information regarding issuance of permits by the division for exploration and salvage of historic shipwreck sites by commercial salvors on state-owned sovereignty submerged lands. The rule also provides guidelines for transferring objects recovered by commercial salvors under permit in exchange for recovery services provided to the state.

The rule amendment is also in response to suggestions from JAPC.

SUBJECT AREA TO BE ADDRESSED: This rule is to provide guidance and information regarding issuance of permits by the division for exploration and salvage of historic shipwreck sites by commercial salvors on state-owned sovereignty submerged lands. The rule also provides guidelines for transferring objects recovered by commercial salvors under permit in exchange for recovery services provided to the state.

The rule amendment is also in response to suggestions from JAPC.

SPECIFIC AUTHORITY: 20.10(3), 267.031(1), 267.115(6), 267.13(2)(e) FS.

LAW IMPLEMENTED: 267.031(2), 267.031(5)(i),(k),(o), 267.061(1), 267.115, 267.13, 267.14 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 26, 2008, 1:00 p.m.

PLACE: R. A. Gray Building, Heritage Hall, 500 S. Bronough Street, Tallahassee, FL 32399-0250

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Charlotte Wheeler (850)245-6536. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephen S. Mathues, (850)245-6536

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NOS.:	RULE TITLES:
6A-1.002	District School Budgets
6A-1.004	Commissioner to Review Budgets
6A-1.0071	Fiscal Reporting Dates
6A-1.0453	Educational Program Audits
6A-1.0551	Special Qualification Salary for Elected District School Superintendents
6A-1.087	School Board Responsible for Internal Funds

PURPOSE AND EFFECT: The purpose of the rule developments will be to review the rules to ensure they are current on matters relating to financial and reporting requirements of the Department. In addition, Rule 6A-1.0551, F.A.C., will be reviewed to ensure that provisions relating to the special qualification salary for elected superintendents are current. The effect of the rule development process will be to ensure that rules reflect current statutory requirements.

SUBJECT AREA TO BE ADDRESSED: Responsibility for internal funds, special qualification salary for elected superintendents, school budgets, review of school budgets, fiscal reporting dates, and educational program audits.

SPECIFIC AUTHORITY: 1001.02(1) FS.

LAW IMPLEMENTED: 200.065, 1001.03(8), 1001.11(6), 1001.47(4), 1010.305, 1011.01(3), 1011.02, 1011.03(5), 1008.82 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lynn Abbott, Office of the Commissioner, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida 32399-0400; (850)245-9661

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.:	RULE TITLE:
6A-1.09401	Student Performance Standards

PURPOSE AND EFFECT: The purpose of this amendment is to make revisions to the Sunshine State Standards math access points for students with significant cognitive disabilities. These revisions are necessary based on feedback from the peer review conducted through the United States Department of Education, Office of Special Education Programs (OSEP), related to the alternate assessment for students with significant cognitive disabilities. The effect of these revisions will be to provide these students with standards that are more academically-based in response to the outcome of the peer review.

SUBJECT AREA TO BE ADDRESSED: Recommendations for changes to the Sunshine State Standards math access points for students with significant cognitive disabilities.

SPECIFIC AUTHORITY: 1001.02 FS.

LAW IMPLEMENTED: 1001.03 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 25, 2008, 9:00 a.m. – 10:30 a.m.

PLACE: Department of Education, Turlington Building, 325 West Gaines Street, Room 1706, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ms. Bambi Lockman, Chief, Bureau of Exceptional Education and Student Services, 325 W. Gaines Street, Suite 614, Tallahassee, FL 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT <http://www.cpt.fsu.edu/ese>

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Housing and Community Development

RULE NO.: 9B-3.047 **RULE TITLE:** State Building Code Adopted

PURPOSE AND EFFECT: Consideration of amendments to the 2007 edition of the Florida Building Code including Technical Advisory Committee recommendations concerning proposals and integration of amendments to the Florida Energy Efficiency Code for Building Construction. These amendments are being considered pursuant to Section 553.73(7), F.S., and Part V, Chapter 553, F.S., and are restricted to the subjects and parameters established therein.

SUBJECT AREA TO BE ADDRESSED: The Florida Building Code.

SPECIFIC AUTHORITY: 553.73(1), 553.73(2), 553.73(7), 553.73(8), 553.901 FS.

LAW IMPLEMENTED: 553.72 FS. 553.73(2), 553.73(3), 553.73(7), 553.73(8), 553.73(9), 553.901 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 25, 2008, 8:30 a.m. or as soon thereafter as the matter comes before the Commission pursuant to its agenda. Please refer to Florida Building Commission website at www.floridabuilding.org for meeting agenda with order of issues to be considered and additional materials.

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)921-2247. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)921-2247

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-601.733 **RULE TITLE:** Visiting – Special Status Inmates

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to reflect the renumbering of Rules 33-506.207 – 33-601.237, F.A.C., and to remove the obsolete CVA approval requirement for an inmate in Special Status to receive visiting privileges.

SUBJECT AREA TO BE ADDRESSED: Visiting Special Status Inmates.

SPECIFIC AUTHORITY: 944.09, 944.23 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.23, 944.8031 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Jamie Leigh Jordan, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.733 Visiting – Special Status Inmates.

(1) Inmates in special statuses, except for medical reasons, are not considered inmates with regular visiting privileges and must have special approval to visit. Inmates in special statuses shall be prohibited or restricted from regular visiting due to adverse impacts on security and orderly institutional operation.

(a) During initial reception periods, inmates awaiting transfer to their initial permanent facility shall not be permitted visits. The warden or duty warden has authority to grant exceptions if the inmate remains at the reception center more than 45 days and the CVA has approved the visitors.

(b) No change.

(c) Inmates in the youthful offender basic training program shall be allowed visiting in accordance with Rule 33-601.237506.207, F.A.C.

(2) through (6) No change.

Specific Authority 944.09, 944.23 FS. Law Implemented 20.315, 944.09, 944.23, 944.8031 FS. History–New 11-18-01, Amended 5-27-02, _____.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:	RULE TITLES:
40E-7.214	Policy
40E-7.215	Definitions
40E-7.216	Cure Notice
40E-7.217	Termination for Default Notice
40E-7.218	Factors to Determine Whether a Contracting Entity Should be Placed on the Temporary or Permanent Suspension List

PURPOSE AND EFFECT: To amend Chapter 40E-7, Part II, of the F.A.C., Suspension and Debarment Rules to expand the scope of the rule to include the pre-award phase and to clarify other provisions relating to the District’s Suspension and Debarment Rule.

SUBJECT AREA TO BE ADDRESSED: The revisions to Chapter 40E-7, Part II, of the F.A.C., to include the pre-award phase of the Suspension and Debarment Rule.

SPECIFIC AUTHORITY: 373.610 FS.

LAW IMPLEMENTED: 373.610 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 23, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: South Florida Water Management District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Clerk of the South Florida Water Management District, 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Frank Hayden, South Florida Water Management District, Post Office Box 24680, Mail Stop Code 6611, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045, extension 6043 or (561) 682-6043 (internet:fhayden@sfwmd.gov)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: 59A-4.135
 RULE TITLE: Nursing Home Design Concepts

PURPOSE AND EFFECT: The Agency proposes to develop a new rule to be entitled, Rule 59A-4.135, F.A.C., to include provisions to design new nursing homes and additions or renovations that physically alter the interior space of existing nursing homes, to incorporate the design concepts of a cluster or house-hold unit in accordance with the Florida Building Code. Chapter 4, Section 420 of the Florida Building Code will be revised to conform to this administrative code change and requirement.

SUBJECT AREA TO BE ADDRESSED: Design concepts for new nursing homes.

SPECIFIC AUTHORITY: 400.23(2) FS.

LAW IMPLEMENTED: 400.23(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 20, 2008, 10:00 a.m.

PLACE: Agency for Health Care Administration, Plans and Construction Conference Room, 2727 Mahan Drive, Bldg. 1, Tallahassee, FL 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Flora Austin, Bureau of Plans and Construction, 2727 Mahan Drive, MS #24, Tallahassee, FL 32308, (850)922-6473

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF MANAGEMENT SERVICES

Agency for Workforce Innovation

RULE NO.: RULE TITLE:
60BB-9.110 Performance Standards and Outcome Measures

PURPOSE AND EFFECT: The purpose of the proposed rule development is to establish performance standards and outcome measures for school readiness programs.

SUBJECT AREA TO BE ADDRESSED: The proposed rule development will address performance standards and outcome measures for school readiness programs. Section 411.01(4)(d)8., Florida Statutes, requires the Agency to adopt performance standards that address the age-appropriate progress of children in the development of the school readiness skills specified in Section 411.01(4)(j), Florida Statutes. The performance standards are to be integrated with the performance standards adopted by the Department of Education for children in the Voluntary Pre-Kindergarten Education Program under Section 1002.67, Florida Statutes.

SPECIFIC AUTHORITY: 411.01(4)(d)8., 411.01(4)(e) FS.

LAW IMPLEMENTED: 411.01(4)(d)8., 411.01(4)(j) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, June 23, 2008, 2:00 p.m. – 5:00 p.m.

PLACE: Agency for Workforce Innovation, 107 East Madison Street, Room B-29, Tallahassee, Florida 32399-4128

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Audrey Gaten at (850)245-7160. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: C.J. Weinman, Assistant General Counsel, Agency for Workforce Innovation, Office of General Counsel, 107 East Madison Street, MSC #110, Tallahassee, Florida 32399-4128, (850)245-7150

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:
61G6-7.001 Specialty Electrical Contractors
PURPOSE AND EFFECT: The purpose and effect is to update the existing language in this rule.
SUBJECT AREA TO BE ADDRESSED: Specialty Electrical Contractors.

SPECIFIC AUTHORITY: 489.511(5) FS.

LAW IMPLEMENTED: 489.503(14), 489.505(19), 489.511(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony B. Spivey, Executive Director, Electrical Contractors' Licensing Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Division of Disease Control

RULE NOS.: RULE TITLES:
64D-4.002 Definitions
64D-4.003 Eligibility and Documentation Requirements
64D-4.005 Re-Determination and Continued Eligibility

PURPOSE AND EFFECT: The purpose and effect of this amendment will be to increase the Federal Poverty Level and Cash Asset eligibility requirements for the HIV/AIDS Patient Care Programs to increase the number of person's living with HIV disease able to access services.

SUBJECT AREA TO BE ADDRESSED: The subject area pertains to eligibility requirements and procedures for low-income persons to receive services from the HIV/AIDS Patient Care Programs.

SPECIFIC AUTHORITY: 381.003(1)(c) FS.

LAW IMPLEMENTED: 381.011(1), 381.003(1)(c) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 26, 2008, 9:00 a.m.

PLACE: Prather Building, Bureau of HIV/AIDS, 2585 Merchants Row Boulevard, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Suzanne Stevens, Bureau of HIV/AIDS, 4052 Bald Cypress Way, BIN A09, Tallahassee, Florida 32399-1715, (850)245-4335

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: RULE TITLE:

5E-14.123 Examinations

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to increase state certified operator exam fees to the cap of \$300.00 per pest control category.

SUMMARY: This rule will increase the state certified operator exam fees to the statutory cap of \$300.00 per pest control category.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 482.051 FS.

LAW IMPLEMENTED: 482.141(2), 482.151(4), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mr. Michael J. Page, Chief of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301-2961, (850)921-4177

THE FULL TEXT OF THE PROPOSED RULE IS:

5E-14.123 Examinations.

(1) through (3) No change.

(4) An examination fee of ~~\$300~~ \$225 for each category of pest control in which the applicant desires to be examined must be paid by each applicant at the time he submits his application. Checks or money orders shall be made payable to the Department. Applications received without the required fees will be considered incomplete and will not be processed. Checks returned by the bank will invalidate the application for non-payment of fees.

(5) through (12) No change.

Specific Authority 482.051 FS. Law Implemented 482.141(2), 482.151(4) FS. History—New 1-1-77, Formerly 10D-55.123, Amended 8-11-93, 7-5-95, 5-28-98, 4-29-02, 4-17-03, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Michael J. Page

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mr. Anderson H. “Andy” Rackley

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 27, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 21, 2008

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: RULE TITLE:

5E-14.149 Enforcement and Penalties

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to repeal a section of the subsection 5E-14.149(10), F.A.C., that provides for a mechanism of payment of investigative costs for certain violations due to duplication as investigative costs are already a factor in the calculation of a monetary fine as provided in subsection 5E-14.149(15), F.A.C.

SUMMARY: The proposed rule is to repeal a section of the subsection 5E-14.149(10), F.A.C., that provides for a mechanism of payment of investigative costs for certain violations due to duplication as investigative costs are already a factor in the calculation of a monetary fine as provided in subsection 5E-14.149(15), F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 482.051 FS.

LAW IMPLEMENTED: 482.161 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mr. Michael J. Page, Chief of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301-2961, (850)921-4177

THE FULL TEXT OF THE PROPOSED RULE IS:

5E-14.149 Enforcement and Penalties.

(1) through (9) No change.

~~(10) Investigative Costs. The Department will charge for investigative costs when investigations that document major violations require more than one inspection, more than one inspector, or the use of Department staff outside of the Division of Agricultural Environmental Services. Investigative costs are comprised of the following: Inspectors time, Bureau personnel time, travel expenses, and other incidental expenditures related to the case.~~

~~(10)(11) Quarterly List. All disciplinary actions taken by the Department pursuant to Chapter 482, F.S., or the rules adopted pursuant to it, shall be published in the next available quarterly list published as required in Section 482.161(9), F.S., and on the Department’s website and shall include the identity of each individual or entity against which disciplinary action was taken, and a brief description of the offense and the disciplinary action, whether it was a warning letter, fine, probation, suspension or revocation. If the violator operated an unlicensed pest control business the name of the unlicensed business will also be listed.~~

~~(11)(12) Resolution of Violations, Settlement, and Additional Enforcement Remedies. The Department and the violator may agree to resolve violations prior to administrative action, or to enter into settlement pursuant to Section 120.57(4), F.S. The willingness of a violator to resolve violations prior to initiation of administrative action, or to settle will be considered in determining the appropriate penalty because early resolution of violations furthers compliance and results in savings of time, costs, and expenses for the Department. The Department will enforce a failure to comply with an agreement to resolve violations or a settlement agreement with the penalties and remedies provided in the agreement as authorized by law. These enforcement guidelines shall not be construed to limit the authority of the Department to resolve violations prior to or after initiation of any administrative action or to settle with any party. The Department may utilize all available remedies to ensure voluntary compliance including administrative action, civil actions, referrals for criminal prosecution, and deceptive and unfair trade practices actions pursuant to Chapter 501, F.S.~~

~~(12)(13) Follow-Up Compliance Inspections. If the violator agrees to corrective actions and subsequent inspection reveals that corrective actions have not been taken or that good~~

faith efforts to undertake these corrective actions have not been made, then the Department will enforce the penalties and remedies provided in the agreement and as authorized by law.

~~(13)(14) Notification of Licensees, Certificate Holders, and Identification Card Holders of Complaint. When the Department receives a written complaint from a consumer regarding a licensee, certificate holder, permit holder or applicator, the Department will send a notice to the responsible person and to the licensee, stating the complaint, identifying the complainant and requesting a written response within 10 working days.~~

~~(14)(15) Fine Guide. FINE GUIDE = A(B+C+D+E+F)G. This guide shall apply for each violation for which a fine is imposed. The maximum fine is \$5,000 per violation. The terms and values used in the fine guide calculation shall be:~~

- A = Degree & Extent of Harm – Human, animal and environmental hazards occur as a result of pesticide misuse or mismanagement of another pest control method:
 - 1 Human, animal or environmental harm not identified
 - 5 Death of animals or injury to humans or animals requiring hospitalization, or serious harm to an ecological system, or contamination of water or soil requiring corrective action or monitoring to protect human health or the environment
 - 7 Human death
- B = Toxicity of the pesticide for which a pesticide misuse or violation, of label directions which could result in human or animal hazards:
 - 0 No pesticide involved in complaint
 - 1 Category III or IV – Signal Word “Caution”
 - 2 Category II – Signal Word “Warning”
 - 3 Category I – Signal Word “Danger”
- C = Estimated cost of rectifying the damage to consumer minus any mitigation provided by the violator
 - 1 Unknown or under \$1,000
 - 2 Over \$1,000 and under \$5,000
 - 3 Over \$5,000 and under \$10,000
 - 4 Over \$10,000
- D = Whether the violation was committed deliberately
 - 1 No evidence violation was committed deliberately
 - 5 Evidence violation was committed deliberately
- E = Compliance record of the violator
 - 0 No prior violations
 - 1 One prior violation for a dissimilar violation
 - 2 Two or more prior violations dissimilar to current violation
 - 3 One prior violation for a similar violation
 - 4 Two or more prior violations for similar violations
- F = Investigative Costs

- 0 Routine investigation or Payment of all investigative costs
- 2 Violation documented as a result of more than one inspection or requiring investigation by multiple inspectors, or by department personnel outside of the division of Agricultural Environmental Services
- G = Entity Category
- 500 Business licensee responsible for violation, or person operating a pest control business without a valid business license
- 250 Certified Operator or Special Identification Cardholder responsible for violation
- 100 All others

Compliance record. The compliance record is established by prior disciplined violations, within the three (3) years preceding the date of the current violation, of Chapter 482, F.S., or of Chapter 5E-14, F.A.C., or of federal or other Florida law addressing pest control or pesticide use or disposal. Violations will be considered final on acceptance of the applicable penalty, or the date of final agency action or the conclusion of any appeals thereof.

Specific Authority 482.051, 570.07(23) FS. Law Implemented 482.161, 482.163 FS. History--New 7-13-06, Amended 7-11-07;

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mr. Michael J. Page
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mr. Anderson H. "Andy" Rackley
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 28, 2008
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 28, 2008

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NOS.:	RULE TITLES:
12A-1.056	Tax Due at Time of Sale; Tax Returns and Regulations
12A-1.105	Service Warranties

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-1.056, F.A.C. (Tax Due at Time of Sale; Tax Returns and Regulations), is to: (1) clarify instructions to dealers who cannot reasonably compile the information required for an accurate sales and use tax return on a calendar month basis on how to request to file and pay returns on an alternative-period basis; and (2) require dealers who have obtained authorization from the Department to file returns and pay tax on an alternative-period basis to provide the Department with a calendar of alternate-reporting periods each calendar year.

The purpose of the proposed amendments to Rule 12A-1.105, F.A.C. (Service Warranties), is to implement the provisions of Section 21, Chapter 2007-106, Laws of Florida, and clarify that service warranties to repair, maintain, or replace tangible personal property are not subject to tax if the parts and labor to repair the property are exempt from sales and use tax.

SUMMARY: The proposed amendments to Rule 12A-1.056, F.A.C. (Tax Due at Time of Sale; Tax Returns and Regulations): (1) clarify that dealers who cannot reasonably compile the information required for an accurate sales and use tax return on a calendar month basis may make a written request to the Department to file and pay returns on an alternative-period basis; (2) clarify that the alternative-period returns and payments are due on the first day after the end of the alternative-reporting period and become delinquent on the twenty-first day after the end of the alternative-reporting period; and (3) require dealers who have obtained authorization from the Department to file returns and pay tax on an alternative-period basis to provide the Department with a calendar of alternate-reporting periods each calendar year.

The proposed amendments to Rule 12A-1.105, F.A.C. (Service Warranties), clarify that service warranties to repair, maintain, or replace tangible personal property are not subject to tax if the parts and labor to repair the property are exempt from sales and use tax.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 212.17(6), 212.18(2), 213.06(1) FS.
LAW IMPLEMENTED: 125.0104(3)(g), 125.0108(2)(a), 212.02(4), (14)(a), (16), 212.03(2), 212.0305(3)(c), 212.031(3), 212.04(3), (4), 212.0506, 212.055, 212.06, 212.0606, 212.08(7)(v), 212.11, 212.12(1), (2), (3), (4), (5), 212.14(2), 212.15(1), 212.18(3), 213.235, 213.755, 370.07(3), 373.41492, 376.70, 376.75, 403.718, 403.7185, 634.011, 634.131, 634.401, 634.415, 681.117 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 1, 2008, 11:00 a.m.
PLACE: Room 118, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Janet L. Young, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-9407

THE FULL TEXT OF THE PROPOSED RULES IS:

12A-1.056 Tax Due at Time of Sale; Tax Returns and Regulations.

(1) DUE DATES FOR PAYMENTS AND TAX RETURNS.

(a) The total amount of tax on cash sales, credit sales, installment sales, or sales made on any kind of deferred payment plan shall be due at the moment of the transaction. Except as provided in Rule Chapter 12-24, F.A.C., Rules 12A-1.005, and 12A-1.070, F.A.C., and this rule, all taxes required under Chapter 212, F.S., to be collected or paid in any month, are due to the Department on the first day of the month following the date of sale or transaction. The payment and return must be delivered to the Department or be postmarked on or before the 20th day of the month following the date of sale or transaction for a dealer to be entitled to the collection allowance and to avoid penalty and interest for late filing. If the 20th day falls on a Saturday, Sunday, or legal holiday, payments accompanied by returns will be accepted as timely if postmarked or delivered to the Department on the next succeeding day which is not a Saturday, Sunday, or legal holiday. For purposes of this rule, a legal holiday means a holiday that is observed by federal or state agencies as a legal holiday as this term is defined in Chapter 683, F.S., and s. 7503 of the Internal Revenue Code of 1986, as amended. A "legal holiday" pursuant to s. 7503 of the Internal Revenue Code of 1986, as amended, means a legal holiday in the District of Columbia or a statewide legal holiday at a location outside the District of Columbia but within an internal revenue district.

(b) through (c) No change.

(d)1. If a dealer cannot reasonably compile the information required for an accurate return on a calendar month basis, the dealer may, who maintains records on a period other than a monthly basis can request to file returns and pay tax on an alternative-period basis a variation from monthly filing and remittance of the tax. The dealer's request must be in writing and must be submitted by submitting a written request to the Florida Department of Revenue, Return Reconciliation, Building F-3, 5050 West Tennessee Street, Building F-3, Tallahassee, Florida 32399-0100. The request must contain:

a. The name of the business;

b. The business mailing address;

c. The business partner number;

d.e. The dealer's certificate of registration number;

e.d. A detailed explanation why the dealer cannot reasonably file returns on a calendar month basis of the problems associated with filing on a monthly basis; and

f.e. The beginning and ending month and day and year of each requested alternative-reporting period for the current calendar year.

2. When the Department Executive Director or the Executive Director's designee determines that the dealer cannot reasonably compile the information required for the making of an accurate return cannot reasonably be compiled by a taxpayer on a calendar month basis, the Department the Executive Director or the Executive Director's designee will notify the dealer in writing that the dealer may report as an alternative-period filer deviation from monthly filing of returns and remitting of tax is authorized. Alternative-period returns and payments Such payments and returns are due on the first day after ~~succeeding~~ the end of the ~~designated~~ alternative-reporting period and become delinquent on the twenty-first day after ~~succeeding~~ the end of the alternative-reporting period.

3. Each year, dealers who have been authorized to file on an alternative-reporting basis must provide a calendar of alternative-reporting dates for the upcoming year. The dealer must provide the calendar by December 15, and the calendar must include all alternative-reporting periods for the following calendar year. The annual calendars may be submitted to the Department by any one of the following means:

a. E-mailing the calendar to consstut@dor.state.fl.us;

b. Faxing the calendar to Returns Reconciliation/Sales Tax Unit at (850)922-9672;

c. Mailing the calendar to General Tax Administration, Returns Reconciliation/Sales and Use Tax Unit, 5050 West Tennessee Street, Building F-3, Tallahassee, Florida 32399-0100.

(e) through (i) No change.

(2) through (4) No change.

Specific Authority 212.17(6), 212.18(2), 213.06(1) FS. Law Implemented 125.0104(3)(g), 125.0108(2)(a), 212.03(2), 212.0305(3)(c), 212.031(3), 212.04(3), (4), 212.0506(4), (11), 212.055, 212.06(1)(a), 212.0606, 212.11, 212.12(1), (2), (3), (4), (5), 212.14(2), 212.15(1), 213.235, 213.755, 370.07(3), 373.41492, 376.70, 376.75, 403.718, 403.7185, 681.117 FS. History-Revised 10-7-68, 6-16-72, Amended 10-21-75, 6-9-76, 11-8-76, 2-21-77, 4-2-78, 10-18-78, 12-23-80, 8-26-81, 9-24-81, 11-23-83, 5-28-85, Formerly 12A-1.56, Amended 3-12-86, 1-2-89, 12-19-89, 12-7-92, 10-20-93, 10-17-94, 3-20-96, 4-2-00, 6-19-01, 8-1-02, 4-17-03, 9-28-04, 11-6-07, _____.

12A-1.105 Service Warranties.

(1)(a) Every person who solicits, offers, provides, enters into, issues, or delivers any service warranty, or who receives, on behalf of another person, any consideration from a service warranty holder is exercising a taxable privilege and shall register as a dealer with the Department of Revenue before such person may engage in or conduct business in this state. See Rule 12A-1.060, F.A.C.

(b)1. The term “service warranty” means any contract or agreement which indemnifies the holder of the contract or agreement for the cost of maintaining, repairing, or replacing tangible personal property, whether or not the contract provides for the furnishing of parts. The term “service warranty” includes motor vehicle warranties issued under Part I of Chapter 634, F.S., and service warranties issued under Part III of Chapter 634, F.S.

a. through e. No change.

2. The term “service warranty” does not include contracts or agreements to repair, maintain, or replace tangible personal property if such property when sold at retail in this state would not be subject to sales tax or if the parts and labor to repair tangible personal property qualify for an exemption under Chapter 212, F.S.

a. through b. No change.

c. Example: A maintenance contract covering the cost of parts and labor that are exempt when used to repair industrial machinery and equipment, as provided in Section 212.08(7)(xx), F.S., is not considered a service warranty contract.

3. No change.

(c) through (d) No change.

(2) through (5) No change.

Specific Authority 212.17(6), 212.18(2), 213.06(1) FS. Law Implemented 212.02(4), (14)(a), (16), 212.0506, 212.06, 212.08(7)(v), 212.18(3), 634.011, 634.131, 634.401, 634.415 FS. History—New 1-2-89, Amended 12-11-89, 8-10-92, 1-4-94, 3-20-96, 4-2-00, 6-19-01, 5-1-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Janet L. Young, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-9407

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Buzz McKown, Revenue Program Administrator II, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)922-4721

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 22, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 25, 2008 (Vol. 34, No. 4, pp. 462-464)

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NOS.:	RULE TITLES:
12A-17.003	Registration
12A-17.005	Public Use Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-17.003, F.A.C. (Registration), is to: (1) provide the requirements for obtaining a certificate of registration as a secondhand dealer or as a secondary metals

recycler from the Department; (2) clarify the process for renewing an annual certificate of registration; and (3) clarify what confidential information the Department has been authorized to release to law enforcement officials or by an order of a judge or by a subpoena.

The purpose of the proposed amendments to Rule 12A-17.005, F.A.C. (Public Use Forms), is to provide the requirements and forms that will be used by the Department to register secondhand dealers and secondary metals recyclers.

SUMMARY: The proposed amendments to Rule 12A-17.003, F.A.C. (Registration): (1) provide that, to obtain a certificate of registration as a secondhand dealer or as a secondary metals recycler, the Department requires a completed application package; (2) provide the documents that are required to be included in an application package submitted for registration as a secondhand dealer or as a secondary metals recycler; (3) provide how and when to submit a completed application package to the Department for processing; (4) provide that a Federal Bureau of Investigation fingerprint card must be received as part of a registration application, so that the Florida Department of Law Enforcement can complete the background check required for all applicants; (5) provide information about the fees imposed by the Department of Law Enforcement and the Federal Bureau of Investigation to perform a background check; (6) provide the requirements for registration when there is a change in legal entity of a registered business or when there is a change in ownership of a registered business; (7) clarify the process for renewing an annual certificate of registration; and (8) clarify what confidential information the Department has been authorized to release to law enforcement officials or by an order of a judge or by a subpoena.

The proposed amendments to Rule 12A-17.005, F.A.C. (Public Use Forms): (1) adopt, by reference, forms to be used by the Department to register secondhand dealers and secondary metals recyclers beginning July 2008; (2) update information on how to obtain forms from the Department; and (3) clarify that renewal applications are issued annually by the Department to current registrants.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 213.06(1), 538.11 FS.

LAW IMPLEMENTED: 213.053(9), (11), 538.09, 538.11, 538.25, 538.26, 539.002 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 1, 2008, 11:00 a.m.

PLACE: Room 118, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Ron Gay, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-4732

THE FULL TEXT OF THE PROPOSED RULES IS:

12A-17.003 Registration.

(1)(a) Any person, corporation, or other business entity must ~~shall~~ file a completed application package for registration as ~~an Application for Secondhand Dealer or Secondary Metals Recycler Registration (form DR-1S, incorporated by reference in Rule 12A-17.005, F.A.C.) and be issued a secondhand dealer or secondary metals recycler and obtain a~~ certificate of registration before engaging in business as a secondhand dealer or secondary metals recycler. One ~~application package Application for Secondhand Dealer or Secondary Metals Recycler Registration~~ is required for each dealer. If a dealer is engaged in business as a secondhand dealer and a secondary metals recycler, a separate ~~application package Application for Secondhand Dealer or Secondary Metals Recycler Registration~~ must be filed for each type of business. If a secondhand dealer or secondary metals recycler is the owner of more than one business location, the application ~~package~~ must list each location owned by the same legal entity. The Department will issue a ~~certificate of registration to the business duplicate Certificate of Registration~~ for each location.

(b) ~~To apply for registration as a secondhand dealer or secondary metals recycler, a business entity is required to provide a completed registration package to:~~

~~Account Management-Secondhand Dealer Unit
Florida Department of Revenue
P. O. Box 6480
Tallahassee, Florida 32314-6480.~~

(c) ~~A completed registration package contains the following:~~

1. ~~A completed Application for Secondhand Dealer or Secondary Metals Recycler Registration (Form DR-1S, incorporated by reference in Rule 12A-17.005, F.A.C.) for each business location.~~

2. ~~A Federal Bureau of Investigation (United States Department of Justice) fingerprint card completed by a local law enforcement official for each corporate officer, owner, general partner, stockholder and/or director with a controlling~~

~~interest. The completed fingerprint card is necessary for a state and federal criminal history record check (background check) to be performed by the Florida Department of Law Enforcement. Form GT-200403 (incorporated by reference in Rule 12A-17.005, F.A.C.) provides instructions for completing the fingerprint card.~~

3. ~~A full-face photograph for each corporate officer, owner, general partner, stockholder and/or director with a controlling interest.~~

4. ~~A check, payable to the Florida Department of Revenue, which includes payment for:~~

a. ~~The \$6 application fee required for each business location; and~~

b. ~~The fee imposed by the Florida Department of Law Enforcement for processing each completed fingerprint card for a state and federal criminal history record check (background check). The amount of this fee is provided at <http://www.fdle.state.fl.us/criminalhistory/index.html>.~~

(d) ~~A registration package containing the forms required by the Federal Bureau of Investigation, the Florida Department of Law Enforcement, and the Florida Department of Revenue may be obtained, without cost, by: 1) ordering the registration package at www.myflorida.com/dor/forms to be mailed to you; or, 2) calling the Florida Department of Revenue at (800)352-3671, Monday through Friday, 8 a.m. to 7 p.m., Eastern Time; or, 3) writing the Florida Department of Revenue, Distribution Center, 168A Blountstown Highway, Tallahassee, Florida 32304. Persons with hearing or speech impairments may call the Department's TDD at (800)367-8331 or (850)922-1115.~~

(2)(a)(b) ~~The certificate of registration issued by the Department is Certificate of Registration shall not be assignable; and is only shall be valid only for the person, firm, co-partnership, or corporation listed on the certificate to which issued.~~

(b)(c) ~~Engaging in business as a secondhand dealer or secondary metals recycler without first obtaining a certificate of registration Certificate of Registration or after a certificate is such Certificate of Registration has been revoked or suspended by the Department is prohibited.~~

(3)(2) ~~The effective date of the certificate of registration issued by the Department is Certificate of Registration shall be the postmark date of the completed application package for registration Application for Secondhand Dealer or Secondary Metals Recycler Registration, if mailed, or the date the completed application package is received by the Department, if it is delivered by means other than mail.~~

(4)(a) ~~For businesses that hold a valid certificate of registration, a new completed application package must be submitted and a new certificate of registration must be obtained when there is a change in the form of ownership in the business. For example, a sole proprietor that incorporates or a~~

corporation that converts to a limited liability company is required to submit a new completed registration package to the Department and obtain a new certificate of registration.

(b) When there is a change in a general partner of a partnership, in the members of an association, joint venture, limited liability company, or other noncorporate entity, or in the corporate officers/directors who hold a controlling interest in a corporation, the new partner, new member, or new corporate officer/director must submit:

1. A Federal Bureau of Investigation fingerprint card completed by a local law enforcement official;
2. A full-face photograph; and
3. A check, payable to the Florida Department of Revenue, for the fee imposed by the Florida Department of Law Enforcement for processing the state and federal criminal history record check (background check).

(5)(3) Each person who holds a certificate of registration is required to Certificate of Registration shall annually file an Application for Renewal of Secondhand Dealer or Secondary Metals Recycler Registration (Form form DR-1SR, incorporated by reference in Rule 12A-17.005, F.A.C.) and pay an annual renewal fee of \$6 per location. Renewal applications are provided annually to each business that holds a certificate of registration as a secondhand dealer or as a secondary metals recycler. Completed Each renewal applications and annual renewal fees are due by fee is payable on October 1 of each year.

(6)(a) After verifying the official's identify, as provided in Rule 12-22.005, F.A.C., the Department will release the following information to a law enforcement official who requests verification of a secondhand dealer's certificate of registration:

1. Whether a specified person holds a valid certificate of registration;
2. Whether a specified certificate number is valid, has been canceled, or is inactive or otherwise invalid and the name of the holder of that certificate number; and
3. The name and address of any secondhand dealer registered to do business within the official's jurisdiction.

(b) After verifying the official's identify, as provided in Rule 12-22.005, F.A.C., the Department will release the following information to a law enforcement official who requests verification of a secondary metals recycler's certificate of registration:

1. Whether a specified person holds a valid certificate of registration as a secondary metals recycler; and
2. Whether a specified certificate number is valid, has been canceled, or is inactive or otherwise invalid and the name of the holder of that certificate number.

(c) Pursuant to Section 213.053(9), F.S., the Department will provide information required by an order of a judge or a subpoena.

Specific Authority ~~212.17(6), 212.18(2), 213.06(1), 538.11 FS. Law Implemented 213.053(9), (11), 212.17(4), 538.09, 538.11, 538.25, 538.26 FS. History—New 3-15-90, Amended 11-14-91, 4-18-93, 10-18-93, 10-17-94, 3-20-96, 8-1-02, _____.~~

12A-17.005 Public Use Forms.

(1) The following public-use forms and instructions are employed by the Department in its dealings with the public in administering Chapter 538, F.S., and are incorporated by reference in this rule.

(a) Copies of these forms, except those denoted by an asterisk (*), are available, without cost, by ~~one (1) or more of the following methods:~~ 1) downloading the form from the Department's Internet site at www.myflorida.com/dor/forms; or, 2) calling the Department at (800)352-3671, Monday through Friday, 8 a.m. to 7 p.m., Eastern Time; or, 3) visiting any local Department of Revenue Service Center; or, 4) writing the Florida Department of Revenue, Forms Distribution Center, 168A Blountstown Highway, Tallahassee, Florida 32304; or, 2) ~~faxing the Forms Distribution Center at (850)922-2208; or, 3) visiting any local Department of Revenue Service Center to personally obtain a copy; or, 4) calling the Forms Request Line during regular office hours at (800)352-3671 or (850)488-6800; or, 5) downloading selected forms from the Department's Internet site at the address shown inside the parentheses (www.myflorida.com/dor).~~ Persons with hearing or speech impairments may call the Department's TDD at (800)367-8331 or (850)922-1115.

(b) Renewal applications specifically denoted by an asterisk (*) are issued by the Department to holders of current certificates of registration as a secondhand dealer or a secondary metals recycler. A copy of a renewal application may be obtained by written request directed to:

Florida Department of Revenue
Taxpayer Services
1379 Blountstown Highway
Tallahassee, Florida 32304-2716.

Form Number	Title	Effective Date
(2) (4) DR-1S	Application for Secondhand Dealer or Secondary Metals Recycler Registration (R. 07/08 08/04)	<u>09/04</u>
(3) (2) *DR-1SR	Renewal Application for Secondhand Dealer or Secondary Metals Recycler (R. 07/08 07/04)	<u>06/05</u>
(4) GT-200403	<u>Secondhand Dealer/Secondary Metals Recycler Fingerprint Card Instructions (R. 07/08)</u>	_____

Specific Authority ~~212.17(6), 212.18(2), 213.06(1), 538.11 FS. Law Implemented 212.17(6), 212.18(2), 213.06(1), 538.09, 538.11, 538.25, 539.002 FS. History—New 3-15-90, Amended 11-14-91, 4-18-93, 10-17-94, 8-1-02, 9-28-04, 6-28-05, _____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Ron Gay, Tax Law Specialist, Technical Assistance and
 Dispute Resolution, Department of Revenue, P. O. Box 7443,
 Tallahassee, Florida 32314-7443, telephone (850)922-4732

NAME OF SUPERVISOR OR PERSON WHO APPROVED
 THE PROPOSED RULE: Buzz McKown, Revenue Program
 Administrator II, Technical Assistance and Dispute Resolution,
 P. O. Box 7443, Tallahassee, Florida 32314-7443; telephone
 number (850)922-4721

DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: May 22, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: March 7, 2008 (Vol. 34, No. 10, pp.
 1257-1259)

**BOARD OF TRUSTEES OF THE INTERNAL
 IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement
 Trust Fund between December 28, 2001 and June 30, 2006, go
 to <http://www.dep.state.fl.us/> under the link or button titled
 "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Board of Professional Surveyors and Mappers

RULE NOS.:	RULE TITLES:
61G17-6.003	General Survey, Map, and Report Content Requirement
61G17-6.004	Specific Survey, Map, and Report Requirements

PURPOSE AND EFFECT: The Board proposes the rule
 amendment to review regulatory objectives and clarify
 minimum technical standards.

SUMMARY: The rule amendment will update regulatory
 objectives and clarify minimum technical standards.

SUMMARY OF STATEMENT OF ESTIMATED
 REGULATORY COSTS: No Statement of Estimated
 Regulatory Cost was prepared.

Any person who wishes to provide information regarding a
 statement of estimated regulatory costs, or provide a proposal
 for a lower cost regulatory alternative must do so in writing
 within 21 days of this notice.

SPECIFIC AUTHORITY: 472.008, 472.015, 472.027,
 472.033(1)(h) FS.

LAW IMPLEMENTED: 472.015, 472.025, 472.027,
 472.033(1)(h) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF
 THIS NOTICE, A HEARING WILL BE SCHEDULED AND
 ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE
 PROPOSED RULES IS: Rick Morrison, Executive Director,
 Board of Professional Surveyors and Mappers, 1940 North
 Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULES IS:

61G17-6.003 General Survey, Map, and Report Content
 Requirement.

~~(1)(2)(b)~~ Nothing in these rules shall preclude a surveyor
 and mapper from entering into a contract with a client which
 requires more stringent surveying standards than those set forth
 in this rule.

(2) Survey Data.

~~(a)(4)~~ REGULATORY OBJECTIVE: The public must be
 able to rely on the accuracy of measurements and maps
 produced by a surveyor and mapper. ~~In meeting this objective,~~

~~(b)~~ Surveyors and mappers must achieve the following
 minimum standards of accuracy, completeness, and quality:

~~1.(a)~~ The accuracy of the survey measurements shall be
 premised upon the type of survey and the expected use of the
 survey and map. All measurements must be in accordance with
 the United States standard, using either feet or meters.

~~2.(b)~~ Records of these measurements shall be maintained
 for each survey by either the individual surveyor and mapper
 or the surveying and mapping business entity.

~~3.(c)~~ Measurement and computation records must be dated
 and must contain sufficient data to substantiate the survey map
 and insure that the accuracy portion of these standards has been
 met.

~~(2) Other More Stringent Requirements:~~

~~(a) The Board is authorized to enforce through the
 disciplinary process survey standards that are more stringent
 than those set forth in this chapter that are required by federal,
 state, or local governmental agencies.~~

~~(3) Other Standards and/or Requirements that Apply to All
 Surveys, Maps, and/or Survey Products Content:~~

~~(a) REGULATORY OBJECTIVE: In order to avoid
 misuse of a survey and map, the surveyor and mapper must
 adequately communicate the survey results to the public
 through a map, report, or report with an attached map. Any
 survey map or report must identify the responsible surveyor
 and mapper and contain standard content. ~~In meeting this
 objective,~~~~

~~(b) Surveyors and mappers must meet the following
 minimum standards of accuracy, completeness, and quality:~~

~~1.(b) Each survey map and report shall state the type of
 survey it depicts consistent with the types of surveys defined in
 paragraphs 61G17-6.002(10)(a)-(k), F.A.C. The purpose of a
 survey, as set out in paragraphs 61G17-6.002(10)(a)-(k),
 F.A.C., dictates the type of survey to be performed and
 depicted, and a licensee may not avoid the minimum standards
 required by rule of a particular survey type merely by changing
 the name of the survey type to conform with what standards or
 lack of them the licensee chooses to follow.~~

~~2.(c) All survey maps and reports must bear the name,
 certificate of authorization number, and street and mailing
 address of the business entity issuing the map and report, along~~

with the name and license number of the surveyor and mapper in responsible charge. The name, license number, and street and mailing address of a surveyor and mapper practicing independent of any business entity must be shown on each survey map and report.

3.(d) All survey maps must reflect a survey date, which is the date of data acquisition. When the graphics of a map are revised, but the survey date stays the same, the map must list dates for all revisions.

4.(e) The survey map and report and the copies of the survey map and report, except those with electronic signature and electronic seal, must contain a statement indicating that the survey map and report or the copies thereof are not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

5.(f) If either the business entity or the individual licensee does not possess professional liability insurance, then the map, report, and/or survey must contain the following printed statement in letters at least 1/4" high: The survey depicted here is not covered by professional liability insurance.

6.(g) Additions or deletions to survey maps or reports by other than the signing party or parties is prohibited without written consent of the signing party or parties.

7.(h) All computed data or plotted features shown on survey maps must be supported by accurate survey measurements unless clearly stated otherwise.

8.(i) Bearings, distances, coordinates, and elevations shown on a survey map shall be substantiated by survey measurements unless clearly stated otherwise.

9.(j) A reference to all bearings shown on a survey map or report must be clearly stated, i.e., whether to "True North"; "Grid North as established by the NOS"; "Assumed North based on a bearing for a well defined line, such as the center line of a road or right of way, etc."; "a Deed Call for a particular line"; or "the bearing of a particular line shown upon a plat." References to Magnetic North should be avoided except in the cases where a comparison is necessitated by a Deed Call. In all cases, the bearings used shall be referenced to some well-established and monumented line.

10.(k) A designated "north arrow" and either a stated scale or graphic scale of the map shall be prominently shown upon the survey map.

11.(l) Abbreviations generally used by the public or in proper names that do not relate to matters of survey are excluded from the legend requirement.

a. 1- Acceptable abbreviations on the face of survey maps are:

- N = North
- S = South
- E = East
- W = West
- or any combination such as NE, SW, etc.

° = Degrees

' = Minutes when used in a bearing

" = Seconds when used in a bearing

' = Feet when used in a distance

" = Inches when used in a distance

AC = Acres

+/- = More or less (or Plus or Minus)

Metric notation

b. 2. Any other abbreviations relating to survey matters must be clearly shown within a legend or notes appearing on the face of the map or report.

12.(m) When special conditions exist that effectively prevent the survey from meeting these minimum standards, the special conditions and any necessary deviation from the standards shall be noted upon the map or report.

13.(n) The responsibility for all mapped features must be clearly stated on any map or report signed by a Florida licensed surveyor and mapper. When mapped features surveyed by the signing surveyor and mapper have been integrated with mapped features surveyed by others, then the map or report shall clearly state the individual primarily responsible for the map or report.

14.(o) Report Items:

a. 1- Report items are information, as required by other parts of this rule, such as: abbreviations, legends, accuracy statements, feature lists, datums used, and things done or not done as part of the survey and mapping process. In addition, the map or report shall contain other items necessary for an adequate communication of survey methods and results as judged by the surveyor and mapper such as: data sources, measurement methods, history and lineage of data, and limitations pertaining to the information presented.

b. 2. Text Report items shall be displayed either through notes on the map, report, or in a text report delivered with the map. When the report is produced as a text document and a map is attached, the report shall be signed and sealed. When the map is delivered in digital form only, then a report is required. An attached map must clearly reference the report by title, date and subject; and the report must likewise clearly refer to the map by title, date, and subject. Statements must be made on the map and in the report that neither is full and complete without the other.

15.(p) Map Accuracy.

a. 1- Vertical Feature Accuracy: Vertical Control: Field-measured control for elevation information shown upon survey maps or reports shall be based on a level loop or closure to a second benchmark. Closure in feet must be accurate to a standard of plus or minus .05 ft. times the square root of the distance in miles. All surveys and maps or reports with elevation data shall indicate the datum and a description of the benchmark(s) upon which the survey is based. Minor elevation

data may be obtained on an assumed datum provided the base elevation of the datum is obviously different than the established datum.

b.2. Horizontal Feature Accuracy:

i.a. Horizontal Control: All surveys and maps or reports expressing or displaying features in a publicly published coordinate system shall indicate the coordinate datum and a description of the control points upon which the survey is based. Minor coordinate data may be obtained and used on an assumed datum provided the numerical basis of the datum is obviously different than a publicly published datum.

ii.b. The accuracy of control survey data shall be verified by redundant measurements or traverse closures. All control measurements shall achieve the following closures:

- Commercial/High Risk Linear: 1 foot in 10,000 feet;
- Suburban: Linear: 1 foot in 7,500 feet;
- Rural: Linear: 1 foot in 5,000 feet;

iii.e. When statistical procedures are used to calculate survey accuracies, the maximum acceptable positional tolerance, based on the 95% confidence level, should meet the same equivalent relative distance standards as set forth in sub-subparagraphs 61G17-6.003(3)(p)2.c., F.A.C.

iv.d. Intended Display Scale: All maps or reports of surveys produced and delivered with digital coordinate files must contain a statement to the effect of: "This map is intended to be displayed at a scale of 1/___ or smaller".

Specific Authority 472.008, 472.015, 472.027, 472.033(1)(h) FS. Law Implemented 472.015, 472.025, 472.027 FS. History—New 9-1-81, Amended 7-29-85, Formerly 21HH-6.03, Amended 12-18-88, 11-27-89, 5-26-91, Formerly 21HH-6.003, Amended 12-25-95, 5-13-96, 11-3-97, 5-25-99, 4-4-06, 8-31-06, _____.

61G17-6.004 Specific Survey, Map, and Report Requirements.

- (1) No change.
- (2) Boundary Survey, Map, and Report:
 - (a) Boundaries of Real Property:

~~1. REGULATORY OBJECTIVE: The public must have confidence that boundaries of real property are located on the ground in an adequate and defensible manner. In meeting this objective, surveyors and mappers must meet the following minimum standards of accuracy, completeness, and quality:~~

~~1.2. The surveyor and mapper shall make a determination of the position of the boundary of real property in complete accord with the real property description shown on or attached to the survey map or report.~~

- 3. through 9. renumbered 2. through 8. No change.
- (b) Boundary Monuments:

~~1. REGULATORY OBJECTIVE: In order to prevent boundary conflicts, the public must have assurance that the corners of accurately located real property boundaries as found by a survey are durably marked with survey monuments that may be identified on the ground with the aid of the survey map.~~

~~In meeting this objective, surveyors and mappers must meet the following minimum standards of accuracy, completeness, and quality:~~

~~1.2. The surveyor and mapper shall set monuments as defined herein, unless monuments already exist or cannot be set due to physical obstructions at such corners or unless a water boundary has been located in approximate position. The survey map shall clearly label all approximate water boundaries with notes and these shall be mapped in a distinctly different graphic fashion from water boundaries located to full survey accuracy.~~

- 3. through 8. renumbered 2. through 7. No change.
- (c) Boundary Inconsistencies:

~~1. REGULATORY OBJECTIVE: In order to protect and enhance stability of property location and title, the public must have assurance that potential boundary inconsistencies are adequately researched and disclosed. A survey map should present the factual basis of potential boundary inconsistencies in a clear fashion. In meeting this objective, surveyors and mappers must meet the following minimum standards of accuracy, completeness, and quality:~~

~~1.2. Potential boundary inconsistencies that the survey process did not attempt to detect shall be clearly indicated and explained on the survey map or in the report. Where evidence of inconsistency is found, the nature of the inconsistency shall be shown upon the survey map, such as:~~

- a. Overlapping descriptions or hiatuses;
- b. Excess or deficiency;
- c. Conflicting boundary lines or monuments; or
- d. Doubt as to the location on the ground of survey lines or property rights.

- 3. through 5. renumbered 2. through 4. No change.

(d) Rights-of-Way, Easements, and Other Real Property Concerns:

~~1. REGULATORY OBJECTIVE: In order to provide assurance of the status of access and other real property rights, the public must be informed of the existence and location of rights of way and easements associated with property being surveyed. In meeting this objective, surveyors and mappers must meet the following minimum standards of accuracy, completeness, and quality:~~

~~1.2. All recorded public and private rights-of-way shown on applicable recorded plats adjoining or across the land being surveyed shall be located and shown upon the map.~~

- 3. through 6. renumbered 2. through 5. No change.

(e) Real Property Improvements:

~~1. REGULATORY OBJECTIVE: The public must be informed of the existence and location of pertinent real property improvements and their relation to the boundary of real property. In meeting this objective, surveyors and mappers must meet the following minimum standards of accuracy, completeness, and quality:~~

~~1.2.~~ Location of fixed improvements pertinent to the survey shall be graphically shown upon the map and their positions shall be dimensioned in reference to the boundaries, either directly or by offset lines.

3. through 5. renumbered 2. through 4. No change.

(3) through (8) No change.

(9) Raster Imagery:

~~(a) REGULATORY OBJECTIVE: The public must be able to rely on surveys and maps presented in image form, digital or graphical, where coordinate positions of mapped features on a recognized coordinate system may be extracted from the image.~~

~~(a)(b)~~ The survey and report must contain a list of control points employed in geo-referencing the image along with the source of control positions used. The survey and report must contain a statement clearly stating that "This is not an ortho-image or ortho-photo."

~~(b)(e)~~ Feature accuracies shall be stated.

(10) through (11) No change.

(12) Topographic Survey:

(a) Topographic surveying and mapping by field methods shall meet general provisions applicable to all surveys and maps as set out in Rule 61G17-6.003, F.A.C. A minimum of two site benchmarks on or near the survey shall be indicated upon the survey map.

(b) Topographic Features.

~~1. REGULATORY OBJECTIVE: The public must be able to rely on topographic information contained on a survey map and must be able to correctly interpret the intended map coverage.~~

~~1.2.~~ Intended Features. The surveyor and mapper shall devise a method of reporting which topographic features were intended to be surveyed and mapped, the style of cartographic representation employed for each, and the degree of intended completeness in the surveying and mapping of each feature. As with abbreviations, any symbols, line types, etc. shown on the survey map shall be explained and/or defined in a legend.

3. through 5. renumbered 2. through 4. No change.

Specific Authority 472.008, 472.027, 472.033(1)(h) FS. Law Implemented 472.027, 472.033(1)(h) FS. History--New 9-1-81, Formerly 21HH-6.04, Amended 12-18-88, Formerly 21HH-6.004, Amended 12-25-95, 5-13-96, 5-25-99, 4-4-06, 8-31-06.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Professional Surveyors and Mappers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Surveyors and Mappers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 9, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 26, 2007

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

RULE NOS.:	RULE TITLES:
65C-16.001	Definitions
65C-16.002	Adoptive Family Selection
65C-16.003	Case Reviews
65C-16.004	Recruitment, Screening and Application Process/Adoptive Applicants
65C-16.005	Evaluation of Applicants
65C-16.007	Abuse Hotline and Registry and Criminal Records Checks
65C-16.008	Dispute Resolutions and Appeals
65C-16.009	Adoption Placement
65C-16.010	Adoption Placement – Post-Placement Services
65C-16.011	Confidentiality – Human Immunodeficiency Virus (HIV) Infected Clients
65C-16.012	Types of Adoption Assistance
65C-16.013	Determination of Maintenance Subsidy Payments
65C-16.014	Post Adoption Services
65C-16.015	Non-Recurring Adoption Expenses
65C-16.016	Access to Closed Adoption Records
65C-16.017	Florida Adoption Reunion Registry
65C-16.018	Adoption Benefits for Qualifying Employees of State Agencies

PURPOSE AND EFFECT: To update Florida Administrative Rules relating to the adoption of children with recent statutory and policy changes.

SUMMARY: Adoption of Children.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 110.1055, 110.15201, 110.201(1), 110.2035(1), 110.403(1)(c), 110.605(1) FS.

LAW IMPLEMENTED: 63.233, 409.166(7), 409.167(6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kathy Waters, (850)922-5055, 1317 Winewood Boulevard, Building 6, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Kathy Waters, 1317 Winewood Boulevard, Building 6, Tallahassee, Florida 32399, (850)922-5055

THE FULL TEXT OF THE PROPOSED RULES IS:

65C-16.001 Definitions.

(1) "Abuse Hotline" means the department's single statewide toll-free telephone number established for the purpose of receiving reports of child abuse, abandonment or neglect.

(2) "Adoption" means "adoption" as defined in Section 63.032(2), F.S.

~~(3) "Adoption Assistance" as defined in Section 409.166(2)(b), F.S. means payments and services provided to a special needs child and his or her adoptive family, as specified in the adoption assistance agreement. Such assistance may include maintenance subsidy, medical subsidy, Medicaid and reimbursement of non-recurring expenses associated with the legal adoption. College tuition exemption is also available. State employees may be eligible for an employee adoption benefit.~~

(4) "Adoption Entity" means "adoption entity" as defined in Section 63.032(3), F.S.

(5) "Adoption Exchange" means a mechanism for linking adoptive family resources with children needing adoption placement. The Exchange serves all the appropriate department ~~adoption~~ and community based care ~~foster care~~ staff, and the staff of licensed child placing agencies in Florida.

(6) "Adoption Home Study" means a written evaluation of the adoptive parents' capacity for adoptive parenthood. The study assesses the applicants' home and living environment, their marriage, family and social activities and relationships.

(7) "Adoption Reunion Registry" means a voluntary computer data base which acts as a repository for current names, addresses and telephone numbers of parties to any Florida adoption.

(8) "Agency" means "agency" as defined in Section 63.032(5), F.S.

(9) "At-Risk Adoptive Placement" means a placement of a minor in the home of an approved adoptive parent prior to the termination of the minors' parents' parental rights.

(10) "Children's Case Manager" means a person who is responsible for participating in the development and implementation of a service plan, linking the behavioral health service providers to a child or adolescent and his or her family, monitoring the delivery of behavioral health services, providing advocacy services, and collecting information to determine the effect of the behavioral health services and treatment.

(11) "Community Based Provider" means a private agency which has entered into a contract with the department to provide supervision of and services to children who remained at home with one or both parents and in out-of-home placements.

(12) "Court" means "court" as defined in Section 63.032(7), F.S.

(13) "Custodian" means a person or entity in whom the legal right to custody of a child is vested.

(14) "Department" means the Department of Children and Family Services.

(15) "Disruption" means the termination of an adoption placement prior to legal finalization.

(16) "Dissolution" means a termination of an adoption following legal finalization.

(17) "Circuit ~~District~~/Region" means a geographic area through which the department and community based care lead agencies plans and administers its programs.

(18) "Intermediary" means "intermediary" as defined in Section 63.032(9), F.S.

(19) "Interstate Compact" means an agreement among states, enacted into law in all 50 states, the District of Columbia and the Virgin Islands, which governs the interstate movement of children. It establishes orderly procedures for the interstate adoptive or out of home placement of children, including post-placement supervision.

(20) "Lead Agency" means "eligible lead community-based provider" as defined in Section 409.1671(1)(~~e~~)(~~e~~), F.S.

(21) "Licensed Child-Placing Agency" means "licensed child-placing agency" as defined in Section 39.01, F.S.

~~(22)(24)~~ "Mental health multidisciplinary team" means the group of people brought together by the child's mental health case manager to plan and coordinate mental health and related services to meet the child's needs in the most appropriate, least restrictive setting. Members of the team should include the child, unless contraindicated, the child's parent or legal guardian, caregiver, targeted case manager, psychiatrist, therapist or behavioral specialists, ~~family safety counselor~~ and any other agency representative who is providing mental health or related services to the child.

(23)(22) “Non-Recurring Adoption Expenses” means reasonable and necessary adoption fees, court costs, attorney fees, and other expenses that are directly related to the legal adoption of a special needs child, that were incurred prior to adoption finalization.

(24)(23) “Placement” means the act of physically moving a minor into the physical custody of the prospective adoptive parent, or in the case of adoption by a foster parent, relative, or other current caretaker, the date the placement agreement is signed.

(25)(24) “Primary Residence and Place of Employment in Florida” means “Primary Residence and Place of Employment” as defined in Section 63.032(17), F.S.

(26) “Qualifying Adoptive Employee” means a full-time, part-time or retired employee receiving retirement benefits of a state agency who is paid from regular salary or retirement appropriations or who otherwise meets the employer’s definition of a regular rather than temporary employee and who adopts a child pursuant to chapter 63. For purposes of this definition, the term includes instructional personnel, as defined in Section 1012.01, F.S., employed by the Florida School for the Deaf and the Blind.

(27)(25) “Relative” means “relative” as defined in Section 39.01(63)(60), F.S.

(28)(26) “Significant Emotional Tie” means the relationship between a child and his or her caretaker family when a child is bound to that family in such a vital and ardent manner that removal of the child from that family would have detrimental consequences for the child. This term is also used in evaluating a child’s eligibility for adoption subsidy when the question of eligibility rests solely on his adoption by the current caretaker.

(29)(27) “Sibling” means one of two or more individuals having one or both parents in common.

(30)(28) “Single Point of Access” means the designated ~~district/region~~ staff person or Alcohol, Drug Abuse and Mental Health or the authorized agent designated by the department within a geographical area who is identified as the point of contact to assist the case management or adoption family services counselor in accessing mental health assessments and other mental health services for children adopted from foster care or in the care and custody of the department or the appropriate entity within the community based care agency.

(31)(29) “Special Needs Child” means “special needs child” as defined in Section 409.166(2), F.S.

(32) “State Agency” means a branch, department, or agency of state government for which the Chief Financial Officer processes payroll requisitions, a state university or community college as defined in Section 1001.21, F.S., a school district unit as defined in Section 1001.30, F.S., or a water management district as defined in Section 373.019, F.S.

(33)(31) “Suitability of Intended Placement” means the fitness of the intended placement with primary consideration given to the welfare of the child and the fitness and capabilities of the adoptive parents for a particular child.

(34)(31) “To Place” means the process whereby a parent or legal guardian surrenders a child for adoption or a child’s parents’ parental rights are terminated by a court of giving up a child for adoption and the prospective parents’ receiving and adopting the child including all actions by any person or agency participating in the process.

Specific Authority 63.233, 409.166(7), 409.167(6) FS. Law Implemented 39.001, 39.701, 63.032, 63.092, 63.122, 63.165, 63.192, 63.212, 409.166, 409.167, 409.401 FS. History–New 4-28-92, Amended 4-19-94, Formerly 10M-8.0013, Amended 12-4-97, 8-19-03,_____.

65C-16.002 Adoptive Family Selection.

(1) The Department facilitates the adoption of children with special needs. Persons seeking to adopt non-special needs children will be referred to private agencies. Birth parents seeking adoption planning for their non-special needs children will be referred to private adoption agencies. Any non-special needs children in the care of the department for whom adoption is the goal, will be referred to private adoption agencies for placement planning, unless there is a plan for adoption by the current custodian.

(2) General Policy. A person or government involved in adoption may not deny to any individual the opportunity to become an adoptive parent on the basis of race, color or national origin of the individual or the child. A person or government may not delay or deny the placement of a child for adoption on the basis of race, color or national origin of the adoptive parent or the child.

(3) It is the policy of the state and of the department that adoption placements must be made consistent with the best interest of the child. The role of good judgment in assessing the best interest of the child cannot be replaced by rote policy decrees. The exercise of that judgment must be shaped by the following considerations:

(a) Grandparent priority. Grandparents with whom a child has lived for at least six months must be notified that their grandchild is being considered for adoption as specified in Section 63.0425, F.S. Such grandparents must be afforded the opportunity to have a home study completed and to petition for adoption, and the court is required to give first priority to that petition.

(b) Other relative priority. Other relatives may wish to be considered as an adoption placement for the child. If such a relative is identified and requests consideration for adoption placement, the application of the relative must be evaluated to determine suitability through an adoptive home study.

(c) Current custodian priority. The current custodian of the child may wish to adopt. If the custodian applies to adopt the child, the application must be evaluated to determine

suitability through an adoptive home study. The home study must assess the length of time the child has lived in a stable, satisfactory environment and the depth of the relationship existing between the child and the custodian. ~~It should be recognized that individuals who might not be considered the placement of choice for children not known to them, can be the placement of choice for children with whom they have an existing stable relationship.~~ There are some situations in which adoption by the current custodian may not be in the best interest of the child. Examples of these situations include:

1. The current custodians want to adopt a child but not his or her siblings and it is in the best interest of the sibling group to be placed together.

2. The current custodian has returned other adopted children to the department, or has arranged for some other out-of-home informal long-term placement for a previously adopted child.

(d) Non-custodian with whom child has a relationship. Persons known to the child, but who do not have custody of the child, may wish to be considered for adoption. If such persons apply to adopt the child, the application must be evaluated to determine suitability through an adoptive home study. In addition, the depth of the relationship existing between the child and the non-custodial applicant must be examined.

(e) Family new to the child. Many families who pursue adoption do not have a specific child in mind when they apply. These families must be provided information about the children available for adoption through the department, and must be helped, through training, preparation, and the home study process, to determine if special needs adoption is appropriate for their family.

(4) Siblings.

(a) When considering adoption placement of a sibling group, consideration must include the department must consider the fact that a sibling relationship is the longest lasting relationship for a child and placing siblings together, whenever possible, preserves the family unit.

(b) In situations where consideration is being given to separating siblings, the adoption unit must staff the case as a team. The team must consider the emotional ties existing between and among the siblings and the degree of harm which each child is likely to experience as a result of separation. The positives and negatives of keeping the children together must be thoroughly explored, and at least one member of the team must be assigned the role of defending the position of placing the children together. In particularly difficult cases, professionals who have expertise in this area can be consulted.

(c) The decision to separate siblings must be approved in writing and documented in the statewide automated system by ~~the district/region Family Safety Program Office or the appropriate~~ community based care or sub-contractor provider staff charged with this responsibility. The appropriate community based care or sub-contractor ~~Adoption~~ staff will

prepare a memorandum directed to a designated the district/region Family Safety Program Office or the appropriate community based care or sub-contractor provider staff describing efforts made to keep the siblings together and an assessment of the short term and long range effects of separation on the children. The memorandum must also include a description of the plan for future contact between the children if separation is approved. The plan must be one to which each adoptive parent and caretaker can commit.

(d) If after placement as a sibling group, one child does not adjust to the family, a decision must be made regarding what is best for all of the children. The adoption staff must review this situation as a team, and choose the plan that will be least detrimental to the children. The decision must be documented in the children's records, including the statewide automated system files. This documentation must also include the plan for future contact if the decision is to pursue separate placements.

(e) Sometimes the department may take into custody a child who is a sibling to previously adopted children. The department or community based care or sub-contractor staff shall advise the adoptive parents of this occurrence. If this child becomes available for adoption, the adoptive parents of the previously placed sibling shall be given an opportunity to apply to adopt this child. The application of these adoptive parents will be given the same consideration as an application for adoption by a relative, as described above.

(5) Occasionally a child whose parent's parental rights have been terminated, for whom there is a plan for foster parent adoption, has relatives who indicate an interest in adopting after the termination process is completed. The following factors must be considered in making a decision that represents the best interest of the child in this situation.

(a) Attachment. Consideration must be given to the quality and length of the attachment to the foster parent. The age of the child at placement and the current age must be considered in assessing attachment. The ease with which the child attached to the current family and any indications of attachment difficulty in the child's history must be evaluated. The number of moves the child has experienced will be an important factor in determining the likelihood that the child will form a healthy attachment to the relative.

(b) Kinship. Children who have a shared history with extended family and cultural values and traditions are more likely to be passed on to the child when there is opportunity to grow up in the care of family members. Consideration must be given to the quality of the relationship with the relative. Some children will already know and trust the relative seeking to adopt. If not, the willingness of the relative to participate in pre-placement activities to promote the development of a relationship must be considered.

(c) Permanence. The capacity of the relative and the foster parent to meet the child's need for permanence must be evaluated. The ability of the prospective parent to understand

the needs of adoptive children in different developmental stages and their awareness of the inherent challenges of parenting an adopted child must be carefully considered.

(6) In any adoptive placement of a Native American child, the federal "Indian Child Welfare Act" governs the order of placement preference. While the Indian Child Welfare Act gives a placement preference, it allows each tribe to establish a different order of preference by resolution, and that order must be followed. The Act lists the placement preference for adoption of an Indian child in the following order:

- (a) A member of the child's extended family;
- (b) Other members of the Indian child's tribe; or
- (c) Other Indian families.

(7) Study of the Child. Completing the study of the child is an important part of the preparation needed to find an adoptive family. Before preparing the study of the child, the appropriate case manager or adoption counselor must be thoroughly familiar with the content of the child's ~~entire foster care~~ record. The child study must include current and projected or future needs of the child based on record—must include all available information regarding the child and the birth family's medical and social history. The child study is also critical documentation of the child's special needs for subsidy purposes. Rather than repeat information from an evaluation or Comprehensive Behavioral Health Assessment in a child study, these documents may be attached and referenced in the child study. All available social and medical history information must be provided to the adoptive parents prior to or at the time of the adoption placement. The study of the child, with identifying information removed, will be a part of the written background information provided to the adopting family. A study of the child will include:

(a) Developmental History. A developmental history must be obtained from the birth parents whenever possible. When the child has been in care for a period of time, developmental history obtained from birth parents must be supplemented by direct study and observation by the case manager or adoption counselor, foster parents, pediatrician, and if indicated, psychologist, teacher and other consultants. The developmental history must include:

1. Birth and health history;
2. Early development;
3. Child's characteristic way of responding to people;
4. Deviations from the normal range of development; and
5. Child's prior experiences, including continuity of care, separations, and information regarding other known significant relationships the child has had prior to and since entering foster care.

(b) Medical History. A medical examination must be completed by a qualified physician, preferably a pediatrician, to determine the child's state of health and significant health factors which may interfere with normal development. The medical history must take into consideration the following:

1. Circumstances of birth and possible birth trauma;
2. Congenital conditions which may have been corrected or need additional correction or treatment;
3. Physical handicaps that may interfere with normal activity and achievement;
4. Significant illnesses and health of the child, parents and other family members; and
5. Immunization record of the child.

(c) Family History. Family history will be obtained from birth parents when possible and will include any significant information about both parents and any siblings. Material about the child's birth family, which will be shared with the adoptive family and later with the child, must be carefully and accurately recorded. This information should include:

1. Age of both parents;
2. Race, national origin or ethnicity;
3. Religion;
4. Physical characteristics;
5. Educational achievements and occupations;
6. Health, medical history and possible hereditary problems;
7. Personality traits, special interests and abilities; ~~and~~
8. Child's past and present relationship with family members and the significance of these relationships- and
9. Actual or potential impact of past abuse, neglect or abandonment.

(d) Psychological and Psychiatric Evaluations. Psychological or psychiatric evaluations of children known or suspected of having mental health problems must be obtained prior to the adoption placement. Any child who will be placed for adoption with medical subsidy for treatment of a psychological or psychiatric condition must have had such an evaluation within the 12 month period preceding the adoption placement.

(e) Heredity. There are no hereditary factors that rule out adoptive planning for a child. Genetic and medical professionals will assist in deciding which hereditary conditions entail significant risk because they limit life expectancy or adversely affect normal development. With the recognition that there are adoptive parents who are willing to accept children with special needs, such conditions must be carefully evaluated. An unfavorable diagnosis does not rule out adoption for the child when there are families willing to assume the risks.

(f) Pre-placement Physical Examination. Prior to placement every child must be given a complete physical examination. This will be completed when a specific family is being considered for a child and they express interest in proceeding after having received specific information about the child. Should placement with an identified family not occur after the physical has been completed, another examination will not be necessary if the child is placed with a subsequent family within six months of the date of the physical. No child

will be placed without a physical which has been conducted within six months of placement. ~~If The department will arrange to have the examination completed or if the adoptive family prefers, the examination may be completed by the family's pediatrician at their expense, and a copy provided for the child's case record to the department.~~ It is important that this examination be thorough and provide the potential adoptive family and the case manager and adoption counselor with a clear understanding of the child's physical condition.

(8) The information discussed in paragraphs (a) through (f) must be shared in writing with the adoptive parents. The identity of the birth family must be protected when providing this written material to the family.

Specific Authority 39.001, 39.012, 39.0121, 63.233, 409.165 FS. Law Implemented 39.621, 63.0425, 63.052, 63.062(3), 409.145 FS. History--New 2-14-84, Formerly 10M-8.02, Amended 5-20-91, 4-28-92, 4-19-94, 8-17-94, 1-8-95, Formerly 10M-8.002, Amended 12-4-97, 12-23-97, 8-19-03,_____.

65C-16.003 Case Reviews.

(1) The purpose of case reviews is to ensure that appropriate permanent plans are developed and executed for every child at the earliest possible time.

(2) The case review requirements for children in adoption planning consist of three types of reviews:

(a) Judicial Review. All children for whom adoption is the plan served by the department's adoption units, including those for whom a termination of parental rights has not been completed and those for whom termination of parental rights has been completed are subject to periodic court review. Children in adoption placements that have not yet finalized are subject to court review until legal finalization of the adoption. Judicial Review reports for children in adoption planning must include information about reasonable efforts to recruit an adoptive family, place the child for adoption and finalize the adoption.

(b) Quarterly Case Staffings. ~~Local case management~~ Staff responsible for planning for children in need of adoption will meet together as a team to staff and assess the needs of waiting children and available families. The teams will meet as often as necessary to assure that permanency needs are met. Each waiting child is to be staffed at least quarterly.

(c) Supervisory Consultation. Supervisory consultation is an on-going function of direct service supervision. Consultation must be directed at ensuring thorough case assessment, case planning and service delivery. Supervisory consultation must be provided to every direct service staff member regardless of prior training and experience, and must include individual supervisory case conferences, at least monthly.

Specific Authority 39.601, 39.701 FS. Law Implemented 39.001, 39.451, 39.453, 39.701, 39.703, 409.145, 409.175, 409.1755 FS. History--New 4-28-92, Amended 4-19-94, Formerly 10M-8.0023, Amended 12-4-97, 8-19-03,_____.

65C-16.004 Recruitment, Screening and Application Process/Adoptive Applicants.

(1) ~~The department or~~ community based care or sub-contractor staff provider will ensure that an assessment of adoptive parent resource needs is completed ~~done in each district~~ at the beginning of each calendar year, and that recruitment activities are planned for the year based on the results of the assessment. The ~~districts'~~ annual recruitment plan will be submitted to the headquarters Family Safety Program Office by February 15 of each year. The headquarters Family Safety Program Office staff will assist in development of ~~develop~~ a statewide recruitment plan, based on the needs of ~~individual districts, as~~ reflected in the ~~district~~ plans.

(2) The recruitment activities must be designed to meet the needs of all children in foster care who need adoptive homes and must include informational meetings for potential adoptive applicants to be held at least every 90 days.

(3) ~~The recruitment activities~~ department and its designees shall ~~recruit adoptive families that~~ reflect the ethnic and racial diversity of children needing adoptive placement.

(4) The prospective adoptive parents' initial inquiry to the Department of Children and Family Services ~~local office~~, or to the community based care or sub-contractor staff provider, whether written or verbal, will receive a written response or a telephone call within seven (7) working days. Prospective adoptive parents who indicate an interest in adopting special needs children must successfully complete the ~~be offered the opportunity to participate in the department's~~ approved adoptive parent training program. If space is limited in scheduled classes, slots in the classes will be assigned in the following priority order:

(a) Persons with an existing relationship with a specifically identified child who is waiting for adoption placement, or that child's sibling.

(b) Persons who have expressed an interest in adopting a specifically identified child waiting for adoption, or that child's sibling.

(c) Persons who have explicitly stated their willingness to adopt children available for placement through the department or its designee; and

(d) Persons expressing a general willingness to adopt special needs children.

(5) An application to adopt must be made on form CF-FSP 5071, PDF 04/2008 ~~09/2000~~, Adoptive Home Application, which includes necessary identifying information and information required by statute. If a community based care provider chooses to use its own form, that form must contain all of the elements of CF-FSP 5071, PDF 04/2008 ~~09/2000~~, which is incorporated by reference. A copy of the form is available upon request by contacting the Office of Family Safety, at 1317 Winewood Blvd., ~~Bldg. 7,~~ Tallahassee, FL.

Specific Authority 39.012, 63.233 FS. Law Implemented 63.022(2)(c), 63.122, 409.145, 409.401 FS. History—New 7-18-95, Formerly 10M-8.0042, Amended 8-19-03,_____.

65C-16.005 Evaluation of Applicants.

(1) No person shall be denied the opportunity to become an adoptive parent on the basis of race, color or national origin. The placement of a child with a particular family must not be denied or delayed on the basis of race, color or national origin of the family or the child.

(2) A social study which involves careful observation, screening and evaluation shall be made of the child and adoptive applicants prior to the placement of the child. The aim of this evaluation is to select families who will be able to meet the physical, emotional, social, educational and financial needs of a child, while safeguarding the child from further loss and separation from primary caretakers.

(3) In determining which applications for adoption should be approved, all of the following criteria, not listed in any order of priority, must be considered:

(a) The child's choice, if the child is developmentally able to participate in the decision. The child's consent to the adoption is required if the child is age 12 or older;

(b) The ability and willingness of the adoptive family to adopt some or all of a sibling group, although no individual child shall be impeded or disadvantaged in receiving a loving and nurturing home due to the inability of the adoptive family to adopt all siblings. The needs of each individual child must be promoted;

(c) The commitment of the applicant to value, respect, appreciate, and educate the child regarding his or her racial and ethnic heritage and to permit the child the opportunity to know and appreciate that ethnic and racial heritage;

(d) The family's child rearing experience. Applicants with previous child-rearing experience who exhibit the energy, physical stamina, and life expectancy which would allow them to raise the child to adulthood and who have a demonstrated history of having provided consistent financial support to other minor children, either birth or adopted, will be considered. Applicants who do not have previous child rearing experience but who demonstrate the capacity to parent a special needs child will also be considered. Applicants who have experienced an adoption disruption or dissolution in the past must be carefully evaluated. When evaluating the previous disruption or dissolution experience, staff must assess the reasons for the disruption or dissolution, the family's openness in dealing with the problems that led to the disruption, their willingness to accept help with the problems, and their willingness to help the child move to the next placement;

(e) Marital Status. ~~The department and its designees will accept~~ Applications to adopt will be accepted from married couples and from single adults. Couples married less than two years must be given particularly careful evaluation;

(f) Residence. Florida families must be prepared to remain in Florida long enough to have the adoption study completed, the child placed, and the adoption finalized. Families from other states wishing to adopt Florida children may apply and be studied by an agency authorized or licensed to practice adoption in their state of residence. Out of state placements will be facilitated through established regional or national adoption exchanges or directly with out of state agencies, and will comply with the requirements of the Interstate Compact for the Placement of Children;

(g) Income. The family must have income and resources to assure financial stability and security to meet expenses incurred in adequate care of the family. While a family's income must meet the needs of its current members, a family interested in a special needs child must not be precluded from consideration if the availability of an adoption subsidy would enable them to adopt a special needs child. Management of current income and the ability to plan for future changes in income so that the child's social, physical and financial needs will be met are as important as the amount of income;

(h) Housing and neighborhood. Housing and neighborhoods must provide adequate space and the living conditions necessary to promote the health and safety of the family;

(i) Health. Applicants will be required to fully disclose health history, current health status, including any condition that is progressive and debilitating in its course, and any past and current treatment and services received for such condition, regarding themselves and each member of the household. The physical, mental and emotional health of the prospective adoptive household members must not jeopardize the safety and permanency of the child's placement and will be considered in determining the best interest of the child;

(j) Other Children in the Family. When families have children by birth or adoption, the anticipated impact of a new child on the family must be considered;

(k) Working Parents. The willingness and ability of prospective adoptive parents who are employed outside the home to make arrangements to be with the child during the transition period must be considered. It is desirable that one parent be free to devote full time to the care of the child for a period of time after placement. The exact length of time is determined by the needs and the age of the child, and the needs of the child must be given priority over the employment situation of the parent;

(l) Department or Community Based Care Employees. Employees of the department and the community based care, including sub-contractor staff, provider will be considered as adoptive applicants. In situations where the employee has a close working relationship with the foster care or adoption staff in his or her local area district or provider agency, or had such a relationship in the recent past, the applicant's study shall be conducted by another district or a licensed adoption agency outside the local area. ~~The district Family Safety Program~~

~~Office or the~~ appropriate entity in the community based care provider agency must be notified immediately when an application to adopt is received from a departmental or community based care provider agency employee. ~~The office or the~~ provider entity will make a decision regarding whether the adoption study for the employee will be completed by the ~~district or~~ provider agency, or if the services of another ~~district or~~ agency will be sought. If the decision is to have the employee's adoption study and subsequent placement handled by another ~~district or~~ agency, the community based care district Family Safety Program Office or the provider entity will make the necessary arrangements with the Family Safety program office in the other circuit district or the chosen agency. When an adoptive applicant is a member of a board or group which has actual or perceived authority over the department, its community based provider, its staff or operations, such applicant will be referred to another circuit district or a local licensed child placing agency for handling;

(m) Affidavit of Good Moral Character. All adoptive parent applicants must complete an affidavit of good moral character attesting to their own good moral character. Foster parents who are adopting a foster child in their home and who have completed this affidavit as a part of their licensing requirements need not complete it again;

(n) All adoptive applicants must complete the requirements for background screening as outlined in Rule 65C-16.007, F.A.C.; and

(o) Use of References. A minimum of five written references will be required. At least two of the references will be non-relatives. References must be obtained from persons who have had the opportunity to observe the applicants in situations that may give some indication for their capacity for parenthood or who would have documented knowledge of deviant behavior or immoral character. References should be obtained from employers of applicants and from schools or day care providers who have had an opportunity to know the family.

(4) Family Preparation and Study Process.

(a) Adoption staff must explain to applicants what to expect during the preparation and study process. The process must also help to establish a relationship with adoptive applicants which will make it possible for them to ask for and use help during the presentation, pre-placement, placement and the post-placement adjustment period.

(b) ~~The department's~~ approved adoptive parent training must be provided to and successfully completed by all prospective adoptive parents except licensed foster parents and relative caregivers who have previously attended the approved training or have been determined to understand the challenges and parenting skills needed to successfully parent the children available for adoption from foster care program provides a format through which prospective foster, shelter and adoptive parents can be selected and prepared to work with the department as team members in permanency planning.

(c) At the beginning of each year ~~districts and~~ community based care organizations responsible for adoption services must establish a 12 month training calendar so that inquiring families can be aware of when they can expect to begin the preparation process. ~~Districts and P~~ providers must also maintain the ability to conduct extra training groups when there is a need. This will be particularly important when there are significantly higher numbers of families waiting for group than can be accommodated in the regularly scheduled sessions. ~~Districts and P~~ providers who assure that all appropriate adoption licensing and foster care staff are trained and certified in the delivery of the adoption training will be prepared to deal with such emergency situations.

(5) Family Preparation Through Use of the Individual Study Process.

(a) Although the most preferred method of preparing applicants for adoptive parenthood is the approved adoptive parent training group process, there will be exceptional cases in which an individual study approach must be used. Some examples of factors which might lead to a decision to prepare an applicant family via an individual study are as follows:

1. Extreme distance which would cause hardship for the family;
2. Small numbers of inquiring families at irregular times;
3. Families who are adopting subsequent children and have already been trained; and
4. Cases in which the child has been living in the home for an extended period and there is evidence of well functioning relationships.

(b) Each decision to use the individual study approach must be approved in writing by ~~the district Family Safety Program Office,~~ or the appropriate entity in the community based care or sub-contractor agency, and the family's record must include justification for use of this method.

(c) The focus of the individual study, as in group preparation, must be on education and preparation of the family.

(6) Families Who Adopt Again. Prior approval of a family to adopt does not automatically deem the family appropriate to adopt again. Families previously approved in other states or circuits in Florida ~~districts/regions~~ should be carefully evaluated. Consideration of any family for placement of a subsequent child requires an updating of the previous study. Such an update will include an assessment of the following:

(a) Issues Related to the Previously Adopted Child. This should include a brief description of the child, his or her incorporation into the family, and the skills the parents have demonstrated in providing for this child;

(b) Motivation of the family in seeking to adopt another child at this time;

(c) School adjustment of the previously adopted child;

(d) Health Needs. Any significant medical problems and any impact they have had on the previous adoption or might be expected to have on subsequent placements must be discussed;

(e) Housing needs and the capacity of the home to comfortably accommodate another child;

(f) Income. Any major changes in the family income must be discussed. A determination should be made as to whether or not the addition of another child, even with adoption subsidy, will tax the family's ability to manage within their current income;

(g) Marriage. The effect of the previous adoption on the marriage must be discussed;

(h) Extended Family and Neighbors. How the previous adoption has been perceived, received or rejected by family and neighbors;

(i) Updated References. References should be asked to address how the family seems to have managed with the previously adopted child and how they believe the family will cope with additional children;

(j) Abuse Hotline/Criminal Records Check. Abuse Hotline and criminal records checks must be conducted as part of each subsequent application to adopt; and

(k) Other Major Changes. Address any additional family members not considered in the initial study. Also address any other major changes such as job changes, deaths, and serious illness or medical conditions which may have had an effect on the family or which may compromise the applicant's ability to meet the needs of another child.

(7) The Written Adoption Study. Whether or not the parent preparation is conducted in a group process or in an individual study, a written report, generally referred to as the adoption home study, must be prepared for each studied family. The written home study must address the issues discussed in subsections (1) through (6) above.

(8) At the conclusion of the preparation and study process, the counselor and supervisor will make a decision about the family's appropriateness to adopt. That decision will be reflected in the final recommendation included in the written study. If the recommendation is for approval, the study and written recommendation will be submitted to ~~the Family Safety Program Administrator or designee~~ or the appropriate entity in the community based care or sub-contractor agency for approval. If the counselor and supervisor do not recommend approval the case will be reviewed by Adoption Review Committee according to the directions provided in subsection 65C-16.00564(9), F.A.C.

(9) Adoption Review Committee. Each ~~district~~ and community based care provider responsible for providing adoption services for children in the department's custody must establish an Adoption Review Committee. The committee will consist of at least three (3) person, ~~and may include the district~~

~~adoption specialist.~~ When the request for committee review is a possible denial of a home study or a department staff person has knowledge of national criminal results, State sealed or expunged criminal results or child abuse and neglect history results that are unknown to the community based care provider, one member of the committee shall be a department staff person, preferably with adoption expertise. The ~~district~~ or community based care agency will select a committee member to serve as the committee chair.

(a) The committee will provide consultation and assistance to the adoption counselor on any adoptive home study in which the counselor and supervisor are recommending denial rejection, or adoption case situations which present challenging issues. Requests for committee review may be made by the adoption counselor, an appropriate entity within the Department ~~the adoption specialist, the family safety program administrator~~ or the appropriate entities with the community based care provider. Requests for committee review will be made in writing and forwarded to ~~the adoption specialist~~ or the appropriate entity in the community based care agency. While the committee is available to review any challenging case, cases with the following issues must be referred to the committee.

1. Health. Cases in which it is determined that the adoptive applicant is experiencing a serious or chronic medical condition and such condition predictably compromises or could compromise the applicant's ability to provide the physical, emotional, social and economic support necessary for the child to thrive.

2. Abuse History. Cases in which the Abuse Hotline clearance reveals verified findings of abuse, neglect, or abandonment which did not result in a disqualifying felony conviction, and cases in which there were some indicators of abuse or neglect.

3. Criminal History. In cases in which the required criminal history checks pursuant to the applicable Florida Statutes Section 435.045(1), F.S., reveal that the applicant(s) have been convicted of crimes specified in Section 39.0138(2) 435.045(1)(a)1, F.S., their application must be denied rejected. A referral to the adoptive applicant review committee will not be required. The applicant must be advised that he or she cannot be approved. If the criminal history check reveals that the applicant was convicted of a law violation listed in the applicable Florida Statutes Section 435.045(1)(a)2, F.S., within the last five years, the applicant cannot be considered for approval, until five years after the violation was committed. These applicants must be referred to the committee.

4. Cases in which the applicant is a current or former foster parent and the review of the foster parent file reveals that there have been care and supervision concerns or a violation of licensing standards.

5. With the exception of those applicants convicted of a crime specified in the applicable Florida Statutes Section 39.0138(1) 435.045(1)(a), F.S., counselors must seek the assistance of the committee prior to a decision to deny ~~reject~~ an applicant.

(b) The adoptive applicant review committee chairperson will convene the committee and issue a written recommendation to the circuit district legal counsel and ~~or~~ the appropriate entity within the community based care agency within 30 days of receipt of the request. Following input from the circuit district legal counsel and ~~or~~ the community based care entity, the chairperson will prepare a written report summarizing consensus of the committee and the recommendation from circuit district legal counsel and ~~or~~ the community based care agency entity. The This recommendation to approve the applicant will be submitted to the appropriate entity within district administrator or the chief executive officer of the community based care agency or a designee. The recommendation to deny the applicant will be submitted to the circuit administrator or designated department staff person and the appropriate entity within the community based care agency or a designee.

(c) The appropriate entity within the community based care agency or a designee will provide the applicant with written notification of the decision to approve within 10 working days of the decision. The circuit administrator or designated department staff person shall ~~district administrator or chief executive officer will~~ provide the applicant with written notification of the decision to deny ~~approve or reject~~ the application, within 10 working days of the decision. The written notice must include the reason for the denial ~~rejection~~, and must advise the applicant of his/her judicial option for review of the denial as described in the Administrative Procedures Act, Chapter 120, F.S.

Specific Authority 39.012, 63.233 FS. Law Implemented 63.022(2)(c), 63.122, 409.145, 409.401, 435.045 FS. History—New 2-14-84, Formerly 10M-8.05, Amended 4-28-92, 4-19-94, 8-17-94, 1-8-95, 7-18-95, Formerly 10M-8.005, Amended 12-23-97, 8-19-03,_____.

65C-16.007 Abuse Hotline and Registry and Criminal Records Checks.

(1) Abuse Hotline checks must be conducted on all adoptive applicants. The applicants must be informed of this part of the investigation early in the home study process and must provide written consent for the check to be completed. For applicants who have previously been foster parents or have adopted in other states, Abuse Hotline checks must be completed in the previous state. Abuse Hotline checks must be current within 30 days of placement of an adoptive child in the home.

(a) The counselor completing the home study must submit to the ~~district~~ background screening coordinator, sufficient information to conduct a search of the Florida Abuse Hotline

Information System. Abuse Hotline record checks must also be conducted on all other household members who are 12 years of age or older. When the adoptive applicant or other adult household member lived in another State within five years of the request for a home study, a child abuse and neglect registry check of the other State must be completed. If the other State has been approved by the Administration for Children and Families for a delayed effective date or the State does not maintain a registry, the counselor must determine whether to approve the applicant in the absence of the information.

(b) Any request for information from the Abuse Hotline must be in writing and must include a statement of statutory authorization to receive the information.

(c) All Department of Children and Families personnel and other agencies and professionals using information from the Abuse Hotline, or any child abuse case record should be informed that misuse of such information may cause them to be held personally liable, and any person injured or aggrieved by such disclosure may be entitled to damages. Unauthorized release of abuse reports may result in criminal prosecution. The offense is a misdemeanor in the third degree.

(2) Criminal background checks through local, state and federal law enforcement agencies will be conducted on all persons age 18 or older residing in the prospective adoptive home. For applicants who have been foster parents or who have adopted in other states, local and state checks must be completed in the state of previous residence. Should the background checks reveal that the applicant has been convicted of a crime specified in the applicable Florida Statutes Section 435.045(1)(a)1., F.S., the application must be denied ~~rejected~~. Juvenile delinquency checks through the Florida Department of Law Enforcement must be conducted on all household members twelve through seventeen years of age as a public record search. If this check reveals a Juvenile Justice record, this information must be addressed in the home study and a determination must be made regarding possible impact on the adopted child.

(3) For foster parents and relative caregivers who are adopting a department child, federal background checks must be current within 5 years at the time of adoption placement. For potential adoptive parents who are not foster parents or relative caregivers, federal background checks must be current within one year at the time of adoption placement. All potential adoptive parents must have state and local background checks that are current within 90 days of the date of adoption placement.

(4) Applicants who have been convicted of any crime specified in the applicable Florida Statutes under Section 435.045(1)(a)2., F.S., within the last five years cannot be considered for approval until five years after the violation was committed. At that time these applicants must also be referred to the adoption review committee. Applicants who have been found guilty or entered a plea of guilty or nolo contendere for

crimes not listed in the applicable Florida Statutes Section 435.045(1)(a), F.S., shall be carefully evaluated as to the extent of their rehabilitation. Factors to be considered will include the severity of the action resulting in the record, how much time has elapsed since the offense, circumstances surrounding the incident, and whether records indicate single or repeated offenses. Referral of these applicants to the adoption review committee is not required but they must be submitted to ~~the district Family Safety Program Administrator or~~ the appropriate entity in the community based care agency or designee for approval.

(5) Abuse Complaints Against Adoptive Parents.

(a) When the department receives reports of abuse or neglect by adoptive parents whose adoptions have been finalized, they will be handled as any other family on whom a report has been received.

(b) In cases where such reports are received on families whose adoptions are not finalized, the protective investigator will consult with the adoption counselor or supervisor who knows the family and children.

(c) Should an allegation of abuse, neglect or abandonment be made directly to the case manager or adoption counselor, the Florida Abuse Hotline must be notified immediately. The report will be transmitted to the local district Protective Investigation unit. Complaints which do not contain allegations of abuse, neglect or abandonment and are made directly to the case manager or adoption counselor must be investigated by the case manager or adoption counselor.

(d) If an investigation of an abuse, neglect or abandonment report by protective investigations reveals that the subject of the report is an adoptive parent whose adoption has not been finalized, the case manager or adoption counselor must be notified immediately and must assume responsibilities in the investigation as outlined above. The child should be removed from the adoptive home if he or she meets the criteria for removal pursuant to the applicable Florida Statute Section 39.401, F.S.

(e) If abuse or neglect is established but does not warrant immediate or permanent removal of the children, careful consideration should be given to providing post adoption services to the family for a specified period of time. ~~A Services may be provided by the department's Protective Services unit and a referral to the mental health multidisciplinary team may be appropriate. Prior to the expiration of the specified period of time, input from the district adoption specialist or the appropriate entity in the community based care or sub-contractor agency must be sought to assess progress being made and the likelihood that the consent to the adoption may safely be issued. The district adoption specialist or the appropriate entity in the community based care or sub-contractor agency shall convene a meeting to include the protective services counselor and supervisor and the adoption counselor and supervisor. These individuals must decide if the~~

placement will be terminated and the child returned to foster care or if a recommendation to issue consent for finalization of the adoption is appropriate will be made to the district administrator for the adoption to finalize. ~~The district administrator must provide written approval of the plan to issue consent.~~

(f) Whether the recommendation is department ~~recommends~~ finalization of the adoption or removal of the children, information about the complaint, services provided to the family, and reasons for the department's final decision must be documented and provided to the court.

Specific Authority 39.012, 63.233, 409.145 FS. Law Implemented 63.022, 63.092(2)(b), 409.145, 435.045 FS. History--New 5-20-91, Formerly 10M-8.00513, Amended 4-28-92, 4-19-94, 8-17-94, 1-8-95, Formerly 10M-8.0053, Amended 12-23-97, 8-19-03,_____.

65C-16.008 Dispute Resolutions and Appeals.

(1) When an adoptive applicant or parent is denied a service or an adoptive home study adversely affected by a decision or action taken by the department, or by a community based agency acting for the department, efforts should be made to settle the dispute at the counselor/supervisor level. If this attempt is unsuccessful, the Adoption Review Committee could will be convened as outlined in subsection 65C-16.005(9), F.A.C. If this review results in a decision ~~by the district administrator~~ that supports the ~~department's/agency's~~ original decision, the applicant or parent must be told of that decision in writing by the circuit administrator or designated department staff person and advised of their judicial option for review of the denial as described in the Administrative Procedures Act, Section 120.68, F.S., and of their right to a hearing pursuant to Section 120.57, F.S. A copy of the written notification of the results of the hearing must be provided to the appropriate department and community based care staff.

Specific Authority 120.57, 120.68, 409.026(8), 409.145 FS. Law Implemented 120.68, 409.145 FS. History--New 5-20-91, Formerly 10M-8.00514, Amended 4-19-94, 7-18-95, Formerly 10M-8.0054, Amended 8-19-03,_____.

65C-16.009 Adoption Placement.

(1) The adoption placement process incorporates the following:

- (a) Selection of the family;
 - (b) Presentation of the information to the family regarding the child and to the child regarding the family;
 - (c) First meeting;
 - (d) Get acquainted period and pre-placement visits; and
 - (e) Day of placement.
- (2) The decision on final placement is based on the child's readiness and the cues given by the child to the counselor that he is ready to move into his new home.
- (3) The mechanics of final placement include:

(a) An assessment of the child and family's adjustment during the transition activities, and their readiness for placement;

(b) A decision regarding the appropriate geographical location for placement. Depending on the child's developmental age, the placement may occur in the foster home, the adoptive home, or another location determined suitable by the parties. The child's case manager or adoption counselor will be present regardless of the selected location; and

(c) An opportunity for the child to say good-bye to each member of the foster family.

(4) When it is necessary for the child to travel to the home of the adoptive parent for placement, the child should be accompanied by the case manager or adoption counselor and the person with whom he or she has the most meaningful relationship. If this person is a member of the foster family the department will provide financial reimbursement for any costs incurred.

(5) Occasionally it may be in the child's best interest to be placed in a prospective adoptive applicant's home prior to completion of legal termination of parental rights. Examples of situations where at-risk placement may be appropriate include:

(a) The child's termination of parental rights is on appeal;

(b) The child has been voluntarily surrendered and termination of parental rights by the court is anticipated;

(c) A petition for termination of parental rights has been filed, as it appears unlikely that the child can be returned to the biological parents within a reasonable period of time; and

(d) The child must be moved from his or her current foster home placement, and the placement in a pre-adoptive home will result in one less move for the child.

(6) Consideration of a placement under one of the above situations presumes that relatives as placement resources have been considered and found not available or inappropriate. Such placements must only occur with approved adoptive families. These placements must be carefully planned and must have written approval of ~~the district Family Safety Program Office~~ of the appropriate entity with the community based care provider, prior to discussion with the family. The prospective adoptive family must clearly understand the risks involved in such a placement. This is particularly critical if the termination of parental rights is being appealed or if it can be anticipated that the biological family will seek to prevent the severance from occurring. The pre-adoptive family must be given the opportunity to consider the risks and allowed to decide if they are willing to proceed. Families entering into an at-risk placement must indicate in writing that they understand and accept the risks involved.

Specific Authority 39.012, 63.233 FS. Law Implemented 63.022, 63.042, 409.145 FS. History--New 4-28-92, Formerly 10M-8.0058, Amended 8-19-03,_____.

65C-16.010 Adoption Placement – Post-Placement Services.

(1) The department has a legal responsibility to provide services until the finalization of an adoption. This period shall be ~~is~~ no less than 90 days from the date the child was placed in the physical custody of the adoptive parent. The first home visit must be made within one week after placement. There shall be a minimum of three supervisory visits in placements which are non-problematic. For placements which do not proceed smoothly, additional and more frequent contacts are necessary. The adoptive child or children must be contacted a minimum of once every calendar month until adoption finalization. The entire family must be seen together at least once during the post-placement supervision period.

(2) Some placements are, by nature, complex and will require additional services during the post-placement period. Examples of these placements include:

(a) Sibling placements. Incorporating a large sibling group into an adoptive family is complex due to the number of new relationships this entails. Another difficult situation occurs when one child in a sibling group experiences difficulty in establishing a relationship with the adoptive family and the other child or children appear to be adjusting well. The case manager or adoption counselor must decide whether to separate the siblings. Before making a decision to separate siblings, the adoption unit must staff the case as a team. The positives and negatives of keeping the children together must be thoroughly explored and the team must decide what is in the best interest of the children. If it is determined that the removal of only one child is best, arrangements must be made for continuing contact among the children. Refer to Rule 65C-16.002, F.A.C., for criteria to assist in decision making for sibling placements. The decision and the reasons for the decision must be documented in the case file. The file must also include documentation of a plan to assure the two or more families will maintain on-going contact among separated siblings.

(b) Children with severe emotional and behavioral difficulties. Children who required specialized services to maintain stability in their foster home often need the same services in the adoptive home.

(c) Adolescents. Adoption placement of adolescents can be difficult because the developmental task for this age group is to become free of close family ties and establish independence. This can make the task of attaching to an adoptive family challenging and additional services for the family and the adopted youth may be required.

(d) Children placed transracially. Families adopting children of a different race will face challenges specific to this situation. It is important for adoption staff to assist the family in understanding the importance of race and ethnic heritage and to assist the family in accessing resources to help meet the specific needs of the child who is adopted transracially.

(3) Mental Health Multidisciplinary Team. During the post-placement supervision period, adoptive families may access the services of the Mental Health Multidisciplinary Team. When the services of the team are needed, the case manager or adoption counselor should initiate contact with the identified single point of access in the district Alcohol, Drug Abuse and Mental Health Program Office.

(4) Although emotional ties through the parent/child relationship are being established through living together, the legal finalization procedure gives the relationship sanction and protection. Legalization of the adoption assures the child who is adopted the rights and responsibilities of membership in a permanent family.

(a) At the end of the supervisory period, the case manager or ~~department~~ adoption supervisor and the counselor, or the appropriate community based provider entity, must make a final assessment of the placement. Before the final adoption hearing, or within 90 days after the adoption petition is filed with the court by the adoptive family, whichever occurs first, a final home evaluation must be completed as directed in Section 63.125, F.S., and a written report on the findings, including a recommendation on the granting of the adoption petition, must be filed with the court. In addition to the requirements of Section 63.125, F.S., the following must be addressed in the written report to the court:

1. A summary of issues discussed in Rule 65C-16.005, F.A.C., Evaluation of Applicants and Rule 65C-16.007, F.A.C., Abuse Hotline and Registry and Criminal Checks.

2. Full discussion and disclosure regarding any unusual circumstances in the adoptive family including health records and findings, and financial problems.

(b) After the post-placement period has been completed, the ~~department supervisor~~ or appropriate community based provider or sub-contractor staff entity, signs the consent to adoption and forwards it to the adoptive parents' attorney. Attached to the consent must be the family and medical history containing such information concerning the medical history of the child and birth parents as is available or readily obtainable. This information must be made available to the adopting parents. With the consent and medical history, the attorney can proceed with the filing of the petition for adoption in court. If not previously provided, the adoptive parents must be provided with a copy of the study of the child at this time. If the study contains identifying information about the biological family, that information must be deleted prior to presenting it to the family.

(c) The ~~counselor~~ or community based provider or sub-contractor case manager or adoption counselor completes the original and two copies of Section A and B of the Certified Statement of Final Decree of Adoption to be used by the Clerk of the Court to obtain the new birth certificate. As soon as the petition is filed, and a copy is routed to the adoption unit, that

unit will forward the Certified Statement to the Clerk of the Court for completion and certification and will notify the attorney that the form has been forwarded.

(d) When a placement disrupts, the ~~counselor~~ or community based provider or sub-contractor case manager or adoption counselor must record a disruption summary, which provides an evaluation and assessment of the reasons for the disruption. In addition to assessing and summarizing the reasons for the disruption, the summary must also assess the impact the failed placement had on the child and issues which must be resolved before another placement can be considered. Any specific attributes which will be necessary in the next adoptive parents must also be included. This summary must be recorded within 10 days after the disruption occurs.

Specific Authority 39.012, 63.233 FS. Law Implemented 63.022, 63.122, 63.152, 63.162, 382.015, 382.025, 409.145 FS. History—New 2-14-84, Formerly 10M-8.06, Amended 4-28-92, 4-14-94, 1-8-95, Formerly 10M-8.006, Amended 12-4-97, 8-19-03,_____.

65C-16.011 Confidentiality – Human Immunodeficiency Virus (HIV) Infected Clients.

(1) The ~~department~~ or the community based provider or sub-contractor agency shall disclose to adopting parents the name of a child who has been tested for HIV and the results of that test when the decision to adopt the child has been confirmed by the adopting parents ~~and the department~~. Prior to the confirmation of the decision, the adoptive parents shall be told that the child being considered by them has tested positive for HIV but cannot be told the child's identifying information, including last name, until after the decision to place has been made.

(2) The adopting parents who have accepted an HIV infected child into their home must be given a written statement which includes the following language: "This information has been disclosed to you from records whose confidentiality is protected by state law. State law prohibits you from making any further disclosure of such information without the specific written consent of the person to whom such information pertains, or as otherwise permitted by state law. A general authorization for the release of medical or other information is NOT sufficient for this purpose."

(3) The adoption record must contain documentation that the written statement was given to the adoptive family.

Specific Authority 381.004(3)(f)11. FS. Law Implemented 381.004(3)(f)11. FS. History—New 5-20-91, Amended 4-19-94, Formerly 10M-8.0061, Amended 8-19-03,_____.

65C-16.012 Types of Adoption Assistance.

(1) The intent of adoption assistance is to promote the adoption of special needs children who are in the department's foster care program or in the care of a licensed private child placing agency. It is the responsibility of ~~the department~~ or the

community based care or sub-contractor agency adoption staff to inform prospective adoptive parents of the availability of all of the benefits listed below.

(2) Maintenance Subsidy. A monthly payment may be made for support and maintenance of a special needs child until the child's 18th birthday. Unless approved by the Secretary of the Department pursuant to subsection 65C-16.013(8)(9), F.A.C., the amount of the payment may not exceed the statewide standard foster care board rate for which the child would have been eligible had the adoption placement not taken place. ~~Annual reevaluations of the continued need for subsidy are required.~~

(3) ~~Post Adoption Services. Medical Subsidy. In addition to temporary case management and information and referral requests, post adoption services include assistance to cover~~ the cost of medical, surgical, hospital and related services needed as a result of a physical or mental condition of the child which existed or was known as a potential risk factor prior to the adoption ~~may be subsidized~~. The need or potential need for ~~medical~~ services for a condition recognized prior to adoption must be established ~~and authorized~~ prior to the placement for adoption, although the service might not be delivered until some time after finalization of the adoption. ~~The need for medical subsidy must be supported by documentation of that need from the appropriate professional, such as a licensed physician or dentist, or qualified mental health professional, and must be reassessed annually.~~

(4) Other Medical Services. Other medical services available may include on-going Medicaid coverage and continuing eligibility with Children's Medical Services for children who were receiving such services prior to adoption.

(5) Reimbursement for Non-recurring Adoption Expenses. Nonrecurring adoption expenses are those reasonable and necessary adoption fees, court costs, attorney's fees, and other expenses that are directly related to the legal adoption of a special needs child.

(6) Adoption Benefit for State Employees. State employees as defined in Section 409.1663, F.S. who adopt a ~~dependent~~ child may be eligible for a lump sum payment as defined in Section 409.1663, F.S. ~~in are entitled to financial assistance.~~

(7) Tuition Waiver. Children who were in the custody of the department and who were adopted after May 5, 1997 are eligible for an exemption of undergraduate college tuition fees at Florida universities or community colleges as stated in Section 1009.25, F.S.

(8) Adoption assistance for eligible children will be paid irrespective of the child's state of residence. Adoptive parents receiving adoption assistance are obligated to notify the department of any change of address.

(9) The provision of all adoption assistance is contingent upon the availability of state and federal funds.

Specific Authority 409.166 F.S. Law Implemented 409.166 F.S. History—New 2-14-84, Formerly 10M-8.18, 10M-8.018, Amended 8-19-03,_____.

65C-16.013 Determination of Maintenance Subsidy Payments.

(1) The purpose of adoption subsidy is to make available to prospective adoptive parents financial aid which could enable them to adopt a special needs child. Every adoptive family must be advised of the availability of adoption subsidy and the purpose for which it is intended. Placement without subsidy must be the placement of choice unless it can be shown that such placement is not in the best interest of the child.

(2) The child's and the family's need for subsidy must be determined prior to placement. When this need is not determined prior to placement, and the adoptive parents feel they have been wrongly denied subsidy benefits on behalf of an adopted child, they have the right to request a fair hearing pursuant to Chapter 120, F.S. If, through the fair hearing process, subsidy is approved, the effective date of the subsidy will be the date the family officially requested subsidy. Retroactive payment dating back to the date of placement will not be approved.

~~(3) Children with income of less than 200% of the Federal Poverty Level and who reside in Florida may have their subsidies funded with Temporary Assistance for Needy Families (TANF), pursuant to Section 414.045, F.S., and the Title IV-A State Plan. A TANF funded subsidy must be changed to another funding source if the child moves out of Florida. Families receiving TANF funded subsidy must keep the department informed of all changes to the child's income.~~

~~(3)(4)~~ Medical or mental health evaluations may be required to document the need for maintenance subsidy. When this is the case, these evaluations must be no more than 12 months old at the time of initial subsidy determination.

~~(4)(5)~~ Efforts to place the child in a non-subsidized placement must be documented in the child's record. Documentation of this exploration shall be one of the following:

- (a) List of other families considered;
- (b) Letters to agencies specifically seeking a home for the child; and

(c) Registration of the child on the adoption exchange. It is not the intent of this requirement that a child remain unnecessarily in foster care while the department searches for a non-subsidized placement, if a family who can meet the special needs of the child is available, but requires a subsidy.

~~(5)(6)~~ The one exception to the requirement to explore placement without subsidy is when it has been determined that the child's adoption by his current caretaker, with whom he/she has established significant emotional ties, is the placement of choice. However, the current caretaker must be asked if he/she will adopt the child without subsidy. This exploration must be

documented in the child's record. The caretaker must understand that being an adoptive parent includes different parental rights and responsibilities. Some of these responsibilities are financial, and adoption subsidy, unlike foster care board rate payments, is not intended to cover the complete cost of the child's care. The maintenance subsidy payment is intended to assist the adoptive parent in supporting the extra costs associated with adopting a child with special needs.

~~(6)(7)~~ Initial ~~Basic~~ Maintenance Subsidy. The initial determination of the monthly ~~basic~~ maintenance ~~subsidy~~ payment will be based on the needs of the child at the time of the negotiation and the projected future needs of the child based on the family and medical history of the child and birth family or, for adoptions finalized on or after July 1, 2007, as stated in Section 409.166, F.S., department's published standard foster care board rates. This initial basic subsidy will be 80% of the standard foster care board rate at the time the payment determination is being made, or, if the child is in medical foster care, 80% of the medical foster care board rate at the time the determination is made. It is important to remember that basic subsidy determination is based on the standard board rates, not actual board rates that may have been paid for a particular child.

~~(7)(8)~~ Supplemental Maintenance Payment. An additional supplemental amount may be added to the child's basic subsidy ~~when~~ When a child has a specific and diagnosed physical, mental, emotional, or behavioral problem which requires care, supervision, and structure beyond that ordinarily provided in a family setting, a maintenance subsidy may be negotiated up to 100% of the statewide standard foster care board rate. No subsidy ~~The total of the basic subsidy amount and the supplemental amount may not exceed the standard foster care board rate for which the child was eligible as a foster child, unless an exception is granted by the Secretary as discussed in subsection (8)(9) below. Maintenance subsidy~~ This payment is not intended to cover services which may be obtained through family insurance, Medicaid, Children's Medical Services, medical subsidy, or through special education plans provided by the public school district.

~~(9)~~ The proposed amount of subsidy, including the supplemental amount must be submitted to the district Family Safety Program Administrator or designee, or the appropriate entity with the community based care provider for approval. Documentation supporting the request for a supplemental payment must be included.

~~(8)(10)~~ When the Secretary of the Department determines that it is appropriate, an exception may be granted to the policy limiting subsidy to 100% of the statewide standard foster care board rate. No maintenance adoption subsidy may exceed the actual amount of the foster care board paid for the child. Any

request for ~~an this policy~~ exception to exceed the statewide standard foster care board rate must come in writing to the Secretary from the ~~circuit district~~ or region administrator.

~~(9)(11)~~ The adoption assistance agreement must be signed and dated by all parties prior to the finalization of the adoption. The effective date of the agreement is the date of placement in the adoptive home, or in the case of adoption by the current caregiver, on the date the memorandum of agreement to adopt is signed. Each authorization for subsidy will be for a period of twelve months, effective on the date of placement, or in the case of adoption by the current caregiver, on the date the placement agreement is signed. There must always be a current adoption assistance agreement signed by the parent and the department's representative. Payments may not be made for any months in which there is no ~~current~~ adoption assistance agreement in place.

~~(10)(12)~~ The family must be advised that it is their responsibility to notify the department immediately of any change in circumstances, including moving out of state, changes in the child's need for services covered by the supplemental payment.

~~(11)~~ The adoption subsidy agreement remains in effect until:

(a) The child dies,

(b) The child reaches 18 years of age or is determined to be emancipated,

(c) The parents are no longer legally responsible for the support of the child, including the death of a parent when the adoption is by a single parent or both parents when the adoption is by a married couple or

(d) The parents are no longer providing any support to the child.

~~(13)~~ Maintenance subsidy payment will be terminated when the child reaches 18 years of age or if the parents cease having responsibility for the child or the child is no longer receiving support from the parents.

~~(12)(14)~~ Adoptive parents may request an increase in the maintenance subsidy after the initial subsidy agreement was approved due to increased needs of the child or the circumstances of the family have changed in order to meet the increased needs of the child. The negotiation of this increase must be based on the foster care board rate if the child was in a family foster, therapeutic foster or medical foster home at the time of the request. Requests for increases must be provided in writing by the adoptive parents and approval will be on based on the merit of each case and available funding. If the increase request is denied, the designated department staff must send a denial letter with notification of the adoptive parents' right to request a fair hearing pursuant to Administrative Procedures Act, Chapter 120, F.S. If, through the fair hearing process, the increase request is approved, the effective date of the new subsidy will be the date the increase request was received. A new subsidy agreement must be signed by all appropriate

~~parties with the new approved amount documented. Subsidy redeterminations. At redetermination the basic monthly maintenance subsidy amount will remain the same as the amount initially determined. If the child is receiving a supplemental payment, the continued need for the supplemental payment will also be determined at this time. A new or updated prognosis will be required to document the continued need for service and support. If the service is no longer required, the supplemental payment must be discontinued. The total adoption assistance agreement must be re-negotiated with the adoptive parent at each scheduled or unscheduled change to the subsidy payment.~~

~~(13)(15) No child will have his or her subsidy payment reduced based on application of this rule.~~

~~(14)(16) Any child who has been determined eligible for adoption subsidy whose adoption has been dissolved by termination of parental rights or by the death of the adoptive parents will retain his or her original subsidy eligibility if subsequently placed for adoption.~~

~~(15) No change shall be made to a maintenance subsidy without concurrence of the adoptive parents except as provided by federal regulation or state law. The subsidy agreement is not transferable to another caregiver.~~

Specific Authority 409.026(8), 409.031, 409.166(7) FS. Law Implemented 409.031, 409.166 FS. History—New 2-14-84, Formerly 10M-8.20, Amended 5-20-91, 4-19-94, Formerly 10M-8.020, Amended 12-23-97, 8-19-03,_____.

65C-16.014 Post Adoption Services Determination of Medical Subsidy.

~~(1) After finalization, the adoptive family may require temporary case management support, information and referral assistance. The department may pay the adopting parents a subsidy for medical, surgical, hospital and related services, needed as a result of a physical or mental condition of the child which existed prior to the adoption. The need for medical assistance by subsidy must be established and authorized prior to the adoption placement, although the service might not actually be needed until a later date. When this need is not established prior to the placement and the adoptive parents feel they have been wrongly denied services subsidy benefits on behalf of an adopted child, they have the right to request a fair hearing. If, through the fair hearing process, a service subsidy is approved, the effective date of the service subsidy will be the date the family officially requested the service subsidy. Retroactive payment dating back to the date of placement will not be approved.~~

~~(2) A service Medical subsidy must be terminated when the condition for which it was granted no longer exists or on the child's 18th birthday, whichever occurs first. Children needing residential mental health services will be referred to the district's Alcohol, Drug Abuse and Mental Health Program Office, children's program for services.~~

(3) The cost for a service will not be paid when medical subsidy is not to include those costs which can be or are covered by the adopting family's medical insurance, Children's Medical Services, Children's Mental Health Services, Medicaid, Agency for Persons with Disabilities or local school districts.

(4) The adoptive parents must obtain the approval of the department or the community based care provider or sub-contractor agency prior to planning for the use of a service medical subsidy funds. The adoptive parents must submit a copy of the bill for the service to the department or to the community based care provider or sub-contractor agency to initiate reimbursement. The bill must be clearly legible and must specify the name of the child, the service rendered and the date of the service, in addition to the charge for the service.

Specific Authority 409.166 FS. Law Implemented 409.166 FS. History—New 2-14-84, Formerly 10M-8.21, 10M-8.021, Amended 12-23-97, 8-19-03,_____.

65C-16.015 Non-Recurring Adoption Expenses.

(1) Under any adoption assistance agreement with adoptive parents of a special needs child, the state is required to make payments to the adoptive parents for non-recurring, one time, expenses the adoptive parents have incurred in connection with adoption of the special needs child. Nonrecurring adoption expenses are those reasonable and necessary adoption fees, court costs, attorney fees, and other expenses which are directly related to the legal adoption of the special needs child. Such costs may include expenditures for physical and psychological examinations of the adoptive parents if required as a part of the adoption process as well as transportation, lodging and food for the child or adoptive parents when necessary to complete the placement or adoption process.

(2) Agency adoption fees must be waived for families adopting children who are in custody of the department for whom subsidies will be paid. Such fees need not be waived for families adopting children who are in the custody of licensed child-placing agencies. If these children are otherwise eligible, agency fees shall be counted as an allowable expense under non-recurring adoption expenses. It is not necessary that the family be receiving a money payment to be eligible for this program.

(3) The maximum payment allowable under this program is \$1,000 per adoption placement. In cases where siblings are placed and adopted either separately or as a unit, each child is treated as an individual with separate reimbursement for nonrecurring expenses up to the maximum amount of \$1,000 per child.

(4) There can be no income eligibility requirements for adoptive parents in determining whether payments for non-recurring expenses of adoption will be made.

(5) Parents cannot be reimbursed for out-of-pocket expenses for which they have been otherwise reimbursed.

(6) Except where it would be contrary to the best interest of the child, a reasonable but unsuccessful effort must be made to place the child without adoption assistance prior to reimbursement for non-recurring adoption expenses.

(7) The following procedures will initiate payments for reimbursement of nonrecurring adoption expenses:

(a) All adoptive parents of special needs children will be advised of the availability of nonrecurring expense reimbursement.

(b) Reimbursement for eligible costs may be made to the adoptive parent or directly to a vendor. All parents will be advised to keep copies of receipts of expenditures related to the adoption. Copies of such receipts must be available in the subsidy record. Eligible expenses include court costs, attorney fees, birth certificates, costs of required physicals and psychological examinations, costs of transportation, lodging and food for the child and/or adoptive parents when necessary to complete the adoption process, and the cost of the home study if the child is in the custody of a private agency.

(c) When a placement decision has been made, the adoption assistance agreement will be negotiated with the family and will include a statement of the projected cost to be reimbursed for nonrecurring adoption expenses, as well as proposed maintenance and medical subsidy amounts if appropriate.

(d) Payments for nonrecurring expenses can be made up to two years following the finalization of the adoption. However, every effort should be made to complete these transactions within three months following adoption finalization.

Specific Authority 409.166, 409.301 FS. Law Implemented 409.166, 409.301 FS. History—New 5-20-91, Amended 4-19-94, Formerly 10M-8.0221, Amended 8-19-03,_____.

65C-16.016 Access to Closed Adoption Records.

(1) The confidentiality of adoption records, original birth records, and court files is protected by sealing them upon adoption finalization. Persons seeking information from those records will be referred to the headquarters Office of Family Safety for assistance. Florida law requires non-identifying information to be released to adoptive parents and adult adoptees but does not allow access to the record by other parties.

(2) Requests for information from closed adoption records must be written, and no information will be released by telephone. Because records must be indexed by names of the adoptive parents, that information must be included in the letter requesting release of information as well as some form of identification such as a photocopy of the client's driver's license or birth certificate.

(3) In order to respond to written requests from adoptive parents or adult adoptees for non-identifying information, the department or the community based care provider agency must be able to access the adoption records and other records which

concern the adoptee. The department or community based care provider agency shall retain as confidential all records relating to each child who became adopted through the department's adoption program. These confidential records shall be referred to as department closed adoption records and shall be retained in the circuit district/region or in the community based care provider agency until called for by the headquarters Office of Family Safety for permanent storage.

(4) The department will assume responsibilities for the closed adoption records of private licensed child placing agencies in Florida who cease to operate.

Specific Authority 63.162, 63.233 FS. Law Implemented 63.162, 63.233 FS. History—New 5-20-91, Amended 4-28-92, 4-19-94, Formerly 10M-8.024, Amended 8-19-03,_____.

65C-16.017 Florida Adoption Reunion Registry.

(1) The state registry of adoption information created in Section 63.165, F.S., is also known as the Florida Adoption Reunion Registry. The purpose of the registry is to reunite adult adopted persons with members of their family without either party having to take court action to accomplish this goal. The department shall retain and maintain the registry records on a permanent basis. The registry shall be open with respect to all adoptions in the state, regardless of when they took place. The registry shall be available for those persons choosing to enter information, but no one shall be required to do so.

(2) The department operates the state-wide registry for persons who have come forward to voluntarily register information about themselves for release to specified other parties to that adoption. The registry is the mechanism whereby individuals from families separated by adoption may be reunited should each party seek that reunion. All birth and adoptive parents who are parties to an adoption shall be advised of registry services prior to adoption finalization.

(3) Procedures for Registration.

(a) Any person may register by completing and submitting the application for registry services, indicating to whom they consent to release identifying information about themselves.

(b) Persons to whom identifying information may be released are limited by Section 63.165, F.S., to the following:

1. Adoptee;
2. Birth father;
3. Birth mother;
4. Adoptive mother;
5. Adoptive father;
6. Birth siblings;
7. Maternal birth grandparents of the adoptee; and
8. Paternal birth grandparents of the adoptee.

(4) Adoptee birth data will be verified by registry staff, with the assistance of the Vital Records section of the Office of Vital Statistics in the Department of Health. In cases where birth information cannot be verified and registration is not possible, applicants will be notified of data used as a basis for

search and given opportunity to correct or change that data for resubmission. Should verification of the birth information still not be possible, no further attempts will be made to process that application. If the applicant desires to submit new or different information, a new application and accompanying fee must be submitted.

(5) Original applications, signed by registrants, will be placed on file permanently.

(6) Updating of Registry Information.

(a) Any registrant may change the name, address or telephone number associated with their registration, may limit or restrict their consent to release information, or may completely withdraw from the registry at any time.

(b) Responsibility for update rests with registrants and only the most current information on file will be disclosed to designated recipients upon their completion of registration procedures.

(7) All registry documents containing identifying information shall be handled and stored in accordance with procedures for the handling of confidential information.

(8) The department will offer counseling services to registrants at the time of registration. Counseling, as specified in Section 63.165(2), F.S., consists of professional advice provided by the department, by counselors employed by the department, by agencies licensed by the State of Florida to provide adoption services, or by other persons who have adoption training or experience.

(9) Fee for Service.

(a) The registry fee for initial filing of identifying information with the registry shall be \$35.00. This fee shall be submitted in the form of a money order, bank draft, or personal check by the registrant and shall be deposited in a trust account specified by the department. These fees shall be used to defray the direct and indirect costs of operating the registry.

(b) The registry fee for updating information previously filed or for changing, limiting or withdrawing consent to release identifying information shall be \$10.00 for each occurrence. These fees shall be deposited in a trust fund specified by the department. These fees shall be used to defray the direct and indirect costs of operating the registry.

(c) Receipts will be mailed to registrants to acknowledge the processing of fees. Accompanying letters of acknowledgement will state the status of the applicant's registration.

(d) Fees are collected to offset costs of researching birth information, processing applications, and providing staff to service client information and other requests. When an application has been accepted by the registry for processing, fees will be deposited and will not be returned to the applicants, even if registration proves to be impossible.

(e) Fees for counseling services shall be set and collected by the department, licensed agency, or other professional who provides the service.

(f) The department shall waive fees in cases where need and hardship can be documented. Acceptable documentation of hardship includes verification that applicant is receiving unemployment benefits, public assistance, social security income or food stamps.

(10) CF1490, PDF 09/2000 Applications for Registry Services, and CF1491, PDF 09/2000 Application to Update Information on File with Adoption Registry, which are incorporated by reference, are available upon request from the Department's Office of Family Safety, Interstate Compact Office at 1317 Winewood Blvd., Tallahassee, FL.

Specific Authority Law Implemented 63.162, 63.233, 382.003(10) FS. Law Implemented 63.162, 63.165, 63.233 FS. History—New 8-19-03, Amended.

65C-16.018 Adoption Benefits for Qualifying Employees of State Agencies.

Adoption benefits are available to employees of the state as outlined below:

(1) Payment of benefits is contingent on funding.

(2) Benefits are available only for adoptions that become final after September 30, 2000.

(3) Benefits are available only for a child who is under the age of eighteen at the time of adoptive placement or the final order of adoption.

(4) Benefits are available only to qualifying adoptive employees as defined in Section 409.1663(1)(c), F.S., and who adopt a special needs child as specified in Section 409.166, F.S. or a non-special needs child whose permanent custody was awarded to the department or a licensed child-placing agency.

(5) Benefits paid to a part-time qualifying employee shall be prorated based on the employee's full-time equivalency status at the time of application for the benefits.

(6) A qualifying adoptive employee who adopts more than one child is eligible for benefits for each child.

(7) Benefits are limited to one award per child regardless of the number of adoptive parents or employee's change of employer.

(8) The benefit is a non-qualified plan under Section 125 of the Internal Revenue Code, subject to withholding taxes.

(9) The Department shall hold an annual open enrollment period for submission of applications between the first business day of August and the last business day of October. To apply for this benefit, the applicant shall fully complete and submit the State of Florida Application for Adoption Benefit Form which is available online at: <http://www.dcf.state.fl.us/adoption/adoptbenefitsprogram.shtml>.

(a) To complete Part II of the application, the applicant shall apply to his or her agency head, who, upon completion, shall return the original application to the applicant. The applicant is responsible for obtaining all certifications and supporting documentation necessary to complete the application. The applicant shall submit the original application

~~(10) Receive and expend sums of money from any source and to act as an agency to expend funds for any lawful purpose.~~

~~(11) Act in an advisory capacity to the constituent local governments in regional, metropolitan, county and municipal planning matters and other matters concerning the acquisition, planning, construction, development, financing, control, use, improvement, and disposition of lands, buildings, structures, facilities, goods or services in the interest of the public, or for public purposes involving the expenditure of public funds.~~

~~(12) Cooperate, in the exercise of its planning functions, with federal and state agencies in planning for disaster preparedness.~~

~~(13) To select and appoint such advisory bodies as the Council may find appropriate for the conduct of its activities.~~

~~(14) Own, erect, construct, reconstruct, build, sell, purchase, lease, sub lease, lease with option to purchase, and maintain any lands, buildings, structures, facilities and premises, and to dispose of in any lawful manner any and all property, real and personal, owned by the Council.~~

~~(15) To borrow money, incur debts and liabilities, pledge Council assets, mortgage and encumber Council property.~~

~~(16) Conduct studies of the region's resources.~~

~~(17) Participate with other governmental agencies, educational institutions, and private organizations in the coordination or conduct of its activities.~~

~~(18) Enter into contracts to provide, at cost, such services related to its responsibilities as may be requested by local governments within the region which the Council finds feasible to perform.~~

Specific Authority 160.06, 163.01 FS. Law Implemented 160.06, 160.07, 163.01(5), 380.06(8), 380.06(11), 380.06(22) FS. History–New 9-24-75, Amended 8-10-78, 12-10-80, Formerly 29E-1.06, Amended_____.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:
33-108.101 Inmate Substance Abuse Testing
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 12, March 21, 2008 issue of the Florida Administrative Weekly.

33-108.101 Inmate Substance Abuse Testing.

The Office of the Inspector General shall be responsible for the development and implementation of the department's substance abuse testing program.

(1) Definitions.

(a) through (g) No change.

(h) Threshold Level – the concentration of a drug in the urine used to determine whether the test will be considered positive or negative. The threshold level for confirmation testing is the lowest ~~legally defensible, scientifically~~

~~acceptable, level that can accurately identify and quantify the presence of a drug of quantification (L.O.Q.) as determined by the contract tester.~~

(2) through (3) No change.

Specific Authority 944.09, 944.472, 944.473 FS. Law Implemented 944.09, 944.472, 944.473 FS. History–New 2-8-00, Amended 2-5-01, Formerly 33-602.2045, Amended 7-2-02, 2-19-07, Amended_____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:
62-304.506 Wekiva Springs Study Area TMDLs
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 34, No. 16, April 18, 2008 issue of the Florida Administrative Weekly.

The Notice of Proposed Rule was published as Rule 62-304.505 Middle St. Johns River TMDLs, and has been changed to Rule 62-304.506, Wekiva Springs Study Area TMDLs.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.: RULE TITLES:
64E-14.002 Definitions
64E-14.003 Construction Procedures
64E-14.004 Permit, Standards, Inspections,
 Violations, Complaints and
 Retaliation
64E-14.006 Sites
64E-14.009 Garbage and Refuse Disposal
64E-14.016 Field Sanitation Facilities

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 29, July 20, 2007 issue of the Florida Administrative Weekly.

The changes are made in response to comments received from the Joint Administrative Procedures Committee, the public hearing, and comments received during the time period allowed for submission of materials.

Subsection 64E-14.002(3) has been changed so that when adopted it will read:

(3) For the purpose of this rule, the term "Department" has the same meaning as the definition that appears in Section 381.008(2), F.S.

Subsection 64E-14.002(5) has been changed so that when adopted it will read:

(5) "Field" – A cultivated expanse of land, especially one devoted to a particular crop. For example, a farm producing wheat, rice, corn, soybeans, barley, beans, rye, sorghum, cotton, tobacco, potatoes, sugar crops, hay, peanuts, mint, hops, tomatoes, strawberries and other such crops.

Subsection 64E-14.002(6) has been changed so that when adopted it will read:

(6) For the purpose of this rule, the term "Garbage disposal" has the same meaning as the definition that appears in Section 381.008(12), F.S.

Subsection 64E-14.002(9) has been changed so that when adopted it will read:

(9) "Hand tools" – any hand-held implement used in agriculture by manual laborers to prep and plant field crops for harvest.

Subsection 64E-14.002(10) has been changed so that when adopted it will read:

(10) "Incident of employment" – Something that is contingent upon or related to being employed. For the purpose of this rule, this term shall also mean the same as condition of employment. Examples include housing provided by farm labor contractors or growers for the migrant and seasonal farmworkers they employ or that are employed by any other farm labor contractors.

Subsection 64E-14.002(11) has been changed so that when adopted it will read:

(11) For the purpose of this rule, the term "Lighting" has the same meaning as the definition that appears in Section 381.008(10), F.S.

Subsection 64E-14.002(12) has been changed so that when adopted it will read:

(12) "Major deficiency" – Non compliance of a standard or numerous violations of the standards of this chapter which solely or collectively cause an imminent threat to public health or cause a high risk of injury. Examples of major deficiencies are untreated sewage on the ground, unsafe or deteriorated housing, contaminated water supply, holes in floors extending completely through the original designed exterior, unsafe stairs and flooring posing a risk of persons falling, unsafe ceiling with risk of imminent collapse, ceiling or roof leaks, gas leaks, exposed or cross connection of electrical wires, boarded windows where the 10 percent window area requirement is not met, boarded doorways providing egress or ingress.

Subsection 64E-14.002(14) has been changed so that when adopted it will read:

(14) For the purpose of this rule, the term "Migrant labor camp" has the same meaning as the definition that appears in Section 381.008(5), F.S.

Subsection 64E-14.002(15) has been changed so that when adopted it will read:

(15) For the purpose of this rule, the term "Personal hygiene facilities" has the same meaning as the definition that appears in Section 381.008(9), F.S.

Subsection 64E-14.002(18) has been changed so that when adopted it will read:

(18) For the purpose of this rule, the term "Residential migrant housing" has the same meaning as the definition that appears in Section 381.008(8), F.S.

Subsection 64E-14.002(20) has been changed so that when adopted it will read:

(20) For the purpose of this rule, the term "Sewage disposal" has the same meaning as the definition that appears in Section 381.008(11), F.S. The standards by which a facility is "approved" for "satisfactory treatment and disposal of human excreta and liquid waste" are Chapter 64E-6 or Chapter 62-600, F.A.C. All facilities shall be constructed and maintained in compliance with the requirements established in these chapters, as appropriate, before receiving a permit.

Subsection 64E-14.003(5) has been changed so that when adopted it will read:

(5) For the purpose of the rule, this subsection has the same meaning as Section 381.0086(6), F.S.

Rule 64E-14.004 has been changed so that when adopted it will read: "Standards, Permits, Inspections, Violations, Complaints and Retaliation.

(1) Standards. Before any person establishes, operates, or allows occupancy of a migrant labor camp or residential migrant housing, the operator shall ensure that the camp or housing complies with the minimum standards of construction, sanitation, and equipment established in Sections 381.008 through 381.00897, Florida Statutes, the rules of this chapter, and the Occupational Safety and Health Act of 1970, 29 U.S.C. s. 655, or the Housing and Urban Development (HUD) Chapter 10 Housing Quality Standards as referenced in the Housing Choice Voucher Program Guidebook 7420.10G effective as of April 2001. The Occupational Safety and Health Administration (OSHA) standards for Temporary Labor Camps in 29 U.S.C. s. 655, and HUD's Chapter 10 Housing Quality Standards in the Housing Choice Voucher Program Guidebook 7420.10G, are herein adopted and incorporated by reference. A copy of the OSHA Standards can be obtained at http://www.osha.gov/pls/oshaweb/owadisp.show_document?p_table=STANDARDS&p_id=9791 or U.S. Government Printing Office, 732 N Capital Street, Washington, DC, 20401. A copy of the Chapter 10 HUD Housing Quality Standards referenced in the Housing Choice Voucher Program Guidebook can be obtained at the U. S. Department of Housing and Urban Development Office located at Bricked Plaza, 909 S. E. 1st Ave., Room #500, Miami, Florida 33131 or at <http://www.doh.state.fl.us/environment/community/migrant-labor/index.html>. Any housing that is furnished as a condition of employment so as to subject it to the requirements of OSHA shall only be inspected under the OSHA standards. This

applies to migrant labor camps as that term is defined in subsection 64E-14.002(14), F.A.C. The HUD standards are applicable only to housing authority projects funded to house migrant and seasonal farmworkers. Mobile Home Parks that have 5 or more seasonal or migrant farmworkers as occupants of the park will be issued a revised Mobile Home/RV Park and Residential Migrant Housing Permit.”

Paragraph 64E-14.004(4)(c) has been changed so that when adopted it will read:

(4)(c) Migrant farmworker occupied mobile homes in a mobile home park meeting the 5 or more seasonal or migrant farmworker requirement, will be inspected and required to meet the migrant program standards when issued a revised Mobile Home/RV Park and Residential Migrant Housing Permit. Inspections shall be conducted using inspection form DOH 4060, 01/05, Migrant Labor Camp or Residential Migrant Housing Inspection Report, herein incorporated by reference, in accordance with this paragraph. The form may be obtained at the county health departments located in each county or at: <http://www.doh.state.fl.us/environment/community/migrant-labor/index.html>.

Subsection 64E-14.006(1) has been changed so that when adopted it will read:

(1) All sites shall be well drained, free from standing water, and maintained to inhibit the breeding of mosquitoes. Natural sinkholes, swamps, pools, or other surface collections of water are not allowed within 200 feet of the periphery of the outermost building, unless such quiescent water surfaces can and will be subjected to mosquito control measures. A government created surface water diversion pool built within 200 feet of the outermost shelter after the origination of the housing shall not disqualify the housing from meeting this location standard.

Subsection 64E-14.009(3) has been changed so that when adopted it will read:

(3) Provisions shall be made for disposing of the garbage, kitchen wastes and other refuse in accordance with Chapter 62-701, F.A.C. and local codes, as applicable.

Subsection 64E-14.016(4) has been changed so that when adopted it will read:

(4) Drinking water shall be potable and provided in containers constructed of smooth, impervious, corrosion resistant material. Hydrocoolers or water coolers constructed as such are acceptable for use. Potable water containers shall be maintained by sanitary methods. The interiors of potable water containers shall be cleaned and sanitized at least daily. The containers shall be marked with the words “Drinking Water”, in English and in the native language of the majority of the workers. Single service cups shall be provided unless bottled water is provided or water is dispensed from a fountain equipped with an angled, protected jet outlet. Ice used for cooling drinking water shall be made from potable water. The water shall be suitably cool and in sufficient amounts, taking

into account the air temperature, humidity and the nature of the work performed, to meet the needs of all employees. County health department staff, during the normal course of their work, shall take water samples at random to ensure the potability of the drinking water.

Subsection 64E-14.016(5) has been changed so that when adopted it will read:

(5) The owners, operators, crewleaders, or primary persons in charge shall ensure that sanitary facilities are available (handwashing receptacles, soap, water, etc.) to allow for washing of hands after working in the fields and before drinking, eating or smoking tobacco. Farmworkers shall be reminded not to eat unwashed produce from the field or use pesticide containers or other items from the field for food or drinking containers to prevent accidental ingestion of pesticide residues.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

RULE NO.:	RULE TITLE:
65A-1.900	Overpayment and Benefit Recovery
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 10, March 7, 2008 issue of the Florida Administrative Weekly.

TEXT OF THE PROPOSED RULE CHANGE:

65A-1.900 Overpayment and Benefit Recovery.

(2) Persons Responsible for Repayment of Overpayment.

(a) Persons who received AFDC and cash assistance overpayments as an adult shall be responsible for repayment of the overpayment recovered ~~from the participant as that term is defined in Section 414.0252, F.S.~~

Specific Authority 409.919, 414.41, 414.45 FS. Law Implemented 24.115(4), 414.31, 414.41 FS. History—New 7-21-92, Amended 1-5-93, 9-5-93, Formerly 10C-1.900, Amended 7-9-98, 4-2-00, 2-26-02, 3-18-03, 7-21-05, _____.

**Section IV
Emergency Rules**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN THAT on April 21, 2008, the St. Johns River Water Management District, received a petition for variance from Robert E. W. McMillan of Edgewater Harbor, LLC, in relation to Environmental Resource Permit Application 4-127-23000-9 for a proposed fishing pier and a proposed docking structure for the temporary staging of watercraft associated with an upland dry storage facility in Volusia County. Pursuant to Section 373.414(17), F.S., the petitioner is seeking a variance from paragraph 40C-4.302(1)(c), F.A.C., and Sections 10.1.1(c), 12.1.1(d) and 12.2.5(c) of the Applicant's Handbook: Management and Storage of Surface Waters. These rules are designed to protect Class II or Class III waters which are classified as approved, restricted, conditionally approved or conditionally restricted for shellfish harvesting and require permit applicants to comply with the additional criteria when the proposed work is located in such waters. The petitioner seeks the variance to construct a fishing pier including an access walkway and a terminal platform and a docking structure for the temporary staging of watercraft. The work is proposed to occur directly in the Indian River, which in this area is a Class II water. Comments on this petition should be filed with Robert Nawrocki, District Clerk, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, within 14 days of publication of this notice. The petition has been assigned File of Record Number 2008-18.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kealey A. West, Assistant General Counsel, St. Johns River Water Management District at the foregoing address or at (386)312-2317.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN THAT on May 20, 2008, the Agency for Health Care Administration, received a petition for Emergency Waiver from subsection 59A-4.1295(7), Florida Administrative Code.

The Agency for Health Care Administration (the "Agency") received a petition pursuant to Section 120.542 Florida Statutes, from Petitioner, Florida Institute for Neurologic Rehabilitation. Petitioner operates a nursing home located at 1962 Vandolah Road, Wauchula, FL 33873. The Petition requests an emergency waiver from subsection 59A-4.1295(7), Florida Administrative Code. Subsection 59A-4.1295(7), F.A.C., implements Section 400.23(4), Florida Statutes. This rule requires nursing facilities who admit children age 0-15 years of age to apply additional standards in addition to the other standards set forth in Rule 59A-4.1295, F.A.C., and throughout Chapter 59A-4, F.A.C.

Petitioner is seeking a waiver from the rule for a fixed period of time, concluding on July 28, 2008, so as to allow admission of a child aged fifteen years and nine months, who is suffering from traumatic brain injuries.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Agency for Health Care Administration, 2727 Mahan Dr., Bldg. 3, Mail Stop 3, Tallahassee, Florida 32308. For additional information, please contact: Vikram Mohan, Office of the General Counsel, at the above address, or telephone (850)922-5873.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on May 14, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, from Three Sisters Speakeasy located in Kissimmee. The above referenced F.A.C. states that all bathrooms shall be of easy and convenient access to both patrons and employees...They are requesting a variance to use public bathrooms located in a common area and have seating for fifty (50).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on May 16, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraphs 61C-1.004(1)(a), 61C-1.004(1)(d) and subsection 61C-4.010(6), Florida Administrative Code (F.A.C.), from International Café by Railey located in Orlando. The above referenced F.A.C. state that the water supply shall meet the standards provided in Chapters 64E-8, 62-550 and 62-555, F.A.C., sewage shall be

disposed of in a public sewerage system or other approved sewerage system in accordance with the provisions of Chapter 64E-6 or 62-601 F.A.C.; and physical facilities at public food service establishments shall be subject to the provisions of Chapter 6 of the Food Code. They are requesting a variance to not have hard plumbing in their kiosk and use alternative methods for sewage disposal and obtaining potable water.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on March 14, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from On the Go Cafe located in Lake Wales. The above referenced F.A.C. states that all bathrooms shall be of easy and convenient access to both patrons and employees...They are requesting a variance to share bathroom facilities with an adjacent establishment and have no seating.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on May 8, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from Reggae Cafe located in Fort Myers. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated.....The proposed establishment has one bathroom for patrons and they are requesting a variance to have a seating capacity of thirty-six (36).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on April 22, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from St. George Street Eatery located in St. Augustine. The above referenced F.A.C. states that all bathrooms shall be of easy and convenient access to both patrons and employees...They are requesting a variance to use public bathrooms located in a common area and have seating.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on May 19, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsections 61C-4.010(1) and 61C-4.010(6), Florida Administrative Code, from the Tacos Mi

Poblanita located in Pierson. The above referenced F.A.C. addresses food supplies, food protection, and physical facilities-except as specifically provided in this rule, public food service establishments shall be subject to the provisions of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on a Mobile Food Dispensing Vehicle.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on May 14, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from Taste of Argentina located in Cape Coral. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated.....The proposed establishment has one bathroom for patrons and they are requesting a variance to have a seating capacity of twenty (20). A copy of the Petition for Variance or Waiver may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on May 19, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from Yoasis Frozen Yogurt located in Brandon. The above referenced F.A.C. states that all bathrooms shall be of easy and convenient access to both patrons and employees...They are requesting a variance to use public bathrooms located in a common area and have seating for seven.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Hearing Aid Specialists hereby gives notice that it has received a petition, filed on May 23, 2008, by Erica Hammond seeking a waiver or variance of Rule 64B6-8.003, F.A.C., regarding the requirements to take the licensure examination.

Comments on this petition should be filed with the Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

For a copy of the petition, contact: Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

The Board of Opticianry hereby gives notice of the issuance of an Order regarding the Petition for Declaratory Statement for Robin Mohr. The Notice of Petition for Declaratory Statement was published in Vol. 34, No. 10 of the March 7, 2008, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on May 5, 2008. The petition inquired as to the following questions: whether the commercial optical establishment's instruction to non-licensed employees to give customers their glasses or contact lenses when there is no optician on premises is a "transfer" pursuant to Sections 484.002(3), (9), Florida Statutes; and whether or how Section 484.001, Florida Statutes, would apply when clients have been instructed to go to one optical store with product from another store (under the same ownership) to get measurements, then bring the measurements back to have a non-licensed employee finish the transaction and other the product without a licensed optician on the premise.

The Board declines to issue a declaratory statement because the petition was not in substantial compliance with Section 120.565, Florida Statutes. (Order filed May 22, 2008) Specifically, the Petitioner has not demonstrated standing, and the questions and facts pertain to the actions of others rather than to the Petitioner.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

NOTICE IS HEREBY GIVEN THAT on May 23, 2008, the Board of Optometry, received a petition for Variance or Waiver filed on May 23, 2008 on behalf of Mary Jane Cosgrove, O.D., who is a fully credentialed out-of-state optometrist. The Petitioner seeks a variance of Rule 64B13-4.001, F.A.C. Specifically, the Petitioner wishes to apply for the July 2008 Florida optometric state examination and for reasons stated in the petition, requests that the Board waive or grant a variance of the requirement under Rule 64B13-4.001, F.A.C., entitled "Examination Requirements," which determines that a passing score must be obtained on Parts I, II, and the Treatment and Management of Ocular Disease portions of the NBEO examination within the five years immediately prior to application for the state examination.

This petition will be considered by the Board at its June, 2008 meeting.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257.

NOTICE IS HEREBY GIVEN THAT on February 27, 2008, the Department of Health, Bureau of Emergency Medical Services (EMS), has issued an order.

A petition was filed by Peter J. Gianas, M.D., with the Department of Health on December 5, 2007 and published on December 28, 2007 in the Florida Administrative Weekly (F.A.W.) requesting a variance from paragraph 64E-2.004(3)(c), F.A.C., Medical Direction, which requires Medical Directors of an emergency medical services (EMS) provider or EMS training center to be board certified.

The Department of Health, Bureau of EMS, has granted the request for variance. The general basis for this decision was that the Petitioner met the general requirements for variance:

- (a) The Petitioner has demonstrated that the purpose of the underlying statute has been achieved by other means through the Petitioner's competence in the practice of emergency medicine.
- (b) A substantial economic hardship would be placed upon the Petitioner.
- (c) A substantial hardship would be placed upon Alachua Fire, Bradford County EMS, Union County EMS, Clay County Fire Rescue, and Santa Fe Community College.

Wherefore, based on the Findings of Fact and Conclusions of Law, the Petition has been granted and allows Peter J. Gianas, M.D., to continue serving as the Medical Director for Alachua Fire, Bradford County EMS, Union County EMS, Clay County Fire Rescue, and Santa Fe Community College.

A copy of the Order may be obtained by contacting: Lisa Walker, Government Analyst II, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin C-18, Tallahassee, FL 32399, Lisa_Walker2@doh.state.fl.us or (850)245-4440, ext. 2733.

NOTICE IS HEREBY GIVEN THAT on May 27, 2008, the Department of Health, received a petition for variance from Daniel Hernandez, representing Infiltrator Systems, Incorporated. Specifically, the petitioner seeks a variance from Chapter 64E-6, Florida Administrative Code, which requires onsite sewage treatment and disposal systems and components to comply with minimum construction standards.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1734.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN THAT on May 28, 2008, the Florida Housing Finance Corporation, received a petition for for Waiver or Variance of Rule 9I-28.007, Florida Administrative Code, from Florida Low Income Housing

Associates, Inc., (“Petition”). The Petition is seeking a waiver or variance of the rule that provides for the forgiveness of deferred interest.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN THAT on May 27, 2008, the Florida Housing Finance Corporation, received a petition for Waiver of subsections 67-58.020(6) and 67-58.070(6), Florida Administrative Code, from Housing Finance Authority of St. Johns County, (“Petition”). The Petition is seeking a waiver of subsection 67-58.020(6), F.A.C., to allow for a nine month extension of time and subsection 67-58.070(6), F.A.C., which requests a permanent waiver of the 1% extension fee.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing’s website at www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2008, 8:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2nd Quarterly Meeting of 2008 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 18, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women’s Hall of Fame Committee.

DATE AND TIME: June 19, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: June 25, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following committee meetings, full Council meeting, and public hearing which all persons are invited to attend.

DATE AND TIMES: June 19, 2008

- 10:00 a.m. – 11:00 a.m. Committee on Legislative Review (Room: Salon G)
 10:00 a.m. – 11:00 a.m. Committee on Criminal Justice (Room: Salon H)
 11:00 a.m. – 12:00 p.m. Committee on Improving Foster Care and Families Issues (Room: Salon G)
 11:00 a.m. – 12:00 Noon Committee on Improving Economic Outcomes (Room Salon H)
 12:00 Noon – 1:00 p.m. Committee on Improving Educational Outcomes (Room: Salon G)
 12:00 Noon – 1:00 p.m. Committee on Health Outcomes (Room: Salon H)
 3:00 p.m. – 6:00 p.m. The full Council Meeting (Room: Salon F)
 6:00 p.m. – 8:00 p.m. The public Hearing (Room: Salon F)

PLACE: Tampa Marriott Waterside Hotel and Marina, 700 South Florida Avenue, Tampa, FL 33602, (813)221-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by contacting: Michael Coard via telephone at (850)414-3300 or via email at Michael.Coard@myflorida.com

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice

Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF EDUCATION

The Florida **Schools of Excellence Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 6, 2008, 10:00 a.m. – 12:00 Noon

PLACE: 1(888)808-6959, Passcode 2450861

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the legislative, budget and legal subcommittees.

A copy of the agenda may be obtained by contacting: Rudy.Rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rudy.Rodriguez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rudy.Rodriguez@fldoe.org.

The Florida **Schools of Excellence Commission** announces a workshop to which all persons are invited.

DATE AND TIME: June 11, 2008, 11:00 a.m.

PLACE: Mater Academy Charter High School, 7901 N. W. 103 Street, Hialeah Gardens, FL 33016

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting of the Florida Schools of Excellence Commission.

A copy of the agenda may be obtained by contacting: rudy.rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: rudy.rodriguez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: rudy.rodriguez@fldoe.org.

The Budget Committee, the Academic Programs and Strategic Planning Committee, the Facilities Committee, and the Trustee Nominating Committee of the **Board of Governors**, State University System announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2008, 8:00 a.m. – 1:00 p.m.

PLACE: Live Oak Ballroom, University of Central Florida, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Appropriate and Predictable Funding; Priorities, Legislative Budget Request, 2009-2010; Revised Funding Formula; Discussion, Forward by Design; Termination of Programs; Resolution of the BOG authorizing issuance by the Florida Gulf Coast University Financing Corporation of Tax-exempt Bonds to Finance the Construction of a Parking Garage on the Main Campus, FGCU; Resolution of the BOG authorizing the Issuance by the University of Florida Foundation, Inc., of Tax-exempt Debt to Finance the construction of an Office Building, East Campus, UF; Approval of SUS Revenue Bonds (CITF); Policy on Remittance of Building and Capital Improvement Fees; Facilities Initiative; Interview of Applicants for Vacancy, Board of Trustees, FAU; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the Office of Access and Equity, DOE, (850)245-9532 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2008, 1:00 p.m. – 6:00 p.m.

PLACE: Live Oak Ballroom, University of Central Florida, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Appropriate and Predictable Funding; Priorities, Legislative Budget Request, 2009-2010; Revised Funding Formula; Discussion, Forward by Design, Areas of Strategic Emphasis; Termination of Programs; Resolution of the BOG Authorizing the Issuance by the Florida Gulf Coast University Financing Corporation of Tax-exempt Bonds to Finance the Construction of a Parking Garage, Main Campus, FGCU; Resolution of the BOG Authorizing the Issuance by the University of Florida

Foundation, Inc., of Tax-exempt Debt to Finance the construction of an Office Building, East Campus, UF; Approval of SUS CITF Revenue Bonds; Policy on Remittance of Building and Capital Improvement Fees; Update, Facilities Initiative; Notice of Intent to Repeal BOR Rule 6C-16.002, F.A.C., Approval (Motor Pool); Notice of Intent to Repeal BOR Rule 6C-16.005, F.A.C., Maintenance (Motor Pool); and Notice of Intent to Repeal BOR Rule 6C-16.006, F.A.C., Aircraft (Motor Pool); Approval, Repeal BOR Rule 6C-8.010, F.A.C., Incentive Efficiency Program; Approval, Appointment of Trustee, Board of Trustees, FAU; Approval, BOG Regulation 10.014, Academic Infrastructure and Support Organizations; Approval, BOG Regulation 6.003, Graduate and Post-baccalaureate Professional Student Admissions; Approve Repeal, BOR Rule 6C-3.001, F.A.C., Systemwide Uniform Procedures; Approve Repeal, BOR Rule 6C-3.003, F.A.C., Constitutions of Institutions; Approve Repeal, BOR Rule 6C-11.011, F.A.C., Community Hospital Education Program (CHEP), Offices; Approve Repeal, BOR Rule 6C-11.012, F.A.C., CHEP, The Council; Approve Repeal, BOR Rule 6C-11.0125, F.A.C., CHEP, Powers and Duties; Approve Repeal, BOR Rule 6C-11.013, F.A.C., CHEP, The Staff Director; Approve Repeal, BOR Rule 6C-11.014, F.A.C., CHEP, Meetings and Agenda; Approve Repeal, BOR Rule 6C-11.015, F.A.C., CHEP, Administration, Travel and Consultants; Review, Policy on Authority, University Boards of Trustees; Ratification, Interim President, UWF; Election, Chair and Vice Chair, Board of Governors, 2008-2010; Notice of Intent to Repeal, BOR 6C-5 Personnel Rules; SUS Enrollment Plans; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the Office of Access and Equity, DOE, (850)245-9532 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Division of Blind Services**, Direct Support Organization announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 19, 2008, 1:30 p.m. – 3:00 p.m.

PLACE: Teleconference number is 1(877)347-0176, Pass Code: 720674, Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: Craig Kiser, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Craig Kiser at (850)345-9122. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2008, 9:00 a.m.

PLACE: Tampa Airport Marriott, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of minutes of the State Board meeting held April 15, 2008, and updates on various reports and status of education initiatives by the Chairman and Commissioner. Items include: Approval of Amendment to Rule 6A-4.0021, F.A.C., Florida Teacher Certification Examinations; Approval of Amendment to Rule 6A-4.00821, F.A.C., Florida Educational Leadership Examination; Approval of Amendment to Rules Relating to Exceptional Student Education: Rule 6A-6.03028, F.A.C., Provision of Free Appropriate Public Education and Development of Individual Educational Plans for Students with Disabilities, Rule 6A-6.030281, F.A.C., Provision of Equitable Services to Parentally-Placed Private School Students with Disabilities, Rule 6A-6.0331, F.A.C., General Education Intervention Procedures, Identification, Evaluation, Reevaluation, and the Initial Provision of Exceptional Education Services, Rule 6A-6.03311, F.A.C., Procedural Safeguards and Due Process Procedures for Parents and Students with Disabilities, Rule 6A-6.03312, F.A.C., Discipline Procedures for Students with Disabilities, Rule 6A-6.0333, F.A.C., Surrogate Parents, Rule 6A-6.0334, F.A.C., IEPs and EPs for Transferring Exceptional Students, Rule

6A-6.03411, F.A.C., Definitions, ESE Policies and Procedures, and ESE Administrators; Approval of Amendment to Rule 6A-6.0571, F.A.C., Vocational and Workforce Development Standards and Industry-Driven Benchmarks and Process for Future Revisions; Approval of Revised Strategic Plan and Budget Guidelines for Development of 09/10 Legislative Budget; Approval of Commissioner's Recommendation on Exclusivity for School Districts to Authorize Charter Schools in their Geographical Areas; Charter School Appeals: Imagine-Palm Beach County, LLC; Imagine Schools Non-Profit, Inc. vs. School Board of Palm Beach, Life Skills Center, Palm Springs, Inc. vs. School Board of Palm Beach; Approval of New Rule 6A-1.09942, F.A.C., State Uniform Transfer of Students in the Middle Grades; Approval of Amendment to Rule 6A-3.0291, F.A.C., Specifications for New School Buses; Approval of New Rule 6A-6.0784, F.A.C., Approval of Charter School Governance Training; Approval of Repeal of Rules 6A-7.0422, F.A.C., Procedures for Food Service Companies to Quality as Child Care Food Service Providers, and 6A-7.0424, F.A.C., Child Care Food Program Day Care Home Sponsoring Organizations; Approval of Amendment to Rule 6A-10.040, F.A.C., Basic Skills Requirements for Postsecondary Vocational Certification Education; Approval of Rule 6E-4.001, F.A.C., Fees and Expenses; Approval of 2008-09 College Reach Out Program Funding Recommendations; Approval of Dual Enrollment Courses – High School Subject Area Equivalency List; Approval to Name an Educational Building at Indian River Community College the Blackburn Educational Building which is Funded Through the Community College Facility Enhancement Challenge Grant Fund; Approval of Appointments to the Education Practices Commission. The Policy Issues for Concurrence items will be the Florida Alternate Assessment Performance Levels and the 2007-08 VPK Provider Readiness Rate Calculation.

A copy of the agenda may be obtained by contacting: Department of Education's website at <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the Office of Equity and Access at (850)245-9531. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott at (850)245-9661.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2008, 10:00 a.m.

PLACE: Regal Sun Resort, 1850 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32820

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of rules committee.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Area of Critical State Concern at (850)488-4925. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Century Commission for a Sustainable Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 22, 2008, 5:00 p.m. – 7:00 p.m.; June 23, 2008, 8:30 a.m. – until completion

PLACE: Embassy Suites Orlando Downtown, 191 East Pine Street, Orlando, FL 32801, (407)835-6863

GENERAL SUBJECT MATTER TO BE CONSIDERED: The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

Agenda items for the June 22-23 meeting will include important updates on the Critical Lands and Water Identification Project, the Water Summit being held in September, and a significant presentation on education. Discussions will also include how the Century Commission will operate in 2008-2009 with a severely reduced budget and establishing a meeting schedule for this same time period.

All information regarding this meeting and the Century Commission may be obtained at the Internet address www.centurycommission.org.

A copy of the agenda may be obtained by calling (850)219-0082, ext. 5, or by visiting the web site.

The Training Task Force to the **State Emergency Response Commission for Hazardous Materials** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 20, 2008, 10:00 a.m.

PLACE: Sadowski Building, Conference Room 320Q, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss projects listed on their Strategic Initiatives Work Plan. Those interested in participating in the conference call, please

contact Tim Date of the Florida Division of Emergency Management at (850)410-1272 to obtain the conference call number.

A copy of the agenda may be obtained by contacting: Tim Date, Division of Emergency Management, State Emergency Response Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the State Emergency Response Commission at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2008, 1:00 p.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice Professionalism Program announces a public meeting for a Probable Cause Determination to which all persons are invited to attend. The purpose is to determine if probable cause exists to proceed with possible disciplinary action against certain criminal justice officers.

A copy of the agenda may be obtained by contacting: Brenda Presnell, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Professional Compliance Section, P. O. Box 1489, Tallahassee, Florida 32302, (850)410-8648 or by email at brendapresnell@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Donna Hunt at (850)410-8615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Training and Research Manager Glen Hopkins, FDLE Professional Compliance Section at (850)410-8645.

DEPARTMENT OF TRANSPORTATION

The **Florida Scenic Highways Program** announces a Scenic Highways Advisory Committee meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 1:30 p.m. – 3:30 p.m.

PLACE: Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to review and provide a recommendation on the Heritage Crossroads: Miles of History Designation Application.

SPECIAL ACCOMMODATIONS: Special accommodation requests should be made at least seven (7) days prior to the meeting.

INFORMATION: Contact Mr. Mariano Berrios, State Scenic Highways Coordinator, Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450; telephone (850)414-5250, e-mail mariano.berrios@dot.state.fl.us, or fax (850)414-4443.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **Investment Advisory Council (IAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2008, 9:00 a.m. – 3:30 p.m.

PLACE: Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 9:00 a.m.

PLACE: 1115 East Memorial Blvd., Lakeland, Florida 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during monthly meetings of the Commission. The Commission may also go into closed session pursuant to the provisions of Section 286.011(8), F.S., to discuss *Citrosuco, et al v. Department of Citrus, et al.* The parties attending the closed session will be Benny W. Albritton, Jr., Robert M. Behr, Wesley W. Brumback, Michael L. Carrere, E. Stanley Carter, W. Cody Estes, Sr., Michael W. Haycock, Virginia S. Pena, Steven M. Smith, George H. Streetman, Michael O. Taylor, David P. Wheeler, Ken Keck, Executive Director, Hank B. Campbell, Esq., and Edwin A. Scales, III, Esq.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)499-2500 or lgurney@citrus.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Gurney at (863)499-2500 or lgurney@citrus.state.fl.us.

REGIONAL PLANNING COUNCILS

The **Withlacoochee Regional Planning Council**, Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 6:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To formulate the Council's Budget for Fiscal Year 2008-2009.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Withlacoochee Regional Planning Council**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Withlacoochee Regional Planning Council** (CEDS) Strategy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 1, 2008, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the annual business of updating of the Region's Comprehensive Economic Development Strategy (CEDS). The Council maintains a CEDS through coordination with the U.S. Commerce Department's Economic Development Administration.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the Southwest Florida Regional Planning Council to discuss and approve various issues affecting the Southwest Florida Region.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at (239)338-2550, ext. #232 or by email ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mrs. Debbie Kooi at (239)338-2550, ext. #210 or by email at dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Nichole Gwinnett at (239)338-2550, ext. #232 or by email ngwinnett@swfrpc.org or visit our website at www.swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 11:00 a.m. (immediately following the Council Board Meeting)

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC Lower West Coast Watersheds Subcommittee will be meeting to discuss the draft Stormwater Resolution.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at (239)338-2550, ext. #232 or email ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Debbie Kooi at (239)338-2550, ext. #210 or email dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Nichole Gwinnett at (239)338-2550, ext. #232 or email ngwinnett@swfrpc.org or visit our website at www.swfrpc.org.

The **South Florida Regional Planning Council** announces a public meeting of the State Road 7/U.S. 441 Collaborative Steering Committee to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2008, 2:00 p.m. – 3:30 p.m.

PLACE: City of Hollywood, City Hall Commission Chambers, 2600 Hollywood Boulevard, Hollywood, Florida 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue deliberations regarding economic development, aesthetic improvement and increased intergovernmental cooperation along the corridor.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting South Florida Regional Planning Council at (954)985-4416. If you are hearing or speech impaired, please contact the agency at (954)967-4152, ext. 40 (TDD).

If any person decides to appeal any decision made by the State Road 7/U.S. 441 Collaborative Steering Committee with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2008, 9:30 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Budget Personnel Committee. The Committee will discuss Council's proposed Budget for fiscal year 2008-2009.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2008, Immediately following the regular Council meeting

PLACE: Wolf High Technology Center, Indian River Community College, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Energy Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 17, 2008, 2:00 p.m.

PLACE: Main Conference Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Marketing Office at (954)788-7935.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 10:00 a.m.

PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: PLANNING TECHNICAL ADVISORY COMMITTEE MEETING.

A copy of the agenda may be obtained by contacting the SFRTA Planning Office at (954)788-7928.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 13, 2008, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

BOARD MEMBER BRIEFING: Brief new board members on water related issues. Ad Order 19078.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 8:30 a.m.

PLACE: Marshall Center, University of South Florida, 4202 E. Fowler Avenue, CTR 246, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

GREEN ROOFS SYMPOSIUM: A one-day symposium to educate attendees about the benefits, design and implementation of green roof technology. Ad Order 19078.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 1:00 p.m.

PLACE: Brooksville Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

BOARD MEMBER BRIEFING: Brief new board members on water related issues. Ad Order 19078.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 2:00 p.m.

PLACE: Sumter County Government Offices, Commission Board Room #142, 910 North Main Street, Bushnell, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

LAKE PANASOFFKEE RESTORATION COUNCIL: Consider Council business. Ad Order 19078.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, June 19, 2008, 4:00 p.m.; June 20-21, 2008, 8:30 a.m.

PLACE: Turner Agri-Civic Center, 2250 N. E. Roan Street, Arcadia, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PEACE RIVER GROUND WATER INSTITUTE FOR TEACHERS: This is a three-day event that will include teacher trainings and an educational field trip focusing on groundwater issues. Ad Order 19078.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **Water Resources Advisory Commission (WRAC)** Recreation Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2008, 5:00 p.m. – 8:00 p.m.

PLACE: SFWMD, Lower West Regional Service Center, 2301 MacGregor Blvd., Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Big Cypress Basin Board, **South Florida Water Management District** announces a public meeting which may be conducted by means of, or in conjunction with, communications media technology, specifically by telephonic conference, to which all interested persons are invited.

DATE AND TIME: June 17, 2008, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, 3301 East Tamiami Trail, Naples, Florida. The above address shall be the designated access point for public attendance of the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business, including preliminary FY 2009 Basin Budget.

A copy of the agenda may be obtained by writing to: Big Cypress Basin, 2640 Golden Gate Parkway, Suite 205, Naples, Florida 34105, or by calling Kathleen Tetrault at (239)263-7615.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Kathleen Tetrault, (239)263-7615, at least forty-eight (48) hours before the meeting to make appropriate arrangements. Those persons who desire more information, or those wishing to submit written or physical evidence may contact Kathleen Tetrault, Big Cypress Basin, 2640 Golden Gate Parkway, Suite 205, Naples, Florida 34105, (239)263-7615.

The **Water Resources Advisory Commission (WRAC) Issues Workshop – C111 Spreader Canal** announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2008, 10:00 a.m. – 3:00 p.m.

PLACE: Miami Dade County Cooperative Extension, 18710 S. W. 288 St., Homestead, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) Issues Workshop regarding the C-111 Spreader Canal Expediated Project. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Picayune Strand Water Reservation Scientific Peer Review

DATES AND TIME: June 25-26, 2008, 8:30 a.m.

PLACE: Rookery Bay National Estuarine Research Reserve (<http://www.rookerybay.org/>), 300 Tower Road, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Florida Water Management District's Ecosystem Restoration and Water Supply Departments host an independent peer review of available science to identify water to be reserved for the protection of fish and wildlife associated with the Picayune Strand Restoration Project.

A copy of the agenda may be obtained by contacting: Jason Godin, Water Supply Department, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 2992 or (561)682-2992, email: jgodin@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2008, 4:30 p.m.

PLACE: Hernando County Government Center, County Commission Chambers, 20 N. Main Street, Brooksville, FL 34601

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, FL 32312 or at www.wrwsa.org under "Minutes and Notices", "Current Agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jackson Sullivan at (850)385-0220.

SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 8:30 a.m. – 5:00 p.m.

PLACE: Palm Beach Gardens Marriott, 4000 RCA Boulevard, Palm Beach Gardens, FL 33410

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Committee Meetings: Legislative Committee; Spaceport Operations Advisory Committee; Education, Research and Development, and Workforce Advisory Committee; and Business Development Advisory Committee.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov.

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 8:30 a.m. – 12:30 p.m.

PLACE: Palm Beach Gardens Marriott, 4000 RCA Boulevard, Palm Beach Gardens, FL 33410

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 10, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Training Committee Business.

A copy of the agenda may be obtained by contacting: Martie Daemy at (813)558-5590.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Martie Daemy at (813)558-5590. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Martie Daemy at (813)558-5590.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2008, 9:00 a.m.

PLACE: Holiday Inn Airport Hotel, 14670 Duval Road, Jacksonville, FL 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long-Term Care will be doing final reviews on applications for the Gold Seal. Other business as requested may be conducted.

A copy of the agenda may be obtained by contacting: Barbara Dombrowski at (850)488-5861.

For more information, you may contact: Agency for Health Care Administration, Long Term Care Unit, 2727 Mahan Drive, Tallahassee FL 32308, (850)488-5861.

The **Agency for Health Care Administration** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, June 25, 2008, 12:30 p.m. – 1:30 p.m. (EST)

PLACE: Agency for Health Care Administration, Medicaid Pharmacy Services, 2727 Mahan Drive, Conference Room B, Tallahassee, FL 32308 or via teleconference number at: **Reservationless Dial-in Number 1(888)808-6959, **Conference Code: 8509227702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Coverage of Atypical Antipsychotics in Children.

A copy of the agenda may be obtained by contacting Dyanna (Ryann) Purvis at (850)922-7330, e-mail: purvisd@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Agency for Health Care Administration, Bureau of Pharmacy Services at (850)487-4441. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Agency for Health Care Administration, Bureau of Pharmacy Services at (850)487-4441.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE OF CORRECTION – The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, June 11, 2008, 2:00 p.m.; Thursday-Friday, June 12-13, 2008, 8:00 a.m.

PLACE: Four Seasons Resort Palm Beach, 2800 South Ocean Boulevard, Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: June 24, 2008, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Clean Boating Partnership announces a public meeting to which all persons are invited.

DATES AND TIMES: June 11, 2008, 8:30 a.m. – 4:30 p.m.; June 12, 2008, 8:30 a.m. – 12:00 Noon

PLACE: Holiday Inn, Palm Beach Airport, 1301 Belvedere Road, West Palm Beach, FL 33405, (561)659-3880

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to review discussion items and recommendations concerning the Department of Environmental Protection's Clean Marina and Clean Vessel Act Programs.

A copy of the agenda may be obtained by contacting: Brenda Leonard, Florida Department of Environmental Protection, 3900 Commonwealth Blvd., MS 665, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting Brenda Leonard at (850)245-2847. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2008, 9:00 a.m.

PLACE: City of Jacksonville, Ed Ball Building, Board Room 851, 214 Hogan Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lower St. Johns River Tributaries (LSJRT) Fecal Coliform Basin Management Action Plan (BMAP) Technical Working Group was formed to provide a forum for stakeholders to discuss issues related to the LSJRT TMDLs, including development, allocation, and implementation of the TMDLs.

Topics for this meeting include discussion of the Lower St. Johns River Tributaries Fecal Coliform Basin Management Action Plan.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATES AND TIMES: June 17, 2008, 11:30 a.m. – 5:00 p.m.; June 18, 2008, 9:00 a.m. – 3:00 p.m.

PLACE: Hilton Miami Airport, 5101 Blue Lagoon Drive, Miami, Florida 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: On The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

On June 17, 2008 from 1:00 p.m. – 5:00 p.m. the Florida Oceans and Coastal Council will hold a public workshop, “Florida Coastal and Ocean Economics Forum” to introduce the release of the 2008 National Ocean Economics Report on Florida’s ocean economy and to discuss the important role of the ocean in Florida’s economy.

A copy of the agenda may be obtained by contacting: Nicole Robinson at Nicole.robinson@dep.state.fl.us or (850)245-2103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicole Robinson at nicole.robinson@dep.state.fl.us or (850)245-2103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Environmental Regulation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2008, 10:00 a.m.

PLACE: Department of Environmental Protection, 3900 Commonwealth Blvd., Conference Room A, Tallahassee, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: A regularly scheduled meeting of the Environmental Regulation Commission will be held for the purpose of rule adoptions and briefings.

A copy of the agenda may be obtained by contacting: Nancy Mould at (850)245-2211, or by going to the DEP website at the following address: www.dep.state.fl.us/legal/ERC. The agenda will be available ten days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Nancy Mould at (850)245-2211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, June 20, 2008, 9:00 a.m. – 12:00 Noon

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida 33782-6141

GENERAL SUBJECT MATTER TO BE CONSIDERED: notice of a public workshop and public comment period on draft total maximum daily loads (TMDLs) for the Springs Coast basin. The TMDLs to be presented at the public workshop are for the Stevenson Creek tidal segment (dissolved oxygen and nutrients), Saint Joes Creek freshwater segment (dissolved oxygen and nutrients), and Pinellas Park Ditch No. 5 (dissolved oxygen and nutrients).

The public workshop is being held pursuant to Section 403.067(6)(d), Florida Statutes, which requires the Department to hold at least one public workshop in the vicinity of the waterbody or waterbody segment for which a TMDL is being developed. TMDL calculations and allocations for each waterbody or waterbody segment will be adopted by rule, by the Secretary of the Department, pursuant to Sections 120.536(1), 120.54, and 403.805, Florida Statutes. The public workshop is part of the TMDL development and adoption process, as authorized by Section 403.067, Florida Statutes, and anyone wishing to comment as to the development and adoption of the TMDLs is encouraged to attend.

The draft TMDL documents for the Springs Coast Basin will be placed on the Department’s TMDL website (<http://www.dep.state.fl.us/water/tmdl>) by June 6, 2008 and will be provided upon request to interested parties by mail or via e-mail distribution. To request a copy of any of the draft TMDL documents, contact Jan Mandrup-Poulsen at the mailing address below or call (850)245-8448. The Department

will accept written comments on the draft TMDLs through July 7, 2008 or for 30 days after they are posted, whichever date is later. The purpose of the comment period is to provide an opportunity for public participation in lieu of, or in addition to, participation in the public workshop on the draft TMDLs. Any and all written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Written comments may also be provided by e-mail directed to: jan.mandrup-poulsen@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling (850)245-8449. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 19, 2008, 10:00 a.m. – 11:30 a.m.

PLACE: Conference Call: 1(888)808-6959 (Toll Free), Conference Code: 2454583, 4030 Esplanade Way, 2nd Floor, Room 280N, Tallahassee, Florida 32399-1732

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Suzanne Wiczorek at (850)245-4557.

The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 20, 2008, 8:30 a.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/chiro/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Laboratory Personnel**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 9:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida at Meet Me Number: 1(888)808-6959, Conference Code: 9849329103

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Expert Witness Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 26, 2008, 12:00 Noon (EST)

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, PCP South Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 11, 2008, 2:00 p.m.

PLACE: To be held via Meet-Me Number: 1(888)808-6959, Conference Code 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting: Trisha L. Grubbs at (850)245-4640, ext. 8145 or email her at Trisha_Grubbs@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Trisha L. Grubbs at (850)245-4640, ext. 8145 or email her at Trisha_Grubbs@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 25, 2008, 2:00 p.m.

PLACE: To be held via Meet-Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting: Joyce Blackwell at (850)245-4640, ext. 8142 or email her at Joyce_Blackwell@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Joyce Blackwell at (850)245-4640 ext. 8142 or email her at Joyce_Blackwell@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing Home Administrators** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 27, 2008, 9:00 a.m.

PLACE: Crowne Plaza Orlando, 7800 Universal Boulevard, Orlando, Florida 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/nurshome/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Office of Public Health Research** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2008, 11:00 a.m. – 12:00 Noon

PLACE: Conference Room 280N, 4030 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Comments on Proposed Rule Making (Rule 64H-2.002, F.A.C.).

A copy of the agenda may be obtained by contacting: Ronique Hall, Office of Public Health Research, Department of Health, 4052 Bald Cypress Way, Mail Bin #A-24, Tallahassee, FL 32399, (850)245-4444, ext. 3927.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ronique Hall, Office of Public Health Research, Department of Health, 4052 Bald Cypress Way, Mail Bin #A-24, Tallahassee, FL 32399, (850)245-4444, ext. 3927.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2008, 9:30 a.m.

PLACE: Department of Children and Family Services, 1055 U.S. Hwy. 17 North, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Chapter 39 Local Planning Team of the Office of Adoption and Child Protection.

A copy of the agenda may be obtained by contacting: Diane S. Dvorak, Department of Children and Family Services at (863)619-4100.

For more information, you may contact: Diane S. Dvorak, Department of Children and Family Services at (863)619-4100.

The **Orange County Community Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2008, 12:15 p.m.

PLACE: Orange County Facilities Management Training Room, 2010 W. Michigan St., Orlando, Florida 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Alliance Meeting.

A copy of the agenda may be obtained by contacting Kristi Gray at (407)245-0400, ext. 118.

The **Circuit 9 Local Planning Team** announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2008, 12:00 Noon

PLACE: 1010 Executive Center Dr., Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Local Planning Team Meeting to update the Child Abuse Prevention Plan.

A copy of the agenda may be obtained by contacting Tia Llewellyn at (407)367-1503, ext. 1531.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: July 8, 2008, 9:00 a.m. – 5:00 p.m.; July 9, 2008, 9:00 a.m. – 1:00 p.m.

PLACE: Hilton Ocala, 3600 S. W. 36th Avenue, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWC will be holding the initial meeting of the Blue Crab Advisory Board established in Rule 68B-45, Florida Administrative Code. The purpose of the meeting is in part organizational. The Board will elect a chairman and determine individual Board member’s tenure. The Board will also discuss issues regarding the blue crab fishery that will include, but may not be limited to, abandoned blue crab traps and the Blue Crab Effort Management Program.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

DEPARTMENT OF FINANCIAL SERVICES

The **Fire and Emergency Incident Information System Technical Advisory Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 25, 2008, 8:00 a.m.

PLACE: Sawgrass Marriott Resort, 1000 PGA Tour Blvd., Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Fire and Emergency Incident Information System Technical Advisory Panel.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com.

The **Firefighters Employment, Standards and Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 25, 2008, 9:00 a.m.

PLACE: Sawgrass Marriott Resort, 1000 PGA Tour Blvd., Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Firefighters Employment, Standards and Training Council.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 4 2008, 1:15 p.m. – 2:15 p.m.

PLACE: Conference Call: 1(888)808-6959 (Toll Free), Conference Code: 4888347

GENERAL SUBJECT MATTER TO BE CONSIDERED: Junior Golf Grant Committee Meeting to review and discuss quarterly grant applications.

A copy of the agenda may be obtained by contacting Christy Peacock at (850)488-1297.

SOIL AND WATER CONSERVATION DISTRICTS

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2008, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the regular meeting of the Board of Supervisors, Broward Soil and Water Conservation District. Topics to be discussed include, but are not limited to, Watershed Improvement District, Beach Revegetation and Chapter 582, F.S.

A copy of the agenda may be obtained by contacting: (954)584-1306 or russell.setti@browardswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306 or russell.setti@browardswcd.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)584-1306 or russell.setti@browardswcd.org.

The **Duval Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2008, 10:00 a.m.

PLACE: Duval County Agricultural Extension Center, 1010 North McDuff Avenue, Jacksonville, FL 32254

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board.

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2008, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the regular meeting of the Board of Supervisors, Broward Soil and Water Conservation District. Topics to be discussed include, but are not limited to, Watershed Improvement District, Beach Revegetation and Chapter 582, F.S.

A copy of the agenda may be obtained by contacting: (954)584-1306 or russell.setti@browardswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306 or russell.setti@browardswcd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)584-1306 or russell.setti@browardswcd.org.

The **Collier Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATES AND TIME: 3rd Thursday of each month starting June 19, 2008, 8:30 a.m.

PLACE: 14700 Immokalee Rd., Naples, FL 34120

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY

The Construction, Development and Infrastructure Committee of the **Treasure Coast Education and Research Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2008, 12:00 Noon

PLACE: Room 113, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of May 22, 2008 meeting and such other business as the Committee may deem appropriate.

A copy of the agenda may be obtained by contacting the Authority at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Education and Research Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2008, 1:30 p.m.

PLACE: Room 100, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the May 22, 2008 meeting, Treasurer's report, committee reports, and such other business as the Authority may deem appropriate.

A copy of the agenda may be obtained by contacting the Authority at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Authority at (772)467-3107. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 16, 2008, 12:00 Noon

PLACE: Papagayo A Room, Renaissance Hotel, 1617 Southeast 17th Street, Fort Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator at (850)878-1874 or at the Commission's web site: www.ssgfc.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The Audit Committee of **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 2:30 p.m.

PLACE: 8301 Cypress Plaza, Suite 108, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Item of discussion includes, but is not limited to, the proposed Open Items Policy and Procedures. For additional information, please call Betty Veal at (904)407-0440.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Betty Veal at least five days prior to the meeting.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

The **Citizens Property Insurance Claims Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2008, 2:30 p.m.

PLACE: Citizens Property Insurance Corporation, 8301 Cypress Plaza, Suite 108, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting Jackie Taylor. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact Jackie Taylor at 1(888)685-1555, ext. 0384.

The **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June, 18, 2008, 4:00 p.m.

PLACE: 8301 Cypress Plaza Drive, Suite 108, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Item of discussion include, but are not limited to, Investment Reports and Liquidity Financing Program Update.

For additional information, please call Jill Booker at 1(800)807-7647, extension 8287.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Jill Booker at least five days prior to the meeting.

SANTE FE COMMUNITY COLLEGE

The **Criminal Justice Standards and Training Commission**, Region IV Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2008, 10:00 a.m.

PLACE: Santa Fe Community College, Institute of Public Safety, 3737 N. E. 39th Avenue, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: CJST Curriculum Review and Advanced/Specialized Training Program.

A copy of the agenda may be obtained by contacting: Daryl Johnston, Director, Santa Fe Community College Institute of Public Safety, 3737 N. E. 39th Avenue, Gainesville, FL 32609.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.

The **Florida Self-Insurers Guaranty Association, Inc.** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 10:00 a.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss general business of the Association.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308, (850)222-1882.

INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The **Florida Higher Educational Facilities Financing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 20, 2008, 12:00 Noon – 1:00 p.m.

PLACE: Second Floor, Conference Room, Ann and Alfred Goldstein Center on the campus of Ringling College of Art & Design, Inc., 2700 N. Tamiami Trail, Sarasota, Florida 34234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to finalize the Ringling College of Art & Design Series 2008 bond issue and to conduct regular board business.

A copy of the agenda may be obtained by contacting: Jennifer Mock, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Mock, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Mock, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

FLORIDA CLERK OF COURT OPERATIONS CORPORATION

The **Florida Clerks of Court Operations Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 24, 2008, 3:00 p.m.

PLACE: Volusia A & B, Hilton, Daytona Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report to members of the Florida Clerks of Court Operations Corporation.

A copy of the agenda may be obtained by contacting: John Dew, Executive Director at (850)386-2223 or visiting our website www.flccoc.org.

The **Florida Clerks of Court Operations Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 24, 2008, immediately following the Corporation Annual Meeting

PLACE: Volusia A & B, Hilton, Daytona Beach, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Budget forms, instructions, training, and related issues.
A copy of the agenda may be obtained by contacting: John Dew, Executive Director or by visiting our website www.flccoc.org.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT Florida Building Commission has received the petition for declaratory statement from Sheri A. Murphy, Assistant County Attorney, on behalf of Jerry Sparks, Director, Hillsborough County Building Services Division, on May 8, 2008, regarding whether sections 106.3 and 110.2 Florida Building Code, Building Volume (2004 as amended) allow local building inspectors to withhold issuance of a Certificate of Occupancy to enforce compliance of off-site improvements conditions and/or on-site improvements conditions to meet adopted land development regulations. It has been assigned the number DCA08-DEC-142.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Chris Sheperd on behalf of System Components Corporation on April 30, 2008, regarding whether the approval basis for the roofing underlayment referenced in section 201.2 (c) of Rule 9B-3.047, Florida Administrative Code, is based on the underlayment's compliance with section 1518.4 Florida Building Code, Building Volume (2004 as amended) and section and 4402.7.4 Florida Building Code, Residential Volume (2004 as amended). It has been assigned the number DCA08-DEC-124.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT Department of Financial Services has issued an order disposing of the petition for declaratory statement filed by the Leon County Sheriff's Office on February 22, 2008. The following is a summary of the agency's disposition of the petition:

The Department considered the Petition at a hearing held on April 9, 2008, in Tallahassee, Florida, and issued an order, filed on May 22, 2008, granting the Petition, with the Department determining that Government Payment Services, Inc. (GPS) is not required to be licensed in order to lawfully pursue the activities described in the Petition.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Bill Tharpe, Assistant General Counsel, Department of Financial Services, Division of Legal Services, 200 East Gaines Street, Tallahassee, Florida 32399-0333.

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Van Wagner Communications, LLC, A New York Limited Liability Company vs. Department of Transportation; Case No.: 08-1811RP; Rule No.: 14-10.025

Fuel Miami, LLC vs. Department of Transportation; Case No.: 08-1824RP; Rule No.: 14-10.025

Peter B. Dolinger vs. Department of Corrections; Case No.: 08-2039RX; Rule Nos.: 33-601.502(1)(d), 33-601.502(2)

Florida Health Care Assoc., Inc., A Florida Corp. Not For Profit; Florida Assoc. of Homes for the Aging, A Florida Corp. Not For Profit; and Florida Assoc. of Homes and Services for the Aging, Inc., A Florida Corp, Not For Profit vs. Agency for Health Care Administration; Case No.: 08-2084RP; Rule Nos.: 59G-6.010, 59G-6.020

Florida Association of Rehabilitation Facilities, Inc. vs. Agency for Health Care Administration; Case No.: 08-1568RP; Rule No.: 59G-13.083

Advanced Coastal Technologies, LLC vs. Department of Environmental Protection; Case No.: 08-2391RP; Rule No.: 62B-56

Ray George Farhat, M.D. vs. Board of Medicine; Case No.: 08-2086RX; Rule No.: 64B8-9.008

Carrie Johnson, as lawful custodian and next friend of minor child, Jevon Evens vs. Department of Children and Family Services; Case No.: 08-1577RP; Rule No.: 65A-1.900(2)(a)

Advocacy Ctr for Persons with Disabilities, Inc.; Geraud L Moreland, (II), through his Next friend Geraud L. Moreland, Sr.; Kenneth Gibson, through his next friend Dianna McCullough, Collin Cone, through his next friend Sherry Vardas et. Al., vs. Agency for Persons with Disabilities; Case No.: 08-2199RP; Rule Nos.: 65G-4.0021, 65G-4.0022, 65G-4.0023, 65G-4.0024, 65G-4.0025

Life Insurance Settlement Association vs. Office of Insurance Regulation and Financial Services Commission; Case No.: 08-1645RP; Rule No.: 69O-204.101

Kaleb Underwood vs. Criminal Justice Standards and Training Commission; Case No.: 08-1648RU

Florida Association for Child Care Management, Inc. vs. Early Learning Coalition of Duval and Agency for Workforce Innovation; Case No.: 08-1717RU

Glez and Glez S Corp vs. Agency for Health Care Administration; Case No.: 08-2164RU

City of Jacksonville vs. St. Johns River Water Management District; Case No.: 08-2203RU

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

American Heart Association vs. Agency for Health Care Administration and Galencare, Inc., d/b/a Northside Hospital; ET AL., (Intervenor); Case No.: 07-5495RP; Rule No.: 59A-3.2085, Voluntarily Dismissed

The Hospice of the Florida Suncoast, Inc. and Hospice Systems, Inc. d/b/a Suncoast Solutions vs. Agency for Health Care Administration and Hospice of the Palm Coast, Inc. (Intervenor); Case No.: 07-2906RX; Rule No.: 59C-1.0355; Invalid

Lifepath Hospice and Palliative Care, Inc. vs. Agency for Health Care Administration and Hospice of the Palm Coast, Inc. (Intervenor); Case No.: 07-3021RX; Rule No.: 59C-1.0355(4)(d)3.; Invalid

Home Delivery Incontinent Supplies Co., Inc. vs. Agency for Health Care Administration; Case No.: 07-4167RP; Rule No.: 59G-4.070: Invalid

Hernando Sosa, by and through his next friend Teresita Sosa, Kenneth Gibson, By and through his next friend Dianna McCullough, and the Advocacy Center for Persons with Disabilities, Inc. vs. Agency for Health Care Administration; Case No.: 08-1290RP; Rule No.: 59G-13.083; Voluntarily Dismissed

John Charles Counts, Jr. vs. Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers; Case No.: 08-0380RX; Rule No.: 61G17-10.001; Voluntarily Dismissed

Comcar Industries, Inc. vs. Department of Financial Services, Division of Workers' Compensation; Case Nos.: 08-0094, 08-0894RX; Rule Nos.: 69L-5.105, 69L-5.106; Voluntarily Dismissed

Amy Cat, Inc., d/b/a Cypress Manor and Abkey, Ltd., d/b/a Fuddruckers vs. Department of Business and Professional Regulation; Case No.: 08-0212RU; Valid

Francisco Vazquez, M.D. vs. Department of Health, Board of Medicine; Case No.: 08-0490RU; Dismissed

Hartman and Tyner, Inc., d/b/a/ Mardi Gras Gaming vs. Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering; Case No.: 08-0851RU; Voluntarily Dismissed

Glez and Glez S Corp vs. Agency for Health Care Administration; Case No.: 08-2164RU, Withdrawn

Ty Fischer and Jody Fischer, as parents, legal guardians and next friends of Erica Fischer, a minor, and Lucas Fischer, a minor; Stephen W. Zeise and Joanne Zeise, as parents, legal guardians and next friends of Diane Elizabeth Zeise ET AL. vs. Orange County School Board; Case No.: 07-2760RU; Dismissed

A. Duda and Sons, Inc. vs. St. John’s River Water Management District; Case No.: 07-3545RU; Dismissed

Florida Roofing, Sheet Metal and Air Conditioning Contractors Association, Inc. vs. Department of Community Affairs, Division of Housing and Community Development and the Florida Building Commission; Case No.: 07-5157RU; Dismissed

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS

Florida State University announces that Professional Services in the discipline of Architecture will be required for the project listed below:

- Project No. FS-211
- College of Education Multipurpose Teaching Facility
- Florida State University, Tallahassee, Florida

The project consists of constructing approximately 47,000 gross square feet of indoor tennis courts and support space for the College of Education. The new construction will be built at the University’s southwest campus, adjacent to the newly constructed Morcom Aquatics Center. It is intended that this will allow sharing and blending of site features, such as entry drives and parking. The selected firm will be asked to suggest the optimum building footprint and to manage other aspects of the site design, including adjacency to residential properties, stormwater, and the relationship to future tennis facilities to be constructed on Orange Avenue. Interior components to be considered include court lighting, playing surfaces, and energy efficiency. Indoor environmental quality will be an important aspect of the design, since this project is expected to support the University’s goal of developing sustainable projects. The design professional will be expected to develop the design utilizing LEED concepts and produce a final product capable of achieving LEED certification. The architectural firm will be required to provide design, construction documents and construction administration for the referenced project, which is currently budgeted at \$4,500,000 for construction. The project delivery system will be by construction management. Blanket professional liability insurance will be required for this project in the amount of \$500,000 and must be provided as a part of Basic Services. Location will be scored as follows: Florida firms will receive a score of “1”, and out of state firms will receive a score of “0”.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application must have attached:

1. A completed Florida State University “Professional Qualifications Supplement”, dated August, 2003. Applications on any other form, or on versions dated prior to August 2003, will not be considered.
2. A copy of the applicant’s current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit seven (7) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or

consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained through our website, www.fpc.fsu.edu, or by contacting: Lynetta Mills, Facilities Design and Construction, 109 Mendenhall Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-3591 telephone, (850)644-8351 facsimile

For further information on the project, contact Kim Ball, Project Manager, at the address above or at (850)644-1290. Copies of the Program may be obtained at the Applicant's expense by contacting: Target Copy, 635 W. Tennessee St., Tallahassee, FL, (850)224-3007.

Submittals must be received in the above office, by 2:00 p.m. (Local Time), Thursday, July 17, 2008. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

NOTICE TO CONSTRUCTION MANAGERS

The University of Central Florida, announces that construction management services will be required for the project listed below:

Project No. UCF-TBD

Project and Location: UCF CREOL HVAC Retrofit, University of Central Florida, Orlando, Florida 32816-3020.

The project consists of the phased HVAC retrofit of the CREOL Building.

The construction cost will be approximately \$3,000,000 +/-.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 100% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, encouraging the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability; qualification of the firm's personnel, staff and consultants. Finalists will be provided with a copy of the HVAC study and the latest documentation prepared by the project engineer, a description

of the final interview requirements and a copy of the standard University of Central Florida construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed University of Central Florida "Construction Manager Qualifications Supplement." Proposals must not exceed 40 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

The Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting: Gina Seabrook, Office of Facilities Planning, University of Central Florida, 4000 Central Florida Boulevard, Orlando, FL 32816-3020, (407)823-2166, Fax (407)823-5141, email gseabroo@mail.ucf.edu.

The project fact sheet for the CREOL HVAC Retrofit may be found on the Facilities Planning home page. Our Internet address is: www.fp.ucf.edu.

Four (4) bound copies of the required proposal data shall be submitted to: Mrs. Gina Seabrook, Facilities Planning, 4000 Central Florida Blvd., Post Office Box 163020, Orlando, FL 32816-3020. Submittals must be received by 5:00 p.m. (Local Time), Tuesday, July 8, 2008. Facsimile (FAX) submittals are not acceptable and will not be considered. Late submissions will not be accepted. The committee members have elected not to meet with proposed firms.

NOTICE TO CONSTRUCTION MANAGERS

New College of Florida announces that construction management services will be required for the project listed below:

Project No.: NCF-03
 Project: Phase I – New Academic/Administration Building
 Phase II – New International and Area Studies Building
 New College of Florida
 Sarasota, Florida

Estimated Construction Budget: Phase I – \$8,480,000
 Phase II – \$1,770,000

Phase I of the project consists of the construction of a new Academic/Administration Building to replace the existing Palmer A, C, D and E buildings on New College Campus

Phase II of the project consists of the construction an academic facility to functions supporting International and Area Studies. It is anticipated that project funding for this Phase will be fully in hand no later than the summer of 2008. However, since Phase II of this project is contingent upon private funding as well as State of Florida appropriations not yet in hand, the project can not proceed until full funding is received. As such, the College reserves the right, at any time, to defer or terminate this project and/or initiate a separate Construction Manager selection process.

The contract for construction management services for each Phase of the work will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP). The development of the GMP is planned at the completion of the 50% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, encouraging the inclusion of Minority Business enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager’s contract.

RESPONSE DUE DATE: By 4:00 p.m. (Local Time), July 9, 2008

Proposals are to be sent to: Mr. Ken Perlowski, Director, Facilities Planning and Construction, 5800 Bay Shore Road, PHS 104, Sarasota, FL 34243-2109, (941)487-4690.

INSTRUCTIONS

Submit ten (10) bound copies and one (1) PDF copy on a compact disk with a Table of Contents and tabbed sections in the following order:

1. Letter of Interest detailing the firm’s qualification to meet the above referenced selection criteria.

2. A current New College Experience Questionnaire and Contractor’s Financial Statement.
3. Résumés of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. References from prior clients received within the last five years.

The New College Experience Questionnaire and Contractor’s Financial Statement as well as instructions and the project fact sheet are available from New College Facilities Planning and Construction at the address shown on the bottom of this advertisement or may be downloaded from New College’s website www.ncf.edu/facilities. Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

All proposal information submitted becomes the property of New College of Florida, will be placed on file, and not returned. Applications that do not comply with the instructions set forth above and/or do not include the qualification data required will be considered improper and disqualified. Proposals submitted by qualified firms shall be evaluated in accordance with regulations of the Florida Board of Governors. **SHORTLIST SELECTION PROCESS:** From the proposals selected, the College shall shortlist a minimum of three (3) firms and a maximum of five (5) firms for further interviews.

The selected firm or firms will be required to be registered with MyFloridaMarketPlace before a contract can be executed. However they will be exempt from the one percent fee.

Submit proposals to:

Ken Perlowski, Director
 Facilities Planning and Construction
 New College of Florida
 5800 Bay Shore Road
 PHS 120
 Sarasota, FL 34243
 Telephone: (941)487-4690
 FAX: (941)487-4239
 kperlowski@ncf.edu

The School District of Lee County
 Department of Procurement Services
 2855 Colonial Blvd.
 Fort Myers, FL 33966-1012

BY: /s/ Robert M. George
 Robert M. George, CPPO, CPPB
 Director of Procurement Services

Invitation to Bid

Sealed bids will be received by the Columbia County Schools, Purchasing Department, 372 W. Duval Street, Lake City, Florida 32055 until 2:00 p.m. on June 25, 2008, for the following:

Bid Number: 3181

Title: Bid for Milk, Flavored Milk and Dairy Products, SFS
 Detailed specifications may be obtained from the Purchasing Department at the above address or by calling (386)755-8038 or Fax (386)755-8077. The School Board reserves the right to reject any and all bids. This bid shall be for milk and milk products delivered to twelve (12) schools on a daily basis throughout the 2008-09 school year. Estimated annual purchase is \$250,000.00.

INVITATION TO BID

Sealed proposals for Ice Cream & Frozen Specialty Products for Lee County Schools will be received at The School District of Lee County, Procurement Services Office, 2855 Colonial Blvd., Fort Myers, FL 33966, until 2:00 p.m., Thursday, June 12, 2008.

BID #B086690JM

TITLE: ICE CREAM & FROZEN SPECIALTY PRODUCTS
 THURSDAY, JUNE 12, 2008, 2:00 p.m.

Any questions regarding these specifications or intended work may be directed to the Department of Procurement Services, Joe Marody at (239)337-8160.

All bids shall be made upon the Official Proposal Form attached to the specifications, which may be seen at the Department of Procurement Services, and had by bona fide bidders.

The Owner reserves the right to reject all Bids or any Bid not conforming to the intent and purpose of the Bidding Documents.

The District does not discriminate based on age, race, color, sex, religion, national origin, disability or marital status.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

Notice of Invitation to Negotiate 08-01

Customer Services and Records Administration Services

The Florida Prepaid College Board is accepting proposals in response to an Invitation to Negotiate, ITN #08-01, to obtain proposals from qualified agencies to provide Customer Services and Records Administration Services for the Florida Prepaid College Plan and the Florida College Investment Plan. Copies of the Invitation to Negotiate, ITN #08-01, are available on or after June 9, 2008, by submitting a written request to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, facsimile number (850)488-3555. All information received in regard to this ITN must be sent to the above named address.

There is no bidder's conference. Only written inquiries concerning the ITN will be accepted. No written inquiries will be accepted after 12:00 Noon (Eastern Time), June 23, 2008. The original unbound copy and seven (7) copies of each response to the ITN must be received by 12:00 Noon, Eastern Time, July 18, 2008, at the Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308. Proposals must be submitted in full accordance with the requirements and mandatory criteria of the ITN.

The Board reserves the right to reject any and all proposals or accept minor irregularities in the best interest of the State. Certified Minority Business Enterprises are encouraged to participate.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the bid opening because of a disability should fax a written request for same to Thomas J.

Wallace, Executive Director, Florida Prepaid College Board, at (850)488-3555, no later than five (5) days prior to the bid opening.

REGIONAL PLANNING COUNCILS

Request for Proposals for Health Insurance

The North Central Florida Regional Planning Council seeks request for proposals from health insurance providers for health insurance, dental insurance and life insurance for its employees. Proposals will be received until 3:00 p.m., June 27, 2008. Facsimile or electronic mail proposals will not be accepted. All proposals must be submitted on the Request for Proposal Form. Any proposals received after the specified time and date will not be considered. The Request for Proposal Form may be obtained by emailing laine@ncfrpc.org or writing to: Carol Laine, Executive Assistant to the Executive Director, North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1653.

WATER MANAGEMENT DISTRICTS

Approved Surveyor List

To ensure a consistent level of quality in surveying services and reduce administrative costs, the Suwannee River Water Management District (District) is compiling a list of surveyors who are pre-qualified for District assignments. The District expects to choose a diverse group of surveying firms for this list. The list will be reviewed annually and may, at the District's option, be recommended for re-approval for up to two additional years.

Surveyors or surveying firms interested in being considered for District surveying work should complete the Surveyor Respondent Form which is located on the District's website www.mysuwanneeriver.com and return it to: Gwen Lord, Administrative Assistant, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060 prior to 4:00 p.m., July 2, 2008.

A mandatory pre-qualification meeting will be held at 2:00 p.m., June 11, 2008, at District headquarters in Live Oak, Florida. Only those surveyors or surveying firms who attend this meeting will be considered for the Approved Surveyor List.

The selection committee will present its list of qualified appraisers to the Governing Board for approval at the August 12, 2008, Governing Board meeting.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section XII
Miscellaneous**

DEPARTMENT OF LEGAL AFFAIRS

2008-2009 Victims of Crime Act (VOCA)

Notice: The 2008-2009 Victims of Crime Act (VOCA), Review Team forum will be held on June 10-11, 2008. For more information, please contact the Bureau of Advocacy and Grants Management at (850)414-3380.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zongshen, Inc., intends to allow the establishment of Abraham Motors, Inc., as a dealership for the sale of motorcycles manufactured by Zongshen Industrial Group (ZONG) at 4960 Southwest 52nd Street, Suite #415, Davie (Broward County), Florida 33314, on or after July 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Abraham Motors, Inc. are dealer operator(s): Osvaldo Montano, 4960 Southwest 52nd Street, Suite #415, Davie, Florida 33314; principal investor(s): Osvaldo Montano, 4960 Southwest 52nd Street, Suite #415, Davie, Florida 33314.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Rose Perez, Zongshen, Inc., 3511 Northwest 113th Court, Miami, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Johnny Pag Motorcycles, intends to allow the establishment of American Performance Cycles of North Florida, LLC, as a dealership for the sale of Johnny Pag motorcycles (PAGS) at 392 Southeast James Avenue, Lake City (Columbia County), Florida 32025, on or after May 22, 2008.

The name and address of the dealer operator(s) and principal investor(s) of American Performance Cycles of North Florida, LLC are dealer operator(s): Sherman A. Stanley, 145 Southeast Mossy Court, Lake City, Florida 32025; principal investor(s): Sherman A. Stanley, 145 Southeast Mossy Court, Lake City, Florida 32025.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: J.R. Pag, Johnny Pag Motorcycles, 1851 McGaw Avenue, Irvine, California 92614.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Auto Stop, Inc. d/b/a Motorsports Depot, as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 17630 U.S. Highway 41 North, Lutz (Hillsborough County), Florida 33549-4572, on or after April 4, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Auto Stop, Inc. d/b/a Motorsports Depot are dealer operator(s): Robert Sardegna, 17630 US Highway 41 North, Lutz, Florida 33549-4572; principal investor(s): Robert Sardegna, 17630 U.S. Highway 41 North, Lutz, Florida 33549-4572.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Audio Toyz, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 695 West Jefferson Street, Brooksville (Hernando County), Florida 34601, on or after April 4, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Audio Toyz, Inc. are dealer operator(s): Zack Abuyyash, 695 West Jefferson Street, Brooksville, Florida 34601; principal investor(s): Zack Abuyyash, 695 West Jefferson Street, Brooksville, Florida 34601.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Carter Brothers Manufacturing, Inc., intends to allow the establishment of Beach Cyclist Sports Center, Inc., as a dealership for the sale of motorcycles manufactured by Sanyang Industry Co. Ltd. (SANY) at 7517 Blind Pass Road, St. Pete Beach (Pinellas County), Florida 33706, on or after May 16, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Beach Cyclist Sports Center, Inc. are dealer operator(s): Leonard Stamos, 2491 East Vinadel, St. Pete Beach, Florida 33706; principal investor(s): Leonard Stamos, 2491 East Vinadel, St. Pete Beach, Florida 33706.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Mullinax, Carter Brothers Manufacturing, Inc., 1871 Highway 231, Brundidge, Alabama 36010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Beach Side Scooter & Cycle World, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 808 North State Street, Bunnell (Flagler County), Florida 32110, on or after April 4, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Beach Side Scooter & Cycle World, Inc. are dealer operator(s): Dennis Jones, 808 North State Street, Bunnell, Florida 32110; principal investor(s): Dennis Jones, 808 North State Street, Bunnell, Florida 32110.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Verucci Motorcycles, LLC, intends to allow the establishment of Comfort Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Lifan Industry Group (CHOL) at 2309 South State Road 7 (441), Hollywood (Broward County), Florida 33023, on or after May 16, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Comfort Scooters, Inc. are dealer operator(s): Igal Aslan, 2309 South State Road 7 (441), Hollywood, Florida 33023 and Maria Tetra, 2309 South State Road 7 (441), Hollywood, Florida 33023; principal investor(s): Igal Aslan, 2309 South State Road 7 (441), Hollywood, Florida 33023 and Maria Tetra, 2309 South State Road 7 (441), Hollywood, Florida 33023.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Joyce Haddad, General Manager, Verucci Motorcycles, LLC, 7836 Northwest 46 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Cycle Masters of Tampa, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 7601 North Nebraska Avenue, Tampa (Hillsborough County), Florida 33604-4236, on or after April 4, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Cycle Masters of Tampa, Inc. are dealer operator(s): Dave Reintjes, 7601 North Nebraska Avenue, Tampa, Florida 33604-4236; principal investor(s): Dave Reintjes, 7601 North Nebraska Avenue, Tampa, Florida 33604-4236.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Daytona Beach Used Cars, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 530 Mason Avenue, Daytona Beach (Volusia County), Florida 32117, on or after April 4, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Daytona Beach Used Cars, Inc. are dealer operator(s): Kerry Lynch, 530 Mason Avenue, Daytona Beach, Florida 32117; principal investor(s): Kerry Lynch, 530 Mason Avenue, Daytona Beach, Florida 32117.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Fache Scooter Shop, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai Honling Motorcycle Corp. (HONL) at 2051 Northwest 27 Avenue, Miami (Dade County), Florida 33142, on or after May 25, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Fache Scooter Shop, Inc. are dealer operator(s): Juan Carlos Fache, 2051 Northwest 27 Avenue, Miami, Florida 33142; principal investor(s): Juan Carlos Fache, 2051 Northwest 27 Avenue, Miami, Florida 33142.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of John T. Faulkner d/b/a Faulkner Motorsports, as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 4237 U.S. Highway 19 North, Port Richey (Pasco County), Florida 34652, on or after April 4, 2008.

The name and address of the dealer operator(s) and principal investor(s) of John T. Faulkner d/b/a Faulkner Motorsports are dealer operator(s): John Faulkner, 4237 U.S. Highway 19 North, Port Richey, Florida 34652; principal investor(s): John Faulkner, 4237 U.S. Highway 19 North, Port Richey, Florida 34652.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of G.P. Auto Motor, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai Honling Motorcycle Corp. (HONL) at 14720 West Dixie Highway, North Miami (Dade County), Florida 33161, on or after May 25, 2008.

The name and address of the dealer operator(s) and principal investor(s) of G.P. Auto Motor, Inc. are dealer operator(s): Roberto Mojarse, Jr., 14720 West Dixie Highway, North Miami, Florida 33161; principal investor(s): Roberto Mojarse, Jr., 14720 West Dixie Highway, North Miami, Florida 33161.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Trance Energy, LLC d/b/a Hot Ride, as a dealership for the sale of motorcycles manufactured by

Shanghai Honling Motorcycle Corp. (HONL) at 5227 East Colonial Drive, Suite A, Orlando (Orange County), Florida 32807, on or after May 25, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Trance Energy, LLC d/b/a Hot Ride are dealer operator(s): Eugeni I. Karlov, 5227 East Colonial Drive, Suite A, Orlando, Florida 32807; principal investor(s): Eugeni I. Karlov, 5227 East Colonial Drive, Suite A, Orlando, Florida 32807.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Trance Energy, LLC d/b/a Hot Ride, as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 5227 East Colonial Drive, Orlando (Orange County), Florida 32807, on or after April 4, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Trance Energy, LLC d/b/a Hot Ride are dealer operator(s): Eugeni Karlov, 5227 East Colonial Drive, Orlando, Florida 32807; principal investor(s): Eugeni Karlov, 5227 East Colonial Drive, Orlando, Florida 32807.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of House of Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai Honling Motorcycle Corp. (HONL) at 1313 North State Road 7, Hollywood (Broward County), Florida 33021, on or after May 25, 2008.

The name and address of the dealer operator(s) and principal investor(s) of House of Scooters, Inc. are dealer operator(s): Orestes Nunez, 1313 North State Road 7, Hollywood, Florida 33021; principal investor(s): Orestes Nunez, 1313 North State Road 7, Hollywood, Florida 33021.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Verucci Motorcycles, LLC, intends to allow the establishment of Jude A. Mitchell d/b/a Jude's Cycle Service, as a dealership for the sale of motorcycles manufactured by Chongqing Lifan Industry Group (CHOL) at 3038 North John Young Parkway, Unit #2, Orlando (Orange County), Florida 32804, on or after May 16, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Jude A. Mitchell d/b/a Jude's Cycle Service are dealer operator(s): Jude A. Mitchell, 3038 North John Young Parkway, #2, Orlando, Florida 32804; principal investor(s): Jude A. Mitchell, 3038 North John Young Parkway, #2, Orlando, Florida 32804.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Joyce Haddad, General Manager, Verucci Motorcycles, LLC, 7836 Northwest 46 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Mopeds & More, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 4451 South Pine Avenue, Ocala (Marion County), Florida 34480-7115, on or after April 4, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Mopeds & More, Inc. are dealer operator(s): Brian Martin, 4451 South Pine Avenue, Ocala, Florida 34480-7115; principal investor(s): Brian Martin, 4451 South Pine Avenue, Ocala, Florida 34480-7115.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Motor Scooters N More, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai Honling Motorcycle Corp. (HONL) at 188 North Federal Highway, Deerfield Beach (Broward County), Florida 33441, on or after May 25, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Motor Scooters N More, Inc. are dealer operator(s): Arthur Guerra, 188 North Federal Highway,

Deerfield Beach, Florida 33441; principal investor(s): Arthur Guerra, 188 North Federal Highway, Deerfield Beach, Florida 33441.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Pampa Motors, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai Honling Motorcycle Corp. (HONL) at 3148 Southwest 8th Street, Miami (Dade County), Florida 33135, on or after May 25, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Pampa Motors, Inc. are dealer operator(s): Pablo A. Foreiter, 3148 Southwest 8th Street, Miami, Florida 33135; principal investor(s): Pablo A. Foreiter, 3148 Southwest 8th Street, Miami, Florida 33135.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Carter Brothers Manufacturing, Inc., intends to allow the establishment of O. & P. Technologies, Inc. d/b/a Planet Bikes, as a dealership for the sale of motorcycles manufactured by Sanyang Industry Co. Ltd. (SANY) at 15160 Southwest 136th Street, Suite #2, Miami (Dade County), Florida 33196, on or after May 15, 2008.

The name and address of the dealer operator(s) and principal investor(s) of O. & P. Technologies, Inc. d/b/a Planet Bikes are dealer operator(s): Oscar Rodriguez, 13232 Southwest 87 Terrace, Miami, Florida 33183; principal investor(s): Oscar Rodriguez, 13232 Southwest 87 Terrace, Miami, Florida 33183.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Mullinax, Carter Brothers Manufacturing, Inc., 1871 Highway 231, Brundidge, Alabama 36010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Pro Cycle II Enterprises, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai Honling Motorcycle Corp. (HONL) at 110 South Federal Highway, Pompano Beach (Broward County), Florida 33062, on or after May 25, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Pro Cycle II Enterprises, Inc. are dealer operator(s): Durval Hernandez, 110 South Federal Highway, Pompano Beach, Florida 33062; principal investor(s): Durval Hernandez, 110 South Federal Highway, Pompano Beach, Florida 33062.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Road Power USA, LLC, as a dealership for the sale of motorcycles manufactured by Shanghai Honling

Motorcycle Corp. (HONL) at 927 North 3rd Street, Jacksonville Beach (Duval County), Florida 32250, on or after May 25, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Road Power USA, LLC are dealer operator(s): Jim Lee, 927 North 3rd Street, Jacksonville Beach, Florida 32250; principal investor(s): Jim Lee, 927 North 3rd Street, Jacksonville Beach, Florida 32250.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Scooters Zoom Corp., as a dealership for the sale of motorcycles manufactured by Kaitong Motorcycle Manufacture Co. Ltd. (KAIT) at 2503 Sheridan Street, Hollywood (Broward County), Florida 33020, on or after May 20, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Scooters Zoom Corp. are dealer operator(s): Eduardo Cabrera, 2503 Sheridan Street, Hollywood, Florida 33020; principal investor(s): Eduardo Cabrera, 2503 Sheridan Street, Hollywood, Florida 33020.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 400 Northwest 141 Avenue, #207, Pembroke Pines, Florida 33028.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that United Motors of America, intends to allow the establishment of JP Cycles, Inc. d/b/a Seminole Powersports, as a dealership for the sale of motorcycles manufactured by Zhejiang Taizhou Wangye Power Co. Ltd. (ZHEJ) at 1200 Rinehart Road, Sanford (Seminole County), Florida 32771, on or after May 22, 2008.

The name and address of the dealer operator(s) and principal investor(s) of JP Cycles, Inc. d/b/a Seminole Powersports are dealer operator(s): Kirby Mullins, 521 Lanyard Lane, Debary, Florida 32713; principal investor(s): Kirby Mullins, 521 Lanyard Lane, Debary, Florida 32713.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Melissa Bell, United Motors of America, 8801 Northwest 23rd Street, Miami, Florida 33172.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Suncoast Motors, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai Honling Motorcycle Corp. (HONL) at 853 US 41 Bypass South, Venice (Sarasota County), Florida 34285, on or after May 25, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Suncoast Motors, Inc. are dealer operator(s): Roberto G. Shapiro, 853 U.S. 41 Bypass South, Venice, Florida 34285; principal investor(s): Roberto G. Shapiro, 853 U.S. 41 Bypass South, Venice, Florida 34285.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Todd McDaniel, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Summit

Huawin Motorcycle Co. Ltd. (POPC) at 12745 North Main Street, Jacksonville (Duval County), Florida 32218, on or after April 4, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Todd McDaniel, Inc. are dealer operator(s): Kemm Smith, 12745 North Main Street, Jacksonville, Florida 32218; principal investor(s): Kemm Smith, 12745 North Main Street, Jacksonville, Florida 32218.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Veruccino Motors, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai Honling Motorcycle Corp. (HONL) at 2801 North State Road 7, Hollywood (Broward County), Florida 33021, on or after May 25, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Veruccino Motors, Inc. are dealer operator(s): Lianis B. Martinez, 2801 North State Road 7, Hollywood, Florida 33021 and Isidro Ley Acosta, 2801 North State Road 7, Hollywood, Florida 33021; principal investor(s): Isidro Ley Acosta, 2801 North State Road 7, Hollywood, Florida 33021.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF BATCHED APPLICATION RECEIPT AND NOTICE OF TENTATIVE PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Other Beds and Programs review cycle with an application due date of May 21, 2008.

County: Marion District: 3
 CON # 10016 Application Receipt Date: 5/19/2008
 Facility/Project: Adventa Hospice Services of Florida, Inc.
 Applicant: Adventa Hospice Services of Florida, Inc.
 Project Description: Establish a hospice program
 County: Marion District: 3
 CON # 10017 Application Receipt Date: 5/21/2008
 Facility/Project: HCR Manor Care Services of Florida II, Inc.
 Applicant: HCR Manor Care Services of Florida II, Inc.
 Project Description: Establish a hospice program
 County: Marion District: 3
 CON # 10018 Application Receipt Date: 5/14/2008
 Facility/Project: Hospice of Lake & Sumter, Inc.
 Applicant: Hospice of Lake & Sumter, Inc.
 Project Description: Establish a hospice program
 County: Marion District: 3
 CON # 10019 Application Receipt Date: 5/20/2008

Facility/Project: Odyssey Healthcare of Marion County, Inc.
 Applicant: Odyssey Healthcare of Marion County, Inc.
 Project Description: Establish a hospice program
 County: Marion District: 3
 CON # 10020 Application Receipt Date: 5/20/2008
 Facility/Project: VITAS Healthcare Corporation of Florida
 Applicant: VITAS Healthcare Corporation of Florida
 Project Description: Establish a hospice program
 County: Marion District: 3
 CON # 10021 Application Receipt Date: 5/21/2008
 Facility/Project: HPH-Haven Alliance, Inc.
 Applicant: HPH-Haven Alliance, Inc.
 Project Description: Establish a hospice program
 County: Marion District: 3
 CON # 10022 Application Receipt Date: 5/19/2008
 Facility/Project: Voyager HospiceCare, Inc.
 Applicant: Voyager HospiceCare, Inc.
 Project Description: Establish a hospice program
 County: Pinellas District: 5
 CON # 10023 Application Receipt Date: 5/21/2008
 Facility/Project: Lexington Health and Rehabilitation Center
 Applicant: Colonial Care NH, L.L.C.
 Project Description: Addition of 21 community nursing home beds through the delicensure of 21 beds from Greenbrook NH, L.L.C. d/b/a Apollo Health and Rehabilitation Center
 County: Highlands District: 6
 CON # 10024 Application Receipt Date: 5/20/2008
 Facility/Project: Good Shepherd Hospice, Inc.
 Applicant: Good Shepherd Hospice, Inc.
 Project Description: Establish a freestanding inpatient hospice facility of up to 16 beds
 County: Brevard District: 7
 CON # 10025 Application Receipt Date: 5/21/2008
 Facility/Project: HCR Manor Care Services of Florida II, Inc.
 Applicant: HCR Manor Care Services of Florida II, Inc.
 Project Description: Establish a hospice program
 County: Orange District: 7
 CON # 10026 Application Receipt Date: 5/21/2008
 Facility/Project: Florida Hospital
 Applicant: Adventist Health System/Sunbelt, Inc.
 Project Description: Establish an adult heart transplantation program
 County: Orange District: 7
 CON # 10027 Application Receipt Date: 5/21/2008
 Facility/Project: Orlando Regional Medical Center
 Applicant: Orlando Regional Healthcare System, Inc.
 Project Description: Establish an adult heart transplantation program
 County: Orange District: 7
 CON # 10028 Application Receipt Date: 5/21/2008

Facility/Project: Florida Hospital
 Applicant: Adventist Health System/Sunbelt, Inc.
 Project Description: Establish an adult lung transplantation program
 County: Charlotte District: 8
 CON # 10029 Application Receipt Date: 5/20/2008
 Facility/Project: Peace River Regional Medical Center
 Applicant: Port Charlotte HMA, Inc.
 Project Description: Establish an adult open heart surgery program via transfer from Charlotte Regional Medical Center
 County: Charlotte District: 8
 CON # 10030 Application Receipt Date: 5/21/2008
 Facility/Project: Fawcett Memorial Hospital
 Applicant: Fawcett Memorial Hospital, Inc.
 Project Description: Establish an adult open heart surgery program
 County: Sarasota District: 8
 CON # 10031 Application Receipt Date: 5/21/2008
 Facility/Project: Sarasota Manatee Jewish Housing Council, Inc.
 Applicant: Sarasota Manatee Jewish Housing Council, Inc.
 Project Description: Establish a 12-bed community nursing home through the delicensure of 12 beds from Bay Village of Sarasota, Inc.

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSALS: District 3
DATE/TIME: Monday, July 7, 2008, 11:00 a.m. – 1:00 p.m.
PLACE: Well Florida Council, Inc.
 1785 N. W. 80th Boulevard
 Gainesville, FL 32606

PROPOSAL: District 5
DATE/TIME: Tuesday, July 8, 2008, 9:00 a.m. – 12:00 Noon
PLACE: Baker Building Conference Room
 Second Floor
 888 Executive Center Drive
 St. Petersburg, FL 33702

PROPOSAL: District 6
DATE/TIME: Wednesday, July 9, 2008, 9:00 a.m. – 12:00 Noon
PLACE: Baker Building Conference Room
 Second Floor
 888 Executive Center Drive
 St. Petersburg, FL 33702

PROPOSALS: District 7 Transplant Programs
DATE/TIME: Monday, July 7, 2008, 9:00 a.m. – 12:00 Noon
PLACE: Orange County Health Department
 6101 Lake Ellenor Drive
 Orlando, FL 32809

PROPOSAL: District 7 Hospice Program
DATE/TIME: Monday, July 7, 2008, 9:00 a.m. – 12:00 Noon
PLACE: Health Council of East Central Florida, Inc.
 2461 West State Road 426, Suite 2041
 Oviedo, FL 32765

PROPOSALS: District 8 Open Heart Surgery Programs
DATE/TIME: Wednesday, July 9, 2008, 1:00 p.m. – 3:00 p.m.
PLACE: Charlotte County Public Library.
 2280 Aaron Street
 Port Charlotte, FL 33952

PROPOSAL: District 8 Nursing Home Project
DATE/TIME: Tuesday, July 8, 2008, 9:00 a.m. – 12:00 Noon
PLACE: Health Council of S.W. Florida, Inc.
 8961 Daniels Center Drive, Suite 401
 Ft. Myers, FL 33912

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida, 32308, Attention: James B. McLemore, by 5:00 p.m., June 20, 2008. In lieu of requesting and attending a public hearing, written comments submitted to the agency relative to the merits of these applications will become part of the official project application file. Pursuant to subsection 59C-1.010(3), F.A.C., written comments must be received by June 25, 2008.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE OF RECEIPT OF APPLICATIONS FOR PERMIT COVERAGE UNDER THE GENERIC PERMIT FOR STORMWATER DISCHARGE FROM PHASE II MUNICIPAL SEPARATE STORM SEWER SYSTEMS

The Department announces the receipt of the below listed applications for permit coverage under the Generic Permit for Discharge of Stormwater from Phase II Municipal Separate Storm Sewer Systems (MS4). The applications are being processed and are available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Science Applications International Corporation (SAIC), 2343 Hansen Lane, Tallahassee, Florida 32301, (850)523-1449. Any comments related to the noticed applications or objections to the use of the Generic Permit by any of the noticed applicants must be received by the Department within 14 days from the date of this notice.

Phase II MS4 applications received April 14, 2008 – May 2, 2008

1. City of Rockledge – FLR04E047
2. City of South Daytona – FLR04E042
3. City of Fort Pierce – FLR04E065
4. Cheval West Community Development District – FLR04E066
5. City of Naples – FLR04E080
6. Florida State University – FLR04E051
7. City of Indian Harbour Beach – FLR04E026

Comments may be mailed to the following address:

Steven Kelly

NPDES Stormwater Section

2600 Blair Stone Road, MS #2500

Tallahassee, Florida 32399-2400

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at: <http://approd.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

NOTICE OF PUBLIC OPPORTUNITY TO COMMENT ON AN INITIAL PLAN OF EXPLORATION FOR FEDERAL WATERS OF THE EASTERN GULF OF MEXICO PLANNING AREA

Interested persons are hereby given notice that a U.S. Department of the Interior, Minerals Management Service, Initial Plan of Exploration submitted by Murphy, for Lloyd Ridge Block 511, was received by the State of Florida. Proposed activities on Block 511 include drilling up to five exploration wells in approximately 10,150 feet of water located approximately 167 miles south of the nearest Florida shoreline.

The plan is available for inspection at the Florida Department of Environmental Protection (FDEP), Office of Intergovernmental Programs, Room 953 DA, Douglas Building, 3900 Commonwealth Boulevard, MS 47, Tallahassee, Florida 32399-3000, (850)245-2163. Written comments regarding this activity and its consistency with the Florida Coastal Management Program should be submitted to FDEP, at the address listed above, by June 27, 2008. Contact: Shana Kinsey or Debby Tucker at (850)245-2163 or email Shana.Kinsey@dep.state.fl.us or Debby.Tucker@dep.state.fl.us.

This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

On May 20, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Donna Carole Cain Gatch, R.N., license number RN 1964152. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

NOTICE OF THE POSTING OF INTENDED AWARDS FOR EMERGENCY MEDICAL SERVICES GENERAL MATCHING GRANTS (75% GRANTS)

AGENCY: Florida Department of Health, Bureau of Emergency Medical Services

GRANT TITLE: Florida Emergency Medical Services Matching Grant Program

The list of intended grant recipients and those not intended for awards is posted outside of Conference Room 315P, Third Floor of the State Office Building at 4025 Esplanade Way, Tallahassee, Florida 32311-7829 on June 6, 2008 at 8:00 a.m. and will be posted on the Internet at <http://www.fl-ems.com/Grants/Grants.html>, on June 6, 2008.

The list also will be provided by mail, e-mail, or facsimile (fax) by making a request directed to: State EMS Matching Grant Administrator, Bureau of Emergency Medical Services, Department of Health, 4052 Bald Cypress Way, Bin C18, Tallahassee, Florida 32399-1738, (850)245-4440, extension 2737, Fax (850)245-4378, or e-mail: Ed_Wilson@doh.state.fl.us. Any entity whose substantial interests have been affected by this decision may file a petition for an administrative hearing as provided in Sections 120.569 and 120.57, F.S.

The petition must be in writing and conform to the requirements of Rule 28-106.201 or 28-106.301, F.A.C., as applicable.

Mediation pursuant to Section 120.573, F.S. is not available for this action. A written petition must be filed within twenty-one (21) days of the date of award posting. The term "filed" means received by the Agency Clerk, Department of Health, 4052 Bald Cypress Way, Bin #A02, Tallahassee, FL 32399-1703. Written petitions may be hand-delivered to the Agency Clerk, 2585 Merchants Row Blvd., Prather Building, Suite 110, Tallahassee, FL. Failure to file a written petition within 21 days of posting constitutes a waiver of hearing rights. If you have any questions regarding the procedure, contact an attorney.

NOTICE OF THE POSTING OF INTENDED AWARDS FOR RURAL EMERGENCY MEDICAL SERVICES MATCHING GRANTS (90% GRANTS)

AGENCY: Florida Department of Health, Bureau of Emergency Medical Services

GRANT TITLE: Florida Emergency Medical Services Rural Matching Grant Program

The list of intended grant recipients and those not intended for awards is posted outside of Conference Room 315P, Third Floor, State Office Building, 4025 Esplanade Way, Tallahassee, Florida 32311-7829 on June 6, 2008, 8:00 a.m. and will be posted on the Internet at <http://www.fl-ems.com/Grants/Grants.html>, on June 6, 2008.

The list also will be provided by mail, e-mail, or facsimile (fax) by making a request directed to: State EMS Matching Grant Administrator, Bureau of Emergency Medical Services, Department of Health, 4052 Bald Cypress Way, Bin C18, Tallahassee, Florida 32399-1738 (850)245-4440, extension 2737, Fax (850)245-4378, or e-mail: Ed_Wilson@doh.state.fl.us. Any entity whose substantial interests have been affected by this decision may file a petition for an administrative hearing as provided in Sections 120.569 and 120.57, F.S.

The petition must be in writing and conform to the requirements of Rule 28-106.201 or 28-106.301, F.A.C., as applicable.

Mediation pursuant to Section 120.573, F.S. is not available for this action. A written petition must be filed within twenty-one (21) days of the date of award posting. The term "filed" means received by the Agency Clerk, Department of Health, 4052 Bald Cypress Way, Bin #A02, Tallahassee, FL 32399-1703. Written petitions may be hand-delivered to: Agency Clerk, 2585 Merchants Row Blvd., Prather Building, Suite 110, Tallahassee, FL. Failure to file a written petition within 21 days of posting constitutes a waiver of hearing rights. If you have any questions regarding the procedure, contact an attorney.

FINANCIAL SERVICES COMMISSION

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following applications. Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., June 27, 2008):

APPLICATION TO ESTABLISH AN INTERNATIONAL REPRESENTATIVE OFFICE

Applicant and Location: MONTE DE PIEDAD y CAJA DE AHORROS SAN FERNANDO DE HUELVA, JEREZ y SEVILLA (CAJASOL), Plaza de San Francisco, 1, 41004, Sevilla, Spain

Proposed Florida Location: Brickell/Financial District, Miami, Florida

Received: May 20, 2008

APPLICATION AND PLAN FOR THE PURCHASE OF CERTAIN ASSETS

AND ASSUMPTION OF CERTAIN LIABILITIES

Acquiring Entity: 1st United Bank, One North Federal Highway, Boca Raton, Florida

Selling Entity: Citrus Bank, N.A., Vero Beach, Florida Offices located in Vero Beach, Barefoot Bay, Boca Raton, Coral Gables, North Miami Beach and Sebastian, Florida)

Received: May 28, 2008

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN May 19, 2008
 and May 23, 2008**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF COMMUNITY AFFAIRS
Division of Housing and Community Development

9B-70.002	5/23/08	6/12/08	34/8	34/11
-----------	---------	---------	------	-------

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission

11B-14.002	5/20/08	6/9/08	34/10	
11B-14.005	5/20/08	6/9/08	34/10	
11B-20.001	5/20/08	6/9/08	34/10	
11B-20.0012	5/20/08	6/9/08	34/10	
11B-20.0013	5/20/08	6/9/08	34/10	
11B-20.0014	5/20/08	6/9/08	34/10	
11B-20.0016	5/20/08	6/9/08	34/10	
11B-20.0017	5/20/08	6/9/08	34/10	
11B-21.002	5/20/08	6/9/08	34/10	
11B-21.005	5/20/08	6/9/08	34/10	
11B-21.018	5/20/08	6/9/08	34/10	
11B-21.019	5/20/08	6/9/08	34/10	
11B-27.0011	5/20/08	6/9/08	34/10	34/18
11B-27.002	5/20/08	6/9/08	34/10	
11B-27.0021	5/20/08	6/9/08	34/10	
11B-27.00211	5/20/08	6/9/08	34/10	
11B-27.00212	5/20/08	6/9/08	34/10	
11B-27.00213	5/20/08	6/9/08	34/10	
11B-27.0022	5/20/08	6/9/08	34/10	
11B-27.003	5/20/08	6/9/08	34/10	
11B-27.004	5/20/08	6/9/08	34/10	
11B-27.005	5/20/08	6/9/08	34/10	
11B-27.013	5/20/08	6/9/08	34/10	
11B-30.006	5/20/08	6/9/08	34/10	
11B-30.0062	5/20/08	6/9/08	34/10	
11B-30.007	5/20/08	6/9/08	34/10	
11B-30.0071	5/20/08	6/9/08	34/10	
11B-30.008	5/20/08	6/9/08	34/10	
11B-30.012	5/20/08	6/9/08	34/10	
11B-35.001	5/20/08	6/9/08	34/10	
11B-35.0011	5/20/08	6/9/08	34/10	
11B-35.002	5/20/08	6/9/08	34/10	
11B-35.0021	5/20/08	6/9/08	34/10	
11B-35.0023	5/20/08	6/9/08	34/10	
11B-35.0024	5/20/08	6/9/08	34/10	
11B-35.003	5/20/08	6/9/08	34/10	
11B-35.006	5/20/08	6/9/08	34/10	
11B-35.007	5/20/08	6/9/08	34/10	
11B-35.009	5/20/08	6/9/08	34/10	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

Division of Criminal Justice Information Systems

11C-4.003	5/20/08	6/9/08	34/10	
11C-4.006	5/20/08	6/9/08	34/10	
11C-6.004	5/20/08	6/9/08	34/10	
11C-6.010	5/20/08	6/9/08	34/10	
11C-7.006	5/20/08	6/9/08	34/10	
11C-7.007	5/20/08	6/9/08	34/10	
11C-7.009	5/20/08	6/9/08	34/10	
11C-8.001	5/20/08	6/9/08	34/10	

Medical Examiners Commission

11G-2.001	5/20/08	6/9/08	34/10	
-----------	---------	--------	-------	--

Office of Inspector General

11N-1.002	5/20/08	6/9/08	34/10	
11N-1.004	5/20/08	6/9/08	34/10	
11N-1.005	5/20/08	6/9/08	34/10	
11N-1.0051	5/20/08	6/9/08	34/10	
11N-1.007	5/20/08	6/9/08	34/10	
11N-1.009	5/20/08	6/9/08	34/10	

STATE BOARD OF ADMINISTRATION

19-8.010	5/19/08	6/8/08	34/7	34/17
19-8.012	5/19/08	6/8/08	34/7	34/17
19-8.013	5/19/08	6/8/08	34/7	34/17
19-8.029	5/19/08	6/8/08	34/7	34/17
19-8.030	5/19/08	6/8/08	34/7	

PUBLIC SERVICE COMMISSION

25-30.4325	5/19/08	6/8/08	33/23	34/17
------------	---------	--------	-------	-------

DEPARTMENT OF CORRECTIONS

33-402.101	5/22/08	6/11/08	34/7	34/13
------------	---------	---------	------	-------

WATER MANAGEMENT DISTRICTS
Suwannee River Water Management District

40B-4.2030	5/22/08	6/11/08	34/12	
------------	---------	---------	-------	--

DEPARTMENT OF VETERANS' AFFAIRS

55-1.001	5/21/08	6/10/08	34/11	
55-1.0015	5/21/08	6/10/08	34/11	
55-1.003	5/21/08	6/10/08	34/11	
55-1.005	5/21/08	6/10/08	34/11	
55-1.021	5/21/08	6/10/08	34/11	
55-1.023	5/21/08	6/10/08	34/11	
55-1.032	5/21/08	6/10/08	34/11	
55-1.033	5/21/08	6/10/08	34/11	
55-1.034	5/21/08	6/10/08	34/11	
55-2.002	5/21/08	6/10/08	34/11	
55-2.003	5/21/08	6/10/08	34/11	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
55-2.004	5/21/08	6/10/08	34/11		55A-7.010	5/22/08	6/11/08	34/11	
55-2.005	5/21/08	6/10/08	34/11		55A-7.011	5/22/08	6/11/08	34/11	
55-2.006	5/21/08	6/10/08	34/11		55A-7.0111	5/22/08	6/11/08	34/11	
55-2.007	5/21/08	6/10/08	34/11		55A-7.012	5/22/08	6/11/08	34/11	
55-2.008	5/21/08	6/10/08	34/11		55A-7.013	5/22/08	6/11/08	34/11	
55-2.009	5/21/08	6/10/08	34/11		55A-7.014	5/22/08	6/11/08	34/11	
55-2.010	5/21/08	6/10/08	34/11		55A-7.015	5/22/08	6/11/08	34/11	
55-2.011	5/21/08	6/10/08	34/11		55A-7.016	5/22/08	6/11/08	34/11	
55-2.012	5/21/08	6/10/08	34/11						
55-2.013	5/21/08	6/10/08	34/11						
55-4.001	5/21/08	6/10/08	34/11						
55-4.002	5/21/08	6/10/08	34/11						
55-4.003	5/21/08	6/10/08	34/11						
55-5.001	5/21/08	6/10/08	34/11						
55-5.002	5/21/08	6/10/08	34/11						
55-5.003	5/21/08	6/10/08	34/11						
55-6.001	5/21/08	6/10/08	34/11						
55-6.002	5/21/08	6/10/08	34/11						
55-6.003	5/21/08	6/10/08	34/11						
55-6.004	5/21/08	6/10/08	34/11						
55-6.005	5/21/08	6/10/08	34/11						
55-6.006	5/21/08	6/10/08	34/11						
55-6.007	5/21/08	6/10/08	34/11						
55-6.008	5/21/08	6/10/08	34/11						
55-6.009	5/21/08	6/10/08	34/11						
55-12.002	5/21/08	6/10/08	34/11						
55-12.003	5/21/08	6/10/08	34/11						
55-12.004	5/21/08	6/10/08	34/11						
55-12.006	5/21/08	6/10/08	34/11						
55-12.007	5/21/08	6/10/08	34/11						
55-12.008	5/21/08	6/10/08	34/11						
Benefits and Assistance									
55A-1.003	5/21/08	6/10/08	34/11						
55A-1.004	5/21/08	6/10/08	34/11						
55A-3.005	5/21/08	6/10/08	34/11						
55A-5.004	5/21/08	6/10/08	34/11						
55A-7.002	5/22/08	6/11/08	34/11						
55A-7.003	5/22/08	6/11/08	34/11						
55A-7.004	5/22/08	6/11/08	34/11						
55A-7.008	5/22/08	6/11/08	34/11						
55A-7.009	5/22/08	6/11/08	34/11						
					AGENCY FOR HEALTH CARE ADMINISTRATION				
					Cost Management and Control				
					59B-15.001	5/19/08	6/8/08	34/14	
					59B-15.002	5/19/08	6/8/08	34/14	
					59B-15.003	5/19/08	6/8/08	34/14	
					59B-15.004	5/19/08	6/8/08	34/14	
					59B-15.005	5/19/08	6/8/08	34/14	
					59B-15.006	5/19/08	6/8/08	34/14	
					59B-15.007	5/19/08	6/8/08	34/14	
					Medicaid Program Office				
					59G-6.020	5/21/08	6/10/08	34/12	
					59G-6.030	5/21/08	6/10/08	34/12	
					DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION				
					Board of Employee Leasing Companies				
					61G7-5.005	5/19/08	6/8/08	34/10	
					DEPARTMENT OF ENVIRONMENTAL PROTECTION				
					62-304.506	5/19/08	6/8/08	34/16	
					DEPARTMENT OF HEALTH				
					Board of Podiatric Medicine				
					64B18-14.010	5/19/08	6/8/08	34/16	
					Board of Psychology				
					64B19-12.0085	5/19/08	6/8/08	34/16	

**Section XIV
List of Rules Affected**

	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
	5E-14.106	33/7		
	5E-14.110	34/14		
	5E-14.111	34/14		
	5E-14.112	34/14		
	5E-14.117	33/7		
		34/14		
	5E-14.123	34/23		
w - Signifies Withdrawal of Proposed Rule(s)	5E-14.142	34/6	34/13	
c - Rule Challenge Filed		34/6		34/20w
v - Rule Declared Valid		34/14		
x - Rule Declared Invalid		34/14		
d - Rule Challenge Dismissed		34/20		
dw - Dismissed Upon Withdrawal	5E-14.1421	34/14		
	5E-14.149	34/23		
Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	
	5F-2.001	33/51		34/18
	5F-2.002	33/51		34/18
	5F-2.003	33/51		34/18
	5F-2.005	33/51		34/18
	5F-2.014	33/51		34/18
	5F-2.016	33/51	34/12	34/18
1B-26.003	34/6	34/12	34/20	
1B-31.001	34/12		34/20	
1B-31.002	34/12		34/20	
1T-1.001	34/16			
	34/20			
	STATE			
	5F-11.002	34/11		34/21
	5F-11.022	34/6		
	5F-11.026	34/6		
	5F-11.047	34/6		
	5F-11.080	34/6		
	5F-11.081	34/6		
	5F-11.082	34/6		
2-37.030	34/12		34/19	
2A-8.005	34/22			
	LEGAL AFFAIRS			
	5F-11.083	34/6		
	5F-11.084	34/6		
	5F-11.085	34/6		
	5F-11.086	34/6		
	5F-11.087	34/6		
	5F-11.088	34/6		
	5H-19.002	34/14		
	5H-19.003	34/14		
4-138.047	28/41			
4-154.525	29/16	29/25		
4-211.031	27/44			
4-228.055	26/35			
4A-62.001	29/44	29/46		
4A-62.002	29/44	29/46		
	BANKING AND FINANCE			
3E-48.005	28/42			
	INSURANCE			
	5H-19.004	34/14		
	5H-19.006	34/14		
	5H-19.010	34/14		
	5H-26.001	34/4	34/19	
	5H-26.002	34/4	34/19	
	5H-26.003	34/4	34/19	
	5H-26.004	34/4	34/19	
	5I-4.002	32/49		
	5I-4.006	32/49		
5B-3.0038	34/9			
5B-57.011	34/12			
5B-58.001	27/29			
5C-20.002	34/4		34/17	
5C-24.001	34/20			
5C-24.002	34/20			
5C-24.003	34/20			
5C-28.001	34/20			
5E-1.016	34/10		34/22	
5E-9.028	34/17			
5E-14.102	34/14			
5E-14.105	34/14			
	EDUCATION			
	6A-1.0011	34/12		34/20
	6A-1.06421	33/45		
	6A-1.09441	34/11		34/20

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
6A-1.09942	34/20			6L-1.009	28/12		
6A-1.09981	34/11	34/18 34/19		6L-1.010	28/12		
6A-3.0291	34/20			6L-1.011	28/12		
6A-4.0021	34/12 34/21		34/20	6L-1.012	28/12		
6A-4.00821	34/12 34/21		34/20	6L-1.013	28/12		
6A-4.0163	34/11		34/20	6M-7.0055	30/26		
6A-4.0251	32/3	32/5		COMMUNITY AFFAIRS			
6A-5.090	34/11	34/12	34/20	9B-3.0475	33/50c		
6A-6.021	34/11		34/20	9B-3.050	34/15		
6A-6.03028	34/21			9B-3.053	34/15		
6A-6.030281	34/21			9B-7.0042	34/8		34/19
6A-6.0331	34/21			9B-13.0041	34/15		
6A-6.03311	34/21			9B-13.0061	34/15		
6A-6.03312	34/21			9B-70.002	34/8	34/11	34/23
6A-6.03314	34/21			9J-5	32/32c		
6A-6.0333	34/21			HEALTH AND REHABILITATIVE SERVICES			
6A-6.0334	34/21			10-11.002	33/32		
6A-6.03411	34/21			10-11.003	33/32		
6A-6.040	34/11		34/20	10-11.004	33/32		
6A-6.05281	34/11		34/20	10-11.005	33/32		
6A-6.053	34/11	34/18		10-11.006	33/32		
6A-6.054	34/11		34/20	10-11.007	33/32		
6A-6.0571	34/20			LAW ENFORCEMENT			
6A-6.0783	34/11		34/20	11B-14.002	34/10		34/23
6A-6.0784	34/20			11B-14.005	34/10		34/23
6A-6.0902	34/11		34/20	11B-20.001	34/10		34/23
6A-6.0903	34/11		34/20	11B-20.0012	34/10		34/23
6A-7.0422	34/21			11B-20.0013	34/10		34/23
6A-7.0424	34/21			11B-20.0014	34/10		34/23
6A-10.040	34/20			11B-20.0016	34/10		34/23
6A-20.002	34/11		34/20	11B-20.0017	34/10		34/23
6A-20.0021	34/11		34/20	11B-21.002	34/10		34/23
6A-22.001	34/20			11B-21.005	34/10		34/23
6A-22.002	34/20			11B-21.018	34/10		34/23
6A-22.003	34/20			11B-21.019	34/10		34/23
6A-22.004	34/20			11B-27.0011	34/10	34/18	34/23
6A-22.006	34/20			11B-27.002	34/10		34/23
6A-22.008	34/20			11B-27.0021	34/10		34/23
6A-22.009	34/20			11B-27.00211	34/10		34/23
6A-22.010	34/20			11B-27.00212	34/10		34/23
6A-22.011	34/20			11B-27.00213	34/10		34/23
6A-22.012	34/20			11B-27.0022	34/10		34/23
6B-4.010	33/10			11B-27.003	34/10		34/23
6D-4.002	34/18			11B-27.004	34/10		34/23
6E-4.001	34/21			11B-27.005	34/10		34/23
6L-1.001	28/12			11B-27.013	34/10		34/23
6L-1.002	28/12			11B-30.006	34/10		34/23
6L-1.004	28/12			11B-30.0062	34/10		34/23
6L-1.005	28/12			11B-30.007	34/10		34/23
6L-1.006	28/12			11B-30.0071	34/10		34/23
6L-1.007	28/12						
6L-1.008	28/12						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
14-86.001	34/18			25-24.512	34/14		34/21
14-86.002	34/18			25-24.567	34/14		34/21
14-86.003	34/18			25-24.569	34/14		34/21
14-86.004	34/18			25-24.720	34/14		34/21
14-86.005	34/18			25-24.730	34/14		34/21
14-86.006	34/18			25-24.810	34/14		34/21
14-86.007	34/10			25-24.815	34/14		34/21
14-86.008	34/18			25-30.032	34/14		34/21
14-90.004	34/17			25-30.140	34/14		34/21
14-90.0041	34/17			25-30.4325	33/23	34/17	34/23
14-90.006	34/17			25-30.565	34/14		34/21
14-90.007	34/17			25-56.034	32/32c		
14-91.007	33/42			25-56.0341	32/32c		
14-100.003	34/6	34/13	34/18	25-56.0342	32/32c		
14-100.004	34/6		34/18	25-56.0343	32/32c		
				25-56.064	32/32c		
				25-56.078	32/32c		
				25-56.115	32/32c		
HIGHWAY SAFETY AND MOTOR VEHICLES							
15C-7.005	33/8c						
15C-16.001	34/18			EXECUTIVE OFFICE OF THE GOVERNOR			
15C-16.002	34/18			27M-2.002	34/7		34/19w
15C-16.003	34/18			27M-2.003	34/7		34/19w
15C-16.004	34/18			27M-2.004	34/7		34/19w
BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND				27M-3.001	34/9		
				27M-3.002	34/9		
18-2.017	33/22			27M-3.003	34/9	34/18	
	33/29	33/49	34/21	REGIONAL PLANNING COUNCILS			
18-2.018	33/22			29E-1.004	34/10		
	33/29	33/49	34/21	29E-1.005	34/10		
18-2.020	33/29	33/49	34/21	29E-1.006	34/10	34/23	
18-2.021	33/22		34/19	29E-1.007	34/10		
STATE BOARD OF ADMINISTRATION				29E-1.008	34/10		
19-8.010	34/7	34/17	34/23	29E-1.009	34/10		
19-8.012	34/7	34/17	34/23	29E-1.010	34/10		
19-8.013	34/7	34/17	34/23	29E-1.011	34/10		
19-8.028	34/17			29E-1.0121	34/10		
19-8.029	34/7	34/17	34/23	29E-1.013	34/10		
19-8.030	34/7		34/23	29E-1.014	34/10		
19B-4.005	34/13			29E-1.016	34/10		
19B-16.003	34/13		34/21	CORRECTIONS			
19B-16.005	34/13			33-102.201	34/20		
CITRUS				33-104.201	34/22		
				33-104.202	34/22		
20-3.002	34/14			33-104.203	34/22		
PUBLIC SERVICE COMMISSION				33-108.101	34/12	34/23	
				33-401.401	34/10		
25-6.0183	34/8		34/17	33-402.101	34/7	34/13	34/23
25-6.0436	34/14		34/21			34/15	34/23
25-7.045	34/14		34/21	33-501.302	34/13		
25-24.470	34/14		34/21	33-601.314	34/11		34/20
25-24.511	34/14		34/21	33-601.502(1)(d)	34/23c		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
33-601.502(2)	34/23c			40D-4.331	34/4		34/19
33-601.800	34/8		34/17	40D-8.041	32/1		34/19
33-601.820	34/8		34/17	40D-8.624	34/9		34/20
33-602.001	34/9			40D-40.040	34/21		
33-602.101	34/9		34/19	40D-40.112	34/21		
33-602.210	34/17			40D-40.331	34/4		34/19
33-602.220	34/17			FLORIDA LAND AND WATER ADJUDICATORY COMMISSION			
33-602.222	34/17			WATER MANAGEMENT DISTRICTS			
33-602.701	34/15			42AA-1.002	34/11		
				42AAA-1.002	34/16		
40B-1.901	34/3	34/16		42CC-1.002	34/9		34/19w
		34/18		42III-1.001	34/09		34/19w
40B-3.3020	33/16			42III-1.002	34/09		34/19w
40B-3.3030	33/16			42III-1.003	34/09		34/19w
40B-3.3040	33/16			42KKK-1.001	33/44	34/10	
40B-4.1090	34/8		34/16	42KKK-1.002	33/44	34/10	
40B-4.2030	34/12		34/23	42KKK-1.003	33/44	34/10	
40B-4.3020	34/13	34/21		42LLL-1.001	33/47	34/10	
40B-21.631	34/8		34/16	42LLL-1.002	33/47	34/10	
40B-21.641	34/8		34/16	42LLL-1.003	33/47	34/10	
40C-1.003	34/22			REGIONAL UTILITY AUTHORITIES			
40C-1.010	34/22			49E-1.001	34/16		
40C-2.091	33/23			49E-1.002	34/16		
40C-2.101	34/22			49E-1.003	34/16		
40C-2.231	33/23			49E-1.004	34/16		
40C-3.035	34/13		34/20	49E-1.005	34/16		
40C-4.091	34/9		34/19	49E-1.006	34/16		
40C-400.443	34/9		34/19	49E-1.007	34/16		
40C-400.447	34/9		34/19	49E-1.008	34/16		
40D-1.002	34/8		34/19	49E-1.009	34/16		
40D-1.1010	34/21			49E-1.010	34/16		
40D-1.1024	34/21			LOTTERY			
40D-1.603	34/21			53ER07-75			34/1
40D-1.607	34/4		34/19	53ER07-76			34/1
40D-1.659	34/4	34/11	34/20	53ER08-7			34/7
	34/4		34/19	53ER08-8			34/7
	34/9		34/19	53ER08-9			34/9
40D-2.091	22/48			53ER08-10			34/9
	34/4		34/19	53ER08-11			34/9
	34/21			53ER08-12			34/11
40D-2.101	34/21			53ER08-13			34/11
40D-2.301	22/48			53ER08-14			34/11
40D-2.381	34/21			53ER08-15			34/11
40D-2.401	34/21			53ER08-16			34/11
40D-4.021	34/6			53ER08-17			34/11
40D-4.041	34/6			53ER08-18			34/13
	34/21			53ER08-19			34/13
40D-4.051	34/6			53ER08-20			34/15
40D-4.091	22/48			53ER08-21			34/15
	34/4	34/18	34/20	53ER08-22			34/15
	34/4		34/19	53ER08-23			34/15
	34/9						
40D-4.101	34/21						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61A-1.01020	34/3		34/18	61A-10.082	32/3	33/29	
61A-1.01022	34/3			61A-10.083	32/3	33/29	
61A-1.01023	34/3		34/18	61A-10.084	32/3	33/29	
61A-1.01024	34/3			61A-10.085	32/3	33/29	
	34/12c			61B-24.006	34/15		
61A-1.0103	34/3			61B-76.003	34/20		
	34/12c			61B-76.005	34/20		
61A-1.0104	34/3			61C-1.001	34/20		
	34/12c			61C-1.004	34/20		
61A-1.0105	34/3			61C-3.001	34/20		
61A-1.0106	34/3			61C-4.010	34/20		
	34/12c			61C-4.0161	34/20		
61A-1.0107	34/3			61C-4.023	34/20		
	34/12c			61C-8.004	34/1	34/10	34/18
61A-1.0108	34/3			61D-11.001	34/11		
	34/12c			61D-11.002	34/11		
61A-1.0109	34/3			61D-11.0025	34/11		
	34/12c			61D-11.003	34/11		
	34/12c			61D-11.004	34/11		
61A-5.0105	33/29	33/46		61D-11.005	34/11		
61A-5.747	33/29	33/46		61D-11.006	34/11		
61A-10.001	32/3	33/29		61D-11.007	34/11		
61A-10.002	32/3	33/29		61D-11.008	34/11		
61A-10.0021	32/3	33/29		61D-11.009	34/11		
61A-10.0022	32/3	33/29		61D-11.011	34/11		
61A-10.005	32/3	33/29		61D-11.012	34/11		
61A-10.006	32/3	33/29		61D-11.012(5)(d)	34/15c		
61A-10.007	32/3	33/29		61D-11.013	34/11		
61A-10.008	32/3	33/29		61D-11.014	34/11		
61A-10.009	32/3	33/29		61D-11.0145	34/11		
61A-10.0091	32/3	33/29		61D-11.0149	34/11		
61A-10.010	32/3	33/29		61D-11.015	34/11		
61A-10.011	32/3	33/29		61D-11.016	34/11		
61A-10.0111	32/3	33/29		61D-11.017	34/11		
61A-10.0112	32/3	33/29		61D-11.0175	34/11		
61A-10.012	32/3	33/29		61D-11.018	34/11		
61A-10.013	32/3	33/29		61D-11.019	34/11		
61A-10.014	32/3	33/29		61D-11.020	34/11		
61A-10.015	32/3	33/29		61D-11.021	34/11		
61A-10.016	32/3	33/29		61D-11.022	34/11		
61A-10.017	32/3	33/29		61D-11.023	34/11		
61A-10.018	32/3	33/29		61D-11.024	34/11		
61A-10.0181	33/29	33/29		61D-11.025	34/11		
61A-10.020	32/3	33/29		61D-11.0251	34/11		
61A-10.021	32/3	33/29		61D-11.0275	34/11		
61A-10.026	32/3	33/29		61D-11.0279	34/11		
61A-10.027	32/3	33/29		61D-12.001	34/11	34/17	
61A-10.031	32/3	33/29				34/20	
61A-10.050	32/3	33/29		61G1-21.003	33/27	33/43	
61A-10.051	32/3	33/29		61G1-24.002	33/27	33/43	
61A-10.052	32/3	33/29		61G2-2.006	33/47		
61A-10.053	32/3	33/29		61G3-16.0092	34/12		34/19
61A-10.054	32/3	33/29		61G4-15.001	34/10		
61A-10.055	32/3	33/29		61G4-15.028	34/10		
61A-10.080	32/3	33/29		61G4-15.029	34/10		
61A-10.081	32/3	33/29		61G4-15.032	34/14	34/19	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61G4-16.001	34/12			61H1-22.007	33/46		
61G4-16.0021	34/22			61H1-22.008	33/46		
61G4-18.002	34/7		34/21	61J1-3.001	28/41	28/43	
61G4-18.003	34/10		34/19			28/46	
61G4-21.002	34/7		34/17	61J1-3.002	28/41	28/43	
61G4-21.003	34/7		34/17			28/46	
61G4-21.004	34/7		34/17	61J1-4.005	28/41	28/43	
61G4-21.005	34/7	34/19		61J1-7.004	28/41	28/43	
61G4-21.006	34/7		34/17	61J1-7.005	28/41	28/43	
61G6-5.0061	33/35	34/18				28/46	
61G6-5.008	34/18			61J1-11.009	32/37		
61G6-8.001	34/15		34/22	61J2-3.016	34/7		34/18
61G6-10.0015	33/51	34/15	34/18w	61J2-3.017	34/7		34/17
	34/18			61J2-5.014	32/14	33/2	
61G6-10.0065	33/35	34/18				33/12	
61G7-5.005	34/10		34/23			33/36	
61G7-10.0014	32/21		34/17w			34/3	
	34/18			61J2-17.012	28/3	28/17	
61G7-33.0065	30/16			61M-1.001	34/20		
61G9-9.001	31/6			61M-1.002	34/20		
61G14-19.001	34/16			61M-1.003	34/20		
61G15-18.011	34/15		34/22	61M-1.004	34/20		
61G15-22.0105	34/9		34/17	61M-1.005	34/20		
61G15-30.001	34/11			61M-1.006	34/20		
61G15-30.002	34/11			61M-1.007	34/20		
61G15-30.003	34/11			61M-1.008	34/20		
61G15-30.007	34/11			ENVIRONMENTAL PROTECTION			
61G15-30.009	34/11			62-204.800	34/22		
61G15-30.010	34/11			62-210.370	34/19		
61G15-32.001	34/11			62-210.900	34/19		
61G15-32.002	34/11			62-285.420	34/21		
61G15-32.003	34/11			62-296.470	32/45c		
61G15-32.008	34/11			62-304.330	34/13		34/22
61G15-33.001	34/11			62-304.335	34/13		34/22
61G15-33.002	34/11			62-304.415	34/12		34/22
61G15-33.003	34/11			62-304.435	34/13		34/22
61G15-33.004	34/11			62-304.505	34/16	34/23	
61G15-33.005	34/11			62-304.506	34/16	34/23	34/23
61G15-33.006	34/11			62-304.510	29/25		
61G15-33.007	34/11			62-304.520	34/13		34/22
61G15-33.008	34/11			62-304.645	34/13		34/22
61G15-33.010	34/11			62-304.725	34/13	34/22	34/22
61G15-34.001	34/11			62-304.726	34/13	34/22	34/22
61G15-34.002	34/11			62-600.120	33/50c		
61G15-34.003	34/11			62-730.020	34/6		34/18
61G15-34.007	34/11			62-730.021	34/6		34/18
61G16-5.004	33/11	33/24		62-730.030	34/6		34/18
61G17-6.003	34/23			62-730.160	34/6		34/18
61G17-6.004	34/23			62-730.170	34/6		34/18
61G17-10.001	34/6c		34/23d				
61G18-14.003	34/5		34/20				
61G19-7.0015	34/19				34/6		
61G19-7.002	34/19			62-730.180	34/6		34/18
61G19-9.001	34/11	34/19		62-730.181	34/6		34/18
61H1-22.006	33/46			62-730.183	34/6		34/18
				62-730.185	34/6		34/18

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
65A-1.705	33/33 34/19	34/17		65C-15.034	32/48	33/20	
65A-1.707	34/6		34/18	65C-15.035	32/48		
65A-1.711	34/19			65C-15.036	32/48	33/20	
65A-1.713	34/6		34/18	65C-15.037	32/48	33/20	
65A-1.900	34/10	34/23		65C-15.038	32/48	33/20	
65A-1.900(2)(a)	34/23c			65C-16.001	34/23		
65A-4.208	34/19			65C-16.002	34/23		
65A-4.213	25/32			65C-16.003	34/23		
65A-4.216	25/32			65C-16.004	34/23		
65A-15.005	32/9			65C-16.005	34/23		
65A-15.0095	26/4			65C-16.007	34/23		
65A-15.062	32/9			65C-16.008	32/4		
65B-27.017	32/9				34/23		
65C-5.001	32/29	32/37		65C-16.009	34/23		
65C-5.002	32/29	32/37		65C-16.010	34/23		
65C-5.003	32/29	32/37		65C-16.011	34/23		
65C-5.004	32/29	32/37		65C-16.012	34/23		
65C-5.005	32/29	32/37		65C-16.013	34/23		
65C-5.006	32/29	32/37		65C-16.014	34/23		
65C-5.007	32/29	32/37		65C-16.015	34/23		
65C-5.008	32/29	32/37		65C-16.016	34/23		
65C-5.009	32/29	32/37		65C-16.017	34/23		
65C-5.010	32/29	32/37		65C-16.018	34/23		
65C-5.011	32/29	32/37		65C-20.008	33/33	34/10	34/17
65C-15.001	32/48	33/20		65C-20.009	33/33		34/17
65C-15.002	32/48	33/20		65C-20.010	33/33	34/10	34/17
65C-15.003	32/48	33/20		65C-20.011	33/33	34/10	34/17
65C-15.0035	32/48	33/20		65C-20.012	33/33	34/10	34/17
65C-15.004	32/48	33/20		65C-20.013	33/33	34/10	34/17
65C-15.005	32/48	33/20		65C-20.014	33/33		34/17
65C-15.006	32/48			65C-21.001	23/20		
65C-15.010	32/48	33/20		65C-22.001	33/33	34/10	34/17
65C-15.011	32/48	33/20		65C-22.003	33/33	34/10	34/17
65C-15.012	32/48	33/20		65C-22.004	33/33	34/10	34/17
65C-15.013	32/48	33/20		65C-22.006	33/33	34/10	34/17
65C-15.014	32/48	33/20		65C-22.007	29/9		
65C-15.015	32/48	33/20		65C-22.008	33/33	34/10	34/17
65C-15.016	32/48	33/20		65C-22.009	33/33	34/10	34/17
65C-15.017	32/48	33/20		65C-22.010	33/33	34/10	34/17
65C-15.018	32/48	33/20		65E-2.003	26/20	26/28	
65C-15.019	32/48	33/20		65E-5.100	34/3		34/18
65C-15.020	32/48	33/20		65E-5.180	34/3		34/18
65C-15.021	32/48	33/20		65E-9.001	34/16	34/20	
65C-15.022	32/48					34/22	
65C-15.023	32/48			65E-9.002	34/16	34/20	
65C-15.024	32/48					34/22	
65C-15.025	32/48			65E-9.003	34/16	34/20	
65C-15.026	32/48					34/22	
65C-15.027	32/48	33/20		65E-9.005	34/16	34/20	
65C-15.028	32/48					34/22	
65C-15.029	32/48	33/20		65E-9.006	34/16	34/20	
65C-15.030	32/48					34/22	
65C-15.031	32/48	33/20		65E-9.007	34/16	34/20	
65C-15.032	32/48	33/20				34/22	
65C-15.033	32/48	33/20		65E-9.008	34/16	34/20	
						34/22	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
69K-1.002	34/9	34/15	34/22	69O-171.003	32/8	33/10	
69L-5.105	34/12c		34/23d			33/14	
69L-5.106	34/12c		34/23d			33/35	
69L-7.602	31/23				32/23c		
69L-7.602(5)(q)	32/45c			69O-171.009	32/8	32/32	
69L-24.0231	34/4		34/18			33/20	
69L-56.530	31/3				32/23c		
69M-1	29/52c			69O-175.001	31/2c		
69N-121.066	34/22			69O-175.003	31/26		
69O-1	31/37c			69O-186.003	33/25		
	31/37c			69O-186.003(1)(c)	33/50c		
69O-125.005	31/6			69O-186.005	33/25		
	31/26	32/7		69O-186.013	32/40		
	33/26				33/8c		
	33/36c			69O-203.070	34/16		
69O-125.006	33/26			69O-204.010	33/50	34/10	
	33/36c					34/15	
69O-139.019	33/10			69O-204.020	33/50	34/10	
69O-143.041	33/41	34/4	34/19			34/15	
69O-143.042	33/41	34/4	34/19	69O-204.030	33/50	34/10	
69O-144.007	34/14					34/15	
69O-149.0025	34/22			69O-204.040	33/50	34/10	
69O-149.003	34/22					34/15	
	34/22			69O-204.050	33/50		
69O-149.005	34/22			69O-204.060	33/50		
	34/22			69O-204.070	33/50	34/10	
69O-149.006	34/22					34/15	
69O-149.007	34/22			69O-204.101	33/48	34/7	
69O-157.004	34/16					34/8	
69O-157.104	34/16				34/23c		
69O-157.114	34/16			69O-220.001	34/22		
69O-157.117	34/16			69O-220.051	34/22		
69O-157.301	34/22			69O-220.201	34/22		
69O-157.302	34/22			69P-2.002	34/22		
69O-157.303	34/22			69V-560.102	34/7		
69O-157.304	34/22						
69O-167.004	34/6	34/16					
		34/22					
69O-170.006	31/32c						
69O-170.020	32/5	32/12					