

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN March 24, 2008  
 and March 28, 2008**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Dairy Industry**

5D-1.001	3/25/08	4/14/08	33/51	
5D-1.003	3/25/08	4/14/08	33/51	
5D-1.007	3/25/08	4/14/08	33/51	
5D-1.012	3/25/08	4/14/08	33/51	34/9

**Division of Fruit and Vegetable Inspection**

5G-6.001	3/27/08	4/16/08	33/50	
5G-6.003	3/27/08	4/16/08	33/50	
5G-6.005	3/27/08	4/16/08	33/50	
5G-6.007	3/27/08	4/16/08	33/50	34/8
5G-6.009	3/27/08	4/16/08	33/50	34/8
5G-6.011	3/27/08	4/16/08	33/50	
5G-6.013	3/27/08	4/16/08	33/50	

**Division of Aquaculture**

5L-1.003	3/25/08	4/14/08	34/7	
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**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-1.039	3/25/08	4/14/08	34/4	34/10
6A-1.09401	3/25/08	4/14/08	34/3	34/9
6A-1.099822	3/25/08	4/14/08	33/45	34/9

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

18-1.001	3/25/08	4/14/08	33/29	
18-1.002	3/25/08	4/14/08	33/29	33/49
18-1.003	3/25/08	4/14/08	33/29	
18-1.004	3/25/08	4/14/08	33/29	
18-1.005	3/25/08	4/14/08	33/29	
18-1.006	3/25/08	4/14/08	33/29	33/49
18-1.007	3/25/08	4/14/08	33/29	33/49
18-1.008	3/25/08	4/14/08	33/29	

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18-1.009	3/25/08	4/14/08	33/29	
18-1.010	3/25/08	4/14/08	33/29	
18-1.011	3/25/08	4/14/08	33/29	33/49
18-1.012	3/25/08	4/14/08	33/29	
18-1.013	3/25/08	4/14/08	33/29	33/49
18-1.014	3/25/08	4/14/08	33/29	
18-21.003	3/25/08	4/14/08	33/29	
18-21.004	3/25/08	4/14/08	33/29	33/50
18-21.010	3/25/08	4/14/08	33/29	
18-21.011	3/25/08	4/14/08	33/29	33/50
18-21.013	3/25/08	4/14/08	33/29	
18-24.005	3/25/08	4/14/08	33/22	33/49

**DEPARTMENT OF CORRECTIONS**

33-102.101	3/27/08	4/16/08	34/5	
33-203.601	3/24/08	4/13/08	34/7	

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

40B-2.031	3/25/08	4/14/08	34/8	
40B-2.041	3/25/08	4/14/08	34/8	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Auctioneers**

61G2-3.001	3/28/08	4/17/08	34/3	
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**Construction Industry Licensing Board**

61G4-18.004	3/28/08	4/17/08	34/7	
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**Board of Landscape Architecture**

61G10-12.001	3/24/08	4/13/08	34/8	
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**Board of Accountancy**

61H1-33.0035	3/24/08	4/13/08	34/8	
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**DEPARTMENT OF JUVENILE JUSTICE**

**Division of Commitment**

63E-7.013	3/24/08	4/13/08	33/49	34/8
63E-7.016	3/24/08	4/13/08	33/49	34/8