

All comments must be received in writing by November 2, 2007 to Lisa M. Walker, Government Analyst II, Bureau of EMS.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lisa M. Walker, Government Analyst II, Bureau of EMS, 4052 Bald Cypress Way, Bin C-18, Tallahassee, FL, 32399-1738.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Division of Historical Resources**, Bureau of Historic Preservation announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, November 15, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: Heritage Hall, R. A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Historic Preservation Grant Process and Program Guidelines.

A copy of the agenda may be obtained by contacting the grants staff by phone at 1(800)847-7278, by Fax at (850)245-6437, or by writing to: 500 S. Bronough Street, Tallahassee, Florida 32399-0250.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting the grants staff by phone at 1(800)847-7278, by Fax at (850)245-6437, or by writing to: 500 S. Bronough Street, Tallahassee, Florida 32399-0250. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the grants staff by phone at 1(800)847-7278, by Fax at (850)245-6437, by writing to: 500 S. Bronough Street, Tallahassee, Florida 32399-0250 or by visiting our website ([www.flheritage.com/grants](http://www.flheritage.com/grants)).

### DEPARTMENT OF ELECTIONS

The **Florida Elections Commission** announces a meeting to which all interested persons are invited though parts of the meeting are confidential.

DATES AND TIMES: Tuesday, November 13, 2007, 8:30 a.m. – until the Commission adjourns; Wednesday, November 14, 2007, 8:30 a.m. – until the Commission adjourns

PLACE: DoubleTree Hotel, 101 S. Adams Street, The Florida Room, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports.

For a copy of the agenda or additional information call Patsy Rushing at telephone number (850)922-4539 or write to: 107 W. Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050.

If you need an accommodation because of disability in order to participate, please call Patsy Rushing at least 48 hours before the meeting.

If a person decides to appeal any decision of the Commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings and will need to assure that a verbatim record of the proceedings is made.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Division of Marketing and Development** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 29, 2007, 2:00 p.m.

PLACE: Eyster Auditorium, Connor Building, 3125 Connor Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting to review and discuss Chapter 2007-244, Section 2, Laws of Florida (conditions surrounding the sale and purchase of horses).

For more information, you may contact Paul Davis at (850)487-2779. If you need special accommodations due to disability or for directions.

The **Clam Industry Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 1, 2007, 12:30 p.m. – 3:30 p.m.

PLACE: Pine Island Public Library, 10700 Russell Road, Bokeelia, FL 33922

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues affecting the Florida Clam Industry.

A copy of the agenda may be obtained by contacting: Rachelle Coleman, 1203 Governor's Square Boulevard, Fifth Floor, Tallahassee, FL 32301, (850)488-4033.

If special accommodations are needed to attend this meeting because of disability, please contact Rachelle Coleman as soon as possible.

**DEPARTMENT OF EDUCATION**

The Florida **Department of Education** will conduct public meetings throughout the state for the purpose of affording all segments of the public and interested organizations and groups an opportunity to present their views and recommendations regarding the state's plan for the administration of the Carl D. Perkins Career and Technical Education Act of 2006. The meetings will take place in five regions across the state and at two different times at each location. Please see information below.

**SOUTHEAST FLORIDA**

**DATES AND TIMES:** November 6, 2007, 1:00 p.m. – 3:00 p.m. (EDT); November 6, 2007, 6:00 p.m. – 8:00 p.m. (EDT)

**PLACE:** Broward Community College, A. Hugh Adams Central Campus, Public Safety Institute Bldg., Building 22, Room 155, 3501 S.W. Davie Road, Davie, FL 33314

**WEST CENTRAL FLORIDA**

**DATES AND TIMES:** November 7, 2007, 6:00 p.m. – 8:00 p.m. (EDT); November 8, 2007, 9:00 a.m. – 11:00 a.m. (EDT)

**PLACE:** Hillsborough Community College, Dale Mabry Campus, Library Building, Room 106, 4001 West Tampa Bay Boulevard, Tampa, FL 33614

**NORTH FLORIDA**

**DATES AND TIMES:** November 8, 2007, 6:00 p.m. – 8:00 p.m. (EDT); November 9, 2007, 10:00 a.m. – 12:00 Noon (EDT)

**PLACE:** Tallahassee Community College, TCC Capitol Center (Located at the Mary Brogan Museum of Art and Science), 300 West Pensacola Street, Room 111, Tallahassee, FL 32301

**CENTRAL FLORIDA**

**DATES AND TIMES:** November 15, 2007, 6:00 p.m. – 8:00 p.m. (EDT); November 16, 2007, 10:00 a.m. – 12:00 Noon (EDT)

**PLACE:** Valencia Community College, West Campus, Health Sciences Building (HSB), Room 105, 1800 South Kirkman Road, Orlando, FL 32811

**NORTHEAST FLORIDA**

**DATES AND TIMES:** November 19, 2007, 1:00 p.m. – 3:00 p.m. (EDT); November 19, 2007, 5:00 p.m. – 7:00 p.m. (EDT)

**PLACE:** Florida Community College at Jacksonville (FCCJ), Deerwood Center, Room B1204, 9911 Old Baymeadows Road, Jacksonville, FL 32256

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The 2008-2013 state plan for administration of the Carl D. Perkins Career and Technical Education Act of 2006 (Perkins IV). The draft of the state plan along with a meeting registration site may be found on the Department's website at: [http://www.fldoe.org/workforce/perkins/perkins\\_home.asp](http://www.fldoe.org/workforce/perkins/perkins_home.asp).

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equity and Access, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

**DATE AND TIME:** October 26, 2007, 8:30 a.m. or as soon thereafter as can be heard

**PLACE:** Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, Florida 32207, (904)396-5100

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Atlantic University** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 31, 2007, 1:00 p.m.

**PLACE:** Boca Raton Campus, Bldg. 69, Room 110, Boca Raton, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the relocation of "Elements of Captures" art piece by Dre Devens.

A copy of the agenda may be obtained by contacting Corina Mavrodin at (561)297-0541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Corina Mavrodin at (561)297-0541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Corina Mavrodin at (561)297-0541.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 31, 2007, 9:00 a.m.

PLACE: Best Western Gateway Grand, 4200 N. W. 97th Boulevard, Gainesville, Florida 32606, (352)331-7107

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Green Building Workgroup (1) to develop recommendations for a model efficiency ordinance for residential development and (2) to develop recommendations for a public awareness campaign promoting energy efficiency and the benefits of green building.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824, or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

**DEPARTMENT OF TRANSPORTATION**

The **Tampa Bay Area Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 26, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Hillsborough County Government Center, 26th Floor, 601 E. Kennedy Boulevard, Tampa, Florida 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Tampa Bay Area Regional Transportation Authority (TBARTA) board will be meeting to discuss the development and implementation of regional transportation solutions for Citrus, Hernando, Hillsborough, Pasco, Pinellas, Manatee and Sarasota Counties.

A copy of the agenda may be obtained by contacting Ms. Lee Royal, FDOT District Seven Community Liaison Administrator at (813)975-6427 or Toll Free at 1(800)226-7220.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Ms. Lee Royal at one of the numbers listed above. This meeting is being conducted pursuant to Section 120.525, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Florida Department of Transportation, 605 Suwannee Street, Burns Building, Fifth Floor, Commission Office, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Teleconference of the Florida Transportation Commission's Subcommittee to discuss additional oversight of the Transportation Authorities as stated in HB 985.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, MS #9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

The Florida **Department of Transportation**, District Two announces public to which all persons are invited.

1. Jacksonville Hearing: Specific notice is provided to the First Coast Metropolitan Planning Organization (FCMPO) and the County Commissions for Putnam, St. Johns, Nassau, Baker, Clay, and Duval counties serving as MPO for their respective counties.

DATE AND TIME: Thursday, November 29, 2007, 5:30 p.m.

PLACE: Florida Department of Transportation, Jacksonville Urban Office, Training Facility, 2198 Edison Avenue, Jacksonville, Florida

2. Lake City Hearing: Specific notice is provided to the Gainesville Metropolitan Transportation Planning Organization (MTPO) and the County Commissions for Dixie, Levy, Gilchrist, Bradford, Alachua, Columbia, Taylor, Lafayette, Madison, Hamilton, Suwannee and Union counties serving the MPO for the respective counties.

DATE AND TIME: Tuesday, December 4, 2007, 5:30 p.m.

PLACE: Florida Department of Transportation, Lake City District Office, Madison Room, 1109 South Marion Avenue, Lake City, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Presentation of the Department's Tentative Work Program for Fiscal Years beginning July 1, 2008, through June 30, 2013. These Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, to consider the Department's Tentative Work Program for the period 2008-2009 through 2012-2013, and to consider the necessity of making any changes to the Department's Tentative Work Program.

The proposed improvements have been developed in accordance with the Civil Rights Act of 1964, and the Civil Rights Act of 1968. Under Title VI and Title VIII of the Civil Rights Act and person(s) or beneficiary who believes they have been subjected to discrimination because of race, color, sex, age, national origin, disability or income status may file a written complaint to the Department of Transportation's Equal Opportunity Office in Tallahassee or contact the District Title VI and Title VIII Coordinator in Lake City.

Central Office: Florida Department of Transportation, Equal Opportunity Office, 605 Suwannee Street, MS 65, Tallahassee, Florida 32399-0450.

District Office: Florida Department of Transportation, District Two, Title VI & Title VIII Coordinator, 1109 South Marion Avenue, MS 2016, Lake City, Florida 32025-8574.

Written comments from the Commissions and other interested parties will be received by the Department at the Public Hearings and through December 21, 2007. Comments should be addressed to: Mr. Charles W. Baldwin, P.E., District

Secretary, Florida Department of Transportation, District Two, 1109 South Marion Avenue, Lake City, Florida 32025-5874, 1(800)749-2967.

Assistance for disabled persons may be arranged by contacting Mr. Bill Henderson, District Planning and Environmental Manager, Lake City District Office, 1(800)749-2967, at least ten (10) days in advance of the public hearings.

The Florida **Department of Transportation**, District Two announces public hearings to which all persons are invited.

1. Jacksonville Hearing: Specific notice is provided to the First Coast Metropolitan Planning Organization (FCMPO) and the County Commissions for Putnam, St. Johns, Nassau, Baker, Clay, and Duval counties serving as MPO for their respective counties.

DATE AND TIME: Thursday, November 29, 2007, 5:30 p.m.

PLACE: Florida Department of Transportation, Jacksonville Urban Office, Training Facility, 2198 Edison Avenue, Jacksonville, Florida

2. Lake City Hearing: Specific notice is provided to the Gainesville Metropolitan Transportation Planning Organization (MTPO) and the County Commissions for Dixie, Levy, Gilchrist, Bradford, Alachua, Columbia, and Union counties serving as MPO for their respective counties.

DATE AND TIME: Tuesday, December 4, 2007, 5:30 p.m.

PLACE: Florida Department of Transportation, Lake City District Office, Madison Room, 1109 South Marion Avenue, Lake City, Florida.

3. Live Oak Hearing: Specific notice is provided to the County Commissions for Taylor, Madison, Lafayette, Hamilton, and Suwannee counties serving as MPO for their respective counties.

DATE AND TIME: Thursday, December 6, 2007, 5:30 p.m.

PLACE: Suwannee River Water Management District, Board Room #103, 9225 County Road 49, Live Oak, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Presentation of the Department's Tentative Work Program for Fiscal Years beginning July 1, 2008, through June 30, 2013. These Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, to consider the Department's Tentative Work Program for the period 2008-2009 through 2012-2013, and to consider the necessity of making any changes to the Department's Tentative Work Program.

The proposed improvements have been developed in accordance with the Civil Rights Act of 1964, and the Civil Rights Act of 1968. Under Title VI and Title VIII of the Civil Rights Act and person(s) or beneficiary who believes they have been subjected to discrimination because of race, color, sex, age, national origin, disability or income status may file a written complaint to the Department of Transportation's Equal Opportunity Office in Tallahassee or contact the District Title VI and Title VIII Coordinator in Lake City.

Central Office: Florida Department of Transportation, Equal Opportunity Office, 605 Suwannee Street, MS 65, Tallahassee, Florida 32399-0450.

District Office: Florida Department of Transportation, District Two, Title VI & Title VIII Coordinator, 1109 South Marion Avenue, MS 2016, Lake City, Florida 32025-8574.

Written comments from the Commissions and other interested parties will be received by the Department at the Public Hearings and through December 21, 2007. Comments should be addressed to: Mr. Charles W. Baldwin, P.E., District Secretary, Florida Department of Transportation, District Two, 1109 South Marion Avenue, Lake City, Florida 32025-5874, 1(800)749-2967.

Assistance for disabled persons may be arranged by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Lake City District Office, 1(800)749-2967 at least ten (10) days in advance of the public hearings.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The **Department of Highway Safety and Motor Vehicles** announces a hearing to which all persons are invited.

DATE AND TIME: November 20, 2007, 1:00 p.m.

PLACE: Neil Kirkman Building, 2900 Apalachee Parkway, Room A436, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Whether General Motors Corporation can continue to operate a motor vehicle dealership beyond the one year period allowed by Section 320.645(1)(a), Florida Statutes, contrary to Section 320.645(1), Florida Statutes, or whether they fall within the exception contained in Section 320.645(1)(c), Florida Statutes, which is whether there is no independent person available in the community or territory to own and operate the motor vehicle dealership in a manner consistent with the public interest. Persons desiring to intervene or be recognized as a party shall file a petition that complies with subsection 28-106.201(2), Florida Administrative Code, not later than 20 days prior to the date of the hearing.

A copy of the agenda may be obtained by contacting: William L. Camper, Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Room A308, Tallahassee, Florida 32399 or by telephone at (850)617-3006.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Gina Wells, Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Room A308, Tallahassee, Florida 32399 or by telephone at (850)617-3006.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gina Wells, Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Room A308, Tallahassee, Florida 32399 or by telephone at (850)617-3006.

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#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas, acting as staff to the Board of Trustees of the Internal Improvement Trust Fund announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 15, 2007, 6:00 p.m.

PLACE: St. Lucie County Oxbow Eco-Center, 5400 N. E. St. James Dr., Port St. Lucie, FL 34983

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for members of the Advisory Committee to discuss the revision of the North Fork St. Lucie River Aquatic Preserve Management Plan.

A copy of the agenda may be obtained by contacting Aquatic Preserve Manager, Laura Herren at (772)429-2995.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Aquatic Preserve Manager, Laura Herren at (772)429-2995. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### STATE BOARD OF ADMINISTRATION

The **Florida Hurricane Catastrophe Fund** on behalf of the Florida Commission on Hurricane Loss Projection Methodology announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 5, 2007, 1:00 p.m. – 3:00 p.m. (ET)

PLACE: This will be a teleconference call. To participate call: 1(888)808-6959, Conference Code: 4765251363

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting of the Florida Commission on Hurricane Loss Projection Methodology.

A copy of the agenda may be obtained by contacting: Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons, State Board of Administration, Post Office Box 13300, Tallahassee, FL 32317-3300, (850)413-1349. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CHANGE – The **Florida Prepaid College Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 23, 2007, has been postponed and will convene on Friday, October 26, 2007, 10:00 a.m.

PLACE: For instructions on participation in the Conference Call, please call (850)488-8514

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider the regular business of the Board and matters concerning the Florida Prepaid College Plan and Florida College Investment Plan.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing or writing a request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308; fax number (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 31, 2007, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during monthly meetings of the Commission. The Commission may also go into closed session pursuant to the provisions of Section 286.011(8), F.S., to discuss *Citrusuco, et al v. Department of Citrus, et al.* The parties attending the closed session will be Benny W. Albritton, Jr., Robert M. Behr, Wesley W. Brumback, Michael L. Carrere, E. Stanley Carter, W. Cody Estes, Sr., Michael W. Haycock, Virginia S. Pena, Steven M. Smith, George H. Streetman, Michael O. Taylor, David P. Wheeler, Ken Keck, Executive Director, Hank B. Campbell, Esq., and Edwin A. Scales, III, Esq.

A copy of the agenda may be obtained by contacting Linda Gurney at (863)499-2500 or [lgurney@citrus.state.fl.us](mailto:lgurney@citrus.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Linda Gurney at (863)499-2500 or [lgurney@citrus.state.fl.us](mailto:lgurney@citrus.state.fl.us).

## FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 31, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone

Road, Bldg. C, Tallahassee, Florida 32399-2450. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 7, 2007, 9:00 a.m.

PLACE: Parole Commission, 2601 Blair Stone Road., Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road., Bldg. C, Tallahassee, Florida 32399-2450.

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For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

**PUBLIC SERVICE COMMISSION**

NOTICE OF CANCELLATION OF HEARING – The Florida **Public Service Commission** announces cancellation of hearing in the following docket.

TITLE: Docket Number 070467-EI

CANCELLATION OF HEARING:

DATES AND TIME: Wednesday and Thursday, October 10-11, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

Notice of cancellation of the meeting will also be provided on the Commission’s website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

Commission Agenda Conference

DATE AND TIME: Tuesday, November 20, 2007, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will consider at its November 20, 2007 Agenda Conference, Docket No. 070640-GU, Application by Chesapeake Utilities Corporation (Chesapeake or Company) for Authorization to Issue Common Stock, Preferred Stock, and Secured and/or Unsecured Debt, to Enter into Agreements for Interest Swap Products, Equity Products and other Financial Derivatives, and to Exceed Limitation Placed on Short-Term Borrowings in 2008. The Company seeks PSC approval, pursuant to Section 366.04, Florida Statutes, to issue up to 5,000,000 shares of Chesapeake common stock; up to 1,000,000 shares of Chesapeake preferred stock; up to \$80,000,000 in secured and/or unsecured debt; to enter into agreements up to \$40,000,000 in Interest Rate Swap Products, Equity Products and other Financial Derivatives; and to obtain authorization to exceed the limitation placed on short-term borrowings by Section 366.04, Florida Statutes, so as to issue short-term obligations in 2008, in an amount not to exceed \$70,000,000.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Executive Office of the Governor**, Office of Policy and Budget announces a series of public hearings to which all interested persons are invited.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Representatives from the departments listed below will present an overview of the agency's Legislative Budget Request for Fiscal Year 2008-2009 and Long-Range Program Plan for Fiscal Year 2008-2009 through Fiscal Year 2012-2013, and will be available for public questions and comments.

Health and Human Services – Agency for Health Care Administration, Agency for Persons with Disabilities, Department of Children and Family Services, Department of Elder Affairs, Department of Health, and Department of Veterans' Affairs

**DATE AND TIME:** Wednesday, October 31, 2007, 9:00 – 11:00 a.m.

**PLACE:** Room 117, Knott Building, Tallahassee, FL  
Environmental – Department of Agriculture and Consumer Services, Department of Citrus, Department of Environmental Protection, and Fish and Wildlife Conservation Commission

**DATE AND TIME:** Wednesday, October 31, 2007, 11:30 a.m. – 1:00 p.m.

**PLACE:** Room 117, Knott Building, Tallahassee, FL  
Public Safety – Department of Corrections, Department of Highway Safety and Motor Vehicles, Department of Juvenile Justice, Department of Law Enforcement, Department of Legal Affairs, Department of Military Affairs, Justice Administration Commission, and Parole Commission

**DATE AND TIME:** Wednesday, October 31, 2007, 9:00 a.m. – 12:00 Noon

**PLACE:** Room 116, Knott Building, Tallahassee, FL  
General Government – Department of Business and Professional Regulation, Department of Financial Services, Department of Lottery, Department of Management Services, Department of Revenue

**DATE AND TIME:** Wednesday, October 31, 2007, 9:00 – 10:30 a.m.

**PLACE:** Room 2103, Capitol Building, Tallahassee, FL  
Transportation and Economic Development (includes Director's Office) – Agency for Workforce Innovation, Department of Community Affairs, Department of State, Department of Transportation, Public Service Commission; and the Executive Office of the Governor

**DATE AND TIME:** Wednesday, October 31, 2007, 11:00 a.m. – 1:00 p.m.

**PLACE:** Room 2103, Capitol Building, Tallahassee, FL

Written comments may be submitted to the representatives of the Office of Policy and Budget at the proceedings or mailed to the Executive Office of the Governor, Office of Policy and Budget, 1702 The Capitol, Tallahassee, Florida 32399-0001, and received by close of business October 29, 2007.

**REGIONAL PLANNING COUNCILS**

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, November 5, 2007, 10:30 a.m.

**PLACE:** South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Local Government Comprehensive Plan Amendments for Broward County, Layton, Miami Springs, Monroe County and Hollywood; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Local Government Comprehensive Plan Amendments for Doral and Hialeah Gardens; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by calling (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by calling (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact South Florida Regional Planning Council at (954)985-4416.

**WATER MANAGEMENT DISTRICTS**

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIMES:** Tuesday, November 13, 2007:

8:15 a.m. Chairmen's Meeting

8:45 a.m. Finance and Administration Committee

10:00 a.m. Regulatory Committee

1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition.



PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting St. Johns River Water Management District by mail, or calling (386)329-4500 or website [www.sjrwmd.com](http://www.sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, October 27, 2007, 1:30 p.m.

PLACE: Hillsborough River State Park, 15402 U.S. Highway 301 North, Thonotosassa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: HILLSBOROUGH RIVER WATERSHED AWARENESS WEEK CEREMONY: Help raise awareness of the Hillsborough River watershed. Ad Order 5934.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 29, 2007, 9:00 a.m.

PLACE: Peace River/Manasota Regional Water Supply Authority, Water Treatment Plant, 8998 S. W. County Road 769, Arcadia, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PEACE RIVER/MANASOTA REGIONAL WATER SUPPLY AUTHORITY FACILITY TOUR: Tour of Facility and reservoir construction. Ad Order 5934.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 29, 2007, 12:30 p.m.

PLACE: SWFWMD Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD AND PEACE RIVER/MANASOTA REGIONAL WATER SUPPLY AUTHORITY LUNCH AND WORKSHOP.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 29, 2007, 4:00 p.m.

PLACE: Hi Hat Ranch, 11708 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: HI HAT RANCH TOUR AND DINNER: Tour of Agricultural best management practices. Ad Order 5934.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 30, 2007, 9:00 a.m.

PLACE: SWFWMD Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING: Conduct Committee meetings, Governing Board meeting and Public Hearing. A closed attorney-client session will be held during the lunch break. Ad Order 5934.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 30, 2007, 1:30 p.m.

PLACE: Pasco Hernando Community College West Campus, Room C, 205, 10230 Ridge Road, New Port Richey, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: REALITY CHECK WORKSHOP: To engage in an exercise that will plan where and how Pasco County should grow in relationship to the region. Ad Order 5934.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527,

TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

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The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2007, 9:00 a.m. – 5:00 p.m.

PLACE: Westgate River Ranch Resort, in the Lodge (SR 60, 30 miles west of YeeHaw Junction)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Identify key issues regarding public use on SFWMD owned lands on the Lower Kissimmee Chain of Lakes.

A copy of the agenda may be obtained by contacting <http://consensus.fsu.edu/FWC/kcl.html> or by writing: Florida Conflict Resolution Consortium, Florida State University, Shaw Bldg., Suite 132, 2031 E. Paul Dirac Dr., Tallahassee, FL 32310.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

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The **Water Resources Advisory Commission (WRAC)**, Lake Okeechobee Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 31, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: Okeechobee Civic Center, Highway 98 North, 1750 US, Okeechobee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding issues of the restoration and protection of Lake Okeechobee; and the Caloosahatchee and St. Lucie Estuaries. The public is advised that it is possible that one or

more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Big Cypress Basin Board, South Florida Water Management District** announces a public meeting which may be conducted by means of, or in conjunction with, communications media technology, specifically by telephonic conference, to which all interested persons are invited.

DATE AND TIME: October 31, 2007, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, 3301 East Tamiami Trail, Naples, Florida. The above address shall be the designated access point for public attendance of the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business.

A copy of the agenda may be obtained by writing to: Big Cypress Basin, 2640 Golden Gate Parkway, Suite 205, Naples, Florida 34105, or by calling Kathleen Tetrault at (239)263-7615.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Kathleen Tetrault, (239)263-7615, at least forty-eight (48) hours before the meeting to make appropriate arrangements.

Those persons who desire more information, or those wishing to submit written or physical evidence may contact: Kathleen Tetrault, Big Cypress Basin, 2640 Golden Gate Parkway, Suite 205, Naples, Florida 34105, (239)263-7615.

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The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday and Thursday, November 14-15, 2007, 9:00 a.m.

PLACE: Key Largo Marriott Bay Beach Resort, 103800 Overseas Highway, Key Largo, Florida 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Governing Board of the South Florida Water Management District to present the Florida Forever Work Plan, 2008 Annual Update draft, included as Chapter 6A; Volume II of the South Florida Environmental Report. The draft Florida Forever Work Plan 2008 Annual Update (Volume II, Chapter 6A, of the 2008 South Florida Environmental Report) will be available on the SFER Web Conference Board for public review and comment from October 19, 2007 through December 11, 2007, preceding the District Governing Board review on November 14 and 15, 2007 and approval on December 12 and 13, 2007.

A copy of the agenda may be obtained by contacting: seven days prior to the meeting at the (1) District website: www.sfwmd.gov or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680. Those who want more information, please contact: Wanda Caffie-Simpson, Land Acquisition and Land Management Department, South Florida Water Management District Headquarters, 3301 Gun Club Road, Mail Stop Code 7350, West Palm Beach, FL 33406, (561)682-6445.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

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The **South Florida Water Management District** announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, November 15, 2007, Regular meeting starts 9:00 a.m.; Public hearing is anticipated to start after completion of Discussion Agenda but may occur earlier or later in the day

PLACE: Key Largo Marriott Bay Beach Resort, 103800 Overseas Highway, Key Largo, Florida 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hearing of the Governing Board of the South Florida Water Management District to adopt an amendment to add the C-43 Water Quality Project, to be located in Glades County, to the SFWMD Florida Forever Work Plan, 2007 Annual Update, included as Chapter 6; Volume II of the South Florida Environmental Report.

A copy of the agenda may be obtained by contacting: seven days prior to the hearing at the (1) District website: www.sfwmd.gov or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680. Those who want more information, please contact Wanda Caffie-Simpson in the Land Acquisition and Land Management Department, South Florida Water Management District Headquarters, 3301 Gun Club Road, Mail Stop Code 7350, West Palm Beach, FL 33406, (561)682-6445.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

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The **South Florida Water Management District** announces the 2008 public meetings to which all persons are invited.

DATE AND TIME: January 7, 2008, 10:00 a.m.

PLACE: Building B-1, Bridge Conference Room 2A, 3301 Gun Club Road, West Palm Beach, FL 33407

DATE AND TIME: January 8, 2008, 9:00 a.m.

PLACE: Building B-1, Bridge Conference Room 2B, 3301 Gun Club Road, West Palm Beach, FL 33407

DATE AND TIME: January 21, 2008, 9:00 a.m.

PLACE: Building B-1, Bridge Conference Room 2A, 3301 Gun Club Road, West Palm Beach, FL 33407

DATE AND TIME: January 22, 2008, 9:00 a.m.

PLACE: Building B-1, Bridge Conference Room 3B, 3301 Gun Club Road, West Palm Beach, FL 33407

DATE AND TIME: February 5, 2008, 9:00 a.m.

PLACE: Building B-1, Bridge Conference Room 2B, 3301 Gun Club Road, West Palm Beach, FL 33407

DATE AND TIME: February 6, 2008, 9:00 a.m.

PLACE: Building B-1, Bridge Conference Room 2A, 3301 Gun Club Road, West Palm Beach, FL 33407

DATE AND TIME: February 20, 2008, 9:00 a.m.

PLACE: Building B-1, Bridge Conference Room 2A, 3301 Gun Club Road, West Palm Beach, FL 33407

DATE AND TIME: February 21, 2008, 9:00 a.m.

PLACE: Building B-1, Bridge Conference Room 3B, 3301 Gun Club Road, West Palm Beach, FL 33407

DATE AND TIME: March 5, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2A, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: March 6, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: March 20, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 3B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: March 21, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: April 7, 2008, 10:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2A, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: April 8, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: April 21, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2A, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: April 22, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: May 5, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 3A, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: May 6, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: May 20, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: May 21, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: June 5, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: June 6, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: June 20, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: June 23, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2A, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: July 7, 2008, 10:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2A, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: July 8, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: July 21, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2A, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: July 22, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: August 5, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: August 6, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: August 20, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: August 21, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2A, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: September 5, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: September 8, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2A, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: September 22, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 3A, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: September 23, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2A, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: October 6, 2008, 10:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2A, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: October 7, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: October 20, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2A, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: October 21, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2B, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: November 5, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2A, 3301  
Gun Club Road, West Palm Beach, FL 33407  
DATE AND TIME: November 6, 2008, 9:00 a.m.  
PLACE: Building B-1, Bridge Conference Room 2A, 3301  
Gun Club Road, West Palm Beach, FL 33407

DATE AND TIME: November 20, 2008, 9:00 a.m.  
 PLACE: Building B-1, Bridge Conference Room 3B, 3301 Gun Club Road, West Palm Beach, FL 33407

DATE AND TIME: November 21, 2007, 9:00 a.m.  
 PLACE: Building B-1, Bridge Conference Room 2B, 3301 Gun Club Road, West Palm Beach, FL 33407

DATE AND TIME: December 5, 2008, 9:00 a.m.  
 PLACE: Building B-1, Bridge Conference Room 2B, 3301 Gun Club Road, West Palm Beach, FL 33407

DATE AND TIME: December 8, 2008, 9:00 a.m.  
 PLACE: Building B-1, Bridge Conference Room 2A, 3301 Gun Club Road, West Palm Beach, FL 33407

DATE AND TIME: December 22, 2008, 9:00 a.m.  
 PLACE: Building B-1, Bridge Conference Room 3A, 3301 Gun Club Road, West Palm Beach, FL 33407

DATE AND TIME: December 23, 2008, 9:00 a.m.  
 PLACE: Building B-1, Bridge Conference Room 2A, 3301 Gun Club Road, West Palm Beach, FL 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conflict Resolution Board Meeting. The South Florida Water Management District announces public meetings, which may be conducted by means of or in conjunction with communications media technology, specifically by telephonic conference to which all interested parties are invited.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, P. O. Box 24680, Mail Stop Code 6510, West Palm Beach, Florida 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Rosanne Smith in the HR Solutions Department at (561)682-6352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office (561)682-2087.

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#### COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 2, 2007, 10:00 a.m. – until completion

PLACE: Commission Business Office, Rhyne Building, 2740 Centerview Drive, Suite 1A, Tallahassee, FL 32301, (850)410-5700. Conference Call Number: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To approve the Commission's Legislative Platform and to discuss Commission Business.

A copy of the agenda may be obtained by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700 or 1(800)983-2435.

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#### SPACE FLORIDA

The **Space Florida**, Budget and Finance Committee and Space Florida Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2007, 9:00 a.m. – 10:00 a.m. (Eastern Daylight Time)

PLACE: Teleconference Meeting, Space Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Budget and Finance Committee and Space Florida Audit Committee Meeting.

A copy of the agenda may be obtained by contacting Juanell Kirkendoll at (321)730-5301, ext. 241.

For more information, you may contact Juanell Kirkendoll at (321)730-5301, ext. 241 or [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

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The **Space Florida**, Spaceport Operations Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Hyatt Regency Jacksonville Riverfront, 225 E. Coastline Dr., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida, Spaceport Operations Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll, Executive Assistant, Space Florida, phone (321)730-5301, ext. 241, e-mail: [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Juanell Kirkendoll, Executive Assistant, Space Florida, Phone (321)730-5301, ext. 241, e-mail: jkirkendoll@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Space Florida**, Education, Research and Development and Workforce Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2007, 1:00 p.m. – 3:00 p.m. (Eastern Daylight Time)

PLACE: Hyatt Regency Jacksonville Riverfront, 225 E. Coastline Dr., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida, Education, Research and Development and Workforce Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll, Executive Assistant, Space Florida, Phone (321)730-5301, ext. 241 or e-mail: jkirkendoll@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Juanell Kirkendoll, Executive Assistant, Space Florida, phone (321)730-5301, ext. 241 or e-mail: jkirkendoll@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: October 31, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Hyatt Regency Jacksonville Riverfront, 225 E. Coastline Dr., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting Juanell Kirkendoll, Executive Assistant, Space Florida, phone (321)730-5301, ext. 241, e-mail: jkirkendoll@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 13, 2007, 2:30 p.m. – 5:30 p.m.

PLACE: West Central Florida Area Agency on Aging, Inc., 5905 Breckenridge Parkway, Tampa, Florida 33610-4239

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a follow-up to the strategic planning meeting for the advisory council that took place on September 6, 2007. The council will receive the final report and outline the direction of the council in terms of their statutory obligations and the mission of the department.

A copy of the agenda may be obtained by contacting: W. John Matthews III, Department of Elder Affairs, 4040 Esplanade Way, Suite 315K, Tallahassee, FL 32399-7000, (850)414-2085, Suncom 994-2085, E-mail address: matthewsw@elderaffairs.org.

For more information, you may contact: W. John Matthews III, Department of Elder Affairs, 4040 Esplanade Way, Suite 315K, Tallahassee, FL 32399-7000, (850)414-2085, Suncom 994-2085, E-mail address: matthewsw@elderaffairs.org.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 29, 2007, 7:30 p.m.

PLACE: ElectroNet Intermedia Consulting, Inc., 3411 Capital Medical Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment on current and proposed policies to be adopted by the Florida Health Information Network and the Big Bend Regional Healthcare Information Organization related to protecting and maintaining the privacy and security of electronic patient health records.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Carolyn H. Turner at (850)922-5861. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a workshop to which all persons are invited.

DATE AND TIME: November 2, 2007, 12:00 Noon – 4:00 p.m.

PLACE: Marriot Tampa Westshore, 1001 N Westshore Boulevard, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Summit is to receive input from Florida's specialty health care providers about ways the Agency should approach the issue of access to specialty health care for Medicaid beneficiaries.

A copy of the agenda may be obtained by contacting: Josh Davis, 2727 Mahan Dr., MS #48, Tallahassee, FL 32304, davisjd@ahca.myflorida.com, (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Josh Davis, with the information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Josh Davis, with the information listed above.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 6, 2007, 1:30 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code 4138067

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting: Edwin Stephens at (850)413-8067 or Suncom 294-8067, stephens@ahca.myflorida.com, with any questions or to obtain an agenda when it is set.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Edwin Stephens at (850)413-8067 or Suncom 294-8067, stephens@ahca.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a workshop to which all persons are invited.

DATE AND TIME: November 7, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Wyndham Jacksonville Riverwalk, Anchor Room, 1515 Prudential Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The intent of this meeting will be to gather feedback from health care providers related to various aspects of the Medicaid Reform Pilot. The specific topics of discussion will be Health Plans' Customer Service, the Agency's Outreach efforts and Health Plans' benefit packages.

A copy of the agenda may be obtained by contacting: Josh Davis, 2727 Mahan Dr., MS #48, Tallahassee, FL 32304, davisjd@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Josh Davis, 2727 Mahan Dr., MS #48, Tallahassee, FL 32304, davisjd@ahca.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Josh Davis, contact information listed above.

The **Agency for Health Care Administration** announces a workshop to which all persons are invited.

DATE AND TIME: November 7, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Wyndham Jacksonville Riverwalk, Anchor Room, 1515 Prudential Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The intent of this meeting will be to gather feedback from Medicaid beneficiaries related to various aspects of the Medicaid Reform Pilot. The specific topics of discussion will be Health Plans' Customer Service, the Agency's Outreach efforts and Health Plans' benefit packages.

A copy of the agenda may be obtained by contacting: Josh Davis, 2727 Mahan Dr., MS #48, Tallahassee, FL 32304, davisjd@ahca.myflorida.com, (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Josh Davis with the contact information above. If



you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Josh Davis with the contact information above.

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The **Agency for Health Care Administration** announces a workshop to which all persons are invited.

DATE AND TIME: November 8, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Hilton Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, Florida 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: The intent of this meeting will be to gather feedback from health care providers related to various aspects of the Medicaid Reform Pilot. The specific topics of discussion will be Health Plans' Customer Service, the Agency's Outreach efforts and Health Plans' benefit packages.

A copy of the agenda may be obtained by contacting: Josh Davis, 2727 Mahan Dr., MS #48, Tallahassee, FL 32304, davisjd@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Josh Davis at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Josh Davis at the contact information listed above.

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The **Agency for Health Care Administration** announces a workshop to which all persons are invited.

DATE AND TIME: November 8, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Hilton Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, Florida 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: The intent of this meeting will be to gather feedback from Medicaid beneficiaries related to various aspects of the Medicaid Reform Pilot. The specific topics of discussion will be Health Plans' Customer Service, the Agency's Outreach efforts and Health Plans' benefit packages.

A copy of the agenda may be obtained by contacting: Josh Davis, 2727 Mahan Dr., MS #48, Tallahassee, FL 32304, davisjd@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Josh Davis with the contact information above. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Josh Davis with the contact information above.

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## DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2007, 9:00 a.m. – 12:00 Noon

PLACE: 4050 Esplanade Way, Room 260K, Tallahassee, Florida. A call-in number will be available for this meeting. The Conference Call Number is: 1(888)808-6959, Conference Code: 4139503

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Florida State Employees' Charitable Campaign Statewide Steering Committee will review and approve Local Steering Committee members and amendments to existing Local Steering Committee membership.

A copy of the agenda may be obtained by contacting: Erin Thoresen, Department of Management Services, 4050 Esplanade Way, Suite 235, Tallahassee, FL 32399-0950, (850)922-1274.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 hours before the workshop/meeting by contacting the person listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting to which all interested persons are invited to attend.

DATE AND TIMES: October 23, 2007, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: April Hammonds, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

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The **Electrical Contractors' Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 30, 2007, 10:00 a.m.

PLACE: Via Telephone Conference Call. To connect, dial 1(888)808-6959, Conference Code: 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Electrical Contractors Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the Electrical Contractors' Licensing Board Office at (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Department of Business and Professional Regulation, Electrical Contractors Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-1395.

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The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, November 15, 2007, 8:30 a.m.; Friday, November 16, 2007, until conclusion of meeting

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Board of Professional Engineers announces a Probable Cause Panel meeting. Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such

purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The **Building Code Administrators and Inspectors Board** announces a workshop to which all persons are invited.

DATE AND TIME: October 25, 2007, 9:00 a.m.

PLACE: The Courtyard Marriott, 3250 U.S. 41 N., Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The establishment of minimum experience requirements for standard inspectors.

A copy of the agenda may be obtained by contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Robyn Barineau at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

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The **Building Code Administrators and Inspectors Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 6, 2007, 10:00 a.m.

PLACE: 1(888)808-6959, Conference Code 4148135

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel, portions which may be closed to the public.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Building Code Administrators and Inspectors Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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**NOTICE OF RESCHEDULING** – This notice serves to reschedule the fourth meeting (previously noticed on 10/12/07 for October 24) and schedule the fifth meeting of the Governor's Action Team on Energy and Climate Change. The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** October 29, 2007, 9:30 a.m. – 5:00 p.m. or until completion; October 30, 2007, 8:30 a.m. – 5:00 p.m. or until completion

**PLACE:** 412 Knott Building, The Capitol, Tallahassee, Florida  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of these meetings is to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn: Adrienne Walker (Adrienne.M.Walker@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn: Adrienne Walker (Adrienne.M.Walker@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn: Adrienne Walker (Adrienne.M.Walker@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

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The **Department of Environmental Protection, Division of State Lands** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 29, 2007, 10:00 a.m. – 4:00 p.m.

**PLACE:** The Renaissance Orlando Hotel Airport, 5445 Forbes Place, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of options for a potential successor program to Florida Forever: land acquisition and land management issues.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn: Terry Johnson, Division of State Lands, 3900 Commonwealth Blvd., M.S. 100, Tallahassee, Florida 32399-3000 or by calling (850)245-2555.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Terry Johnson at (850)245-2555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Terry Johnson at (850)245-2555.

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The **Division of Water Resource Management** of the **Department of Environmental Protection** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 30, 2007, 10:00 a.m. – 12:30 p.m.

**PLACE:** University of Florida IFAS, Bartow Extension Office, Valencia Room, 1702 Hwy. 17-98 South, Bartow, FL 33830

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Environmental Protection has rescheduled the meeting of the Nonmandatory Land Reclamation Committee previously scheduled for September 25, 2007. The purpose of this meeting is to modify and/or approve the prioritization of Reclamation Applications.

A copy of the agenda may be obtained by contacting: Barbara Owens, Bureau of Mine Reclamation, 2051 East Dirac Drive, Tallahassee, Florida 32310-3760, or by calling Barbara Owens at (850)488-8217.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF HEALTH**

The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited. This meeting will also be held by telephone conference call if necessary.

DATE AND TIME: Friday, November 2, 2007, 8:30 a.m.

PLACE: Crown Plaza Universal, 7800 Universal Boulevard, Orlando, Florida 32819, (407)255-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or accessing [www.doh.state.fl.us/mqa/chiro/index.html](http://www.doh.state.fl.us/mqa/chiro/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Dental Labs** announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2007, 10:00 a.m.

PLACE: Department of Health, 4040 Esplanade Way, Room 115-M, Tallahassee, FL 32399, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting Sarah Walls at (850)245-4474.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD)

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The **Board of Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 7, 2007, 12:00 Noon (EST)

PLACE: Meet Me Number 1(888)808-6959, Conference Code 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being scheduled to address any business of the Board of Medicine that requires action before the regularly scheduled Board of Medicine meeting on November 30 and December 1, 2007. This meeting may be cancelled for lack of issues to act upon. Please contact: Gwyn Willis at (850)245-4131, ext. 3532 or [www.Gwyn\\_Willis@doh.state.fl.us](mailto:www.Gwyn_Willis@doh.state.fl.us) for more information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or [www.Gwyn\\_Willis@doh.state.fl.us](mailto:www.Gwyn_Willis@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Expert Witness Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 7, 2007, immediately following the Telephone Conference Call scheduled for 12:00 Noon, (EST). If the Telephone Conference Call is cancelled, the Expert Witness Committee meeting will begin at 12:00 Noon, (EST).

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Medicine.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or [www.Gwyn\\_Willis@doh.state.fl.us](mailto:www.Gwyn_Willis@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 8, 2007, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Conference Code (2458182)

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Orthotists and Prosthetists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 9, 2007, 9:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida at meet me number 1(888)808-6959, when prompted enter conference code of 9849329103, then #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/orthPros/index.html](http://www.doh.state.fl.us/mqa/orthPros/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 7, 2007, 9:00 a.m. or soon thereafter

PLACE: Residence Inn, 600 West Gaines Street, Tallahassee, FL 32304, (850)329-9050

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Speech-Language Pathology and Audiology, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Children's Medical Services Network Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: Florida Department of Health, Capital Circle Office Center, 4025 Esplanade Way, Conference Room 301, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council is charged with making recommendations to the Department, the Governor and the Legislature, as well as other state government groups about possible changes and adjustments to the Florida KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained by contacting: Jennifer Mitchell, Administrative Assistant, Florida KidCare Unit, (850)245-4200, ext 2251, [Jennifer\\_Mitchell@doh.state.fl.us](mailto:Jennifer_Mitchell@doh.state.fl.us).

The **Drug Wholesaler Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 8, 2007, 9:30 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Code 2454292

GENERAL SUBJECT MATTER TO BE CONSIDERED: Welcome/Introductions, Approval of Minutes from the September 13, 2007, Meeting; Old Business; New Business;

Rule Development Update, Rule Hearing Update, New Council Member Update, Program Office Update, Select Next Meeting Date, and Open Discussion.

The agenda will be sent out electronically to the interested party distribution list and placed on the website two weeks prior to the meeting.

For more information, you may contact Maxine Wenzinger at (850)245-4292, if you have any questions.

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## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Florida **Department of Children and Family Services, Refugee Services** announces Refugee Task Force meetings for the Federal Fiscal Year 2008 to which all persons are invited. As detailed below but subject to change or cancellation after due notice in the F.A.W.

PLACE: At locations given below or upon request from the facilitator for each meeting. Phone (850)487-4272 for information

GENERAL SUBJECT MATTER TO BE CONSIDERED: Refugee Task Force meetings are hosted by the Refugee Services Program office, to bring together contracted service providers, voluntary agencies, county, state and federal agencies, and other interested parties who assist in resettling refugees in the State of Florida.

A copy of the agenda may be obtained by writing to the facilitators listed below for each venue.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is requested to advise the Agency Facilitator named below at least 48 hours before the meeting.

Northeast Florida Area (Jacksonville)

Venue: Catholic Charities, 134 E. Church Street, Jacksonville, FL 32202

DATES AND TIME: B I - M O N T H L Y (Jan., Mar., May, Jul., Sep., Nov.) Fourth Wednesday of every other month, 1:30 p.m. – 3:30 p.m.

Facilitator: Fang-Yi Chang, Telephone: (850)413-8207, Fax: (850)413-9366 or (850)487-4272, e-mail: fang-yi\_chang@dcf.state.fl.us.

Tampa/St. Pete

Venue: Varies (Please contact facilitator named below for location)

DATES AND TIME: B I - M O N T H L Y (Jan., Mar., May, Jul., Sep., Nov.) Last Tuesday of every other month, 9:30 a.m. – 11:30 a.m.

Facilitator: Taddese Fessehaye, Telephone: (407)245-0510, ext. 740, Fax: (407)245-0577, e-mail: Taddese\_Fessehaye@dcf.state.fl.us.

Orlando Area

Venue: Varies (Please contact facilitator named below for location)

DATES AND TIME: B I - M O N T H L Y (Feb., April, June, Aug., Oct., Dec.) Second Wednesday of every other month, 9:30 a.m. – 11:30 a.m.

Facilitator: Taddese Fessehaye, Telephone: (407)245-0510, ext. 740, Fax: (407)245-0577, e-mail: Taddese\_Fessehaye@dcf.state.fl.us.

Collier County

Venue: Catholic Charities of Collier County, 2210 Santa Barbara Blvd., 2nd Floor, Boardroom, Naples, FL 34116

DATES AND TIME: B I - M O N T H L Y (Feb., April, June, Aug., Oct., Dec.) Wednesday after the last Tuesday of every other month, 10:00 a.m. – 12:00 Noon

Facilitator: Holly Merrick, Telephone: (850)922-4143, Fax: (850)413-9366, e-mail: holly\_merrick@dcf.state.fl.us.

Palm Beach Area

Venue: Varies (Please contact facilitator named below for location)

DATES AND TIME: M O N T H L Y, Last Wednesday of every month, 10:30 a.m. – 12:00 Noon

Facilitator: Pennie Slaughter, Telephone: (850)413-8209, Fax: (850)487-4272 or (850)413-9366, e-mail: pennie\_slaughter@dcf.state.fl.us.

Broward Area

Venue: First Evangelical Lutheran Church, 441 N. E. 3rd Ave., Ft. Lauderdale, FL 33301

DATES AND TIME: M O N T H L Y, Last Tuesday of every month, 11:00 a.m. – 1:00 p.m.

Facilitator: Pennie Slaughter, Telephone: (850)413-8209, Fax: (850)487-4272 or (850)413-9366, e-mail: pennie\_slaughter@dcf.state.fl.us.

Miami Area

Venue: Miami-Dade College Wolfson Campus, Building 7, Room 7128, 500 N. E. Second Avenue, Miami, FL 33132

DATES AND TIME: M O N T H L Y, Second Friday of every month, 10:00 a.m. – 12:00 Noon

Facilitator: Vinayak Sharma, Telephone: (850)413-8217 or (850)488-3791, Fax: (850)487-4272, e-mail: vinayak\_sharma@dcf.state.fl.us

IMPORTANT: Dates, times and venues are subject to change even for those areas where there are regularly scheduled meetings. Please contact the appropriate facilitator to confirm the date, time, and location for each meeting.

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The **Council on Homelessness** announces a series of conference call meetings of its committees to which all interested parties are invited to participate. The committees are the Executive, Continuum of Care Capacity, Supportive Housing, Education and Discharge Planning.

Committee: Executive

DATE AND TIME: Monday, November 5, 2007, 3:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Continuum of Care Capacity  
 DATES AND TIME: Wednesday, November 7, 2007;  
 December 5, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Supportive Housing

DATE AND TIME: Thursday, November 8, 2007, 2:00 p.m. –  
 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Education

DATE AND TIME: Thursday, November 15, 2007, 2:00 p.m. –  
 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Discharge Planning

DATES AND TIME: Tuesday, November 27, 2007, December  
 18, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 These conference calls will address the committees' continued  
 development of policy recommendations and work tasks to  
 address the Council's Strategic Plan to reduce the number of  
 persons who may be facing homelessness in Florida.

A copy of the agenda for any of the conference calls may be  
 obtained by contacting: Tom Pierce, Office on Homelessness,  
 1317 Winewood Boulevard, Tallahassee, FL 32399-0700,  
 (850)922-4691, or email Tom\_Pierce @ dcf.state.fl.us.

Pursuant to Section 286.26, Florida Statutes, any disabled  
 person wishing to access these meetings who may be in need of  
 special assistance should contact the Office on Homelessness,  
 (850)922-4691, at least 48 hours in advance of the meeting.

The **Department of Children and Family Services**  
 announces a meeting of the statewide Council on  
 Homelessness to which all persons are invited.

DATE AND TIME: December 3, 2007, 10:00 a.m. – 11:30  
 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED: The  
 Council will review and approve the content of its 2007 annual  
 report for the Governor and Legislature.

A copy of the agenda for the meeting can be obtained from the  
 Office on Homelessness by calling (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any person with a  
 disability wishing to access the meeting, who may be in need  
 of special assistance, should contact the Office on  
 Homelessness, (850)922-4691, at least 48 hours in advance of  
 the meeting.

The **Florida Substance Abuse and Mental Health  
 Corporation**, created by Chapter 2003-279, Laws of Florida,  
 announces a public meeting to which all persons are invited.

DATES AND TIMES: October 24, 2007, 9:30 a.m. – 5:30  
 p.m.; October 25, 2007, 8:15 a.m. – 10:30 a.m.

PLACE: The Heritage Hotel, 234 Third Ave., St. Petersburg,  
 Florida 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Executive Director' report; 2007-2008 Action plan;  
 Committee reports; Review of Work Incentive Medicaid  
 Recommendations / Report Economic Impact  
 Recommendations Report; Updates on Peer Specialists,  
 Florida Supreme Court Subcommittee on Mental Health, Elder  
 Affairs update, Co-occurring disorders update, External quality  
 review update; Public Hearing.

### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a  
 telephone conference call on Rules 67-37.002, F.A.C.,  
 Definitions; 67-37.005, F.A.C., Local Housing Assistance  
 Plans; 67-37.006, F.A.C., Review of Local Housing Assistance  
 Plans and Amendments; 67-37.007, F.A.C., Uses of and  
 Restrictions Upon SHIP Local Housing Distribution Funds for  
 Local Housing Assistance Plans; 67-37.008, F.A.C., Local  
 Housing Assistance Trust Fund; 67-37.010, F.A.C., Local  
 Affordable Housing Incentive Strategies; 67-37.011, F.A.C.,  
 Interlocal Entities to which all persons are invited.

DATE AND TIME: November 5, 2007, 10:00 a.m.

PLACE: 1(888)808-6959, Enter Conference Code Number  
 3884197 followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: To  
 receive comments and suggestions from interested persons  
 relative to Rule Chapter 67-37, F.A.C.

A copy of the agenda may be obtained by contacting: Agenda  
 will be posted at: [www.floridahousing.org/Home/HousingPartners/LocalGovernments/](http://www.floridahousing.org/Home/HousingPartners/LocalGovernments/).

Pursuant to the provisions of the Americans with Disabilities  
 Act, any person requiring special accommodations to  
 participate in this workshop/meeting is asked to advise the  
 agency at least 5 days before the workshop/meeting by  
 contacting Darlene Raker at (850)488-4197. If you are hearing  
 or speech impaired, please contact the agency using the Florida  
 Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770  
 (Voice).

For more information, you may contact: Robert Dearduff,  
 SHIP Administrator, Florida Housing Finance Corporation,  
 227 North Bronough Street, Suite 5000, Tallahassee, Florida  
 32301-1329.

### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission**  
 (FWCC) announces a public meeting to which all persons are  
 invited.

DATE AND TIME: October 29, 2007, 6:30 p.m. – 8:30 p.m.  
 (EDT)

PLACE: Gander Mountain Store, 550 Belz Outlet Blvd., St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC), in response to agency observations and concerns expressed by the public is conducting an assessment of the Florida Quota Hunt Program. The assessment is designed to identify concerns associated with the Quota Hunt Program and develop ideas for making improvements. This meeting is being held to invite members of the public to share their ideas with facilitators and agency staff on this topic.

A copy of the agenda may be obtained by contacting: Robert Jones or Jeff Blair at Florida Conflict Resolution Consortium, Morgan Building, Suite 236, 2035 East Paul Dirac Drive, Tallahassee, FL 32310, (850)644-6320.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: The Marathon Garden Club, Inc., 5270 Overseas Highway, Marathon, Florida 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to present and discuss the public input gathered from workshops and through online surveys regarding the Spiny Lobster Advisory Board's management recommendations. Florida Fish and Wildlife Conservation Commission (FWC) staff will also present and discuss their management recommendations that will be presented to the Commission at its December 2007 meeting in Key Largo.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

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The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2007, 8:30 a.m. – 5:30 p.m.

PLACE: The Marathon Garden Club, Inc., 5270 Overseas Highway, Marathon, Florida 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting of the Marine Life Workgroup is to discuss issues associated with the fishery including a review of the species listed in rule that require a marine life endorsement for harvest.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

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## DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a workshop to which all persons are invited.

DATE AND TIME: November 16, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: The House Office Building, Room 404, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide interested parties an opportunity to share their recommendations pertaining to legislation proposed by the Task Force on Citizens Property Insurance Claims Handling and Resolution regarding Public Adjusters and Property Insurance Loss Appraisers.

A copy of the agenda may be obtained by contacting: [www.taskforceoncitizensclaimshandling.org](http://www.taskforceoncitizensclaimshandling.org). Copies of the proposed bills and other pertinent information regarding the submission of recommendations.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gloria Strickland at (850)413-2859 or e-mail gloria.strickland@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 26, 2007, 9:30 a.m.

PLACE: 401 Senate Office Building, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Auto-Owners Insurance Company is to appear and testify regarding its reinsurance program and relationships to risk modeling companies, insurance rating organizations or companies, and insurance trade associations.

A copy of the agenda may be obtained by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire, (850)413-4252 or Sam Coskey, (850)413-2616.

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The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 26, 2007, 9:30 a.m.

PLACE: 401 Senate Office Building, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Owners Insurance Company is to appear and testify regarding its reinsurance program and relationships to risk modeling companies, insurance rating organizations or companies, and insurance trade associations.

A copy of the agenda may be obtained by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire, (850)413-4252 or Sam Coskey, (850)413-2616.

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The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 26, 2007, 9:30 a.m.

PLACE: 401 Senate Office Building, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southern-Owners Insurance Company is to appear and testify regarding its reinsurance program and relationships to risk modeling companies, insurance rating organizations or companies, and insurance trade associations.

A copy of the agenda may be obtained by contacting: Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire, (850)413-4252 or Sam Coskey, (850)413-2616.

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The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: November 1, 2007, 1:00 p.m.

PLACE: 401 Senate Office Building, Florida Capitol, Tallahassee, FL. CONTACT NAME AND NUMBER: Stephen H. Thomas, Jr., Esq. at (850)413-4142 or Sam Coskey at (850)413-2616

GENERAL SUBJECT MATTER TO BE CONSIDERED: Liberty American Group, including Liberty American Select Insurance Company and Liberty American Insurance Company, has requested a 31.0% overall rate increase for new and renewal home owners policies, effective 1/1/08; a 37.5% rate increase for new and renewal homeowners HO-6 policies, effective 1/1/08; and a 28.0% rate increase for new and renewal Mobile Home Owners policies, effective 1/1/08. The rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com). The subject line of your email should read "Liberty American Group."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing should telephone Sam Coskey at (850)413-2616 or email him at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com) at least 48 hours before the hearing.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: December 18, 2007, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-164.030, Florida Administrative Code, published on July 27, 2007 in Vol. 33, No. 30, of the F.A.W. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Kerry Krantz at e-mail [kerry.krantz@fldfs.com](mailto:kerry.krantz@fldfs.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-164.030 Application of Rule 69O-164.020, F.A.C., to Various Product Designs.

(1) No change.

(2) Application. The list below specifies reserving approaches which the Office regards as being most consistent with the letter and spirit of Rule 69O-164.020, F.A.C. However, the specified reserving approaches should be modified as needed to comply with the intent of this rule that similar reserves be established for policy designs that contain similar guarantees.

(a) through (h) No change.

(i) A universal life policy guarantees the coverage to remain in force as long as the accumulation of premiums paid satisfies the secondary guarantee requirement.

1. For policies and certificates issued prior to July 1, 2005, and for policies and certificates issued on or after January 1, 2011:

a. through i. No change.

2. For policies and certificates issued on or after July 1, 2005, and prior to January 1, 2007:

a. through i. No change.

3. For policies and certificates issued on or after January 1, 2007, and prior to January 1, 2011:

a. First, the minimum gross premiums (determined at issue) that will satisfy the secondary guarantee requirement must be derived.

b. Second, for purposes of applying paragraphs (7)(b) and (7)(c) of Rule 69O-164.020, F.A.C., the "specified premiums" are the minimum gross premiums derived in sub-subparagraph a.

(I) Consistent with Rule 69O-164.020, F.A.C., the remaining sub-subparagraphs in this rule should be calculated on a segmented basis, using the segments that Rule 69O-164.020, F.A.C., defines for the product. Therefore, in the remaining sub-subparagraphs, the term "fully fund the guarantee" should be interpreted to mean fully funding the guarantee to the end of each possible segment. The term "remainder of the secondary guarantee period" should be interpreted to mean the remainder of each possible segment. The total reserve should equal the greatest of all possible segmented reserves.

(II) Additionally, for purposes of applying paragraphs (7)(b) and (c) of Rule 69O-164.020, F.A.C., a lapse rate of no more than 2% per year for the first 5 years, followed by no more than 1% per year to the policy anniversary specified in the following table based on issue age, and 0% per year thereafter may be used. If the duration in the table is less than 5, then a lapse rate of no more than 2% per year may be used through that duration, and 0% per year thereafter.

<u>Issue Age</u>	<u>Duration</u>
<u>0-50</u>	<u>30th Policy Anniversary</u>
<u>51-60</u>	<u>Policy Anniversary Age 80</u>
<u>61-70</u>	<u>20th Policy Anniversary</u>
<u>71-89</u>	<u>Policy Anniversary Age 90</u>
<u>90 and over</u>	<u>No Lapse</u>

c. Third, a determination should be made of the amount of actual premium payments in excess of the minimum gross premiums. For policies utilizing shadow accounts, this will be the amount of the shadow account. For policies with no shadow accounts but which specify cumulative premium requirements, this excess will be the amount of the cumulative premiums paid in excess of the cumulative premium requirements; the cumulative premium payments and requirements should include any interest credited under the secondary guarantee (with interest credited at the rate specified under the secondary guarantee).

d. Fourth, as of the valuation date for the policy being valued, for policies utilizing shadow accounts, determine the minimum amount of shadow account required to fully fund the guarantee. For policies with no shadow accounts but which specify cumulative premium requirements, determine the

amount of the cumulative premiums paid in excess of the cumulative premium requirements that would result in no future premium requirements to fully fund the guarantee; the cumulative premium payments and requirements should include any interest credited under the secondary guarantee (with interest credited at the rate specified under the secondary guarantee). For any policy for which the secondary guarantee cannot be fully funded in advance, solve for the minimum sum of any possible excess funding (either the amount in the shadow account or excess cumulative premium payments depending on the product design) and the present value of future premiums (using the maximum allowable valuation interest rate and the minimum mortality standards allowable for calculating basic reserves) that would fully fund the guarantee. The amount determined above for this sub-subparagraph is to then be divided by one minus a seven percent premium load allowance (0.93). The result from sub-subparagraph c. should be divided by this number, with the resulting ratio capped at 1. The ratio is intended to measure the level of prefunding for a secondary guarantee which is used to establish reserves. Assumptions within the numerator and denominator of the ratio therefore must be consistent in order to appropriately reflect the level of prefunding. The denominator is allowed to be inconsistent only by the amount of the premium load allowance as defined in this sub-subparagraph. As used here, "assumptions" include any factor or value, whether assumed or known, which is used to calculate the numerator or denominator of the ratio.

e. Fifth, compute the net single premium on the valuation date for the coverage provided by the secondary guarantee for the remainder of the secondary guarantee period, using any valuation table and select factors authorized in paragraph (5)(a) of Rule 69O-164.020, F.A.C. For purposes of calculating the net single premium, a lapse rate subject to the same criteria as the lapse rate used in applying paragraph b. above may be used.

f. Sixth, the "net amount of additional premiums" is determined by multiplying the ratio from sub-subparagraph d. by the difference between the net single premium from sub-subparagraph e. and the basic and deficiency reserve, if any, computed in sub-subparagraph b.

g. Seventh, a "reduced deficiency reserve" should be computed by multiplying the deficiency reserve, if any, by one minus the ratio from sub-subparagraph d., but not less than zero. This "reduced deficiency reserve" is the deficiency reserve to be used for purposes of subparagraph (7)(d)1. of Rule 69O-164.020, F.A.C.

h. Eighth, the actual reserve used for purposes of subparagraph (7)(d)1. of Rule 69O-164.020, F.A.C., is the lesser of: (1) the net single premium from sub-subparagraph e., and (2) the amount of the excess from sub-subparagraph f., plus the basic reserve and the deficiency reserve, if any, computed in sub-subparagraph b.

(I) Reduce this result by the applicable policy surrender charges, i.e., the account value less the cash surrender value.

(II) Multiply the applicable policy surrender charge by the ratio of the net level premium for the secondary guarantee period divided by the net level premium for whole life insurance.

(III) Calculate both net premiums using the maximum allowable valuation interest rate and the minimum mortality standards allowable for calculating basic reserves. However, if no future premiums are required to support the guarantee period being valued, there is no reduction for surrender charges.

(IV) Multiply this surrender charge by the ratio of the net level premium for the secondary guarantee period divided by the net level premium for whole life insurance. Calculate both net premiums using the maximum allowable valuation interest rate and the minimum mortality standards allowable for calculating basic reserves.

(V) If the resulting amount is less than the sum of the basic and deficiency reserve from sub-subparagraph b., then the basic and deficiency reserves to be used for the purposes of subparagraph (7)(d)1. of Rule 69O-164.020, F.A.C., are those calculated in sub-subparagraph b., and no further calculation is required.

i. Ninth, an "increased basic reserve" should be computed by subtracting the "reduced deficiency reserve" in sub-subparagraph g. from the reserve computed in sub-subparagraph h. This "increased basic reserve" is the basic reserve to be used for purposes of subparagraph 69O-164.020(7)(d)1., F.A.C.

j. Business reserved pursuant to subparagraph (2)(i)3. of this rule must be supported by an asset adequacy analysis specific to this business.

(I) This asset adequacy analysis must be performed pursuant to the requirements of Section 625.121(3), FS.

(II) Reserves required by subparagraph (2)(i)3. of this rule, plus any additional reserves required by the asset adequacy analysis, shall be the minimum reserves for this business.

(3) No change.

Specific Authority 624.308(1), 625.121(5) FS. Law Implemented 624.307(1), 625.121(5) FS. History—New 5-4-06, Amended \_\_\_\_\_.

A copy of the agenda may be obtained by contacting the Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: December 18, 2007, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-162.203, Florida Administrative Code, published on July 27, 2007 in Vol. 33, No. 30, of the F.A.W. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Kerry Krantz at e-mail [kerry.krantz@fldfs.com](mailto:kerry.krantz@fldfs.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-162.203 Adoption of 2001 Commissioners Standard Ordinary (CSO) Preferred Mortality Tables for Determining Reserve Liabilities for Ordinary Life Insurance.

(1) Scope. This rule shall govern mortality tables for use in reserves as set forth in Section 625.121, F.S.

(2) Purpose. The purpose of this rule is to recognize, permit and prescribe the use of mortality tables that reflect differences in mortality between Preferred and Standard lives in determining minimum reserve liabilities in accordance with Section 625.121(5)(a)3., F.S., and subsection 69O-164.020(5), F.A.C.

(3) Definitions.

(a) "2001 CSO Mortality Table" means that mortality table, consisting of separate rates of mortality for male and female lives, developed by the American Academy of Actuaries CSO Task Force from the Valuation Basic Mortality Table developed by the Society of Actuaries Individual Life Insurance Valuation Mortality Task Force, and adopted by the NAIC in December 2002. The 2001 CSO Mortality Table is included in the Proceedings of the NAIC (2nd Quarter 2002) and supplemented by the 2001 CSO Preferred Class Structure Mortality Table defined below in Subsection (b). Unless the context indicates otherwise, the "2001 CSO Mortality Table" includes both the ultimate form of that table and the select and ultimate form of that table and includes both the smoker and nonsmoker mortality tables and the composite mortality tables. It also includes both the age-nearest-birthday and age-last-birthday bases of the mortality tables. Mortality tables in the 2001 CSO Mortality Table include the following:

1. "2001 CSO Mortality Table (F)" means that mortality table consisting of the rates of mortality for female lives from the 2001 CSO Mortality Table.

2. "2001 CSO Mortality Table (M)" means that mortality table consisting of the rates of mortality for male lives from the 2001 CSO Mortality Table.

3. "Composite mortality tables" means mortality tables with rates of mortality that do not distinguish between smokers and nonsmokers.

4. "Smoker and nonsmoker mortality tables" means mortality tables with separate rates of mortality for smokers and nonsmokers.

(b) "2001 CSO Preferred Class Structure Mortality Table" means mortality tables with separate rates of mortality for Super Preferred Nonsmokers, Preferred Nonsmokers, Residual Standard Nonsmokers, Preferred Smokers, and Residual Standard Smoker splits of the 2001 CSO Nonsmoker and Smoker tables as adopted by the NAIC September 10, 2006, which is available in the NAIC Proceedings {3rd Quarter 2006} which is adopted herein and incorporated by reference. Unless the context indicates otherwise, the "2001 CSO Preferred Class Structure Mortality Table" includes both the ultimate form of that table and the select and ultimate form of that table. It includes both the smoker and nonsmoker mortality tables. It includes both the male and female mortality tables and the gender composite mortality tables. It also includes both the age-nearest-birthday and age-last-birthday bases of the mortality table.

(c) "Statistical agent" means an entity with proven systems for protecting the confidentiality of individual insured and insurer information; demonstrated resources for and history of ongoing electronic communications and data transfer ensuring data integrity with insurers, which are its members or subscribers; and a history of and means for aggregation of data and accurate promulgation of the experience modifications in a timely manner.

(4) 2001 CSO Preferred Class Structure Table.

(a) At the election of the company, for each calendar year of issue, for any one or more specified plans of insurance and subject to satisfying the conditions stated in this rule, the 2001 CSO Preferred Class Structure Mortality Table may be substituted in place of the 2001 CSO Smoker or Nonsmoker Mortality Table as the minimum valuation standard for policies issued on or after January 1, 2007.

(b) No such election shall be made until the company demonstrates at least 20% of the business to be valued on this table is in one or more of the preferred classes.

(c) A table from the 2001 CSO Preferred Class Structure Mortality Table used in place of a 2001 CSO Mortality Table, pursuant to the requirements of this rule, will be treated as part of the 2001 CSO Mortality Table only for purposes of reserve valuation pursuant to the requirements of Rule 69O-162.201, F.A.C., Adoption of 2001 Commissioners Standard Ordinary (CSO) Mortality Tables.

(5) Conditions.

(a) For each plan of insurance with separate rates for Preferred and Standard Nonsmoker lives, an insurer may use the Super Preferred Nonsmoker, Preferred Nonsmoker, and Residual Standard Nonsmoker tables to substitute for the Nonsmoker mortality table found in the 2001 CSO Mortality Table to determine minimum reserves. At the time of election

and annually thereafter, except for business valued under the Residual Standard Nonsmoker Table, the appointed actuary shall certify that:

1. The present value of death benefits over the next ten years after the valuation date, using the anticipated mortality experience without recognition of mortality improvement beyond the valuation date for each class, is less than the present value of death benefits using the valuation basic table corresponding to the valuation table being used for that class.

2. The present value of death benefits over the future life of the contracts, using anticipated mortality experience without recognition of mortality improvement beyond the valuation date for each class, is less than the present value of death benefits using the valuation basic table corresponding to the valuation table being used for that class.

(b) For each plan of insurance with separate rates for Preferred and Standard Smoker lives, an insurer may use the Preferred Smoker and Residual Standard Smoker tables to substitute for the Smoker mortality table found in the 2001 CSO Mortality Table to determine minimum reserves. At the time of election and annually thereafter, for business valued under the Preferred Smoker Table, the appointed actuary shall certify that:

1. The present value of death benefits over the next ten years after the valuation date, using the anticipated mortality experience without recognition of mortality improvement beyond the valuation date for each class, is less than the present value of death benefits using the Preferred Smoker valuation basic table corresponding to the valuation table being used for that class.

2. The present value of death benefits over the future life of the contracts, using anticipated mortality experience without recognition of mortality improvement beyond the valuation date for each class, is less than the present value of death benefits using the Preferred Smoker valuation basic table.

(6) Effective Date. This rule shall be effective for policies issued on or after January 1, 2007, for valuation dates on or after the date this rule becomes effective.

Specific Authority 624.308(1), 625.121 FS. Law Implemented 624.307(1), 625.121 FS. History—New \_\_\_\_\_.

A copy of the agenda may be obtained by contacting the Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

#### **SOIL AND WATER CONSERVATION DISTRICTS**

The **Hendry Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2007, 1:00 p.m.

PLACE: 1085 Pratt Blvd., LaBelle, Florida 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting the Hendry SWCD.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Hendry SWCD. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Barbara Tillis, District Secretary.

#### **TAMPA BAY ESTUARY PROGRAM**

The **Tampa Bay Estuary Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 26, 2007, 9:00 a.m.

PLACE: FWCC, Fish and Wildlife Research Institute, 4th Floor, Conference Room, 100 – 8th Avenue, S. E., St. Petersburg, Florida 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting will be to create a short list of candidates for the Executive Director position that will be interviewed by the Policy Board at its November 16, 2007 meeting.

Please note that if a person decides to appeal any decision made by the Executive Director Selection Committee at the above-cited meeting, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be issued.

A copy of the agenda may be obtained by contacting [ron@tbep.org](mailto:ron@tbep.org) or by calling Ron Hosler at (727)893-2765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Ron Hosler at (727)893-2765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **PRIDE ENTERPRISES**

**PRIDE Enterprises**, BOD announces a Finance Committee meeting to which all interested persons are invited to participate.

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DATE AND TIME: Monday, October 29, 2007, 1:00 p.m. – 5:00 p.m. (EDT)

PLACE: PRIDE Enterprises Corporate Office, St. Petersburg, FL, [www.pride-enterprises.org](http://www.pride-enterprises.org).

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**PRIDE Enterprises**, BOD announces a BOD meeting to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, October 30, 2007, 8:00 a.m. – 12:00 Noon (EDT)

PLACE: PRIDE Enterprises Corporate Office, St. Petersburg, FL, [www.pride-enterprises.org](http://www.pride-enterprises.org).

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**PRIDE Enterprises** announces a Transition Program Recognition Luncheon to which all interested persons are invited to attend.

DATE AND TIME: Tuesday, October 30, 2007, 12:30 p.m. – 2:30 p.m. (EDT)

PLACE: Feather Sound Country Club, 2201 Feather Sound Drive, Clearwater, FL, [www.pride-enterprises.org](http://www.pride-enterprises.org).

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#### **FLORIDA ASSOCIATION OF COURT CLERKS AND COMPTROLLERS**

The **Florida Electronic Recording Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 31, 2007, 9:00 a.m.

PLACE: Florida Association of Court Clerks and Comptrollers, 3544 Maclay Blvd., Tallahassee, Florida 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is regular meeting of the full committee. Existing standards and practices for county recorders in this state will be reviewed, along with a preliminary review of published standards on which the committee will be relying.

A copy of the agenda may be obtained from <http://flclerks.com/eRecording.html> or by contacting Beth Allman at the Florida Association of Court Clerks and Comptrollers, (850)921-0808 or [allman@flclerks.com](mailto:allman@flclerks.com).

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#### **FLORIDA HEALTH INSURANCE ADVISORY BOARD**

The **Florida Health Insurance Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2007, 10:00 a.m. – 4:00 p.m.

PLACE: University of Central Florida Student Union, Key West CD Room, 52 Pegasus Circle, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will review 2008 Legislative Recommendations and other business of the Board. If you would like a copy of the agenda or special accommodations due to disability or physical impairment please contact Jim Bracher at [jbracher@earthlink.net](mailto:jbracher@earthlink.net).

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A copy of the agenda may be obtained by contacting [jbracher@earthlink.net](mailto:jbracher@earthlink.net).

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The **Florida Health Insurance Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2007, 9:30 a.m. – 12:00 Noon

PLACE: Conference Call: 1(800)331-8016, Pass Code: 68093

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will review 2008 Legislative Recommendations and other business of the Board.

If you would like a copy of the agenda or special accommodations due to disability or physical impairment please contact Jim Bracher at [jbracher@earthlink.net](mailto:jbracher@earthlink.net).

A copy of the agenda may be obtained by contacting [jbracher@earthlink.net](mailto:jbracher@earthlink.net).

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#### **ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2007, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

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### Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

#### **DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN THAT Florida Building Commission has received the petition for declaratory statement from AZS Consulting, Inc., representing Icynene, on September 10, 2007, regarding whether SWRI-99-02 provides an acceptable alternative test method for spray foam insulation under sections 2603.8 and 2612.3.1.4, Florida Building Code, Building Volume (2004 as amended 12/05 and 12/06) and if so, whether spray foam can be installed without a thermal barrier when tested in accordance with SWRI-99-02 and certified as such by an International Codes Council – Evaluation Service (ICC-ES) report if it was tested without a thermal barrier. It has been assigned the number DCA07-DEC-171.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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