

**Section I**  
**Notices of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** 6A-1.039  
**RULE TITLE:** Supplemental Educational Services in Title I Schools

**PURPOSE AND EFFECT:** The purpose of the rule development is to adopt a new rule to implement Section 1008.331, Florida Statutes, and provide guidance for implementing supplemental educational services in Title I schools identified as in need of improvement as authorized in the No Child Left Behind (NCLB) Act.

**SUBJECT AREA TO BE ADDRESSED:** Supplemental educational services in Title I schools.

**SPECIFIC AUTHORITY:** 1008.331 FS.

**LAW IMPLEMENTED:** 1008.331 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:**

**DATES AND TIME:** October 8, 2007, 9:00 a.m. – 12:00 Noon; October 10, 2007, 9:00 a.m. – 12:00 Noon; October 11, 2007, 9:00 a.m. – 12:00 Noon

**PLACES:** October 8, 2007 – Turlington Building, 325 West Gaines Street, Suite 1721/25, Tallahassee, FL 32399; October 10, 2007 – Orange County Public Schools, Educational Leadership Center (ELC), 445 West Amelia Street, Orlando, FL 32801; October 11, 2007 – Boynton Beach Community High School, 4975 Park Ridge Blvd., Boynton Beach, FL 33426

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Equity and Access, Department of Education, (850)245-0511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** After October 1, 2007, you may contact Mary Jo Butler at (850)245-0479 or by mail at 325 West Gaines Street, Suite 316, Tallahassee, FL 32399, to receive a copy of the proposed rule **THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF TRANSPORTATION**

<b>RULE CHAPTER NO.:</b> 14-15	<b>RULE CHAPTER TITLE:</b> Incorporation by Reference
<b>RULE NO.:</b> 14-15.0081	<b>RULE TITLE:</b> Toll Facilities Description and Toll Rate Schedule.

**PURPOSE AND EFFECT:** The purpose of the amendment is to implement changes in the Toll Facilities Description and Toll Rate Schedule, resulting from the proposed implementation of new congestion pricing based, dynamic variable tolls, to be implemented along two proposed northbound and two proposed southbound High Occupancy Toll (HOT) lanes within I-95, from I-395 in Miami-Dade County to I-595 in Broward County, as part of the 95 Express Project.

**SUBJECT AREA TO BE ADDRESSED:** 95 Express is proposed as a Managed Lane facility with a congestion pricing/variable toll approach. The variable toll approach is proposed in two phases, initially by time of day pricing, followed by real-time level of traffic pricing. The goal is to maintain the Managed Lanes operating at 50 miles per hour. 95 Express will be operated via open road tolling, and vehicles must have a SunPass transponder to use the facility. There are no proposed tolls for buses, motorcycles, hybrid vehicles, registered vanpools, and registered carpools with three or more occupants on the 95 Express. Other motorists, electing to enter the 95 Express facility, will be charged the proposed variable toll. South Florida Commuter Services will lead the proposed registration for vanpools, and carpools with three or more occupants, to obtain a non-revenue transponder for use on the 95 Express.

The ultimate goal with 95 Express is a dynamic variable toll approach based on real-time level of traffic. Toll rates are proposed to be displayed on Variable Message Signs located in advance of, and at each entry point along 95 Express. Published rates, for time of day pricing, will be advertised in local media, as well as, at each entry point along the 95 Express. The time of day pricing will be increased, as required, to maintain the lanes operating at 50 miles per hour. This approach is currently in use on the 91 Express HOT Lanes in Orange County, California which has a similar configuration to the proposed 95 Express lanes.

**SPECIFIC AUTHORITY:** 334.044(2), 338.155(1) FS.

**LAW IMPLEMENTED:** 334.044(16), 338.222, 338.231, 338.155 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW:**

**DATE AND TIME:** October 16, 2007, 5:00 p.m.  
**PLACE:** Miami Shores Country Club, 10000 Biscayne Boulevard, Miami Shores, Florida

DATE AND TIME: October 22, 2007, 5:00 p.m.  
 PLACE: Sheraton Fort Lauderdale Airport Hotel, Empire Ballroom, 1825 Griffin Road Dania, Florida  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James C. Myers, Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

14-15.0081 Toll Facilities Description and Toll Rate Schedule.

The Toll Facilities Description and Toll Rate Schedule, adopted November 15, 1987, and amended on February 8, 1988, August 1, 1988, February 2, 1989, May 10, 1989, July 1, 1991, August 1, 1991, November 6, 1991, July 11, 1993, November 28, 1993, September 18, 1994, June 6, 1995, July 9, 1995, January 1, 1996, March 31, 1996, April 28, 1996, June 2, 1996, July 28, 1996, September 23, 1997, November 24, 1997, February 12, 1998, June 30, 1998, July 29, 1998, January 6, 1999, February 9, 1999, April 29, 1999, June 21, 1999, September 4, 2001, March 26, 2002, April 10, 2003, October 1, 2003, December 11, 2003, March 7, 2004, May 20, 2004, November 1, 2005, February 5, 2006, July 27, 2006, October 26, 2006, and January 14, 2007, and \_\_\_\_\_, is hereby incorporated by this rule and made a part of the rules of the Department. Copies of this Department of Transportation Toll Facilities Description and Toll Rate Schedule and any amendments thereto are available at no more than cost.

Specific Authority 334.044(2), 338.155(1) FS. Law Implemented 334.044(16), 338.222, 338.231, 338.155 FS. History—New 11-15-87, Amended 2-8-88, 8-1-88, 2-2-89, 5-10-89, 7-1-91, 8-1-91, 11-6-91, 7-11-93, 11-28-93, 9-18-94, 6-6-95, 7-9-95, 1-1-96, 3-31-96, 4-28-96, 6-2-96, 7-28-96, 9-23-97, 11-24-97, 2-12-98, 6-30-98, 7-29-98, 1-6-99, 2-9-99, 4-29-99, 6-21-99, 9-4-01, 3-26-02, 4-10-03, 10-1-03, 12-11-03, 3-7-04, 5-20-04, 11-1-05, 2-5-06, 7-27-06, 10-26-06, 1-14-07, \_\_\_\_\_.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid Postsecondary Education Expense Board**

RULE NO.: 19B-16.003  
 RULE TITLE: Participation Agreement  
 PURPOSE AND EFFECT: To update the Florida College Investment Plan Participation Agreement Form.  
 SUBJECT AREA TO BE ADDRESSED: The Florida College Investment Plan Participation Agreement Form.

SPECIFIC AUTHORITY: 1009.971(1), (4), (6) FS.  
 LAW IMPLEMENTED: 1009.81(2) FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:  
 DATE AND TIME: September 10, 2007, 2:00 p.m.  
 PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida, 32308, telephone (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

19B-16.003 Participation Agreement.

(1) The contract between the Board and a benefactor shall consist of the benefactor's completed application and the participation agreement. The Florida College Investment Plan Participation Agreement, Form No. FPCB 20067-4, is hereby incorporated by reference. The form may be obtained from the Board by calling 1(800)552-GRAD (4723) (prompt 1).

(2) through (4) No change.

Specific Authority 1009.971(1), (4), (6) FS. Law Implemented 1009.981(2) FS. History—New 11-27-02, Amended 12-28-04, 6-2-05, 7-17-06, \_\_\_\_\_.

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NO.: 40D-8.041  
 RULE TITLE: Minimum Flows  
 PURPOSE AND EFFECT: To amend Chapter 40D-8, Florida Administrative Code, to incorporate minimum flows for the next priority river pursuant to Section 373.042, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Establishment of minimum flows for the upper Hillsborough River in Hillsborough County, Florida. Staff will present an overview of the minimum flows development and discussion of the proposed minimum flows.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171 FS.  
 LAW IMPLEMENTED: 373.036, 373.0361, 373.042, 373.0421 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 2, 2007, 6:00 p.m.  
 PLACE: Southwest Florida Water Management District, Tampa Service Office, Governing Board Room, 7601 Highway 301 North, Tampa, Florida 33637-6759

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dianne Lee at (352)796-7211 or 1(800)423-1476, extension 4658; TDD only number 1(800)231-6103; FAX number (352)754-6878/SUNCOM 663-6878. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Munson, Senior Environmental Scientist, Resource Conservation and Development Department, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4218

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: 59A-1.009  
 RULE TITLE: Inspections; Plan of Corrective Action; Annual Reporting Requirements

PURPOSE AND EFFECT: Rule 59A-1.009, Florida Administrative Code, is being amended to allow for the acceptance of certain accreditation organization inspection reports in lieu of Agency inspections and provide for off-site inspections.

SUBJECT AREA TO BE ADDRESSED: Licensure inspections of organ, tissue, and eye procurement organizations.

SPECIFIC AUTHORITY: 765.542 FS.

LAW IMPLEMENTED: 765.542 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 2, 2007, 2:00 p.m.

PLACE: Agency for Health Care Administration, Building # 3, Conference Room D, 2727 Mahan Drive, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dayle DeCastro, Laboratory Licensure Unit, 2727 Mahan Drive, Tallahassee, Florida, or call (850)487-3109. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle DeCastro, Laboratory Licensure Unit, 2727 Mahan Drive, Tallahassee, Florida, or call (850)487-3109

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Pari-Mutuel Wagering**

RULE NOS.:	RULE TITLES:
61D-11.001	Definitions
61D-11.002	Cardroom Games
61D-11.003	Card-Play Hands
61D-11.004	Dealer Responsibilities
61D-11.005	Prohibitions
61D-11.006	Inspection of Premises, Records
61D-11.007	Cardroom Operator License
61D-11.008	Cardroom Business Occupational License
61D-11.009	Cardroom Employee Occupational License
61D-11.011	Notification of Criminal Conviction or Charge
61D-11.012	Duties of Cardroom Operators
61D-11.013	Duties of Cardroom Employee Occupational Licensees
61D-11.014	Cards
61D-11.015	Chips and Tokens
61D-11.016	Card Tables
61D-11.017	Admissions Requirements
61D-11.018	Reporting Requirements to Determine Net Proceeds
61D-11.019	Internal Control System
61D-11.020	Card Game Drop Box Procedures
61D-11.021	Card Game Tip Box Procedures
61D-11.022	Cardroom Imprest Bank
61D-11.023	Accounting for Transactions Between Card Table Imprest Tray and Cardroom Imprest Bank
61D-11.024	Rake-Off Procedures
61D-11.025	Cardroom Electronic Surveillance

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendments will be to implement changes in accordance with Senate Bills 134 and 752, which both have an effective date of July 1, 2007.

SUBJECT AREA TO BE ADDRESSED: The subject areas to be addressed in these rule amendments are: the play of dominoes, applications for a cardroom license, giveaways, jackpots, and prizes for players with specific combinations of cards, increase in wagering amounts, rules to implement play

of Texas Hold'em with a buy-in of no more than \$100, and rule to implement tournament play. There may also be additional rule numbers created to implement amendments to Section 849.086, F.S.

SPECIFIC AUTHORITY: 550.0251(12), 849.086(4), (4)(a), (5), (6), (7), (8), (10), (11), (12), (13), (14) FS.

LAW IMPLEMENTED: 849.086, (4)(a), (b), (f), (6), (7)(a) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 12, 2007, 9:00 a.m. – 5:00 p.m.

PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mary Polombo, Clerk, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Pari-Mutuel Wagering**

RULE NO.:                      RULE TITLE:

61D-12.001                      Incorporated and Approved Forms

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment will be to amend the various forms related to cardrooms used by the Division of Pari-Mutuel Wagering in accordance with Senate Bills 134 and 752, which have an effective date of July 1, 2007.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed in this rule is changes to forms of the Division of Pari-Mutuel Wagering related to cardrooms needed to implement amendments in Section 849.086, F.S.

SPECIFIC AUTHORITY: 550.0251(12), 849.086(4), (5), (6), (7), (9), (11), (13), (16), (17) FS.

LAW IMPLEMENTED: 849.086 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 12, 2007, 9:00 a.m. – 5:00 p.m.

PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)413-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mary Polombo, Clerk, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Employee Leasing Companies**

RULE NO.:                      RULE TITLE:

61G7-5.0013                      License Renewal Fee Waivers

PURPOSE AND EFFECT: The Board is considering adopting a rule allowing licensees to be eligible to receive a waiver of license renewal fees for a period not to exceed two years following the rule's effective date.

SUBJECT AREA TO BE ADDRESSED: The waiver of license renewal fees.

SPECIFIC AUTHORITY: 455.219(1) FS.

LAW IMPLEMENTED: 455.219(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

RULE NO.:                      RULE TITLE:

64B2-11.004                      Special Purpose Examination

Passing Score

PURPOSE AND EFFECT: The purpose and effect is to adopt a passing score for the National Board of Chiropractic Examiners Special Purpose Examination for chiropractic.

SUBJECT AREA TO BE ADDRESSED: Special Purpose Examination passing score.

SPECIFIC AUTHORITY: 460.406 (1)(f) FS.  
 LAW IMPLEMENTED: 460.406 (1)(f) FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B2-11.004 Special Purpose Examination Passing Score.  
The Board adopts a passing score as set by the National Board of Chiropractic Examiners for the National Board of Chiropractic Examiners Special Purpose Examination for chiropractic.

Specific Authority 460.406(1)(f) FS. Law Implemented 460.406(1)(f) FS. History–New \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

RULE NO.: 64B2-12.012      RULE TITLE: Medical Faculty Certificate Fee

PURPOSE AND EFFECT: The purpose and effect is to establish Medical Faculty Certificate Fees.

SUBJECT AREA TO BE ADDRESSED: Medical Faculty Certificate Fees.

SPECIFIC AUTHORITY: 456.013(2), 460.405, 460.4062(1), (3) FS.

LAW IMPLEMENTED: 456.013(2), 460.4062(1), (3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B2-12.012 Medical Faculty Certificate Fees.  
(1) The application fee shall be \$100.00.  
(2) The initial license fee shall be \$100.00.  
(3) The fee for biennial renewal of a medical faculty certificate shall be \$100.00.

Specific Authority 456.013(2), 460.405, 460.4062(1), (3) FS. Law Implemented 456.013(2), 460.4062(1), (3) FS. History–New \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

RULE NO.: 64B2-13.007      RULE TITLE: Continuing Education During Initial Licensure Period

PURPOSE AND EFFECT: The purpose and effect of this rule amendment is to add additional required continuing education that initial licensees must complete during the first twelve (12) months of licensure.

SUBJECT AREA TO BE ADDRESSED: Continuing Education.

SPECIFIC AUTHORITY: 456.013(6), 460.405, 460.408 FS.

LAW IMPLEMENTED: 456.013(6), 460.408 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B2-13.007 Continuing Education During Initial Licensure Period.

(1) During the first twelve (12) months after initial licensure, practitioners are required to attend one (1) full day at a Florida Board of Chiropractic Medicine meeting at which disciplinary hearings are conducted as provided in subsection 64B2-13.004(8), F.A.C. Beginning April 1, 2008, practitioners are required to attend six (6) hours of record keeping/documentation and coding and two (2) hours in the area of ethics and boundaries. Once the hours required by Rule 64B2-13.0045, F.A.C., have been met, licensed practitioners shall not be required to complete any other continuing education requirements during the biennium in which they receive initial licensure.

(2) No change.

Specific Authority 456.013(6), 460.405, 460.408 FS. Law Implemented 456.013(6), 460.408 FS. History–New 1-25-88, Formerly 21D-13.007, 61F2-13.007, 59N-13.007, Amended 11-13-01, 5-4-03, 6-28-04, 11-9-06, \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

**RULE NO.:** 64B6-2.003 **RULE TITLE:** Licensure by Examination  
**PURPOSE AND EFFECT:** The Board proposes the rule amendment to clarify licensure requirements.  
**SUBJECT AREA TO BE ADDRESSED:** Licensure by examination.  
**SPECIFIC AUTHORITY:** 456.017(1)(c), (6), 484.044, 484.0445(1) FS.  
**LAW IMPLEMENTED:** 456.017(1)(c), 484.045, 484.0445(1) FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Hearing Aid Specialists/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

**RULE NO.:** 64B6-3.003 **RULE TITLE:** Delinquent Status Licenses  
**PURPOSE AND EFFECT:** The Board proposes the rule amendment to include applicability of delinquent status to “retired” status; and to clarify portions of the rule.  
**SUBJECT AREA TO BE ADDRESSED:** Delinquent status licenses.  
**SPECIFIC AUTHORITY:** 456.036, 484.044(1) FS.  
**LAW IMPLEMENTED:** 456.036 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Hearing Aid Specialists/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

**RULE NOS.:** 64B6-4.001 **RULE TITLES:** Application Fee for Licensure by Examination  
 64B6-4.002 Examination and Re-examination Fees  
 64B6-4.003 Initial Licensure Fee  
 64B6-4.004 Biennial Renewal Fee for Active License  
 64B6-4.005 Application Fee for Registration as a Trainee  
 64B6-4.007 Wall Certificate and Duplicate License Fee  
 64B6-4.008 Unlicensed Activity Fee  
 64B6-4.009 Inactive and Delinquent Status Fees  
 64B6-4.010 Continuing Education Fees  
 64B6-4.011 Special Assessment Fee  
**PURPOSE AND EFFECT:** The Board proposes to review the entire Chapter 64B6-4, F.A.C., to make amendments to clarify, and reset fees throughout the chapter as appropriate.  
**SUBJECT AREA TO BE ADDRESSED:** Fees.  
**SPECIFIC AUTHORITY:** 455.587(1), 456.013(2), 456.017, 456.025(1), (2), (5), (7), 456.036(3), (4), (7), (8), 456.065, 484.044, 484.047(4), 484.0445(1), 484.0447 FS.  
**LAW IMPLEMENTED:** 456.013(2), 456.017, 456.025(1), (7), 456.036(3), (4), (7), (8), 456.065, 484.044, 484.045, 484.047, 484.0447 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Hearing Aid Specialists /MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

**RULE NO.:** 64B6-5.001 **RULE TITLE:** Continuing Education as a Condition for Renewal  
**PURPOSE AND EFFECT:** The Board proposes the rule amendment to add certain language from Rule 64B6-5.002, F.A.C., for clarity; and to clarify other portions of the rule.  
**SUBJECT AREA TO BE ADDRESSED:** Continuing education as a condition for renewal.

SPECIFIC AUTHORITY: 456.013(6), (8), 484.044, 484.047(1), (4) FS.

LAW IMPLEMENTED: 484.047(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Hearing Aid Specialists/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

RULE NO.: 64B6-5.002                      RULE TITLE: Continuing Education Programs

PURPOSE AND EFFECT: The Board proposes the rule amendment to remove unnecessary language that has been added to Rule 64B6-5.001, F.A.C., for clarity of the rule; and to clarify other portions of the rule.

SUBJECT AREA TO BE ADDRESSED: Continuing education as a condition for renewal.

SPECIFIC AUTHORITY: 456.013(6)-(9), 484.044, 484.047(4) FS.

LAW IMPLEMENTED: 456.013(6)-(9), 484.047(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Hearing Aid Specialists/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

RULE NO.: 64B6-6.008                      RULE TITLE: Regular Place of Business Requirements; Advertising Requirements

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete language providing that if a license is self-employed, a statement of the place of business where the

licensee’s license will be conspicuously displayed and explaining the circumstances or use satisfies requirements of rule; to clarify that advertising of hearing aid specialist services shall include the address or telephone number of the licensee’s regular place of business; and to clarify that licensee is required to provide written notification upon change of regular place of business.

SUBJECT AREA TO BE ADDRESSED: Regular place of business requirements and advertising requirements.

SPECIFIC AUTHORITY: 456.035(1), 484.044 FS.

LAW IMPLEMENTED: 484.0501, 484.051, 484.058 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Hearing Aid Specialists/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

RULE NO.: 64B6-8.002                      RULE TITLE: Qualifications for Trainees, Sponsors and Designated Hearing Aid Specialists

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify requirements regarding discipline of sponsor and to limit the number of trainees a sponsor may train at one time.

SUBJECT AREA TO BE ADDRESSED: Qualifications for trainees, sponsors and designated hearing aid specialists.

SPECIFIC AUTHORITY: 484.044, 484.0445 FS.

LAW IMPLEMENTED: 484.0445, 484.045 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Hearing Aid Specialist/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-42.002  
 RULE TITLE: Licensure by Examination  
 PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the supervised experience hours required.  
 SUBJECT AREA TO BE ADDRESSED: Licensure by Examination.  
 SPECIFIC AUTHORITY: 456.017(1), 468.507 FS.  
 LAW IMPLEMENTED: 456.027, 468.509 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Susan Love, Executive Director, Dietetics and Nutrition Council/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B8-42.002 Licensure by Examination.  
 (1) through (2) No change.  
 (3) A documented and planned supervised practice experience component in dietetic and nutrition practice of not less than 900 hours shall provide the applicant with a broad spectrum of experiences in dietetics and nutrition. Such practice shall include, but not be limited to:

- (a) A minimum of 200 hours in Clinical Nutrition (generally acquired in a hospital or other acute care setting) which may include, but not be limited to experiences in: Participating in the
  - 1. ~~Assessment of nutritional status for both complex and uncomplicated medical conditions, and the application of dietary measures for maintenance of health and treatment of disease or trauma;~~
  - 2. Design and implementation of nutrition care plans.
  - 3. Application of medical nutrition therapy for treatment of disease and trauma.
  - 4. Selection, implementation and evaluation of enteral and parenteral nutrition regimens.
  - 5. Counseling and nutrition education of patients on dietary modifications, including techniques that demonstrate integration of theoretical training, psychological and behavioral aspects of interpersonal relationships, documentation of appropriate interventions, and proper decision-making.
  - 6. Performance of basic physical assessments, and
  - 7. Quality assurance.

(b) A minimum of 200 hours in Community Nutrition (generally acquired within a community or public health program or HMO) which may include, but not be limited to experiences in: Exposure to a cross-section of patients with varied educational levels and life styles in different cultural, ethnic, and economic settings and the opportunity to provide them relevant nutritional counseling;

- 1. Screening/assessment of nutritional status of the population or community group, including counseling techniques that demonstrate integration of theoretical training, psychological and behavioral aspects of interpersonal relationships, documentation of appropriate interventions, and proper decision-making.
- 2. Provision of nutritional care for people of diverse cultures and religions across the lifespan.
- 3. Development, evaluation or implementation of community – based health promotion program(s).
- 4. Nutrition surveillance and monitoring of the population or community group.
- 5. General health assessment, e.g., blood pressure and vital signs.
- 6. Development and review of educational materials for the target population, and
- 7. Development of food and nutrition policy for the population or community group.

(c) A minimum of 200 hours in Food Service Systems Management (generally acquired in an institutional or commercial setting) which may include, but not be limited to, experiences in: Participating in and observing food service management such as menu planning, purchasing, quantity food production, food delivery, employee supervision, budgeting and other aspects of food service systems in institutional settings;

- 1. Menu planning for target populations to meet nutritional guidelines and special dietary needs.
- 2. Development or modification of recipes or formulas.
- 3. Purchasing, production and delivery of food in the institutional or commercial setting.
- 4. Food safety and sanitation.
- 5. Budgeting.
- 6. Performance improvement and quality control; customer satisfaction.
- 7. Marketing.
- 8. Selection, operation and care of equipment; design and re-design of work units, and
- 9. Employee training and supervision; human resource functions.

(d) ~~Participating in assessment and counseling techniques that demonstrate integration of theoretical training, psychological and behavioral aspects of interpersonal relationships, documentation of appropriate interventions, and proper decision-making.~~



(4) through (5) No change.

Specific Authority 456.017(1), 468.507 FS. Law Implemented 456.027, 468.509 FS. History—New 4-9-89, Amended 11-28-90, 3-24-91, 11-9-92, 5-6-93, Formerly 21M-48.002, Amended 11-4-93, 6-9-94, Formerly 61F6-48.002, Amended 11-12-95, Formerly 59R-42.002, Amended 8-19-99,\_\_\_\_\_.

## Section II Proposed Rules

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Licensing

RULE NOS.:	RULE TITLES:
5N-1.116	Classification of Licenses; Insurance; Fees
5N-1.140	Security Officer and Recovery Agent School Curriculum; Examinations; Retention of Records

**PURPOSE AND EFFECT:** The purpose is to: amend Rule 5N-1.116, F.A.C., to provide language on the cost of an examination for Class “M,” “MA,” and “C” applicants (called the “private investigator examination”) in a fee section of rule; amend Rule 5N-1.140, F.A.C., by promulgating a form for use by Class “M,” “MA,” and “C” applicants to send to the Division as proof that they have successfully passed the private investigator examination covering the provisions of Chapter 493, F.S.; amend Rule 5N-1.140, F.A.C., to establish the content of the private investigator examination and the manner and procedure of its administration. The effect is to implement 2007 Laws of Florida, s. 1, ch. 2007-232.

**SUMMARY:** Adds a requirement that applicants for licenses to become private investigators and managers of private investigative agencies (Class “C,” “MA,” and “M” licensees) pass a private investigator examination and submit proof of successfully passing the examination, beginning January 1, 2008; adds a form to be used to submit as proof of passing the examination; adds an examination fee; and adds language about establishing the content of the private investigator examination and the manner and procedure of its administration.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 493.6203(5) FS., s. 1, ch. 2007-232, Laws of Florida.

**LAW IMPLEMENTED:** 493.6203(5) FS., s. 1, ch. 2007-232, Laws of Florida.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):**

**DATE AND TIME:** October 16, 2007, 10:00 a.m.

**PLACE:** Conference Room, 2520 North Monroe Street, Tallahassee, Florida 32303

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** John V. McCarthy, Assistant General Counsel, Department of Agriculture and Consumer, Services, Division of Licensing, 2520 North Monroe Street, Tallahassee, FL 32303, telephone: (850)245-5506; Fax: (850)245-5505

**THE FULL TEXT OF THE PROPOSED RULE IS:**

5N-1.116 Classification of Licenses; Insurance; Fees.

(1) through (2) No change.

(3) License, Examination and Fingerprint Fees.

(a) No change.

(b) The application fee for all license types shall be \$50, except Class “D” and “G” which shall have no application fee. Prescribed application fees shall be submitted with the application.

(c) The fee for replacement or revision of laminated licenses shall be \$15. All other licenses may be replaced or revised for \$10.

(d) The examination fee for Class “K” firearms instructors shall be \$50.

(e) The examination fee for Class “M,” “MA,” and “C” examinations shall be \$100.

~~(f)(e)~~ Prescribed license fees for Class “C,” “CC,” “D,” “E,” “EE,” “G,” “M,” “MA,” “MB” and “MR” licenses shall be submitted with the application. For all other license types, the prescribed license fee shall be submitted upon notification by the Division that the application has been approved.

~~(g)(f)~~ All applications for licensure shall include the required set of fingerprint cards and a fingerprint processing fee. A processing fee of \$42 shall accompany each set of fingerprints filed with the Division.

~~(h)(g)~~ The processing fee for temporary Class “G” licensure shall be \$15.

Specific Authority 215.405, 493.6103, 493.6105(3)(j), 493.6107, 493.6202, 493.6302, 493.6402 FS. Law Implemented 215.405, 493.6105(1), 493.6105(3)(j), 493.6107, 493.6110, 493.6115(13), 493.6201, 493.6202, 493.6301, 493.6302, 493.6401, 493.6402 FS. History—New 2-4-91, Amended 7-31-96, 2-17-00, 1-24-06, Formerly 1C-3.116, Amended\_\_\_\_\_.

5N-1.140 Security Officer and Recovery Agent School Curriculum; Examinations; Retention of Records.

(1) through (2) No change.

(3) Private Investigator Examination. Beginning January 1, 2008 applicants for "Class M," "MA," and "C" licenses must submit proof, on Form 16060, of having successfully passed an examination that covers the provisions of Chapter 493, F.S. The examination, consisting of 100 questions, will be administered by providers approved by the Division, after the examination fee of \$100 is paid to the Division and the licensee's identity is verified by the provider. A passing score shall be 75 correct answers. Providers shall retain an examination file on each applicant for 2 years.

~~(4)(3)~~ Retention of records. Each school, facility or provider of private investigator examinations shall maintain for 2 years and make available for inspection upon request of the department the following records:

(a) through (e) No change.

Specific Authority 493.6303(4), 493.6304(3), 493.6403(2), 493.6406(3) FS. Law Implemented 493.6303(4), 493.6304(3), 493.6403(2), 493.6406(3) FS. History—New 10-1-91, Amended 2-18-93, 7-6-93, 10-6-93, 12-5-94, 7-31-96, 1-1-05, Formerly 1C-3.140, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
John V. McCarthy, Assistant General Counsel, Department of Agriculture and Consumer Services, Division of Licensing, 2520 North Monroe Street, Tallahassee, FL 32303, telephone: (850)245-5506; Fax: (850)245-5505

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: W. H. "Buddy" Bevis, Division Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 14, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 24, 2007

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-4.0012  
RULE TITLE: Application Information

PURPOSE AND EFFECT: The purpose of the rule amendment is to propose an increase in the basic certification application fee from the current fee of \$56 approved in 1994 to \$75 effective January 1, 2008. The effect will be a rule that provides adequate funding for timely comprehensive services such as maintaining an adequate number of responsive telephone assistants in a call center and conducting investigations of criminal history records or allegations of misconduct relating to certification applicants and certificate holders. Certification is self-supporting totally by applicant fee payments for services deposited into the Educational Certification and Service Trust Fund.

SUMMARY: The rule amendment is proposed to increase the certification application fee to an amount to provide adequate funding for timely and comprehensive certification and related services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 1001.02, 1012.55, 1012.56, 1012.586, 1012.59 FS.

LAW IMPLEMENTED: 943.059, 1012.32, 1012.54, 1012.55, 1012.56, 1012.586, 1012.569 FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Beverly Gregory, Chief, Bureau of Educator Certification, Department of Education, Room 201, Tallahassee, Florida, 32399-0400; (850)245-0431

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-4.0012 Application Information.

(1) Application process. To apply for a Florida Educator's Certificate, an individual shall submit to the Bureau of Educator Certification the following:

(a) A completed Form CG-10 and a nonrefundable application fee. Form CG-10, Application for Florida Educator's Certificate, effective January 1, 2008 ~~December 2004~~, is hereby incorporated by reference and made a part of this rule. The form may be obtained without cost from the Florida Department of Education, Bureau of Educator Certification, 325 West Gaines Street, Tallahassee, Florida 32399-0400 or may be submitted online via the Department of Education, Educator Certification website. The nonrefundable application fee is prescribed below:

1. Request for a professional certificate – ~~\$75.00~~ ~~56.00~~,
2. Request for a temporary certificate – ~~\$75.00~~ ~~56.00~~,
3. Request for an addition of a coverage or endorsement to a valid certificate – ~~\$75.00~~ ~~56.00~~,
4. Request for a name change only – \$20.00,
5. Request for a duplicate certificate/subject deletion – \$20.00; or

(b) A completed Form CG-10R and a nonrefundable application fee. Form CG-10R, Application for Renewal or Reinstatement of a Professional Florida Educator's Certificate effective January 1, 2008 ~~December 2004~~, is hereby incorporated by reference and made a part of this rule. The form may be obtained without cost from the Florida Department of Education, Bureau of Educator Certification, 325 West Gaines Street, Tallahassee, Florida 32399-0400 or may be submitted online via the Department of Education, Educator Certification website. The nonrefundable application

fee is \$75.00 ~~56.00~~. An application for renewal of a professional certificate that is received by the Bureau of Educator Certification or by a district school board office after the expiration of the professional certificate as specified in Rule 6A-4.0051, F.A.C., shall be submitted with a \$30.00 late fee in addition to the nonrefundable application fee.

(2) College transcripts. Each college transcript filed for certification purposes shall bear the seal of the institution and the signature of the registrar or other official designated by the president of the institution and shall include descriptive titles, credits, and grades for all courses listed. Transcripts from institutions outside the United States shall include an English translation. Transcripts shall not be returned after the application has been processed and the applicant has been advised regarding eligibility for certification.

(3) Completed applications.

(a) A completed application shall consist of the completed application form, fee, official transcripts, and other documents required by rule or law to process the application. The applicant shall be advised of additional information that is required to complete the application.

(b) If the information required to complete the application has not been received in the Bureau of Educator Certification, Florida Department of Education, or in the district school board office within twelve (12) months from the date of receipt of the application, the application shall expire and the fee shall be forfeited.

(4) Funding for the recovery network program for educators. Two (2) dollars of each seventy-five (75) ~~fifty-six (56)~~ dollar certification fee shall be designated to fund the recovery network program for educators.

(5) Each district school board office shall issue certificates for employees of the school district as follows:

(a) An application for renewal of a professional certificate,

(b) An application for an addition of a subject to a valid professional certificate based upon a passing score earned after July 1, 2002, on the bachelor's degree level Florida subject area test,

(c) An application for an addition of an endorsement area to a valid certificate based on the completion of approved inservice core components or a district add-on endorsement program,

(d) An application for a certificate issued solely to reflect a change in name, and

(e) An application for a duplicate of a valid certificate.

(6) The employing school district shall remit on a monthly basis to the Department of Education thirty (30) ~~twenty (20)~~ dollars of each seventy-five (75) ~~fifty-six (56)~~ dollar fee and seven (7) dollars of each twenty (20) dollar fee collected for the issuance of certificates for costs to maintain the technology system, web-based application, and the printing and mailing of certificates.

(7) This rule shall become effective January 1, 2008.

Specific Authority 1001.02, 1012.55, 1012.56, 1012.586, 1012.59 FS. Law Implemented 943.0585, 943.059, 1012.32, 1012.54, 1012.55, 1012.56, 1012.586, 1012.59, 1012.798 FS. History—New 7-6-82, Amended 9-27-83, Formerly 6A-4.012, Amended 12-25-86, 10-26-88, 5-2-90, 4-24-91, 7-7-92, 5-3-94, 7-18-95, 9-17-01, 11-25-03, 12-27-04, ~~1-1-08~~.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Pam Stewart, Deputy Chancellor Educator Quality,  
Department of Education

NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: Cheri Yecke, Chancellor, K-12  
Public Schools

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: September 4, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: October 20, 2006

## DEPARTMENT OF EDUCATION

### State Board of Education

RULE NO.: 6A-7.0100  
RULE TITLE: Merit Award Program for  
Instructional Personnel and  
School-Based Administrators

PURPOSE AND EFFECT: The purpose of this new rule is to implement the Merit Award Program authorized by Section 1012.225, Florida Statutes, which was created by the 2007 Florida Legislature. The Merit Award Program is a voluntary, state-funded performance pay program through which a Florida school district may award performance bonuses to its highest performing instructional and administrative personnel. This rule is proposed in compliance with subsection (7) of the new statute requiring the State Board of Education to adopt rules pertaining to three components of the Merit Award Program.

SUMMARY: This new rule is proposed as required by subsection (7) of Section 1012.225, Florida Statutes, requiring the State Board of Education to adopt rules pertaining to three components of the Merit Award Program.

These components are the calculation of each district's average teacher salary, review of plan procedures, and reporting formats.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 1012.225, 1012.2251 FS.

LAW IMPLEMENTED: 1012.225, 1012.2251 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 16, 2007, 8:00 a.m.

PLACE: Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela Stewart, K-12 Deputy Chancellor for Educator Quality, Department of Education, 325 West Gaines Street, Room 514, Tallahassee, Florida 32399-0400; (850)245-0509

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-7-0100 Merit Award Program for Instructional Personnel and School-Based Administrators.

Section 1012.225, Florida Statutes, establishes the Merit Award Program as an opportunity for Florida school districts and charter schools to receive state funding for implementing performance pay plans to reward high performing instructional and school-based administrative personnel in accordance with the authorizing statute. This rule sets forth requirements for implementation provisions required by Section 1012.225(4), Florida Statutes.

(1) Calculation of the average teacher salary for each district. The calculation of the average teacher salary for each school district will be performed by the Department no later than June 1 of each year. The calculation will be based upon salary information for all of the district's classroom teachers as defined in Section 1012.01(2)(a), Florida Statutes, as reported in the February Student and Staff Membership Survey (Survey 3).

(2) Procedures for reviewing school district and charter school Merit Award Program plans. By October 1 of each year for use in the following school year, each school district and charter school seeking to participate in the Merit Award Program shall submit to the Commissioner of Education a plan for distribution of performance bonuses in an amount that equals no less than five (5) percent and no more than ten (10) percent of the district's average teacher salary to high performing employees in the district. The plan must comply with Section 1012.225, Florida Statutes, as evidenced by documentation of all of the following:

(a) The plan includes all instructional personnel, with the exception of substitute teachers, as defined in Section 1012.01(2)(a)-(d), Florida Statutes, and school-based administrators, as defined in Section 1012.01(3)(c), Florida Statutes. Each district or charter school must include all such employees without requiring them to apply for participation and may not exclude or hinder any employee due to his or her qualification for any other bonus or award.

(b) Final calculation of bonus awards includes a student performance component that is weighted no less than sixty (60) percent of the calculation and is based on the performance of students that are assigned to each instructional staff member's

classroom or to each administrator's school. The documentation of the student performance component must include descriptions of the following:

1. Whether awards are provided to eligible individuals or instructional teams. If instructional teams are included in the plan, the description of such teams must meet the requirement of paragraph (2)(b) of this rule, such that instructional staff must be evaluated on the performance of students who are within the staff member's academic sphere of responsibility. Personnel who are team teaching or co-teaching may be considered an instructional team.

2. The methods that will result in a determination of student proficiency, student gains in learning, or both, as applicable for all personnel assessed.

3. The assessments or tests from which results will be used to determine this component for each staff member. Such assessments must be taken from the following in accordance with Sections 1012.225 and 1012.2251, Florida Statutes:

a. Statewide standardized tests, or, for subjects and grades that are not measured by the statewide assessment program, by national, state, or district-determined testing instruments that measure the State content standards, curriculum frameworks, or course descriptions for the content area assigned and grade level taught.

b. End-of-course examinations utilized by a district for this purpose must be based on the State content standards, curriculum frameworks, or course descriptions for the content area assigned and grade level taught in order to measure a student's understanding and mastery of the entire course in all grade groupings and subjects for any year in which the districts participate in the program. The statewide standardized assessment, College Board Advanced Placement Examination, International Baccalaureate examination, Advanced International Certificate of Education examination, or examinations resulting in national industry certification recognized by the Agency for Workforce Innovation also satisfy the requirements of this rule for the respective grade groupings and subjects assessed by these examinations and assessments. A district must offer student assessments as described in this section in order to participate in the Merit Award Program.

(c) Final calculation of bonus awards includes a professional practices component that is weighted no more than forty (40) percent of the calculation. The appraisal instrument and methods used to assess the professional practices component must be included in the documentation and must reflect methods to assess performance in each of the criteria listed in Section 1012.225(3)(e), Florida Statutes:

(d) The plan for distribution of awards results in a balance between awards earned primarily based upon student proficiency and awards primarily based upon student growth in

learning for high performing employees who are also employed in a Florida public school on September 1 of the following school year:

(e) Procedures that will be used to inform all included staff members of the plan and how to qualify for an award;

(f) If included, the district's or charter school's requirements for an attendance bonus to be awarded to Merit Award Bonus recipients; and

(g) Written assurance from the superintendent or chief executive officer of the school that the plan has been negotiated within the provisions of Sections 1012.225 and 447.403, Florida Statutes, if applicable, and has been adopted by the district or school.

(3) Reporting formats for district and charter school documentation of compliance. By October 1 of each year, each participating school district and charter school shall submit verification with supporting documentation that the district or charter school implemented its approved plan during the previous year in compliance with Section 1012.225, Florida Statutes.

(a) The district will report the amount of each Merit Award Program bonus awarded to each individual in the district through the September Student and Staff Membership Survey (Survey 5):

(b) The district will report the total amount awarded in bonuses, and any remainder that will be remitted to the Department through the regular financial reporting system.

(c) The district will provide to the Commissioner the percentages of its Merit Award Program recipients who received the bonus primarily based on student proficiency, gains in learning, or both.

Specific Authority 1012.225, 1012.2251 FS. Law Implemented 1012.225, 1012.225 FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Pamela Stewart, K-12 Deputy Chancellor for Educator Quality  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Cheri Yecke, Chancellor, K-12 Public Schools  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 4, 2007  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 27, 2007

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

RULE NO.: 64B2-13.004  
RULE TITLE: Continuing Education

PURPOSE AND EFFECT: The purpose and effect of this rule amendment is to clarify the effective date of the rule.

SUMMARY: The effective date of the rule is clarified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.025(7), 460.408(3) FS.

LAW IMPLEMENTED: 456.013(6), 456.025(7), 456.036(10), 460.408 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B2-13.004 Continuing Education.

(1) No change.

(2) Only those classroom hours earned at Board approved continuing education courses or under the provisions of this rule are acceptable. Beginning April 1, 2008, in addition to hours in risk management, six (6) hours of the forty (40) shall be in the area of record keeping/documentation and coding; and two (2) hours of the forty (40) must be in the area of ethics and boundaries.

(3) Continuing education providers, including providers of continuing education in AIDS and risk management, seeking initial approval of continuing education courses by the Board shall pay a fee of \$250. Continuing education providers seeking renewal for the providership of approved courses shall also pay a \$250 fee each biennium. The initial fee and renewal fee shall be assessed per provider and not per course. To receive Board approval, a continuing education course:

(a) No change.

(b) Must be offered for the purpose of keeping the licensee apprised of advancements and new developments in at least ~~one two~~ of the following areas, provided that the continuing education is within the scope of chiropractic practice as defined in Chapter 460, Florida Statutes:

1. through 18. No change.

(c) through (d) No change.

(4) Beginning April 1, 2008, wWhen attending an approved course, a licensee must provide a photo identification and sign in and out each time they enter or exit the meeting site: and the licensee's aAttendance must be certified by the course's registrar and submitted to the Board as verification.

(5) through (7) No change.

(8) Five hours of continuing chiropractic education in the subject area of risk management may be obtained by attending one full day or eight (8) hours of a Board meeting (whichever is shorter) at which disciplinary hearings are conducted by the Board of Chiropractic Medicine in compliance with the following:

(a) The licensee must sign in with the Executive Director of the Board or designee before the meeting day begins.

(b) No change.

(c) The licensee must sign out with the Executive Director of the Board or designee at the end of the meeting day or at such other earlier time as affirmatively authorized by the Board. A licensee may receive CE credit in risk management for attending the Board meeting only if he or she is attending on that date solely for that purpose; he or she may not receive such credit if appearing at the Board meeting for another purpose.

(9) through (13) No change.

Specific Authority 456.025(7), 460.408(3) FS. Law Implemented 456.013(6), 456.025(7), 456.036(10), 460.408 FS. History--New 1-10-80, Amended 11-25-80, 1-13-82, Formerly 21D-13.04, Amended 6-22-86, 7-5-87, 1-25-88, 10-17-90, 10-15-92, Formerly 21D-13.004, Amended 10-26-93, Formerly 61F2-13.004, Amended 3-16-95, 7-18-95, 6-11-96, Formerly 59N-13.004, Amended 6-24-98, 8-4-99, 7-11-02, 11-30-03, 4-17-05, 11-14-06,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Chiropractic Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Chiropractic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 24, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 23, 2007

**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

RULE NO.: 64B2-15.002 RULE TITLE: Solicitation

PURPOSE AND EFFECT: This rule is being repealed because it is redundant.

SUMMARY: The rule is being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 460.413(1)(I), 460.405 FS.

LAW IMPLEMENTED: 460.413(1)(I) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B2-15.002 Solicitation.

Specific Authority 460.413(1)(I), 460.405 FS. Law Implemented 460.413(1)(I) FS. History--New 1-10-80, Repealed\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Chiropractic Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Chiropractic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 24, 2007

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE NO.: 64B3-5.0011 RULE TITLE: Definitions

PURPOSE AND EFFECT: The purpose of the rule amendment is define terms used in this profession and Chapter 64B3, F.A.C.

SUMMARY: This rule defines several terms used in this profession and Chapter 64B3, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 483.805(4) FS.

LAW IMPLEMENTED: 483.809, 483.811(2), 483.823(1), 483.824, 483.825(1)(m) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-5.0011 Definitions.

(1) "AAB" means The American Association of Bioanalysts ~~Bioanalysis~~.

(2) "ABB" means The American Board of Bioanalysis ~~Bioanalysts~~.

(3) "ABCC" means American Board of Clinical Chemistry.

(4) "ABD" means American Board of Dentistry.

(5)(3) "ABHES" means The Accrediting Bureau of Health Education Schools.

(6)(4) "ABHI" means The American Board of Histocompatibility and Immunogenetics.

(5) "Academic Science" means college level courses in the areas of chemistry, biology, physiology, anatomy, microbiology, immunology, medical sciences, genetics, and molecular biology, pursuant to subsection 64B3-2.003(6), F.A.C.

(7) "ABIM" means American Board of Internal Medicine.

(8) "ABMG" means American Board of Medical Genetics.

(9) "ABMLI" means American Board of Medical Laboratory Immunology.

(10) "ABMM" means American Board of Medical Microbiology.

(11) "ABNM" means American Board of Nuclear Medicine.

(12) "ABP" means American Board of Pathology.

(13)(6) "AMT" means American Medical Technologists.

(14) "AOBD" means American Osteopathic Board of Dentistry.

(15) "AOBIM" means American Osteopathic Board of Internal Medicine.

(16) "AOBNM" means American Osteopathic Board of Nuclear Medicine.

(17) "AOBP" means American Osteopathic Board of Pathology.

(18)(7) "ASCP" means The American Society for Clinical Pathology.

(19) "BB" means Blood Banking.

(8) "Bachelor's Degree" means a four year baccalaureate degree from a regionally accredited college or university.

(9) "~~Bachelor's Degree in Medical Technology~~" means a four year baccalaureate degree earned at an accredited program, pursuant to subsection 64B3-2.003(9), F.A.C.

(20)(10) "CAAHEP" means The Council on Accreditation of Allied Health Education Programs.

(21)(11) "CAHEA" means The Committee on Allied Health Education and Accreditation.

(12) "~~Medical Technology Training Program~~" means an ABHES, CAAHEP, CAHEA, NAACLS military or board approved training program for clinical laboratory scientists (CLS) or medical technologists (MT), pursuant to subsections 64B3-2.003(9) and (16), F.A.C.

(22) "CLDir" means Clinical Laboratory Director.

(23) "CLS" means Clinical Laboratory Scientist.

(24) "CHS" means Certified Histocompatibility Specialist.

(25) "CHT" means Certified Histocompatibility Technologist.

(26) "CT" means Cytotechnologist.

(27) "DLM" means Diplomate Laboratory Management.

(28) "ELD" means Embryology Laboratory Director.

(29) "HCLD" means High Complexity Laboratory Director.

(30) "HT" means Histotechnician.

(31) "HTL" means Histotechnologist.

(32) "MLT" means Medical Laboratory Technician.

(33) "MP" means Molecular Pathology.

(34) "MT" means Medical Technologist.

(35)(13) "NAACLS" means The National Accrediting Agency for Clinical Laboratory Science.

(36)(14) "NCA" means The National Credentialing Agency.

(37) "NRCC" means the National Registry of Certified Chemists.

(38)(15) "QIHC" means Qualification in Immunohistochemistry.

(39) "SBB" means Specialist in Blood Banking.

(40) "SC" means Specialist in Chemistry.

(41) "SCT" means Specialist in Cytotechnology.

(42) "SH" means Specialist in Hematology.

(43) "TS" means Technical Supervisor.

(44) "Academic Science" means college level courses in the areas of chemistry, biology, physiology, anatomy, microbiology, immunology, medical sciences, genetics, and molecular biology, pursuant to subsection 64B3-2.003(6), F.A.C.

(45) "Bachelor's Degree" means a four year baccalaureate degree from a regionally accredited college or university.

(46) "Bachelor's Degree in Medical Technology" means a four year baccalaureate degree earned at an accredited program, pursuant to subsection 64B3-2.003(9), F.A.C.

(47) “Medical Technology Training Program” means an ABHES, CAAHEP, CAHEA, NAACLS military or board approved training program for clinical laboratory scientists (CLS) or medical technologists (MT), pursuant to subsections 64B3-2.003(9) and (16), F.A.C.

~~(48)(16)~~ “Semester Hour” means one hour of credit in an accredited college or university, pursuant to subsection 64B3-2.003(1), F.A.C., or foreign education equated, pursuant to subsection 64B3-6.002(6), F.A.C.

Specific Authority 483.805, 483.823 FS. Law Implemented 483.823 FS. History—New 6-29-06, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 2, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 11, 2007

**DEPARTMENT OF HEALTH**

**Council of Licensed Midwifery**

RULE NOS.:                 RULE TITLES:  
64B24-2.001                Licensure to Practice Midwifery  
64B24-2.004                Licensure by Endorsement

PURPOSE AND EFFECT: To update the rules.

SUMMARY: The Department is allowing applicants to choose a 2-step licensure phase and will approve or deny applications for the 4-month prelicensure course based on educational eligibility. Specific educational requirements are set forth for foreign and for out-of-state applicants.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.004(5), 467.005 FS.

LAW IMPLEMENTED: 381.0034, 456.013, 467.011, 467.0125 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Pamela King, Executive Director, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULES IS:

64B24-2.001 Licensure to Practice Midwifery.

(1) through (2) No change.

(3) Applications to the Department shall be accepted from persons desiring to be licensed as a midwife by endorsement and needing to establish educational eligibility for acceptance into the required 4-month prelicensure course. The application shall be made on Form DH-MQA 1113, 8/07, Application For 4-Month Pre-Licensure Course, incorporated herein by reference, which can be obtained from the Council of Licensed Midwifery, Department of Health, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399-3256. Unless the Department has reason to believe that mistaken or fraudulent documentation was relied upon or unless requested by an applicant, the educational eligibility determination for purposes of the 4-month prelicensure course also shall be used to determine educational eligibility for purposes of the subsequent licensure by endorsement application.

~~(4)(3)~~ No change.

Specific Authority 456.004(5), 467.005 FS. Law Implemented 381.0034, 456.013, 467.011, 467.0125 FS. History—New 1-26-94, Formerly 61E8-2.001, 59DD-2.001, Amended 10-29-02, 12-26-06, \_\_\_\_\_.

64B24-2.004 Licensure by Endorsement.

(1)(a) Foreign trained applicants for licensure by endorsement shall make application to the department pursuant to Rule 64B24-2.001, F.A.C., and shall in addition submit to the department:

1. A valid certificate or diploma from either a foreign institution of medicine or a foreign school of midwifery;
2. A certified translation of the certificate or diploma earned from a foreign institution of medicine or foreign school of midwifery;
3. The document which renders the foreign trained applicant eligible to practice medicine or midwifery in the country in which that document was issued;
4. A certified translation of the certificate, diploma or license which renders the foreign trained applicant eligible to practice medicine or midwifery in the country from which the diploma or certificate was awarded;
5. Clarification of the existence of any deviation as to how the applicant’s name appears on the face of documents in support of this application;
6. Evidence of successful completion of the 4 month prelicensure course pursuant to Rule 64B24-4.010, F.A.C.;
7. Evidence of a passing score on the licensure examination; and
8. A written plan for the management of emergencies which meets the requirements described in Section 467.017, F.S.



(b) In determining whether the requirements to hold a certificate or diploma from a foreign institution of medicine or a foreign school of midwifery are substantially equivalent to the requirements established under Chapter 467, F.S., and these rules, the department shall consider whether:

1. The applicant has a high school diploma, or its equivalent, and passed the College Level Academic Scholastic Test (CLAST), or has taken and received a passing grade in three college level credits each of Math and English, or can demonstrate competencies in communication and computation by passing the College Level Equivalent Proficiency (CLEP) test in communication and computation. The curriculum of the foreign institution of medicine or foreign school of midwifery provided both classroom instruction and core rotations in obstetrics/gynecology for award of the diploma or certificate;

2. The completed midwifery or medical program equivalent to a three year program, offered the equivalent to 90 credit hours, and included minimum required exposure to course work and practicum areas as demonstrated by use of the Form DH-MQA 1111, 8/07, EVALUATION TOOL – Four Month Pre-Licensure Course Foreign-Trained Midwife Applicant for Licensure By Endorsement, incorporated herein by reference. The medical education required for award of the diploma or certificate was at least 3 years; and

3. The applicant has received a determination of substantial equivalency through the use of this evaluation tool by an approved foreign education credentialing agency meeting the following criteria: The applicant's diploma or certificate meets the requirements to render the applicant eligible to practice medicine or midwifery in the country from which the diploma or certificate was awarded.

(i) Has a comprehensive, standardized orientation and training program for all reviewers who must be experienced and knowledgeable in the area of midwifery education.

(ii) Has an audit and quality assurance or review committee to monitor the evaluation process

(iii) Employs full time staff support including an international expert in education credential equivalency and analysis.

(iv) Has an updated, current, and comprehensive resource document library available for reference.

(v) Is recognized to perform visa screening by the Immigration and Naturalization Service of the federal government.

(vi) Consults with a Florida licensed midwife to review the professional education component of the review.

(vii) Uses original documentation for the institution with institutional seals and signatures.

(2)(a) Persons trained in another state for licensure by endorsement shall make application to the department pursuant to Rule 64B24-2.001, F.A.C., and shall in addition submit to the department:

~~1. A current valid unrestricted certificate or license to practice midwifery in another state;~~

1.2. Evidence of successful completion of the 4 month prelicensure course pursuant to Rule 64B24-4.010, F.A.C.;

2.3. Evidence of a passing score on the licensure examination; and

3.4. A written plan for the management of emergencies which meets the requirements described in Section 467.017, F.S.

(b) In determining whether the requirements to hold a certificate or license to practice midwifery in another state are substantially equivalent to the requirements established under Chapter 467, F.S., and these rules, the applicant shall submit:

1. A current valid unrestricted certificate or license to practice midwifery in another state;

2.1. A certificate or diploma awarded by a midwifery program which was approved by the certifying body of the state in which it was located, or an authenticated copy of that certificate or diploma;

3.2. A copy of the other state's laws and rules under which the applicant's certificate or license was issued; and

4.3. Official transcripts from the midwifery program which document classroom instruction and clinical training equivalent to the requirements in Rules 64B24-4.004 through 64B24-4.007, F.A.C.

(c) In determining whether the requirements to practice midwifery in another state are substantially equivalent to the requirements established under Chapter 467, F.S., and these rules, the department shall consider whether:

1. The applicant has a high school diploma, or its equivalent, and passed the College Level Academic Scholastic Test (CLAST), or has taken and received a passing grade in three college level credits each of Math and English, or can demonstrate competencies in communication and computation by passing the College Level Equivalent Proficiency (CLEP) test in communication and computation.

2. The completed midwifery or medical program equivalent to a three year program, offered the equivalent to 90 credit hours, and included minimum required exposure to course work and practicum areas as demonstrated by use of the Form DH-MQA 1112, 8/07, EVALUATION TOOL – Four Month Pre-Licensure Course Out-of-State Midwife Applicant for Licensure By Endorsement, incorporated herein by reference.

3. The applicant has received a determination of substantial equivalency through the use of this evaluation tool by an approved education credentialing agency meeting the following criteria:

(i) Has a comprehensive, standardized orientation and training program for all reviewers who must be experienced and knowledgeable in the area of midwifery education.

(ii) Has an audit and quality assurance or review committee to monitor the evaluation process

(iii) Employs full time staff support including an international expert in education credential equivalency and analysis.

(iv) Has an updated, current, and comprehensive resource document library available for reference.

(v) Is recognized to perform visa screening by the Immigration and Naturalization Service of the federal government.

(vi) Consults with a Florida licensed midwife to review the professional education component of the review.

(vii) Uses original documentation for the institution with institutional seals and signatures.

(3) No change.

Specific Authority 467.005 FS. Law Implemented 467.0125 FS. History-New 1-26-94, Formerly 61E8-2.004, 59DD-2.004, Amended 10-24-02, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Pamela King

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Lucy Gee

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 13, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 25, 2007 and August 3, 2007

**DEPARTMENT OF HEALTH**

**Division of Environmental Health**

RULE NOS.:	RULE TITLES:
64E-7.001	General
64E-7.002	Purpose
64E-7.003	Definitions
64E-7.004	Review Coordination
64E-7.005	Review Results
64E-7.006	Intergovernmental Agreements

PURPOSE AND EFFECT: Section 380.051, F.S., no longer gives the Department of Health the authority to promulgate rules on the subject. Therefore, the rule is being repealed.

SUMMARY: The rule established a coordinated review process to allow a permit applicant the opportunity to simultaneously submit a permit application to the department and other affected state and regional agencies at the same time the applicant submitted an application for local development approval in Monroe county, the City of Layton, or the city of Key Colony Beach, if the area of development was in the Florida Keys Area of Critical State Concern. However, due to a change in the law, the authority to write rules on the subject no longer exists.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 380.051 FS.

LAW IMPLEMENTED: 380.051 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 8, 2007, 10:00 a.m.

PLACE: Bureau of Onsite Sewage Programs, Conference Room 240P, 4042 Bald Cypress Way, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shirley Kugler, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Dale Holcomb, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1713

THE FULL TEXT OF THE PROPOSED RULES IS:

64E-7.001 General.

Specific Authority 380.051 FS. Law Implemented 380.051 FS. History-New 1-10-88, Repealed \_\_\_\_\_.

64E-7.002 Purpose.

Specific Authority 380.051 FS. Law Implemented 380.051 FS. History-New 1-10-88, Repealed \_\_\_\_\_.

64E-7.003 Definitions.

Specific Authority 380.051 FS. Law Implemented 380.051 FS. History-New 1-10-88, Repealed \_\_\_\_\_.

64E-7.004 Review Coordination.

Specific Authority 380.051 FS. Law Implemented 380.051 FS. History-New 1-10-88, Repealed \_\_\_\_\_.

64E-7.005 Review Results.

Specific Authority 380.051 FS. Law Implemented 380.051 FS. History-New 1-10-88, Repealed \_\_\_\_\_.

64E-7.006 Intergovernmental Agreements.

Specific Authority 380.051 FS. Law Implemented 380.051 FS. History-New 1-10-88, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Dale Holcomb, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1713  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Gerald Briggs, Chief, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1713  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 29, 2007

**DEPARTMENT OF EDUCATION**  
**Commission for Independent Education**  
 RULE NOS.:                      RULE TITLES:  
 6E-1.003                          Definition of Terms  
 6E-1.0032                        Fair Consumer Practices

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 33, No. 13, March 30, 2007 issue of the Florida Administrative Weekly has been withdrawn.

**Section III**  
**Notices of Changes, Corrections and Withdrawals**

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NO.:                      RULE TITLE:  
 1S-2.034                        Polling Place Procedures Manual

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 30, July 27, 2007 issue of the Florida Administrative Weekly.

The proposed rule is changed to include specifically the effective date of the rule, i.e., January 1, 2008.

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NO.:                      RULE TITLE:  
 1S-2.037                        Provisional Ballots

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 30, July 27, 2007 issue of the Florida Administrative Weekly.

The rule is changed to reflect that the proposed change does not become effective until January 1, 2008.

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NO.:                      RULE TITLE:  
 1S-2.040                        Statewide Uniform Voter  
    Registration Application

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 30, July 27, 2007 issue of the Florida Administrative Weekly.

The effective date of the proposed rule changes is added specifically to the rule, i.e., January 1, 2008.

**DEPARTMENT OF EDUCATION**

**Commission for Independent Education**

RULE NO.:                      RULE TITLE:  
 6E-2.002                        Institutional Licensure

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 33, No. 20, May 18, 2007 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF EDUCATION**

**Commission for Independent Education**

RULE NOS.:                      RULE TITLES:  
 6E-2.004                        Standards and Procedures for  
    Licensure  
 6E-2.0041                        Delivery of Programs Through  
    Nontraditional Assessments, Modes  
    and Methods

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 33, No. 13, March 30, 2007 issue of the Florida Administrative Weekly has been withdrawn.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid Postsecondary Education Expense Board**

RULE NO.:                      RULE TITLE:  
 19B-16.003                        Participation Agreement

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 33, No. 34, August 24, 2007 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF ELDER AFFAIRS**

**Federal Aging Programs**

RULE NOS.:	RULE TITLES:
58A-2.002	Definitions
58A-2.003	License Required
58A-2.005	Administration of the Hospice
58A-2.010	Quality Assurance and Utilization Review (QAUR) Committee and Plan
58A-2.012	Program Reporting
58A-2.014	Medical Direction
58A-2.0232	Advance Directives

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 33, No. 31, August 3, 2007 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Personnel Management System**

RULE NO.:	RULE TITLE:
60L-35.003	Minimum Requirements

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 27, July 6, 2007 issue of the Florida Administrative Weekly.

(4) A minimum of a 3.000 overall rating shall be required to receive an overall rating of "Meets Expectations." Employees with an overall rating of less than 3.000 (either "Below Expectations" or "Unacceptable") shall be considered to have not met their performance expectations for the position during that evaluation period.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

RULE NO.:	RULE TITLE:
64B2-11.001	Application for Licensure Examination

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 20, May 18, 2007 issue of the Florida Administrative Weekly.

These changes were approved by the Board on August 24, 2007 and were made to address concerns raised by the Joint Administrative Procedure Committee. The changes are as follows:

When changed, subsection (3) shall now read as follows:

(3) In order that the Board may timely certify to the Department of Health those applicants eligible to take the examination, all applications, fees and ~~all~~ supporting documentation including transcripts, NBCE examination results, fingerprint card, verification of licensure from other jurisdictions and any other documents that may be requested by the Board, documents must be on file with the Board no later than March 1st of each year for those candidates applying for the May Examination and September 1st for the November examination. ~~All applications, fees and all supporting documents must be on file with the Board no later than September 1st of each year for those candidates applying for the November Examination.~~

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

RULE NO.:	RULE TITLE:
64B2-16.0075	Citations

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 30, July 27, 2007 issue of the Florida Administrative Weekly.

These changes were approved by the Board on August 24, 2007 and were made to address concerns raised by Board members. The changes are as follows:

1. When changed, subparagraph 64B2-16.0075(3)(e)2. shall now read as follows:

2. Failing to include in an advertisement for free x-rays and/or video fluoroscopy that x-rays or video fluoroscopy will be given only if medically necessary, paragraph 64B2-15.001(2)(b), F.A.C.

2. When changed, subparagraph 64B2-16.0075(3)(e)4. shall now read as follows:

4. Failing to include a reference to the chiropractor by name and degree in any advertisement generated on behalf of the chiropractor, paragraph 64B2-15.001(2)(b), FAC.

3. When changed, paragraph 64B2-16.0075(3)(f) shall now read as follows:

(f) Failing to maintain financial responsibility for a period of not more than thirty (30) ninety ~~(90)~~ days, Rule 64B2-17.009, F.A.C.

4. The date given as the DATE PROPOSED RULE APPROVED BY AGENCY HEAD was June 8, 2007. This date is incorrect. The correct date is August 24, 2007. This change or correction has been made and is here noticed.

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE NO.: 64B3-11.005  
 RULE TITLE: Mandatory HIV/AIDS Education for Initial Licensure and Renewal  
 NOTICE OF WITHDRAWAL

Notice is hereby given that the proposed rule, as noticed on March 9, 2007, in Vol. 33, No. 10 of the Florida Administrative Weekly has been withdrawn.

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Consumer Services**

RULE NO.: 69J-7.004  
 RULE TITLE: Participating Contractors  
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 32, No. 45, November 9, 2006 issue of the Florida Administrative Weekly has been withdrawn.

**Section IV  
 Emergency Rules**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER07-53  
 RULE TITLE: Instant Game Number 715, MONEY MONEY MONEY

SUMMARY OF THE RULE: This emergency rule describes Instant Game Number 715, "MONEY MONEY MONEY," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department.

The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE:

53ER07-53 Instant Game Number 715, MONEY MONEY MONEY.

(1) Name of Game. Instant Game Number 715, "MONEY MONEY MONEY."

(2) Price. MONEY MONEY MONEY lottery tickets sell for \$5.00 per ticket.

(3) MONEY MONEY MONEY lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning MONEY MONEY MONEY lottery ticket, the ticket must meet the applicable requirements of Rule 53ER06-4, F.A.C.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY
21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	DOUBLE

(5) The "MONEY NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY
21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	

(6) The prize symbols and prize symbol captions are as follows:

\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$25.00 THIRTY	\$50.00 FIFTY
\$75.00 SEVENTY FIVE	\$100 ONE HUNDRED	\$250 TWO FIFTY	\$500 FIVE HUNDRED	\$1,000 ONE THOUSAND	\$5,000 FIVE THOUSAND	\$10,000 TEN THOUSAND	\$100,000 ONE HUNDRED THOUSAND	

(7) The legends are as follows:

MONEY NUMBERS	YOUR NUMBERS
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(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "MONEY NUMBERS" play area shall entitle the claimant to the prize amount shown for that play symbol. A

ticket having a " <sup>\$\$</sup>DOUBLE" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to double the prize amount shown.

(b) The prize amounts are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$50.00, \$75.00, \$100, \$250, \$500, \$1,000, \$5,000, \$10,000 and \$100,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 715 are as follows:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 52 POOLS OF 120,000 TICKETS PER POOL
\$1 x 5	\$5	60.00	104,000
(\$1 x 3) + \$2	\$5	60.00	104,000
\$1 + \$2 (\$\$)	\$5	60.00	104,000
\$5	\$5	60.00	104,000
\$5 (\$\$)	\$10	30.00	208,000
\$2 + \$4 (\$\$)	\$10	30.00	208,000
(\$1 x 4) + (\$2 x 3)	\$10	60.00	104,000
\$1 + (\$2 x 2) + \$5	\$10	120.00	52,000
\$10	\$10	120.00	52,000
\$10 (\$\$)	\$20	120.00	52,000
\$20	\$20	120.00	52,000
\$5 x 5	\$25	300.00	20,800
(\$5 x 3) + \$10	\$25	400.00	15,600
\$5 + \$10 (\$\$)	\$25	300.00	20,800
(\$2 x 5) + \$5 + \$10	\$25	300.00	20,800
(\$1 x 5) + (\$2 x 10)	\$25	400.00	15,600
\$25	\$25	600.00	10,400
\$25 (\$\$)	\$50	240.00	26,000
\$50	\$50	240.00	26,000
\$5 x 15	\$75	12,000.00	520
\$5 + (\$10 x 7)	\$75	12,000.00	520
(\$5 x 5) + \$25 (\$\$)	\$75	12,000.00	520
(\$10 x 5) + \$25	\$75	12,000.00	520
\$75	\$75	12,000.00	520
\$10 + (\$15 x 6)	\$100	2,400.00	2,600
(\$5 x 10) + \$50	\$100	2,400.00	2,600
\$25 x 4	\$100	2,400.00	2,600
\$50 (\$\$)	\$100	250.00	24,960
\$100	\$100	2,400.00	2,600
\$250 (\$\$)	\$500	12,000.00	520

(\$25 x 10) + (\$50 x 5)	\$500	12,000.00	520
\$500	\$500	12,000.00	520
\$100 x 10	\$1,000	120,000.00	52
(\$50 x 10) + (\$100 x 5)	\$1,000	120,000.00	52
\$500 (\$\$)	\$1,000	120,000.00	52
\$1,000	\$1,000	120,000.00	52
\$5,000 (\$\$)	\$10,000	624,000.00	10
(\$500 x 10) + (\$1,000 x 5)	\$10,000	624,000.00	10
\$10,000	\$10,000	624,000.00	10
\$100,000	\$100,000	1,040,000.00	6

10) The estimated overall odds of winning some prize in Instant Game Number 715 are 1 in 4.66. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 715, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing a MONEY MONEY MONEY lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(13) Payment of prizes for MONEY MONEY MONEY lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 8-31-07.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: August 31, 2007

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER07-54  
 RULE TITLE: Instant Game Number 716, ON A ROLL

SUMMARY OF THE RULE: This emergency rule describes Instant Game Number 716, "ON A ROLL," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER07-54 Instant Game Number 716, ON A ROLL.

(1) Name of Game. Instant Game Number 716, "ON A ROLL."

(2) Price. ON A ROLL lottery tickets sell for \$2.00 per ticket.

(3) ON A ROLL lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning ON A ROLL lottery ticket, the ticket must meet the applicable requirements of Rule 53ER06-4, F.A.C.

(4) The "YOUR DICE" play symbols and play symbol captions are as follows:

**3 4 5 6 7 8 9 10 11 12**   
THREE FOUR FIVE SIX SEVEN EIGHT NINE TEN ELEVEN TWELV CHIP

(5) The "THEIR DICE" play symbols and play symbol captions are as follows:

**2 3 4 5 6 7 8 9 10 11**  
THO THREE FOUR FIVE SIX SEVEN EIGHT NINE TEN ELEVN

(6) The prize symbols and prize symbol captions are as follows:

**TICKET \$1.00 \$2.00 \$5.00 \$10.00 \$20.00**  
TICKET ONE TWO FIVE TEN TWENTY  
**\$25.00 \$50.00 \$100 \$1,000 \$12,000**  
THY FIVE FIFTY ONE HUN ONE THO THEL THO


(7) The legends are as follows:

ROLL ROLL ROLL ROLL ROLL ROLL ROLL ROLL ROLL ROLL PRIZE  
1 2 3 4 5 6 7 8 9 10

YOUR DICE THEIR DICE

(8) Determination of Prizewinners.

(a) There are ten rolls on a ticket. A ticket having a play symbol and corresponding play symbol caption in the "YOUR DICE" play area that beats the play symbol and corresponding play symbol caption in the "THEIR DICE" play area shall entitle the claimant to the corresponding prize shown for that

roll. A ticket having a "  " symbol in the "YOUR DICE" play area shall entitle the claimant to all 10 prizes.

(b) The prizes are: TICKET, \$1.00, \$2.00, \$5.00, \$10.00, \$20.00, \$25.00, \$50.00, \$100, \$1,000 and \$12,000. A claimant who is entitled to a prize of a "TICKET" shall be entitled to a prize of a \$2.00 instant ticket or combination of instant tickets with a total value of \$2.00, except as follows. A person who submits by mail an ON A ROLL lottery ticket which entitles the claimant to a prize of a \$2.00 instant ticket and whose mailing address is outside the state of Florida will receive a check for \$2.00 in lieu of an actual ticket.

(9) The estimated odds of winning, value and number of prizes in Instant Game Number 716 are as follows:

GAME PLAY	WIN	ODDS OF	NUMBER OF WINNERS IN 42 POOLS OF 180,000 TICKETS PER POOL
TICKET	\$2 TICKET	8.33	907,200
\$2	\$2	75.00	100,800
\$2 x 2	\$4	30.00	252,000
\$1 + (\$2 x 2)	\$5	37.50	201,600
\$5	\$5	37.50	201,600
(\$1 x 2) + (\$2 x 4)	\$10	150.00	50,400
\$5 x 2	\$10	75.00	100,800
\$10	\$10	150.00	50,400
\$5 x 5	\$25	150.00	50,400
(\$2 x 5) + (\$5 x 4) + \$20 (CHIP)	\$50	296.05	25,536
\$10 x 5	\$50	4,500.00	1,680
\$50	\$50	4,500.00	1,680
\$10 x 10 (CHIP)	\$100	3,000.00	2,520
(\$25 x 2) + \$50	\$100	9,000.00	840
\$100	\$100	9,000.00	840
\$100 x 10 (CHIP)	\$1,000	90,000.00	84
\$1,000	\$1,000	90,000.00	84
\$12,000	\$12,000	756,000.00	10

(10) The estimated overall odds of winning some prize in Instant Game Number 716 are 1 in 3.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 716, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing an ON A ROLL lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(13) Payment of prizes for ON A ROLL lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—8-31-07.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.  
EFFECTIVE DATE: August 31, 2007

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**  
Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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**PUBLIC SERVICE COMMISSION**  
NOTICE IS HEREBY GIVEN THAT on August 10, 2007, the Florida Public Service Commission, received a petition for DOCKET NO. 070304-EI from Florida Public Utilities (FPUC) seeking a waiver of portions of Rule 25-6.043, Florida Administrative Code. The rule provides Minimum Filing Requirements (MFRs) for information that utilities subject to the Commission's rate regulation must provide when they submit petitions to the Commission for rate relief. FPUC has requested waivers of Schedules C-37 through C-41, so that the schedules will reflect a comparison of actual expenses to a calculated expense expanded by the Consumer Price Index through the historic year 2006 rather than through the projected 2008 projected test year.  
Comments on the petition should be filed with the Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within 14 days of publication of this notice.  
A copy of the Petition for Variance or Waiver may be obtained by contacting: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard,

Tallahassee, Florida 32399-0850 or at <http://www.psc.state.fl.us>. For additional information, please contact Martha Carter Brown, Office of the General Counsel, at the above address or telephone (850)413-6187.

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**WATER MANAGEMENT DISTRICTS**  
NOTICE IS HEREBY GIVEN THAT on August 29, 2007, the South Florida Water Management District (District), received a petition for waiver from John Carl Clements, Application No. 07-0829-1 for issuance of a Right of Way Occupancy Permit for utilization of Works or Lands of the District known as the L-28, Miami-Dade County, to allow utilization of the District's L-28 right of way for temporary vehicular access to privately-owned land lying in multiple Sections through Township 54, 53, 52S, Range 35E. The petition seeks relief from subsection 40E-6.221(9), Florida Administrative Code, which governs the requirement that, except for both private and public utilities, an applicant must own or lease the land lying adjacent to the District Work within Works or Lands of the District.  
A copy of the Petition for Variance or Waiver may be obtained by contacting Juli Triola at (561)682-6268 or e-mail at [jtriola@sfwmd.gov](mailto:jtriola@sfwmd.gov). The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Juli Triola, Office of Counsel.

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NOTICE IS HEREBY GIVEN THAT on August 29, 2007, the South Florida Water Management District (District), received a petition for waiver from Anthony Sabatino, Sr., Application No. 07-0829-2 for issuance of a Right of Way Occupancy Permit for utilization of Works or Lands of the District known as the L-28, Miami-Dade County, to allow utilization of the District's L-28 right of way for temporary vehicular access to privately-owned land lying in multiple Sections through Township 54, 53, 52S, Range 35E. The petition seeks relief from subsection 40E-6.221(9), Florida Administrative Code, which governs the requirement that, except for both private and public utilities, an applicant must own or lease the land lying adjacent to the District Work within Works or Lands of the District.  
A copy of the Petition for Variance or Waiver may be obtained by contacting Juli Triola at (561)682-6268 or e-mail at [jtriola@sfwmd.gov](mailto:jtriola@sfwmd.gov). The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of



business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Juli Triola, Office of Counsel.

NOTICE IS HEREBY GIVEN THAT on August 29, 2007, the South Florida Water Management District (District), received a petition for waiver from Edwin L. Young, Application No. 07-0829-3 for issuance of a Right of Way Occupancy Permit for utilization of Works or Lands of the District known as the L-28, Miami-Dade County, to allow utilization of the District's L-28 right of way for temporary vehicular access to privately-owned land lying in multiple Sections through Township 54, 53, 52S, Range 35E. The petition seeks relief from subsection 40E-6.221(9), Florida Administrative Code, which governs the requirement that, except for both private and public utilities, an applicant must own or lease the land lying adjacent to the District Work within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting Juli Triola at (561)682-6268 or e-mail at [jtriola@sfwmd.gov](mailto:jtriola@sfwmd.gov). The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Juli Triola, Office of Counsel.

NOTICE IS HEREBY GIVEN THAT on August 29, 2007, the South Florida Water Management District (District), received a petition for waiver from Mario Richard Cappelletti, Application No. 07-0829-4 for issuance of a Right of Way Occupancy Permit for utilization of Works or Lands of the District known as the L-28, Miami-Dade County, to allow utilization of the District's L-28 right of way for temporary vehicular access to privately-owned land lying in multiple Sections through Township 54, 53, 52S, Range 35E. The petition seeks relief from subsection 40E-6.221(9), Florida Administrative Code, which governs the requirement that, except for both private and public utilities, an applicant must own or lease the land lying adjacent to the District Work within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting Juli Triola at (561)682-6268 or e-mail at [jtriola@sfwmd.gov](mailto:jtriola@sfwmd.gov). The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Juli Triola, Office of Counsel.

NOTICE IS HEREBY GIVEN THAT on August 29, 2007, the South Florida Water Management District (District), received a petition for waiver from Michael Claude Grant, Application

No. 07-0829-5 for issuance of a Right of Way Occupancy Permit for utilization of Works or Lands of the District known as the L-28, Miami-Dade County, to allow utilization of the District's L-28 right of way for temporary vehicular access to privately-owned land lying in multiple Sections through Township 54, 53, 52S, Range 35E. The petition seeks relief from subsection 40E-6.221(9), Florida Administrative Code, which governs the requirement that, except for both private and public utilities, an applicant must own or lease the land lying adjacent to the District Work within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting Juli Triola at (561)682-6268 or e-mail at [jtriola@sfwmd.gov](mailto:jtriola@sfwmd.gov). The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Juli Triola, Office of Counsel.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT on August 24, 2007, the Board of Accountancy, received a petition for Shirley Gofrank, seeking a variance or waiver of subsection 61H1-31.001(10), Florida Administrative Code, which requires that a licensee pay a \$50.00 delinquency fee for submitting a CPE reporting form after July 15th of the licensee's reestablishment period.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, or by telephone at (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on August 27, 2007, the Board of Accountancy, received a petition for Usman A. Sayeed, seeking a variance or waiver of subsection 61H1-31.001(10), Florida Administrative Code, and the requirement that a licensee must pay a \$50.00 delinquency fee for submitting a CPE reporting form after July 15th of the licensee's reestablishment period.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, or by telephone at (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT on December 11, 2006, the Board of Hearing Aid Specialists has issued an order.

The Board of Hearing Aid Specialists hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver for James Daniel Clark. The Notice of Petition for Variance or Waiver was published in Vol. 32, No. 45, of the November 9, 2006, F.A.W. The Board considered the Petition at a duly-noticed public meeting held on November 17, 2006.

The Board's Order, filed on December 11, 2006, grants the Petition for Variance or Waiver of subsection 64B6-8.003(8), Florida Administrative Code. The Board finds that the Petitioner has complied with Section 120.542(2), Florida Statutes, and that the Petition for Waiver and Variance should be granted on the following grounds: Petitioner states that his second attempt to take the examination should not count as a failed attempt because his documentation was correct at that time and that in fact he was eligible to take the examination. The Board found that the Petitioner has established that he should be eligible to sit for and take one examination.

A copy of the Order may be obtained by contacting: Sue Foster, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

NOTICE IS HEREBY GIVEN THAT on August 28, 2007, the Board of Medicine has issued an order.

The Petition for Waiver and/or Variance was filed by Sarla K Saujani, M.D., on May 18, 2007, seeking a waiver or variance from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for official transcripts from Petitioner's medical school. The Notice was published in Vol. 33, No. 22, of the F.A.W., on June 1, 2007. The Credentials Committee, at its meeting held on July 20, 2007, recommended that Petitioner's request for waiver or variance be granted. The Board, at its meeting held on August 11, 2007, accepted the Committee's recommendation and voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute.

A copy of the Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

NOTICE IS HEREBY GIVEN THAT on August 29, 2007, the Board of Medicine issued an order. The Petition for Waiver and/or Variance was filed by Jesse Brancalone, on June 19,

2007, seeking a waiver or variance from subsection 64B8-45.001(1), F.A.C., with regard to the limitation on the number of hours permitted for home study continuing education. The Notice was published in Vol. 33, No. 26, of the F.A.W., on June 29, 2007. The Board, at its meeting held on August 11, 2007, granted the Petition for Waiver or Variance, but the waiver shall apply only to the Petitioner's licensure biennium which ended on May 31, 2007. The granting of the Petition was based upon the Board's finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute.

The Board's Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

NOTICE IS HEREBY GIVEN THAT on August 31, 2007, the Board of Podiatric Medicine, received a petition for Frederick Nicholas Day, seeking a variance or waiver of Rules 64B18-11.001 and 64B18-11.002, F.A.C., which provides that an application file for licensure is not complete unless it contains verification of a passing score from the examination of the National Board of Podiatric Medical Examiners, including Part I, Part II, and the PMLexis Examination administered after August 1996.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board of Podiatric Medicine within 14 days of publication of this notice.

**Section VI  
Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: October 2, 2007, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee,

Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pesticide Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2007, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Doyle Conner Building, Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida 32399, (850)487-0532

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Council during which there will be a review of pertinent pesticide issues impacting on human health and the environment.

A copy of the agenda may be obtained by contacting: Bureau of Pesticides, 3125 Conner Boulevard, Mail L-6, Tallahassee, Florida 32399-1650, (850)487-0532.

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The **Pesticide Registration Evaluation Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2007, 9:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)487-2130

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will discuss and make recommendations on pesticide registration issues that impact human health and safety and the environment.

A copy of the agenda may be obtained by contacting: Pesticide Registration Section at (850)487-2130 or from the PREC website: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section; 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

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The **Florida Coordinating Council on Mosquito Control**, Imperil Species Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Alachua Regional Service Center, 14101 Northwest Highway 441, Box 200, Alachua, Florida 32615-5669, (386)418-5500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the committee.

A copy of the agenda may be obtained by contacting: Mr. James Clauson, Environmental Administrator, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)922-7011.

For more information, you may contact: Mr. James Clauson, Environmental Administrator, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)922-7011.

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The **Florida Coordinating Council on Mosquito Control**, Decision Tree Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2007, 1:00 p.m. – 4:30 p.m.

PLACE: Alachua Regional Service Center, 14101 Northwest Highway 441, Box 200, Alachua, Florida 32616-5669, (386)418-5500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The business of the committee.

A copy of the agenda may be obtained by contacting: Mr. James Clauson, Environmental Administrator, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida, 32301, (850)922-7011.

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The **Florida Coordinating Council on Mosquito Control** announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2007, 9:00 a.m. – 2:30 p.m.

PLACE: Alachua Regional Service Center, 14101 Northwest Highway 441, Box 200, Alachua, Florida 32615-5669, (386)418-5500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The business of the Council.

A copy of the agenda may be obtained by contacting: Mr. James Clauson, Environmental Administrator, 1203 Governors Square, Suite 300, Tallahassee, Florida, 32301, (850)922-7011.

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#### DEPARTMENT OF EDUCATION

The **Charter School Appeal Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2007, 11:00 a.m. – completion

PLACE: Floor LL-03, Capitol Cabinet Meeting Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission Hearing will be hearing the Application Denial of Padas' Academy vs. Hillsborough County School Board and the Non-renewal of Believers School of Learning, Inc. vs. Bradford County School Board.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Independent Education and Parental

Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at (850)245-0502.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: September 20, 2007, 8:30 a.m. or as soon thereafter as can be heard

An Administrator Hearing Panel

DATE AND TIME: September 20, 2007, 10:30 a.m. or as soon thereafter as can be heard

A Business Meeting

DATE AND TIME: September 20, 2007, 1:30 p.m. or as soon thereafter as can be heard

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

The Education Practices Commission business meeting will consist of discussion of issues related to the processes and rules involved in considering final agency action for certified educators.

A copy of the agenda may be obtained by contacting the Education Practices Commission.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at the hearings, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: September 21, 2007, 8:30 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting the Education Practices Commission.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

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The **Florida Conflict Resolution Consortium** and the Committee for a Sustainable Emerald Coast announces a telephone conference call to which all persons are invited.

DATE AND TIMES: Monday, September 17, 2007, 9:00 a.m. – 11:00 a.m. and 2:30 p.m. – 4:30 p.m. (EST)

PLACE: Conference Call-in Numbers (850)645-9020 or 1(800)210-4771

GENERAL SUBJECT MATTER TO BE CONSIDERED: First call for members of the Sustainable Growth and Development subcommittee. Second call for members of the Environmental Stewardship subcommittee. Both calls to discuss progress made in public workshops held on August 30, 2007 and to implement plan for going forward.

A copy of the agenda may be obtained by contacting Lisa Fowler at (850)644-7063.

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The **Florida Conflict Resolution Consortium** and the Kissimmee Chain of Lakes Public Use Workgroup of the **South Florida Water Management District** announces a conference call of the Ad-hoc Drafting Group for Non-Hunting Recreational Uses.

DATE AND TIME: Monday, September 17, 2007, 12:00 Noon – 2:00 p.m. (EST)

PLACE: Conference Call-in Numbers (850)645-9020 or 1(800)210-4771

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of draft language regarding non-hunting recreational activities for consideration by the Kissimmee Chain of Lakes Public Use Workgroup at its September 24, 2007 meeting.

A copy of the agenda may be obtained by contacting Rafael Montalvo at (386)801-2717 or email to rafaelm@mail.ucf.edu.

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The **Florida Conflict Resolution Consortium** and the Committee for a Sustainable Emerald Coast announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2007, 8:00 a.m. – 6:00 p.m.

PLACE: Pensacola Beach Hilton, 12 Via De Luna Dr., Pensacola Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will be a meeting of the Committee for a Sustainable Emerald Coast from 8:30 a.m. – 4:00 p.m., to present recommendations based on August Public Workshops. There will be a public workshop immediately following the meeting from 4:00 p.m. – 6:00 p.m.

A copy of the agenda may be obtained by contacting Lisa Fowler at (850)644-7063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Lisa Fowler at (850)644-7063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The public is invited to the meetings of the following committees of the **Board of Governors**, State University System of Florida: Student Affairs, Performance and Accountability, Research and Economic Development, and Campus Security and Emergency Preparedness.

DATE AND TIME: September 26, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: 1721 Turlington Building, 325 W. Gaines St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Access and Success for Diverse Students; Discussion of a performance funding model; Consideration for approval of BOG Regulations: Rule 6C-6.001, F.A.C., Admissions; Rule 6C-6.002, F.A.C., Entering Freshmen; and Rule 6C-6.009, F.A.C., Admission of Foreign Students to SUS Institutions; Discussion of a Budget issue relating to Graduate Student Support; Discussion of Student Loan Controversy; Discussion of Budget issues relating to the Florida Center for Library Automation, the University Presses of Florida, the Florida Initiative for Global Education, the Florida Institute of

Oceanography, and the Distance Learning Initiative; Consideration of notice of BOG regulation on Institutes and Centers; Consideration of repeal of BOG regulation on the Efficiency/Incentive Program; Report on Health Care Counselors; Report on SUS preparedness for pandemics; and other matters related to these Committees of the Board of Governors.

Copies of the agendas may be obtained from the Board of Governors website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity at (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

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The public is invited to Committee meetings and the regular meeting of the **Board of Governors** of the State University System of Florida. The following Committees will meet: Budget and Facilities. The regular meeting of the Board will follow.

DATE AND TIME: September 27, 2007, 8:00 a.m. – 5:00 p.m.

PLACE: 1721 Turlington Building, 325 W. Gaines St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of the 2007-2008 State University System Operating Budgets; Consideration of the 2008-2009 Fixed Capital Outlay Legislative Budget Request; Campus Master Planning; Lessons Learned Assessment; 2006-2007 Bond Report; Consideration of approval of BOG Regulations: Rule 6C-6.001, F.A.C., Admissions; Rule 6C-6.002, F.A.C., Entering Freshmen; Rule 6C-6.009, F.A.C., Admission of Foreign Students to SUS Institutions; Consideration of repeal of BOG Regulation on Efficiency/Incentive Program; Consideration of notice of BOG regulations relating to SUS Institutes and Centers; Operating Budgets; Financial Statements; Auxiliary Facilities with Outstanding Revenue Bonds; Security of Data and related information technology resources; Management Information Systems, and Data Requests; Consideration for approval of the Amended and Restated Articles of Incorporation of the Johnnie B. Byrd, Sr. Alzheimer's Center and Research Institute; Report on the Structure of the State University System, Forward by Design, from the Pappas Consulting Group; Ratification of the appointment of new President, Dr. Wilson G. Bradshaw, FGCU; University Presidents' Reports on measures taken to improve operational efficiencies; Amended Legislative Budget Request issues and other action items brought forward from Board Committees; Update, Task Force on FAMU Operational and Fiscal Control; and other matters pertaining to the Board of Governors.

Copies of the agendas may be obtained from the Board of Governors website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity at (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

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The Direct Support Organization of the Florida **Division of Blind Services** announces the following Board of Directors Meeting to which all interested persons are invited.

DATE AND TIME: September 19, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (407)210-6607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: Gil Robinson, 4700 Millenia Blvd., Suite 175, Orlando, Florida 32839, (407)210-6607.

If a person decides to appeal any decision made by the Board of Directors with respect to any matter considered at such meeting, the person will need a record of the proceedings.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the individual listed above no later than three working days prior to the meeting.

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The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 21, 2007, 9:00 a.m. – 12:00 Noon

PLACE: International Brotherhood of Electrical Workers Local Union Hall #177, 966 North Liberty Street, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Apprenticeship Advisory Council will hold a meeting to discuss general items relating to apprenticeship in Florida. The agenda includes follow-up actions from previous council meetings on subjects of committee structure, assignments and responsibilities. The program will include an apprenticeship update relative to apprentices and programs registered in Florida.

A copy of the agenda may be obtained by calling Yvette Hargreaves at (850)245-9469 or by e-mail to yvette.hargreaves@fldoe.org.

Any persons requiring special accommodations to attend this meeting because of a disability or physical impairment may contact Yvette Hargreaves at (850)245-9469, at least seven days in advance so their needs can be accommodated.

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#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 24, 2007, 10:00 a.m.

PLACE: 2555 Shumard Oak Boulevard, Rm. 210L, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of potential legislative issues affecting the Florida Building Commission during the September 2007 Special Session.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824, or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

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The **Florida Building Commission** announces an additional hearing on Rule 9B-7.0042, F.A.C., Florida Accessibility Code for Building Construction, to which all persons are invited.

DATE AND TIME: October 2, 2007, 1:00 p.m., or as soon thereafter as the matter comes before the Commission in accordance with its agenda

PLACE: Embassy Suites Tampa – USF, 3705 Spectrum Boulevard, Tampa, Florida 33612-9412

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address apparent conflict between the statute and the proposed change. The Notice of Proposed Rulemaking appeared in the July 27, 2007, edition of the F.A.W.

A copy of the agenda may be obtained by contacting: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

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The **Florida Building Commission** announces an additional hearing on Rule Chapter 9B-72, F.A.C., to which all persons are invited.

DATE AND TIME: October 2, 2007, 1:00 p.m., or as soon thereafter as the matter comes before the Commission in accordance with its agenda

PLACE: Embassy Suites Tampa – USF, 3705 Spectrum Boulevard, Tampa, Florida 33612-9412

GENERAL SUBJECT MATTER TO BE CONSIDERED: Additional consideration of validator disciplinary measures. The Notice of Proposed Rulemaking appeared in the June 1, 2007, edition of the F.A.W.

A copy of the agenda may be obtained by contacting: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

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The **Department of Community Affairs**, Housing and Community Development announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 4, 2007, 9:00 a.m. – 12:00 Noon  
PLACE: Florida Department of Community Affairs, Randall Kelley Training Center, 3rd Floor, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399. Teleconference Dial-In Number 1(888)808-6959, Conference Code 9221837#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the Community Services Block Grant (CSBG) and Weatherization Assistance Program (WAP) Programs administered by the Department of Community Affairs.

A copy of the agenda may be obtained by contacting: Paula Lemmo, Community Program Administrator, the Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541 or Fax (850)488-2488.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Community Assistance Section at 1(850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Paula Lemmo at (850)488-7541.

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#### DEPARTMENT OF TRANSPORTATION

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2007, 9:00 a.m.

PLACE: Department of Transportation, Executive Conference Room, Fifth Floor, Room 585, 605 Suwannee Street, Tallahassee Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Video Conference of the DOT Champions Team to complete the analysis of data and consider recommendations for the new survey.

A copy of the agenda may be obtained by contacting: Larry Ferguson, III, CPM, Florida Department of Transportation, Performance Management Office, 605 Suwannee Street, MS 41, Tallahassee, Florida, (850)414-4382 or e-mail at: lawrence.ferguson@dot.state.fl.us.

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The **Department of Transportation**, Turnpike Enterprise announces a hearing to which all persons are invited.

DATE AND TIMES: October 11, 2007, Open House: 6:00 p.m. – 7:00 p.m.; Formal Presentation: 7:00 p.m.



PLACE: Broward County Public Library – Stirling Road Branch, 3151 Stirling Road, Hollywood, Florida 33312 (In the event that severe weather or other unforeseen conditions cause the hearing to be postponed, it will be held on the alternate date of October 25, 2007 at the same time and location.)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing is being held to afford interested persons the opportunity to view the maps and material on display and to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project Identification Number: 417218-1, otherwise known as the New Interchange at Florida's Turnpike and Stirling Road, Project Development and Environment Study.

A copy of the agenda may be obtained by contacting Mr. Tom Percival, Environmental Management Office Manager, at Florida's Turnpike Enterprise by calling (954)975-4855, extension 3013, or by writing to: Mr. Percival, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069, or by e-mail at tom.percival@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Mr. Tom Percival, Environmental Management Office Manager at Florida's Turnpike Enterprise. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation** announces a workshop on Rules 14-86.001, F.A.C., Purpose, 14-86.002, F.A.C., Definitions; 14-86.003, F.A.C., Exemptions, Permit, and Assurance Requirements; 14-86.004, F.A.C., Permit Application Procedure; 14-86.005, F.A.C., General Conditions for a Drainage Permit; 14-86.006, F.A.C., Permit and Exception, Suspension or Revocation; 14-86.007, F.A.C., Forms; 14-86.008, F.A.C., Recovery of Fines, Penalties, and Costs, to which all persons are invited.

DATE AND TIME: October 16, 2007, 2:00 p.m.

PLACE: Department of Transportation, Burns Building, Auditorium, 605 Suwannee Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** There have been two written requests for a rule development workshop concerning the rule development notice was published in F.A.W., Vol. 33, No. 33, dated August 17, 2007. The text of the proposed rule chapter amendment is included in that published rule development notice.

For more information, you may contact: James C. Myers, Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458, or e-mail at james.myers@dot.state.fl.us.

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2007, 9:00 a.m.

PLACE: Department of Transportation, Executive Conference Room, Fifth Floor, Room 585, 605 Suwannee Street, Tallahassee Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Video Conference of the DOT Champions Team to finalize all recommendations and prepare a presentation for the Executive Board.

A copy of the agenda may be obtained by contacting: Larry Ferguson, III, CPM, Florida Department of Transportation, Performance Management Office, 605 Suwannee Street, MS 41, Tallahassee, Florida, (850)414-4382 or e-mail at: lawrence.ferguson@dot.state.fl.us.

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### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### **STATE BOARD OF ADMINISTRATION**

The **State Board of Administration** announces a public meeting on Rules 19-11.002, F.A.C., Beneficiary Designation for FRS Investment Plan; 19-11.003, F.A.C., Distributions from FRS Investment Plan Accounts and Reemployment with an FRS-covered Employer; 19-11.004, F.A.C., Excessive Trading in the FRS Investment Plan; 19-11.005, F.A.C., FRS Investment Plan Complaint Procedures; 19-11.006, F.A.C., Enrollment Procedures for New Hires; 19-11.007, F.A.C., Second Election Enrollment Procedures for the FRS Retirement Programs; 19-11.008, F.A.C., Forfeitures; 19-11.009, F.A.C., Reemployment with an FRS-covered Employer after Retirement; 19-11.010, F.A.C., FRS Investment Plan: Privacy. to which all persons are invited.

DATE AND TIME: Tuesday, October 2, 2007, 9:00 a.m. – conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Apalachee Parkway and Monroe Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Trustees will consider proposed new and amended rules and will be asked for permission to file them for adoption. Rule 19-11.002, F.A.C., Beneficiary Designations; Rule 19-11.003, F.A.C., Distributions; Rule 19-11.004, F.A.C., Excessive Trading; Rule 19-11.005, F.A.C., Complaint Procedures; Rule 19-11.006, F.A.C., Procedures Regarding New Hires; Rule 19-11.007, F.A.C., Procedures Regarding Second Elections; Rule 19-11.008, F.A.C., Forfeitures; Rule 19-11.009, F.A.C., Reemployment After Retirement; Rule 19-11.010, F.A.C., Privacy. Notice of Proposed Rule Development for these rules

was published in the F.A.W., on June 22, 2007. The Trustees approved filing for notice on July 31, 2007. No hearing was held because it was not requested.

A copy of the agenda may be obtained by contacting: Dorothy Westwood, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1199.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Cindy Morea, Defined Contribution Programs, State Board of Administration, (850)413-1491. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting on Rule 19-12.007, F.A.C., Acceptance of Rollovers, to which all persons are invited.

DATE AND TIME: Tuesday, October 2, 2007, 9:00 a.m. – conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Apalachee Parkway and Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on October 2, 2007, will consider a proposed amended rule and will be asked for permission to file the rule for adoption. Rule 19-12.007, F.A.C., Acceptance of Rollovers, Expands the Acceptance of Rollovers. Notice of Proposed Rule Development for this rule was published in the F.A.W., on June 22, 2007. Notice of Proposed Rule was published in the F.A.W., on August 10, 2007. No hearing was held because it was not requested.

A copy of the agenda may be obtained by contacting: Dorothy Westwood, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida, (850)413-1350.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Cindy Morea, State Board of Administration at

(850)413-1491. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting on Rule 19-13.002, F.A.C., Role and Responsibilities of the Division of Retirement within the Department of Management Services, to which all persons are invited.

DATE AND TIME: Tuesday, October 2, 2007, 9:00 a.m. – conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on October 2, 2007, will consider a proposed amended rule and will be asked for permission to file the rule for adoption. Rule 19-13.002, F.A.C., Role and Responsibilities of the Division of Retirement within the Department of Management Services, amends the rule to reflect recent changes. Notice of Proposed Rule Development for this rule was published in the F.A.W., on June 22, 2007. Notice of Proposed Rule was published on August 10, 2007. No hearing was held because it was not requested.

A copy of the agenda may be obtained by contacting Dorothy Westwood, State Board of Administration at (850)413-1350.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Cindy Morea, State Board of Administration at (850)413-1491. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Citrus Harvesting Research Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2007, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to hear reports on mechanical harvesting, robotics and CMNP registration.

A copy of the agenda may be obtained by contacting Sandy Barros at (863)295-5932.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sandy Barros at (863)295-5932.

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The Florida **Department of Citrus**, Health and Nutrition Research Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2007, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to consider health and nutrition research opportunities for fiscal 2007/08 in support of health, nutrition and wellness messages for use by marketing and public relations. The agenda may also include any other matters which might properly come before the council.

A copy of the agenda may be obtained by contacting Dan King at (863)295-5935.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2499. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Dan King at (863)295-5935.

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#### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, October 1, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 050863-TP – Complaint by dPi-Teleconnect, L.L.C. against BellSouth Telecommunications, Inc. for Dispute Arising Under Interconnection Agreement. The purpose of this hearing is to permit parties to present testimony and exhibits relative to this proceeding.

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's

website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Florida Public Service Commission, Office of Commission Clerk at (850)413-6770.

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The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2007, 6:00 p.m.

PLACE: West Pasco Government Center, County Commission Board Room, Suite 160, 7530 Little Road, New Port Richey, FL 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service provided by LVW Utilities Inc., the proposed wastewater rate increase in Pasco County, and to ask questions and comment on other issues for Docket Number 070177-WU.

Emergency Cancellation of Customer Meeting.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770.

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#### **REGIONAL PLANNING COUNCILS**

The **West Florida Regional Planning Council**, Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2007, 3:00 p.m.  
PLACE: Niceville City Hall, Niceville, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee. General Business.  
A copy of the agenda may be obtained by contacting Leslie Chaffee at (850)332-7976, ext. 245 or leslie.chaffee@wfrpc.org.  
For more information, you may contact Leslie Chaffee at (850)332-7976, ext. 245 or leslie.chaffee@wfrpc.org.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.  
DATE AND TIME: Thursday, September 27, 2007, 10:30 a.m. (Eastern Time), 9:30 a.m. (Central Time)  
PLACE: Holiday Inn Select, 316 W. Tennessee Street, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Apalachee Regional Planning Council's Board of Directors. In addition to its regular business, the agenda will include the review of any Local Government Plan Amendment(s) received in a timely manner.  
An agenda may be obtained by writing the Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, FL 32424 or calling (850)674-4571.  
If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.  
If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices at (850)674-4571, prior to the meeting.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.  
DATE AND TIME: September 27, 2007, 6:00 p.m.  
PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.  
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.  
DATE AND TIME: September 27, 2007, 6:00 p.m.  
PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.  
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.  
DATE AND TIME: September 27, 2007, 6:30 p.m.  
PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.  
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2007, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 19, 2007, 10:00 a.m.

PLACE: 631 North Wymore Road, Suite 100, Maitland, Florida 32751 (Please call (407)623-1075 to confirm date, time and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by writing to: Ruth Little, Administrative Assistant, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or by visiting [www.ecfrpc.org](http://www.ecfrpc.org).

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26 Florida Statutes, should, at least 48 hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2007, 2:00 p.m. – 3:30 p.m.

PLACE: Willie Webb Community Center, 3601 Northwest 21st Street, Lauderdale Lakes, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue deliberations regarding economic development, aesthetic improvement and increased intergovernmental cooperation along the corridor.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

If any person decides to appeal any decision made by the State Road 7/U.S. 441 Collaborative Steering Committee with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting South Florida Regional Planning Council at (954)985-4416. If you are hearing or speech impaired, please contact the agency at (954)967-4152, ext. 40 (TDD).

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 1, 2007, 10:30 a.m.

PLACE: Fort Lauderdale City Commission Chambers, 100 North Andrews Avenue, Fort Lauderdale 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Comprehensive Plan Amendment for Plantation, Lauderdale, Pembroke Pines and Broward County; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by contacting South Florida Regional Planning Council at (954)985-4416.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting the Council staff at (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact (954)985-4416.

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## REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2007, 2:00 p.m.

PLACE: Main Conference Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: ADA Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Executive Office at (954)788-7915.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 28, 2007, 8:00 a.m.

PLACE: Board Room of SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: PROPERTY TASK FORCE.

A copy of the agenda may be obtained by contacting SFRTA Planning Office at (954)788-7916.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 28, 2007, 9:30 a.m.

PLACE: South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting.

A copy of the agenda may be obtained by contacting Executive Office at (954)788-7915.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Tampa Bay Area Regional Transportation Authority** (TBARTA) board will be meeting to discuss the development and implementation of regional transportation solutions. The board meeting will be held at the following location:

DATE AND TIME: Friday, September 21, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TBARTA board meeting is convening to discuss developing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Pasco, Pinellas, Manatee and Sarasota Counties.

This meeting is being conducted pursuant to Section 120.525, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968. Individuals requiring special considerations under the Americans with Disabilities Act of 1990 or if you would like more information or an agenda, contact Lee Royal, FDOT District 7 Community Liaison Administrator at (813)975-6427 or 1(800)223-7220. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

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**WATER MANAGEMENT DISTRICTS**

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2007, 4:00 p.m. (CDT)

PLACE: Jackson County Commission Chambers, 2864 Madison Street, Marianna, Florida 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting - to consider District business.

OTHER MEETINGS TO BE HELD ON SEPTEMBER 27, 2007:

- 1:00 p.m. (CDT) District Lands Committee – to discuss Land Acquisition Matters
- 1:30 p.m. (CDT) Administration, Budget, and Finance Committee – to discuss the Final Amendment to the Fiscal Year 2006-2007 Budget and Consideration of District Property and Casualty Insurance Contract Renewal
- 1:45 p.m. (CDT) Workshop on the Environmental Resource Permitting program
- 4:15 p.m. (CDT) Public Hearing on Consideration of Regulatory Matters
- 4:30 p.m. (CDT) Public Hearing on Consideration of Land Acquisition Matters
- 5:05 p.m. (CDT) Public Hearing on Consideration of Adoption of Fiscal Year 2007-2008 Millage Rate and Tentative Proposed Budget

A copy of the agenda may be obtained by contacting: Dorothy Cotton, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available on the Internet at [www.nwfwmd.state.fl.us](http://www.nwfwmd.state.fl.us)).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting Larry Wright at the District. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a hearing on Rule 40D-8.624, F.A.C., Guidance and Minimum Levels for Lakes, to which all persons are invited.

DATE AND TIME: September 25, 2007, 9:00 a.m.

PLACE: Governing Board Room, Southwest Florida Water Management District Headquarters, 2379 Broad Street, Brooksville, Florida 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: James P. Gills, as Trustee, has requested a public hearing pursuant to paragraph 120.54(3)(c), F.S., regarding the District’s notice of proposed rules to establish minimum lake levels and guidance levels for certain lakes in Pasco County, Florida, specifically, Crews Lake. A hearing was held August 28, 2007, and was continued to the date, time and place described above. This continues the public hearing on the proposed rules to adopt those certain lake levels published in the F.A.W., on April 6, 2007, Vol. 33, No. 14, Page 1562. Notice of the public hearing and notice continuing the public hearing published in the F.A.W., on June 15, 2007, Vol. 33, No. 24, Page 2734; and on August 10, 2007, Vol. 33, No. 32, Page 3708 respectively.

A copy of the agenda may be obtained by contacting: Karen A. Lloyd, Assistant General Counsel, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, extension 4651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2007, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING: Conduct Committee meetings, Board meeting, and public hearing. A closed attorney-client session will be held during the lunch break. Ad Order 50324.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact the SWFWMD Executive Department at the address above.

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**The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.**

**DATE AND TIME:** Tuesday, September 25, 2007, 4:00 p.m.  
**PLACE:** Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** WATER FORUM: To discuss sustainable water issues and build consensus. Ad Order 50324.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact SWFWMD Executive Department at the address above.

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**The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.**

**DATE AND TIME:** Tuesday, September 25, 2007, 5:01 p.m.  
**PLACE:** District Headquarters, 2379 Broad Street, Brooksville, FL  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** GOVERNING BOARD FINAL BUDGET HEARING: Governing Board adoption of final millage rates and budget for Fiscal Year 2008. Ad Order 50324.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact the SWFWMD Executive Department at the address above.

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**The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.**

**DATE AND TIME:** Wednesday, September 26, 2007, 8:00 a.m.  
**PLACE:** University of Central Florida, Fairwinds Alumni Center Grand Ball Room, 4000 Central Florida Boulevard, Orlando, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** WATER FORUM: To discuss sustainable water issues and build consensus. Ad Order 50324.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact the SWFWMD Executive Department at the address above.



The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, September 29, 2007, 10:00 a.m.  
PLACE: Brooker Creek Environmental Education Center, 3940 Keystone Road, Tarpon Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: WORLD RIVERS DAY: Community event highlighting the area's rivers, creeks and streams. Ad Order 50324.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, Frances Sesler at extension 4608.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The Regular Meeting of the **Loxahatchee River Management Coordinating Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 24, 2007, 2:00 p.m.  
PLACE: Town of Jupiter Community Center, 210 Military Trail, Jupiter, Florida 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters concerning Loxahatchee River Management Coordinating Council.

A copy of the agenda may be obtained by contacting: Gardenia Banks Long, Martin/St.Lucie Service Center, 780 S. E. Indian Street, Stuart, Florida 34997, (772)223-2600, ext. 3617.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Jacki McGorty, District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Water Resources Advisory Commission** (WRAC) Lake Okeechobee Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2007, 9:00 a.m. – 4:00 p.m.  
PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding issues of the restoration and protection of Lake Okeechobee; and the Caloosahatchee and St. Lucie Estuaries. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office at Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The **Commission for the Transportation Disadvantaged** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 21, 2007, 10:00 a.m. – until completion

PLACE: Commission Business Office, Rhyne Building, 2740 Centerview Drive, Suite 1A, Tallahassee, FL 32301, (850)410-5700, Conference Call number: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address Agency for Health Care Administration Non-Emergency Medicaid Transportation Services.

A copy of the agenda may be obtained by contacting Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, Florida 32399-0450, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

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**DEPARTMENT OF ELDER AFFAIRS**

The **Long Term Care Ombudsman Program**, Executive Committee announces a conference call to which all persons are invited.

DATE AND TIME: September 14, 2007, 9:30 a.m.

PLACE: 701 W. Fletcher Ave., Suite C, Tampa, FL 33612, Conference Call Number is: 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Council Business carried over from the last quarterly meeting.

A copy of the agenda may be obtained by contacting Martie Daemy at (813)558-5591.

Please contact Martie Daemy at (813)558-5590 for additional information.

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**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 26, 2007, 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room A, 2727 Mahan Drive, Tallahassee, Florida. Any person interested in participating by telephone may dial (641)594-7500, Pass Code: 9701442#. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)922-5771.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Beth Eastman, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://ahca.myflorida.com/SCHS/chismetings.shtml> seven (7) days prior to the meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting Cheryl Barfield at (850)414-5422. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Beth Eastman at (850)922-3803.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 4, 2007, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room A, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Electronic Prescribing Advisory Panel advises the Agency for Health Care Administration in order to assess and accelerate the implementation of electronic prescribing including the creation of an electronic prescribing clearinghouse and the status of electronic prescribing adoption.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Carolyn H. Turner at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Division of Florida Land Sales, Condominiums and Mobile Homes** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2007, 8:30 a.m. – 4:00 p.m. (or until business is completed)

PLACE: Department of Business and Professional Regulation Boardroom, Northwood Center, 1940 North Monroe Street, Tallahassee, Florida 32399, or via teleconference at 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input and conduct general business of the Advisory Council on Condominiums.

A copy of the agenda may be obtained by contacting: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carol Windham, Government Analyst at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

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The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting to which all interested persons are invited.

DATE AND TIMES: September 25, 2007, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: April Hammonds, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

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The **Department of Business and Professional Regulation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 25, 2007, 2:00 p.m.

PLACE: Access Phone: 1(888)808-6959, Conference Code Number 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399-0766.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399-0766. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399-0766, (850) 922-7154.

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The Florida **Board of Professional Engineers** announces a public telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 21, 2007, 10:00 a.m.

PLACE: Conference Call Number: 1(866)895-8146, Passcode 5210500. Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The Florida **Board of Professional Engineers** announces a public meeting to conduct the business of the Board, including committee business to which all persons are invited.

DATES AND TIME: Wednesday, October 17, 2007; Thursday, October 18, 2007, 8:30 a.m. if the business of the Board is not concluded

PLACE: Hilton Palm Beach Airport, 150 Australian Avenue, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General business of the Board.

A copy of the agenda may be obtained by writing the Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The Florida **Board of Professional Engineers** announces a public meeting of the Educational Advisory and Application Review Committees which all persons are invited.

DATE AND TIME: Wednesday, November 14, 2007, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The Florida **Board of Professional Engineers** announces a Probable Cause Panel meeting. Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

DATE AND TIME: Thursday, November 15, 2007, 8:30 a.m. – until conclusion of meeting

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Probable Cause Panel meeting.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: October 23-26, 2007, 9:00 a.m. each day  
PLACE: Courtyard Marriott, 3250 U.S. 41 North, Naples, FL 34103

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Committee meetings and regular Board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators & Inspectors Board, 1940 North Monroe St., Tallahassee, FL 32399-2211.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **State Boxing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2007, 10:00 a.m.  
PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399, Conference Call Number: 1(888)808-6959, Conference Code: 4137430

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Conduct General Business.

A copy of the agenda may be obtained by writing to: Christa Patterson, Assistant Executive Director, Department of Business and Professional Regulation, Florida State Boxing Commission, 1940 North Monroe Street, Tallahassee, FL 32399 or by calling (850)488-8500.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771.

Persons requiring special accommodations due to disability or physical impairment should contact Christa Patterson by Friday, October 12, 2007.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Clean Boating Partnership announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, October 3, 2007, 8:30 a.m. – 4:30 p.m.; Thursday, October 4, 2007, 8:30 a.m. – 12:00 Noon

**PLACE:** Marriott Courtyard - West Palm Beach Airport, 1800 Centrepark Drive, East, West Palm Beach, FL 33401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This fourth quarterly meeting for 2007 is to review discussion items and recommendations concerning the Department of Environmental Protection's Clean Marina and Clean Vessel Act Programs.

A copy of the agenda may be obtained by contacting: Brenda Leonard, Florida Department of Environmental Protection, Division of Law Enforcement, 3900 Commonwealth Blvd., MS 665, Tallahassee, FL 32399-3000, (850)245-2847.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Brenda Leonard at (850)245-2847. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

The **Department of Health**, the Electrolysis Council, under the **Board of Medicine** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** October 1, 2007, 9:00 a.m. or soon thereafter

**PLACE:** The Meet Me Number Is: 1(888)808-6959. After dialing the meet me number, when prompted, enter conference code 4246812343 followed by the # sign in order to join the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Electrolysis Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the council office at (850)245-4373, ext. 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the council office at (850)245-4373, ext. 3467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Medicine** hereby gives notice that a rule development workshop on Rule 64B8-36.003, F.A.C., Medicinal Dugs Which May Be Ordered by Pharmacists, to which all interested persons are invited.

**DATE AND TIME:** Thursday, October 4, 2007, immediately following the Electrology Rules Review, scheduled for 1:00 p.m.

**PLACE:** Rosen Centre, 9840 International Drive, Orlando, Florida 32819

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A rule development workshop on Rule 64B8-36.003, F.A.C., Medicinal Dugs Which May Be Ordered by Pharmacists.

A Notice of Rule Development was published in Vol. 33, No. 35, of the F.A.W., on August 31, 2007. **THE PERSON TO BE CONTACTED REGARDING THE RULE DEVELOPMENT WORKSHOP IS:** Larry McPherson, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Board of Medicine**, Rules and Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIMES: October 4, 2007, Committee meetings begin at 1:00 p.m.; The Rules and Legislative Committee will begin immediately following the Electrology Rule Review meeting which begins at 1:00 p.m. The estimated start time for the Rules and Legislative meeting is 3:00 p.m.

PLACE: Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board.

A copy of the agenda may be obtained by contacting Gwyn Willis at (850)245-4131 or Gwyn\_Willis@doh.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gwyn Willis at Gwyn\_Willis@doh.state.fl.us or (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Medicine**, Rules and Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2007, 1:00 p.m.

PLACE: Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the Electrology Rules Review.

A copy of the agenda may be obtained by contacting Gwyn Willis at (850)245-4131 or Gwyn\_Willis@doh.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gwyn Willis at Gwyn\_Willis@doh.state.fl.us or (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2007, The Rules and Legislative Committee meeting will immediately following the Rules Workshop

PLACE: Rosen Centre, 9840 International Drive, Orlando, FL 32319, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Rules/Legislative Committee. This meeting was originally scheduled to follow the Electrology Rule Review, however, it is scheduled to follow a Rules Workshop. Therefore, the Electrology Rule Review begins at 1:00 p.m., immediately followed by Rules Workshop, immediately followed by this meeting.

A copy of the agenda may be obtained by contacting Cheryl\_Graham@doh.state.fl.us or (850)245-4137.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Cheryl\_Graham@doh.state.fl.us or (850)245-4137. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Cheryl\_Graham@doh.state.fl.us or (850)245-4137.

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The **Board of Medicine**, Surgical Care Committee announces a public meeting to which all persons are invited.

DATE AND TIMES: October 4, 2007, Committee meetings begin at 1:00 p.m.; The Surgical Care Committee meeting will begin immediately following the Rules and Legislative Committee meeting. The estimated meeting time is 4:00 p.m.

PLACE: Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board.

A copy of the agenda may be obtained by contacting Gwyn Willis at (850)245-4131 or Gwyn\_Willis@doh.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gwyn Willis at Gwyn\_Willis@doh.state.fl.us or

(850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Medicine** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Friday and Saturday, October 5-6, 2007, 8:00 a.m.

**PLACE:** Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the business of the Board.

A copy of the agenda may be obtained by contacting: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Medicine**, Dietetics, Nutrition and Electrolysis Committee announces a public meeting to which all persons are invited. This is a tentative meeting.

**DATE AND TIME:** October 5, 2007, immediately following the adjournment of the Full Board meeting, start time will be between 5:00 p.m. – 6:00 p.m.

**PLACE:** Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the general business of the Board.

A copy of the agenda may be obtained by contacting Gwyn Willis at (850)245-4131 or Gwyn\_Willis@doh.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting Gwyn Willis at Gwyn\_Willis@doh.state.fl.us or (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Bureau of Emergency Medical Services** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, October 10, 2007, 8:00 a.m. – 5:00 p.m.; Thursday, October 11, 2007, 8:00 a.m. – 5:00 p.m.; Friday, October 12, 2007, 9:00 a.m. – 1:00 p.m.

**PLACE:** Orange County Convention Center, 9800 International Drive, Orlando, FL 32819

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the council.

A copy of the agenda may be obtained by contacting Desi Lassiter at (850)245-4055.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** September 24, 2007, 9:00 a.m.

**PLACE:** Conference Call Number: 1(888)808-6959, Conference Code 2454292

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the first meeting of the Governor's Council on Physical Fitness Active Lifestyles Subcommittee. Subcommittee members will delegate tasks from Executive Order 07-52, and work on the second draft of the State Implementation Plan due October 1st, 2007.

A copy of the agenda may be obtained by contacting Catherine Howard at (850)245-4444, ext. 3803.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Catherine Howard at (850)245-4444, ext. 3803. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Drugs, Devices and Cosmetics Program**, formerly known as **Bureau of Statewide Pharmaceutical Services** announces a hearing on Rule 64F-12.001, F.A.C., General Regulations; Definitions, to which all persons are invited.

DATE AND TIME: October 23, 2007, 1:00 p.m. – 4:00 p.m. (EST)

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 166, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the final hearing for proposed Rule 64F-12.001, F.A.C., General Regulations; Definitions, and Rule 64F-12.012, F.A.C., Records of Drugs, Cosmetics and Devices.

The agenda and meeting materials will be placed on the Drugs, Devices, and Cosmetics website at www.doh.state.fl.us/pharmacy/drugs and will be distributed electronically to interested parties. If you need any other information, please call (850)245-4292.

The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: September 26-27, 2007, Meeting times, places and agendas will be published on www.HealthFloridians.com prior to the meeting

PLACE: Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Second meeting of the Governor’s Council on Physical Fitness. Council will then deliberate on how to accomplish tasks listed in Executive Order 07-52 and begin drafting the State Plan of Action due December 1, 2007.

A copy of the agenda may be obtained by contacting Catherine Howard at (850)245-444, ext. 3803.

Pursuant to the provisions to the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Catherine Howard at (850)245-4444, ext. 3803 or Catherine\_howard@doh.state.fl.us.

**DEPARTMENT OF FINANCIAL SERVICES**

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2007, 1:00 p.m.

PLACE: Florida State Fire College, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the FIRE AND EMERGENCY INCIDENT INFORMATION SYSTEM TECHNICAL ADVISORY PANEL.

A copy of the agenda may be obtained by writing: Department of Financial Services, Division of State Fire Marshal, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486, or by calling (352)369-2800.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the address or phone number listed above no later than 48 hours prior to the meeting or workshop.

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2007, 2:30 p.m.

PLACE: Florida State Fire College, 11655 N. W. Gainesville Road, Ocala, FL 34482

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the FLORIDA FIREFIGHTERS EMPLOYMENT, STANDARDS, AND TRAINING COUNCIL.

A copy of the agenda may be obtained by writing: Department of Financial Services, Division of State Fire Marshal, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486, or by calling (352)369-2800.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the address or phone number listed above no later than 48 hours prior to the meeting or workshop.

**FINANCIAL SERVICES COMMISSION**

The **Financial Services Commission**, Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: September 21, 2007, 10:00 a.m.

PLACE: Cabinet Room, Lower Level, Florida Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: American Southern Home Insurance Company has requested a 24.6% overall increase for new and renewal mobile home owners policies, effective October 1, 2007. The rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your email should read “American Southern”.

A copy of the agenda may be obtained by contacting Stephen H. Thomas, Jr., Esquire at (850)413-4142 or Sam Coskey at (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the



agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or email him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sam Coskey at (850)413-2616 or email him at sam.coskey@fldfs.com.

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Collier Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2007, 8:30 a.m.

PLACE: Collier Soil and Water Conservation District, 14700 Immokalee Rd., Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly business meeting.

A copy of the agenda may be obtained by contacting: Collier Soil and Water Conservation District, 14700 Immokalee Road, Naples, FL 34120.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Palm Beach Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2007, 8:00 a.m.

PLACE: USDA Service Center, 750 S. Military Trail, West Palm Beach, FL 33415

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Office Update.

A copy of the agenda may be obtained by contacting Laura at (561)683-2285, ext. 3.

For more information, you may contact Laura at (561)683-2285, ext. 3.

The **Palm Beach Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2007, 8:00 a.m.

PLACE: USDA Service Center, 750 S. Military Trail, Suite H, West Palm Beach, FL 33415

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business. Regular public meeting.

A copy of the agenda may be obtained by contacting Laura at (561)683-2285, ext. 3.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Omelio at (561)683-2285, ext. 3. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Laura at (561)683-2285, ext. 3.

**TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY**

The **Technological Research and Development Authority** (TRDA) announces a general meeting of the TRDA Board of Directors to which all persons are invited to participate.

DATE AND TIME: September 20, 2007, 1:00 p.m.

PLACE: TRDA Conference Room 117-C, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting Dave Kershaw, TRDA Deputy Director, (321)872-1050, ext. 102 or dkershaw@trda.org.

**FLORIDA ASSOCIATION OF COURT CLERKS**

The **Electronic Recording Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2007, 10:00 a.m.

PLACE: Biennes Center, Broward County Main Library, 6th Floor, 100 South Andrews Avenue, Ft. Lauderdale, FL 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a subcommittee meeting to review existing standards and practices and make recommendations to the full committee at their next regular meeting.

A copy of the agenda may be obtained by contacting Beth Allman at the Florida Association of Court Clerks, (850)921-0808 or allman@flclerks.com.

**H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE, INC.**

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 26, 2007, 1:30 p.m.

PLACE: SRB Trustee Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by writing to: Ms. Barbara Sawyer, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612.

Persons requiring special accommodations due to disability or physical impairment should contact Ms. Barbara Sawyer by Friday, September 21, 2007.

The **Florida Cancer Control and Research Advisory Council** announces a workshop to which all persons are invited.

DATE AND TIME: October 8, 2007, 11:00 a.m. – 3:00 p.m.

PLACE: Tampa Airport Marriott, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop.

A copy of the agenda may be obtained by contacting Sue Middleton at (813)745-1339.

**FLORIDA LEAGUE OF CITIES**

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2007, 11:00 a.m.

PLACE: Hyatt Regency Coconut Point, 5001 Coconut Road, Bonita Springs, Florida, (239)444-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 11:00 a.m. Florida Municipal Pension Trust Fund
- 12:00 Noon Joint Luncheon (FMPTF/FMIvT)
- 1:00 p.m. FMPTF/FMIvT Joint Meeting (to receive reports from Atlanta Capital/ACG)
- 2:00 p.m. Florida Municipal Investment Trust Immediately following FMIvT meeting: Florida Municipal Loan Council

A copy of the agenda may be obtained by contacting Linda Bridges at (850)222-9684, lbridges@flcities.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Municipal Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2007, 9:30 a.m.

PLACE: Hyatt Regency Coconut Point, 5001 Coconut Road, Bonita Springs, FL (239)444-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Municipal Construction Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2007, 4:00 p.m.

PLACE: Hyatt Regency Coconut Point, 5001 Coconut Road, Bonita Springs, FL (239)444-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA PORTS COUNCIL**

NOTICE OF CORRECTION – The **Florida Ports Financing Commission**, Underwriters Selection Team announces a telephone conference call to which all persons are invited.

DATE AND TIME: New meeting date: October 1, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call Toll Free Call-in Number: 1(877)540-9892, Participant Code 833035

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028.

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**COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES**

The **Commission on Marriage and Family Support Initiatives** announces a public meeting to which all persons are invited.

MEETING TYPE: EXECUTIVE COMMITTEE

DATE AND TIME: Wednesday, October 3, 2007, 8:30 a.m. – 9:30 a.m.

MEETING TYPE: RESEARCH AND POLICY COMMITTEE

DATE AND TIME: Thursday, October 4, 2007, 9:00 a.m. – 11:00 a.m.

MEETING TYPE: PUBLIC AWARENESS AND OUTREACH COMMITTEE

DATE AND TIME: Friday, October 19, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Via conference call at 111 North Gadsden Street, Suite 1001, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Business.

A copy of the agenda may be obtained by contacting Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952.

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The **Commission on Marriage and Family Support Initiatives** announces a public meeting to which all persons are invited.

MEETING TYPE: General Commission Meeting

DATE AND TIME: Wednesday, October 10, 2007, 10:00 a.m. – 5:30 p.m.

MEETING TYPE: General Commission Meeting

DATE AND TIME: Thursday, October 11 2007, 8:00 a.m. – 4:00 p.m.

PLACE: The Palmetto Place, 450 Palmetto Street, Jacksonville Florida 32202, (904)354-0076

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Business.

A copy of the agenda may be obtained by contacting Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952.

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**REGIONAL XII TRAINING COUNCIL**

The **Region XII Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2007, 10:00 a.m.

PLACE: Palm Beach Community College, 4200 Congress Avenue, Lake Worth, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agenda will include but is not limited to: F.D.L.E./C.J.S.T.C. updates; Palm Beach Community College/Criminal Justice Institute Assessment Center update; Region XII Budget Approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola, Secretary of the Criminal Justice Institute at Palm Beach Community College, Palm Beach, FL, (561)868-3403.

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**FLORIDA NETWORK OF YOUTH AND FAMILY SERVICES**

The **Florida Network of Youth and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 5, 2007, 10:00 a.m. – 2:00 p.m.

PLACE: Tampa Airport Marriott Hotel, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Network of Youth and Family services Board of Directors will be holding a meeting to review and vote on the new By-Laws governing the Florida Network organization.

A copy of the agenda may be obtained by contacting Mary D. Richter, Executive Director at (850)922-4324.

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**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2007, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

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**FLORIDA SURPLUS LINES SERVICE OFFICE**

The **Florida Surplus Lines Service Office**, Board of Governors' announces public meetings to which all interested parties are invited.

FSLSO BOARD OF GOVERNORS' QUARTERLY MEETING

DATE AND TIME: Wednesday, October 24, 2007, 9:00 a.m.  
PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312  
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Matters.

A copy of the agenda may be obtained by sending a faxed request to Georgie Barrett at (850)513-9624. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Georgie Barrett a week prior to the meeting at (850)224-7676, ext. 101.

**FLORIDA INSURANCE GUARANTY ASSOCIATION**

The Finance and Audit Committee Meeting of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2007, 1:00 p.m.  
PLACE: Hampton Inn & Suites, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to discuss general issues of the Finance and Audit Committee.

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Board of Directors' of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2007, 9:00 a.m.  
PLACE: Hampton Inn & Suites, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet regarding the regular business of the Association.

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SECURE AIRPORTS FOR FLORIDA'S ECONOMY**

The **Secure Airports for Florida's Economy** (SAFE) Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 12, 2007, 1:00 p.m. – 3:00 p.m.  
PLACE: Caribe Royale Orlando, 8101 World Center Dr., Orlando, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a SAFE Council general meeting and will follow the FAC 2007 Legislative Affairs Conference.

A copy of the agenda may be obtained by contacting Rebecca Bosco at (813)974-9777.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Rebecca Bosco at (813)974-9777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by World Plaza Condominium Association, Docket No. 2007034274 on June 7, 2007. The following is a summary of the agency's declination of the petition:

The Division has issued an Order Denying the Petition for Declaratory Statement for both a lack of competent substantial evidence, and lack of authority over commercial condominiums.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: the Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT the Board of Medicine has issued a Final Order on the petition for declaratory statement filed on behalf of Paul J. Befanis, M.D., on May 3, 2007. The Notice of the Petition was published in Vol. 33, No. 20, of the May 18, 2007, F.A.W. The Board reviewed the Petition at its meeting held on June 2, 2007. The Board's Final Order, filed in this matter on August 29, 2007, finds that participating in the "Patient Charity Program" as set forth in the Petition would be inducing or creating an incentive for patients to refer others to Petitioner's practice. This constitutes prohibited rebates and/or kickbacks, precluded by Sections 456.054 and 458.331(1)(i), F.S.

A copy of the Final Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

NOTICE IS HEREBY GIVEN THAT the Board of Medicine has issued a Final Order on the petition for declaratory statement filed by Natalia L. Cava on June 4, 2007. The Notice of the Petition was published in Vol. 33, No. 26, of the June 29, 2007, F.A.W. The Dietetics and Nutrition Practice Council issued a recommendation to the Board of Medicine on July 13, 2007. The Board reviewed the Council's recommendation and the petition at its meeting held on August 11, 2007, in Ft. Lauderdale, Florida. The Board's Final Order, filed in this matter on August 29, 2007, declines to issue a Declaratory Statement because the answer to Petitioner's inquiry now appears in paragraph 64B8-42.002(3)(c), F.A.C.

A copy of the Final Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

**DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN THAT the Division of State Fire Marshal has received the petition for declaratory statement from Colorall Technologies International, Inc. The petition seeks the agency's opinion as to the applicability of NFPA 1:43.1.2.1 as it applies to the petitioner.

This Rule requires use of a spray booth, spray room or spray area. Colorall believes its activity is exempt as its minor spray coating activity is conducted outdoors in open air.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604, or (850)413-4238, Fax (850)922-1235 or (850) 488-0697

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**CALL FOR BIDS**

made by the University of Central Florida

**PROJECT NAME, NUMBER & LOCATION:** Ampac laboratory office Building, single story 8,000 gsf to be placed on an existing slab, University of Cental Florida, Main Campus Bid No. 06ZN4007

**QUALIFICATION:** All Bidders must be pre-qualified in accordance with the Instructions to Bidders, Article B-2. Pre-qualification statements are due at the office of KZF Architects, 2101 Park Center Drive, Suite 290, Orlando, FL 32835, (407)298-1988, by 2:00 p.m. September 14, 2007. Address to the attention of Joe Morgan, AIA. Sealed bids will be received on:

**DATE AND TIME:** October 23, 2007, until 2:00 p.m. (Local Time)

**PLACE:** Physical Plant Complex, 4000 Central Florida Blvd., Building 16 Libra Drive, at which time and place they will be publicly opened and read aloud.

Contract award will be made subject to the availabilty of funds.

**PROPOSAL:** Bids must be submitted in full and in accordance with the requirements of the drawings and Project Manual, information may be obtained at the office of the Architect/Engineer at KZF Architects, 2101 Park Center Drive, Suite 290, Orlando, FL 32835, (407)298-1988.

**PURCHASE:** Full sets of bidding documents may be at the local plan rooms. Full sets may be purchased through NGI's Orlando Office (407)898-3881 or Metro West Office (407)290-6381 at standard printing and handling cost.

**PUBLIC ENTITY CRIMES:** As required by Section 287.133, Florida Statutes, a contractor may not submit a bid for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The successful contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

**BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**REGIONAL PLANNING COUNCILS**

**Notice of Bid/Request for Proposal**

The Northeast Florida Regional Council (NEFRC) is seeking offers for the procurement of Critical Infrastructure Threat Assessment and Mitigation System (CITAMS) Concept of Operations (ConOps). The successful Contractor shall provide the development, deployment and support of a computer software system that will allow for the capture, organization, analysis and distribution of asset, threat, and mitigation factors related to the Critical Infrastructure and Key Resources.

Proposals shall be received not later than October 12, 2007, at 12:00 p.m. (Noon).

The Northeast Florida Regional Council is a regional governmental entity that was formed in 1977 by an inter-local agreement between Baker, Clay, Duval, Flagler, Nassau, Putnam and St. Johns County pursuant to Chapter 186, Florida Statutes. The governing body of the Council consists of local elected officials and gubernatorial appointees. We received funding from state, federal and local agencies. The Council provides a wide scope of services and programs including strategic planning, regional transportation, economic development, human services and emergency preparedness.

To obtain a copy of the Request for Proposal you may contact Joyce Rhodes at (904)279-0880 or at email [JRhodes@nefrc.org](mailto:JRhodes@nefrc.org). In addition, a copy may be obtained from the NEFRC website; [www.nefrc.org](http://www.nefrc.org).

The Northeast Florida Regional Council reserves the right to accept or reject any and all responses that do not meet the RFP requirements.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Notice of Bid/Request for Proposal**

**JB-26008000 CM**

**PUBLIC ANNOUNCEMENT FOR CONSTRUCTION  
CONTRACTORS TO PROVIDE CONSTRUCTION  
MANAGEMENT AT RISK SERVICES**

**REQUEST FOR QUALIFICATIONS (RFQ):** The Department of Management Services, Division of Real Estate Development and Management, request qualifications for licensed general contractors, to submit for Construction Management at Risk services on the following project:

**PROJECT NUMBER:** JB-26008000

**PROJECT NAME:** Site Hardening

**LOCATION:** Tallahassee, Florida

**ESTIMATED CONSTRUCTION BUDGET:** \$450,000.00

The award will be made in accordance with Section 255.29, F.S., and the procedures and criteria of the Departments Division of Real Estate Development and Management For details please visit the Department's website listed below and

click on "Search Advertisements – Division of Real Estate Development and Management." [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu).

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### Notice of Bid/Request for Proposal

#### NOTICE OF AVAILABILITY OF FLORIDA COASTAL MANAGEMENT PROGRAM FUNDS FOR STATE AGENCIES AND WATER MANAGEMENT DISTRICTS FISCAL YEAR 2008-2009

The Florida Coastal Management Program (FCMP) announces the availability of funds for activities related to implementation of the statutory authorities included in the federally approved FCMP. A complete list of these statutes can be found at [http://www.dep.state.fl.us/cmp/federal/23\\_statutes.htm](http://www.dep.state.fl.us/cmp/federal/23_statutes.htm). Funding proposals should contribute to the protection, management and enhancement of Florida's ocean and coastal resources, and also focus on achieving the policy issues identified in the Coastal Zone Management Act, including: natural resource protection and management; hazard mitigation; water quality protection; siting of major developments; public access; redevelopment of urban, cultural and historic features; expedited governmental decisionmaking; effective coordination with federal agencies; effective public and local government participation; comprehensive planning and management of living marine resources; shoreline erosion and land subsidence; and ocean resource management.

Priority consideration for funding will be given to proposals that complement other state and federal ocean and coastal resource management programs and meet or reduce unmet needs. Eligible applicants include state agencies and water management districts. Applicants should note the following:

- Financial assistance is available in the form of reimbursement grants in amounts ranging from \$15,000 to \$150,000, depending on the availability of federal coastal management funds received from the National Oceanic & Atmospheric Administration (NOAA). The FCMP anticipates that grant recipients will not be required to provide non-federal matching funds or services.
- Rule Sections 62S-4.0045, .0055 and .007(3), F.A.C., describe the procedures for submitting applications and the criteria and procedures by which applications will be evaluated. A copy of the rule may be printed from the FCMP website at [http://www.dep.state.fl.us/cmp/public\\_notices.htm](http://www.dep.state.fl.us/cmp/public_notices.htm). There is no specific application form; however, proposals must not exceed 10 pages in length (excluding the cover page).

- For projects involving construction, exotic species removal, habitat restoration and land acquisition, applicants must include a completed and signed '306A Checklist' with the application. The checklist may be obtained at [http://www.dep.state.fl.us/cmp/public\\_notices.htm](http://www.dep.state.fl.us/cmp/public_notices.htm).
- Selected proposals will be included in the FCMP application to NOAA for Fiscal Year 2008-2009. The funding cycle begins July 1, 2008 and ends June 30, 2009.
- Applications must be received no later than 4:00 p.m. (EST), November 14, 2007. Mail applications to: FCMP, MS 47, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000.

Questions regarding this Notice should be directed to Ms. Lynn Griffin at (850)245-2163 or by email at [Lynn.Griffin@dep.state.fl.us](mailto:Lynn.Griffin@dep.state.fl.us).

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## FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.

### Request for Proposals (RFP) Training and Conferences

The Florida Developmental Disabilities Council, Inc. (FDDC) announces the availability of a Request for Proposals (RFP). Interested parties should obtain a copy of RFP #2007-IP-100 for specific information related to funding amounts. Copies of the RFP can be downloaded for the FDDC website ([www.fddc.org](http://www.fddc.org)) or copies may be requested by writing FDDC at 124 Marriott Drive, Suite 203, Tallahassee, Florida 32301, or calling (850)488-4180, 1(800)580-7801 (Toll Free), 1(888)488-8633 (TDD). To register to receive electronic mail (email) notices of future RFPs, please visit our website ([www.fddc.org](http://www.fddc.org)) and click on the "RFPs" button near the top of the page, then click on the "sign up" button and follow the directions.

This Request for Proposal (RFP) is being issued by the Florida Developmental Disabilities Council to provide opportunities for public and private sector agencies, organizations, and other interested individuals to conduct local, regional, or statewide workshops, training sessions, and conferences that are directed at enhancing the quality of life for families and individuals with developmental disabilities in their community and reflect the Council's mission and goals. This RFP is in response to the need demonstrated by the numerous requests received by the Council for funds to support workshops, training sessions and conferences. The Council believes that individuals with developmental disabilities should be included in all aspects of life – school, community, work, and play. Appropriate supports and services are needed to ensure full participation in the community. Successful inclusion and attainment of services and supports requires advocacy by individuals with developmental disabilities and their families. Such advocacy necessitates knowledge of disabilities, available supports and services, program requirements, best practices, federal and

state laws, and numerous other aspects of the issues and systems for disability services. Advocates who are more informed are better equipped to obtain the supports they need to live successful lives in the community. Advocates need training and access to information to help them navigate the complex disability system and empower them to obtain the support they need.

Proposals should be submitted according to the appropriate quarterly deadlines to ensure they are received at least three (3) months prior to the date of the training or conference for which proposer is requesting funding. Submission of written questions is encouraged of all prospective proposers.

The first quarter deadline for submitting written questions for this RFP is Friday, October 12, 2007, by 4:00 p.m. (EDT). Written questions will only be accepted by fax, mail, or hand delivery. Questions submitted by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of October 22, 2007. The first quarterly deadline for submitting proposals for this RFP to FDDC is Friday, December 14, 2007, by 2:00 p.m. (EDT).

The second quarter deadline for submitting written questions for this RFP is Friday, January 4, 2008, by 4:00 p.m. (EDT). Written questions will only be accepted by fax, mail, or hand delivery. Questions submitted by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of January 7, 2008. The second quarterly deadline for submitting proposals for this RFP to FDDC is Monday, March 3, 2008, by 2:00 p.m. (EDT).

The third quarter deadline for submitting written questions for this RFP is Friday, April 4, 2008, by 4:00 p.m. (EDT). Written questions will only be accepted by fax, mail, or hand delivery. Questions submitted by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of April 7, 2008. The third quarterly deadline for submitting proposals for this RFP to FDDC is Monday, June 2, 2008, by 2:00 p.m. (EDT).

The fourth quarter deadline for submitting written questions for this RFP is Monday, July 7, 2008, by 4:00 p.m. (EDT). Written questions will only be accepted by fax, mail, or hand delivery. Questions submitted by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of July 14, 2008. The fourth quarterly deadline for submitting proposals for this RFP to FDDC is Friday, September 5, 2008, by 2:00 p.m. (EDT).

**PETER R. BROWN CONTRUCTION COMPANY, INC.**

Revised Notice of Request for Proposals  
 Imperial Polk County B.O.C.C.  
 Phase 2 South County Jail Expansion  
 Frostproof, Florida

Notice is hereby given that the Request for Proposal noticed in Vol. 33, No. 34, Section XI of the August 24, 2007 issue of the F.A.W. has been revised. The information indicated below shall supersede all other previous publications.

Peter R. Brown Construction, Inc. (CGC-061419), the Construction Manager for the Imperial Polk County B.O.C.C., Phase 2 South County Jail Expansion (Site Development, Housing Buildings and Kitchen Building) hereby solicits sealed proposals for the following trades for the referenced project in accordance with the proposal documents to include but not limited to the following:

01B	Final Cleaning	08C	Overhead Coiling Doors	11B	Detention Equipment & Systems
02A	Site Work	09A	Security Plaster	11C	Food Service Equipment
02C	Detention Fencing	09D	Acoustical Treatment	11D	Laundry Equipment
02D	Landscaping	09E	VCT Flooring	13A	Pre-Engineered Metal Building
03A	Cast-in-place & Tilt-wall Panels	09F	Resinous Flooring	14A	Elevators
03C	Hollow Core Slabs	09G	Painting	14B	Hoisting Equipment
04A	Masonry	10A	Misc. Accessories	15A	Fire Sprinkler System
05A	Structural & Miscellaneous Steel	10B	Architectural Louvers	15B	Plumbing
06B	Custom Millwork	10C	Interior Signs	15C	HVAC
07A	Roofing	10D	Folding Partitions	16A	Electrical & Low Voltage Systems
07B	Waterproofing & Joint Sealants	11A	Projection Screens		

A pre-proposal meeting will be held at 9:30 a.m. (Local Time), Wednesday, September 26, 2007, at the following location:

Polk County Purchasing Division, Conference Room B  
 2470 Cower Lane  
 Bartow, FL 33830

Deadline for receipt of All Proposal Packages has been set for 2:00 p.m., on Wednesday, October 10, 2007. Only proposals received on or before the time and date listed will be considered. All proposals received after 2:00 p.m., of the day specified above, will be returned unopened.



All interested subcontractors must be pre-qualified or have completed the pre-qualification process within the last year. Please contact the following person to obtain information or documents about the pre-qualification requirements for this project:

Jenny Sanchez, Estimator

Phone: (727)535-6407, Fax: (727)539-8485

This project will be performed inside the existing perimeter fencing. All personnel will require approval by the Polk County Sheriff's Office prior to entry including but not limited to background checks.

Imperial Polk County B.O.C.C. and Peter R. Brown Construction, Inc. are committed to provide equal opportunity and strongly encourage all interested M/WBE and SBE firms to submit proposals.

One set of plans and specifications will be supplied to all pre-qualified trade contractors at no cost. Drawings will be available on or about September 14, 2007. Trade contractors are responsible for the cost of shipping. Additional sets may be purchased directly from the copy center.

Imperial Polk County B.O.C.C and Peter R. Brown Construction, Inc. reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities.

No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Construction Manager, in writing by September 28, 2007. The Owner and Architect will not accept calls regarding this project.

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## Section XII Miscellaneous

### **DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

#### Notice of Publication for a New Point

#### Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Vento North America, LLC, intends to allow the establishment of B & L Champion Motors, LLC d/b/a Champion Moto-World, as a dealership for the sale of Jialing (JIAL) and Qianjiang (QIAN) motorcycles at 5354 Normandy Boulevard, Jacksonville (Duval County), Florida 32205, on or after September 10, 2007.

The name and address of the dealer operator(s) and principal investor(s) of B & L Champion Motors, LLC d/b/a Champion Moto-World are dealer operator(s): Gregory

Loucks, 5354 Normandy Boulevard, Jacksonville, Florida 32205; principal investor(s): Gregory Loucks, 5354 Normandy Boulevard, Jacksonville, Florida 32205.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Alma Gonzalez, Vento North America, 6190 Cornerstone Court East, Suite #200, San Diego, California 92121.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that QLink, LP, intends to allow the establishment of B & L Champion Motors, LLC d/b/a Champion Motor World, as a dealership for the sale of motorcycles manufactured by Chunfeng (CFHG), Guangzhou Panyu Huanan Motors (GUNG) and China Qingqi Group Co. Ltd. (QING) at 5354 Normandy Boulevard, Jacksonville ( Duval County), Florida 32205, on or after September 4, 2007.

The name and address of the dealer operator(s) and principal investor(s) of B & L Champion Motors, LLC d/b/a Champion Motor World are dealer operator(s): Dean Ballard, 5354 Normandy Boulevard, Jacksonville, Florida 32205 and Greg Loucks, 5354 Normandy Boulevard, Jacksonville, Florida 32205; principal investor(s): Dean Ballard, 5354 Normandy Boulevard, Jacksonville, Florida 32205 and Greg Loucks, 5354 Normandy Boulevard, Jacksonville, Florida 32205.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Johnny Tai, Vice President, QLink, LP, 4055 Corporate Drive, Suite 200, Grapevine, Texas 76051.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Travertson, Inc., intends to allow the establishment of Daytona Harley Davidson, Inc., as a dealership for the sale of Travertson (TRVT) motorcycles at 1637 North U.S. Highway 1, Ormond Beach (Volusia County), Florida 32174, on or after August 29, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Daytona Harley Davidson, Inc. are dealer operator(s): Julie Maenza, 1637 North U.S. Highway 1, Ormond Beach, Florida 32174; principal investor(s): Bruce Rossmeyer, 1637 North U.S. Highway 1, Ormond Beach, Florida 32174.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Christian Travert, Travertson, Inc., 3336 Southwest 13th Avenue, Fort Lauderdale, Florida 33315.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Scooters Zoom Corp., as a dealership for the sale of Xingyue (ZXYV) motorcycles at 2503 Sheridan Street, Hollywood (Broward County), Florida 33020, on or after June 8, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Scooters Zoom Corp. are dealer operator(s): Eduardo Cabrera, 2503 Sheridan Street, Hollywood, Florida 33020; principal investor(s): Eduardo Cabrera, 2503 Sheridan Street, Hollywood, Florida 33020.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 400 Northwest 141 Avenue, #207, Pembroke Pines, Florida 33028.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## NOTICE OF WITHDRAWAL

Notice is hereby given that the publication of Scooters Zoom Corp., as a new point for a Xingyue (ZXYV) franchise dealership in Dade County by JMSTAR Powersports, Inc., published in Vol. 33, No. 30, pages 3403-3404 of the F.A.W., on July 27, 2007, has been withdrawn.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Verucci Motorcycles, LLC, intends to allow the establishment of South Trust Motors, Inc., as a dealership for the sale of motorcycles manufactured by WUXI Futong Motorcycle Co. Ltd. (WUXI) and Chongqing Lifan Industry Group (CHOL) at 9605 Northwest 79 Avenue # 1 & 2, Hialeah Gardens (Dade County), Florida 33016, on or after August 23, 2007.

The name and address of the dealer operator(s) and principal investor(s) of South Trust Motors, Inc. are dealer operator(s): Rolando Romos, 9605 Northwest 79 Avenue, Hialeah Gardens, Florida 33016; principal investor(s): Rolando Romos, 9605 Northwest 79 Avenue, Hialeah Gardens, Florida 33016.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Joyce Haddad, General Manager, Verucci Motorcycles, LLC, 7836 Northwest 46 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Verucci Motorcycles, LLC, intends to allow the establishment of Unique Motors, Inc., as a dealership for the sale of motorcycles manufactured by WUXI Futong Motorcycle Co. Ltd. (WUXI) and Chongqing Lifan Industry Group (CHOL) at 4255 East 8th Avenue, Hialeah (Dade County), Florida 33013, on or after August 23, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Unique Motors, Inc. are dealer operator(s): Mauricio Rios, 4255 East 8th Avenue, Hialeah, Florida 33013; principal investor(s): Mauricio Rios, 4255 East 8th Avenue, Hialeah, Florida 33013.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Joyce Haddad, General Manager, Verucci Motorcycles, LLC, 7836 Northwest 46 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant’s compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**PUBLIC SERVICE COMMISSION**

**NOTICE OF ORAL ARGUMENT**

Docket No. 050257-TL – Complaint of BellSouth Telecommunications, Inc. against Miami-Dade County for alleged operation of a telecommunications company in violation of Florida Statutes and Commission rules.

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission will hear Oral Argument in the above-referenced docket regarding the issues raised in this docket. The issues to be argued include:

1. Is Miami-Dade County operating as a telecommunications company at any County owned airports?
2. If Miami-Dade County is operating as a telecommunications company, is it subject to the jurisdiction of the Commission?
3. Is Miami-Dade County’s operation and provision of shared tenant services at Miami International Airport by the Miami-Dade Aviation Department exempt from the STS rules pursuant to applicable Florida Statutes and Commission rules?
4. If no, should the Commission require Miami-Dade County obtain a certificate of public convenience and necessity as an STS provider?

ORAL ARGUMENT will be held at the following place and time: Tuesday, September 25, 2007, upon the completion of the Commission’s regularly scheduled Agenda Conference which is scheduled to begin at 9:30 a.m., Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida.

PURPOSE: The purpose of this oral argument is to provide parties the opportunity to present argument regarding issues 1-4 as set forth in Order No. PSC-06-0326-PCO-TL, issued April 21, 2006.

Any person requiring some accommodation at this oral argument because of a physical impairment should call the Office of Commission Clerk, (850)413-6770 at least 48 hours prior to the oral argument. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

JURISDICTION: This Commission is vested with jurisdiction over the subject matter of this proceeding by the provisions of Chapter 366, Florida Statutes. This proceeding will be governed by said Chapter as well as Chapter 120, Florida Statutes, and Chapters 25-6, 25-17, 25-22, and 28-106, Florida Administrative Code.

There is no agenda available for this proceeding.

For further information, please contact Adam J. Teitzman at (850)413-6199.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**GRACE PERIOD LETTERS OF INTENT**

The Agency for Health Care Administration received and accepted the following letters of intent for the September 12, 2007 application filing date for Hospital Beds and Facilities batching cycle:

- |   |                 |
|---|-----------------|
| County: Hillsborough  | District: 6     |
| Date Filed: 8/29/2007   | LOI #: H0708007 |
| Facility/Project: St. Joseph’s Hospital, Inc.                           |                 |
| Applicant: St. Joseph’s Hospital, Inc.                                  |                 |
| Project Description: Establish an acute care hospital of up to 120 beds |                 |
| County: Osceola   | District: 7     |
| Date Filed: 8/29/2007   | LOI #: H0708008 |
| Facility/Project: Poinciana HMA, LLC.                                   |                 |
| Applicant: Poinciana HMA, LLC.  |                 |
| Project Description: Establish an acute care hospital of up to 120 beds |                 |

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after October 17, 2007, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on September 29, 2007.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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##### Notice of Florida Categorical Exclusion Notification

The Florida Department of Environmental Protection has determined, under the State Revolving Fund program, that the City of Green Cove Spring's water system improvement project involving the construction of a new well, construction of a new 0.20 million gallon ground storage tank and upgrade of high service pumps will not adversely affect the environment. The Clearinghouse SAI number for this project is FL200706293581C. The estimated cost of the proposed project is approximately \$2.0 million. The project may qualify for a Drinking Water State Revolving Fund Loan composed of federal funds and state funds.

For more information call Al Bishop at (850)245-8393 or email: [al.bishop@dep.state.fl.us](mailto:al.bishop@dep.state.fl.us).

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#### DEPARTMENT OF HEALTH

On August 27, 2007, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Jacob Daniel Tennenbaum, L.P.N., license number PN 5151636. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On August 28, 2007, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Mindi R. Hart, C.N.A., license number CNA 109020. This Emergency Suspension Order was predicated upon the

Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On August 28, 2007, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Susan Marano, R.N., license number RN 9240979. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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#### FINANCIAL SERVICES COMMISSION

##### NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at <http://www.fldfs.com/ofr/banking/cufm.asp>. Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida, 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., October 5, 2007):

Name and Address of Applicant: Miami Postal Service Credit Union, 2190 N. W. 72 Avenue, Miami, Florida 33122-1824

Expansion Includes: Select employee group

Received: September 4, 2007

Name and Address of Applicant: Space Coast Credit Union, Post Office Box 419001, Melbourne, Florida 32941-9001

Expansion Includes: Geographic Area

Received: September 4, 2007

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**CIRCUIT COURT OF THE SECOND JUDICIAL COURT**

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA

CASE NO.: 2007-CA-186

In Re: The Receivership of VANGUARD FIRE AND CASUALTY COMPANY, a Florida corporation.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH VANGUARD FIRE AND CASUALTY COMPANY.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 22nd day of March, 2007, the Department of Financial Services of the State of Florida was appointed as Receiver of VANGUARD FIRE AND CASUALTY COMPANY and was ordered to liquidate the assets located in Florida of said company.

Policyholders, claimants, creditors, and other persons in this State having claims against the assets of VANGUARD FIRE AND CASUALTY COMPANY, shall present such claims to the Receiver on or before 11:59 p.m., on Wednesday, March 26, 2008, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to: The Division of Rehabilitation and Liquidation of the Florida Department of Financial Services, Receiver for VANGUARD FIRE AND CASUALTY COMPANY, Post Office Box 110, Tallahassee, Florida 32302-0110.

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN August 27, 2007  
 and August 31, 2007

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
61B-83.002	8/29/07	9/18/07	33/29	
61B-83.003	8/29/07	9/18/07	33/29	
61B-83.004	8/29/07	9/18/07	33/29	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF STATE**  
**Division of Cultural Affairs**

1T-1.001	8/27/07	9/16/07	33/26	
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**DEPARTMENT OF EDUCATION**  
**State Board of Education**

6A-6.014	8/30/07	9/19/07	33/29	
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**DEPARTMENT OF CITRUS**

20-3.002	8/28/07	9/17/07	33/23	33/31
20-100.004	8/31/07	9/20/07	33/23	33/31

**DEPARTMENT OF MANAGEMENT SERVICES**  
**Division of Retirement**

60S-9.001	8/29/07	9/18/07	33/23	
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**Division of Retirement – Optional Retirement Program**

60U-1.006	8/29/07	9/18/07	33/23	
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**Senior Management Service Optional Annuity Program**

60V-1.007	8/29/07	9/18/07	33/23	
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**IFAS Supplemental Benefit Program**

60W-8.001	8/29/07	9/18/07	33/23	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Land Sales, Condominiums & Mobile Homes**

61B-82.001	8/29/07	9/18/07	33/29	
61B-82.002	8/29/07	9/18/07	33/29	
61B-82.004	8/29/07	9/18/07	33/29	
61B-82.005	8/29/07	9/18/07	33/29	
61B-82.006	8/29/07	9/18/07	33/29	
61B-82.007	8/29/07	9/18/07	33/29	
61B-83.001	8/29/07	9/18/07	33/29	

**Division of Hotels and Restaurants**

61C-5.006	8/28/07	9/17/07	33/26	
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**Board of Auctioneers**

61G2-3.001	8/29/07	9/18/07	33/26	
61G2-3.002	8/29/07	9/18/07	33/26	
61G2-3.003	8/29/07	9/18/07	33/26	
61G2-3.004	8/29/07	9/18/07	33/26	
61G2-3.0041	8/29/07	9/18/07	33/26	
61G2-3.005	8/29/07	9/18/07	33/26	
61G2-3.006	8/29/07	9/18/07	33/26	
61G2-3.007	8/29/07	9/18/07	33/26	
61G2-3.008	8/29/07	9/18/07	33/26	
61G2-3.010	8/29/07	9/18/07	33/26	
61G2-3.011	8/29/07	9/18/07	33/26	
61G2-3.012	8/29/07	9/18/07	33/26	

**Construction Industry Licensing Board**

61G4-15.005	8/27/07	9/16/07	33/30	
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**Electrical Contractors' Licensing Board**

61G6-7.001	8/27/07	9/16/07	33/30	
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**DEPARTMENT OF HEALTH**

**Board of Orthotists and Prosthetists**

64B14-1.004	8/29/07	9/18/07	33/30	
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**Division of Disease Control**

64D-4.002	8/31/07	8/31/07	33/31	
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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Agency for Persons with Disabilities**

65G-1.010	8/30/07	9/19/07	33/5	33/26
65G-1.046	8/30/07	9/19/07	33/5	33/26
65G-1.047	8/30/07	9/19/07	33/5	33/26