

comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Division of Library and Information Services** announces a meeting of the Administrators of Multitype Library Cooperatives to which all interested persons are invited.

DATE AND TIME: June 4, 2007, 10:00 a.m. – 3:00 p.m. (Eastern Time)

PLACE: State Library and Archives of Florida, R. A. Gray Building, 500 South Bronough Street, Room 307, Tallahassee, FL 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss an update and revision to the Library Cooperative Grant program administrative rule; statewide and regional programs; and other topics of mutual interest.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 5 days before the workshop/meeting.

For additional information, or to request special accommodations, please contact: Patricia Romig, R. A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399-0250, (850)245-6629, 205-6629 (Suncom), paromig@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or (800) 955-8770 (Voice).

The **Division of Library and Information Services** announces a meeting of the Administrators of Single County Public Library Cooperatives.

DATE AND TIME: June 7, 2007, 8:30 a.m. – 2:00 p.m. (Eastern Time)

PLACE: State Library and Archives of Florida, R. A. Gray Building, 500 South Bronough Street, Room 307, Tallahassee, FL 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attendees will have an opportunity to exchange information on current practices and alternative approaches to challenges common to single county public library cooperatives.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 5 days before the workshop/meeting.

For additional information, or to request special accommodations, please contact: Sandy Newell, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida 32399-0250, (850)245-6624, 205-6624 (Suncom), snewell@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Friends of the Museums of Florida History, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Greenberg Traurig LLP, 450 South Orange Avenue, Suite 650, Conference Room 6 East, Orlando, Florida 32801, (407)418-2414

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces a public meeting which all persons are invited to attend.

DATE AND TIME: May 30, 2007, 5:00 p.m. – 7:00 p.m.

PLACE: Caribe Royale Orlando, Antiqua Rooms 1 & 2, 8101 World Center Drive, Orlando, Florida

There will be Four Council Subcommittee Meetings:

Improving Educational Outcomes Committee

DATE AND TIME: May 30, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Caribe Royale Orlando, Bonaire Room 1, 8101 World Center Drive, Orlando, Florida

Improving Economic Outcome Committee

DATE AND TIME: May 30, 2007, 1:00 p.m. – 2:00 p.m.

PLACE: Caribe Royale Orlando, Bonaire Room 2, 8101 World Center Drive, Orlando, Florida

Improving Health Outcomes Committee

DATE AND TIME: May 30, 2007, 2:00 p.m. – 4:00 p.m.

PLACE: Caribe Royale Orlando, Antiqua Room 4, 8101 World Center Drive, Orlando, Florida

Legislative Committee

DATE AND TIME: May 30, 2007, 3:00 p.m. – 4:30 p.m.

PLACE: Caribe Royale Orlando, Antiqua Room 3, 8101 World Center Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is the monthly meeting of this Council, created by Section 16.615, Florida Statutes. The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by contacting Rick Nuss, Chief, Bureau of Criminal Justice Programs at (850)414-3300.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Seed Investigation and Conciliation Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2007, 9:30 a.m.

PLACE: UF/IFAS Gulf Coast Research and Education Center – Balm, 14625 County Road 672, Wimauma, Florida 33598

GENERAL SUBJECT MATTER TO BE CONSIDERED: To assist in determining the validity of a pending seed complaint and to recommend an equitable settlement if the Council concludes that the seed in question did not perform as represented.

For more information, you may contact: Mr. Dale Dubberly, Chief of the Bureau of Compliance Monitoring, 3125 Conner Boulevard, Building 8, L-29, Tallahassee, Florida 32399-1650, (850)488-3731.

The **Seed Technical Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2007, 1:30 p.m.

PLACE: UF/IFAS Gulf Coast Research and Education Center – Balm, 14625 County Road 672, Wimauma, Florida 33598

GENERAL SUBJECT MATTER TO BE CONSIDERED: Current State Tropical Soda Apple and Review Regulatory Fees.

For more information, you may contact: Mr. Dale Dubberly, Chief of the Bureau of Compliance Monitoring, 3125 Conner Boulevard, Building 8, L-29, Tallahassee, Florida 32399-1650, (850)488-8731.

The **Feed Technical Council** announces a public meeting to which all persons are invited.

DATE AND TIME: July 12, 2007, 10:00 a.m.

PLACE: The Breakers, 1 South County Road, Palm Beach, Florida 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of BSE Program, Update regarding Pet Food Recall, and Review of Regulatory Fees.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Dale Dubberly, Chief of the Bureau of Compliance Monitoring, 3125 Conner Boulevard, Building 8, L-29, Tallahassee, Florida 32399-1650, (850) 488-8731.

The **Florida Citrus Production Research Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 30, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Sebring Agri-Civic Center, 4509 George Blvd., Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to review, discuss, and establish approval on research proposals for calendar year for 2007-2008, and discussion of general council issues.

If you need special accommodations due to disability or for directions please call Marshall Wiseheart at (850)488-4366.

DEPARTMENT OF EDUCATION

The **Department of Education** announces a hearing on Rule 6A-6.0783, F.A.C., District School Board Exclusive Authority to Sponsor Charter Schools, to which all persons are invited.

DATE AND TIME: June 5, 2007, 10:00 a.m.

PLACE: Orlando, Florida. The exact location will be posted 7 days in advance of the meeting on the Department's website: www.fldoe.org or you may contact Lynn Abbott at (850)245-9661 for additional information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: An informal roundtable discussion on concerns relating to proposed Rule 6A-6.0783, F.A.C., will be held by the Department to answer questions and receive input by affected parties.

A copy of the agenda may be obtained by contacting: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, FL 32399, (850)245-9661.

For more information, you may contact Carlo Rodriguez, Executive Director, Office of Parental Choice and Independent Education, (850)245-0878.

The State of Florida, **Department of Education**, Education Practices Commission announces an Administrator Hearing Panel and a Teacher Hearing Panel; all persons are invited.

An Administrator Hearing Panel immediately followed by a Teacher Hearing Panel

DATE AND TIME: May 31, 2007, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at the hearings, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards at (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

The **Florida Center for Advising and Academic Support (FCAAS)** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2007, 9:30 a.m. – 2:00 p.m.

PLACE: Ralph Turlington Building, Florida Education Center, 325 West Gaines Street, Conference Room 1721/25, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the FCAAS Board will be held to discuss ongoing development and administration of the FACTS.org project.

A copy of the agenda may be obtained by writing: FCAAS, 325 West Gaines Street, Suite 834, Tallahassee, Florida 32399-0400.

Any persons requiring special accommodations to attend this meeting because of a disability or physical impairment may contact Stacie Causey, FCAAS at (850)245-0518, at least seven days in advance so their needs can be accommodated.

The **Florida Covering Kids and Families Coalition** will hold a quarterly meeting of the state Coalition to which all interested persons are invited.

DATE AND TIME: May 22, 2007, 10:00 a.m. – 2:00 p.m.

PLACE: The Lawton and Rhea Chiles Center for Healthy Mothers and Babies, University of South Florida, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative update, Florida KidCare outreach, formalizing subcommittee structure, and finalizing strategic five year plan for the Coalition.

For additional information please contact Jodi Ray at (813)974-3143.

The **Duval County Research and Development Authority** announces a business meeting to which all interested persons are invited.

DATE AND TIME: May 29, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: University of North Florida, University Center, 12000 Alumni Drive, Jacksonville, Florida 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business Meeting.

A copy of the meeting agenda may be obtained by contacting: Earle C. Traynham, Executive Director, Duval County Research and Development Authority, 4567 St. Johns Bluff Road, South, Jacksonville, Florida 32224-2645.

The **Florida Community Colleges Risk Management Consortium** announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, June 7, 2007, 8:00 a.m. – 1:00 p.m.

PLACE: Crowne Plaza, Orlando Airport, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Florida Community College Risk Management Consortium, 5700 S. W. 34th Street, Suite 1205, Gainesville, Fl. 32608, (352)955-2190, ext. 111.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2007, 9:00 a.m.

PLACE: Entomology and Nematology Building, University of Florida, Natural Area Drive, Gainesville, Florida 32611, (352)392-2484 or (352)392-1901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Termite Workgroup.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development,

Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax (850)414-8436, or go to the web site at www.florida-building.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax (850)414-8436, or go to the web site at www.floridabuilding.org

DEPARTMENT OF TRANSPORTATION

The **Florida Seaport Transportation and Economic Development Council** announces a Project Review Group meeting to which all interested persons are invited.

DATE AND TIME: May 29, 2007, 1:00 p.m. – 3:30 p.m.

PLACE: Riverside Hotel, 620 Las Olas Boulevard, Fort Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise Toy Keller, (850)222-8028.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Federal Program Exploratory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 29, 2007, 1:30 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will meet to review draft findings of federal research and promotion programs and formulate recommendations. The Committee will also discuss any other issues that may properly come before the Committee.

A copy of the agenda may be obtained by contacting Teresa Czerny at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Teresa Czerny at (863)499-2500.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, June 6, 2007, 8:30 a.m.

PLACE: Park Trammell Building, 1313 North Tampa Street, Room 605, Tampa, Florida 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, FL, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *June 4, 2007, 9:30 a.m.
 PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via Florida Relay Service, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission’s website at <http://www.psc.state.fl.us/agendas/internalaffairs/>

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: June 5, 2007, 9:30 a.m.
 PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.florida.psc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via Florida Relay Service, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Drug Control**, Seaport Security Standards Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2007, 10:00 a.m. – 4:00 p.m.
 PLACE: Cabinet Meeting Room, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seaport Security.

A copy of the agenda may be obtained by contacting Peggy Lawson, Office of Drug Control, (850)488-9557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Peggy Lawson, Office of Drug Control, (850)488-9557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Peggy Lawson, Office of Drug Control, (850)488-9557.

REGIONAL PLANNING COUNCILS

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 4, 2007, 10:00 a.m.
 PLACE: The Westin Resort & Marina, 245 Front Street, Key West, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business.

Executive Committee Meeting
 DATE AND TIME: Monday, June 4, 2007, 10:30 a.m.
 PLACE: The Westin Resort & Marina, 245 Front Street, Key West, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting.
 A copy of the agenda may be obtained by writing to: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting South Florida Regional Planning Council at (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

WATER MANAGEMENT DISTRICTS

The **R. O. Ranch Inc.**, a Florida non-profit corporation, announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2007, 6:30 p.m.
 PLACE: Le Chateau, Mayo, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors meeting to consider business including the development of equestrian facilities on Suwannee River Water Management District lands.

A copy of the agenda may be obtained by contacting: Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Gwen Lord at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, June 12, 2007
 8:15 a.m. Chairmen’s Meeting
 8:45 a.m. Finance and Administration Committee
 10:00 a.m. Regulatory Committee
 1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of District business including regulatory and non-regulatory matters. Staff may recommend approval of external budget amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting St. Johns River Water Management District by mail or calling (386)329-4500 or on website www.sjrwmd.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 29, 2007, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Committee meetings, Board meetings, and Public Hearing: Conduct Committee meetings and Governing Board meeting. A closed attorney-client session will be held during the lunch break.

Governing Board Finance and Administration Budget Workshop Fiscal Year 2008:

DATE AND TIME: Tuesday, May 29, 2007, discussion will commence sometime after 2:00 p.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville. Consideration of draft Fiscal Year 2008 budget. Ad Order 30218.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 31, 2007, 4:00 p.m.

PLACE: Nature's Classroom, 13100 Verges Road, Thonotosassa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GROUND WATER INSTITUTE: Increase water awareness. Ad Order 30218.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 4, 2007, 5:00 p.m.

PLACE: Sumter County Courthouse, 209 North Florida Street, Bushnell, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: LAKE PANASOFFKEE RESTORATION COUNCIL MEETING: Consider council business. Ad Order 30218.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting on Rule 40D-8.041, Minimum Flows, F.A.C., to which all persons are invited.

DATE AND TIME: October 30, 2007, 9:00 a.m.

PLACE: Governing Board Room, Southwest Florida Water Management District Headquarters, 2379 Broad Street, Brooksville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tampa Bay Water has requested a hearing pursuant to Section 120.54(3)(c), F.S., regarding the District's notice of proposed rules to establish minimum flows for the freshwater segment of the Alafia River. A hearing was held November 30, 2006 (noticed in the F.A.W., September 22, 2006, Vol. 32, No. 38, Page 4496) and continued to February 27, 2007 (noticed in the F.A.W., December 22, 2006, Vol. 32, No. 51, Page 6066), and April 24, 2007 (noticed in the F.A.W., March 9, 2007, Vol. 33, No. 10, Page 1146). On April 24, 2007, the hearing was continued to the date, time and place described above.

A copy of the agenda may be obtained by contacting: Karen A. Lloyd, Assistant General Counsel, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, extension 4651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Dianne Lee, (352)796-7211 or 1(800)423-1476, extension 4658; TDD only number 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Water Resources Advisory Commission (WRAC)** Lake Okeechobee Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2007, 9:00 a.m. – 3:00 p.m.

PLACE: Clewiston Youth Center, Clewiston Recreation Department, 110 West Osceola Avenue, Clewiston, FL 33440

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding issues of the restoration and protection of Lake Okeechobee; and the Caloosahatchee and St. Lucie Estuaries.

A copy of the agenda may be obtained by contacting Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Groundbreaking Ceremony on the site of the future St. Cloud Field Station

DATE AND TIME: May 30, 2007, 9:00 a.m. – 10:00 a.m.

PLACE: Immediately south of the Osceola County Road and Bridge Department, 3850 Old Canoe Creek Road, St. Cloud FL, 34769

GENERAL SUBJECT MATTER TO BE CONSIDERED: The dedication ceremony for the future St. Cloud Field Station will announce plans to build a full-service field station off of Old Canoe Creek Road in an area that will allow South Florida Water Management District staff to more effectively and efficiently maintain and operate that portion of the Central and Southern Florida Flood Control Project located in the Kissimmee Chain of Lakes and northern portion of the Kissimmee River.

A copy of the agenda may be obtained by contacting Bill Graf at 1(800)250-4250, ext. 3837, seven (7) days before the dedication.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Bill Graf at 1(800)250-4250, ext. 3837. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's office, (561)682-2087.

The Big Cypress Basin Board, **South Florida Water Management District** announces a public meeting which may be conducted by means of, or in conjunction with, communications media technology, specifically by telephonic conference, to which all interested persons are invited.

DATE AND TIME: May 30, 2007, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, 3301 East Tamiami Trail, Naples, Florida. The above address shall be the designated access point for public attendance of the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business, including preliminary FY 2008 Basin Budget.

A copy of the agenda may be obtained by writing to: Big Cypress Basin, 2640 Golden Gate Parkway, Suite 205, Naples, Florida 34105, or by calling Kathleen Tetrault at (239)263-7615.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Kathleen Tetrault, (239)263-7615, at least forty-eight (48) hours before the meeting to make appropriate arrangements. Those persons who desire more information, or those wishing to submit written or physical evidence may contact: Kathleen Tetrault, Big Cypress Basin, 2640 Golden Gate Parkway, Suite 205, Naples, Florida 34105, (239)263-7615.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces an Allocation Technical Working Group meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 5, 2007, 9:00 a.m. – Until completion

PLACE: Savannah Grande Conference Center, 301 North Main Street, Gainesville, FL 32601, (352)378-4213. Conference Call Number: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review proposed data elements for future funding allocations. In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Nikki Smith at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, 1(800)983-2435 or (850)410-5700.

The meeting is subject to change upon chairperson’s request.

The Florida **Commission for the Transportation Disadvantaged** announces a Public Hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 5, 2007, 5:30 p.m. – Until completion

PLACE: Savannah Grande Conference Center, 301 North Main Street, Gainesville, FL 32601, (352)378-4213. Conference Call Number: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hear comments from the public concerning the Transportation Disadvantaged Program.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact Niki Branch at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson’s request.

The Florida **Commission for the Transportation Disadvantaged** announces a Commission Business Meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 6 2007, 10:00 a.m. – Until completion

PLACE: Savannah Grande Conference Center, 301 North Main Street, Gainesville, FL 32601, (352)378-4213. Conference Call Number: 1(888)808-6959, Conference Code: 34767.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address regular Commission business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Nikki Smith at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson’s request.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Florida Local Advocacy Council in Service**, Area 15 announces meetings for all Local Advocacy Council members, including the Chair and Vice-Chair, and administrative office staff. Parts of the meetings are open to the public.

MULTI-PROGRAM COUNCIL

DATES AND TIMES: Second Thursday of each month, July 12, 2007; August 9, 2007; September 13, 2007; October 11, 2007; November 8, 2007; December 13, 2007, 10:00 a.m.; Open Session, 1:00 p.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 110, Ft. Myers, FL (Please call 1(800)342-0825 to confirm the time and place of the meetings)

SARASOTA MULTI-PROGRAM COUNCIL

DATES AND TIME: First Thursday of each month, July 5, 2007; August 2, 2007; September 6, 2007; October 4, 2007; November 1, 2007; December 6, 2007, 10:00 a.m.

PLACE: Special Olympics Gene Whipp Center, 910 Gulf Coast Blvd., Venice, FL (Please call 1(800)342-0825 to confirm the time and place of the meetings)

DEVELOPMENTAL DISABILITIES COUNCIL

DATES AND TIME: Third Thursday of each month, July 19, 2007; August 16, 2007; September 20, 2007; October 18, 2007; November 15, 2007; December 20, 2007, 10:00 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 110, Ft. Myers, FL (Please call 1(800)342-0825 to confirm the time and place of the meetings)

MENTAL HEALTH COUNCIL

DATES AND TIME: Second Thursday of each month, July 9, 2007; August 6, 2007; September 3, 2007; October 1, 2007; November 5, 2007; December 3, 2007, 10:00 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 110, Ft. Myers, FL (Please call 1(800)342-0825 to confirm the time and place of the meetings)

The **Florida Local Advocacy Council in Service**, Area 10 announces meetings for all Local Advocacy Council members, including the Chair and Vice-Chair, and administrative office staff. Parts of the meetings are open to the public.

MULTI-PROGRAM COUNCIL

DATES AND TIME: Fourth Wednesday of each month, July 25, 2007; August 22, 2007; September 26, 2007; October 24, 2007; November 28, 2007; December 26, 2007, 10:00 a.m.

PLACE: Mary Grizzle Building, 11351 Ulmerton Road, Largo, FL (Please call 1(800)342-0825 to confirm the time and place of the meeting)

MENTAL HEALTH COUNCIL

DATES AND TIME: Fourth Wednesday of each month, July 25, 2007; August 22, 2007; September 26, 2007; October 24, 2007; November 28, 2007; December 26, 2007, 2:00 p.m.

PLACE: Mary Grizzle Building, 11351 Ulmerton Road, Largo, FL (Please call 1(800)342-0825 to confirm the time and place of the meeting)

NOTICE OF CANCELLATION – The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: The Agency for Health Care Administration announces the cancellation of the Medicaid Reform Technical Advisory Panel Teleconference on May 18, 2007.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Division of Professions, Board of Auctioneers** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 4, 2007, 9:00 a.m.

PLACE: The Plaza Resort and Spa, 600 North Atlantic Avenue, Daytona Beach, Florida 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-5012.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the board office at (850)922-5012.

The **Florida Barbers' Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, July 16, 2007, 9:00 or soon there after

PLACE: Conference Call: 1(888)808-6959; when prompted enter 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting to which all interested persons are invited.

DATE AND TIMES: May 22, 2007, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: April Hammonds, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or

meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Board of Accountancy**, Committee on Continuing Professional Education announces the following public meeting to which all persons are invited

DATE AND TIME: Tuesday, June 5, 2007, 9:00 a.m.

PLACE: Via Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to review and approve providers and courses for the ethics renewal.

If you wish to participate in this meeting or receive a copy of the agenda, please contact: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Siting Coordination Office announces a hearing to which all persons are invited.

DATES AND TIME: June 5, 2007, 1:00 p.m.; continuing as necessary on June 6-7, 2007

PLACE: Doyle Conner Center, 900 U.S. Highway 27 Southwest, Moore Haven, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection announces an administrative hearing to consider land use issues in the case of Florida Power & Light Company, Glades Power Park, Power Plant Siting Application PA 06-49, DOAH Case No. 06-0005334EPP, OGC Case No. 06-2649. Administrative Law Judge J. Lawrence Johnston will take testimony and evidence regarding land use issues pertaining to the Florida Power & Light Company's Site Certification Application ("SCA") for the proposed Glades Power Park. The Department received the SCA on December 22, 2006. Florida Power & Light Company proposes to construct and operate two 980 megawatt coal-fired units at a site in Glades County. On January 22, 2007, Glades County issued a determination that the Florida Power and Light Company, Glades Power Park, is consistent with existing local land use plans and zoning ordinances in Glades County, pursuant to the Florida Electrical Power Plant Siting Act, Section 403.50665, Florida Statutes. On February 23, 2007, the Department received petitions disputing Glades County's determination. Pursuant to Section 403.508(1), F.S., the sole issue for determination at a land use hearing shall be whether or not the proposed site is consistent and in compliance with

existing land use plans and zoning ordinances. If the administrative law judge concludes that the proposed site is not consistent or in compliance with existing land use plans and zoning ordinances, the administrative law judge shall receive at the hearing evidence on, and address in the recommended order any changes to or approvals or variances under, the applicable land use plans or zoning ordinances which will render the proposed site consistent and in compliance with the local land use plans and zoning ordinances. Pursuant to Section 403.508(3), F.S., parties to the overall site certification proceeding shall include the applicant, the Public Service Commission, the Department of Community Affairs, the Fish and Wildlife Conservation Commission, the water management district, the Department of Environmental Protection, the regional planning council, the local government, and the Department of Transportation. Any party listed in Section 403.508(3)(a), F.S., other than the Department of Environmental Protection or the applicant may waive its right to participate in the site certification proceedings if such party fails to file a notice of its intent to be a party on or before the 90th day prior to the certification hearing. In addition, notwithstanding the provisions of Chapter 120, F.S., upon the filing with the administrative law judge of a notice of intent to be a party no later than 75 days after the application is filed, the following shall also be parties to the site certification proceeding: any agency not listed in Section 403.508(3)(a), F.S., as to matters within its jurisdiction; any domestic nonprofit corporation or association formed, in whole or in part, to promote conservation or natural beauty, to protect the environment, personal health, or other biological values, to preserve historical sites, to promote consumer interests; to represent labor, commercial, or industrial groups, or to promote comprehensive planning or orderly development of the area in which the proposed electrical power plant is to be located. Other parties may include any person, including those persons listed herein who have failed to timely file a notice of intent to be a party, whose substantial interests are affected and being determined by the site certification proceeding and who timely file a motion to intervene pursuant to Chapter 120, F.S., and applicable rules. Intervention pursuant to this paragraph may be granted at the discretion of the designated administrative law judge and upon such conditions as he or she may prescribe any time prior to 30 days before the commencement of the certification hearing. Motions to intervene must be filed (received) with Administrative Law Judge J. Lawrence Johnston, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, at least 30 days prior to the date of the certification hearing. Any agency, including those whose properties or works are being affected pursuant to Section 403.509(4), F.S., shall be made a party upon the request of the department or the applicant.

A copy of the agenda may be obtained by contacting: Michael Halpin, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Landa Korokous, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Halpin, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, June 7, 2007, 7:00 p.m. (ET)

PLACE: Florida Department of Environmental Protection, Marjory Stoneman Douglas Building, Conference Room A, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion regarding preparation of Florida's 2007 Statewide Comprehensive Outdoor Recreation Plan (SCORP).

A copy of the agenda may be obtained by contacting: Ms. Patricia Evans Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, Mail Station #525, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399, (850)245-3068 or email patricia.evans@dep.state.fl.us

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Patricia Evans at (850)245-3068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Marcy Wilson at (850)245-3051 or email marcy.wilson@dep.state.fl.us

DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 8, 2007, 8:30 a.m.

PLACE: Bahia Mar, 801 Seabreeze Boulevard, Ft. Lauderdale, Florida, (954)764-2233

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/chiro/index.html

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2007, 9:00 a.m.

PLACE: Department of Health, Building 4052, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting Sarah Walls at (850)245-4474, at least five calendar days prior to the meeting.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls at (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Medicine**, Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 31, 2007, 6:00 p.m.

PLACE: Hilton Airport Westshore, 2225 North Lois Avenue, Tampa, FL 33607, (813)877-6688

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the Board.

A copy of the agenda may be obtained by contacting Gwyn Willis, (850)245-4131, ext. 3532 or www.Gwyn_Willis@doh.state.fl.us

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Board of Medicine**, Probable Cause Panel (North), announces a telephone conference call to which all interested persons are invited.

DATE AND TIME: September 28, 2007, 2:00 p.m.

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 32317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The **Board of Podiatric Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 5, 2007, 11:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida, at meet me number (888)808-6959, when prompted enter Conference Code of 9849329103, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/pod/index.html

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Hurston Building (South Tower), Conference Room A, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is seeking public input and information regarding the designation of a receiving facility in District 7.

AGENDA: University Behavioral Center, a private psychiatric hospital located at 2500 Discover Drive, Orlando, FL 32826

NOTE: Persons with disabilities requiring accommodations in order to participate in this event should contact the following person(s) by telephone or in writing: Geovanna Dominguez, 400 West Robinson Street, S-1106, Orlando, Florida 32801, (407)245-0420, ext. 228 or 1(800)955-8771 (TDD/TTY) or 1(800)955-8770 (Voice), by close of business (5:00 p.m.) on Thursday, May 24, 2007.

FOR FURTHER INFORMATION CONTACT: Geovanna Dominguez, 400 West Robinson Street, Suite S1106, Orlando, Florida 32801, (407)245-0420.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: May 31, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Autumn Place Apartments, a 120-unit multifamily residential rental development located on the east side of Davis Road, approximately 3/4 of a mile north of the intersection of Bullard Parkway and Davis Road with a street address of 10410 Davis Road, Tampa, Hillsborough County, 33637. The prospective owner and operator of the proposed development is Foxtrail Acres, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$8,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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contacting Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Wayne Conner at (850)488-4197.

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: May 31, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Bennett Creek Apartments, a 264-unit multifamily residential rental development located 500 feet south of Bowden Road, 1,100 feet east of Salisbury Road, Jacksonville, Duval County, FL 32216. The prospective owner and operator of the proposed development is Bowden Road Housing, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$33,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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DATE AND TIME: May 31, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Chesser Lake Apartments, a 264-unit multifamily residential rental development located on the east side of Jenkins Road at the intersection of Jenkins Road and Graham Road, Fort Pierce, St. Lucie County, FL 34947. The prospective owner and operator of the proposed development is Chesser Lake Apartments, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$19,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Cross Creek Apartments, a 256-unit multifamily residential rental development located on the north side of Sligh Avenue, directly north of the intersection of Wood Branch Drive and Sligh Avenue, Tampa, Hillsborough County, FL 33610. The prospective owner and operator of the proposed development is Sligh Avenue Apartments, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$17,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Emerson Oaks Apartments, a 96-unit multifamily residential rental development located on the west side of Emerson Road, approximately 800 feet south of the intersection of Cortez Blvd. and Emerson Road, Brooksville, Hernando County, FL 34601. The prospective owner and operator of the proposed development is Emerson Oaks Apartments, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$8,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should

be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Hudson Ridge Apartments, a 168-unit multifamily residential rental development located on the south side of SR 52, 800 feet west of the intersection of SR 52 and Lamadera Blvd., Hudson, Pasco County, FL 34667. The prospective owner and operator of the proposed development is Hudson Ridge, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$11,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed.

Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Madison View, a 120-unit multifamily residential rental development located on the west side of N. W. 5th Ave., between N. W. 6th Street and N. W. 7th Street, Miami, Miami-Dade County, FL 33136. The prospective owner and operator of the proposed development is Madison Housing, Ltd., 120 Forbes Blvd., Mansfield, MA 02048, or such successor in interest in which The Gatehouse Group, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Gatehouse Management, Inc., 120 Forbes Blvd., Mansfield, MA 02048. The total tax-exempt bond amount is not to exceed \$13,250,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Magnolia Pointe, a 115-unit multifamily residential rental development located on Fiske Blvd. at the northeast corner of Fiske Blvd. and Barbara Jenkins Street, Cocoa, Brevard County, FL 32922. The prospective owner and operator of the proposed development is Magnolia Pointe, LP, 7000 Central Parkway, NE, Suite 1100, Atlanta, GA 30328, or such successor in interest in which Ambling Development Partners, LLC and the Housing Authority of the City of Cocoa, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the

proposed development is Ambling Management Company, 7000 Central Parkway, NE, Suite 1100, Atlanta, GA 30328. The total tax-exempt bond amount is not to exceed \$9,400,000. All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Majestic Oaks Apartment Homes, a 240-unit multifamily residential rental development located on Harney Road, approximately 275 feet north of the intersection of Harney Road and E. Hillsborough Ave. and on Harney Road, approximately 150 feet north of the intersection of Harney Road and E. Hillsborough Ave., Tampa, Hillsborough County, FL 33610. The prospective owner and operator of the proposed development is 6410 Hillsborough Apartments, LLC, 101 East Kennedy Blvd., 6th Floor, FL 1-400-06-08, Tampa, FL 33602, or such successor in interest in which Banc of America Community Development Corporation, or an affiliate thereof, is a managing member, general partner and/or controlling

stockholder. The prospective manager of the proposed development is JMG Housing Group, LLC, 2174 Harris Avenue NE, Suite 7, Palm Bay, FL 32905. The total tax-exempt bond amount is not to exceed \$16,935,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Mariner's Cay Apartments, a 160-unit multifamily residential rental development located on the northwest corner of Lamson Ave. and Northcliffe Blvd., Spring Hill, Hernando County, FL 34608. The prospective owner and operator of the proposed development is Lamson Avenue Apartments, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor

in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$12,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Ocala Place Apartments, a 40-unit multifamily residential rental development located on N. W. 1st Ave., approximately 842 feet north of the northeast intersection of N. W. 1st Ave. and CR 200A, and on N. W. 1st Ave., approximately 975 feet

north of the northeast intersection of N. W. 1st Ave. and CR 200A with a street address of 2135 N. W. 1st Ave., Ocala, Marion County, FL 34475. The prospective owner and operator of the proposed development is SP Ocala Place Preservation Partnership LP, 25400 US Hwy. 19 North, Suite 154, Clearwater, FL 33763, or such successor in interest in which Southport Financial Services, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is New Horizons Management, LLC, Edgewood Management Corporation, 78403 Colesville Road, Suite 400, Silver Springs, MD 20910. The total tax-exempt bond amount is not to exceed \$1,550,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Remington Park Apartments, a 220-unit multifamily residential rental development located on the east side of Fern Hill Drive, approximately 1,880 feet south of the intersection of Gibsonton Drive and Kenlake Drive, Riverview, Hillsborough County, FL 33569. The prospective owner and operator of the proposed development is Fern Hill Apartments, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$15,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Plantation Commons, a 95-unit multifamily residential rental development located on the northwest corner of the intersection of Sunrise Blvd. and N. W. 45th Ave., Plantation, Broward County, FL 33312. The prospective owner and operator of the proposed development is Sunrise Boulevard Apartments, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$9,200,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: May 31, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Plant City Palms Apartments, a 48-unit multifamily residential rental development located on E. Alsobrook Street at the northwest corner of E. Alsobrook Street and S. Morgan Street, Plant City, Hillsborough County, FL 33563. The prospective owner and operator of the proposed development is SP Plant City Palms LP, 25400 US Hwy. 19 North, Suite 154, Clearwater, FL 33763, or such successor in interest in which Southport Financial Services, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is New Horizons Management, LLC, Edgewood Management Corporation, 78403 Colesville Road, Suite 400, Silver Springs, MD 20910. The total tax-exempt bond amount is not to exceed \$4,795,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: May 31, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Pensacola Village Apartments, a 200-unit multifamily residential rental development located on E. Fairfield Drive, approximately 395 feet east of the northeast corner of the intersection of E. Fairfield Drive and N. Davis Hwy. and on E. Fairfield Drive, approximately 395 feet east of and 1025 feet north of the northeast corner of the intersection of E. Fairfield Drive and N. Davis Hwy with a street address of 500 E. Fairfield Drive, Pensacola, Escambia County, FL 32503. The prospective owner and operator of the proposed development is CEC Pensacola Village, LLC, 151 Summer Street, Somerville, MA 02143, or such successor in interest in which Created Equal Communities, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, 1002 West 23rd Street, Suite 400, Panama City, FL 32405. The total tax-exempt bond amount is not to exceed \$10,200,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: May 31, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Pine Grove Apartments, a 168-unit multifamily residential rental development located on the west side of Powers Avenue, 500 feet north of the intersection of Powers Avenue and Toledo Road, Jacksonville, Duval County, FL 32217. The prospective owner and operator of the proposed development is Powers Avenue Apartments, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$11,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: May 31, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

St. James Place, a 126-unit multifamily residential rental development located on Crescent Oaks Place, approximately 100 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 150 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 175 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 250 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 250 feet west and 150 feet north of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 300 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 350 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street with a street

address of 12614 Crescent Oaks Place, Tampa, Hillsborough County, FL 33612. The prospective owner and operator of the proposed development is SP St. James LP, 25400 US Hwy 19 North, Suite 154, Clearwater, FL 33763, or such successor in interest in which Southport Financial Services, Inc. and Innovative Community Concepts, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is New Horizons Management, LLC, Edgewood Management Corporation, 78403 Colesville Road, Suite 400, Silver Springs, MD 20910. The total tax-exempt bond amount is not to exceed \$7,400,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: May 31, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Taylor Apartments, a 101-unit multifamily residential rental development located on E. 15th Street, approximately 80 feet east of the northeast corner of the intersection of E. 15th Street and Clarcona Road, and on E. 15th Street, approximately 280 feet east of the northeast corner of the intersection of E. 15th Street and Clarcona Road, and on E. 15th Street, approximately 400 feet east and 200 feet north of the northeast corner of the intersection of E. 15th Street and Clarcona Road with a street address of 131 E. 15th Street, Apopka, Orange County, FL 32703. The prospective owner and operator of the proposed development is CEC Taylor Apartments, LLC, 151 Summer Street, Somerville, MA 02143, or such successor in interest in which Created Equal Communities, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, 1002 West 23rd Street, Suite 400, Panama City, FL 32405. The total tax-exempt bond amount is not to exceed \$4,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: May 31, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Timber Trace, a 116-unit multifamily residential rental development located on N. 58th Street, approximately 120 feet south of the southwest corner of the intersection of N. 58th Street and 122nd Ave. E., and on N. 58th Street, approximately 240 feet south of the southwest corner of the intersection of N. 58th Street and 122nd Ave. E., and on N. 58th Street, approximately 360 feet south of the southwest corner of the intersection of N. 58th Street and 122nd Ave. E., and on N. 58th Street, approximately 510 feet south of the southwest corner of the intersection of N. 58th Street and 122nd Ave. E., and on N. 58th Street, approximately 630 feet south of the southwest corner of the intersection of N. 58th Street and 122nd Ave. E., and on N. 58th Street, approximately 630 feet south of the southeast corner of the intersection of N. 58th Street and 122nd Ave. E with a street address 11716 N. 58th Street, Tampa, Hillsborough County, FL 33617. The prospective owner and operator of the proposed development is CEC Timber Trace, LLC, 151 Summer Street, Somerville, MA 02143, or such successor in interest in which Created Equal Communities, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, 1002 West 23rd Street, Suite 400, Panama City, FL 32405. The total tax-exempt bond amount is not to exceed \$5,800,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: May 31, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Willow Lakes, a 304-unit multifamily residential rental development located on Hare Ave., approximately 135 feet west from the southwest corner of the intersection of Hare Ave. and Pecan St., and on Hare Ave., approximately 1,100 feet east from the northeast corner of the intersection of N. Arlington Ave. and Hare Ave., and on Hare Ave., approximately 850 feet east from the northeast corner of the intersection of N. Arlington Ave. and Hare Ave., and on Hare Ave., approximately 550 feet east from the northeast corner of the intersection of N. Arlington Ave. and Hare Ave., and on Hare Ave., approximately 350 feet east from the northeast corner of the intersection of N. Arlington Ave. and Hare Ave., and on India Ave., approximately 1,000 feet east of the northeast corner of the intersection of N. Arlington Ave. and India Ave., and on India Ave., approximately 800 feet east of the northeast corner of the intersection of N. Arlington Ave. and India Ave., and on India Ave., approximately 750 feet east of the northeast corner of the intersection of N. Arlington Ave. and India Ave., and on India Ave., approximately 350 feet east of the northeast corner of the intersection of N. Arlington Ave. and India Ave., and on Jasper Ave., approximately 550 feet west of the northwest corner of the intersection of Jasper Ave. and Pecan St., and on Kona Ave. at the northwest intersection of Kona

Ave. and Pecan St., with a street address of 7703 Hare Avenue, Jacksonville, Duval County, FL 32211. The prospective owner and operator of the proposed development is CEC Willow Lakes, LLC, 151 Summer Street, Somerville, MA 02143, or such successor in interest in which Created Equal Communities, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, 1002 West 23rd Street, Suite 400, Panama City, FL 32405. The total tax-exempt bond amount is not to exceed \$9,800,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 30, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2007, 4:00 p.m.

PLACE: Hyatt Regency Airport, 9300 Airport Boulevard, Orlando, FL 3282

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the 2006 Audited Financial Statements of Florida Housing Finance Corporation with the Board of Directors and respond to any comments or questions from the Florida Housing Finance Corporation Board of Directors.

A copy of the agenda may be obtained by contacting Juanita Boothe-Thompson at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting Juanita Boothe-Thompson at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2007, 9:00 a.m. – Until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the June 8, 2007, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org, approximately two days before the meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** and the **Department of Wildlife Ecology, IFAS/University of Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 6, 2007, 10:00 a.m.; June 7, 2007, 9:00 a.m.

PLACE: Crowne Plaza Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida 32812, (407)856-0100, Fax (407)855-7991

GENERAL SUBJECT MATTER TO BE CONSIDERED: The successful implementation of the Florida's Comprehensive Wildlife Conservation Strategy (CWCS) depends upon effective interactions with and among stakeholders. This conference aims to build a valuable forum where diverse interest groups and FWC could come together to promote understanding, dialogue and partnerships for comprehensive

conservation in Florida. It will offer an opportunity to address important trends and identify overarching issues in fish and wildlife management and conservation.

WHO SHOULD ATTEND: This top level conference is a 'must attend' for every sector of the conservation spectrum which is concerned about the future of Florida's wildlife:

Conservation;

Business, commercial and development;

Wildlife and land management; Marine and freshwater fisheries;

Agriculture, Forestry and Mining;

Tourism;

Angler and Hunter organizations;

Citizen and recreational organizations.

The conference will be an opportunity for informal, non-issue, non-confrontational dialogue on habitat protection, identification of impediments and gaps to partnership formation, green development tools and resources, regulations and incentive driven actions, public-private partnerships among others.

A copy of the agenda may be obtained by contacting: Florence Sergile at fsergile@ufl.edu, (352)226-1251.

The **FWC** announces a workshop on Rule 68D-24.109, Withlacoochee River Boating Restricted Areas, F.A.C., to which all persons are invited.

DATE AND TIME: June 19, 2007, 5:30 p.m. – 7:30 p.m.

PLACE: Citrus County Lecanto Government Building, 3600 West Sovereign Path, Room 280, Lecanto, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed changes to rules within this chapter are to: (1) correct and update locations of boating safety zones which are subject to flood status along the Withlacoochee River; (2) improve clarity and consistency of language and definitions; (3) remove or revise obsolete locations of zones; and (4) respond to requests for revisions received from stakeholders and from other governmental entities. The anticipated effects include the automatic regulation of areas along the Withlacoochee River when high water threatens to create hazards to navigation (i.e., submerged docks, stumps, etc.) homes, septic services, where possible. Other anticipated effects include the permanent installation of markers, which would provide year round boating safety information and during times of flooding would advise boaters of the required speed of vessel operation.

A copy of the agenda may be obtained by contacting: Ms. Tara Alford, Management Analyst, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399 or (850)410-0656, extension 17169.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

The **Division of Workers' Compensation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2007, 3:00 p.m.

PLACE: Florida Department of Financial Services, 200 East Gaines Street, Room 116 Larson Bldg., Tallahassee, Florida, 32399-033

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Financial Services, Division of Workers' Compensation, announces a meeting of the workers' compensation Three-Member Panel to which all interested persons are invited to attend. The purpose of this meeting is the revisions to Sections VIII. B., VIII. E., IX. A., IX. D., IX. E., and X. B. of the proposed Workers' Compensation Reimbursement Manual for Hospitals, 2006 Edition.

A copy of the agenda may be obtained by contacting: Jim Watford, Actuary, Property and Casualty Product Review, Florida Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida, 32399-4226, (850)413-3146.

Please note, that if a person decides to appeal any decision made by the three-member panel with respect to any matter considered at this meeting or hearing, the person will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The Department intends to have a court reporter present to record the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Department of Financial Services, Denielle Petty at (850)413-5312. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces it's quarterly Grant Committee meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 22, 2007, 8:30 a.m. – 9:30 a.m.

PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309. Call In Number: 1(888)808-6959 (Toll Free), Conference Code: 4888347.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant Committee meeting.

Please make note that if a person decides to appeal any decision made by the Golf Grant Committee with respect to any matter considered at the above-cited meeting or hearing, he/she will need to insure that a verbatim record of the proceedings is made, which recorded includes the testimony and evidence upon which appeal is to be based.

FLORIDA PORTS FINANCING COMMISSION

The **Florida Ports Financing Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: May 29, 2007, 3:45 p.m. – 5:30 p.m.

PLACE: Riverside Hotel, 620 Las Olas Boulevard, Fort Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise Toy Keller, (850)222-8028.

FLORIDA PORTS COUNCIL

The **Florida Ports Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: May 30, 2007, 9:30 a.m. – 5:00 a.m.

PLACE: Riverside Hotel, 620 Las Olas Boulevard, Fort Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise Toy Keller, (850)222-8028.

The **Florida Seaport Transportation and Economic Development Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: May 31, 2007, 9:00 a.m. – 1:00 p.m.

PLACE: Riverside Hotel, 620 Las Olas Boulevard, Fort Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise Toy Keller, (850)222-8028.

FLORIDA WORKERS’ COMPENSATION JOINT UNDERWRITING ASSOCIATION

The **FWCJUA** announces an Operations Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: May 30, 2007, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes; legislative update; reorganization issues to include business priorities and out-of budget expense considerations; disaster recovery matters; 2006 operations review; budgeted expense considerations; and preliminary audit results of service provider.

A copy of the agenda may be obtained from the FWCJUA’s website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

The **FWCJUA** announces a Producer Appeals Committee meeting to which all interested parties are invited to attend.

DATE AND TIME: June 11, 2007, 3:00 p.m.

PLACE: FWCJUA Office, 6003 Honore Avenue, Suite 204, Sarasota, FL 34238

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of the minutes and the Executive Director’s decision to revoke an agency’s and producer’s authorization to submit business to the FWCJUA.

A copy of the agenda may be obtained from the FWCJUA’s website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 30, 2007, 1:30 p.m.

PLACE: SRB Trustee Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by writing to: Ms. Barbara Sawyer, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612.

Persons requiring special accommodations due to disability or physical impairment should contact Ms. Barbara Sawyer by Friday, May 25, 2007.

FLORIDA MUNICIPAL PENSION TRUST FUND

The **Florida Municipal Pension Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 31, 2007, 11:00 a.m.

PLACE: Marriott Boca Raton at Boca Center, 5150 Town Center Circle, Boca Raton, Florida, (561)392-4600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Pension Trust Fund to discuss general business of the Trust.

Joint Meeting

DATE AND TIME: Thursday, May 31, 2007, 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive reports from investment manager and performance monitor.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 277.

FLORIDA MUNICIPAL INVESTMENT TRUST

The **Florida Municipal Investment Trust (FMIvT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 31, 2007, 2:00 p.m.
PLACE: Marriott Boca Raton at Boca Center, 5150 Town Center Circle, Boca Raton, Florida, (561)392-4600

Joint Meeting

DATE AND TIME: May 31, 2007, 1:00 p.m.
PLACE: Marriott Boca Raton at Boca Center, 5150 Town Center Circle, Boca Raton, Florida, (561)392-4600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Investment Trust (FMIvT) to discuss general business of the Trust.

Joint Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive reports from investment manager and performance monitor.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 277.

FLORIDA MUNICIPAL LOAN COUNCIL

The **Florida Municipal Loan Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 31, 2007, 2:30 p.m.
PLACE: Marriott Boca Raton at Boca Center, 5150 Town Center Circle, Boca Raton, Florida, (561)392-4600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Board of Directors for the Florida Municipal Loan Council to discuss general business of the Council.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 277.

SAIN ASSOCIATES

Sain Associates announces a public hearing concerning SR 94/S.W. 88 Street/Kendall Drive Roadway Improvement Project, to which all persons are invited.

DATE AND TIMES: Tuesday, June 12, 2007, 6:00 p.m. – 8:00 p.m.; Formal presentation, 7:00 p.m.

PLACE: West Kendall Regional Library, The Hammocks Town Center, 10201 Hammocks Blvd., Miami, FL 33196

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design,

social, economic, and environmental effects of the proposed project known as Kendall Town Center Offsite Improvements, North Kendall Drive Widening. The project extends from S. W. 162 Avenue to S. W. 151 Avenue/Hammocks Boulevard on North Kendall Drive/S. W. 88 Street (SR 94). The Project Development and Environmental study addresses the safety, mobility, community needs of the corridor. Potential improvements include the widening of North Kendall Drive from four lanes to six lanes with a raised median. This project is being developed in compliance with Titles VI and VIII of the Civil Rights Act.

A copy of the agenda may be obtained by writing to: Ms. Alicia Bailey., P.E., 244 West Valley Avenue, Suite 100, Birmingham, Alabama 35209, 1(800)288-6420, ext. 2169.

Anyone needing project or public hearing information including a copy of the hearing agenda, or special accommodations under the Americans with Disabilities Act of 1990 should write to the address or call telephone number given above. Special accommodation requests under the Americans With Disabilities Act should be made at least seven (7) days prior to the public hearing.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2007, 8:00 a.m.
PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

EARLY LEARNING ADVISORY COUNCIL

The **Early Learning Advisory Council** will be having their next meeting to which all interested persons are invited.

DATE AND TIME: June 15, 2007, 9:00 a.m. – 3:00 p.m.
PLACE: Embassy Suites Hotel Deerfield Beach Resort, 950 Ocean Drive, Deerfield Beach, FL 33441. Reservations can be made at (954)426-0478. Please reference the group “Office of Early Learning” in order to receive the special group rate of \$99 per night.