

## Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF STATE**

**Division of Historical Resources**

RULE NOS.:	RULE TITLES:
1A-43.007	Application Requirements
1A-43.009	Application Review

**PURPOSE AND EFFECT:** The purpose of this amendment will be to establish in rule existing policies and procedures; amend existing language for clarity; and to reflect the recommendations of the Historical Museums Task Force.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rule describes the procedures for application and administration; adds REDI language to the rule, and deletes non-existent programs.

**SPECIFIC AUTHORITY:** 267.031 FS.

**LAW IMPLEMENTED:** 267.072, 267.071, 286.031 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 25, 2007, 2:30 p.m.

**PLACE:** Division of Cultural Affairs, 500 South Bronough St., RA Gray Building, Room 307, Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Scott Moore at (850)245-6478. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Scott Moore at (850)245-6478

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NO.:	RULE TITLE:
1S-2.027	Clear Indication of a Voter's Choice on a Ballot

**PURPOSE AND EFFECT:** The purpose of the proposed amendments is to update the rule to reflect more accurately the process, in the event of a manual recount, for determining whether a person has made a definite choice on an optical scan ballot for a candidate, issue choice or judicial retention choice.

**SUBJECT AREA TO BE ADDRESSED:** Determination of Voter's Choice on a Ballot.

**SPECIFIC AUTHORITY:** 20.10(3), 97.012(1), 102.166 FS.

**LAW IMPLEMENTED:** 102.166 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Wednesday, May 23, 2007, 4:30 p.m. – 6:00 p.m.

**PLACE:** Village of Baytowne Wharf, 9300 Emerald Coast Parkway, West, Azalea Ballroom, Sandestin, Florida 32550

**NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT:** Any person needing special accommodations to participate in this proposed rule development workshop should contact the Department of State at 1(850)245-6500 no later than 7 days before the workshop (May 16, 2007). Any person who is hearing or speech impaired may contact the Department by using the Florida Relay Service with the following toll free numbers: 1(800)955-8770 (voice) or 1(800)955-8771.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT (AVAILABLE UPON REQUEST) IS:** Amy Tuck, Director, Division of Elections, Florida Department of State, 500 S. Bronough Street, Tallahassee, Florida 32399-0250, (850)245-6500

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NO.:	RULE TITLE:
1S-2.030	Electronic Transmission of Absentee Ballots

**PURPOSE AND EFFECT:** The purpose of the proposed amendments is to update the rule to reflect legislative changes in Chapter 2005, 277, Laws of Florida, relating to the requisite oath in the voter's certificate, and to the acceptance of electronically transmitted voted ballots from voters under the Uniform Overseas Citizens Absentee Voting Act.

**SUBJECT AREA TO BE ADDRESSED:** Electronic Transmission of Absentee Ballots.

**SPECIFIC AUTHORITY:** 20.10(3), 97.012(1), 101.697 FS.

**LAW IMPLEMENTED:** 101.64, 101.64, 101.697 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Wednesday, May 23, 2007, 4:30 p.m. – 6:00 p.m.

**PLACE:** Village of Baytowne Wharf, 9300 Emerald Coast Parkway, West, Azalea Ballroom, Sandestin, Florida 32550

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who is hearing or speech impaired may contact the Department by using the Florida Relay Service with the following toll free numbers: 1(800)955-8770 (voice) or 1(800)955-8771.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT (AVAILABLE UPON REQUEST) IS: Amy Tuck, Director, Division of Elections, Florida Department of State, 500 S. Bronough Street, Tallahassee, Florida 32399-0250, (850)245-6500

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NO.: 1S-2.032  
 RULE TITLE: Uniform Primary and General Election Ballot

PURPOSE AND EFFECT: The purpose of the proposed rule is to update and clarify uniform ballot design and content requirements for current certified voting systems.

SUBJECT AREA TO BE ADDRESSED: Uniform Ballot Design and Content Requirements.

SPECIFIC AUTHORITY: 20.10(3), 97.012(1), 101.151(8) FS.

LAW IMPLEMENTED: 101.151(8) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, May 23, 2007, 4:30 p.m. – 6:00 p.m.

PLACE: Village of Baytowne Wharf, 9300 Emerald Coast Parkway, West, Azalea Ballroom, Sandestin, Florida 32550

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person needing special accommodations to participate in this proposed rule development workshop should contact the Department of State at 1(850)245-6500 no later than 7 days before the workshop (May 16, 2007). Any person who is hearing or speech impaired may contact the Department by using the Florida Relay Service with the following toll free numbers: 1(800)955-8770 (voice) or 1(800)955-8771.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT (AVAILABLE UPON REQUEST) IS: Amy Tuck, Director, Division of Elections, Florida Department of State, 500 S. Bronough Street, Tallahassee, Florida 32399-0250, (850)245-6500

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NO.: 1S-2.043  
 RULE TITLE: Report Requirements for Elections Results and Voting Activity

PURPOSE AND EFFECT: The primary purpose of the proposed new rule is to prescribe the content and format in which certain reports are to be submitted by the supervisors of elections on such matters as precinct-level election results,

absentee ballot request information, early voting statistics, and other voting activity as required by changes in the Florida Election Code that became effective in January 2006.

SUBJECT AREA TO BE ADDRESSED: Requirements for Reports Submitted on Election Results and Voting Activity.

SPECIFIC AUTHORITY: 20.10(3), 101.001(3), 101.573(2), 101.62(3), 101.657(2), 102.141(9) FS.

LAW IMPLEMENTED: 98.0981, 101.001, 101.62, 101.657, 101.573, 102.141(9) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, May 23, 2007, 4:30 p.m. – 6:00 p.m.

PLACE: Village of Baytowne Wharf, 9300 Emerald Coast Parkway, West, Azalea Ballroom, Sandestin, Florida 32550

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person needing special accommodations to participate in this proposed rule development workshop should contact the Department of State at 1(850)245-6500 no later than 7 days before the workshop (May 16, 2007). Any person who is hearing or speech impaired may contact the Department by using the Florida Relay Service with the following toll free numbers: 1(800)955-8770 (voice) or 1(800)955-8771.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT (AVAILABLE UPON REQUEST) IS: Amy Tuck, Director, Division of Elections, Florida Department of State, 500 S. Bronough Street, Tallahassee, Florida 32399-0250, (850)245-6500

**DEPARTMENT OF STATE**

**Division of Cultural Affairs**

RULE NO.: IT-1.001  
 RULE TITLE: Division of Cultural Affairs

PURPOSE AND EFFECT: The purpose of this amendment will be to change in rule policies for the Division’s grant programs and the Cultural Support Grant Program.

SUBJECT AREA TO BE ADDRESSED: The proposed rule adds that administrative overhead/indirect costs are not allowed for any Division grant programs and adds to the Cultural Support Grants Program that museums must be open 180 days a year on a regular basis to be eligible to apply to any discipline, the maximum request amount for multidisciplinary museums submitting 2 applications, deletes the listing of Cultural Support Grants Program disciplines, and also deletes REDI Points.

SPECIFIC AUTHORITY: 255.043(4), 265.284(5)(d), 265.285(1)(c), 265.286(1), (4), (6) FS.

LAW IMPLEMENTED: 215.97, 255.043, 265.284, 265.285, 265.286, 265.2861 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 25, 2007, 1:30 p.m.

PLACE: R. A. Gray Building, Division of Cultural Affairs, 500 South Bronough, Room 307, Tallahassee, Florida 32301

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sarah Stage or Scott Moore at (850)245-6459. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sarah Stage or Scott Moore at (850)245-6459

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF STATE**

**Division of Cultural Affairs**

RULE NO.: IT-1.001  
 RULE TITLE: Division of Cultural Affairs

PURPOSE AND EFFECT: The purpose of this amendment will be to make changes in rule for the Division's Arts in Education Grant Program.

SUBJECT AREA TO BE ADDRESSED: The proposed rule creates a new category serving REDI/Underserved counties, eliminates an existing one and expands one already established. It will also allow uniformity in the criteria used to evaluate the Arts in Education grant applications, will replace the funding levels in the Artist Residency program and will also delete REDI/Underserved Bonus Points.

SPECIFIC AUTHORITY: 255.043(4), 265.284(5)(d), 265.285(1)(c), 265.286(1), (4), (6) FS.

LAW IMPLEMENTED: 215.97, 255.043, 265.284, 265.285, 265.286, 265.2861 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

TIME AND DATE: May 25, 2007, 3:30 p.m.

PLACE: R. A. Gray Building, Division of Cultural Affairs, 3rd Floor, 500 S. Bronough Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Laura L. Stone, Division of Cultural Affairs,

(850)245-6475. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Laura L. Stone, Division of Cultural Affairs, (850)245-6475

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Water Policy**

RULE NOS.:	RULE TITLES:
5M-9.001	Purpose
5M-9.002	Approved BMPs
5M-9.003	Presumption of Compliance
5M-9.004	Notice of Intent to Implement
5M-9.005	Record Keeping

PURPOSE AND EFFECT: The purpose of this notice is to initiate the development of a Water Quality and Quantity Best Management Practices manual for Florida Sod farms. Subsequently, the Department will initiate formal rulemaking in order to adopt these measures by rule.

SUBJECT AREA TO BE ADDRESSED: The proposed rule will address the development of practices that protect water resources, the procedures for filing a Notice of Intent, and associated recordkeeping requirements necessary for landowners to receive a presumption of compliance with state water quality standards.

SPECIFIC AUTHORITY: 403.067(7)(c)2. FS.

LAW IMPLEMENTED: 403.067(7)(c)2. FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIMES AND PLACE SHOWN BELOW:

DATES AND TIMES: May 23, 2007; 1:00 p.m.; May 30, 2007; 1:30 p.m.

PLACE: May 23rd – UF-IFAS North Florida Research and Extension Center, 155 Research Road, Quincy, Florida 32351-5677, phone:(850)875-7100

May 30th – Highlands County Agri-Civic Center, 4509 George Blvd., Sebring, Florida 33875-5837, phone: (863)402-6540

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bill Bartnick, Environmental Administrator, Office of Agricultural Water Policy, 1203 Governor's Square Boulevard, Suite 200, Tallahassee, Florida 32301, (850)617-1700 or Fax (850)617-1701

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** 6A-1.09401 **RULE TITLE:** Student Performance Standards

**PURPOSE AND EFFECT:** The purpose of the rule development is to review the Reading and Language Arts Standards to ensure they are consistent with content students are expected to know in order to be successful on the FCAT. The effect will be standards consistent with expectations.

**SUBJECT AREA TO BE ADDRESSED:** Reading and Language Art Standards.

**SPECIFIC AUTHORITY:** 1001.02 FS.

**LAW IMPLEMENTED:** 1001.03 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Kate Kemker, Chief, Bureau of Instruction and Innovation, Department of Education, 325 West Gaines Street, #434, Tallahassee, Florida 32399-0400; (850)245-9868

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF REVENUE**

**RULE NOS.:** 12-13.0074 **RULE TITLES:** Willful Neglect and Willful Negligence

12-13.0076 Calculation of Penalty Subject to Compromise for Reasonable Cause

**PURPOSE AND EFFECT:** The purpose of the creation of Rule 12-13.0074, F.A.C. (Willful Negligence and Willful Neglect), is to incorporate the provisions of the Expert System for determining Willful Negligence or Willful Neglect. This system is currently under development by the Department for purposes of determining whether a taxpayer's noncompliance was not due to willful negligence or willful neglect based on the facts and circumstances of the specific case. The effect of the proposed amendments, when adopted, will be that the provisions of the Expert System for Determining Willful Negligence or Willful Neglect will be incorporated into the guidelines for determining the amount of compromise of penalty established in this administrative rule.

The purpose of the creation of Rule 12-13.0076, F.A.C. (Calculation of Penalty Subject to Compromise for Reasonable Cause), is to incorporate the provisions of the Expert System for Determining Reasonable Cause for Penalty Compromise. This system is currently under development by the Department for purposes of providing guidelines for determining the amount of compromise of penalty. The effect of the proposed

amendments, when adopted, will be that the provisions of the Expert System for Determining Reasonable Cause for Penalty Compromise will be incorporated into the guidelines for determining the amount of compromise of penalty established in this administrative rule.

**SUBJECT AREA TO BE ADDRESSED:** The subject area to be addressed is the development of proposed Rules 12-13.0074 and 12-13.0076, F.A.C., for purposes of including the provisions of the Expert System for Determining Reasonable Cause for Penalty Compromise and the Expert System for Determining Willful Negligence or Willful Neglect currently under development by the Department.

**SPECIFIC AUTHORITY:** 213.06(1), 213.21(5) FS.

**LAW IMPLEMENTED:** 213.21(3) FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 23, 2007, 9:00 a.m.

**PLACE:** Room 118, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida.

**NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT:** Any person requiring special accommodations to participate in any proceeding before the Technical Assistance and Dispute Resolution Office is asked to advise the Department at least 48 hours before such proceeding by contacting Larry Green at (850)922-4830. Persons with hearing or speech impairments may contact the Department using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS:** Thomas K. Butscher, Senior Counsel, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-4710

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:**

12-13.0074 Willful Neglect and Willful Negligence.

(1) Scope and Definitions.

(a) Section 213.21, F.S., prohibits the Department from compromising a taxpayer's liability for penalty when the taxpayer's noncompliance is due to willful neglect or willful negligence. In order to ensure consistency in the determination of whether a taxpayer's noncompliance is due to willful neglect or willful negligence and whether the Department may exercise the authority to compromise penalty contained in Section 213.21, F.S., the Department will use the provisions of this rule to determine whether a taxpayer's noncompliance is due to willful neglect or willful negligence.

(b) For purposes of this rule, “willful neglect or willful negligence” means that the taxpayer was aware of the taxpayer’s duties and obligations under the revenue laws of this state and possessed the ability to comply, but did not.

(2) Determination of Willful Neglect or Willful Negligence. The Department will determine whether a taxpayer’s noncompliance is due to willful neglect or willful negligence by answering the questions listed in subsection (3).

(a) If the answer to question 1 in the table provided in subsection (3) is yes, the Department will compromise all penalty in excess of 25 percent, and the Department will use the provisions of Rule 12-13.0076, F.A.C., to determine whether to compromise any of the remaining 25 percent of

penalty. If the answer to question 1 in the table provided in subsection (3) is no, the Department will proceed to question 2 in the table provided in subsection (3).

(b) If the answer to any of questions 2.a. through f. in the table provided in subsection (3) is yes, the Department will not compromise any penalty, and the provisions of Rule 12-13.0076, F.A.C., do not apply. If the answers to questions 2.a. through f. in the table provided in subsection (3) are no, the Department will compromise all penalty in excess of 25 percent, and the Department will use the provisions of Rule 12-13.0076, F.A.C., to determine whether to compromise any of the remaining 25 percent of penalty.

(3) Willful Neglect/Willful Negligence Table.

Step	Decision Question	Yes	No
1.	<u>Did the death, illness, or incapacity of the taxpayer, a member of the taxpayer’s family, a person solely responsible for maintaining information necessary to comply, or of a person with sole authority to prepare required returns or reports, directly prevent compliance, or did circumstances beyond the taxpayer’s control, such as acts of war, natural disaster, or accidental destruction by fire or other casualty directly prevent compliance?</u>	<u>Compromise penalty in excess of 25 percent.</u>	<u>Proceed to question (2).</u>
2.	<u>Is there evidence to establish by clear proof that the taxpayer had knowledge of the duties and requirements of the law and the ability to comply, but failed to:</u>	<u>Go to Rule 12-13.0076, F.A.C.</u>	
— 2.a.	<u>Register one or more locations after notification in writing by the Department of the requirement to register each business location?</u>		
2.b.	<u>Collect tax at least two or more times after notification in writing by the Department of the requirement to do so?</u>		
2.c.	<u>File a tax return two or more times after notification in writing by the Department of the requirement to do so?</u>		
2.d.	<u>Remit tax two or more times after notification in writing by the Department of the requirement to do so?</u>		
2.e.	<u>Pay tax at least two or more times after notification in writing by the Department of the requirement to do so?</u>		
2.f.	<u>Collect tax at the proper tax rate two or more times after notification in writing by the Department of the requirement to collect tax at the proper rate?</u>		

Specific Authority 213.06(1), 213.21(5) FS. Law Implemented 213.21(3) FS. History—New \_\_\_\_\_.

12-13.0076 Calculation of Penalty Subject to Compromise for Reasonable Cause.

(1) Scope and Definitions.

(a) Section 213.21, F.S., authorizes the Department to compromise a taxpayer's liability for penalty when the taxpayer's noncompliance is due to reasonable cause and not willful negligence, willful neglect, or fraud. In order to ensure consistency in the exercise of the authority to compromise penalty contained in Section 213.21, F.S., the Department will use the provisions of this rule to calculate the amount of penalty that will be compromised under its discretionary authority to compromise penalty on the grounds of reasonable cause pursuant to Section 213.21, F.S. The Department will apply the provisions of this rule in all instances, regardless of whether the taxpayer requests a compromise of penalty.

(b) The provisions of this rule do not apply to an issue when:

1. The taxpayer's noncompliance is due to willful negligence, willful neglect, or fraud;

2. The assessment of penalty is mandatory under Florida law and may not be waived by the Department;

3. The compromise of penalty is mandatory under Florida law (for example, under Sections 212.05(1)(a)2., 212.07(9), 212.085, 212.096(11), 212.097(14), 212.098(10), 212.11(5), 212.12(14), 213.21(9) and (10), F.S., the Department has no discretion regarding whether penalty should be compromised); or

4. Tax has been compromised upon grounds of doubt as to liability (see Rule 12-13.005, F.A.C.).

(c) The provisions of this rule are not to be construed to prohibit the Department from exercising its delegated authority to compromise tax, penalty, and interest to prevent an unreasonable result due to unique specific facts and circumstances that would affect the relative value of the factors under consideration.

(d) For the purposes of this rule, the term "issue" means the application of the same statutory provisions, rule provisions, and other applicable authority to substantially identical facts and circumstances, where there has been no change in the Department's position as to the correct tax treatment subsequent to a prior assessment.

(2) Determination of the Amount of Penalty Compromise.

(a) If the Department determines that a taxpayer's noncompliance is not due to willful negligence, willful neglect, or fraud, the Department shall compromise all penalty in excess of 25 percent of the taxpayer's tax liability pursuant to Rule 12-13.0074, F.A.C. The Department shall determine the amount of compromise authority to exercise with regard to the remaining 25 percent of penalty by using the Penalty Scoring Table provided in subsection (3). The Penalty Scoring Table and the provisions of this rule will be applied to each issue to determine the percentage of the penalty related to that issue that will be compromised. If all issues under consideration

involve the same responses to the Penalty Scoring Table, the Penalty Scoring Table and the other provisions of this rule will only be applied once, and the resulting penalty compromise percentage will be applied for all issues.

(b) The penalty compromise percentage is calculated based upon the response to each question listed within the Penalty Scoring Table. Point values are assigned to the questions based upon whether the question is answered "yes" or "no."

(c) Questions 3(a) through 3(i) of the Penalty Scoring Table each list various facts and circumstances, which will be considered in answering those questions. If one or more of the facts and circumstances listed under each question are determined by the Department to apply to an issue, an affirmative response will be entered for that question and a corresponding point value will be assigned. When the facts and circumstances listed do not apply to an issue, a negative response will be entered and the corresponding point value will be assigned.

(d) When the Department determines that facts and circumstances exist that require an affirmative answer to any Question 3(a) through 3(i) but the specific fact or circumstance is not listed, the Department will identify that fact or circumstance and provide an affirmative answer to the relevant question.

(e) The percentage to be applied to the penalty amount under consideration is controlled by the following schedule:

1. If the sum of the point values assigned is not greater than 7 points, the Department will compromise all penalty that is subject to compromise on the grounds of reasonable cause.

2. If the sum of the point values assigned is greater than 7 points but not greater than 14 points, the Department will compromise all penalty in excess of 5 percent.

3. If the sum of the point values assigned is greater than 14 points but not greater than 22 points, the Department will compromise all penalty in excess of 10 percent.

4. If the sum of the point values assigned is greater than 22 points but not greater than 29 points, the Department will compromise all penalty in excess of 15 percent.

5. If the sum of the point values assigned is greater than 29 points but not greater than 36 points, the Department will compromise all penalty in excess of 20 percent.

6. If the sum of the point values assigned is greater than 36 points, the Department will only compromise penalty in excess of 25 percent pursuant to paragraph (2)(a) of this rule.

(f) If the application of this rule results in a full compromise of all penalty subject to compromise on the grounds of reasonable cause, the Department will not provide the taxpayer with the results of the Penalty Scoring Table unless the results are requested by the taxpayer. However, the Department shall provide the results of the Penalty Scoring

Table when the application of this rule results in less than a full compromise of penalty subject to compromise on the grounds of reasonable cause.

(3) Penalty Scoring Table.

<u>Step</u>	<u>Decision Question</u>	<u>YES/NO</u>	<u>Pts. For YES 20</u>	<u>Pts. For NO 0</u>
<u>1.</u>	<u>Has the Department previously assessed this issue against the taxpayer in an assessment for which the taxpayer’s appeal rights have expired or has this there been a final determination of this issue?</u>		<u>20</u>	<u>0</u>
<u>1.a</u>	<u>Has the Department issued at least two such assessments?</u>		<u>20</u>	<u>0</u>
<u>1.b.</u>	<u>Did the taxpayer take action that materially corrected this issue in a reasonable time after the taxpayer’s appeal rights expired or the issue was ultimately adjudicated against the taxpayer?</u>		<u>-10</u>	<u>0</u>
<u>2.</u>	<u>For this issue, did the taxpayer collect but fail to send tax to the Department?</u>		<u>30</u>	<u>0</u>
<u>3.</u>	<u>Do one or more of the following apply to this issue in this audit?</u>			
<u>3.a.</u>	<u>Did the taxpayer reasonably rely on and follow the express terms of a written advice issued by the Department after the Department was apprised of all relevant facts, and is it now possible to verify such advice? For the purposes of this rule, the term “written advice” shall not include a “written determination” as provided in Rule 12-13.005, F.A.C. In addition, solely for the purposes of this rule, the term “written advice” shall include a Letter of Technical Advice.</u>		<u>-5</u>	<u>0</u>
<u>a.1.</u>	<u>Yes. The taxpayer was issued written advice unassociated with an audit.</u>			
<u>a.2.</u>	<u>Yes. The taxpayer was issued advice on this issue during conduct of a prior audit. Explain:</u>			
<u>a.3.</u>	<u>Yes. Other. Explain:</u>			
<u>a.4.</u>	<u>No.</u>			
<u>3.b.</u>	<u>Did the assessment result from the taxpayer’s limited knowledge of business, limited education, or limited experience in Florida tax matters?</u>		<u>-2.5</u>	<u>0</u>
<u>b.1.</u>	<u>Yes. The taxpayer has a limited knowledge of business.</u>			
<u>b.2.</u>	<u>Yes. The taxpayer has limited education.</u>			
<u>b.3.</u>	<u>Yes. The taxpayer has limited experience in Florida tax matters.</u>			
<u>b.4.</u>	<u>Yes. Other. Explain:</u>			
<u>b.5.</u>	<u>No.</u>			
<u>3.c.</u>	<u>Did the taxpayer timely meet filing requirements?</u>		<u>-2.5</u>	<u>0</u>
<u>c.1.</u>	<u>Yes. The taxpayer timely filed complete returns.</u>			
<u>c.2.</u>	<u>Yes. Other. Explain:</u>			
<u>c.3.</u>	<u>No.</u>			
<u>3.d.</u>	<u>Were there any changes in law or the Department’s administration of law that directly affected compliance for this issue?</u>		<u>-5</u>	<u>0</u>

d.1.	<u>Yes. The applicable law changed. Explain:</u>		
d.2.	<u>Yes. The Department's administration of the applicable law changed. Explain:</u>		
d.3.	<u>Yes. Other. Explain:</u>		
d.4.	<u>No.</u>		
3.e.	<u>Are the tax issues, their application, or the taxpayer's operational or financial situation complex?</u>	-2.5	0
e.1.	<u>Yes. The situation is complex. Explain:</u>		
e.2.	<u>Yes. There is contradictory written information provided by the attorney general's office, the Department, or a Florida court. Explain:</u>		
e.3.	<u>Yes. Other. Explain:</u>		
e.4.	<u>No.</u>		
3.f.	<u>Has the taxpayer instituted remedies to correct this issue?-</u>	-5	0
f.1.	<u>Yes, and the taxpayer provided supporting documentation showing that the error has been corrected.</u>		
f.2.	<u>Yes. Other. Explain:</u>		
f.3.	<u>No.</u>		
3.g.	<u>Did the taxpayer reasonably rely on written advice of a person competent in Florida tax matters, and did the taxpayer solicit the advice timely and with full disclosure of all relevant facts?</u>	-2.5	0
g.1.	<u>Yes. The taxpayer relied upon verifiable advice from a Certified Public Accountant, attorney, or trade association.</u>		
g.2.	<u>Yes. The taxpayer relied upon verifiable advice from an outside consultant or outside bookkeeping service.</u>		
g.3.	<u>Yes. Other. Explain:</u>		
g.4.	<u>No.</u>		
3.h.	<u>Is the additional tax due less than 5% of the total tax reported/remitted during the audit period?</u>	-2.5	0
3.i.	<u>Did any extenuating or uncontrollable circumstances exist that prevented the taxpayer from complying?</u>	-10	0
i.1.	<u>Yes. There was a disaster or catastrophic events beyond the control of the taxpayer.</u>		
i.2.	<u>Yes. There was a death, illness or incapacity of the taxpayer, the taxpayer's immediate family, or a key employee which had an effect on compliance.</u>		
i.3.	<u>Yes. There were other facts that affected compliance. Explain:</u>		
i.4.	<u>No.</u>		

Specific Authority 213.06(1), 213.21(5) FS. Law Implemented 213.21(3) FS. History—New \_\_\_\_\_.

**BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

RULE NOS.:

- 18-1.001
- 18-1.002
- 18-1.003
- 18-1.004

RULE TITLES:

- Purpose and Intent
- Definitions
- General Requirements
- Title



- 18-1.005 Appraisal Map and Survey
- 18-1.006 Appraisal Procedures, Report Requirements and Determining Maximum Amounts
- 18-1.007 Designated Appraisal Organizations and Appraiser Selection
- 18-1.008 Negotiations
- 18-1.009 Purchase Instruments
- 18-1.010 Exchanges
- 18-1.011 Board Action
- 18-1.012 Closing
- 18-1.013 Donations
- 18-1.014 Multi-Party Acquisitions

**PURPOSE AND EFFECT:** The Board published a Notice of Rule Development on January 5, 2007, to amend Rules 18-1.002, 18-1.003, 18-1.005, 18-1.006, 18-1.007 and 18-1.008, F.A.C. As those Rules were developed, it became clear that it may be necessary to open every rule in the chapter to update and clarify them. The purposes of this amendment are to clarify the rules and implement statutes and policies adopted by the Board for land acquisition and appraisal procedures. These rule amendments will implement recommendations of the Auditor General’s Office in a June 2005 operational audit. Please see also the Notice of Rule Development published January 5, 2007.

**SUBJECT AREA TO BE ADDRESSED:** The rule amendments will do the following: clarify appraisal-related terms by adding or amending definitions; clarify the use of federal procedures, including when it is acceptable or required; add references to Chapter 259, Florida Statutes, for conservation lands procedures; incorporate by reference the “Supplemental Appraisal Standards for Board of Trustees Land,” and reduce redundancy and inconsistency between it and the current rule; update the rule to conform, to the extent practicable, to technical changes of the Appraisal Foundation, as published annually in the “Uniform Standards of Professional Appraisal Practice”; clarify the meaning of “approved appraiser organization”; and update the appraiser selection procedures to reflect current practice for land acquisitions. Please also see the Notice of Rule Development for Rule 18-1.002, F.A.C., et al., published on January 5, 2007.

**SPECIFIC AUTHORITY:** 253.025(6), 253.025(7), 253.025(12), 253.03(7), 253.034(6), 259.041(2), 259.041(7) FS.

**LAW IMPLEMENTED:** 253.025, 259.041 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Kerry Drakes, Division of State Lands, MS 110, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2658, e-mail Kerry.Drakes@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Kerry Drakes at the address/phone above

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of State Group Insurance**

**RULE CHAPTER NO.:** 60P-2  
**RULE TITLE:** Division of Retirement

**RULE NO.:** 60P-2.011  
**RULE TITLE:** Retirees

**PURPOSE AND EFFECT:** Subsection (3) of Rule 60P-2.011, F.A.C., provides that an employee who does not elect to continue coverage as provided in the rule or terminates coverage after retirement shall not be eligible to reenter the Health Program at a later date unless subsequently reemployed by the State. The purpose of this proposed rule amendment is to include in the citations a reference to an additional section of the Florida Statutes (110.12312) that is implemented by subsection 60P-2.011(3), F.A.C.

**SUBJECT AREA TO BE ADDRESSED:** Citation of an additional statute that is implemented by subsection 60P-2.011(3), F.A.C.

**SPECIFIC AUTHORITY:** 110.123(5) FS.

**LAW IMPLEMENTED:** 110.123, 110.12312 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 11, 2007, 9:00 a.m.

**PLACE:** Department of Management Services, Conference Room Suite 101, 4050 Esplanade Way, Tallahassee, Florida

Pursuant to the American with Disabilities Act, persons needing special accommodations to participate in the meeting should advise the Department of Management Services at least two (2) calendar days before the workshop, by contacting Division of State Group Insurance at (850)921-4600

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** Jeff Dykes, Interim Director, Division of State Group Insurance, 4050 Esplanade Way, Tallahassee, Florida 32399, (850)921-4600

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

60P-2.011 Retirees.

(1) An employee who retires on regular retirement or who has received approval of disability retirement prior to his or her last day of employment and is covered under the Health Program as of the last day of employment, must elect one of the following options:

(a) To continue coverage by submitting an application in accordance with subsection 60P-2.002(2), F.A.C. Such application and a personal check or money order for one month's full premium must be received by the employee's former agency personnel office and forwarded to the Department no later than thirty-one (31) calendar days after the employee's last day of employment; or

(b) To terminate coverage under the Health Program.

(2) An employee who applies for disability retirement and who has not been approved or rejected prior to his or her last day of employment, but was covered under the Health Program as of the last day of employment, shall have the following options:

(a) The employee may continue coverage in the Health Program pending such approval or rejection by paying the full monthly premium by personal check or money order to the Department in accordance with Rule 60P-2.006, F.A.C. If coverage is continued and:

1. The disability retirement is subsequently approved, the employee must complete an application in accordance with paragraph 60P-2.011(1)(a), F.A.C.

2. The disability retirement is subsequently rejected, coverage under the Program will terminate the end of the month in which such application is rejected. However, the subscriber may apply for continuation coverage offered by the administrator or convert to a direct pay plan offered by the Servicing Agent pursuant to Rule 60P-2.015, F.A.C.

(b) The employee may elect not to continue coverage in the Health Program pending the determination of disability retirement and thereby allow such coverage to terminate on the last day for which contributions have been paid. If coverage is allowed to terminate and:

1. The disability retirement is subsequently approved, the employee may apply for reenrollment in the Health Program subject to the following requirements:

a. The employee shall complete an application in accordance with paragraph 60P-2.011(1)(a), F.A.C., indicating the disability retirement status and submit to the former agency personnel office who must forward such application to the Department no later than thirty-one (31) calendar days after the date of approval of the disability retirement;

b. The retiree shall pay all back premiums from the date of termination of coverage within thirty-one (31) calendar days after the date of approval of the disability retirement since coverage must be continuous.

2. The disability retirement is subsequently rejected, coverage under the Program will terminate on the last day for which premiums had been paid and the subscriber shall not be eligible for reenrollment in the Health Program, continuation coverage nor conversion to a direct pay plan.

(3) An employee who does not elect to continue coverage as provided in this Section or terminates coverage after retirement shall not be eligible to reenter the Health Program at a later date unless subsequently reemployed by the State.

Specific Authority 110.123(5) FS. Law Implemented 110.123, 110.12312 FS. History--New 10-8-78, Amended 7-1-80, 9-13-82, Formerly 22K-1.24, Amended 7-16-86, Formerly 22K-1.211, Amended 8-22-96, Repromulgated 1-31-02, Amended \_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Alcoholic Beverages and Tobacco**

RULE NO.:

RULE TITLE:

61A-5.001

Obtaining of Forms

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to update the mailing address and add the web address for the Division of Alcoholic Beverages & Tobacco to better allow interested citizens to obtain forms from the division.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the implementation of statutory provisions relating to the sales of alcoholic beverages.

SPECIFIC AUTHORITY: 561.11 FS.

LAW IMPLEMENTED: 561.08 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, May 30, 2007, 10:00 a.m. – 12:00 p.m.

PLACE: Alcoholic Beverages and Tobacco Roscoe Hargett Conference Room, Suite 26, 1940 North Monroe Street, Tallahassee, Florida 32399-1020

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DeeAnna Owens, Division of Alcoholic Beverages and Tobacco, (850)414-8125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lisa

Livezey Comingore, Assistant General Counsel, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, Office of the General Counsel, 1940 North Monroe Street, Suite 40, Tallahassee, Florida 32399, (850)487-9677

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Division of Alcoholic Beverages and Tobacco

RULE NOS.:                   RULE TITLES:  
61A-5.0105                Beverage Licenses, New Quota Issue  
61A-5.747                 Quota License Drawing Application

PURPOSE AND EFFECT: The purpose and effect of the proposed rules is to make changes to the preliminary drawing application and drawing process for new quota alcoholic beverage licenses.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the implementation of statutory provisions relating to the sales of alcoholic beverages.

SPECIFIC AUTHORITY: 561.08, 561.11 FS.

LAW IMPLEMENTED: 561.08, 120.57, 561.14, 561.15, 561.17, 561.18, 561.19, 561.20 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, May 30, 2007, 10:00 a.m. – 12:00 p.m.

PLACE: Alcoholic Beverages and Tobacco Roscoe Hargett Conference Room, Suite 26, 1940 North Monroe Street, Tallahassee, Florida 32399-1020

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DeeAnna Owens, Division of Alcoholic Beverages and Tobacco, (850)414-8125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Lisa Livezey Comingore, Assistant General Counsel, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, Office of the General Counsel, 1940 North Monroe Street, Suite 40, Tallahassee, Florida 32399, (850)487-9677

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61A-5.0105 Beverage Licenses, New Quota Issue.

The division will follow the below listed procedures when applications entry forms are accepted for inclusion in the drawing for the right to apply issuance of for new state liquor licenses authorized by Florida Law, when they become available by reason of an increase in the population of a county ~~or city~~, voting to permit the sale of intoxicating beverages when such sale had previously been prohibited, or by revocation of a license under Section 565.02(1)(a)-(f), F.S., or issued by Special Act prior to 1981:

(1) The application period for each quota alcoholic beverage drawing shall begin on the third Monday in August of each year issuance of quota alcoholic beverage licenses has been authorized, and last ~~45~~ 90 days. The division shall publish legal notices in ~~newspapers of general circulation within the counties in which licenses become available and~~ the Florida Administrative Weekly and on AB&T's page of the Department of Business and Professional Regulation's web site at: <http://www.state.fl.us/dbpr/abt/contact/index.shtml>. ~~In the event there is no newspaper of general circulation in the county where a new liquor license is authorized, the alternative posting procedure, found in Section 49.11, F.S., shall be used.~~ Each legal notice published will include the deadline for filing applications, the number of licenses available for issuance in each county ~~or city~~, and the location of the division's office where applications may be obtained and filed.

(2) All persons seeking entry into each drawing to apply for a new license shall file DBPR form ABT ~~-60334000-033L~~, QUOTA LICENSE DRAWING APPLICATION Entry Form, effective ~~\_\_\_\_\_1998~~ and incorporated herein, together with the non-refundable filing fee stated on the application form. The application entry form shall be delivered to the division ~~or postmarked~~ on or before the final date, set forth in the legal notice, ~~and shall be date stamped by the division on the date the form is received.~~ Forms not complete, not signed, or not accompanied by the required non-refundable filing fee shall result in a deficiency letter ~~be returned to the applicant's mailing address by regular mail. Corrected applications must be delivered to the division on or before fourteen (14) days from the date of the deficiency letter. The division will not grant any other extensions of time Applicants shall not be granted extensions for filing applications except by petition showing good cause and no negligence by the applicant.~~

(3) A list of all applicants selected may be obtained from any of the division's offices.

(4) The division shall notify those applicants who are selected as a result of the double random selection drawing by certified mail. Such notification will be sent to the mailing address listed on the application entry form or subsequently filed with the division. It shall be the applicant's responsibility to maintain a correct mailing address with the division.

(5) All applicants selected ~~for the opportunity to apply~~ for licenses shall file a completed application, referenced in Rule 61A-5.010, F.A.C. Failure to file a completed application package within 45 days of the date of the selection notice, shall result in the denial of the application filed.

(6) When any application has been disapproved and all hearings and appeals, pursuant to Sections 120.57 and 561.19(5), F.S., have been completed, the division shall notify the next person in order of priority from the random drawing by certified mail of their opportunity to obtain an available license in accordance with the procedures for notifying the originally selected parties. The division shall follow such procedure until all available licenses have been awarded.

(7) Any person or persons who have been selected for licenses shall not be prohibited from having the license issued in the name of a corporation, or other legal entity, if 100% of the business is owned by the person or persons listed on the winning entry form for inclusion in the drawing.

(8) For the purposes of this section, "more than one applicant" shall mean that an applicant may have a direct or indirect interest in only one application in each county ~~or city~~ for which a license is available, but may file separate applications entry forms for licenses in different counties ~~or cities~~ for an opportunity to obtain an available license.

(9) For the purposes of this section, "method of double random selection by public drawing" shall mean a computer program which determines the order of selection for the director as prescribed in Section 561.19(2)(a), F.S.

~~(10) Notwithstanding subsection (2) above, persons applying for the application period beginning April 1, 1998 through June 29, 1998, shall use Form ABT 4000-999L, Quota License Entry Form, effective 10/16/97 and incorporated herein.~~

Specific Authority 561.11 FS. Law Implemented 120.57, 561.14, 561.15, 561.17, 561.18, 561.19, 561.20 FS. History-New 1-20-97, Amended 1-8-98,\_\_\_\_\_.

61A-5.747 Quota License Drawing Application Preliminary Application for a New Quota Alcoholic Beverage License.

(1) DBPR form ABT-603342-033, QUOTA LICENSE DRAWING APPLICATION PRELIMINARY APPLICATION FOR A NEW QUOTA ALCOHOLIC BEVERAGE LICENSE, incorporated herein by reference and effective \_\_\_\_\_ ~~5-24-92~~, must be used by an applicant to gain entry into a quota license drawing.

(2) The information contained in the form must be affirmed sworn to and must be completed by all parties listed on the application or an authorized representative.

(3) The division will only accept applications ~~for filing~~ which are complete. A complete application includes the payment required to enter the drawing. Incomplete applications delivered to the division will result in a deficiency ~~be returned~~

~~with the application fee to the applicant with a letter advising the reason the application is incomplete being returned.~~ Applicants must deliver corrected applications to the division on or before fourteen (14) days from the date of the deficiency letter. The division will not grant any other extensions of time for applications.

Specific Authority 561.08, 561.11 FS. Law Implemented 561.08, ~~561.14~~, 561.17, 561.19, 561.20 FS. History-New 3-6-90, Amended 6-28-90, 5-24-92, Formerly 7A-5.747, Amended\_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE NO.: 61G6-5.001  
 RULE TITLE: Definitions

PURPOSE AND EFFECT: The Board proposes to amend the rule in order to add the definitions of lightning rods and related systems.

SUBJECT AREA TO BE ADDRESSED: The definitions of lightening rods and related systems.

SPECIFIC AUTHORITY: 489.503(22), 489.505(2), 489.507(3), 489.511 FS.

LAW IMPLEMENTED: 489.503(22), 489.505(10), (12), 489.511(2)(a)3.c. FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Anthony Spivey, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G6-5.001 Definitions.

As used in this chapter:

(1) through (16) No change.

(17) "Lightning rods or related systems" means:

(a) Lightning rod – a strike termination device that is a receptor for attachment of flashes to the lightning protection system.

(b) Related system – a conductor system connecting the strike termination device(s) to the ground terminal(s).

Specific Authority ~~489.503(22)~~, 489.505(2), 489.507(3), 489.511 FS. Law Implemented ~~489.503(22)~~, 489.505(10), (12), 489.511(2)(a)3.c. FS. History-New 1-2-80, Amended 2-15-82, Formerly 21GG-5.01, Amended 2-23-86, 3-21-88, 11-26-90, 7-8-91, 5-20-92, 11-3-92, Formerly 21GG-5.001, Amended 12-26-93, 3-24-94, 7-13-95, 5-2-96, 5-6-96, 8-27-96, 2-13-97, 8-3-97, 1-4-98, 9-7-98, 10-1-03, 3-26-07,\_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE NO.: 61G6-5.0061  
 RULE TITLE: Registration of Additional New Business Entity or Transfers

PURPOSE AND EFFECT: The Board proposes to promulgate the rule in order to provide instruction for registration of additional new business entity or transfers.

SUBJECT AREA TO BE ADDRESSED: Registration of Additional New Business Entity or Transfers.

SPECIFIC AUTHORITY: 489.507(3), 489.511(3), 489.521(2), (3)(a) FS.

LAW IMPLEMENTED: 489.511(3), 489.521(2), (3)(a), (8) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE NO.: 61G6-7.001  
 RULE TITLE: Specialty Electrical Contractors

PURPOSE AND EFFECT: The Board proposes to review the existing language in this rule to determine whether changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Specialty Electrical Contractors.

SPECIFIC AUTHORITY: 489.511(5) FS.

LAW IMPLEMENTED: 489.503(14), 489.505(19), 489.511(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony

Spivey, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Landscape Architecture**

RULE NO.: 61G10-18.002  
 RULE TITLE: Board Approval of Continuing Education Providers

PURPOSE AND EFFECT: The Board proposes to amend the rule for consideration of exempting the Department of Community Affairs from the provider fee.

SUBJECT AREA TO BE ADDRESSED: Board Approval of Continuing Education Providers.

SPECIFIC AUTHORITY: 455.2124, 455.2179, 481.306, 481.313 FS.

LAW IMPLEMENTED: 455.2179, 481.313, 553.841 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juanita Chastain, Executive Director, Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: 62-343.110  
 RULE TITLE: Duration of Permits

PURPOSE AND EFFECT: The existing rule requires the Department to inspect a permitted system upon receipt of the permittee's notice of completion of construction prior to converting to the operation phase. The Department is proposing to change this so that the Department can authorize conversion to the operation phase with or without the Department's inspection.

SUBJECT AREA TO BE ADDRESSED: Amend the procedures for converting an Environmental Resource Permit from the construction phase to the operation phase. (OGC No. 07-0642).

SPECIFIC AUTHORITY: 373.026(7), 373.043, 373.118, 373.414, 373.418, 373.421 FS.

LAW IMPLEMENTED: 373.413, 373.414, 373.416, 373.426 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Alice Heathcock, Florida Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, MS 2500, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)245-8483, or e-mail: Alice.Heathcock@dep.state.fl.us. Further information and updates on this proposed rule also may be obtained from the Department's Web Site at: <http://www.dep.state.fl.us/water/wetlands/erp/rules/rulestat.htm>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

62-343.110 Duration of Permits.

(1) Unless revoked, extended or otherwise modified, the duration of a permit under this chapter is:

(a) through (c) No change.

(d) Perpetual for the operation and maintenance phase of a standard general or individual permit. Unless otherwise specified in the permit, the operation phase of a permit shall not become effective until:

1. The permittee or authorized agent has, within 30 days after completion of construction of the permitted activity, filed a written statement of completion and certification by ~~a the appropriate~~ registered professional engineer or other individual as required by Chapter 471, 472, 481 or 493, F.S., utilizing Form 62-343.900(5), indicating that the system is constructed and ready for inspection, and complied with all other general and specific conditions of the permit; and

~~2. The Department has inspected and determined that the permitted system meets all the provisions of the permit; and~~

~~2.3.~~ No change.

(2) No change.

Specific Authority 373.026(7), 373.043, 373.118, 373.414, 373.418, 373.421 FS. Law Implemented 373.413, 373.414, 373.416, 373.426 FS. History—New 7-4-95, Amended 8-14-96, \_\_\_\_\_.

**DEPARTMENT OF JUVENILE JUSTICE**

**Probation**

RULE NOS.:

63D-6.001

63D-6.002

63D-6.003

63D-6.004

63D-6.005

63D-6.006

63D-6.007

63D-6.008

63D-6.009

63D-6.010

63D-6.011

PURPOSE AND EFFECT: The rule establishes the standards and procedures for the provision of services to youths on probation or committed to a minimum-risk nonresidential program.

SUBJECT AREA TO BE ADDRESSED: Facility-based day treatment programs and non-facility-based community supervision programs.

SPECIFIC AUTHORITY: 985.435, 985.601, 985.64 FS.

LAW IMPLEMENTED: 985.03, 985.433, 985.435, 985.601 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, May 22, 2007, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 312, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lydia Monroe, 2737 Centerview Drive, Ste. 312, Tallahassee, FL 32399-3100, e-mail: [lydia.monroe@djj.state.fl.us](mailto:lydia.monroe@djj.state.fl.us)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Respiratory Care**

RULE NO.:

64B32-6.004

RULE TITLE:

Procedures for Approval of Attendance at Continuing Education Courses

PURPOSE AND EFFECT: The Board proposes the rule amendment to add language to clarify what is required in continuing education courses for emergency preparedness.

SUBJECT AREA TO BE ADDRESSED: Procedures for approval of continuing education courses for emergency preparedness.

SPECIFIC AUTHORITY: 468.353(1), 468.361(2) FS.

LAW IMPLEMENTED: 468.361(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Love, Executive Director, Board of Respiratory Care/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Agency for Persons with Disabilities**

RULE NO.: 65G-8.001                      RULE TITLE: Use of Restraints and Seclusion (tentative)

PURPOSE AND EFFECT: This rule will implement Section 393.13(4)(h), Fla. Stat. by establishing standards and procedures relating to the use of restraint and seclusion.

SUBJECT AREA TO BE ADDRESSED: Standards and procedures for the use of restraint and seclusion that establish limitations on the use and duration of restraint and seclusion; establish measures to ensure the safety of clients and staff during an incident of restraint or seclusion; establish professional qualifications of and training for staff who may order or be engaged in the use of restraint or seclusion; and other factors identified in Section 393.13(4), Fla. Stat.

SPECIFIC AUTHORITY: 393.501(1) FS.

LAW IMPLEMENTED: 393.13(4)(h)2. FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, June 13, 2007, 1:30 p.m.

PLACE: Room 301, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, Florida 32399-0950

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Steve Coleman, Behavior Analyst, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, Florida 32399-0950, or telephone number (850)414-8695

A PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Agency for Persons with Disabilities**

RULE NO.: 65G-9.001                      RULE TITLE: Use of Restraints and Seclusion (tentative)

PURPOSE AND EFFECT: This rule will implement Section 916.1093(2), Fla. Stat. by establishing standards and procedures relating to the use of restraint and seclusion in forensic client facilities and services.

SUBJECT AREA TO BE ADDRESSED: Standards and procedures for the use of restraint and seclusion that establish limitations on the use and duration of restraint and seclusion; establish measures to ensure the safety of clients and staff during an incident of restraint or seclusion; establish professional qualifications of and training for staff who may order or be engaged in the use of restraint or seclusion; and other factors identified in Section 916.1093(2), Fla. Stat.

SPECIFIC AUTHORITY: 916.1093(2) FS..

LAW IMPLEMENTED: 916.1093(2) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, June 13, 2007, 1:30 p.m.

PLACE: Room 301, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, Florida 32399-0950

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Steve Coleman, Behavior Analyst, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, Florida 32399-0950, or telephone number (850)414-8695

A PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NOS.:	RULE TITLES:
68A-6.0022	Possession of Class I, II, or III Wildlife in Captivity; Permit Requirements
68A-6.0024	Commercialization of Captive Wildlife; Public Contact; Bonding
68A-6.003	Facility and Structural Caging Requirement for Class I, II and III Wildlife
68A-6.007	Possession, Transportation, Exhibition and Caging Venomous Reptiles and Reptiles of Concern; Prohibited Reptile Species

- 68A-6.0071 Record Keeping and Reporting Requirements
- 68A-6.0072 Identification of Non-Native Venomous Reptiles and Reptiles of Concern; Escape

**PURPOSE AND EFFECT:** The purpose and effect of this rule development is to provide clarification and address inconsistencies between rules and statutes. The proposed rules will clarify facility inspection requirements for capuchin, spider and woolly monkeys; address bonding requirements for the exhibition of venomous reptiles and Class I wildlife; address facility requirements for Class I wildlife facilities; and address inconsistencies between statutes and rules upon the passage of statutory language. Rule 68A-6.0024 is a new rule. Rules 68A-6.0022, 68A-6.003, 68A-6.007, 68A-6.0071 and 68A-6.0072, F.A.C., adopted on April 6, 2007, are effective January 1, 2008. This rule development effort is designed to amend those rules prior to their effectiveness on that date.

**SUBJECT AREA TO BE ADDRESSED:** Subject areas to be covered in the proposed rules include possession and housing of captive wildlife, venomous reptiles and reptiles of concern.

**SPECIFIC AUTHORITY:** Art. IV, Sec. 9, Florida Constitution, 372.87, 372.89, 372.92, 372.921, 372.922 FS.

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution, 372.86, 372.87, 372.88, 372.89, 372.90, 372.901, 372.91, 372.92, 372.921, 372.922 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Captain Linda Harrison, Division of Law Enforcement, Investigations Section, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-6253

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

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| <p><b>RULE NO.:</b><br/>68A-23.016</p> | <p><b>RULE TITLE:</b><br/>Take of Crayfish Within the Range of the Panama City Crayfish</p> |
|--|---|

**PURPOSE AND EFFECT:** The purpose and effect of this rule development effort is to establish rule provisions to govern the taking of crayfish within the range of the Panama City crayfish in the event of the reclassification of the Panama City crayfish to threatened.

**SUBJECT AREA TO BE ADDRESSED:** Subject areas covered in the proposed rule include prohibitions pertaining to crayfish within the range of the Panama City crayfish.

**SPECIFIC AUTHORITY:** Art. IV, Sec. 9, Florida Constitution.

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

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| <p><b>RULE NO.:</b><br/>68A-27.003</p> | <p><b>RULE TITLE:</b><br/>Designation of Endangered Species; Prohibitions; Permits</p> |
|--|--|

**PURPOSE AND EFFECT:** The purpose and effect of this rule development effort is to remove the Florida manatee from the list of endangered species in the event it is reclassified as threatened.

**SUBJECT AREA TO BE ADDRESSED:** Subject areas covered in the proposed rule is the classification of the Florida manatee.

**SPECIFIC AUTHORITY:** Art. IV, Sec. 9, Florida Constitution.

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**



**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: 68A-27.004  
 RULE TITLE: Designation of Threatened Species; Prohibitions; Permits

PURPOSE AND EFFECT: The purpose and effect of this rule development effort is to establish or revise rule provisions associated with threatened species, specifically to reclassify the Florida manatee, gopher tortoise and the Panama City crayfish as threatened upon approval of the Commission and to promulgate the necessary implementing rule language to govern take in accordance with the management plans.

SUBJECT AREA TO BE ADDRESSED: Subject areas covered in the proposed rule include designations, prohibitions, and permits pertaining to threatened species.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Florida Constitution.  
 LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: 68A-27.005  
 RULE TITLE: Designation of Species of Special Concern; Prohibitions; Permits

PURPOSE AND EFFECT: The purpose and effect of this rule development effort is to remove the gopher tortoise and the Panama City crayfish from the list of species of special concern in the event the Commission approves their reclassification to threatened.

SUBJECT AREA TO BE ADDRESSED: Subject areas covered in the proposed rule include designations, prohibitions, and permits pertaining to species of special concern.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Florida Constitution.  
 LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NOS.:	RULE TITLES:
68B-21.0015	Definitions
68B-21.003	Prohibition of Sale of Snook
68B-21.004	Seasons
68B-21.005	Size Limits
68B-21.006	Bag and Possession Limits
68B-21.007	Restrictions on Gear and Methods Used to Take Snook

PURPOSE AND EFFECT: The primary purpose of these rule amendments is to protect the snook resources in Florida by modifying the allowable months for harvesting snook on the Gulf coast, modifying the existing size limit for snook on both the Gulf and Atlantic coast, decreasing the bag limit to one snook per day on the Atlantic coast, and allowing the possession of stowed multiple cast nets on board a vessel from which snook fishing is occurring. The effect is to maintain a high quality fishery for snook and try to achieve the Commission's management goal of 40% spawning potential ratio (SPR). Additional secondary purposes are to revise definitions and update a reference to the rule governing snook aquaculture Special Activities Licenses.

SUBJECT AREA TO BE ADDRESSED: Snook.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Florida Constitution.  
 LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
68B-45.002	Definitions
68B-45.004	Regulation and Prohibition of Certain Harvesting Gear
68B-45.007	Blue Crab Limited Entry Endorsement Program

**PURPOSE AND EFFECT:** The Fish and Wildlife Conservation Commission adopted rules that would have implemented the final effort management plan for the commercial blue crab fishery on July 1, 2007. The purpose of these rule amendments is to continue the moratorium on issuance of new blue crab endorsements until July 1, 2008, and to delay until that date the implementation of the Blue Crab Limited Entry Program, if legislation implementing appropriate penalties and fees is not passed in the 2007 Legislature. Otherwise, if such legislation is passed, the rules will be amended to make minor changes to aid in the program’s implementation. The effect of these rule amendments, depending on the passage of legislation, will be to maintain the commercial fishery in its current regulatory state until appropriate penalties and fees are established or provide for the smooth implementation of this limited entry program. A secondary purpose of this rule development effort is to revise a definition of the term “folding trap” to allow for traps with other than those shaped as a pyramid. The effect of this change is to allow additional gear for the recreational harvest of blue crabs.

**SUBJECT AREA TO BE ADDRESSED:** Commercial blue crab endorsements and limited entry program.

**SPECIFIC AUTHORITY:** Art. IV, Sec. 9, Florida Constitution.

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
Proposed Rules**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Standards**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
5F-11.002	Standards of National Fire Protection Association Adopted
5F-11.027	Approval of Liquefied Petroleum Gas Containers
5F-11.050	Installation of Unvented Room Heaters

**PURPOSE AND EFFECT:** These rule revisions are proposed for the purposes of adopting the 2006 edition of National Fire Protection Association Standard No. 54, the National Fuel Gas Code; to revise references within the existing rules to be consistent with this code; and to specify safety requirements for the sale of propane containers to the end user or consumer.

**SUMMARY:** This rule amends specific sections of Chapter 5F-11, F.A.C., to adopt and be consistent with current code requirements. References to specific sections of the code have been changed, to reflect changes in the code numbers and sections.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 527.06 FS.

**LAW IMPLEMENTED:** 527.06 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 29, 2007, 10:00 a.m.

PLACE: Division of Dairy Conference Room, Conner Bldg., 3125 Conner Blvd., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki O'Neil, (850)921-8001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Vicki O'Neil, Bureau Chief of LP Gas Inspections, 3125 Conner Blvd., Suite N, Tallahassee, Florida 32314-1650, phone: (850)921-8001

THE FULL TEXT OF THE PROPOSED RULE IS:

5F-11.002 Standards of National Fire Protection Association Adopted.

(1) The standards of the National Fire Protection Association for the storage and handling of liquefied petroleum gases as published in NFPA No. 58, LP-Gas Code 2004 edition, and for gas appliances and gas piping as published in NFPA No. 54, American National Standard National Fuel Gas Code, 2006 2002 edition, shall be the accepted standards for this state, subject to such additions and exceptions as are set forth in these rules. Reference to NFPA 58 and NFPA 54 in these rules shall be to the most recent edition as adopted herein. Section 6.6.7 of NFPA 58, 2004 edition, titled "Installation of Containers on Roofs of Buildings," is hereby excluded from adoption. Section 7.1.6.2 of NFPA 54, 2006 edition, titled "Conduit With Both Ends Terminating Indoors" is hereby excluded from adoption.

(2) Each of the NFPA publications listed in subsection (1) above is incorporated by reference in each rule within this rule chapter in which reference is made to the publication. In each instance, the publication becomes a part of the rule, in the entirety of the publication, or in part thereof, as the rule provides or the context of the rule may require.

(3) "NFPA" is the recognized abbreviation for the National Fire Protection Association, Inc., and generally the abbreviation is used in these rules in identifying the publications of the association. The public may obtain a copy of any NFPA publication by writing the association, whose address is: National Fire Protection Association, Inc., Batterymarch Park, Quincy, Massachusetts 02269.

Specific Authority 527.06 FS. Law Implemented 527.06 FS. History--New 8-7-80, Formerly 4A-1.01, Amended 7-18-85, Formerly 4B-1.01, Amended 10-8-86, 2-6-90, 8-9-92, Formerly 4B-1.001, Amended 7-20-95, 7-23-97, 6-8-99, 5-23-00, 9-2-02, 1-29-06,\_\_\_\_\_.

5F-11.027 Approval of Liquefied Petroleum Gas Containers.

Liquefied petroleum gas containers shall be considered approved when designed, fabricated, tested, and marked (or stamped) in accordance with the requirements of Section 5.2, NFPA 58. Liquefied petroleum gas containers offered for sale must meet the requirements of the code under which they were fabricated, the requirements of NFPA 58, Chapter 527, F.S., and this rule chapter when being sold for continued use with liquefied petroleum gas.

Specific Authority 527.06 FS. Law Implemented 527.06 FS. History--New 6-5-97, Amended 1-29-06,\_\_\_\_\_.

5F-11.050 Installation of Unvented Room Heaters.

The following exceptions to the requirements of Section 10.23 9.23 of NFPA 54, are adopted with regard to the installation of unvented room heaters:

(1) One listed, wall-mounted, unvented room heater, equipped with an oxygen depletion safety shutoff system may be installed in a bathroom, provided that the input rating shall not exceed 6000 BTU per hour and combustion and ventilation air are provided as specified by Section 9.3 8.3 of NFPA 54.

(2) One listed, wall-mounted, unvented room heater equipped with an oxygen depletion safety shutoff system may be installed in a bedroom, provided that the input rating shall not exceed 10,000 BTU per hour and combustion and ventilation air are provided as specified by Section 9.3 8.3 of NFPA 54.

Specific Authority 527.06 FS. Law Implemented 527.06 FS. History--New 1-24-95, Amended 1-29-06,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Vicki O'Neil, Bureau Chief of LP Gas Inspections, 3125 Conner Blvd., Suite N, Tallahassee, Florida 32314-1650, Phone: (850)921-8001

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Paul Driggers, Director of Standards  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 9, 2007

#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NO.: 61C-1.004  
 RULE TITLE: General Sanitation and Safety Requirements

**PURPOSE AND EFFECT:** This rule amendment corrects Division of State Fire Marshal and Department of Agriculture and Consumer Services Florida Administrative Code (F.A.C.) citations and rules adopted by reference in Chapter 61C-1, F.A.C. These changes are necessary due to the transfer of Title 4A, F.A.C., to Title 69A, F.A.C.; and the adoption of federal standards for the regulation of bottled water.

**SUMMARY:** These amendments correct Division of State Fire Marshal and Department of Agriculture and Consumer Services F.A.C. citations and rules adopted by reference in Chapter 61C-1, F.A.C.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 509.032(2)(d), 509.032(3), 509.032(6) FS.

**LAW IMPLEMENTED:** 509.032(2)(d), 509.032(3)(a), (b), (c), 509.215, 509.221 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Michelle Comingore, Operations Review Specialist, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399-1012; Telephone: (850)488-1133

**THE FULL TEXT OF THE PROPOSED RULE IS:**

61C-1.004 General Sanitation and Safety Requirements.

The following general requirements and standards shall be met by all public lodging and public food service establishments.

(1) Water, plumbing and waste.

Except as specifically provided in these rules, standards for water, plumbing and waste shall be governed by Chapter 5, Food Code, herein adopted by reference. For the purposes of this section, the term “food establishment” as referenced in the Food Code shall apply to all public lodging and public food establishments as defined in Chapter 509, F.S.

(a) No change.

(b) Bottled and packaged potable water shall be transported and obtained in accordance with the requirements of Title 21 Code of Federal Regulation Parts 129 and 165, as adopted by the Department of Agriculture and Consumer Services in Rule 5K-4.002 Chapter SE-15, F.A.C., herein adopted by reference.

(c) through (e) No change.

(2) through (4) No change.

(5) All fire safety, protection and prevention equipment must be installed, approved, maintained and used in accordance with Chapter 509, F.S., and the National Fire Protection Association Life Safety Code Chapter 101, as adopted by the Division of State Fire Marshal in Chapter 69A-3 4A-3, F.A.C.

(6) through (8) No change.

(9) Fire safety equipment.

(a) No change.

(b) A standard state approved service tag shall be attached to each extinguisher and a person holding a valid state permit issued by the State Fire Marshal shall recharge or inspect the extinguisher and shall prepare the tag to include the information required by Rule 69A-21.241 4A-21.041, F.A.C., herein adopted by reference.

(c) through (e) No change.

(10) No change.

(11) Electrical wiring – To prevent fire or injury, defective electrical wiring shall be replaced and wiring shall be kept in good repair. No extension cords shall be used except during cleaning, maintenance and other temporary activities. Only a wall switch or approved pull cord shall be permitted in bathrooms. In accordance with the provisions of NFPA 70, the National Electrical Code, as adopted by the Division of State Fire Marshal in Chapter 69A-3 4A-3, F.A.C., ~~Uniform Fire Safety Rules and Standards~~, sufficient electrical outlets shall be provided.

(12) No change.

(13) Gas appliances – All appliances, including water heaters using gas, shall be kept in good repair and properly vented when manufacturers’ instructions require venting of the appliance and shall meet the following requirements:

(a) All appliances shall have a nationally recognized testing laboratory seal such as AGA or UL seal.

(b) Heating appliances shall be properly sized in BTU input for room air space. Proper sizing of heating appliances shall be determined in accordance with the provisions of NFPA 54, the National Fuel Gas Code, as adopted by the Division of State Fire Marshal in Chapter 69A-3 4A-43 and 4A-55, F.A.C.; ~~for public lodging establishments and public food service establishments, respectively.~~

Specific Authority 509.032(2)(d), 509.032(3), 509.032(6) FS. Law Implemented 509.032(2)(d), 509.032(3)(a),(b),(c), 509.215, 509.221 FS. History—Amended 2-20-64, 7-14-67, 2-8-69, Revised 2-4-71, Amended 2-17-73, Repromulgated 12-18-74, Amended 9-19-84, Formerly 7C-1.04, Amended 12-31-90, 2-11-92, 6-15-92, Formerly 7C-1.004, Amended 3-31-94, 10-9-95, 9-25-96, 5-11-98, 7-2-98, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Bill L. Veach, Director, Division of Hotels and Restaurants  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED  
 THE PROPOSED RULE: Holly Benson, Secretary,  
 Department of Business and Professional Regulation  
 DATE PROPOSED RULE APPROVED BY AGENCY  
 HEAD: April 18, 2007  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
 PUBLISHED IN FAW: March 9, 2007

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Division of Hotels and Restaurants**

RULE NO.: 61C-4.0161                      RULE TITLE:  
 Mobile Food Dispensing Vehicles  
 and Theme Park Food Carts

PURPOSE AND EFFECT: This rule amendment corrects Division of State Fire Marshal and Department of Agriculture and Consumer Services Florida Administrative Code (F.A.C.) citations and rules adopted by reference in Chapter 61C-4, F.A.C. These changes are necessary due to the transfer of Title 4A, F.A.C., to Title 69A, F.A.C.; and a newer version of National Fire Protection Association standards adopted by the Division of State Fire Marshal.

SUMMARY: These amendments correct Division of State Fire Marshal and Department of Agriculture and Consumer Services Florida Administrative Code citations and rules adopted by reference in Chapter 61C-4, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 509.032(2)(d), 509.032(6) FS.  
 LAW IMPLEMENTED: 509.032(2)(d), 509.032(3)(a), 509.211, 509.215, 509.221 FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Comingore, Operations Review Specialist, Department of Business and Professional

Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399-1012; Telephone: (850)488-1133

THE FULL TEXT OF THE PROPOSED RULE IS:

61C-4.0161 Mobile Food Dispensing Vehicles and Theme Park Food Carts.

(1) through (8) No change.

(9) Required extinguishers shall be installed and easily accessible on each cart, and shall be located as remotely as possible from the fuel supply or power source of the cart, in accordance with Chapter ~~69A-3 4A-43~~, FAC.

(10) Installation of liquefied petroleum gas appliances, equipment, apparatus or containers on theme park food carts is to be performed in accordance with the provisions of National Fire Protection Association, Standard #58, "Liquefied Petroleum Gases Handbook," 2002 1995 Edition, as adopted by the Division of State Fire Marshal in Chapter 69A-3 and Chapters 4A-3 and 5F-11, F.A.C., herein adopted by reference. The following requirements must also be met:

- (a) Gas appliances shall be installed in accordance with manufacturer's specifications.
- (b) The gas supply shall be shut off at the tank when equipment is not in use.±
- (c) No unit utilizing LP gas shall park in a building during the operation of its vending business.

Specific Authority 509.032(2)(d), 509.032(6) FS. Law Implemented 509.032(2)(d), 509.032(3)(a), 509.211, 509.215, 509.221 FS. History—New 2-21-91, Formerly 10D-13.0291, 7C-4.0161, Amended 3-31-94, 9-25-96, 5-11-98, 7-2-98, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Bill L. Veach, Director, Division of Hotels and Restaurants  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED  
 THE PROPOSED RULE: Holly Benson, Secretary,  
 Department of Business and Professional Regulation  
 DATE PROPOSED RULE APPROVED BY AGENCY  
 HEAD: April 18, 2007  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
 PUBLISHED IN FAW: March 9, 2007

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.: 64B5-2.013  
 RULE TITLE: Dental Examination Requirements and Grading

PURPOSE AND EFFECT: The Board proposes the rule amendment to reorganize the rule in order to clarify the examination content, grading and requirements.

SUMMARY: The proposed rule reorganizes the rule and addresses the dental examination requirements, the exam content and the exam grading.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.017(1)(b), 466.004(4), 466.006(4) FS.

LAW IMPLEMENTED: 456.017(1)(b), 466.004(4), 466.006(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #8, Tallahassee, Florida 32399-3258

**THE FULL TEXT OF THE PROPOSED RULE IS:**

(Substantial rewording of Rule 64B5-2.013 follows. See Florida Administrative Code for present text.)

64B5-2.013 Dental Examination Requirements and Grading System and Examination Requirements for Dental Examination.

(1)(a) Applicants for examination or re-examination must have taken and successfully completed the National Board of Dental Examiner’s dental examination and received a National Board Certificate within the past ten (10) years.

(b) Each applicant is required to complete the examinations as provided for in Section 466.006, F.S. The examinations for dentistry shall consist of a Written Examination, a Practical or Clinical Examination and a Diagnostic Skills Examination.

(c) A candidate must successfully complete all three examinations as provided for in Section 466.006, F.S. within a thirteen month period in order to qualify for licensure. If the candidate fails to successfully complete all three examinations within that time period, then the candidate must retake all three of the examinations.

(d) All examinations will be conducted in English.

(2) WRITTEN EXAMINATION.

(a) The Written Examination for dental licensure shall consist of the laws and rules of the State of Florida regulating the practice of dentistry and dental hygiene.

(b) A final grade of 75 or better is required to pass the Written Examination.

(3) PRACTICAL OR CLINICAL EXAMINATION:

(a) To take the Practical or Clinical Examination, it is the applicant’s responsibility to provide a patient who is at least 18 years of age and whose medical history is consistent with that prescribed by the board in order for patients to qualify as a patient for the examination. An applicant will be allowed no more than three attempts to qualify a patient during the specified check-in period for each procedure requiring a patient. Candidates for the state dental practical or clinical examination may assess patients for suitability as board patients at any dental office under the direct supervision of a Florida licensed dentist, or at any accredited dental school under direct supervision of a school faculty member.

(b) Every candidate who is scheduled to take the entire practical or clinical examination or who is scheduled to retake any part of the practical or clinical examination which involves the use of a live patient must secure liability insurance coverage in amounts determined by the board. This protection is for injuries which may be sustained or may be claimed to have been sustained by a dental patient in the course of the examination. Each candidate must present proof of such coverage to the credentials committee before he or she will be allowed to perform any procedures on a live patient.

(c) The Practical or Clinical Examination for dental licensure shall consist of seven (7) parts and be graded as to each part as follows:

1. <u>Class II Amalgam on a Patient</u> a. Preparation 2/3 b. Restoration 1/3	30%
2. <u>Demonstration of Periodontal Skills on a Patient:</u> <u>Definitive debridement (root planing, deep scaling/removal of subgingival calculus, and removal of plaque, stain and supra-gingival calculus)</u>	20%
3. <u>Restoration of Class II Composite Resin with Cusp Replacement on Specified Tooth</u>	10%
4. <u>Demonstration of Endodontic Skills on Specified Teeth</u>	10%
5. <u>Demonstration of Prosthetics Skills:</u> <u>Preparation for a 3-unit fixed partial denture on a specified model</u>	20%
6. <u>Class IV Composite Restoration on a Specified Tooth</u>	5%
7. <u>Class II Amalgam Restoration with a Cusp Replacement on a Specified Tooth</u>	5%

(d) The Practical or Clinical Examination shall include the following parts and procedures and be graded on criteria as described below each examination part or procedure. Listed criteria are to be accorded equal importance in grading. Equal importance does not mean that each criteria has a numerical or point value but means that any one of the criteria, if missed to a severe enough degree so as to render the completed part or procedure potentially useless or harmful to the patient in the judgment of the examiner, could result in a failing grade on the part or procedure. The criteria do not have assigned numerical or point value but are utilized in making a holistic evaluation of the part or procedure.

1. Class II Amalgam on Patient. This part of the Practical or Clinical Examination shall consist of a preparation procedure and a restoration procedure. The following areas will be assessed in determining a grade for each procedure:

a. Preparation:

(I) Outline form – all prepared surfaces smooth and acceptable extensions without weakening tooth surfaces.

(II) Depth – adequate shape and form designed to resist functional displacement forces.

(III) Retention.

(IV) Mutilation of opposing or adjacent teeth.

(V) Debris removal from cavity preparation.

(VI) Management of soft tissue is considered adequate in the absence of trauma or mutilation. Additionally, a grade of zero (0) is mandatory if caries remain; if gross overcutting occurs; if mechanical exposure occurs; if the preparation is prepared or attempted on the wrong tooth or wrong surface; or if the candidate fails to attempt or complete the procedure.

b. Restoration: The following areas will be assessed in determining a grade.

(I) Functional anatomy – appropriate occlusal and interproximal anatomy.

(II) Proximal contour and contact – contact is considered present if there is definite, but not excessive resistance to the passage of dental floss through the contact area.

(III) Margins – suitable continuity with the cavosurface margin should be smooth with the absence of flash or overcarving.

(IV) Gingival overhang – overhang is considered to be excess amalgam in either a proximal or gingival direction at the gingival cavosurface margin.

(V) Proper handling of materials including but not limited to condensation and finishing.

(VI) Management of soft tissue – is considered adequate in the absence of trauma or mutilation. Additionally, a grade of zero (0) is mandatory if there is a total lack of contact; gross overhang; tissues grossly mutilated (may require suturing or surgical intervention); if the preparation for the restoration is prepared or attempted to be prepared on the wrong tooth or wrong surface; or there is a failure to attempt or complete the procedure.

2. Demonstration of Periodontal Skills on a Patient. Must be performed on a minimum of 5 teeth, none of which shall have a full crown restoration, each of which shall have pockets at least 4 mm. in depth with obvious sub-gingival calculus detectable by visual or tactile means and radiographic evidence of osseous destruction; at least one tooth shall be a multi-rooted molar which shall be in proximal contact with at least one other tooth; none of the 5 teeth shall be primary teeth. All calculus appearing on radiographs must be detectable by visual or tactile means. The periodontal exercise shall be a definitive debridement (root planing, deep scale of subgingival

calculus, and plaque, stain and supragingival calculus removal). The following areas will be assessed in determining a grade.

- a. Diagnosis – clinical and radiographic.
- b. Presence of stain on assigned teeth.
- c. Presence of supra-gingival calculus on assigned teeth.
- d. Presence of sub-gingival calculus on assigned teeth.
- e. Root roughness on assigned teeth.
- f. Management of soft tissue is considered adequate in the absence of trauma or mutilation. Additionally, a grade of zero (0) is mandatory if there is gross mutilation of gingival tissue or if the candidate fails to attempt or complete the part.

3. Restoration of a Class II Composite Resin with Cusp Replacement on a Specified Tooth. The following areas will be assessed in determining a grade for this part.

- a. Functional anatomy – appropriate occlusal, and interproximal anatomy.
- b. Proximal contour and contact – contact is considered present if there is definite, but not excessive, resistance to the passage of dental floss through the contact area.
- c. Margins – suitable continuity with the cavosurface margin should be smooth with the absence of trauma or mutilation.
- d. Gingival overhang – overhang is considered to be excess composite resin in either a proximal or gingival direction at the gingival cavosurface margin.

e. Proper handling of material including but not limited to condensing, curing, and finishing.

f. Re-establishment of correct tooth morphology.

g. Management of soft tissue is considered appropriate in the absence of trauma or mutilation.

h. Mutilation of adjacent tooth structure or restoration during finishing procedures.

Additionally, a grade of zero (0) is mandatory if the restoration is completed or is attempted to be completed on the wrong tooth or wrong surface; if there is a lack of contact; gross overhang; or if the candidate fails to attempt to complete the part.

4. Demonstration of Endodontic Skills on Specified Teeth. The following areas will be assessed in determining a grade for this part:

a. Access preparation:

(I) Outline form and access preparation – all prepared surfaces smooth, absence of undercuts and ledges.

(II) Straight line access to all canals.

(III) Presence of remaining adequate dentin.

b. Canal identification.

c. Instrumentation and shaping of canals.

d. Proper filling of the canal spaces with gutta percha.

Additionally, a grade of zero (0) is mandatory if: a perforation occurs, the candidate fails to retrieve, or fails to successfully instrument around a broken instrument, the preparation is prepared or attempted to be prepared on the wrong tooth, or the candidate fails to attempt or complete the part.

5. Demonstration of Prosthetics Skills – Preparation for a 3-unit fixed partial denture on a specified model. The following areas will be assessed in determining a grade for this part:

a. Outline form – all prepared surfaces smooth with adequate parallelism and absence of undercuts.

b. Depth – occlusal reduction and axial reduction.

c. Retention – all axial walls draw from gingival margin with resistance to displacement.

d. Adequate margins for the assigned preparation.

e. Mutilation of opposing or adjacent teeth.

f. Management of soft tissue is considered adequate in the absence of trauma or mutilation. Additionally, a grade of zero (0) is mandatory if the preparation is prepared or is attempted to be prepared on the wrong tooth or wrong surface; if the wrong type of preparation is performed or attempted to be performed, or if the candidate fails to attempt or complete the procedure.

6. Class IV Composite Restoration on a Specified Tooth- The following areas will be assessed in determining a grade for this part:

a. Functional anatomy – appropriate occlusal, incisal and interproximal anatomy.

b. Proximal contour and contact – contact is considered present if there is definite, but not excessive, resistance with dental floss through the contact area.

c. Margins – suitable continuity with the cavosurface margin should be smooth with the absence of trauma or mutilation.

d. Gingival overhang – overhang is considered to be excess amalgam in either a proximal or gingival direction at the gingival cavosurface margin.

e. Proper handling of material including but not limited to condensing, curing, and finishing.

f. Re-establishment of correct tooth morphology.

g. Management of soft tissue is considered adequate in the absence of trauma or mutilation.

h. Mutilation of adjacent tooth structure or restoration during finishing procedures.

Additionally, a grade of zero (0) is mandatory if the preparation for the Class IV lesion is prepared or attempted to be prepared or the restoration is completed or attempted to be completed on the wrong tooth or wrong surface; if the interproximal contact has not been re-established, or if the candidate fails to attempt or complete the part.



7. Class II Amalgam Restoration with a Cusp Replacement on a Specified Tooth. The following areas will be assessed in determining a grade for this part:

a. Functional anatomy – acceptable occlusal and interproximal anatomy.

b. Proximal contour and contact – contact is considered present if there is definite, but not excessive resistance to the passage of dental floss through the contact area.

c. Margins – suitable continuity with the cavosurface margin should be smooth with the absence of trauma or mutilation.

d. Gingival overhang – overhang is considered to be excess amalgam in either a proximal or gingival direction at the gingival cavosurface margin.

e. Proper handling of material including but not limited to condensing and finishing.

f. Management of soft tissue is considered adequate in the absence of trauma or mutilation. Additionally, a grade of zero (0) is mandatory if there is lack of contact; gross overhang; if the restoration is completed or attempted to be completed on the wrong tooth or wrong surface; or if the candidate fails to attempt or complete the part.

(e) The grading system used during the Practical or Clinical Examination is as follows:

0 – Complete failure

1 – Unacceptable dental treatment

2 – Below minimal acceptable dental treatment

3 – Minimal acceptable dental treatment

4 – Better than minimally acceptable dental treatment

5 – Outstanding dental treatment

(f) A final grade of 3 or better, as a general average is required to pass the Practical or Clinical Examination.

(g) If an applicant fails to achieve a final grade of 3 or better, as a general average, on the Practical or Clinical Examination because of a failing grade on just one part, the applicant shall be required to retake only that part. On any such retake, the applicant shall be required to obtain a passing grade on the part that is retaken. A failing grade on the retaken part shall not be averaged to obtain a passing score on the Practical or Clinical Examination.

(h) If an applicant fails to achieve a final grade of 3 or better, as a general average, on the Practical or Clinical Examination because of a failing grade on more than one part, the applicant shall be required to retake the entire Practical or Clinical Examination.

(i) Whenever an applicant is repeating only one part of the Practical or Clinical Examination and that part requires the use of a patient, that candidate shall be allowed the same amount of time to complete the part that is allowed candidates currently taking the part for the first time. Whenever a candidate is

repeating only one part of the Practical or Clinical Examination and that part is performed on a mannequin, that candidate shall be allowed 3 hours to complete the part.

(j) As provided in Section 466.006(4)(b)3., F.S., if an applicant fails to pass the Practical or Clinical Examination in three (3) attempts, the applicant shall not be eligible for reexamination unless she or he completes additional educational requirements as specified by the Board.

### (3) DIAGNOSTIC SKILLS EXAMINATION.

(a) The Diagnostic Skills Examination shall be an objective type of examination, demonstrating ability to diagnose conditions within the human oral cavity and its adjacent tissues and structures from photographs, slides, radiographs, or models. The Diagnostic Skills Examination may include, but not be limited to the following: medical considerations, periodontist, and prosthetics including the viewing and evaluation of digitalized photographs of exhibits of complete, fixed, partial and removable partial prosthetics. Exhibits may include, but not be limited to, impressions, denture set-ups, study models, master casts, wax rims, partial denture frameworks, bite registrations, crowns, bridges, crown and bridge dies and preparations, and radiographs. The Diagnostic Skills Examination should assess the examinee's abilities to recognize critical clinical conditions or situations encountered regularly in the general practice of dentistry and to formulate appropriate treatment options.

(b) A final grade of 75% or better is required to pass the Diagnostic Skills Examination.

(c) As provided by Section 466.006(4)(c), F.S., if an applicant fails to pass the Diagnostic Skills Examination in three attempts, the applicant shall not be eligible for re-examination unless she or he completes additional educational requirements established by the Board. For purposes of this subsection, on examinations administered prior to June 2007, that portion of the examination identified as "an objective type of examination with respect to dental prosthetics" and the "dental prosthetics written practical" shall be considered to be the Diagnostic Skills Examination.

Specific Authority 456.017(1)(b), 466.004(4), 466.006(4) FS. Law Implemented 456.017(1)(b), (2), 466.006(4), 466.009 FS. History—New 10-8-79, Amended 6-22-80, 12-3-81, 12-6-82, 5-24-83, 12-12-83, 5-2-84, 5-27-84, Formerly 21G-2.13, Amended 12-8-85, 12-31-86, 5-10-87, 10-19-87, 12-10-89, 12-24-91, 2-1-93, Formerly 21G-2.013, 61F5-2.013, Amended 1-9-95, 2-7-96, 7-16-97, Formerly 59Q-2.013, Amended 8-25-98, 3-25-99, 11-15-99, 8-3-05, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Dentistry.

NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: April 20, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 6, 2007

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.: 64B17-3.002  
 RULE TITLE: Licensure Examination Subjects and Passing Score; Additional Requirements After Third Failure; Florida Jurisprudence Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the time limit for obtaining a passing score on the National Physical Therapy Examination for an applicant for licensure by examination.

SUMMARY: The time limit for application for licensure by examination after obtaining a passing score on the National Physical Therapy Examination will be clarified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.017, 486.025, 486.051 FS.

LAW IMPLEMENTED: 456.017, 486.051 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Love, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B17-3.002 Licensure Examination Subjects and Passing Score; Additional Requirements After Third Failure; Florida Jurisprudence Examination.

(1) The licensure examination shall be the National Physical Therapy Examination (NPTE) for Physical Therapists developed by the Federation of State Boards of Physical Therapy. An applicant for licensure by examination must have obtained a passing score on the NPTE examination within the five (5) years immediately prior to the filing of the application.

(2) through (4) No change.

Specific Authority 456.017, 486.025, 486.051 FS. Law Implemented 456.017, 486.051 FS. History—New 8-6-84, Formerly 21M-7.22, Amended 3-16-88, 6-20-89, Formerly 21M-7.022, Amended 6-6-90, 6-3-92, 3-24-93, Formerly 21MM-3.002, 61F11-3.002, Amended 12-22-94, Formerly 59Y-3.002, Amended 2-14-02, 4-23-02, 12-5-04, 4-9-06, 1-7-07, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Physical Therapy Practice

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Physical Therapy Practice

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 15, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 13, 2007

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.: 64B17-4.002  
 RULE TITLE: Licensure Examination Subjects and Passing Score; Additional Requirements After Third Failure; Florida Jurisprudence Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the time limit for obtaining a passing score on the National Physical Therapy Examination for an applicant for licensure by examination.

SUMMARY: The time limit for application for licensure by examination after obtaining a passing score on the National Physical Therapy Examination will be clarified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.017(1)(b), 486.025, 486.104 FS.

LAW IMPLEMENTED: 456.017, 486.104 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Love, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B17-4.002 Licensure Examination Subjects and Passing Score; Additional Requirements After Third Failure; Florida Jurisprudence Examination.

(1) The licensure examination shall be the National Physical Therapy Examination (NPTE) for Physical Therapists Assistants developed by the Federation of State Boards of Physical Therapy. An applicant for licensure by examination must have obtained a passing score on the NPTE examination within the five (5) years immediately prior to the filing of the application.

(2) through (4) No change.

Specific Authority 456.017(1)(b), 486.025, 486.104 FS. Law Implemented 456.017, 486.104 FS. History—New 8-6-84, Formerly 21M-10.22, Amended 4-12-87, 3-16-88, 6-20-89, Formerly 21M-10.022, Amended 6-3-92, 3-24-93, Formerly 21MM-4.002, 61F11-4.002, Amended 12-22-94, Formerly 59Y-4.002, Amended 2-14-02, 4-23-02, 12-5-04, 4-9-06,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Physical Therapy Practice

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Physical Therapy Practice  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 15, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 13, 2007

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.: 64B17-7.001  
RULE TITLE: Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes to add a new penalty regarding disciplinary guidelines used for a licensee who is practicing on a delinquent, inactive, or retired status license.

SUMMARY: A new penalty for a licensee who is practicing on a delinquent, inactive, or retired status license will be added to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.036, 456.072, 456.079, 486.025 FS.

LAW IMPLEMENTED: 456.072, 456.073, 456.079, 486.125 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Love, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B17-7.001 Disciplinary Guidelines.

(1)(a) through (aa) No change.

(bb) Sections 456.036(1), F.S. and 486.125(1)(k), F.S. or Section 456.072(1)(dd), F.S.: Practicing on a delinquent license, inactive status license and retired status license – from

a minimum fine of \$1,000 and/or a letter of concern up to a maximum fine of \$5,000, and/or suspension of license for two years followed by two years of probation. For a second offense, from a minimum fine of \$5,000 and/or two years of probation up to a maximum fine of \$10,000 and/or revocation of license. After the second offense, from a minimum fine of \$7,500 and/or six months of suspension followed by probation up to a maximum fine of \$10,000 and/or revocation.

(cc) No change.

(2) No change.

Specific Authority 456.036, 456.072, 456.079, 486.025 FS. Law Implemented 456.072, 456.073, 456.079, 486.125 FS. History—New 2-10-87, Formerly 21M-9.023, Amended 8-20-90, 10-14-91, 12-6-92, 3-24-93, Formerly 21MM-7.002, 61F11-7.002, 59Y-7.002, Amended 1-8-98, 8-3-00, 1-2-03, 4-9-06, 2-5-07, 4-5-07,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Physical Therapy Practice

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Physical Therapy Practice  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 15, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 13, 2007

**DEPARTMENT OF HEALTH**

**Board of Respiratory Care**

RULE NO.: 64B32-6.007  
RULE TITLE: Continuing Education Requirements for Reactivation of License

PURPOSE AND EFFECT: This rule amendment will clarify requirements for continuing education as it relates to the HIV course.

SUMMARY: The rule amendment implements the requirements for educational HIV courses.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.036, 468.353 FS.

LAW IMPLEMENTED: 468.363 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susie Love, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B32-6.007 Continuing Education Requirements for Reactivation of License.

The continuing education requirements for reactivation of a license shall be:

(1) Those requirements specified in subsection 456.036(10), Florida Statutes; and

(2) Documented proof of completion of 24 hours of approved continuing education as provided in this rule chapter ~~including HIV/AIDS~~ and medical error prevention, for the preceding biennium during which the licensee held an active license.

Specific Authority 456.036, 468.353 FS. Law Implemented 468.363 FS. History—New 10-11-04, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Respiratory Care

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Respiratory Care

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 12, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 30, 2007

**FINANCIAL SERVICES COMMISSION**

**OIR – Insurance Regulation**

RULE NOS.:	RULE TITLES:
69O-203.202	Standards for Discount Medical Plans
69O-203.204	Filing, Approval of DMPO Plans, Rates and Related Forms
69O-203.205	Bundled Products

PURPOSE AND EFFECT: To establish methods by which Discount Medical Plan Organizations may comply with Section 636.216(1), F.S.

SUMMARY: The DMPO must establish reasonableness of the excess charges.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 636.232 FS.

LAW IMPLEMENTED: 636.216 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: May 30, 2007, 9:30 a.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tracie Lambright, Life & Health Product Review, Office of Insurance Regulation, E-mail: Tracie.Lambright@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Tracie Lambright, Life & Health Product Review, Office of Insurance Regulation, E-mail: Tracie.Lambright@fldfs.com

THE FULL TEXT OF THE PROPOSED RULES IS:

69O-203.202 Standards for Discount Medical Plans.

(1) through (2) No change.

(3)(a) All charges to members must be filed with the Office, and the Office must approve any periodic charge exceeding \$30.00 per month, or \$50.00 per month as provided by paragraph 69O-203.204(1)(b), F.A.C., for the contract issued and not per member covered on the contract, before the periodic charges can be used. Periodic charges approved pursuant to this paragraph must remain in compliance with this paragraph. Consequently, subsequent to the initial approval, the periodic charges remain subject to review by the Office to ensure continued compliance.

(b) In a filing made pursuant to paragraph (a) above, the discount medical plan organization has the burden of proof that the periodic charges bear a reasonable relationship to the benefits received by the member. If the plan uses member savings as the basis of demonstrating the benefits received by the member, the benefits shall be benefits and savings that can be reasonably anticipated by an average Floridian who may purchase such contract.

(c) A discount medical plan may, at its option, make a filing that meets one of the following standards that have been determined to meet the requirement of paragraph (b) above:

1. The discount medical plan provides financial information to demonstrate that at least sixty percent (60%) of the periodic charge is used to pay the costs associated with providing access to discount medical services, excluding any administrative costs, commissions and profits; or

2. The discount medical plan provides financial information to demonstrate that the plan's periodic charge does not exceed sixty percent (60%) of the actual benefit of the discounted services to members, measured as the actual savings realized by members, i.e., provider billed charges without the discount less the discounted provider charges paid by the member. These values shall be measured in the aggregate for all members and all actual services utilized over a period of twelve months with experience from at least 2,000 members; or

3. The discount medical plan provides specific financial information to demonstrate that at least seventy-five percent (75%) of the periodic charge is used to pay the costs associated with providing access to discount medical services, member support services and administrative costs excluding commissions and profits.

Specific Authority 636.232 FS. Law Implemented 636.216 FS. History–New 4-7-05, Amended \_\_\_\_\_.

69O-203.204 Filing, Approval of DMPO Plans, Rates and Related Forms.

(1) The DMPO shall file all charges with the Office and shall file for approval by the Office each of the following before use:

(a) No change.

(b)1. Any periodic charge for any Plan that is in excess of \$50.00 ~~\$30.00~~ per month, if the plan includes at least the following services: physician services licensed under Chapter 458 or 459, F.S., dental services, vision services, chiropractic services, and podiatric services, but does not include hospital services.

2. Any periodic charge for any other Plan, whether the Plan includes one or more services, that is in excess of \$30.00 per month.

(2) Free Plans. The Plan contracts and charges of a Plan that is purchased from a DMPO and subsequently provided at no charge to individuals by an insurer, bank, credit union, or employer are exempt from paragraphs 69O-203.202(1)(e) and (f).

~~(3)(2)~~ All filings shall be submitted to the Office electronically to <https://iportal.fldfs.com>.

~~(4)(3)~~ A filing shall consist of the following items:

(a) through (e) No change.

Specific Authority 636.232 FS. Law Implemented 624.424(1)(c), 636.208, 636.216 FS. History–New 4-7-05, Amended 5-4-06, \_\_\_\_\_.

69O-203.205 Bundled Products.

(1) The provisions of Section 636.230, F.S., recognize that the discount medical plan may be combined together with other products. When a bundled product is sold, the DMPO must provide the charges attributable to the discount medical plan component in writing to the member if the total monthly charges for the bundled product exceed the limits of \$30.00 or \$50.00 as provided in paragraph 69O-203.204(1)(b), F.A.C. Any filing of a bundled product made pursuant to Rule 69O-203.204, F.A.C., shall clearly identify the discount medical plan component separately from each other component.

(2) No change.

(3) When the bundled product contains insurance or other products subject to regulation and approval by the Office, a DMPO may submit for approval a unified application and

contract. The provisions of the unified contract, and the charges, relating to each component of the bundled product will be reviewed against and must comply with the laws and regulations applicable to each component.

Specific Authority 636.232 FS. Law Implemented 636.230 FS. History–New 5-4-06, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Monica Rutkowski, Director, Life and Health Product Review, Office of Insurance Regulation

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Rich Robleto, Deputy Commissioner, Office of Insurance Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 18, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 8, 2006

**FINANCIAL SERVICES COMMISSION**

**OIR – Insurance Regulation**

RULE NO.: 69O-207.003  
 RULE TITLE: Forms Incorporated By Reference  
 PURPOSE AND EFFECT: To adopt updated forms commonly used by Specialty Insurers.

SUMMARY: Adoption of forms.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308(1) FS.

LAW IMPLEMENTED: 624.307(1), 626.8805, 626.9912, 626.9913, 626.99175, 627.829, 628.4615, 634.031, 634.061, 634.303, 634.304, 634.3073, 634.407, 641.405, 642.021 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: May 29, 2007, 9:30 a.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandra DuPont, Specialty Product Administration, Office of Insurance Regulation, E-mail [Sandra.dupont@fldfs.com](mailto:Sandra.dupont@fldfs.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sandra DuPont, Specialty Product Administration, Office of Insurance Regulation, E-mail Sandra.dupont@fldfs.com

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-207.003 Forms Incorporated by Reference.

(1) The following forms are hereby adopted and incorporated into this rule chapter by reference:

(a) Form OIR-C1-144, Service of Process Consent And Agreement, (REV. 06/2004);

(b) Form OIR-C1-448, Statement of Acquisition, Merger or Consolidation of a Specialty Insurer, (REV. 01/07);

(c) Form OIR-C1-903, Invoice for Non-U.S. Citizens With No Social Security Number, (REV. 12/05);

(d) Form OIR-C1-905, Instructions for Furnishing Background Investigative Reports, (REV. 10/05);

(e) Form OIR-C1-938, Fingerprint Card and Payment Instructions, (REV. 12/05);

(f) Form OIR-C1-1298, Management Information Form, (REV. 10/05); and

(g) Form OIR-C1-1423, Biographical Affidavit, (January 27, 2005).

(2) All of the above referenced forms are available and may be printed from the Office's website: <http://www.floir.com>.

(3) All forms submitted by a licensee for approval shall be submitted electronically to <https://iportal.fldfs.com>.

Specific Authority 624.308(1), 626.8991, 626.9925, 628.535, 634.021, 634.302, 634.402 FS. Law Implemented 624.307(1), 626.8805, 626.9912, 626.99175, 627.829, 628.4615, 634.031, 634.061, 634.303, 634.304, 634.3073, 634.407, 642.021, 651.021 FS. History--New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandra DuPont, Specialty Product Administration, Office of Insurance Regulation

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jovita Ashton, Director, Specialty Product Administration, Office of Insurance Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 13, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 13, 2006

### Section III Notices of Changes, Corrections and Withdrawals

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Agricultural Environmental Services

RULE NO.: RULE TITLE:

5E-1.003 Labels or Tags

#### NOTICE OF PUBLIC HEARING

The Florida Department of Agriculture and Consumer Services announces a hearing regarding the above rule, as noticed in Vol. 33, No. 9, March 2, 2007 Florida Administrative Weekly.

DATE AND TIME: May 25, 2007; 9:30 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650

GENERAL SUBJECT MATTER TO BE CONSIDERED: Establish labeling criteria for fertilizer products distributed in Florida.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Agricultural Environmental Services

RULE NO.: RULE TITLE:

5E-1.003 Labels or Tags

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 9, March 2, 2007 issue of the Florida Administrative Weekly.

5E-1.003 Labels or Tags.

#### (1) LABEL REQUIREMENTS FOR ALL FERTILIZER PRODUCTS.

(a) Labels setting forth the information specified in this section shall be attached to or accompany any fertilizer distributed in the state. For packaged products, this information shall either (1) Appear on the front or back of the package, (2) occupy at least one-third (1/3) of a side of the package, or (3) be printed on a tag and attached to the package. This information shall be in a readable and conspicuous form. For bulk products, this information in printed form shall accompany delivery and five analysis tags attached to the delivery ticket shall be supplied to the purchaser at time of delivery. The following information is required on labels for all fertilizer products.

1. Brand name

2. The grade (Provided that the grade shall not be required when no primary nutrients are claimed)

3. Guaranteed analysis, in the following format:

~~4. Guaranteed analysis in the following format:~~

- Total Nitrogen (N).....\_\_%
- percent Nitrate Nitrogen
- percent Ammoniacal Nitrogen
- percent Other Water Soluble Nitrogen
- percent Urea Nitrogen
- percent Water Insoluble Nitrogen
- Available Phosphorus (P<sub>2</sub>O<sub>5</sub>).....\_\_%
- Soluble Potassium (K<sub>2</sub>O).....\_\_%
- Secondary and Micro Plant Nutrients  
(list all claimed or advertised).....\_\_%

Derived From:

~~4.5.~~ Name and address of licensee.

~~5.6.~~ The net weight (The term “Bulk” shall suffice for bulk products).

(b) The nitrogen breakdown shall be equal to the total nitrogen guarantee. When urea is present it may be guaranteed as other water soluble nitrogen, water soluble nitrogen, or urea nitrogen at the option of the licensee. When urea formaldehyde is present, not more than 40 percent of the total nitrogen from this source may be claimed as other water soluble nitrogen, water soluble nitrogen, or urea nitrogen at the option of the licensee. When the term “organic” is used in the label, labeling, or advertisement of any fertilizer, the water insoluble nitrogen must not be less than 60% of the total guaranteed nitrogen so designated.

(e) Only those materials which actually constitute sources of primary, ~~and~~ secondary and micro plant nutrients shall be shown on the application for registration and the label under the statement “Derived from: \_\_\_\_”. Commercial, registered or copyrighted brand or trade names shall not be permitted in guarantees or listing of source materials and only in the product name or advertising claims of fertilizer produced by or for the firm holding or licensing the rights to such a name.

(g) Guarantees for secondary or micro plant nutrients except chelated forms of secondary or micro plant nutrients shall be as follows:

1. Magnesium (Mg) shall be expressed as “~~Total~~ Magnesium” if derived from insoluble compounds; “Soluble Magnesium” or “Water Soluble Magnesium” if derived from magnesium sulfate or other soluble compounds”; or both if derived from combinations of soluble and insoluble sources.

2. No change.

3. Manganese (Mn) shall be expressed as “~~Total~~ Manganese” if derived from insoluble compounds. “Soluble Manganese” or “Water Soluble Manganese” if derived from manganese sulfate, manganese nitrate, manganese chloride or other soluble compounds; or both ~~Total and Soluble or Water Soluble~~ if derived from combinations of soluble and insoluble sources.

4. Iron (Fe) shall be expressed as “~~Total~~ Iron” if derived from insoluble compounds. “Soluble Iron” or “Water Soluble Iron” derived from iron sulfate, iron nitrate, iron chloride or other soluble compounds; or both ~~Total and Soluble or Water Soluble~~ if derived from combinations of soluble and insoluble sources.

5. Zinc (Zn) shall be expressed as “~~Total~~ Zinc” if derived from insoluble compounds. “Soluble Zinc” or “Water Soluble Zinc” derived from zinc sulfate, zinc nitrate, zinc chloride or other soluble compounds; or both ~~Total and Soluble or Water Soluble~~ if derived from combinations of soluble and insoluble sources.

6. Copper (Cu) shall be expressed as “~~Total~~ Copper” if derived from insoluble compounds. “Soluble Copper” or “Water Soluble Copper” derived from copper sulfate, copper nitrate, copper chloride or other soluble compounds; or both ~~Total and Soluble or Water Soluble~~ if derived from combinations of soluble and insoluble sources.

7. Boron (B) shall be guaranteed as to soluble boron, expressed as “boron”.

~~6. Magnesium (Mg) shall be expressed as “Soluble Magnesium” or “Water Soluble Magnesium” if derived from magnesium sulfate or other soluble compounds”; “Total Magnesium” if derived from other compounds; or both if derived from combinations of soluble and insoluble sources.~~

(2) FERTILIZER LABEL REQUIREMENTS FOR URBAN TURF, SPORTS TURF OR LAWNS.

(b) Fertilizer products labeled for use on sports turf, urban turf or lawns shall be no phosphate or low phosphate and have labeling that meets the restrictions set forth for the application of nitrogen.

1. ~~No phosphate fertilizers~~ ~~Fertilizers labeled as no~~ shall not contain more than 0.5% of available phosphate expressed as P<sub>2</sub>O<sub>5</sub>. The “grade” shall indicate a zero guarantee.

2. Fertilizers labeled as Low phosphate fertilizers shall have use directions that do not exceed an application rate of 0.25 lbs. P<sub>2</sub>O<sub>5</sub>/1,000ft<sup>2</sup> per application and not to exceed 0.50 lbs P<sub>2</sub>O<sub>5</sub>/1,000ft<sup>2</sup> per year.

3. Fertilizers labeled as or formulated for use as a starter fertilizers shall have use directions that do not exceed an application rate of 1.0 lb of P<sub>2</sub>O<sub>5</sub>/ 1,000 ft<sup>2</sup> and that subsequent applications shall be made with products meeting the definition of Low or No Phosphate fertilizers. The term” Starter Fertilizer” shall be part of the brand name.

~~4. Fertilizers labeled as urban turf or lawn fertilizer shall have use directions with a maximum application rate of 0.7 pounds of readily available nitrogen per 1,000 ft<sup>2</sup> per single application. For urban turf or lawn fertilizers containing sources of slowly available nitrogen, the maximum single application rate is 1.5 of nitrogen per 1,000 ft<sup>2</sup>, provided that~~

~~the rate of readily available nitrogen does not exceed 0.7 pounds per 1,000 ft<sup>2</sup>. The maximum annual loading of nitrogen is 5 pounds per 1,000 ft<sup>2</sup>, regardless of the nitrogen source.~~

4. Fertilizers labeled as urban turf or lawn fertilizer shall have directions for use consistent with the recommendations in the following table:

Fertilization Guidelines for Established Turfgrass Lawns in Three Regions of Florida

Species	Nitrogen recommendations (lbs N / 1,000 ft <sup>2</sup> /year)*		
	North	Central	South
Bahiagrass	2-3	2-4	2-4
Bermudagrass	3-5	4-6	5-7
Centipedegrass	1-2	2-3	2-3
St. Augustinegrass	2-4	2-5	4-6
Zoysiagrass	3-5	3-6	4-6

\*Homeowner preferences for lawn quality and maintenance will vary, so we recommend a range of fertility rates for each grass species and location. Also, effects within a localized region (for instance, shade, drought, soil conditions and irrigation) will require using a range of fertility rates. These recommendations assume that grass clippings are recycled.

North Florida in this example is considered to be anything north of Ocala. Central Florida is defined as anything south of Ocala to a line extending from Vero Beach to Tampa. South Florida includes the remaining southern portion of the state.

5. Phosphorous shall not be applied at a rate greater than 0.25 lbs. P<sub>2</sub>O<sub>5</sub>/1,000 ft<sup>2</sup> per application not to exceed 0.50 lbs. P<sub>2</sub>O<sub>5</sub>/1,000 ft<sup>2</sup> per year unless an annual soil sample representative of the site shows the need for higher application rate.

6. Nitrogen shall not be applied at rate greater than 0.5 lbs. of soluble N/1,000 sq. ft. application not to exceed the total annual nitrogen recommendations in Fertilization Guidelines for Established Turfgrass Lawns in Three Regions of Florida per year unless an annual tissue test at the site of application shows a nitrogen deficiency.

7. The following language shall appear conspicuously on bags of fertilizer sold at retail: “Do not apply near water, storm drains or drainage ditches. Do not apply if heavy rain is expected. Apply this product only to your lawn/garden, and sweep any product that lands on the driveway, sidewalk, or street, back onto your lawn/garden.”

(c) Specialty fertilizers labeled for use on urban turf or lawns shall have directions for use that include:

1. ~~A maximum~~ Application rate for phosphorus shall not exceed 0.25 lbs. P<sub>2</sub>O<sub>5</sub>/1,000 ft<sup>2</sup> per application and not exceed 0.50 lbs. P<sub>2</sub>O<sub>5</sub>/1,000 ft<sup>2</sup> per year.

2. ~~A maximum~~ Application rate for nitrogen shall not exceed 0.5 lbs. of soluble N/1,000 sq. ft. application not to exceed the total annual Fertilization Guidelines for Established Turfgrass Lawns in Three Regions of Florida ~~1 lb per 1,000 ft<sup>2</sup> pursuant to subparagraph (b)4.~~

(d) Fertilizers labeled for use on sports turf at golf courses, parks and athletic fields shall:

1. Have directions for use not to exceed rates recommended in the document titled SL 191 “Recommendations for N, P, K, and Mg for Golf Course and Athletic Field Fertilization. Based on Mehlich I Extractant”, dated ~~March 2007~~ ~~October 2006~~ which is hereby adopted and incorporated by reference into this rule. Copies may be obtained from the Soil and Water Science Department, Florida Cooperative Extensive Service, Institute of Food and Agricultural Sciences, University of Florida, Gainesville, FL 32611 or the following website: <http://edis.ifas.ufl.edu/SS404>

(f) Existing Stock – Licensees are permitted to sell or distribute products that do not meet the label requirements of the rule for one ~~and one half years~~ ~~year~~ after the effective date of the rule. Products at the retail level on or after the effective date of the rule are permitted to be offered for sale.

(4) SLOW OR CONTROLLED RELEASE NUTRIENTS, STABILIZED NITROGEN AND ENHANCED EFFICIENCY FERTILIZERS.

(a) Definitions.

(1) Slow or controlled release fertilizer means a fertilizer containing a plant nutrient in a form which delays its availability for plant uptake and use after application, or which extends its availability to the plant significantly longer than a referenced “rapidly available nutrient fertilizer” such as ammonium nitrate or urea, ammonium phosphate or potassium chloride.

(2) Stabilized Nitrogen Fertilizer means a fertilizer to which a nitrogen stabilizer has been added.

(3) Nitrogen stabilizer means a substance added to a fertilizer which extends the time the nitrogen component of the fertilizer remains in the soil in the urea or ammoniacal form. Urease inhibitors and nitrification inhibitors are nitrogen stabilizers.

(4) Urease Inhibitor means a substance which inhibits hydrolytic action on urea by the urease enzyme. When applied to soils the effect of the urease inhibitor is less urea nitrogen lost by ammonia volatilization.

(5) N-(n-butyl) thiophosphoric triamide (NBPT) means a compound that is the normal butyl derivative of thiophosphoric triamide and is a urease inhibitor (CAS No. 94317-64-3).

(6) Nitrification Inhibitor means a substance that inhibits the biological oxidation of ammoniacal nitrogen to nitrate nitrogen.



(7) Cyanamide means a commercial product consisting principally of calcium cyanamide (CaNCN). It is a nitrification inhibitor.

(8) Dicyandiamide means a water soluble organic compound of formula C<sub>2</sub>H<sub>4</sub>N<sub>4</sub> which contains at least sixty-five percent 65% nitrogen. It is a source of slowly available nitrogen. It is a nitrification inhibitor.

(9) Ammonium Thiosulfate means a commercial product composed principally of (NH<sub>4</sub>)<sub>2</sub>S<sub>2</sub>O<sub>3</sub>. It is a nitrification inhibitor.

(10) Enhanced Efficiency Fertilizer means a fertilizer product with characteristics that minimize the potential of nutrient losses to the environment, as compared to a "reference soluble" product.

(b)(a) When one or more slow or controlled release, stabilized nitrogen or enhanced efficiency fertilizers nutrients are claimed or advertised, the guarantees for such nutrients shall be shown as a footnote following the listing of source materials and shall be expressed as percent of actual nutrient.

(c)(b) Listing of source materials providing slow or controlled release characteristics by controlling the water solubility of a naturally soluble material (as by coating or occlusion) shall constitute a claim of controlled release nutrient, and a guarantee for such nutrient shall be required.

(d)(e) Listing of source materials in which availability of nitrogen is controlled through slow hydrolysis of water soluble organic nitrogen compounds shall constitute a claim of slow or controlled release nutrient and a guarantee for such nutrient shall be required. The reference for such availability shall be the enzymatic hydrolysis of urea.

(e)(d) No guarantee, claim or advertisement shall be made or required when a slow or controlled release, stabilized nitrogen or enhanced efficiency nutrient is less than 15 percent of the total guarantee for that nutrient.

**(7) REGISTRATION OF SPECIALTY FERTILIZER PRODUCTS.** All specialty fertilizers to be sold within the state must be registered with the Bureau of Compliance Monitoring prior to any sale. Each product will be registered by filing the properly completed appropriate form with the Bureau. Only one form will be submitted for each product. Specialty fertilizer packaged, marketed, and distributed for home and garden use and packaged in quantities of forty-nine pounds or less (Specialty Fertilizer) will be registered upon the filing of properly completed Application for Specialty Fertilizer Registration (Fertilizer Form DACS-13220, Rev. 5/03), which is hereby incorporated by reference. Copies may be obtained from the Division of Agricultural Environmental Services, Bureau of Compliance Monitoring, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399-1650.

**(8) LICENSEE.**

(a) Any person whose name is on a fertilizer label and who guarantees the fertilizer must obtain a license prior to distribution of that fertilizer to a non-licensee.

(b) A license will be granted upon receipt of a properly executed Application for Fertilizer License (Fertilizer Form DACS-13222, Rev. 5/03), which is hereby incorporated by reference. Copies may be obtained from the Division of Agricultural Environmental Services, Bureau of Compliance Monitoring, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399-1650.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:                      RULE TITLE:  
6A-2.0010                      Educational Facilities

**NOTICE OF CHANGE IN MEETING LOCATION**

The location for the May 15, 2007, State Board of Education meeting has been changed to the Grand Bohemian, 325 South Orange Avenue, Orlando, Florida.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NOS.:	RULE TITLES:
6A-4.0081	Florida School Leaders Certification
6A-4.0082	Specialization Requirements for Certification in Educational Leadership – Administrative Class
6A-4.0083	School Principal – Administrative Class
6A-4.0243	Specialization Requirements for Certification in Foreign Language (Grades K-12) – Academic Class
6A-4.0084	Professional School Principal – Administrative Class

**NOTICE OF CHANGE IN MEETING LOCATION**

The location for the May 15, 2007, State Board of Education meeting has been changed to the Grand Bohemian, 325 South Orange Avenue, Orlando, Florida.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:                      RULE TITLE:  
6A-5.081                      Approval of School Leadership Programs

**NOTICE OF CHANGE IN MEETING LOCATION**

The location for the May 15, 2007, State Board of Education meeting has been changed to the Grand Bohemian, 325 South Orange Avenue, Orlando, Florida.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NOS.:	RULE TITLES:
6A-14.030	Instruction and Awards in Community Colleges
6A-14.0716	Community College Budgets
6A-14.072	Financial Records and Reports
6A-14.080	Dr. Philip Benjamin Matching Program for Community Colleges

**NOTICE OF CHANGE IN MEETING LOCATION**

The location for the May 15, 2007, State Board of Education meeting has been changed to the Grand Bohemian, 325 South Orange Avenue, Orlando, Florida.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.:	RULE TITLE:
59G-6.010	Payment Methodology for Nursing Home Services

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 13, March 30, 2007 issue of the Florida Administrative Weekly.

The Title XIX Long-Term Care Reimbursement Plan, Version XXXI, has been amended as follows:

1. Section IV: paragraph (B) has been amended to reflect the fact that the reimbursement classes are contained in both paragraphs V.A.2 and V.A.3.
2. Section IV: paragraph (N) has been amended to reflect the deletion of subsection (b)(2) and the year 2002 from the reference to 42 CFR 447.272 in order for the complete 42 CFR 447.272 citation to be used as reference and not just one specific subsection of one particular year. The quotation marks have been removed from this paragraph because we will no longer paraphrase from 42 CFR 447.272. Finally, the phrase "by category" has been added to this paragraph to clarify that the long-term care facilities currently participating in the upper payment limit program in all the categories specified by 42 CFR 447.272 are in compliance with 42 CFR 447.272.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE NO.:	RULE TITLE:
61G3-16.005	Endorsement

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 33, No. 14, April 6, 2007 issue of the Florida Administrative Weekly.

The NAME OF PERSON ORIGINATING THE PROPOSED RULE and NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE should read Barbers' Board instead of Board of Dentistry.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399-0790

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.:	RULE TITLE:
62-304.615	Manatee River Basin TMDLs

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 31, No. 11, March 18, 2005 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF JUVENILE JUSTICE**

**Detention Services**

RULE NOS.:	RULE TITLES:
63G-2.004	Staffing and Operations
63G-2.0045	Intake and Orientation
63G-2.005	Security
63G-2.006	Treatment, Training and Education of Youth
63G-2.011	Medical Treatment, Health and Comfort

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 4, January 26, 2007 issue of the Florida Administrative Weekly.

- 63G-2.004 Staffing and Operations.
- (1) through (7) No change.

Specific Authority ~~985.601(9)(b)~~ ~~985.404(10)(b)~~ FS. Law Implemented ~~985.601(9)(b)1.~~ ~~985.404(10)(b)1.~~ FS. History--New 10-10-06, Amended.

63G-2,0045 Intake and Orientation.

(1) Admissions:

(a) The superintendent shall ensure officers are trained in the admission process including the review and completion of required paperwork and the sequence of required actions.

(b) The admission process shall address the following:

1. Review of required paperwork from law enforcement and screening staff prior to initiating the admission process.

a. Youth presented at the detention center for admission shall have been medically screened prior to their arrival at detention. No youth presented to be securely detained shall be accepted for detention if they are in need of emergency medical care, require mental health crisis intervention or are under the influence of any intoxicant.

b. If a youth in crisis is mistakenly accepted for admission into secure detention, the on-duty supervisor shall make the necessary arrangements for the youth to see the facility's medical or mental health staff or shall ensure the youth is transported to a hospital emergency room.

2. Inactive files shall be reviewed, if available, to obtain useful information.

3. The youth shall be electronically searched, frisk searched, and strip searched by an officer of the same sex as the youth.

4. The youth shall be allowed to place a telephone call at the facility's expense and the call shall be documented on all applicable forms. The youth shall not be allowed to telephone the victim(s) unless it is a relative who is a victim of domestic violence and the admission officer verifies that the victim is willing to talk with the youth.

5. If the admission process is completed two hours or more before the serving of the next scheduled meal, the youth shall be offered something to eat.

6. Completion of the Juvenile Justice Information System (JJIS) Admission Wizard. The Admission Wizard is a computer-based form containing all elements required for an admission. The Admission Wizard (DJJ/DCF Form 1, 2-05) is incorporated, and is available from the Assistant Secretary for Detention at 2737 Centerview Drive, Suite 309, Tallahassee, Florida 32399-3100.

7. The youth shall be screened to identify medical, mental health, and substance abuse needs. Any indication requiring services shall be documented, and appropriate referrals and services provided. The detention facility shall use an alert system within JJIS to identify youth with special needs. Current prescription medications shall be documented in the JJIS alert system. Staff shall give special attention to observing youth in the alert system to ensure their special needs are met.

8. Completion of the Screening for Vulnerability to Victimization and Sexually Aggressive behavior (VSAB 12-26-06) instrument prior to a youth's room assignment. This

instrument is incorporated, and is available from the Assistant Secretary for Detention at 2737 Centerview Drive, Suite 309, Tallahassee, Florida 32399-3100.

a. The administration of the VSAB instrument is designed to obtain information to ensure a youth's potential for victimization or predatory risk is identified consistent with the goals of the Federal Prison Rape Elimination Act (PREA) of 2003.

b. The VSAB instrument shall be administered to youth in a private and confidential manner.

c. The completion of the VSAB instrument shall include the obtaining of collateral information from the youth's file and the youth's legal guardian.

d. The results of the youth's screening in the VSAB instrument shall be used in making room assignments to ensure vulnerable youth are not assigned a roommate believed to pose a risk.

9. Medical screening of youth at the time of admission requires the completion of the Medical and Mental Health Screening form within the JJIS Admission Wizard.

10. A photograph of the youth shall be taken and maintained in the youth's file.

(2) Property:

(a) The detention superintendent shall ensure a drop safe for the initial storage of youths' valuables shall be under video surveillance.

(b) The detention superintendent shall ensure that all locations for the storage of youth property are secure.

(c) The detention superintendent shall ensure that staff will not receive or have personal use of any youth property or money, unclaimed or otherwise.

(d) The detention superintendent or designee shall notify the Office of the Inspector General's Central Communications Center and file a serious reporting incident when a youth's personal property is alleged to have been stolen from the facility by a DJJ/contracted staff member, intern or volunteer.

(e) In the presence of each detained youth, the booking officer shall inventory all personal property in the youth's possession and record each item surrendered into the Juvenile Justice Information System using the Property Receipt Report (11-20-06). This form is incorporated, and is available from the Assistant Secretary for Detention at 2737 Centerview Drive, Suite 309, Tallahassee, Florida 32399-3100.

(f) All money and personal items of value shall be verified and secured in a clear tamper-proof property bag. The description of these items on the Property Receipt ~~Receipt~~ Report shall include that the item described is "in the safe."

(g) Information on the clear tamper-proof property bag shall include, at a minimum, the date, the youth's name, the youth's DJJID #, a listing of the items in the bag, the youth's signature, and the signature of the person who placed the items in the property bag and sealed it.

(h) In the event a youth refuses to sign the Property Receipt Report, the booking officer shall notify a supervisor and that supervisor shall document the youth's refusal on the form.

(i) After the youth has signed the Property Receipt Report and the clear tamper-proof property bag, the bag shall be placed in the drop safe. This action shall be recorded in the drop safe bound logbook to include the date, time, youth's name, youth's DJJID #, printed name of the officer who secured the property and the officer's initials.

(j) The booking officer shall have the youth sign a Letter of Acknowledgement in which the youth acknowledges and understands that unclaimed personal property is deemed abandoned and subject to disposal. Unclaimed personal property is property in the possession of the facility for more than 30 days after the legal guardian has been notified to either retrieve, or make arrangements to retrieve, the property. This notification is sent to the legal guardian if property is not taken by the youth at the time of their release or retrieved by the legal guardian within 7 calendar days of youth being committed to high or maximum risk.

(k) Other personal property, including the youth's clothing, shall be placed in an assigned locker/bag as documented on the Property Receipt Form. This form is then placed in the youth's active file.

(l) Upon the youth's release from detention and retrieval of personal property, the releasing officer, the youth, and the youth's legal guardian shall review and sign the Property Receipt Report and account for all of the youth's personal property.

(m) A copy of the signed Property Receipt Report which acknowledges the return of youth's personal property shall be placed in the youth's file.

(n) A photograph of the youth shall be taken and maintained in the youth's file.

(3) Orientation:

(a) The admission officer shall orient all youth by clearly communicating to the youth the rules of the center and expectations of behavior.

(b) Youth shall be advised, both verbally and in writing, of facility rules and regulations, grievance procedures, mental health and substance abuse services available, how they may access the Abuse Registry, expectations for behavior and related consequences, and youth rights, during an orientation process completed by an officer.

(c) Orientation shall occur within 24 hours of a youth being admitted into the facility and documented accordingly.

(4) Classification:

(a) Youth admitted to the detention center shall be classified to provide the highest level of safety and security.

(b) The detention superintendent shall ensure the classification process is implemented by juvenile detention officers.

(c) Youth shall be reclassified if changes in behavior or status are observed.

(d) Officers shall ensure classification factors include, but are not limited to, a youth's sex, age, physical characteristics, developmental disabilities, physical disabilities ~~handicaps~~, mental illness, criminal history, level of aggressiveness and/or a history of sexual offenses.

(e) Youth classified as suicide risks shall be placed on constant sight and sound supervision.

(5) through (6) No change.

(7) Documentation:

(a) All activities, incidents, and information relative to safety and security in the facility shall be documented.

(b) Written documentation includes a range of logbooks, reports, forms, and communications.

(c) All documents represent official records and are legal documents. Failure to document required information, falsification of information, or failure to properly retain written documents may result in disciplinary action up to and including dismissal as appropriate pursuant to subsection 60L-36.005(3), F.A.C.

(d) Reports related to facility operations fall into two categories: internal and external reports.

1. Internal reports refer to reports that are utilized regularly by officers and other facility staff in the day-to-day operation of the facility and are reviewed per facility operating procedures. Reports are retained per state retention guidelines. Internal reports include, but are not limited to, the following:

- a. Shift reports
- b. Incident reports
- c. Confinement reports
- d. Documentation of physical interventions to control behavior.

2. External reports refer to reports that are forwarded from the facility to sources required by the legislature, the department or other governmental agencies. External reports include, but are not limited to:

a. Reporting of incidents to the Central Communications Center. The Central Communications Center (CCC) is an office staffed 24 hours per day every day with employees whose responsibilities include receiving information from staff concerning incidents occurring in department facilities and programs that involve staff, youth, providers, visitors or parents/guardians. CCC staff disseminate and track information and document actions taken.

b. National School Lunch meal reports.

c. Reports to the Florida Abuse Hotline, pursuant to Chapter 39, F.S.

Specific Authority 985.601(9)(b) ~~985.404(10)(b)~~ FS. Law Implemented 985.601(9)(b)1. ~~985.404(10)(b)1~~. FS. History--New\_\_\_\_\_.

## 63G-2.005 Security.

(1) through (5) No change.

(6) Supervision of Youth:

(a) The primary function of the juvenile detention officers is to provide supervision, control, and custody of youth.

(b) Officers shall know the exact number and location of all youth assigned to them at all times.

(c) Census counts of youth shall be taken and documented, at a minimum:

1. At the beginning and end of each shift;

2. Prior to and following routine movement;

3. Following any evacuation of the facility due to emergency or fire drill; ~~and~~

4. Randomly, at least once, on each shift.

(d) When youth are noncompliant or present a danger to self or others, staff shall intervene using approved PAR techniques and if necessary, the application of mechanical restraints.

(e) Officers are responsible for the care of youth at all times. At no time shall another youth be allowed to exercise control over or provide discipline or care of any type to another youth.

(f) Superintendents or designated supervisors shall tour the youth living areas more than once each shift.

(7) through (10) No change.

Specific Authority ~~985.601(9)(b), 985.404(10)(b)~~ FS. Law Implemented ~~985.601(9)(b)1, 985.404(10)(b)1~~ FS. History--New 10-10-06, Amended \_\_\_\_\_.

## 63G-2.006 Treatment, Training and Education of Youth.

(1) through (8) No change.

(9) Telephone Usage:

(a) The superintendent or designee shall develop procedures governing telephone usage.

(b) The following subparagraphs outline the minimal procedural requirements.

1. Youth shall have access to use a telephone for 15 minutes a week.

2. This time may not be restricted as a consequence for non-compliant behavior; however, use of the phone may be postponed or rescheduled due to any safety or security concerns.

3. This time may be extended as outlined in the facility's behavior management system.

4. All telephone calls and attempted calls shall be documented on the youth's Telephone Log. These logs shall be placed in the youth's file upon release from detention.

5. Youth may not contact victims (with the exception of the victims of domestic violence as outlined in Rule 63G-2.004, F.A.C.) or co-defendants.

6. Telephone conversations shall be terminated if they are disruptive, or otherwise impact safety or security.

7. Youth shall have reasonable access to a telephone to contact their legal counsel, child welfare officer, ~~and/or their juvenile probation officer, or Abuse Registry~~. These telephone calls are not counted as part of the allocated 15 minutes of calls as referenced herein.

8. Youth who are unable to make contact with their parents or legal guardians because they will not accept collect calls, shall be allowed one free call to them per week. This call will be included in their 15 minute per week allotment.

(10) No change.

(11) Grievances:

(a) Youth may file a grievance should they feel their rights have been violated or they have been treated unfairly.

1. Officers shall attempt to resolve any dispute or issue that could lead to the filing of a grievance prior to the actual filing of a grievance. Officers utilizing effective communication skills may resolve many disputes and issues that a youth may have prior to the initiation of the grievance process.

2. Any grievance involving life safety will be called into the Central Communications Center and brought to the attention of the Superintendent for immediate resolution.~~2. If youth have been afforded the same protections and rights as the general population, they may not file a grievance.~~

3. Any denial of a youth's request to grieve shall be documented.

4. The superintendent or designee shall review the supervisor's logbook to determine any patterns of abuse or misuse related to youths' opportunities to grieve.

(b) Grievances do not replace the responsibility of reporting abuse. If the grievance is an allegation of abuse, it must be reported to the Florida Abuse Hotline, pursuant to Chapter 39, F.S., and the Central Communications Center, and shall be handled pursuant to such guidelines and no longer as a grievance.

(c) The grievance process is as follows:

1. The supervising officer(s) will issue both a Grievance Form and a pencil to any youth who wishes to file a grievance. An officer not involved in the grievance will assist any youth who is visibly angry or not in control in completing the grievance form and filing the grievance. The Grievance Form (6-06) is incorporated by reference, and is available from the Assistant Secretary for Detention, 2737 Centerview Drive, Ste. 309, Tallahassee, Florida 32399-3100.

2. Paper and pencil shall not be issued to any youth who is visibly angry or out of control.

3. The completed Grievance Form shall be forwarded within two hours to the on-duty supervisor.

4. The on-duty supervisor shall document his/her findings on the Grievance Form and will advise the youth of what actions, if any, may be taken.

5. Any action that may involve disciplinary proceedings against an officer shall not be reported to the youth.

6. If possible, the youth should be informed of the on-duty supervisor’s findings by the end of the shift. Should there be circumstances that would not allow that, the youth will be informed within 24 hours. Youth will be advised of their right to obtain a copy of the grievance either through a parent/legal guardian or upon release from detention.

7. The youth may agree or disagree with the supervisor’s findings/actions, and will sign in the designated area on the form so indicating.

8. The supervisor shall forward the Grievance Form to the superintendent or designee upon completion.

9. The superintendent or designee shall review all completed Grievance Forms within 72 hours of receipt excluding weekends and holidays, and shall take whatever corrective actions deemed necessary. The superintendent’s decision is final.

10. A separate file shall be maintained of all grievances. Grievances shall be maintained chronologically by month for one year.

Specific Authority 985.601(9)(b) ~~985.404(10)(b)~~ FS. Law Implemented 985.601(9)(b)2, ~~985.404(10)(b)2~~. FS. History–New 10-10-06, Amended \_\_\_\_\_.

63G-2.011 Medical Treatment, Health and Comfort.  
(1) through (3) No change.

Specific Authority 985.601(9)(b) ~~985.404(10)(b)~~ FS. Law Implemented 985.601(9)(b)7, ~~985.404(10)(b)7~~. FS. History–New 10-10-06, Amended \_\_\_\_\_.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self-Sufficiency Program**

RULE NO.: 65A-1.712  
RULE TITLE: SSI-Related Medicaid Resource Eligibility Criteria

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 8, February 23, 2007 issue of the Florida Administrative Weekly.

STATEMENT OF ESTIMATED REGULATORY COST: AARP, Inc., submitted a proposal for lower cost regulatory alternative to the proposed rule above on March 16, 2007 at the rule hearing. AARP believes the proposed amendments “tremendously increase the administrative burden and cost in the processing of applications, yet not appreciably further the objectives of the DRA in reducing Medicaid expenditures through curtailment of transfers”. The proposals include changing some of the policies and procedures of the amendments.

The Department did not prepare a statement of estimated regulatory costs for the Notice of Proposed Rule 65A-1.712, F.A.C., as the proposed rule does not impose any regulatory costs to the Department, the affected individuals or the general public. Rule 65A-1.712, F.A.C., implements mandatory federal Medicaid policies used to determine if an individual is eligible for Medicaid long-term care services.

Medicaid is a medical public assistance program for indigent individuals and paid by the taxpayers of the state. Application is voluntary and individuals are never required to apply for Medicaid coverage. Individuals that do apply must present documentation or verification to the Department to show the value of their resources, so DCF staff can determine if the individual’s resources fall within the federal resource standards to qualify for the program.

The proposed rule implements the Deficit Reduction Act of 2005 (signed by President Bush on February 8, 2006) which provides new regulations regarding the assets of individuals applying for or receiving Medicaid long-term care services. The rule does not change existing administrative requirement for applicants and recipients to verify their resources. It changes only how the Department must consider certain resources (that is, do we count them, not count them or impose a period of ineligibility) when determining if someone can qualify for Medicaid long-term care services.

The proposed rule does not change DCF’s responsibility to apply all federal and state policies when determining if individuals qualify for Medicaid before authorizing benefits. There are no changes in the responsibilities of the staff or the applicants. The Department does not impose any regulatory fees to apply for Medicaid. The process remains the same; only the policy as to what resources are considered and how they are considered has changed. The applicant applies for help and provides the facts of their situation, including their resources as well as income. The Department’s eligibility staff must evaluate each application to see that the individual meets all eligibility criteria according to federal and state Medicaid policies before approving benefits.

There are no regulatory costs imposed by the Department. There are no regulatory costs incurred by the Department. The process and operation remains the same for the applicants, recipients and the Department.

Description of impacted individuals: Individuals in need of long-term care services are disabled and aged individuals with serious health problems who apply for and/or receive Medicaid nursing home care, Medicaid home & community based waiver programs (alternatives to nursing home care) or Medicaid hospice services. The Department does not capture information regarding transfers of resources when no penalty period is imposed or information regarding resource provisions in DRA, so no data is available. Not all applicants transfer

resources to become Medicaid eligible and in fact, less than 1% of applicants last year reported resources that resulted in a period of ineligibility.

Estimate of cost to agency, state or local government to implement or enforce: No increased cost.

Estimate of transactional costs: None.

Estimate on small businesses, small counties and small cities: None.

The Department considers the proposal for lower cost regulatory alternative invalid, as there are no regulatory costs associated with implementation of these federally mandated Medicaid provisions. The process for determining Medicaid eligibility remains the same. Applicants must provide information about their financial situation. The Department must evaluate the facts and determine who is eligible for Medicaid long-term care services. The Department has implemented many new operational practices to simplify and modernize the process to apply for and receive public assistance in Florida. The new simplified procedures will apply to implementation of the DRA provisions as they apply to existing policies and procedures. The Department continues to work toward improving the eligibility process so it is not unnecessarily burdensome to our clients as well as our staff.

IF REQUESTED WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: May 22, 2007, 3:00 p.m.

PLACE: 1317 Winewood Boulevard, Building 3, Room 455, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pat Whitford, Economic Self-Sufficiency Services, Phone (850)410-3479

THE FULL TEXT OF THE PROPOSED RULE CHANGES:

65A-1.712 SSI-Related Medicaid Resource Eligibility Criteria

(1) No change.

(a) through (e) No change.

(f) For a Home and Community Based Waiver Services (HCBS) Program an individual cannot have countable resources that exceed \$2,000. If the individual's income falls within the MEDS-AD Demonstration Waiver limit, the individual can have resources up to \$5,000.

(2) No change.

(3) Transfer of Resources and Income. According to 42 U.S.C. § 1396p(c), if an individual, the spouse, or their legal representative, disposes of resources or income for less than fair market value on or after the look back date, the department must presume that the disposal of resources or income was to become Medicaid eligible and impose a period of ineligibility for nursing facility care services, institutional hospice or

HCBS waiver services. The department will mail a notice to individuals who report a transfer for less than fair market value without fair compensation (Form CF-ES 2264, Feb 2007 PDF 04/2002, Notice of Determination of Assets (Or Income) Resource/Income Transfer and Form CF ES 2264A, Feb 2007, Rebuttal/Hardship Request; incorporated herein by reference), advising of the opportunity to rebut the presumption and of the opportunity to request and support a claim of undue hardship per subparagraph (c)5. below. If the department determines the individual is eligible for Medicaid on all other factors of eligibility except the transfer, the individual will be approved for general Medicaid services (not long-term care services) and advised of their penalty period (Form 2358, Feb 2007, Medicaid Transfer Disposition Notice, incorporated herein by reference). The look back period is 36 months prior to the date of application, except in the case of a trust treated as a transfer in which case the look back period is 60 months prior to the date of application.

(a) The department follows the policy for transfer of assets mandated by 42 U.S.C. §§ 1396p and 1396r-5 ~~1396r~~. Transfer policies apply to the transfer of income and resources.

(b) No change.

1. No change.

2. A purchase of an annuity (and other transactions that change the course of an annuity payment or treatment of income or principal) made after (effective date) will be considered a transfer of assets for less than fair market value without fair compensation unless the annuity meets all of the following criteria for applicants at the time of approval and recipients at the time of annual review: (a) the state is named as the primary beneficiary (or secondary as appropriate pursuant to subparagraph (b)1. above); (b) the annuity is irrevocable and non-assignable; (c) the annuity pays principal and interest in equal amounts during the term of the annuity, with no balloon or deferred payments; and (d) the annuity is actuarially sound based on standards published by the Office of the Chief Actuary of the Social Security Administration called the Period of Life Table as set forth in Rule 65A-1.716, F.A.C. (Life Expectancy Tables). Annuities purchased for the community spouse after (effective date) must name the state as primary (or secondary) beneficiary pursuant to subparagraph (b)1. above and must be actuarially sound based on the community spouse's age and the life expectancy tables.

3. No change.

(c) No change.

1. through 4. No change.

5. A transfer penalty shall not be imposed if the department determines that the denial of eligibility due to transferred resources or income would work an undue hardship on the individual. Undue hardship exists when imposing a period of ineligibility would deprive an individual of food, clothing, shelter or medical care such that their life or health would be endangered. All efforts to access the resources or

income must be exhausted before this exception applies. The facility in which the institutionalized individual is residing may request an undue hardship waiver on behalf of the individual with ~~their consent or the consent of the individual or their designated personal~~ representative.

(d) No change.

1. through 3. No change.

4. A life estate interest purchased in another individual's home after (effective date) is considered a transfer of assets for ~~less than fair market value without fair compensation~~. If the individual has not lived in the home for at least one year, the full amount of the purchase price paid for the life estate will be considered an uncompensated transfer without considering the value of the life estate. If the individual has resided in the home for at least one continuous year, the value of the life estate will be considered compensation and will be calculated by multiplying the current market value of the property at the time of the purchase by the life estate factor that corresponds to the individual's age at the time of the purchase. The life estate tables are incorporated by reference from the Social Security Administration's online Program Operations Manual System (SI 01140.120) as found in Appendix A-17 of the Department's online manual located at [www.dcf.state.fl.us/ess/](http://www.dcf.state.fl.us/ess/). Brief absences from the life estate property ~~such as due to~~ stays in a rehabilitation facility or vacations may not disrupt the client's residency in the home. ~~The but the~~ facts of each absence will be evaluated to determine if the home continued to be the individual's principal place of residence such as whether the person's mail was delivered and received there or whether they paid the property taxes.

(e) through (f) No change.

(g) No change except for the final sentence in this paragraph which will be revised as follows: Once the penalty period is imposed, it will continue although the individual may no longer meet all factors of eligibility and may no longer qualify for Medicaid ~~long-term non-institutional~~ care benefits.

(4) No change.

(5)(a)1. through 3. No change.

4. The department will mail a notice to individuals whose home equity interest exceeds \$500,000 (Form CF-ES 2354, Feb 2007, Notice of ~~Excess Home Equity Interest Greater Than \$500,000 and Form CF-ES 2354A, Feb 2007, Request for Waiver of Home Equity Limit~~, incorporated herein by reference), advising of the opportunity to have the home equity interest policy waived.

(b) An individual's entrance fee in a continuing care retirement community or life care community shall be considered a resource available to the individual to the extent that after (effective date), regardless of whether a refund is actually received, if the individual has the ability to use the entrance fee or the contract indicates the entrance fee may be used for care when the individual's income and assets are insufficient to pay for their care; the individual is eligible for a

refund of any remaining entrance fee upon death or termination of the contract; and the entrance fee does not confer an ownership interest in the retirement community.

Specific Authority 409.919 FS. Law Implemented 409.902, 409.903, 409.904, 409.906, 409.919 FS. History—New 10-8-97, Amended 1-27-99, 4-1-03, 9-28-04, 8-10-06(1), 8-10-06(2), 8-10-06(3),\_\_\_\_\_.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

RULE NO.:

RULE TITLE:

69L-7.100

Florida Workers' Compensation Reimbursement Manual for Ambulatory Surgical Centers (ASCs)

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 3, January 19, 2007 issue of the Florida Administrative Weekly.

This change is being made to address concerns expressed at the public hearing, and is supported by the record of the public hearing. The change consists of the addition of a definition for "Surgical Implant", which shall appear as item number 13 of "Appendix B: Definitions" of the proposed 2006 Edition of the Florida Workers' Compensation Reimbursement Manual for Ambulatory Surgical Centers, and reads as follows:

13. Surgical Implant means, for the purpose of determining reimbursement according to this manual, any single-use item that is surgically inserted and deemed to be medically necessary by an authorized physician and which the physician does not specify to be removed in less than six weeks such as bone, cartilage, tendon or other anatomical material obtained from a source other than the patient; plates; screws; pins; internal fixators; joint replacements; anchors; permanent neurostimulators; and pain pumps. Any single-use item that is surgically inserted into the body, to be removed in less than six weeks, or any single-use item connected for the purpose of giving effect or function to an item that is inserted into the body during a surgical procedure such as ports, single-use temporary pain pumps external fixators and temporary neurostimulators shall be considered associated disposable instrumentation. Associated disposable instrumentation does not include catheters removed prior to discharge, sutures, surgical staples, and drainage catheters.

The remainder of the reads as previously published.



## Section IV Emergency Rules

### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

## Section V

### Petitions and Dispositions Regarding Rule Variance or Waiver

#### **DEPARTMENT OF LAW ENFORCEMENT**

NOTICE IS HEREBY GIVEN THAT on April 20, 2007, the Florida Department of Law Enforcement, received a petition for Emergency Waiver of paragraph 11B-20.001(2)(b), F.A.C., pursuant to Section 120.542, F.S. Petitioner Charles Kline has requested that the Department waive the affiliation requirements for instructors.

Comments on this Petition should be filed with the Office of General Counsel, Florida Department of Law Enforcement, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Assistant General Counsel Grace A. Jaye. A copy of the Petition for Variance or Waiver may be obtained by contacting Assistant General Counsel Grace A. Jaye at the above address, or by calling (850)410-7676.

#### **DEPARTMENT OF TRANSPORTATION**

NOTICE IS HEREBY GIVEN THAT the Florida Department of Transportation received a Petition for Variance from Banco de Sabadell S.A. on April 18, 2007, seeking a variance from the provisions of Rule 14-116.002, F.A.C. Rule 14-116.002, F.A.C., establishes requirements of the Department of Transportation Comptroller for approval of letters of credit issued for the benefit of the Department. Banco de Sabadell S.A. proposes the Department grant a variance to the provisions of Rule 14-116.002, F.A.C., to permit Banco de Sabadell S.A. to issue letters of credit for the benefit of the Department.

Comments on this proposed Petition for Variance should be filed with the Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0458, within 14 days of the publication of this notice. A copy of the Petition for Variance may be obtained from the Clerk of Agency Proceedings. For additional information, contact Robert M. Burdick, Assistant General Counsel at (850)414-5265.

### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### **WATER MANAGEMENT DISTRICTS**

NOTICE IS HEREBY GIVEN THAT on April 17, 2007, South Florida Water Management District (District) received an Amended Petition for Waiver from Michael Caldwell, Application No. 06-1213-1, for utilization of Works or Lands of the District known as the C-100A Canal, Miami-Dade County, for existing above-ground wood deck, trees, landscaping, planter and a combination wood fence/chain link fence (on the east side of the property, perpendicular to the canal, and running from the top of the canal bank through the SFWMD easement to the front of the house) located at District right of way along south right of way of C-100A Canal, Section 11, Township 55 South, Range 40 East. The petition seeks relief from subsections 40E-6.011(4), (6) and paragraph 40E-6.221(2)(j), Florida Administrative Code, which governs the placement of permanent and/or semi-permanent above-ground encroachments within 40 feet from the top of bank within Works or Lands of the District.

A copy of the petition may be obtained from Kathie Ruff at (561)682-6320 or e-mail at [kruff@sfwmd.gov](mailto:kruff@sfwmd.gov). The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Kathie Ruff, Office of Counsel.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT on April 9, 2007, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(1) and 61C-4.010(6), Florida Administrative Code, from Bernie's Catering located in Clearwater. The above referenced F.A.C. addresses food supplies, food protection, and physical facilities-except as specifically provided in this rule, public

food service establishments shall be subject to the provisions of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on a Mobile Food Dispensing Vehicle.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN THAT on April 16, 2007, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.0101(1) and 61C-4.010(6), Florida Administrative Code, from J & J Lunch Truck located in Palmetto. The above referenced F.A.C. addresses food supplies, food protection, and physical facilities-except as specifically provided in this rule, public food service establishments shall be subject to the provisions of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on a Mobile Food Dispensing Vehicle.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN THAT on April 16, 2007, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, from Speedie Doggs located in Ponce De Leon. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated.....The Petitioner requests to not have any accessible bathroom facility available to the public.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN THAT on April 18, 2007, the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(d), Florida Administrative Code (F.A.C.), from John's Island Club located in Indian River Shores. The above referenced F.A.C. states that

sewage shall be disposed of in a public sewerage system or other approved sewerage system in accordance with the provisions of Chapter 64E-6 or 62-601, F.A.C. The Petitioner is requesting a variance use alternative methods for sewage disposal.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN THAT on April 18, 2007, the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(d), Florida Administrative Code (F.A.C.), from John's Island Club located in Indian River Shores. The above referenced F.A.C. states that sewage shall be disposed of in a public sewerage system or other approved sewerage system in accordance with the provisions of Chapter 64E-6 or 62-601, F.A.C. The Petitioner is requesting a variance use alternative methods for sewage disposal.

This temporary variance request was approved April 20, 2007. Approval of this temporary variance is for only 12 months from the date of filing from the Agency Clerk and is contingent upon the Petitioner using a 35 gallon or greater wastewater holding tank for the kitchen operation and a 900 gallon tank for the bathrooms. The wastewater holding tanks are to be serviced as needed, not less than twice a week, as to prevent a sanitary nuisance. Petitioner shall install some device or implement procedures to monitor the holding tanks so they do not overflow or back-up into the temporary structures. Petitioner must have an approved supply of potable water with written documentation provided. The Petitioner shall follow all applicable Administrative Rules and Federal Food and Drug Administration Food Code references. All provisos and plan review deficiencies shall be met prior to licensing. Any violation of the variance is the equivalent of a violation of the rule and may result in a rescission of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes. To obtain a copy of the approved variance you may contact David.Fountain@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on April 11, 2007, the the Board of Landscape Architecture, received a petition for Mike Sosadeeter, seeking a variance or waiver of paragraph 61G10-11.004(2)(b), Florida Administrative Code, which requires that applicants for licensure as a registered landscape architect shall demonstrate prior to licensure, one year of practical experience in landscape architectural work under the supervision of a registered landscape architect.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juanita Chastain, Executive Director, Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399-0783. Comments on this petition should be filed with the Board of Landscape Architecture within 14 days of publication of this notice.

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NOTICE IS HEREBY GIVEN that on April 9, 2007, the Board of Accountancy, received a petition for Alan Mibab, seeking a variance or waiver of Rule 61H1-33.003, Florida Administrative Code, which establishes the continuing professional education requirements for renewing a license.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76 Dr., Suite A, Gainesville, Florida 32607, or by telephone at (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

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NOTICE IS HEREBY GIVEN that on April 17, 2007, the Board of Accountancy, received a petition for Paula Loop, seeking a variance or waiver of paragraph 61H1-27.002(2)(a), Florida Administrative Code, and the requirement that an applicant for licensure must hold a baccalaureate degree from an accredited college or university and that 36 semester or 54 quarter hours earned in accounting education must be above the elementary level.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76 Dr., Suite A, Gainesville, Florida 32607, or by telephone at (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

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#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT on March 23, 2007, the Board of Dentistry, received a petition for waiver or variance on behalf of Zulima Munoz, D.D.S., of subsection 64B5-2.0146(2), F.A.C., with respect to the requirement the applicant successfully complete remediation to the level of a graduating senior and obtain a letter from the dean of the dental school.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, (850)245-4474.

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NOTICE IS HEREBY GIVEN that on April 13, 2007, the Board of Medicine has issued an order.

The Petition for Waiver and/or Variance was filed by Nasser Chahmirzadi, M.D., on February 9, 2007, seeking a waiver or variance from Rule 64B8-4.009, F.A.C., with regard to the requirement for official transcripts from Petitioner's medical school. The Notice was published in the Vol. 33, No. 9, of the F.A.W., on March 2, 2007. The Credentials Committee, at its meeting held on March 17, 2007, recommended that Petitioner's request for waiver or variance be granted. The Board, at its meeting held on March 31, 2007, accepted the Committee's recommendation and voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute.

A copy of the Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

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#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE IS HEREBY GIVEN that on April 16, 2007, the Department of Children and Family Services, received a petition for Waiver of subsection 65C-14-055(3), F.A.C., that requires staff who perform direct counseling to children and their families shall have a master degree in social work, counseling or related area of study from a college or university, and at least 2 years of experience in social work, counseling or related area of experience.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Faye Jones, Department of Children and Family Services, Office of the Agency Clerk, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

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NOTICE IS HEREBY GIVEN that on February 2, 2007, the Department of Children and Family Services, received a petition for Waiver of subsection 65C-15.017(2), F.A.C., states an Agency staff responsible for supervision shall have a master's or bachelor's degree in social work or related area of study from an accredited college or university and at least two years of experience in human services or child welfare programs. A doctorate in social work or a related area of study may be substituted for one year of the required experience.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Faye Jones, Department of Children and Family Services, Office of the Agency Clerk, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Florida Historical Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, May 19, 2007, 9:00 a.m. – 3:00 p.m.

PLACE: Hyatt Sarasota, 1000 Boulevard of the Arts, Sarasota, Florida 34236, (941)953-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing to: Division of Historical Resources, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or calling (850)245-6333.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance. Please contact the Division of Historical Resources by telephone (850)245-6360, or by Fax (850)245-6435.

The **Department of State, Division of Library and Information Services** announces an orientation meeting for new members of the Library Services and Technology Act Advisory Council.

DATE AND TIME: Tuesday, May 15, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Telephone Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: An orientation session for new Library Services and Technology Act Advisory Council members.

For additional information, or to obtain a copy of the agenda and the conference call number, contact: Marian Deeney, Library Program Administrator at (850)245-6620, Suncom 205-6620, TDD (850)922-4085, or mdeeney@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Marian Deeney, Library Program Administrator at

(850)245-6620. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Library and Information Services** announces a meeting of the Administrators of Mid-sized Public Libraries to which all interested persons are invited.

DATE AND TIME: May 22, 2007, 10:00 a.m. – 3:00 p.m. (Eastern Time)

PLACE: Bruton Memorial Library, 302 McLendon Street, Plant City, FL 33563

DATE AND TIME: August 10, 2007, 10:00 a.m. – 3:00 p.m. (Eastern Time)

PLACE: Alachua County Library District, Tower Road Branch, 3020 S. W. 75 St., Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attendees will have an opportunity to exchange information on current trends and issues affecting libraries of similar size. The State Library and Archives will be collecting information on how programs and services might be structured to help mid-sized libraries better serve their communities.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 5 days before the workshop/meeting.

For additional information, or to request special accommodations, please contact: Sandy Newell, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, snewell@dos.state.fl.us, (850)245-6624, 205-6624 (Suncom). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 8, 2007, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee.

DATE AND TIME: May 8, 2007, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards & Recognition Committee.

DATE AND TIME: May 9, 2007, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: May 10, 2007, 9:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Budget Committee.  
 DATE AND TIME: May 16, 2007, 10:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.  
 DATE AND TIME: May 17, 2007, 10:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.  
 DATE AND TIME: May 17, 2007, 11:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Commission Meeting.  
 DATE AND TIME: May 23, 2007, 10:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Taskforce.  
 DATE AND TIME: May 24, 2007, 11:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Commission on the Status of Women Foundation, Inc. Board Meeting.  
 NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.  
 A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida **Department of Agriculture and Consumer Services**, Pesticide Review Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2007, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Division of Plant Industry, Conner Building, 1911 Southwest 34th Street, Gainesville, Florida 32608, (352)372-3505

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regular meeting of the Council during which there will be a review of pertinent pesticide issues impacting human health and the environment.

A copy of the agenda may be obtained by contacting: Bureau of Pesticides, 3125 Conner Boulevard, Mail L-29, Tallahassee, Florida 32399-1650, (850)487-0532.

For more information, you may contact Thomas Eberhart at (850)487-0532.

The Florida **Department of Agriculture and Consumer Services**, Pesticide Registration Evaluation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2007, 9:00 a.m.

PLACE: Bureau of Pesticides, 3125 Conner Boulevard, Building 6, Conference Room 606, Tallahassee, Florida 32399-1650

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will discuss and makes recommendations regarding pesticide registration issues impacting human health and safety and the environment.

A copy of the meeting agenda may be obtained by contacting the Pesticide Registration Section, (850)487-2130 or the website: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

The Florida **Citrus Production Research Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 15, 2007, 8:30 a.m.  
PLACE: USDA ARS Lab, 2001 South Rock Road, Ft. Pierce, FL 34945  
GENERAL SUBJECT MATTER TO BE CONSIDERED: A round table discussion of the most pressing USDA ARS research projects. A practical common language description will be presented by major contributing scientists.  
If you need special accommodations due to disability or for directions please call (772)462-5800.

The Florida **Citrus Production Research Advisory Council** announces a public meeting to which all persons are invited.  
DATE AND TIME: Wednesday, May 16, 2007, 8:30 a.m.  
PLACE: University of Florida Citrus Research and Education Center, 700 Experiment Station Road, Lake Alfred, Florida 33850  
GENERAL SUBJECT MATTER TO BE CONSIDERED: A round table discussion of the most pressing IFAS research projects. A practical common language description will be presented by major contributing scientists.  
If you need special accommodations due to disability or for directions please call (863)956-1151.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** announces a meeting of the Off-Highway Vehicle Recreation Advisory Committee which is open to all interested persons.  
DATE AND TIME: Thursday, May 10, 2007, 9:00 a.m. – 3:00 p.m. (EST)  
PLACE: Florida Division of Forestry, Jacksonville District Office, 7247 Big Oaks Road (US 301 – 8 miles north of Baldwin), Bryceville, FL 32009, (904)266-5001  
GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Off-Highway Vehicle Recreation Advisory Committee.  
A copy of the agenda may be obtained by contacting: John Waldron, 3125 Conner Blvd., Tallahassee, FL 32399, (850)414-9852.

The **Florida Aquaculture Review Council** announces a public meeting to which all persons are invited.  
DATE AND TIME: Monday, June 4, 2007, 9:30 a.m.  
PLACE: Division of Aquaculture, 1203 Governor's Square Boulevard, Conference Room, Fifth Floor, Tallahassee, FL 32301  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in Florida.  
A copy of the agenda may be obtained by contacting: Kim Norgren, 1203 Governor's Square Boulevard, Fifth Floor, Tallahassee, FL 32301, (850)488-4033.

If special accommodations are needed to attend this meeting because of disability, please contact Kim Norgren as soon as possible.

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#### DEPARTMENT OF EDUCATION

The **Division of Blind Services** announces a telephone conference call to which all persons are invited.  
DATE AND TIME: May 11, 2007, 1:00 p.m. (EST)  
PLACE: For more information, you may contact: Phyllis Dill, (850)595-5282 or phyllis.dill@dbs.fldoe.org.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Rehab Council for the Blind discussing comments to the 2007 DBS State Plan.

The **Division of Blind Services**, Bureau of Business Enterprises and the State Committee of Vendors will hold a meeting to which all persons are invited to attend.  
DATES AND TIMES: May 11, 2007, 1:30 p.m.; May 12, 2007, 8:00 a.m.  
PLACE: Embassy Suites Hotel, 8978 International Drive, Orlando, Florida  
AGENDA TOPICS UNDER CONSIDERATION:

The Administration for the Business Enterprises Program will discuss:

- Food Promotion
- Other Business Enterprises Topics

State Committee of Vendors will discuss:

- 2007 Seminar
- Sub-Committee Reports
- Round Table General Topics by District

Other topics brought up for discussion by either agency or committee.  
A copy of the quarterly minutes can be obtained at the Division of Blind Services Web Site: [www.state.fl.us/dbs/](http://www.state.fl.us/dbs/) and going to Business Enterprises Program, Minutes.

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The **Florida Schools of Excellence Commission** announces a public meeting to which all persons are invited.  
DATE AND TIME: May 10, 2007, 10:00 a.m. – Completion  
PLACE: Aventura City of Excellence School, 3333 N. E. 188 Street, Aventura, Florida 33180  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Per Section 1002.335(3)(c), Florida Statutes, the Florida Schools of Excellence Commission shall meet each month at the call of the chair.  
A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

The **Charter School Review Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2007, 10:00 a.m. – Completion

PLACE: Aventura City of Excellence School, 3333 N. E. 188 Street, Aventura, Florida 33180

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Education shall regularly convene a Charter School Review Panel in order to review issues, practices, and policies regarding charter schools.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

The State **Board of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2007, 9:00 a.m.

PLACE: The Grand Bohemian Hotel, Johann Strauss Ballroom, 325 South Orange Avenue, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of minutes of the meeting held April 17, 2007, and updates on the Progress of Contract Negotiations with Search Firm; Repeating F Schools and status of various education initiatives. The following items

will be presented to the Board for action: Approval of proposed new Rule 6A-5.081, F.A.C., School Leadership Development Programs; Approval of Amendment to Rule 6A-4.0243, F.A.C., Specialization Requirements for Certification in Foreign Language (Grades K-12) Academic Class; Approval of Amendment to Rule 6A-4.0081, F.A.C., Florida School Principal Certification; Approval of Amendment to Rule 6A-4.0083, F.A.C., School Principal-Administrative Class; Approval of Amendment to Rule 6A-4.0082, F.A.C., Professional School Principal-Administrative Class; Approval of Repeal of Rule 6A-4.0084, F.A.C., Professional School Principal-Administrative Class. In addition, the Board will consider the following items on consent: Amendment to Rule 6A-14.030, F.A.C., Instruction and Awards in Community Colleges; Amendment to Rule 6A-14.0716, F.A.C., Community College Budget; Amendment to Rule 6A-14.072, F.A.C., Financial Records and Reports; Amendment to Rule 6A-14.0734, F.A.C., Procurement Requirements; New Rule 6A-14.080, F.A.C., Dr. Philip Benjamin Matching Program for Community Colleges; Approval of Central Florida Community College's Request for a Site Designation for a Commercial Driving Program Special Purpose Center; and Approval of Hillsborough Community College's Request for a Site Designation for the Workforce and Public Safety Programs Special Purpose Center.

A copy of the agenda may be obtained by contacting <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the Office of Equity and Access at (850)245-0513. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lynn Abbott, Office of Executive Management at (850)245-9663.

The **Florida Schools of Excellence Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2007, 11:00 a.m. – 3:30 p.m.

PLACE: Nova Southeastern University, North Miami Beach Campus, Room number TBA, 1750 N. E. 167 Street, North Miami Beach, Florida 33162

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interviews with applicants who have submitted applications (Florida Consortium of Public Charter Schools and City of Hialeah) to be eligible co-sponsors of charter schools under the Florida Schools of Excellence Commission.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

The **Florida School for the Deaf and the Blind**, Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 18, 2007, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the aforementioned person. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Gulf Coast Community College**, District Board of Trustees, Professional Services Selection Committee will hold a special meeting as follows: Contact person for the meeting is Dr. John Holdnak, Vice President.

DATE AND TIME: May 4, 2007, 1:00 p.m.

PLACE: Gulf Coast Community College, Student Union West, Room 306

GENERAL SUBJECT MATTER TO BE CONSIDERED: To interview firms interested in providing architectural services for the Administrative Annex Remodeling Project.

The public is invited to a meeting of the **Board of Governors** of the State University System of Florida to which all interested persons are invited.

DATE AND TIME: May 18, 2007, 9:00 a.m. – 10:00 a.m.

PLACE: By Telephone Conference Call, 1605 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of matters of interest to the Board of Governors being discussed by the 2007 Florida Legislature; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity at (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The **Articulation Coordinating Committee** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, May 23, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Rooms 1721/25, Turlington Building, 325 West Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the items to be addressed may be obtained by contacting: Office of Articulation, Florida Department of Education, 1401 Turlington Building, Tallahassee, Florida 32399-0400, (850)245-0427 or Suncom 205-0427.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency by calling Dr. Pamela Kerouac, (850)245-0427 at least five days prior to the meeting in order to request any special assistance.

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a hearing to which all persons are invited.

DATE AND TIME: May 15, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Clay County Board of County Commissioners, Administration Building, 477 Houston Street, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking one or more public or nonprofit entities to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Clay County. Entities interested in



contracting with DCA to provide these services should be present at this public hearing in order to be informed of the qualifications and application requirements. Selection of an entity will be based on the entities' experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be served, and their capacity to undertake a timely and effective weatherization program. Preferences will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements. If no more than one entity is funded, that entity must be capable and willing to provide services to all eligible low-income citizens in the geographic area.

A copy of the agenda may be obtained by contacting: Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax (850)488-2488 or e-mail norm.gempel@dca.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Department of Community Affairs at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Community Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2007, 3:00 p.m. – 4:30 p.m.

PLACE: Flagler County Emergency Operation Center (EOC), 1769 Moody Boulevard, Bunnell, Florida 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking one or more public or nonprofit entities to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Flagler County. Entities interested in contracting with DCA to provide these services should be

present at this public hearing in order to be informed of the qualifications and application requirements. Selection of an entity will be based on the entities' experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be served, and their capacity to undertake a timely and effective weatherization program. Preferences will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements. If no more than one entity is funded, that entity must be capable and willing to provide services to all eligible low-income citizens in the geographic area.

A copy of the agenda may be obtained by contacting: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**NOTICE OF CHANGE – The Department of Community Affairs, Division of Emergency Management**, announces the following public meeting: Change in meeting location.

COMMITTEE: Hurricane Loss Mitigation Program Advisory Council; Residential Construction Mitigation Program

DATE AND TIME: May 23, 2007, 9:30 a.m.

PLACE: Hilton University of Florida Conference Center, 1714 S. W. 34 Street, Gainesville, Florida 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Hurricane Loss Mitigation Program Advisory Council (RCMP) meeting pursuant to Section 215.559, Florida Statutes.

For more information, please contact: Iris Stanley, Planning Manager, Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100, (850)922-4454.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will be taped by the Division of Emergency Management.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact Iris Stanley, Department of Community Affairs, (850)922-4454, at least ten (10) days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF CITRUS**

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 16, 2007, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balanced scorecards, licensing, rulemaking, and other matters generally addressed during monthly meetings of the Commission. The Commissioners of the Florida Citrus Commission also sit as the members of each referenced committee of the Florida Citrus Commission; therefore substantial and detailed discussions, public input, consideration of, and Committee action upon Committee issues, occurs during the Committee meetings. Such actions may include, but are not limited to, the adoption of resolutions to be acted upon by the Florida Citrus Commission following the Committee meetings. The Commission may also go into closed session pursuant to the provisions of Section 286.011(8), F.S., to address issues related to Case #53-2007-001682-0000LK Sec. 04 Citrusuco, et al v. Department of Citrus, et al. The parties attending the closed session will be commissioners Benny W. Albritton, Jr., Robert M. Behr, Wesley W. Brumback, Michael L. Carrere, W. Cody Estes, Sr., William J. Ferrari, George T. Pantuso, Virginia S. Pena, Stephen W. Ryan, Steven M. Smith, George H. Streetman, David P. Wheeler, Ken Keck, Executive Director, Hank B. Campbell, Esq., and Edwin A. Scales, III, Esq.

A copy of the agenda may be obtained by contacting Linda Gurney at (863)499-2535.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Linda Gurney at (863)499-2535.

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 23, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Rd., Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional, Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Rd., Bldg. C, Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601, Blair Stone Rd., Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Rd., Tallahassee, Florida 32399-2450.

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: \*May 21, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: May 22, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.florida.psc.com>, at no charge. Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48

hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Faith-Based and Community Advisory Council**, Disaster Subcommittee announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Monday, May 7, 2007, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Pass Code: 4130909; Leader: Jody Hill/Sheila Hopkins

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Subcommittee will discuss the creation of the Municipal Resource Guide, as well as discuss other pending issues.

For a copy of the agenda and more information about how to attend the meeting contact Mark Nelson at [mark.nelson@vffund.org](mailto:mark.nelson@vffund.org) or (850)413-0909.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact [jennie.hopkins@myflorida.com](mailto:jennie.hopkins@myflorida.com) at least 48 hours in advance of the meeting.

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#### REGIONAL PLANNING COUNCILS

The **Tampa Bay Estuary Program (TBEP)** announces scheduling of a Management Board Meeting to which all persons are invited.

DATE AND TIME: Friday, May 11, 2007, 9:00 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Actions will be taken on acceptance of annual audit report and approval of the FY 07/08 annual workplan and budget. There will be discussion on nitrogen management options, as well as a non-profit update.

Please note that if a person decides to appeal any decision made by the Tampa Bay Estuary Program Management Board to any matter considered at the above-cited meeting, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

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The **Tampa Bay Estuary Program (TBEP)** announces scheduling of a Policy Board Meeting to which all persons are invited.

DATE AND TIME: Friday, May 11, 2007, 1:00 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Actions will be taken on acceptance of annual audit report and approval of the FY 07/08 annual workplan and budget. There will be discussion on nitrogen management options, as well as a non-profit update.

Please note that if a person decides to appeal any decision made by the Tampa Bay Estuary Program Policy Board to any matter considered at the above-cited meeting, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

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The **Tampa Bay Local Emergency Planning Committee (LEPC) District VIII**, announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2007, 10:30 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6136

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA) pertaining to facilities with hazardous materials within the Florida LEPC District VIII.

A copy of the agenda may be obtained by contacting: Bill Lofgren, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6163, (727)570-5151, ext. 33 or online at [www.tbrpc.org/lepc/default.htm](http://www.tbrpc.org/lepc/default.htm).

For more information, you may contact: Bill Lofgren, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6163, (727)570-5151, ext. 33 or online at [www.tbrpc.org/lepc/default.htm](http://www.tbrpc.org/lepc/default.htm).

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 11, 2007, 10:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Lower West Coast Watersheds Subcommittee will be meeting to discuss various issues that affect the water bodies and tributaries throughout the Southwest Florida Region.

A copy of the agenda may be obtained by contacting: Mr. David Crawford at (239)338-2550, ext. #226 or email [dcrawford@swfrpc.org](mailto:dcrawford@swfrpc.org). The subcommittee's agenda is also located on the Council's website at [www.swfrpc.org](http://www.swfrpc.org).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mr. David Crawford at (239)338-2550, ext. 226 or email [dcrawford@swfrpc.org](mailto:dcrawford@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. David Crawford at (239)338-2550, ext. 226 or email [dcrawford@swfrpc.org](mailto:dcrawford@swfrpc.org).

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 17, 2007, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The monthly meeting of the Southwest Florida Regional Planning Council Board to discuss and take possible action on various issues which affect the Southwest Florida Region.

A copy of the agenda may be obtained by contacting Mrs. Nichole Gwinnett, Executive Assistant at (239)338-2550, ext. 232 or email [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org). The full agenda and items are also located on the website at [www.swfrpc.org](http://www.swfrpc.org).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mrs. Nichole Gwinnett, Executive Assistant at (239)338-2550, ext. 232 or email [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mrs. Nichole Gwinnett, Executive Assistant at (239)338-2550, ext. 232 or email [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org).

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 17, 2007, 11:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Lower West Coast Watersheds Subcommittee will be meeting to discuss various water quality issues throughout the Southwest Florida Region.

A copy of the agenda may be obtained by contacting Mr. David Crawford at (239)338-2550, ext. 226 or email [dcrawford@swfrpc.org](mailto:dcrawford@swfrpc.org). The agenda is also posted on the Council's website at [www.swfrpc.org](http://www.swfrpc.org).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mr. David Crawford at (239)338-2550, ext. 226 or email [dcrawford@swfrpc.org](mailto:dcrawford@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. David Crawford at (239)338-2550, ext. 226 or email [dcrawford@swfrpc.org](mailto:dcrawford@swfrpc.org).

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The Region IX, **Local Emergency Planning Committee** (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 24, 2007, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and implement provisions of the Emergency Planning and Community Right To Know Act.

A copy of the agenda may be obtained by contacting Mr. John Gibbons at (239)338-2550, ext. 229 or email [jgibbons@swfrpc.org](mailto:jgibbons@swfrpc.org).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mr. John Gibbons at (239)338-2550, ext. 229 or

email [jgibbons@swfrpc.org](mailto:jgibbons@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. John Gibbons at (239)338-2550, ext. 229 or email: [jgibbons@swfrpc.org](mailto:jgibbons@swfrpc.org).

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The **Regional Business Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 9, 2007, 2:00 p.m. – 4:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting of the Regional Business Alliance which is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021 or by contacting (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021 or by contacting (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

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## REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 15, 2007, 2:00 p.m.

PLACE: Main Conference Room, SFRTA's Administrative Office, 800 N. W. 33 Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee Meeting.

A copy of the agenda may be obtained by contacting SFRTA Marketing Office at (954)788-7935.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33 Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 16, 2007, 10:00 a.m.  
 PLACE: Board Room, SFRTA's Administrative Office, 800 Northwest 33 Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning Technical Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting SFRTA Planning Office at (954)788-7928.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33 Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

**The Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 10, 2007, 10:00 a.m.  
 PLACE: Honeymoon Island State Park, 1 Causeway Boulevard, Dunedin, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Honeymoon Island State Park: Grand Opening of the Rotary Centennial Nature Center – Ad 21450.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

**The Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 11, 2007, 9:00 a.m.  
 PLACE: Peace River Facility, 8998 S. W. County Road 769, Arcadia, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River/Manasota Regional Water Supply Authority: Groundbreaking Ceremony Ad 21450.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

**The Southwest Florida Water Management District**, Agricultural Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 15, 2007, 1:00 p.m.  
 PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Agricultural Advisory Committee to discuss committee business and issues.

A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad Street, Brooksville, FL 34604 or 1(800)423-1476 (Florida only) or (352)796-7211 extension 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the General Service Department at 1(800)423-1476, ext. 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Tonya Parker-Rimes.

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The **Southwest Florida Water Management District**, Green Industry Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 17, 2007, 9:30 a.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Green Industry Advisory Committee to discuss committee business and issues.

A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad Street, Brooksville, FL 34604 or 1(800)423-1476 (Florida only) or (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the General Service Department at 1(800)423-1476, ext. 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Tonya Parker Rimes at the above address.

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The **South Florida Water Management District** announces a telephone conference call to which all persons are invited.

NSRSM Peer Review Teleconferences

DATE AND TIME: May 10, 2007, 11:00 a.m. – 3:00 p.m.

PLACE: SFWMD-HQ, Building B-2, 2N Pine Island Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRSM Peer Review Panel Teleconference, ID# 1507.

DATE AND TIME: June 14, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, Building B-2, 1S Florida Bay Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRSM Peer Review Panel Teleconference, ID# 8819.

DATE AND TIME: June 28, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, Building B-2, 2N Pine Island Sound Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRSM Peer Review Panel Teleconference, ID# 5310.

DATE AND TIME: July 16, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, Building B-2, 1SE Loxahatchee River Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRSM Peer Review Panel Teleconference, ID# 6220.

Alternate Dates (these dates may be used in case of delay in the schedule; check web site for details)

DATE AND TIME: May 17, 2007, 2:30 p.m. – 4:30 p.m.

PLACE: SFWMD-HQ, Building B-2, 2S Estero Bay Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRSM Peer Review Panel Teleconference, ID# 1303.

DATE AND TIME: May 24, 2007, 2:30 p.m. – 4:30 p.m.

PLACE: SFWMD-HQ, Building B-2, 2N Pine Island Sound Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRSM Peer Review Panel Teleconference, ID# 6371.

DATE AND TIME: May 31, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, Building B-2, 2N Pine Island Sound Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRSM Peer Review Panel Teleconference, ID# 1588.

DATE AND TIME: June 7, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, Building B-2, 2N Pine Island Sound Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRSM Peer Review Panel Teleconference, ID# 6777.

DATE AND TIME: June 21, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, Building B-2, 2N Pine Island Sound Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRSM Peer Review Panel Teleconference, ID# 4564.

DATE AND TIME: July 9, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, Building B-2, 1SE Loxahatchee River Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRSM Peer Review Panel Teleconference, ID# 8313.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This series of NSRSM Scientific Peer Review teleconferences allows the panel members to work collaboratively in an open forum. The teleconference can be accessed by dialing: Extension 6700 – within the offices of the SFWMD, 1(866)433-6299 – Toll Free (outside of the local calling area), (561)682-6700 – within West Palm Beach or as a toll call.

After dialing the appropriate number, enter the meeting ID number when prompted. Please note that each teleconference has a different meeting ID number. Also, any teleconference may be canceled up to 24 hours in advance (notice of

cancellation will appear on the web site and board). A web site is available for more information, and a web board is available for the public to provide input.

A copy of the agenda may be obtained by contacting web site: [https://my.sfwmd.gov/portal/page?\\_pageid=1314,2555966,1314\\_2608149:1314\\_2564292&\\_dad=portal&\\_schema=PORTAL](https://my.sfwmd.gov/portal/page?_pageid=1314,2555966,1314_2608149:1314_2564292&_dad=portal&_schema=PORTAL)  
 Web board: <http://webboard.sfwmd.gov/default.asp?boardid=rsmpeerreview>

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Workshop to Weight Environmental Performance Measures for the Kissimmee Basin Modeling and Operations Study

DATE AND TIME: May 14, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Osceola County Extension Services, Osceola Heritage Park, 1921 Kissimmee Valley Lane, Kissimmee, FL 34744

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Kissimmee Basin Modeling and Operations Study Environmental Performance Measures have been developed to evaluate existing and alternative operating criteria for water control structures in the Kissimmee Basin. The South Florida Water Management District is seeking input from stakeholders to determine how to weight the Environmental Performance Measures. The South Florida Water Management District's consultant will conduct a survey during the meeting and use the results to develop a consultant's recommendation on how to weight performance measures to assist in the selection of a preferred alternative plan for modifying existing Kissimmee Basin operations.

A copy of the agenda may be obtained by contacting Bridgett Tolley at 1(800)250-4250, ext. 3806, seven (7) days before the meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact District Clerk's office at (561)682-2087.

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The Florida **Commission for the Transportation Disadvantaged** announces a Finance, Audit, and Program Performance (FAPP) Meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 16, 2007, 8:30 a.m. – Until completion

PLACE: Holiday Inn-Capitol East, 1355 Apalachee Parkway, Tallahassee, FL 32301, (850)877-3171. Conference Call: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address regular Commission business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact Niki Branch at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, Florida 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a Commission Business Meeting to which all persons are invited.

DATE AND TIME: Wednesday May 16, 2007, 10:00 a.m. – Until completion

PLACE: Holiday Inn-Capitol East, 1355 Apalachee Parkway, Tallahassee, FL 32301, (850)877-3171. Conference Call: 1(888)808-6959, Conference Code: 34767.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address regular Commission business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Nikki Smith at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, Florida 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.



**REGIONAL UTILITY AUTHORITIES**

The **Withlacoochee Regional Water Supply Authority** announces a public meeting on Rule 49C-1.011, Meetings, F.A.C., to which all persons are invited.

DATE AND TIME: Wednesday, May 16, 2007, 4:30 p.m.

PLACE: Hernando County Government Center, County Commission Chambers, 20 N. Main Street, Brooksville, FL 34601

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, FL 32302 or at [www.WRWSA.org](http://www.WRWSA.org) under "minutes and notices," "current agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jackson Sullivan at (850)513-3604.

**DEPARTMENT OF ELDER AFFAIRS**

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2007, 8:30 a.m. – 5:00 p.m.

PLACE: Embassy Suites Orlando – Lake Buena Vista, 8100 Lake Avenue, Orlando, FL 32836, (407)597-5104

GENERAL SUBJECT MATTER TO BE CONSIDERED: SHINE Professional Spring Training. Discuss ways to increase volunteer participation; updates to Medicare/Medicaid; and other valuable information in assisting Florida's elder citizens.

A copy of the agenda may be obtained by contacting Marianne Hightman at (850)414-2158.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Marianne Hightman at (850)414-2158. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Elder Affairs**, Office of the General Counsel announces a workshop on Rules 58A-1.001, Definitions; 58A-1.002, Department Duties Under Federal Aging Programs; 58A-1.003, Department Assistance to the Advisory Council; 58A-1.004, Responsibilities of the Department of Elder Affairs as the State Agency on Aging; 58A-1.005, Designation of Area Agencies on Aging; 58A-1.0051, Procedures for Rescinding Designation of an

Area Agency on Aging; 58A-1.006, The Area Agency on Aging's Area Plan; 58A-1.008, Area Agency on Aging Functions and Responsibilities; 58A-1.008, Service Providers Under an Area Plan; 58A-1.009, Confidentiality and Disclosure of Information; 58A-1.010, Program Forms, Florida Administrative Code, to which all persons are invited.

DATE AND TIME: May 23, 2007, 9:00 a.m.– 12:00 Noon

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to the Department of Elder Affairs Programs and Services Manual, specifically chapters 2 and 4, and appendices A and C. The manual is incorporated by reference in Rule Chapters 58A-1, Administration of Federal Aging Programs; 58C-1, Community Care for the Elderly; 58D-1, Alzheimer's Disease Initiative; and 58H-1, Home Care for the Elderly, Florida Administrative Code.

DRAFTS OF THESE DOCUMENTS MAY BE OBTAINED from the department's Web site at <http://elderaffairs.state.fl.us>, under "DOEA Manual." CHANGES ARE NOTED IN BLUE FONT. PLEASE NOTE: Additional changes have been made to Chapter 2, Case Management.

PLEASE BRING COPIES OF THESE DOCUMENTS WITH YOU TO THE WORKSHOP. COPIES WILL BE LIMITED.

A copy of the agenda may be obtained by contacting: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, e-mail [crochetj@elderaffairs.org](mailto:crochetj@elderaffairs.org). The agenda is also available at the department's Web site at <http://elderaffairs.state.fl.us>, under "DOEA Manual", "Agenda."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, e-mail: [crochetj@elderaffairs.org](mailto:crochetj@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, e-mail address: [crochetj@elderaffairs.org](mailto:crochetj@elderaffairs.org).

The **Department of Elder Affairs**, Office of the General Counsel, announces a workshop on Rule 58C-1.006, F.A.C., Standards for Lead Agency Exemption from the Competitive Bid Process, to which all persons are invited.

DATE AND TIME: May 23, 2007, 1:30 p.m. – 3:00 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Standards for lead agency or agencies exemption from the competitive bid process. Revisions to the rule after comments incorporated from the workshop conducted on March 26, 2007 are included and may be obtained from the department's Web site at <http://elderaffairs.state.fl.us>, under "DOEA Rulemaking", "CCE Bid Process Exemption." Changes in the draft rule are noted in BLUE FONT.

A copy of the agenda may be obtained by contacting: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, e-mail: [crochethj@elderaffairs.org](mailto:crochethj@elderaffairs.org); or from the department's Web site at <http://elderaffairs.state.fl.us>, under "DOEA Rulemaking", "CCE Bid Process Exemption."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, e-mail: [crochethj@elderaffairs.org](mailto:crochethj@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, e-mail: [crochethj@elderaffairs.org](mailto:crochethj@elderaffairs.org)

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation**, Office of Early Learning announces a hearing to which all persons are invited.

DATE AND TIME: Friday, May 25, 2007, 10:30 a.m. – 3:00 p.m. or until business is concluded

PLACE: Tampa Airport Marriott Hotel, Duval Room, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Child Care Development Fund 2008-2009 State Plan.

A copy of the agenda may be obtained by contacting Anne Cahn, (850)921-3180, the agenda and Child Care Development Fund 2008-2009 State Plan which will be available May 16, 2007, on the Agency for Workforce Innovation, Office of Early Learning website, at [www.flready.com](http://www.flready.com) or by contacting Anne Cahn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Anne Cahn at (850)921-3180. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The State of Florida, **State Technology Office** announces a Chief Information Officers (CIO) Council meeting to which all persons are invited.

DATE AND TIME: Monday, May 21, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact Jeff Griffin at [griffij@doacs.state.fl.us](mailto:griffij@doacs.state.fl.us), (850)922-2931.

The State of **Florida Retirement Commission** announces public hearings to which all persons are invited.

DATE AND TIME: May 14, 2007, 8:30 a.m.

PLACE: The Hilton, 350 S. North Lake Blvd., Altamonte Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by writing: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodations because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2007, 9:00 a.m.

PLACE: Hampton Inn and Suites, 80 Beach Drive, N. E., St. Petersburg, FL 33701

## GENERAL SUBJECT MATTER TO BE CONSIDERED:

Accent Office Interiors, Inc., Case No. 2006-002843  
 Adler Interior & Design Associates, Case No. 2007-001818  
 Allendes, Jose, Case No. 2006-060092  
 Architectural Inspirations, Inc., Case No. 2007-008699  
 Arkytek-One, Inc., Case No. 2006-039481  
 Barga Interiors, Inc., Case No. 2007-001812  
 Bass, Steve, Case No. 2005-046932  
 Bates, Michael, Case No. 2007-010444  
 Cordle, Betty, Case No. 2007-006284  
 Cote, Brian, Case No. 2007-006857  
 Craddock, Michael, Case No. 2007-006428  
 Distefano, Gary, Case No. 2007-001807  
 Fajardo, Julian, Case No. 2006-026240  
 Fielding, Wendy, Case No. 2007-008738  
 Finishing Touches Interior Design & Decorating, LLC, Case No. 2007-004713  
 Fiore, Theresa, Case No. 2007-013738  
 Flanigan, Brenda, Case No. 2007-004891  
 Fletcher, Michael, Case No. 2007-001165  
 Halliburton, Patience, Case No. 2006-066428  
 Harwell Design Associates, Inc., Case No. 2007-008589  
 Haskin, Judith, Case No. 2006-020146  
 Hufstetler, David, Case No. 2007-013696  
 Hunt, Mark, Case No. 2007-000489  
 Klein Coastal Designs, Inc., Case No. 2006-066746  
 McIntee, Doug, Case No. 2007-006405  
 Mendez, Osirys, Case No. 2007-013844  
 Nelson, Earl, Case No. 2007-001110  
 Nixon, Phillip, Case No. 2005-059302  
 NP Shah Architects, Case No. 2007-011754  
 Ramos, Debra, Case No. 2007-005335  
 Raybon, Kristin, Case No. 2007-000995  
 Rodriguez, Jorge, Case No. 2007-013096  
 Sam Robin Interior Design, Case No. 2006-060481, Robin, Sam, Case No. 2006-060484  
 Suncoast Architects, Inc., Case No. 2007-010347  
 Toet, Walter, Case No. 2005-006537  
 Tropiland Developers, Inc., Case No. 2006-069249  
 Turner, Steven, Case No. 2006-064372  
 Waters, William, Case No. 2007-008494  
 Young, David, Case No. 2006-047619

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**NOTICE OF RESCHEDULING** – The **Board of Cosmetology** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Sunday, June 3, 2007, 9:00 a.m. or soon thereafter

**PLACE:** The Florida Hotel & Conference Center, 1500 Sand Lake Road, Orlando, FL 32809

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General meeting of the board to conduct regular business.

(The General Board and Business meeting published in the F.A.W. issue, Vol. 33, No. 11 was re-scheduled for the above mentioned date, time and place.)

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0790. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Business and Professional Regulation** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 31, 2007, 2:00 p.m.

**PLACE:** Call In Number: 1(888)808-6959; Conference Code #9218690

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Board of Landscape Architecture at (850)922-7154.

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The Florida **Board of Professional Engineers** announces a Probable Cause Panel meeting. Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

DATE AND TIME: Thursday, May 17, 2007, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting. Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie A. Flynn at (850)521-0500.

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The **Florida Engineers Management Corporation** announces a public meeting, to which all persons are invited.

FEMC Board Operations Management Report Sub-Committee.  
DATE AND TIME: Monday, May 21, 2007, 10:00 a.m. – Until conclusion of meeting

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida and by phone 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of job description and operations of FEMC Corporation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The **Florida Engineers Management Corporation** announces a public meeting, to which all persons are invited.

FEMC Board Operations Management Report Sub-Committee  
DATE AND TIME: Wednesday, May 30, 2007, 10:00 a.m. – Until conclusion

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida and by phone 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of job description and operations of FEMC Corporation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The **Florida Engineers Management Corporation** announces a public meeting, to which all persons are invited.

FEMC Board Operations Management Report Sub-Committee.  
DATE AND TIME: Wednesday, June 6, 2007, 10:00 a.m. – Until conclusion

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida and by phone 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of job description and operations of FEMC Corporation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The **Florida Engineers Management Corporation** announces a public meeting, to which all persons are invited.

FEMC Board Operations Management Report Sub-Committee  
DATE AND TIME: Wednesday, June 13, 2007, 10:00 a.m. – Until conclusion

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida and by phone 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of job description and operations of FEMC Corporation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The **Florida Engineers Management Corporation** announces a public meeting, to which all persons are invited. FEMC Board Operations Management Report Sub-Committee  
DATE AND TIME: Wednesday, June 20, 2007, 10:00 a.m. – Until conclusion

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida and by phone 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of job description and operations of FEMC Corporation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The **Florida Engineers Management Corporation** announces a public meeting, to which all persons are invited. FEMC Board Operations Management Report Sub-Committee  
DATE AND TIME: Wednesday, June 27, 2007, 10:00 a.m. – Until conclusion

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida and by phone 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of job description and operations of FEMC Corporation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The **Florida Engineers Management Corporation** announces a public meeting, to which all persons are invited. FEMC Board Operations Management Report Sub-Committee  
DATE AND TIME: Wednesday, July 11, 2007, 10:00 a.m. – Until conclusion

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida and by phone 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of job description and operations of FEMC Corporation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The **Florida Engineers Management Corporation** announces a public meeting, to which all persons are invited. FEMC Board Operations Management Report Sub-Committee  
DATE AND TIME: Wednesday, July 18, 2007, 10:00 a.m. – Until conclusion

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida and by phone 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of job description and operations of FEMC Corporation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The **Florida Engineers Management Corporation** announces a public meeting, to which all persons are invited. FEMC Board Operations Management Report Sub-Committee  
DATE AND TIME: Wednesday, July 25, 2007, 10:00 a.m. – Until conclusion

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida and by phone 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of job description and operations of FEMC Corporation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The **Department of Business and Professional Regulation** announces a public meeting to which all persons are invited.  
DATE AND TIME: June 5, 2007, 8:00 a.m.

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809, (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATES AND TIMES: May 15, 2007, 8:30 a.m. – 5:00 p.m. or until business completed; May 16, 2007, 8:30 a.m. – 3:00 p.m. or until business completed

PLACE: Florida Institute of Oceanography, Room MSL 134, 830 First Street, South, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Resources Council will meet to further its duties under the Oceans and Coastal Resources Act, including beginning work on the FY 2008-2009 Annual Science Research Plan.

A copy of the agenda may be obtained by contacting Steve Wolfe at [Steven.Wolfe@dep.state.fl.us](mailto:Steven.Wolfe@dep.state.fl.us) or (850)245-2102.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Steve Wolfe at [Steven.Wolfe@dep.state.fl.us](mailto:Steven.Wolfe@dep.state.fl.us) or (850)245-2102. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, May 17, 2007, 1:00 p.m. (CT)

PLACE: Florida Department of Transportation, District 3, Headquarters, Design Conference Room, 1074 Highway 90, Chipley, Florida 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion regarding preparation of Florida's 2007 Statewide Comprehensive Outdoor Recreation Plan (SCORP).

A copy of the agenda may be obtained by contacting: Ms. Patricia Evans, Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, Mail Station #525, 3900 Commonwealth Boulevard, Tallahassee, FL 32399, (850)245-3068 or email: [patricia.evans@dep.state.fl.us](mailto:patricia.evans@dep.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Patricia Evans at (850)245-3068 or email: [patricia.evans@dep.state.fl.us](mailto:patricia.evans@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Marcy Wilson at (850)245-3051 or email: [marcy.wilson@dep.state.fl.us](mailto:marcy.wilson@dep.state.fl.us)

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The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, May 17, 2007, 7:00 p.m. (CT)

PLACE: Pensacola Junior College, Room 250, 1000 College Boulevard, Pensacola, Florida 32504

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion regarding preparation of Florida's 2007 Statewide Comprehensive Outdoor Recreation Plan (SCORP).

A copy of the agenda may be obtained by contacting: Ms. Patricia Evans Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, Mail Station #525, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399, (850)245-3068 or email [patricia.evans@dep.state.fl.us](mailto:patricia.evans@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Patricia Evans at (850)245-3068 or email: [patricia.evans@dep.state.fl.us](mailto:patricia.evans@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Marcy Wilson at (850)245-3051 or email: [marcy.wilson@dep.state.fl.us](mailto:marcy.wilson@dep.state.fl.us)

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The **Department of Environmental Protection**, Office of Submerged Lands and Environmental Resources announces a workshop on Rule 62-341.417, F.A.C., General Permit for Construction, Alteration or Maintenance of Boat Ramps and Associated Accessory Docks, to which all persons are invited.

DATE AND TIME: Monday, May 21, 2007, 10:00 a.m. (EDT)  
 PLACE: Department of Environmental Protection, Public Meeting Room, 400 North Congress Ave., West Palm Beach, FL

DATE AND TIME: Tuesday, May 22, 2007, 1:30 p.m. (EDT)  
 PLACE: Southwest Florida Water Management District, Governing Board Room, 7601 Highway 301, West, Tampa, FL  
 DATE AND TIME: Wednesday, May 23, 2007, 1:00 p.m. (EDT)

PLACE: Department of Environmental Protection, Bob Martinez Center (formerly Twin Towers Office), Room 609, 2600 Blair Stone Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on the revision of an existing environmental resource noticed general permit in Rule 62-341.417, F.A.C., regarding boat ramps. This rulemaking is proposed in partial fulfillment of the requirements of Section 373.118(5), F.S. The Notice of Proposed Rule Development for this rule was published September 8, 2006, in the F.A.W. (OGC Number 05-1659).

A copy of the agenda may be obtained by contacting: Ann Lazar, Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, MS 2500, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8495 or e-mail: ann.lazar@dep.state.fl.us. Further information and updates on this rule development also may be obtained from the Department's web site at: <http://www.dep.state.fl.us/water/wetlands/erp/rules/rulestat.htm>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mary Van Tassel at (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATES AND TIMES: May 23, 2007, 1:00 p.m. – 5:00 p.m. or until business completed; May 24, 2007, 8:30 a.m. – 3:00 p.m. or until business completed

PLACE: South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Water Resources Monitoring Council is meeting to pursue their charges to coordinate and standardize monitoring in Florida waters.

A copy of the agenda may be obtained by contacting Steve Wolfe at (850)245-2102 or Steven.Wolfe@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Steve Wolfe at (850)245-2102 or Steven.Wolfe@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: 1(888)808-6959 (Toll Free), Conference Code: 2454583, 4040 Esplanade Way, Bldg. 4040, Room 301, 3rd Floor, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Executive Director, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Suzanne Wieczorek. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Suzanne Wieczorek at (850)245-4557.

NOTICE OF CANCELLATION – The Florida **Department of Health, Division of Medical Quality Assurance** announces the cancellation of the following meeting Noticed in Vol. 33, No. 12, of the March 23, 2007 publication of the F.A.W. Meeting: Annual Healthcare Association Long-range Planning Meeting. This meeting will be rescheduled in the future.

DATE: Wednesday, May 16, 2007

For additional information, please contact Charlene Willoughby, Manager, Strategic Planning Services Unit, Medical Quality Assurance at (850)245-4224.

The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 10, 2007, 1:00 p.m.; May 11, 2007, 9:00 a.m.

PLACE: Hyatt Regency, 9300 Airport Blvd., Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474, at least one week prior to the meeting.

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The **Board of Dentistry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 14, 2007, 5:30 p.m.

PLACE: 1(888)808-6959, when prompted enter Conference Code 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

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The **Department of Health, Division of Medical Quality Assurance**, Florida **Board of Medicine**, Probationers' Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 11, 2007, 9:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, Florida 33607, phone (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing to: Janie Shingles, Medical Compliance Officer, Department of Health, Division of Medical Quality Assurance, Compliance Management Unit, 4052 Bald Cypress Way, Bin C01, Tallahassee, FL 32399-3251.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, he/she will need a record of the proceeding, and for such purpose, he/she may need to insure that a verbatim proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact: Janie Shingles, (850)245-4268 Ext. 3546, no later than seven (7) days prior to the meeting at which such special accommodation is required. Hearing or speech-impaired persons may contact the Compliance Officer at the address noted above; or, via the Florida Dual Party Relay System, (800)955-8771 (TDD) or (800)955-8770(Voice).

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The Florida **Board of Medicine**, Credentials Committee, announces a meeting to which all persons are invited.

DATE AND TIME: Saturday, May 19, 2007, 8:00 a.m. or soon thereafter

PLACE: Hyatt Regency, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine at (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Medicine**, Probable Cause Panel (South), announces a telephone conference call to be held via meet me number.

DATE AND TIME: July 13, 2007, 2:00 p.m.

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number



GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

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The Florida **Board of Medicine**, Probable Cause Panel (South), announces a telephone conference call to be held via meet me number.

DATE AND TIME: August 17, 2007, 2:00 p.m.

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at: P. O. Box 14229,

Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

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The Florida **Board of Medicine**, Probable Cause Panel (North) announces a telephone conference call to be held via meet me number.

DATE AND TIME: August 31, 2007, 2:00 p.m.

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

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The Florida **Board of Medicine**, Probable Cause Panel (South), announces a telephone conference call to be held via meet me number.

DATE AND TIME: September 14, 2007, 2:00 p.m.

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

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The Florida **Board of Medicine**, Probable Cause Panel (North), announces a telephone conference call to be held via meet me number.

DATE AND TIME: September 28, 2007, 3:00 p.m.

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

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The Florida **Board of Medicine**, Probable Cause Panel (South), announces a telephone conference call to be held via meet me number.

DATE AND TIME: October 12, 2007, 2:00 p.m.

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

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The Florida **Board of Medicine**, Probable Cause Panel (North), announces a telephone conference call to be held via meet me number.

DATE AND TIME: October 26, 2007, 2:00 p.m.

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Florida **Board of Medicine**, Probable Cause Panel (South), announces a telephone conference call to be held via meet me number.

DATE AND TIME: November 2, 2007, 2:00 p.m.

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Florida **Board of Medicine**, Probable Cause Panel (North), announces a telephone conference call to be held via meet me number.

DATE AND TIME: November 16, 2007, 3:00 p.m.

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Florida **Board of Medicine**, Probable Cause Panel (South), announces a telephone conference call to be held via meet me number.

DATE AND TIME: December 7, 2007, 2:00 p.m.

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Florida **Board of Medicine**, Probable Cause Panel (North), announces a telephone conference call to be held via meet me number.

DATE AND TIME: December 21, 2007, 2:00 p.m.

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

**NOTE:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The **Board of Nursing Home Administrators**, Probable Cause Panel announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, May 17, 2007, 10:00 a.m.

**PLACE:** 4042 Bald Cypress Way, Tallahassee, Florida at Meet Me Number (888)808-6959, when prompted, enter the Conference Code 9849329103

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **CMS Network Advisory Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, May 18, 2007, 1:00 p.m. – 5:00 p.m.

**PLACE:** Florida Department of Health, Capital Circle Office Center, 4025 Esplanade Way, Conference Room 301, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Children’s Medical Services Network Advisory Council, an advisory body appointed by the Secretary of the Florida Department of Health, will meet to review updates of Medicaid, CMSN performance measures, and otherwise fulfill the Council’s statutory requirements. The Council is charged with making recommendations and considering the selection and credentialing of health care providers, Children’s Medical Services Network policies, methods of payment and cost controls, the scope of benefits, and performance measures.

A copy of the agenda may be obtained by contacting: Joyce Raichelson, Department of Health, (850)245-4200, ext. 4677, Joyce\_Raichelson@doh.state.fl.us.

The Florida **Department of Health, Bureau of Radiation Control** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, May 15, 2007, 10:00 a.m. – 3:00 p.m.

**PLACE:** Tampa Airport Marriott, Tampa, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Routine meeting of the Advisory Council on Radiation Protection to discuss and make recommendations on issues relating to: radiation protection; radiation machines; radioactive material; radiologic technologists and other radiological personnel; emergency response and preparedness.

A copy of the agenda may be obtained by contacting: William A. Passetti, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Willam A. Passetti, Bureau of Radiation Control, Bin #C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741 (850)245-4266. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The **Affordable Housing Study Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 14, 2007, 2:00 p.m. – 4:00 p.m.  
 PLACE: Toll Free: 1(888)808-6959, Conference Code 2884197

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workgroup of the Study Commission will be discussing a variety of issues relating to the SHIP program.

A copy of the agenda may be obtained by contacting Odetta MacLeigh-White at (850)488-4197 or by visiting our website at [www.floridahousing.org/ahsc](http://www.floridahousing.org/ahsc).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Odetta MacLeigh-White, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 16, 2007, 2:30 p.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the evaluations of the response submitted for Florida Housing Finance Corporation's Request for Proposals #2007-02 for the Development and Rehabilitation of Farmworker/Commercial Fishing Worker Housing.

A copy of the agenda may be obtained by contacting Robin Grantham at (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Robin Grantham at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: May 17, 2007, 6:00 p.m. – 8:00 p.m. (Central Time)

PLACE: Florida State University, Panama City Campus, Auditorium, 4750 Collegiate Drive, Panama City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive issues associated with the Panama City Crayfish Management Plan.

A copy of the agenda may be obtained by contacting: Mr. David Cook, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Mail Station 2A, Tallahassee, FL 32399-1600, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: May 21, 2007, 6:00 p.m. – 9:00 p.m.

PLACE: William M. Hollis Seminar Room, Thad Buckner Building, Florida Southern College, 111 Lake Hollingsworth Drive, Lakeland, Florida 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive issues associated with the Florida Manatee Management Plan.

A copy of the agenda may be obtained by contacting: Ms. Carol Knox, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Mail Station 6A, Tallahassee, Florida 32399-1600, (850)922-4330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: May 24, 2007, 6:00 p.m. – 9:00 p.m.

PLACE: Paramount Plaza Hotel and Conference Center, 2900 Southwest 13 Street, Gainesville, Florida 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive issues associated with the Gopher Tortoise Management Plan.

A copy of the agenda may be obtained by contacting: Dr. Brad Gruver, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a telephone conference of the Florida **Board of Funeral, Cemetery and Consumer Services**, to which all persons are invited.

DATE AND TIME: May 15, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Department of Financial Services, Alexander Building, Suite 2100, 2020 Capital Circle, S.E., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services ([www.fldfs.com/FuneralCemetery](http://www.fldfs.com/FuneralCemetery)).

A copy of the agenda may also be obtained by writing to: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Ms Bryant at (850)413-3039.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant at (850)413-3039 at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

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The **Department of Financial Services** announces a public meeting of the Florida **Board of Funeral, Cemetery and Consumer Services'** Finance Committee, to which all persons are invited.

DATE AND TIME: June 26, 2007, 2:00 p.m. – 5:00 p.m.

PLACE: Embassy Suites Orlando, Lake Buena Vista, 8100 Lake Avenue, Orlando, FL 32836, (407)239-1144

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Committee Business.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery & Consumer Services ([www.fldfs.com/FuneralCemetery](http://www.fldfs.com/FuneralCemetery)).

A copy of the agenda may also be obtained by writing to: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Ms Bryant at (850)413-3039.

If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant at (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

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The **Department of Financial Services** announces a public meeting of the Florida **Board of Funeral, Cemetery and Consumer Services**, to which all persons are invited.

DATE AND TIME: June 27, 2007, 10:00 a.m. – 5:00 p.m.

PLACE: Embassy Suites Orlando, Lake Buena Vista, 8100 Lake Avenue, Orlando, FL 32836, (407)239-1144

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

The above date relates to the next meeting of the Board of Funeral, Cemetery and Consumer Services. The public is advised to check with Department of Financial Services staff (Ms LaTonya Bryant at (850)413-3039), before traveling to a scheduled meeting on the date above, to ascertain whether the meeting has been cancelled. Notice of such cancellations will be posted on the home page of the Division of Funeral, Cemetery and Consumer Services, which is on the website of the Department of Financial Services ([www.fldfs.com](http://www.fldfs.com)), as soon as known.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services, on the website of the Dept of Financial Services ([www.fldfs.com](http://www.fldfs.com)).

A copy of the agenda may also be obtained by writing to: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Ms Bryant at (850)413-3039.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant at (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

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#### **TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, May 8, 2007, 1:00 p.m.

PLACE: University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conceptual Master Plan RFP, Treasurer's Report, Committee Reports, and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or more information should contact Linda W. Cox, Chairman, at (772)595-9999.

Anyone with a disability requiring accommodation to attend this meeting should contact Jackie Bylsma at (772)467-3107, at least forty-eight (48) hours prior to the meeting.

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#### **ENTERPRISE FLORIDA**

**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Rural Economic Development Catalyst Project within Florida's Northwest Rural Area of Critical Economic Concern  
DATE AND TIME: Thursday, May 10, 2007, 8:30 a.m. – 4:30 p.m.

PLACE: Community Center; Veteran's Memorial Park, 10405 N. W. Theo Jacobs Way, Bristol, FL 32321

GENERAL SUBJECT MATTER TO BE CONSIDERED: The previously scheduled meeting for May 2, 2007, has been rescheduled to May 10, 2007. This is the fourth meeting within the Northwest Rural Area of Critical Economic Concern for Enterprise Florida's new marketing opportunity that will be

conducted within Florida's three Rural Areas of Critical Economic Concern. This catalyst project will lead to the identification of top industry clusters within each of the three rural regions, the identification of regional sites, the development of a template for dispersing increased revenue, and a targeted marketing campaign.

If an accommodation is needed for a disability or physical impairment, please contact April Money, (850)298-6622, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### **COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES**

The **Commission on Marriage and Family Support Initiatives** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Reflection Wellness Center, 5753 Miami Lakes Drive, East, Miami Lakes, FL 33014

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Business.

A copy of the agenda may be obtained by contacting Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135.

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The **Commission on Marriage and Family Support Initiatives** announces a public meeting to which all persons are invited.

Building Healthy and Lasting Marriages and Relationships Conference

DATE AND TIME: Wednesday, May 30, 2007, 8:00 a.m. – 8:30 p.m.

General Commission Meeting

DATE AND TIME: Thursday, May 31, 2007, 8:00 a.m. – 5:30 p.m.

**General Commission Meeting**

DATE AND TIME: Friday, June 1, 2007, 8:00 a.m. – 12:00 Noon

PLACE: Sheraton Miami Marth Hotel, 711 N. W. 72 Avenue, Miami, FL 33172

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Business.

A copy of the agenda may be obtained by contacting Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135.

**WORKFORCE FLORIDA**

**Workforce Florida** announces their quarterly Board of Directors' and related meetings to which all persons are invited.

**Partners' Meeting**

DATE AND TIME: May 16, 2007, 1:00 p.m. – 4:00 p.m. (EDT)

**Council/Committee Meetings**

DATE AND TIME: May 17, 2007, 10:00 a.m. – 12:00 Noon

**Board of Directors meeting**

DATE AND TIME: May 17, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Embassy Suites Hotel USF/Busch Gardens, 3705 Spectrum Boulevard, Tampa, Florida 33612, (813)977-7066.

For more information contact Peggy Dransfield, at (850)921-1119.

**SUNSHINE STATE ONE CALL OF FLORIDA, INC.**

Mark your calendars for **Sunshine State One Call of Florida, Inc.**, annual meeting, elections, board and committee meetings, and annual golf tournament to which all interested persons are invited. Formal business attire will be required during the annual meeting. Committee Meetings: During the board meeting, committees will be selected. The following committees will meet for 30 minutes each in succession: Damage Prevention, Operations, Finance, Legislative Ad Hoc

and Enforcement Ad Hoc. Each committee will select a vice-chair and secretary and review action plans. ELECTION: Each member company of SSOCOF is entitled to one vote in the Board of Directors elections. Voting will be conducted at the meeting. Mail ballots will not be allowed.

PLACE: Sunshine State One Call, 11 Plantation Road, DeBary, FL 32713, (386)575-2000 or 1(800)638-4097

**Executive Review Committee Meeting**

DATE AND TIME: May 17, 2007, 7:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Director's review.

**Board of Directors Meeting**

DATE AND TIME: May 17, 2007, 8:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Review Committee will make a presentation to the board.

**Annual Meeting**

DATE AND TIME: May 17, 2007, Registration, 8:30 a.m.; Meeting, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Overview of the 2006-2007 fiscal year and annual elections.

**Board of Directors Meeting.**

DATE AND TIME: May 17, 2007, Immediately following Annual Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Election of officers, and other matters that affect the operation of the call center.

**GOLF TOURNAMENT**

DATE AND TIMES: May 18, 2007, 7:30 a.m., Registration; 8:30 a.m., Start

PLACE: Victoria Park Golf Club, West 300 Spaulding Way, Deland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Registration/sponsorship forms available at <http://www.call.sunshine.com/corp/docs/golf.pdf>. (Registration fee for golf is \$65 and includes breakfast, lunch, cart and range balls. Sponsorship is \$150 or \$185 for a sponsorship and one golfer.)

Direct questions to Brad Martin at [brad.martin@mail.callsunshine.com](mailto:brad.martin@mail.callsunshine.com).

Note: Any person requiring an accommodation at this meeting because of a physical impairment should call the One-Call Notification Center, (386)575-2000, at least five calendar days prior to the activity. Any person who is hearing or speech impaired should contact the One-Call Notification Center through the Florida Relay Center at 1(800)955-8771.

**AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.**

The **Area Agency on Aging of Pasco-Pinellas, Inc. (AAAPP)** announces a public meeting to which all persons are invited.



DATE AND TIME: Monday, May 21, 2007, 9:30 a.m. (Please call to confirm date, time and location)

PLACE: Area Agency on Aging of Pasco-Pinellas, Inc., 9887 4 Street, North, Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Area Agency on Aging of Pasco-Pinellas, Inc. Board Meetings. Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

**REGION XII TRAINING COUNCIL**

The **Region XII Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 21, 2007, 10:00 a.m.

PLACE: Palm Beach Community College, Room CE 119, 4200 Congress Avenue, Lake Worth, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agenda will include but is not limited to: F.D.L.E./C.J.S.T.C. updates; Palm Beach Community College/ Criminal Justice Institute Assessment Center update; Region XII Budget Approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola, Secretary of the Criminal Justice Institute at Palm Beach Community College, (561)868-3403.

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**PUBLIC SERVICE COMMISSION**

NOTICE IS HEREBY GIVEN THAT the Florida Public Service Commission has received the petition for declaratory statement from BellSouth Telecommunications, Inc. d/b/a AT&T Florida, filed on April 16, 2007. The petition seeks the agency's opinion as to the applicability of Sections 365.171 and 427.704, Florida Statutes, and Rule 25-4.160, Florida Administrative Code, as it applies to the petitioner.

AT&T requests that the Commission determine whether AT&T Florida is required to bill and collect certain fees and charges from the Orange County Sheriff's Office pursuant to Sections 365.171 and 427.704, Florida Statutes, and Rule 25-4.160, F.A.C.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Office of Commission Clerk, 4075 Esplanade Way, Tallahassee, FL 32399-0861, (850)413-6770. Please reference Docket No. 070263-TP.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by In Re: Petition for Declaratory Statement, Four Winds Beach Resort Condominium Association, Inc.; Docket No. 2007009357 on February 14, 2007. The following is a summary of the agency's disposition of the petition:

Based upon the findings of fact and conclusions of law, it is declared that Section 721.13(3)(d)4., Florida Statutes, does not permit the association to refuse to allow unit owners access to viewing the proxies when requested under Sections 721.13(3)(d)1. and 718.111(12), Florida Statutes, once the vote is counted and declared.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Construction Industry Licensing Board hereby gives notice that on April 3, 2007, it received a Petition for Declaratory Statement filed by A. Michael Lee, Esquire, on behalf of The Hardin Group, LLC. The petition seeks the Board's interpretation of Section 489.119(2)(a)1., Florida Statutes, and when Pin-Bar formed to serve as the managing member of The Hardin Group, LLC, whether, having final approval authority for all construction and work and business matters of Hardin by virtue of the management agreement between Pin-Bar and Hardin, William A. Pinto, an officer, owner and employee of Pin-Bar but not an officer of employee of Hardin, can continue to serve as Hardin's primary qualifying agent. Petitioner also asks whether Mr. Pinto's indirect ownership of Hardin and his final approval authority for all its construction work and business matters by virtue of the management agreement between Hardin and Pin-Bar is

sufficient to allow him to continue to serve as the primary qualifying agent for Hardin. Finally, Petitioner asks whether, having final approval authority for all construction work and business matters by Hardin by virtue of the management agreement between Pin-Bar and Hardin, Mr. Pinto could continue to serve as the primary qualifying agent of Hardin if he were appointed an officer of Hardin.

Copies of the Petition may be obtained from: G. W. Harrell, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

The Board of Landscape Architecture hereby gives notice that on April 11, 2007, it received a Petition for Declaratory Statement filed by Gerardo Javier Delgado. The petition seeks the Board's interpretation of Rule 61G10-15.005, Florida Administrative Code, and whether petitioner can qualify two different Landscape Architectural businesses, if each one has the required Certificate of Authorization from the Board.

Copies of the Petition may be obtained from: Juanita Chastain, Executive Director, Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT the Board of Respiratory Care has received the petition for declaratory statement from H. Rick Herrell, RRT, filed on January 10, 2007. The petition seeks the agency's opinion as to the applicability of Section 468.352(9) and (10), Florida Statutes, as it applies to the petitioner.

The petition seeks the Board's interpretation of Section 468.352(9) and (10), Florida Statutes, and in response to a citation issued to a hospital regarding its access to medication policy as it relates to Respiratory Therapists.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Susan Love, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

**DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal, issued a Declaratory Statement on April 19, 2007, in RE: Petition for Declaratory Statement, Florida Fire Marshals and Inspectors Association – Case No: 89193-07-FM. The statement concludes that the maximum quantity of liquid corrosive allowable per outdoor control area is 500 pounds or 50 gallons, with certain exceptions set forth in Chapter 60. Nothing in

Subsection 60.2.2, NFPA 1, 2003 edition, references Chapter 64, NFPA 1, 2003 edition; therefore, Chapter 60 is not modified by Chapter 64. The storage, use, and handling of corrosive liquids in amounts exceeding the maximum allowable quantities permitted in control areas set forth in Chapter 60, NFPA 1, 2003 edition, must comply with Chapter 64, NFPA 1, 2003 edition; otherwise, the storage, use, and handling of corrosive liquids in the control area is not permitted.

A copy of the Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, FL 32399-0340 or by e-mailing your request to [Lesley.Mendelson@fldfs.com](mailto:Lesley.Mendelson@fldfs.com)

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

Palm Beach County Department of Environmental Resources Management vs. Florida Fish and Wildlife Conservation Commission; Case No.: 07-1779RP; Rule No.: 68E-1.004

Kon Office Solutions, Inc. vs. Pinellas County School Board; Case No.: 07-1266RU

The Humane Society of the United States, Sharon and Richard Chambers, Miriam Barkley, Sheree Thomas, and Connie Crews vs. Department of Agriculture and Consumer Services; Case No.: 07-1503RU

Carole Cook Kelly vs. Department of Management Services; Case No.: 07-1609RU

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

JM Auto, Inc., d/b/a JM Lexus vs. Department of Highway Safety and Motor Vehicles and Winter Park Imports, Inc., d/b/a Lexus of Orlando, Florida Automobile Dealers Association, and South Florida Auto-Truck Dealers Association, Inc.; Case No.: 07-0603RX; Rule No.: 15C-7.005; Invalid

Florida Society of Anesthesiologists and The Florida Medical Association vs. Department of Health, Board of Nursing; Case No.: 07-0122RP; Rule Nos.: 64B9-17.001-.003; Voluntarily Dismissed

**Section IX**  
**Notices of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

REQUESTING BIDS FOR FURNISHING  
 INSTRUCTIONAL MATERIALS TO THE STATE OF  
 FLORIDA

Sealed bids addressed to the Florida Department of Education and marked "Sealed Bid" will be received in the office of the Commissioner of Education no later than 5:00 p.m. (EDT), May 1, 2007.

Bids shall include proposals for furnishing instructional materials effective April 1, 2008, for a period of six years in the area of K-12 Reading. A detailed list of the selection criteria may be obtained from the Instructional Materials Office, Room 424 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, or by accessing the Department of Education website at <http://www.firn.edu/doe/instrmat>. The bid shall state the lowest wholesale price at which the materials will be furnished, f.o.b. to the Florida depository of the bidder.

Official minimum standards and specifications for paper, printing, binding, binderboard, and cover fabric have been adopted by the Department of Education and are available for inspection in Room 424, Turlington Building.

Each bidder shall furnish specimen copies of all materials submitted at a time designated by the Department of Education, which specimen copies shall be identical with the copies approved and accepted by the state instructional materials committee and copies furnished to district superintendents as provided in Section 1006.38, Florida Statutes.

Contracts must be executed and required bonds submitted within 30 calendar days after receipt of the contract.

The Department of Education reserves the right to reject any or all bids.

Florida Department of Education  
 Jeanine Blomberg  
 Commissioner of Education

**INVITATION TO BID**

The Florida State University Facilities Purchasing shall receive sealed bids until the dates and times shown for the following projects. Bids may be brought to the bid opening or sent to:

Florida State University  
 Facilities Maintenance, Purchasing  
 114F Mendenhall Building A  
 Tallahassee, Florida 32306

prior to bid opening. Bidder must reference bid number, opening date and time on outside of bid package to insure proper acceptance. Bids submitted by facsimile are not acceptable. For information relating to the Invitation(s) to Bid, contact the

- Bid Number: FAC106-07
  - Purchasing Agent: B. J. Lewis, Facilities
  - Mandatory PreBid: May 22, 2007 at 10:00 a.m.
  - Location: Front Entrance Police Department  
 Corner of Woodward and Jefferson Street
  - Public Bid Opening: May 31, 2007 at 2:00 p.m.  
 FSU-Facilities Maintenance  
 114 Mendenhall Hall, Building A  
 Tallahassee, Florida 32306-4150  
 Facilities Maintenance Purchasing
  - Bid Documents: Fencing at Florida State University  
 William A. Tanner, Campus Police
  - Install new decorative steel security fence.
  - Project Manager: Bill Lamb at (850)644-3504
- SET OF PLANS AND SPECIFICATIONS**

**NOTICE FOR CONSTRUCTION MANAGEMENT SERVICES**

Request for Qualifications  
 AOL Phase 2 CM Services – RFQ# 07-30

The University of North Florida, Board of Trustees, a public body corporate, announces that Construction Management Services will be required for the tenant build out of the existing AOL Building located at 4892 1st Coast Technology Parkway, Jacksonville, Florida (adjacent to the University of North Florida Campus).

The building, which was previously a call center for AOL, consists of approximately 125,000 gross square feet or roughly 85,000 net square feet. The University will relocate several administrative and teaching units from the campus core to the AOL Building. Work consists of tenant fit out of existing open

office space to accommodate approximately 600 persons. UNF is to select an Architect by mid May, 2007 for programming and interior design services. Construction budget for this project is \$4-5 million. Standard form of agreement between Owner and Construction Manager shall be AIA Document A121 CMc 2003 and AGC Document 565.

Firms interested in providing construction management services for this project shall submit a letter of application and a complete "University of North Florida Construction Manager Qualifications Supplement". No submittal material will be returned.

Minority Business participation is strongly recommended and supported by the University of North Florida.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Vendor shall have established equal opportunity practices which conform to all laws against discrimination and prohibits discrimination based on race, creed, color, sex, age, national origin, marital status or religion; neither Vendor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

UNF Construction Manager Qualifications Supplement forms and additional information may be obtained by contacting:

Evelyn Jenkins  
Purchasing Department, Bldg. 6  
University of North Florida  
4567 St. Johns Bluff Road, South  
Jacksonville, Florida 32224  
(904)620-1732  
Email address: e.jenkins@unf.edu

Submit eight (8) copies of application to: University of North Florida, Purchasing Department, Attn: Evelyn Jenkins, Building 6, 4567 St. Johns Bluff Road, South, Jacksonville, Florida 32224-2648. Application packages must be received no later than 2:00 p.m. (Local Time), June 5, 2007. Facsimile (FAX) submittals are not acceptable and will not be considered.

#### NOTICE TO PROFESSIONAL CONSULTANTS

Florida Gulf Coast University Board of Trustees, announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project No.: BR-1054

Project and Location: Academic Building 7  
Fort Myers, Florida

#### Description of Project

As Florida Gulf Coast University student population continues to grow at a rate of 15 to 20% a year, there is a need for additional classroom and faculty/staff office spaces to keep pace with such population growth. Currently, the College of Arts and Sciences offices and classrooms are located in Whitaker Hall on the FGCU campus. Accordingly, this new building will provide additional spaces for CAS laboratory/lecture classrooms, administration and faculty/staff offices to supplement the adjacent Whitaker Hall building location. Likewise, in addition to the more traditional laboratories utilized by the sciences, the facilities program for this building also includes several areas to be utilized as SCALE-UP classrooms, which are predicated on problem-solving type of pedagogy and allows students work in "team" type of setting.

In general, the building will contain approximately 60,000 gross square feet and will be four stories in height. The design of the building will be complimentary to other campus buildings, and yet it will have a distinct appearance of its own. Academic Building 7 will be located west of the existing Whitaker Hall Building and east of the new Engineering Building, which will be under construction soon.

The selected architectural firm will provide design, construction documents, and administration services for the referenced project. The estimated cost of construction is approximately \$16,000,000 and the total project budget is approximately \$20,325,000. The project will utilize the Construction Management delivery method.

#### Instructions:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached the following:

1. A completed Board of Regents "Professional Qualifications Supplement," dated September 1999. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Applications, which do not comply with the above instructions, may be disqualified. Application materials will not be returned. The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may

not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontract, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting: Mr. Jack Fenwick, FGCU Director of Facility Planning, 10501 FGCU Blvd., South, Fort Myers, Florida 33965-6565, (239)590-1500, Fax (239)590-1505.

Submittals must be received in the Facilities Planning Office, by 2:00 p.m. (Local Time), on Tuesday, June 5, 2007. Facsimile (FAX) submittals are not acceptable and will not be considered.

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### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### **DEPARTMENT OF MANAGEMENT SERVICES**

#### **Notice of Bid/Request for Proposal FOR CONSTRUCTION CONTRACTORS TO PROVIDE CONSTRUCTION MANAGEMENT AT RISK SERVICES**

**REQUEST FOR QUALIFICATIONS (RFQ):** The Department of Management Services, Division of Real Estate Development and Management, request qualifications for licensed general contractors, to submit for Construction Management at Risk services on the following project:

**PROJECT NUMBER:** JB-26015000

**PROJECT NAME:** First District Court of Appeal – Expansion  
**BUDGET:** Approximately \$30,000,000.00

The award will be made in accordance with Section 255.29, F.S., and the procedures and criteria of the Departments Division of Real Estate Development and Management. For details please visit the Department's website listed below and click on "Search Advertisements – Division of Real Estate Development and Management." [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu)

#### **Notice of Bid/Request for Proposal NOTICE TO PROFESSIONAL CONSULTANTS ENGINEERING AND BUILDING COMMINISIONING SERVICES**

The Department of Management Services (DMS), Division of Real Estate Development and Management, announces that professional services are required for the project(s) listed below.

**PROJECT NUMBER:** MSFM-26002100 (and related project numbers)

**PROJECT NAME:** LEED Building Commissioning for Projects within Phase Three of the Capital Circle Office Center (CCOC)

**PROJECT LOCATION:** Tallahassee, Florida

**ESTIMATED CONSTRUCTION BUDGET:** \$90,000,000.00 in total building and related site construction. For details please visit the Department's website listed below and click on "Search Advertisements – Division of Real Estate Development and Management." [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu).

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#### **Notice of Bid/Request for Proposal NOTICE TO PROFESSIONAL CONSULTANTS ENGINEERING AND BUILDING COMMINISIONING SERVICES**

The Department of Management Services (DMS), Division of Real Estate Development and Management, announces that professional services are required for the project(s) listed below.

**PROJECT NUMBER:** JB-26015000

**PROJECT NAME:** LEED Building Commissioning for First District Court of Appeal

**PROJECT LOCATION:** Tallahassee, Florida

**ESTIMATED CONSTRUCTION BUDGET:** \$30,000,000.00 in total building construction. For details please visit the Department's website listed below and click on "Search Advertisements – Division of Real Estate Development and Management." [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu).

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### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**REQUEST FOR QUALIFICATIONS 2007079C  
FOR CONSTRUCTION CONTRACTORS TO PROVIDE  
CONSTRUCTION MANAGEMENT AT RISK SERVICES**  
**REQUEST FOR QUALIFICATIONS (RFQ):** The Department of Environmental Protection, Division of Recreation and Parks, request qualifications for licensed general contractors, to submit for Construction Management at Risk services on the following project:  
**PROJECT NUMBER:** 2007079C  
**PROJECT NAME:** Facilities Repairs at Navarre Beach State Park  
**BUDGET:** \$4,000,000.00

The award will be made in accordance with Section 255.29, F.S., and Chapter 60D-5, F.A.C. For details please visit the Department of Management Services website at [www.myflorida.com](http://www.myflorida.com) (click "Business," "Doing Business with the State," "under the "Everything for Vendors and Customers" heading click on "Vendor Bid System (VBS)," and click on "Search Advertisements." Under the "Agency" search field, select "Department of Environmental Protection" scroll down the page and click on "Initiate Search." Click on the solicitation (Project) number. This will bring up the Advertisement Detail, scroll to the bottom of the page and select "Click here for additional related files."

Notice of Bid/Request for Proposal  
**BID NO. BDC 69-06/07 – ADA Accessible Bathroom  
 Additions and Renovations**

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids for the project listed below:  
**PROJECT NAME:** ADA Accessible Bathroom Additions and Renovations  
**SCOPE OF WORK:** The contractor shall provide the necessary labor, supervision, equipment and materials required to successfully permit and construct an ADA accessible unisex restroom to the East beach restroom and youth campsite bathhouse and to renovate the male and female restrooms at the concession building.  
**PARK LOCATION:** John Pennekamp Coral Reef State Park, MM 102.5 Overseas Highway  
**PROJECT MANAGER:** Huber Baxter, Architect, Telephone: (850)488-5372, Fax: (850)488-3537.  
**MINORITY BUSINESS REQUIREMENT:** The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

**PREQUALIFICATION:** When the total bid price including alternates exceeds \$200,000.00, each bidder whose field is governed by Chapter 399, 489, and 633, Florida Statutes, for licensure or certification must submit prequalification data of their eligibility prior to the bid closing date.

**INSTRUCTIONS:** Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number below. Plans and specifications will be available on May 4, 2007 at: John Pennekamp Coral Reef State Park, P. O. Box 487, Key Largo, Florida 33037, Attention: Pat Wells, (305)451-1202, Fax: (305)853-3555.

**ADA REQUIREMENTS:** Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact Mike Renard with the Bureau of Design and Construction, (850)488-5372, at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BID SUBMITTAL DUE DATE:** No later than 3:30 (EDST) p.m., Tuesday, May 29, 2007, to the below address: Florida Department of Environmental Protection Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309. The Department reserves the right to reject any or all bids. Michael Renard, Contracts Manager, Bureau of Design and Construction.

**FISH AND WILDLIFE CONSERVATION  
 COMMISSION**

Notice of Bid/Request for Proposal

Docking Facility and Shoreline Repairs for Keys Marine Lab  
**BIDS ARE REQUESTED FROM QUALIFIED  
 CERTIFIED/REGISTERED CONTRACTORS BY THE FLORIDA  
 FISH AND WILDLIFE CONSERVATION COMMISSION FOR  
 THE CONSTRUCTION OF:**

**BID NO:** FWC 06/07-101  
**BID NAME:** DOCKING FACILITY AND SHORELINE  
 REPAIRS FOR KEYS MARINE LAB  
**PROJECT** MONROE COUNTY, LAYTON,  
**LOCATION:** FLORIDA

**FOR:** Work on this proposed Contract comprises waterfront restoration by removal of silt and debris from the marine, repairs to the wooden pier, seawall, docks, and boulder jetty & revetment, as shown on the drawings and specified in the specifications.

**(\*) MANDATORY PRE-BID CONFERENCE:**

A mandatory pre-bid conference has been scheduled for 10:00am EST on May 22, 2007 at the Keys Marine Laboratory located in the town of Layton on Long Key (Mile Marker 68.5) in the Florida Keys.

\* If you attended the Pre-Bid Conference on March 27, 2007, you don't have to attend but is highly recommended. Pre-registration for conference is required 24 hours prior to conference date/time. To pre-register call the project manager.

**REQUIRED BONDS:** After award of Contract, a 100% Performance Bond will be required.

Sealed bids will be received, publicly opened and read aloud on:

**DATE AND TIME:** June 11, 2007, 2:30 p.m. (EST)

**PLACE:** Purchasing Office, Room 364, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600. Tel. (850)488-3428

**BID DOCUMENTS:** Can be downloaded from:

[http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu) and search for Bid Number FWC 06/07-101.

Or By calling (850)488-3428

**DRAWINGS AND SPECIFICATIONS:** Can be obtained at the mandatory pre-bid conference

**PROJECT MANAGER:** Direct questions to the following project manager:

John Hunt

Florida Fish and Wildlife Conservation Commission

Fish and Wildlife Research Institute

Tel.: (305)289-2330

e-mail: john.hunt@myfwc.com

**DEPARTMENT OF MILITARY AFFAIRS**

**ADVERTISEMENT FOR BIDS**

PROPOSALS ARE REQUESTED FROM QUALIFIED LICENSED CONTRACTORS W/COMPARATIVE HVAC EXPERIENCE BY State of Florida, Department of Military Affairs, HEREINAFTER REFERRED TO AS OWNER, FOR THE CONSTRUCTION OF:

**PROJECT NO:** CFMO NO. 206073

**ACCOUNTING CODE:** RPOM (SRM)

**PROJECT NAME**

**& LOCATION:** POST HEADQUARTERS HVAC UPGRADE – BUILDING 2300  
CAMP BLANDING JOINT TRAINING CENTER  
STARKE, FLORIDA 32091

**FOR:** UPGRADE HVAC POST HEADQUARTERS, BUILDING 23

**SCOPE OF WORK:** Provide minimum 93 ton water-cooled screw or scroll compressor chiller. Chiller shall utilize HFC-134A or HFC-410A refrigerant. Chiller efficiency must meet ASHRAE 90.1 guidelines AND QUALIFY FOR FLORIDA POWER AND LIGHT CHILLER REBATE PROGRAM. ENERGY REBATE WILL BE APPLIED FOR BY THE CONTRACTOR AND DEDUCTED FROM THE CONTRACT COST.

Chiller shall have refrigerant service valves. Chiller manufacturer shall provide necessary hardware and software to be fully integrated to new Building Automation System.

HEATING SYSTEM BOILER WILL BE SERVICED FOR OPTIMAL OPERATION AND EFFICIENCY VERIFIED WITH CHECK AND BALANCE SYSTEM UNDER THIS CONTRACT.

Provide new air-handlers of size and capacity of the existing eight (8) units. Air handlers shall have solid double wall construction with two inches of foam insulation (min. R-12). Drain pans shall be stainless steel and sloped in accordance with ASHRAE 15.

AHU controls shall be factory installed and compatible with the new BAS system.

All sheet metal Supply and OA ductwork and insulation shall be modified to accommodate the new AHU's and shall be of the same quality and materials.

Provide new VAV diffusers and thermostats for the offices in the S. E. wing of the building. Exact count and sizes to be field verified. Young Regulator models 9108 and 2085 or equal.

Modify existing supply ductwork to accommodate new air distribution.

Remove existing VAV boxes in the S. E. wing and repair/replace ductwork and insulation as required.

Room 55 – Furnish and install a 2 ton ductless split system A/C system, MIMUNIM SEER 13. Provide all refrigerant piping, condensate drain, control wiring, T'stat, low ambient kit and electrical work as necessary for a complete system. SYSTEM SHALL QUALIFY FOR THE FLORIDA POWER AND LIGHT ENERGY REBATE PROGRAM. ENERGY REBATE WILL BE APPLIED FOR BY THE CONTRACTOR AND DEDUCTED FROM THE CONTRACT COST.

Provide an independent Test and Balance for the air distribution, chilled and hot water systems.

Provide certified engineered heat gain/loss calculations, based on maintaining a min of 75 degrees inside, summer.

PROJECT IS TO BE COMPLETED AND OPERATIONAL BY AUGUST 1, 2007.

NOTE: A complete copy of this Advertisement for Bid is also available on the myfloridamarketplace vendor bid system at [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu)

**QUALIFICATION FOR AWARD:** Each bidder whose field is governed by Chapter 399, 455, 489, and 633 of the Florida Statutes for licensure or certification MUST submit the following qualification information with bid.

1. Bidder Qualifications:
  - Florida State Contractor License (Copy Required)
  - Corporate Charter Registration (Copy Required)
  - Experience Questionnaire and Contractor’s Financial Statement (Exhibit 3)
  - Proof that Contractor has an active office within 300 road miles of project (i.e., Copy of MapQuest or Comparable)
  - Agreement to perform no less than 15% of the project work itself. (Statement on Contractors Letterhead)
  - Proof that the Contractor has successfully completed no less than two projects of similar size, scope & complexity within the last three years (Exhibit 3, #60)
  - Resumes of experience for Project Manager and Project Superintendent (Attach to Exhibit 3)
  - Registration in MyFloridaMarketPlace e-procurement system on MyFlorida.com
  - Above documentation must be received by Dept. of Military Affairs no later than 10 days prior to bid opening.
2. Bidder Qualifications for Award of Contract:
  - Satisfactory compliance of above mentioned qualifications
  - Good faith deposit in the amount of 5% of the bid by way of a bid bond (See Below)
  - Letter of intent on contractor letterhead to provide 100% performance bond and Labor and Material Bond.
  - Corporate Charter Number, License Number and Name and Address for each Subcontractor (Exhibit 5)

Prior to contract award, the Department reserves the right to perform or have performed, an on-site review of the Proposer’s facilities and qualifications. This review will serve to verify data and representations submitted by the Proposer and may be used to determine whether the Proposer has an adequate, qualified, and experienced staff, and can provide overall management facilities. The review may also serve to verify whether the Proposer has financial capability adequate to meet the contract requirements. Should the Department determine that the bid/proposal has material misrepresentations or that the size or nature of the Proposer’s facilities or the number of experienced personnel (including technical staff) are not adequate to ensure satisfactory contract performance, the Department has the right to reject the bid/proposal).

**BID SECURITY:** Bids/Proposals in total excess of \$100,000.00, the bidder must provide with bid, a good faith deposit in the amount of 5% of the bid by way of a bid bond from a surety insurer authorized to do business in the STATE OF FLORIDA as surety or a certified check or cashier’s check accompanying the bid.

**PUBLIC ENTITY CRIME INFORMATION STATEMENT:** A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property

to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

The STATE OF FLORIDA requires all Contractors to implement a drug free workplace program as defined in 287.087, Florida Statutes.

**DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES:** An entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

**INSURANCE REQUIREMENTS:** As stated in Section C of the Non-Technical Specifications. No work shall proceed without all required insurances.

**PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BONDS** are required from any persons or parties entering into a formal contract with the STATE OF FLORIDA for contracts in total excess of \$100,000.00 for construction, additions, renovations, repairs, or demolition of any public building pursuant to Florida Statute 255.05(1)(a).

**MANDATORY PRE-BID MEETING**

**DATE AND TIME:** Tuesday, May 15, 2007, 10:00 a.m. (Local Time)

**PLACE:** POST HEADQUARTERS, BUILDING 2300  
CAMP BLANDING JOINT TRAINING CENTER  
STARKE, FLORIDA 32091

The Post Headquarters is located off Avenue “A” between, Fort Meyers St. and Jacksonville St. All interested parties must call Mrs. Bobbie Smith at (904)823-0256 to be placed on the main gate access list by Monday, May 14, 2007, 4:30 p.m. All Contractors interested in bidding on this project are required to attend this pre-bid meeting.

Sealed bids will be received, publicly opened and read aloud on:

**DATE AND TIME:** May 25, 2007, Until 10:00 a.m. (Local Time)

**PLACE:** POST HEADQUARTERS, BUILDING 2300  
CAMP BLANDING JOINT TRAINING CENTER  
STARKE, FLORIDA 32091



**PROPOSAL:** Bids must be submitted in full in accordance with the requirements of the solicitation, Bidding Conditions and Contractual Conditions, and Non-Technical Specifications, which have been prepared by the State of Florida, Construction and Facility Management Office:

**CONTRACT AWARD:** Contract Award will be the lowest responsive bid from a responsible bidder. The official Notice of Award Recommendation will be by electronic posting on the Department's website at [http://fcfn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcfn.state.fl.us/owa_vbs/owa/vbs_www.main_menu). Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified, responsible and responsive low bidder in accordance with Chapter 60D-5, F.A.C., by the Owner.

**INABILITY TO POST ELECTRONICALLY:** If the Department is unable to post (due to technical difficulties) as defined above, the Department will notify all Proposors via the Point of Contact and electronic address provided to the Department by the Proposor at the Mandatory Pre-Bid meeting. Notice will be posted as defined above once the technical difficulties have been rectified; however, the official posting time will be that time at which the last Proposor was electronically notified.

**MINORITY PROGRAM:** Minority Business Enterprises (MBE) are encouraged to participate in this Invitation to Bid. Utilization of MBE participation is highly encouraged from all Bidders. MBE's must be certified by the Office of Supplier Diversity.

The Department reserves the right to accept or reject any or all proposals received and reserves the right to make an award with or without further discussion of the proposals submitted or accept minor informalities or irregularities in the best interest of the State of Florida, which are considered a matter of form and not substance, and the correction or waiver of which is not prejudicial to other Proposers. Minor irregularities are defined as those that will not have an adverse effect on the Department's interest and will not affect the price of the proposal by giving a Proposer an advantage or benefit not enjoyed by all other Proposers. It is understood the proposal will become a part of the Department's official file, without obligation to the Department. Proposals may be rejected if found to be irregular or not in conformance with the requirements and instructions contained herein. A proposal may be found to be irregular or non-responsive by reasons that include, but are not limited to failure to utilize or complete in their entirety prescribed forms, conditional proposals, incomplete proposals, ambiguous proposals, and improper, missing and/or undated signatures.

The Non-Technical Specifications Levels IV/V are considered to be applicable to this solicitation and award of contract when made and are made a part hereof.

Award of this contract is contingent upon receipt of funding from the State of Florida.

The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

**NO VERBAL STATEMENTS MADE BY ANY STATE OF FLORIDA EMPLOYEE OR AGENCY REPRESENTATIVE WILL OPERATE TO SUPERSEDE INFORMATION PUBLISHED IN THIS SOLICITATION. ONLY WRITTEN ADDENDUMS ISSUED BY THE DEPARTMENT OF MILITARY AFFAIRS CONSTRUCTION AND FACILITY MANAGEMENT OFFICE OR ITS REPRESENTATIVES WILL OPERATE TO ALTER OR OTHERWISE AMEND THIS SOLICITATION.**

**TENTATIVE SCHEDULE:**

Wednesday	April 25, 2007	12:00 Noon	Advertisement Entered into F.A.W.
Friday	May 4, 2007		Advertisement Published in F.A.W.
Tuesday	May 15, 2007	10:00 a.m.	Pre-Bid Meeting / Site Visit Post Headquarters / Large Conf. Room
Tuesday	May 22, 2007	5:00 p.m.	Deadline for Bidders Questions
Wednesday	May 23, 2007	3:00 p.m.	Final Addendum Published on VBS
Friday	May 25, 2007	10:00 a.m.	Bid Opening CBJTC Post Headquarters / Large Conf. Room
	May 25, 2007 – May 30, 2007		Post Low Bidder on VBS Protest Period (72 Business Hours)
	May 31, 2007 – June 6, 2007		Contract Preparation Period
Thursday	June 7, 2007	1:30 p.m.	Pre-Construction Meeting CBJTC Post Headquarters / Commanders Conf. Room
Friday	June 8, 2007		Anticipated Date to Issue Notice to Proceed
Wednesday	August 1, 2007		Final Completion Date

**Section XII  
Miscellaneous**

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Flagler County EOC, a private airport, in Flagler County, at Latitude 29° 28' 16.1" and Longitude 81° 14' 39.5", to be owned and operated by Mr. Jack Thompson, 201 Airport Road, Palm Coast, FL 32309.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting: Mr. William J. Ashbaker, P.E., State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail

Station 46, Tallahassee, Florida 32399-0450, (850)414-4500, aviation.fdot@dot.state.fl.us Website: <http://www.dot.state.fl.us/aviation>.

**ADMINISTRATIVE HEARING RIGHTS:** Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Tank Sports Inc., intends to allow the establishment of Affordable Motorsports, Inc., as a dealership for the sale of KTMEX motorcycles (KTM) at 35942 State Road 54, Zephyrhills (Pasco County), Florida 33541, on or after April 19, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Affordable Motorsports, Inc. are dealer operator(s): Michael T. Semmig, 5242 Strike The Gold Lane, Wesley Chapel, Florida 33544; principal investor(s): Michael T. Semmig, 5242 Strike The Gold Lane, Wesley Chapel, Florida 33544.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mike Turber, National Sales Manager, Tank Sports, Inc., 10925 Schmidt Road, El Monte, California 91733.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that Big Bear American Made Choppers, Inc., intends to allow the establishment of Big Boys Toys Florida LLC, as a dealership for the sale of Big Bear American Made Choppers (BGCH) at 1312 Thomas Drive, Panama City Beach (Bay County), Florida 32408, on or after May 11, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Big Boys Toys Florida LLC are dealer operator(s): Rauden A. Peavy, 1312 Thomas Drive, Panama City Beach, Florida 32408; principal investor(s): Rauden A. Peavy, 1312 Thomas Drive, Panama City Beach, Florida 32408.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dena Valenzuela, Dealer Support, Big Bear American Made Choppers, Post Office Box 1741, Big Bear Lake, California 92315.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Pacific Cycle, Inc., intends to allow the establishment of Cycle Riders of Orlando, as a dealership for the sale of motorcycles manufactured by Benzhou Vehicle Industry Group Co. Ltd. (SHWI) at 3450 West Colonial Drive, Orlando (Orange County), Florida 32808, on or after February 2, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Cycle Riders of Orlando are dealer operator(s): William Coulter, 6030 East Montecito, Scottsdale, Arizona 85251; principal investor(s): William Coulter, 6030 East Montecito, Scottsdale, Arizona 85251.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mike Wolfram, Pacific Cycle, Inc., 4902 Hammersley Road, Madison, Wisconsin 53711.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), SunL Group, Inc., intends to allow the establishment of DK Cycle, Inc., as a dealership for the sale of motorcycles manufactured by China Qingqi Group, Inc., (QING), Taizhou Chuanl Motorcycle Manufacturing Co. Ltd. (CHUA), Chongqing Lifan Industry Group (CHOL), Shanghai Meitian Motorcycle Co. Ltd (MEIT) and Shanghai JMSTAR Motorcycle Co. Ltd. (JMST) at 1341 Washington Avenue, Miami Beach (Dade County), Florida 33139, on or after March 21, 2007.

The name and address of the dealer operator(s) and principal investor(s) of DK Cycle, Inc. are dealer operator(s): Yacov Sitbon, 1341 Washington Avenue, Miami Beach, Florida 33139; principal investor(s): David Buzaglo, 1341 Washington Avenue, Miami Beach, Florida 33139.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mei Zhou, SunL Group, Inc., 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), STR Motorsports, Inc., intends to allow the establishment of DK Cycle, Inc., as a dealership for the sale of KYMCO motorcycles (KYO) at 1333 Washington Avenue, Miami Beach (Dade County), Florida 33139, on or after April 24, 2007.

The name and address of the dealer operator(s) and principal investor(s) of DK Cycle, Inc. are dealer operator(s): David Buzaglo, 1341 Washington Avenue, Miami Beach, Florida 33139; principal investor(s): David Buzaglo, 1341 Washington Avenue, Miami Beach, Florida 33139.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Bruce Ramsey, VP of Sales and Marketing, KYMCO USA, 5 Stan Perkins Road, Spartanburg, South Carolina 29307.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Buell Motorcycle Company, intends to allow the establishment of Ft. Lauderdale Harley-Davidson, Inc. d/b/a Bruce Rossmeyer's Sunrise Buell, as a dealership for the sale of Buell motorcycles (BUEL) at 201 International Parkway, Sunrise (Broward County), Florida 33325, on or after May 1, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Ft. Lauderdale Harley-Davidson, Inc. d/b/a Bruce Rossmeyer's Sunrise Buell are dealer operator(s): Bruce Rossmeyer, 421 Ocean Shore Boulevard, Ormond Beach, Florida 33316; principal investor(s): Terry Taylor, 15 Harborage Isle, Ft. Lauderdale, Florida 33316.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ed Yagodinski, Regional Dealer Development Representative, Harley-Davidson Motor Company, Post Office Box 653, Milwaukee, Wisconsin 53201.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Goldenvale, Inc., intends to allow the establishment of Frederick C. Mickens d/b/a Mickens Auto Sales, as a dealership for the sale of Roketa motorcycles (RKTA) at 7222 Lem Turner Circle, Jacksonville (Duval County), Florida 32208, on or after April 17, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Frederick C. Mickens d/b/a Mickens Auto Sales are dealer operator(s): Frederick Mickens, 7222 Lem Turner Circle, Jacksonville, Florida 32208; principal investor(s): Fredrick Mickens, 7222 Lem Turner Circle, Jacksonville, Florida 32208.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Sugee Hsu, Account Executive, Goldenvale, Inc., 2041 South Turner Avenue, Ontario, California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that Swift Motorcycle Co., intends to allow the establishment of Mad Motorcycles LLC, as a dealership for the sale of motorcycles manufactured by Swift Motorsports, Inc. (SWIF) at 612 South Federal Highway, Stuart (Martin County), Florida 34994, on or after April 17, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Mad Motorcycles LLC are dealer operator(s): Marilyn Driscoll, 1523 Southwest Mocking Circle, Port St. Lucie, Florida 34986, Angie Byner, 18245 130 1st Trail North, Jupiter, Florida 33478 and Ashley Byner, 1349 Southeast Sandia Drive, Port St. Lucie, Florida 34983; principal investor(s): Marilyn Driscoll, 1523 Southwest Mocking Circle, Port St. Lucie, Florida 34986, Angie Byner, 18245 130 1st Trail North, Jupiter, Florida 33478 and Ashley Byner, 1349 Southeast Sandia Drive, Port St. Lucie, Florida 34983.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Marcus Mohwinkel, Swift Motorcycle Company, 3846 West Clarendon Avenue, Phoenix, Arizona 85019.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Avanti Motorcycles, Inc., intends to allow the establishment of Pine Woods Center, Inc. d/b/a Pasco Cycle, as a dealership for the sale of motorcycles manufactured by Astronautical Bashan Motorcycle Manufacture Co. Ltd. (BASH) at 10312 State Road 52, Hudson (Pasco County), Florida 34669, on or after April 2, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Pine Woods Center, Inc. d/b/a Pasco Cycle are dealer operator(s): Andrew Hennosy, 10312 State Road 52, Hudson, Florida 34669; principal investor(s): Andrew Hennosy, 10312 State Road 52, Hudson, Florida 34669.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Tai Luu, Avanti Motorcycles, Inc., 15A Parkway Circle, New Castle, Delaware 19720.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), STR Motorsports, Inc., intends to allow the establishment of Scooters Plus LLC, as a dealership for the sale of KYMCO motorcycles (KYO) at 4700 Northeast Babcock Street, Palm Bay (Brevard County), Florida 32905, on or after March 16, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Scooters Plus LLC are dealer operator(s): Ernest A. Martin, 825 Northeast Tavernier Circle, Palm Bay, Florida 32905; principal investor(s): Ernest A. Martin, 825 Northeast Tavernier Circle, Palm Bay, Florida 32905.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Bruce Ramsey, VP of Sales Marketing, KYMCO USA, 5 Stan Perkins Road, Spartanburg, South Carolina 29307.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), CMSI, Inc. – Classic Motorcycles and Sidecars, Inc., intends to allow the establishment of Wheels For Sale By Owner & Storage, Inc. d/b/a Crosslander of Central Florida, as a dealership for the sale of CMSI motorcycles (CLMS) at 12400 West Colonial Drive, Winter Garden (Orange County), Florida 34787, on or after April 24, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Wheels For Sale By Owner & Storage, Inc. d/b/a Crosslander of Central Florida are dealer operator(s): Leonard Argintine, 12400 West Colonial Drive, Winter Garden, Florida 34787; principal investor(s): Leonard Argintine, 12400 West Colonial Drive, Winter Garden, Florida 34787.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Penny Winter, Sales Assistant, CMSI, Inc., Post Office Box 969, Preston, Washington 98050.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The Agency for Healthcare Administration has received an application for services exemption from Metropolitan Hospital of Miami, 5959 N. W. 7 Street, Miami, FL 33126 pursuant to Section 395.1041(3), Florida Statutes and Rule 59A-3.255, Florida Administrative Code. The service category requested is Otolaryngology. Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.

Additional information may be obtained by writing to: Agency for Health Care Administration, Attention: Jack Plagge, 2727 Mahan Drive, MS #31, Tallahassee, Florida 32308, (850)414-6938 or e-mail [plaggej@ahca.myflorida.com](mailto:plaggej@ahca.myflorida.com).

CERTIFICATE OF NEED LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the May 23, 2007, application filing date for Other Beds and Programs batching cycle:

- |   |                 |
|---|-----------------|
| County: Marion  | District: 3     |
| Date Filed: 4/23/2007   | LOI #: N0704001 |
| Facility/Project: Odyssey Healthcare of Marion County, Inc.       |                 |
| Applicant: Odyssey Healthcare of Marion County, Inc.              |                 |
| Project Description: Establish a hospice program                  |                 |
| County: Pinellas  | District: 5     |
| Date Filed: 4/23/2007   | LOI #: N0704002 |
| Facility/Project: Odyssey Healthcare of Pinellas County, Inc.     |                 |
| Applicant: Odyssey Healthcare of Pinellas County, Inc.            |                 |
| Project Description: Establish a hospice program                  |                 |
| County: Hillsborough  | District: 6     |
| Date Filed: 4/23/2007   | LOI #: N0704003 |
| Facility/Project: Odyssey Healthcare of Hillsborough County, Inc. |                 |

Applicant: Odyssey Healthcare of Hillsborough County, Inc.  
 Project Description: Establish a hospice program  
 County: Okeechobee District: 9  
 Date Filed: 4/23/2007 LOI #: N0704004  
 Facility/Project: Hospice of Okeechobee, Inc.  
 Applicant: Hospice of Okeechobee, Inc.  
 Project Description: Establish a two-bed inpatient hospice facility

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after June 27, 2007, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on June 8, 2007.

**CERTIFICATE OF NEED NOTICE OF WITHDRAWAL**

The Agency for Health Care Administration hereby notices withdrawal from review of the following Certificate of Need applications:

County: Pasco Service District: 5  
 CON # 9974 Decision Date: 4/18/2007 Decision: W  
 Facility/Project: University Community Hospital Wesley Chapel, Inc.

Applicant: University Community Hospital Wesley Chapel, Inc.

Project Description: Establish a Class I acute care hospital of up to 100 beds

County: Pasco Service District: 5  
 CON # 9976 Decision Date: 4/18/2007 Decision: W  
 Facility/Project: Florida Hospital Wesley Chapel, Inc.

Applicant: Florida Hospital Wesley Chapel, Inc.  
 Project Description: Establish an 80-bed Class I acute care hospital

County: Miami-Dade Service District: 11  
 CON # 9982 Decision Date: 4/19/2007 Decision: W  
 Facility/Project: Mount Sinai Medical Center of Florida, Inc.

Applicant: Mount Sinai Medical Center of Florida, Inc.

Project Description: Establish a Class I acute care hospital of up to 120 beds

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Weekly pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**NOTICE OF AVAILABILITY**

The Department of Environmental Protection has determined that Charlotte County's proposed project to construct new collection, transmission and reuse facilities will not have a significant adverse impact on the environment. The total estimated construction cost is \$31,379,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Thomas Montgomery, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8358.

**NOTICE OF AVAILABILITY**

**FLORIDA FINDING OF NO SIGNIFICANT IMPACT**

The Department of Environmental Protection has determined that Columbia County's proposed construction of a wastewater collection, treatment and disposal facility as recommended in the County's Wastewater Facilities Plan will not have a significant adverse impact on the environment. The total estimated construction cost is \$5,471,117. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Finding of No Significant Impact can be obtained by writing to: Thomas Montgomery, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by contacting him at (850)245-8358.

**NOTICE OF AVAILABILITY**

The Department of Environmental Protection has determined that JEA's, Jacksonville, FL proposed project to construct new collection, transmission and reuse facilities will not have a significant adverse impact on the environment. The total estimated construction cost is \$23,250,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Thomas Montgomery, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8358.

**NOTICE OF AVAILABILITY**

The Department of Environmental Protection has determined that the City of North Port’s proposed project to expand their wastewater treatment facility, to expand their deep injection well system, and to construct new collection and transmission facilities will not have a significant adverse impact on the environment. The total estimated construction cost is \$32,500,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Thomas Montgomery, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8358.

**CPI APPLICATIONS  
TO BE CONSIDERED FOR FCMP FUNDS**

The Department of Environmental Protection, Florida Coastal Management Program (FCMP), announces the results of the Coastal Partnership Initiative (CPI) Evaluation Committee that met on November 29, 2006. All eligible CPI applications were reviewed by the evaluation committee using the information included in each application and according to the evaluation criteria listed in Rule 62S-4.007, Florida Administrative Code. The following table lists the applications that received a final score of at least 50 points, and, pursuant to paragraph 62S-4.007(2)(d), F.A.C., these projects are eligible to be considered for FCMP funding. For FY 07-08, the available NOAA funds are adequate to include all 10 ranked CPI projects in the FCMP’s annual award application, submitted on April 18, 2007. The final decision whether or not to fund these projects is made by NOAA, in or around July, 2007.

Project	Applicant
Big Bend Maritime Center/Interpretation Plan Jacksonville Beaches ICW Paddling Trail	Florida Foresight, Inc. Public Trust Environmental Law Institute
Educational Exhibits, Jupiter Inlet Lighthouse Barrier Island Sanctuary & Education Center Mullock Creek Basin/Homeowner Fla. Yards	Loxahatchee River Historical Society Caribbean Conservation Corp. Charlotte Harbor National Estuary Program
Joe’s River Park Access & Restoration St. Marks Riverwalk Master Plan Eau Gallie Pier Entrance Area Panacea Revitalization Master Plan Planning Water Access for Seafood Harvesters	Martin County City of St. Marks City of Melbourne Wakulla County Franklin County

Any person whose substantial interests are affected may request a hearing pursuant to Section 120.569, Florida Statutes, within 21 days of publication of this notice. Failure to request a

hearing within the applicable time period shall constitute a waiver of the right to a hearing. Questions regarding the CPI evaluation process should be directed to Susan Goggin at (850)245-2161 or by sending an email to Susan.Goggin@dep.state.fl.us

**FLORIDA STATE CLEARINGHOUSE**

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comment deadlines and the address for providing comments are available at: <http://appprod.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

**DEPARTMENT OF HEALTH**

**Notice of Emergency Action**

On April 20, 2007, Ana M. Viamonte Ros, M.D., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Michael Lynn May, R.N., license number RN 9185318. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**Notice of Emergency Action**

On April 20, 2007, Ana M. Viamonte Ros, M.D., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Karen M. Pollock Wilmot-Cross, L.P.N., license number PN 1072281. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public



**FISH AND WILDLIFE CONSERVATION  
COMMISSION****AVAILABILITY OF DRAFT MANAGEMENT PLAN**

The Florida Fish and Wildlife Conservation Commission at its June 2006 meeting determined that reclassifying the gopher tortoise (*Gopherus polyphemus*) from species of special concern status to threatened status was warranted, and directed the development of a management plan. Reclassification will not occur until the reclassification rules in the proposed plan are approved by the Commission. A first draft management plan for the gopher tortoise was prepared and made available for public comment. Comments were reviewed and the draft management plan revised. The Commission is now requesting written comments on the second draft management plan. Copies of the draft management plan will be available at <http://myfwc.com/imperiledspecies/petitions.htm> after 9:00 a.m., May 7, 2007. Written comments should be addressed to: Gopher Tortoise Management Plan, 620 South Meridian Street, Mail Station 2A, Tallahassee, FL 32399-1600, or submitted by email to [gt\\_plan@myFWC.com](mailto:gt_plan@myFWC.com). Comments will be accepted until 11:59 p.m., June 14, 2007. Florida has a broad public records law. Your written communications, including e-mails, are public records subject to public disclosure.

**AVAILABILITY OF DRAFT MANAGEMENT PLAN**

The Florida Fish and Wildlife Conservation Commission at its June 2006 meeting determined that reclassifying the Panama City crayfish (*Procambarus econfinae*) from species of special concern status to threatened status was warranted, and directed the development of a management plan. Reclassification will not occur until the reclassification rules in the proposed plan are approved by the Commission. A first draft management plan for the Panama City crayfish was prepared and made available for public comment. Comments were reviewed and the draft management plan revised. The Commission is now requesting written comments on the second draft management plan. Copies of the draft management plan will be available at <http://myfwc.com/imperiledspecies/petitions.htm> after 9:00 a.m., May 7, 2007. Written comments should be addressed to: Panama City Crayfish Management Plan, 620 South Meridian Street, Mail Station 2A, Tallahassee, Florida 32399-1600, or submitted by email to [pcc\\_plan@myFWC.com](mailto:pcc_plan@myFWC.com). Comments will be accepted until 11:59 p.m., June 14, 2007. Florida has a

broad public records law. Your written communications, including e-mails, are public records subject to public disclosure.

**AVAILABILITY OF DRAFT MANAGEMENT PLAN**

The Florida Fish and Wildlife Conservation Commission at its June 2006 meeting determined that reclassifying the Florida manatee (*Trichechus manatus latirostris*) from endangered status to threatened status was warranted, and directed the development of a management plan. Reclassification will not occur until the reclassification rules in the proposed plan are approved by the Commission. A first draft management plan for the manatee was prepared and made available for public comment. Comments were reviewed and the draft management plan edited. The Commission is now requesting written comments on the second draft management plan. Copies of the draft management plan are available at <http://myfwc.com/imperiledspecies/petitions.htm>. Written comments should be addressed to: Manatee Management Plan, 620 South Meridian Street, Mail Station 6A, Tallahassee, Florida 32399-1600, or submitted by email to [manatee\\_plan@myFWC.com](mailto:manatee_plan@myFWC.com). Comments will be accepted until 11:59 p.m., June 14, 2007. Florida has a broad public records law. Your written communications, including e-mails, are public records subject to public disclosure.

**FINANCIAL SERVICES COMMISSION****NOTICE OF FILINGS**

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institution, has received the following applications. Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, Division of Financial Institutions, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., May 25, 2007):

APPLICATION TO ACQUIRE CONTROL

Financial Institution to be Acquired: People’s Community Bank of the West Coast, Sarasota, Florida

Proposed Purchaser: Southern National Corporation, Andalusia, Alabama

Received: April 23, 2007

APPLICATION TO ACQUIRE CONTROL

Financial Institution to be Indirectly Acquired: People’s Community Bank of the West Coast through the merger of People’s Community Bancshares, Inc., Sarasota, Florida, with and into Superior Bancorp, Birmingham, Alabama (Proposed Purchaser)

Received: April 23, 2007

**BROWARD COUNTY MEDICAL EXAMINER’S OFFICE**

Notice of Destruction of Autopsy Specimens

The Toxicology Laboratory of the Broward County Medical Examiner’s Office announces the destruction of laboratory specimens collected prior to 2005 from autopsies as part of death investigation cases and specimens obtained prior to 2002 from law enforcement agencies as part of driving under the influence (DUI) cases and drug facilitated sexual assault cases. The destruction of these specimens shall begin on or about June 30, 2007.

If you require any specimens be retained for retesting or possible evidentiary purposes, please send a written request for preservation citing:

1. Name of the individual or agency responsible for initiating the request;

2. Date the request is initiated;
3. Name of the decedent, defendant or victim;
4. Approximate date of specimen collection;
5. Medical examiner laboratory case number (if known);
6. Reason for extending the retention period; and,
7. Terms of the specimen preservation, including the length of additional time the requested specimen is to be held.

All written requests must be received by June 15, 2007. If necessary, hearings will be arranged to explore these matters.

Send written requests to:

Toxicology Laboratory  
District 17 Medical Examiner and Trauma Services  
5301 S. W. 31st Avenue  
Ft. Lauderdale, FL 33312

Or fax written requests to (954)327-6582.

If you have any questions, please call Toxicology at (954)327-6525.

**WORKFORCE FLORIDA, INC.**

Workforce Florida, Inc. has posted the proposed 07-08 Two Year State Plan for WIA on their website at <http://www.workforceflorida.com/> for public review and comment. The proposed draft can also be found on the Agency for Workforce Innovation’s website at <http://www.floridajobs.org/>. See cover memorandum for details as to how to submit comments.

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN April 16, 2007  
 and April 20, 2007**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**STATE BOARD OF ADMINISTRATION**

19-8.010	4/18/07	5/8/07	33/8	
19-8.029	4/18/07	5/8/07	33/8	
19-8.030	4/18/07	5/8/07	33/8	

**WATER MANAGEMENT DISTRICTS**  
**St. Johns River Water Management District**

40C-8.031	4/20/07	5/10/07	33/12	
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**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Medicaid Program Office**

59G-4.071	4/17/07	5/7/07	32/49	33/9
59G-4.190	4/17/07	5/7/07	32/51	33/11
59G-4.230	4/17/07	5/7/07	32/51	33/11
59G-4.280	4/17/07	5/7/07	33/5	33/11

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

61G4-16.009	4/18/07	5/8/07	33/11	
61G4-18.001	4/18/07	9/1/07	33/5	33/12

**Board of Cosmetology**

61G5-24.002	4/18/07	5/8/07	33/9	
61G5-24.005	4/18/07	5/8/07	33/11	
61G5-24.008	4/18/07	5/8/07	33/9	
61G5-24.010	4/18/07	5/8/07	33/9	
61G5-24.017	4/18/07	5/8/07	33/9	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**Board of Landscape Architecture**

61G10-18.006	4/18/07	5/8/07	33/11	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-210.200	4/19/07	5/9/07	33/11	
62-210.300	4/19/07	5/9/07	33/11	
62-210.310	4/19/07	5/9/07	33/11	
62-210.920	4/19/07	5/9/07	33/11	
62-252.200	4/19/07	5/9/07	33/11	
62-252.300	4/19/07	5/9/07	33/11	
62-252.400	4/19/07	5/9/07	33/11	
62-252.500	4/19/07	5/9/07	33/11	
62-252.900	4/19/07	5/9/07	33/11	
62-296.418	4/19/07	5/9/07	33/11	
62-296.509	4/19/07	5/9/07	33/11	

**DEPARTMENT OF JUVENILE JUSTICE**  
**Prevention and Victim Programs**

63C-1.001	4/16/07	5/6/07	32/45	33/12
63C-1.002	4/16/07	5/6/07	32/45	33/12
63C-1.003	4/16/07	5/6/07	32/45	33/12

**DEPARTMENT OF HEALTH**  
**Board of Massage Therapy**

64B7-28.010	4/18/07	5/8/07	33/11	
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**Council of Medical Physicists**

64B23-4.001	4/20/07	5/10/07	33/11	
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**Division of Environmental Health**

64E-26.008	4/20/07	5/10/07	33/5	
64E-26.013	4/20/07	5/10/07	33/5	
64E-26.014	4/20/07	5/10/07	33/5	
64E-26.015	4/20/07	5/10/07	33/5	





Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
5B-60.014	33/16			6L-1.005	28/12		
5B-60.015	33/16			6L-1.006	28/12		
5B-60.016	33/16			6L-1.007	28/12		
5B-63.001	32/48			6L-1.008	28/12		
5E-1.003	33/9	33/18		6L-1.009	28/12		
5E-14.106	33/7			6L-1.010	28/12		
	33/12			6L-1.011	28/12		
5E-14.117	33/7			6L-1.012	28/12		
	33/12			6L-1.013	28/12		
5E-14.149	33/7			6M-7.0055	30/26		
	33/12						
5F-11.002	33/18			COMMUNITY AFFAIRS			
5F-11.027	33/18			9B-1.002	31/30	32/48	
5F-11.050	33/18			9B-1.003	31/30	32/48	
5I-4.002	32/49			9B-1.004	31/30	32/48	
5I-4.006	32/49			9B-1.006	31/30	32/48	
5L-3.004	32/50	33/7	33/14	9B-1.007	31/30	32/48	
5M-2.004	33/9			9B-1.009	31/30	32/48	
5M-5.004	33/9			9B-1.0095	31/30	32/48	
5M-7.002	33/9			9B-1.010	31/30	32/48	
5M-7.004	33/9			9B-1.016	31/30	32/48	
5M-8.004	33/9			9B-1.017	31/30	32/48	
				9B-1.020	31/30	32/48	
				9B-1.0211	31/30	32/48	
				9B-1.0221	31/30	32/48	
				9B-1.028	31/30	32/48	
				9B-1.030	31/30	32/48	
				9B-3.047	33/9		
				9B-3.053	31/45		
				9B-70.001	33/2		33/17
				9B-70.002	33/2	33/8	33/17
				9J-5	32/32c		
				9J-5.0055	18/40		
				9K-8.011	28/13		
				HEALTH AND REHABILITATIVE SERVICES			
				10-5.011(1)(v)	15/46c		
				10M-9.026	22/1		
				10M-9.045	22/1		
				LAW ENFORCEMENT			
				11B-14.002	32/50		33/11
				11B-14.003	32/50		33/11
				11B-18.004	32/50		33/11
				11B-18.005	32/50		33/11
				11B-18.0052	32/50		33/11
				11B-20.001	32/50		33/11
				11B-20.0012	32/50		33/11
				11B-20.0013	32/50		33/11
				11B-20.0014	32/50		33/11
				11B-20.0017	32/50		33/11
				11B-21.002	32/50		33/11
				11B-21.005	32/50		33/11
6A-1.09531	33/9		33/16				
6A-1.099821	33/8	33/13					
6A-2.0010	33/11						
6A-3.0141	33/8		33/16				
6A-4.0021	33/11						
6A-4.0081	33/15						
6A-4.0082	33/15						
6A-4.0083	33/15						
6A-4.0084	33/15						
6A-4.0243	33/15						
6A-4.0251	32/3	32/5					
6A-5.081	33/16						
6A-6.080	16/30						
6A-14.030	33/15						
6A-14.0716	33/15						
6A-14.072	33/15						
6A-14.0734	33/15						
6A-14.080	33/15						
6A-20.019	33/11						
6B-4.010	32/3	32/8					
	33/10						
6B-11.007	33/4		33/11				
6C-7.0055	30/26						
6E-1.003	33/13						
6E-1.0032	33/13						
6E-2.002	33/13						
6E-2.004	33/13						
6E-2.0041	33/13						
6L-1.001	28/12						
6L-1.002	28/12						
6L-1.004	28/12						







Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
<b>LOTTERY</b>				59A-4.206	33/5	33/12	
53ER06-62			33/2	59A-11.0115	30/5		
53ER06-63			33/2	59A-18.002	32/6	32/18	
53ER07-1			33/4			32/24	
53ER07-2			33/5	59A-26.001	32/12		33/17w
53ER07-3			33/5	59A-26.002	32/12		33/17w
53ER07-4			33/5	59A-26.003	32/12		33/17w
53ER07-5			33/7	59A-26.004	32/12		33/17w
53ER07-6			33/7	59A-26.005	32/12		33/17w
53ER07-7			33/9	59A-26.006	32/12		33/17w
53ER07-8			33/9	59A-26.007	32/12		33/17w
53ER07-9			33/9	59A-26.0075	32/12		33/17w
53ER07-10			33/11	59A-26.008	32/12		33/17w
53ER07-11			33/11	59A-26.009	32/12		33/17w
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53ER07-15			33/11	59A-26.013	32/12		33/17w
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60BB-3.012	32/50			61A-10.001	32/3		
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60BB-3.020	32/50			61A-10.008	32/3		
60BB-3.021	32/50			61A-10.009	32/3		
60BB-3.022	32/50			61A-10.0091	32/3		
60BB-3.024	32/50			61A-10.010	32/3		
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60BB-8.100	32/38	33/14		61A-10.0112	32/3		
60BB-8.200	32/38	33/14		61A-10.012	32/3		
60BB-8.201	32/38	33/14		61A-10.013	32/3		
60BB-8.2015	32/38	33/14		61A-10.014	32/3		
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60BB-8.204	32/38	33/14		61A-10.016	32/3		
60BB-8.300	32/38	33/14		61A-10.017	32/3		
60BB-8.301	32/38	33/14		61A-10.018	32/3		
60BB-8.305	32/38	33/14		61A-10.020	32/3		
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60BB-8.900	32/38	33/14		61A-10.027	32/3		
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61G15-21.007	32/32			62-210.300		21/12	33/18
61G15-22.005	33/15				33/11		33/18
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62-346.030	33/10			62B-49.004	32/40		
62-346.040	33/10			62B-49.005	32/40		
62-346.050	33/10			62B-49.006	32/40	33/11	
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62-346.060	33/10			62B-49.008	32/40	33/11	
62-346.070	33/10			62B-49.009	32/40		
62-346.071	33/10			62B-49.010	32/40		
62-346.080	33/10			62B-49.011	32/40	33/11	
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62-346.451	33/10			63B-1.002	33/10		
62-346.900	33/10			63B-1.003	33/10		
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62-531.330	33/1			63B-1.005	33/10		
62-531.340	33/1			63B-1.006	33/10		
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62-730.021	33/7			63C-1.003	32/45	33/12	33/18
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62-730.160	33/7			63E-4.004	33/3		
62-730.170	33/7			63E-4.005	33/3	33/17	
62-730.180	33/7			63E-4.006	33/3		
62-730.181	33/7			63E-4.007	33/3		
62-730.183	33/7			63E-4.008	33/3	33/17	
62-730.185	33/7			63E-4.009	33/3	33/17	
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62-730.200	33/7			63E-4.011	33/3	33/17	
62-730.220	33/7			63E-4.012	33/3		
62-730.900	33/3		33/16	63E-4.013	33/3	33/17	
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62B-33.007	32/49			63G-2.005	33/4	33/18	
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JUVENILE JUSTICE



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64B11-5.001	33/14			64B20-6.002	33/10		33/17
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64B15-7.012	33/14			64B32-6.006	33/15		
64B15-9.007	32/47			64B32-6.007	33/18		
64B15-14.011	33/17			64C-13.018	24/22		
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64B16-26.6011	30/52			64E-2.032	33/1		33/16
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64B16-27.1001	30/50	32/52		64E-3.011	33/7		
64B16-27.1003	30/50	31/20		64E-6.007	25/48		
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64B16-27.104	30/50	31/20		64E-26.013	33/5		33/18
64B16-27.105	27/4	27/21		64E-26.014	33/5		33/18
64B16-27.210	30/50	31/20		64E-26.015	33/5		33/18
64B16-27.211	30/50			64F-12.011	33/7		
64B16-27.220	30/50	31/2		64F-12.018	33/15		
64B16-27.300	30/50			64F-12.025	33/15		
64B16-27.410	30/50			64F-12.026	33/13		
64B16-27.530	30/50			64F-17.001	32/38		33/14w
64B16-27.615	30/50				32/51		33/14
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64B16-27.797	33/15			64V-1.018	30/2		
64B16-27.830	31/17		33/11w				
64B16-27.831	30/50			CHILDREN AND FAMILY SERVICES			
64B16-27.850	33/10		33/17	65-1	30/6c		
64B16-27.851	33/10		33/17		30/9c		
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64B16-28.451	32/45	33/15			32/2c		
64B16-28.605	31/4	31/10	33/16		32/2c		
64B16-28.607	31/4	33/1	33/16	65A-1.205	33/5	33/15	
64B16-28.900	31/23	31/30		65A-1.301	32/44		33/17w
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65A-1.705	32/44		33/17w	65C-13.033	32/48		
65A-1.712	33/8	33/18		65C-13.034	32/48		
65A-4.209	33/1	33/12		65C-15.001	32/48		
65A-4.210	33/5			65C-15.002	32/48		
65A-4.213	25/32			65C-15.003	32/48		
65A-4.216	25/32			65C-15.0035	32/48		
65A-15.005	32/9			65C-15.004	32/48		
65A-15.0095	26/4			65C-15.005	32/48		
65A-15.062	32/9			65C-15.006	32/48		
65B-27.017	32/9			65C-15.010	32/48		
65C-5.001	32/29	32/37		65C-15.011	32/48		
65C-5.002	32/29	32/37		65C-15.012	32/48		
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65C-5.008	32/29	32/37		65C-15.018	32/48		
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