

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN April 2, 2007  
 and April 6, 2007**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**  
**State Board of Education**

6A-1.09531	4/5/07	4/25/07	33/9	
6A-3.0141	4/5/07	4/25/07	33/8	

**WATER MANAGEMENT DISTRICTS**  
**Southwest Florida Water Management District**

40D-3.042	4/2/07	4/22/07	33/5	
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**South Florida Water Management District**

40E-2.091	4/3/07	4/23/07	33/9	
40E-2.301	4/3/07	4/23/07	33/9	
40E-2.321	4/3/07	4/23/07	33/9	
40E-2.331	4/3/07	4/23/07	33/9	
40E-2.381	4/3/07	4/23/07	33/9	
40E-8.421	4/3/07	4/23/07	33/9	
40E-20.011	4/3/07	4/23/07	33/9	
40E-20.091	4/3/07	4/23/07	33/9	
40E-20.301	4/3/07	4/23/07	33/9	
40E-20.302	4/3/07	4/23/07	33/9	
40E-20.321	4/3/07	4/23/07	33/9	
40E-20.331	4/3/07	4/23/07	33/9	
40E-20.381	4/3/07	4/23/07	33/9	

**DEPARTMENT OF ELDER AFFAIRS**  
**Administration of Federal Aging Programs**

58A-2.0236	4/4/07	4/24/07	33/3	33/9
58A-2.025	4/4/07	4/24/07	33/3	33/9
58A-2.026	4/4/07	4/24/07	33/3	33/9

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Medicaid Program Office**

59G-4.260	4/4/07	4/24/07	33/2	33/9
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-730.150	4/2/07	4/22/07	33/3	
62-730.186	4/2/07	4/22/07	33/3	33/10
62-730.900	4/2/07	4/22/07	33/3	

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**DEPARTMENT OF HEALTH**  
**Board of Pharmacy**

64B16-28.605	4/2/07	4/22/07	31/4	31/10
64B16-28.607	4/2/07	4/22/07	31/4	33/1

**Division of Environmental Health**

64E-2.001	4/2/07	4/22/07	33/1	
64E-2.032	4/2/07	4/22/07	33/1	

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**  
**Domestic Violence**

65H-2.001	4/6/07	4/26/07	32/29	32/37
65H-2.002	4/6/07	4/26/07	32/29	32/37
65H-2.003	4/6/07	4/26/07	32/29	32/37
65H-2.004	4/6/07	4/26/07	32/29	32/37
65H-2.005	4/6/07	4/26/07	32/29	32/37
65H-2.006	4/6/07	4/26/07	32/29	32/37
65H-2.007	4/6/07	4/26/07	32/29	32/37
65H-2.008	4/6/07	4/26/07	32/29	32/37
65H-2.009	4/6/07	4/26/07	32/29	32/37
65H-2.010	4/6/07	4/26/07	32/29	32/37
65H-2.011	4/6/07	4/26/07	32/29	32/37
65H-2.012	4/6/07	4/26/07	32/29	32/37

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
**Freshwater Fish and Wildlife**

68A-6.0022	4/6/07	1/1/08	33/1	33/11
68A-6.003	4/6/07	1/1/08	33/1	33/11
68A-6.004	4/6/07	1/1/08	33/1	33/11
68A-6.007	4/6/07	1/1/08	33/1	33/11
68A-6.0071	4/6/07	1/1/08	33/1	33/11
68A-6.0072	4/6/07	1/1/08	33/1	33/11
68A-9.007	4/6/07	7/1/07	33/1	33/11

**DEPARTMENT OF FINANCIAL SERVICES**  
**Division of State Fire Marshal**

69A-60.011	4/6/07	4/26/07	32/7	33/8
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