

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN January 8, 2007  
 and January 12, 2007**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**PUBLIC SERVICE COMMISSION**

25-6.034	1/12/07	2/1/07	32/27	32/51
25-6.0341	1/12/07	2/1/07	32/27	32/51
25-6.0342	1/12/07	2/1/07	32/27	32/51
25-6.0345	1/12/07	2/1/07	32/27	32/51
25-6.064	1/12/07	2/1/07	32/27	32/51
25-6.078	1/12/07	2/1/07	32/27	32/51
25-6.115	1/12/07	2/1/07	32/27	32/51

**DEPARTMENT OF CORRECTIONS**

33-601.302	1/8/07	1/28/07	32/47	
33-601.724	1/8/07	1/28/07	32/47	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Board of Professional Engineers**

61G15-20.007	1/9/07	1/29/07	32/49	
61G15-22.011	1/9/07	1/29/07	32/49	

**Board of Professional Surveyors and Mappers**

61G17-3.0025	1/9/07	1/29/07	32/49	
61G17-5.001	1/9/07	1/29/07	32/49	
61G17-5.0043	1/9/07	1/29/07	32/49	

**Board of Veterinary Medicine**

61G18-17.001	1/11/07	1/31/07	32/41	
--------------	---------	---------	-------	--

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-204.800	1/11/07	1/31/07	32/47	
------------	---------	---------	-------	--

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

62-204.800	1/8/07	1/8/07	32/50	
62-296.340	1/11/07	1/31/07	32/47	

**DEPARTMENT OF HEALTH  
 Board of Dentistry**

64B5-16.002	1/9/07	1/29/07	32/44	32/50
-------------	--------	---------	-------	-------

**Board of Medicine**

64B8-2.001	1/10/07	1/30/07	32/40	32/50
64B8-8.001	1/10/07	1/30/07	32/40	
64B8-8.019	1/10/07	1/30/07	32/40	32/50
64B8-9.0092	1/10/07	1/30/07	32/36	32/50

**Board of Nursing**

64B9-3.002	1/9/07	1/29/07	32/49	
------------	--------	---------	-------	--

**Board of Osteopathic Medicine**

64B15-13.001	1/9/07	1/29/07	32/49	
--------------	--------	---------	-------	--

**Board of Podiatric Medicine**

64B18-17.001	1/9/07	1/29/07	32/49	
--------------	--------	---------	-------	--

**Board of Psychology**

64B19-12.002	1/8/07	1/28/07	32/49	
--------------	--------	---------	-------	--

**FISH AND WILDLIFE CONSERVATION  
 COMMISSION**

**Manatees**

68C-22.027	1/10/07	1/30/07	32/31	
------------	---------	---------	-------	--

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Consumer Services**

69J-7.003	1/11/07	1/31/07	32/41	
-----------	---------	---------	-------	--