

## Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### DEPARTMENT OF CORRECTIONS

RULE NO.: 33-601.727                      RULE TITLE: Visitor Conduct

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify that all food and beverages purchased by visitors shall be purchased and consumed in the visiting area.

SUBJECT AREA TO BE ADDRESSED: Inmate visitation.

SPECIFIC AUTHORITY: 944.09, 944.23 FS.

LAW IMPLEMENTED: 944.09, 944.23, 944.47, 944.8031 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Dorothy M. Ridgway, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.727 Visitor Conduct.

(1) Visitors must conduct themselves in accordance with the following requirements while on department property.

(a) through (i) No change.

(j) Visitors shall not give to or receive from the inmate any item of any description nor take any article whatsoever from the visiting area or grounds of the institution unless authorization is first obtained from the warden or duty warden. The only exceptions are food and beverage items purchased by visitors from vending machines or canteens and photographs purchased through the inmate photo project. The visitor may pass the food or beverage only to the inmate he or she is visiting. However, all food and beverages shall be purchased and consumed in the visiting area. The visitor shall not give cash or currency directly to an inmate.

(k) No change.

(2) No change.

Specific Authority 944.09, 944.23 FS. Law Implemented 20.315, 944.09, 944.23, 944.47, 944.8031 FS. History–New 11-18-01, Amended 5-27-02, 9-29-03,\_\_\_\_\_.

### WATER MANAGEMENT DISTRICTS

#### Suwannee River Water Management District

RULE CHAPTER NO.: 40B-4                      RULE CHAPTER TITLE: Environmental Resource and Works of the District Permits

RULE NOS.: 40B-4.1020                      RULE TITLES: Definitions

40B-4.1090                      Publications and Agreements

40B-4.3030                      Conditions for Issuance of Works of the District Development Permits

PURPOSE AND EFFECT: The purpose of the rule development is to update these sections of Chapter 40B-4, Florida Administrative Code, to adopt the most current version of the item incorporated by reference. The effect of the proposed rule amendments will update the language and incorporate the new flood insurance studies for the Suwannee River and its tributaries.

SUBJECT AREA TO BE ADDRESSED: These proposed amendments will address items incorporated by reference and will update all relevant terminology.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 120.60, 373.019, 373.083, 373.084, 363.085, 373.086, 373.403, 373.413, 373.416 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, IF AVAILABLE, IS: Linda Welch, Administrative Assistant, Suwannee River Water Management District, 9225 C.R. 49, Live Oak, Florida 32060, (386)362-1001 or (800)226-1066 (FL only).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT DISTRICT HEADQUARTERS UPON REQUEST.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Division of Health Quality Assurance**

RULE NO.: 59A-3.2085  
 RULE TITLE: Departments and Services  
 PURPOSE AND EFFECT: The Agency proposes to adopt subsection 59A-3.2085(16), Florida Administrative Code, consistent with provisions of Section 408.0361, F.S. The statute provides for adoption of rules to establish a licensure process for interventional cardiology programs in Florida hospitals.

SUBJECT AREA TO BE ADDRESSED: The proposed rule establishes procedures for the licensure of hospital-based interventional cardiology programs and will adopt standards for those programs.

SPECIFIC AUTHORITY: 408.0361 FS.

LAW IMPLEMENTED: 408.0361 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 20, 2006, 1:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room B, Tallahassee, FL 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, IF AVAILABLE, IS: Tara Ehlers, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, or call (850)922-0791

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE NO.: 61G17-9.004  
 RULE TITLE: Citations  
 PURPOSE AND EFFECT: The purpose and effect of this amendment is to update the existing language of this rule.  
 SUBJECT AREA TO BE ADDRESSED: Citations.  
 SPECIFIC AUTHORITY: 472.008, 455.224 FS.  
 LAW IMPLEMENTED: 455.224, 472.033(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Rick Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0767

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G17-9.004 Citations.

The offenses enumerated in this rule may be disciplined by the issuance of a citation by the Department of Business and Professional Regulation. The citation shall impose the prescribed fine, and the Department may impose the costs of the investigation. If the citation option is accepted by the licensee, the offense will not be brought to the attention of the probable cause panel of the Board.

(1) No change.

(2) A licensee's first time violation of the prohibition against practicing on a delinquent or inactive license may result in a citation ~~if the licensee fails to correct the violation in response to a notice of noncompliance.~~ If a citation is issued, the licensee must pay a fine of \$1,000.00.

(3) No change.

Specific Authority 472.008, 455.224 FS. Law Implemented 455.224, 472.033(2) FS. History--New 1-16-92, Formerly 21HH-9.004, Amended 2-20-96,\_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE NO.: 61G17-9.0045  
 RULE TITLE: Notices of Noncompliance  
 PURPOSE AND EFFECT: The purpose and effect of this amendment is to update the existing language in this rule.  
 SUBJECT AREA TO BE ADDRESSED: Notices of Noncompliance.

SPECIFIC AUTHORITY: 455.225(3) FS.

LAW IMPLEMENTED: 455.225(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rick Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0767

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF JUVENILE JUSTICE**

**Residential Services**

RULE CHAPTER NO.: RULE CHAPTER TITLE:  
 63E-4 Intensive Residential Treatment Programs

RULE NOS.: RULE TITLES:  
 63E-4.001 Purpose and Scope  
 63E-4.002 Definitions  
 63E-4.003 Administration  
 63E-4.004 Sanitation  
 63E-4.005 Safety and Security  
 63E-4.006 Behavior Management  
 63E-4.007 Case Management

PURPOSE AND EFFECT: The rule establishes the standards and requirements for the administration, operation and implementation of the Intensive Residential Treatment (IRT) program for youth less than 13 years of age.

SUBJECT AREA TO BE ADDRESSED: The rule details the elements of the Intensive Residential Treatment (IRT) program, including intake, orientation, case management, services for youth, construction, safety and security, program monitoring and research.

SPECIFIC AUTHORITY: 985.483, 985.64 FS.

LAW IMPLEMENTED: 985.483 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, December 22, 2006, 10:00 a.m.

PLACE: DJJ Residential Services, Central Region Office, 4524 Oak Fair Blvd., Ste. 200, Tampa, Florida; DJJ Headquarters, Knight Building, Room 108, 2737 Centerview Dr., Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Moore, 2737 Centerview Dr., Ste. 200, Tallahassee, FL 32399-3100, e-mail: michael.moore@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF JUVENILE JUSTICE**

**Staff Training**

RULE NOS.: RULE TITLES:  
 63H-1.002 Definitions  
 63H-1.004 Authorized Techniques

PURPOSE AND EFFECT: Amendments are intended to eliminate the previously authorized physical intervention technique identified as the “wrap-around to a single person takedown.”

SUBJECT AREA TO BE ADDRESSED: The rule amendment addresses the listing of authorized physical intervention techniques.

SPECIFIC AUTHORITY: 985.645, 985.64 FS.

LAW IMPLEMENTED: 985.645 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, December 22, 2006, 1:00 p.m.

PLACE: DJJ Headquarters, Knight Building, Room 108, 2737 Centerview Dr., Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael McCaffrey, Bureau of Staff Development, 2737 Centerview Drive, Alexander Building, Tallahassee, FL 32399-3100, e-mail: Michael.McCaffrey@djj.stat.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy**

RULE NO.: RULE TITLE:  
 64B4-2.002 Definition of “Supervision” for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify how group supervision can be credited toward total supervision as required by Section 491.005, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Definition of supervision.

SPECIFIC AUTHORITY: 491.004(5), 491.0045 FS.

LAW IMPLEMENTED: 491.005(1)(c), (3)(c), (4)(c) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

**RULE NO.:** 64B20-7.001 **RULE TITLE:** Disciplinary Guidelines  
**PURPOSE AND EFFECT:** The Board proposes a rule amendment to add an offense for which citation may be issued to implement an amendment to Section 456.072, F.S.  
**SUBJECT AREA TO BE ADDRESSED:** Disciplinary Guidelines.  
**SPECIFIC AUTHORITY:** 456.078, 468.1135(4) FS.  
**LAW IMPLEMENTED:** 456.063, 456.072, 456.076, 456.078, 468.1295, 468.1296 FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS:** Pamela King, Executive Director, Board of Speech-Language Pathology and Audiology /MQA, 4052 Bald Cypress Way, Bin #06, Tallahassee, Florida 32399-3253

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:**

- 64B20-7.001 Disciplinary Guidelines.
- (1) through (4)(cc) No change.
- (dd) Violating Section 456.072(1)(t), F.S., by failing to identify through written notice or orally to a patient the type of license under which the practitioner is practicing or failing to identify the type of license that the practitioner pictured or named in an advertisement for health care services holds.
- First Offense From a letter of concern to reprimand of the license and an administrative fine ranging from \$500.00 to \$2,000.00.
- Second Offense From probation to suspension of the license and an administrative fine ranging from \$2,000.00 to \$5,000.00.
- Third Offense From suspension to revocation, and an administrative fine ranging from \$5,000.00 to \$10,000.00.

Specific Authority 456.078, 468.1135(4) FS. Law Implemented 456.063, 456.072, 456.076, 456.078, 468.1295, 468.1296 FS. History–New 2-7-91, Amended 11-9-92, Formerly 21LL-7.001, 61F14-7.001, 59BB-7.001, Amended 10-25-00, 4-14-02, 8-22-05, 12-28-05,\_\_\_\_\_.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

**RULE NO.:** 69O-203.202 **RULE TITLE:** Standards for Discount Medical Plans  
**PURPOSE AND EFFECT:** Set forth standards of review for charges over \$30.00.  
**SUBJECT AREA TO BE ADDRESSED:** Discount Medical Plans.  
**SPECIFIC AUTHORITY:** 636.232 FS.  
**LAW IMPLEMENTED:** 636.216 FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**  
**DATE AND TIME:** January 31, 2007, 9:30 a.m.  
**PLACE:** Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Tracie Lambright, Life and Health Product Review, Office of Insurance Regulation, E-mail: Tracie.Lambright@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Tracie Lambright, Life and Health Product Review, Office of Insurance Regulation, E-mail: Tracie.Lambright@fldfs.com  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**Section II  
Proposed Rules**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Standards**

**RULE NO.:** 5F-10.001 **RULE TITLE:** Standards  
**PURPOSE AND EFFECT:** The purpose of amending Rule 5F-10.001, F.A.C., is to adopt the most recent version of the chemical and physical standards set forth in ASTM International for antifreeze (engine coolant) products and to alter the language so as to require all such products, regardless of composition, to conform to the ASTM International standards adopted in this section. The effect of the adoption of the most recent version of the standards is to maintain

up-to-date nationally recognized standards. The purpose of altering the language is to eliminate any possible ambiguity regarding product quality specifications for non-glycol base engine coolants. The effect of these changes will be to ensure that all antifreeze products sold or distributed in the State of Florida meet the ASTM International specifications adopted in this section.

SUMMARY: Proposed Rule 5F-10.001, F.A.C., will specify that the most recent designation of the ASTM International Standards is the accepted standard for implementation of Section 501.91, F.S. The Department will use these standards and specifications when evaluating antifreeze products offered for registration with the Department or offered for sale to the public. It will also specify needed rewording of the rule to address possible ambiguity regarding product quality specifications for non-glycol base engine coolants.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 570.07(23), 501.921 FS.

LAW IMPLEMENTED: 501.913, 501.917, 501.921 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, January 2, 2007, 10:00 a.m.

PLACE: Bureau of Petroleum Inspection's Conference Room, 3125 Conner Boulevard, Bldg. #1, Tallahassee, Florida 32399-1650

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nancy Fischer, Environmental Manager; 3125 Conner Blvd., Bldg. #1, Tallahassee, FL 32399-1650; Phone: (850)488-9740

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Matthew D. Curran, Ph.D., Chief, Bureau of Petroleum Inspection, 3125 Conner Blvd., Bldg. #1, Tallahassee, FL 32399-1650, Phone: (850)488-9740

THE FULL TEXT OF THE PROPOSED RULE IS:

5F-10.001 Standards.

(1) The performance specifications and standards for all non-recycled glycol-base antifreeze products are hereby incorporated by reference: ASTM D 3306-~~0503~~, "Standard Specification for Glycol Base Engine Coolant for Automobile and Light Duty Service," (approved October 1, 2005).

(2) The performance specifications and standards for all recycled glycol-base antifreeze products are hereby incorporated by reference: ASTM D 6471-~~0603~~, "Standard Specification for Recycled Prediluted Aqueous Glycol Base Engine Coolant (50 Volume % Minimum) for Automobile and Light Duty Service," (approved June 1, 2006) and ASTM D 6472-~~0603~~, "Standard Specification for Recycled Glycol Base Engine Coolant Concentrate for Automobile and Light Duty Service," (approved May 1, 2006).

Specific Authority 570.07(23), 501.921 FS. Law Implemented 501.913, 501.917, 501.921 FS. History--New 10-6-93, Amended 7-5-95, 12-9-98, 6-25-00, 10-22-01, 12-9-02, 12-7-04, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Matthew D. Curran, Ph.D., Bureau Chief, Bureau of Petroleum Inspection, 3125 Conner Blvd., Bldg. #1, Tallahassee, FL 32399-1650; Phone: (850)488-9740

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Paul N. Driggers, Director, Division of Standards

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 28, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 9, 2006

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-208.101  
 RULE TITLE: Employee Grooming, Uniform and Clothing Requirements

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to define authorized facial hair, provide that employees shall notify their supervisors in writing prior to either growing facial hair or removing previously authorized facial hair and require staff to obtain a new staff photo ID within one week of the completion of growing or shaving of authorized facial hair.

SUMMARY: Amends the rule to define authorized facial hair, provide that employees shall notify their supervisors in writing prior to either growing facial hair or removing previously authorized facial hair and require staff to obtain a new staff photo ID within one week of the completion of growing or shaving of authorized facial hair.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dorothy M. Ridgway, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-208.101 Employee Grooming, Uniform and Clothing Requirements.

(1) No change.

(2) In addition to the standards set forth in subsection (1), all male employees shall comply with the following grooming standards:

(a) No change.

(b) Facial hair for staff is authorized as follows: Staff shall be permitted to wear a neatly trimmed 1/4 inch beard, unless the wearing of facial hair would interfere with the performance of assigned duties.

1. Staff must notify the correctional office chief or, in the case of non-uniformed staff, their immediate supervisor, in writing, of their intention to grow authorized facial hair. Conversely, staff must also notify the correctional officer chief or, in the case of non-uniformed staff, their immediate supervisor, in writing, of their intent to shave previously authorized facial hair.

2. Any authorized facial hair as described below in subparagraph (2)(b)5. shall not exceed 1/4 inch in length;

3. The wearing of authorized facial hair must not interfere with the performance of assigned duties;

4. Staff must obtain a new staff photo ID within one week of the completion of growing or shaving of authorized facial hair;

5. Authorized facial hair is defined as:

a. A moustache that does not protrude below the top of the upper lip or past the corner of the mouth on the side; or

b. A full-face beard; or

c. A goatee with or without a moustache.

6. The growing of variations of the above, i.e. chin curtain, soul patch, handlebar moustache, mutton chops, and other similar styles is not authorized.

(3) through (7) No change.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09 FS. History—New 2-27-85, Amended 6-19-85, Formerly 33-4.07, Amended 3-6-88, 8-15-89, 2-12-91, 10-13-91, 4-19-98, 12-7-98, Formerly 33-4.007, Amended 10-5-99, 3-21-00, 12-18-00, 4-30-02, 2-20-03, 6-26-03, 10-27-03, 12-28-03, 12-12-04, 9-11-06,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

George Sapp, Assistant Secretary of Institutions

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Hieteenphia “Tina” Hayes, Acting Deputy Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 1, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 10, 2006

**DEPARTMENT OF CORRECTIONS**

RULE NO.:

RULE TITLE:

33-208.401

Personal Vehicle Damage Reimbursement Claims

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to provide that employees using a personal vehicle while on duty must have automobile insurance to include property or collision coverage in order to seek reimbursement for a deductible claim when the vehicle is damaged while on duty and provide that the deductible reimbursement shall not exceed six hundred dollars.

SUMMARY: Amends the rule to specify the qualifications for obtaining reimbursement of deductible claims for employees using a personal vehicle that is damaged while on duty and provides that the deductible reimbursement shall not exceed six hundred dollars.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.0611 FS.

LAW IMPLEMENTED: 944.0611 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dorothy M. Ridgway, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-208.401 Personal Vehicle Damage Reimbursement Claims.

- (1) No change.
- (2) Responsibilities.
  - (a) No change.

(b) To qualify to be reimbursed for any deductible claim, the claimant shall have in effect, prior to any accident under which a deductible reimbursement is sought, an automobile insurance policy issued by an insurance company authorized to operate by Florida law. Such policy shall be inclusive of property damage or collision coverage upon his or her vehicle for which he or she seeks to claim reimbursement of a deductible amount. The Department shall not be required to pay any deductible reimbursement in excess of six hundred dollars (\$600).

~~(c)~~(b) To request reimbursement for damage to his or her personal vehicle, an employee must submit the following documentation to his or her immediate supervisor within 30 days following the incident.

- 1. through 5. No change.

Specific Authority 944.0611 FS. Law Implemented 944.0611 FS. History—New 3-17-96, Amended 11-16-97, Formerly 33-4.014, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Ralph Kiessig, Deputy Director of Administration  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Hieteenhia “Tina” Hayes, Acting Deputy Secretary  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 27, 2006  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 10, 2006

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: 59G-4.071  
 RULE TITLE: Durable Medical Equipment and Medical Supply Services Provider Fee Schedules

PURPOSE AND EFFECT: Rule 59G-4.071, F.A.C., is a new rule that will incorporate by reference the Florida Medicaid Durable Medical Equipment and Medical Supply Services Provider Fee Schedules that are effective January 2007. The effect of Rule 59G-4.071, F.A.C., will be to incorporate by

reference in rule the Florida Medicaid Durable Medical Equipment and Medical Supply Services Provider Fee Schedules, January 2007.

In the Notice of Rule Development that was published in Vol. 32, No. 39, September 29, 2006, Florida Administrative Weekly, we stated that the Florida Medicaid Durable Medical Equipment and Medical Supply Services Provider Fee Schedules were effective January 2006. We corrected the effective date to January 2007.

SUMMARY: Rule 59G-4.071, F.A.C., will incorporate by reference the Florida Medicaid Durable Medical Equipment and Medical Supply Services Provider Fee Schedules that are effective January 2007. The effect of Rule 59G-4.071, F.A.C., will be to incorporate by reference in rule the Florida Medicaid Durable Medical Equipment and Medical Supply Services Provider Fee Schedules, January 2007.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.908 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Wednesday, January 3, 2007, 2:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, Florida  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dan Gabric, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, MS 20, Tallahassee, Florida 32308, (850)922-7306

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.071 Durable Medical Equipment and Medical Supply Services Provider Fee Schedules.

Medicaid durable medical equipment and medical supply providers and their billing agents who submit claims on their behalf must be in compliance with the provisions of the Florida Medicaid Durable Medical Equipment and Medical Supply Services Provider Fee Schedule for All Medicaid Recipients, January 2007, and the Florida Medicaid Durable Medical Equipment and Medical Supply Services Provider Fee Schedule for Recipients Under Age 21, January 2007, which are incorporated by reference. The fee schedules are available from the Medicaid fiscal agent’s website at <http://florida.medicaid.acs-inc.com>. Click on Provider Support, and then on Fees.

Specific Authority 409.919 FS. Law Implemented 409.906, 409.908 FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Dan Gabric

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Christa Calamas

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 20, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 29, 2006

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: 59G-4.210                      RULE TITLE: Optometric Services

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to incorporate by reference Update January 2007 to the Florida Medicaid Optometric Services Coverage and Limitations Handbook. The handbook update includes Medicaid coverage for eyeglasses and for visual exams for the purpose of prescribing eyeglasses for recipients age 21 and older, which the Legislature reinstated effective July 2007. The handbook update also contains coverage of lacrimal punctum plugs and revisions in provider enrollment policies due to the National Provider Identifier (NPI). The effect will be to incorporate by reference in the rule Update January 2007 to the Florida Medicaid Optometric Services Coverage and Limitations Handbook.

In the Notice of Rule Development published in the Vol. 32, No. 29, July 21, 2006 issue of the Florida Administrative Weekly, we stated that the Florida Medicaid Optometric Services Coverage and Limitations Handbook update was effective July 2006. We changed the effective date to January 2007.

SUMMARY: The purpose of the proposed rule amendment is to incorporate by reference Update January 2007 to the Florida Medicaid Optometric Services Coverage and Limitations Handbook. The effect will be to incorporate by reference in the rule Update January 2007 to the Florida Medicaid Optometric Services Coverage and Limitations Handbook.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.907, 409.908, 409.9081 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Wednesday, January 3, 2007, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, Florida  
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jason Ottinger, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, MS 20, Tallahassee, Florida 32308, (850)922-7314

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.210 Optometric Services.

(1) No change.

(2) All optometric practitioners enrolled in the Medicaid program must be in compliance with the provisions of the Florida Medicaid Optometric Services Coverage and Limitations Handbook, January 2006, updated January 2007, which is incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, CMS-1500, which is incorporated by reference in Rule 59G-4.001, F.A.C. Both handbooks are available from the Medicaid fiscal agent's website at <http://floridamedicaid.acs-inc.com>. Click on Provider Support, and then on Handbooks. Paper copies of the handbooks may be obtained by calling Provider Inquiry at (800)377-8216.

Specific Authority 409.919 FS. Law Implemented 409.906, 409.907, 409.908, 409.9081 FS. History–New 4-13-93, Amended 7-1-93, Formerly 10C-7.069, Amended 12-21-97, 10-13-98, 5-24-99, 4-23-00, 7-5-01, 2-20-03, 8-5-03, 5-24-05, 8-18-05, 5-22-06,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Jason Ottinger

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Christa Calamas

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 20, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 21, 2006

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: 59G-4.340                      RULE TITLE: Visual Services

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to incorporate by reference in rule Update January 2007 to the Florida Medicaid Visual Services Coverage and Limitations Handbook. The handbook update includes Medicaid coverage for eyeglasses for recipients age 21 and older, which the Legislature reinstated effective July



2006. The handbook also contains revisions in provider enrollment policies due to the National Provider Identifier (NPI). The effect will be to incorporate by reference in the rule Update January 2007 to the Florida Medicaid Visual Services Coverage and Limitations Handbook.

In the Notice of Rule Development published in the Vol. 32, No. 29, July 21, 2006 issue of the Florida Administrative Weekly, we stated that the Florida Medicaid Visual Services Coverage and Limitations Handbook update was effective July 2006. We changed the effective date to January 2007.

**SUMMARY:** The purpose of the proposed rule amendment is to incorporate by reference in rule Update January 2007 to the Florida Medicaid Visual Services Coverage and Limitations Handbook. The effect will be to incorporate by reference in the rule Update January 2007 to the Florida Medicaid Visual Services Coverage and Limitations Handbook.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 409.919 FS.

**LAW IMPLEMENTED:** 409.906, 409.908 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):**

**DATE AND TIME:** Wednesday, January 3, 2007, 2:00 p.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Jason Ottinger, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, MS 20, Tallahassee, Florida 32308, (850)922-7314

**THE FULL TEXT OF THE PROPOSED RULE IS:**

59G-4.340 Visual Services.

(1) No change.

(2) All visual services practitioners enrolled in the Medicaid program must be in compliance with the provisions of the Florida Medicaid Visual Services Coverage and Limitations Handbook, January 2006, updated January 2007, which is incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, CMS-1500, which is incorporated by reference in Rule 59G-4.001, F.A.C. Both handbooks are available from the Medicaid fiscal agent's website at <http://floridamedicaid.acs-inc.com>. Click on

Provider Support, and then on Handbooks. Paper copies of the handbooks may be obtained by calling Provider Inquiry at (800)377-8216.

**Specific Authority** 409.919 FS. Law Implemented 409.906, 409.908 FS. History--New 7-30-80, Formerly 10C-7.521, Amended 4-20-93, 8-25-93, Formerly 10C-7.0521, Amended 12-21-97, 10-13-98, 6-10-99, 4-23-00, 1-23-02, 2-20-03, 8-5-03, 10-12-04, 8-18-05, 5-22-06,\_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**  
Jason Ottinger

**NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE:** Christa Calamas

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** November 20, 2006

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW:** July 21, 2006

## **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

### **Board of Professional Engineers**

**RULE NO.:** 61G15-20.007  
**RULE TITLE:** Foreign Degrees

**PURPOSE AND EFFECT:** Purpose and effect is to approve an additional education evaluation service for use by licensure applicants.

**SUMMARY:** The rule language is revised to approve an additional education evaluation service for use by licensure applicants.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 471.008 FS.

**LAW IMPLEMENTED:** 471.013, 471.015 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Paul Martin, Executive Director, Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32301

**THE FULL TEXT OF THE PROPOSED RULE IS:**

61G15-20.007 Foreign Degrees.

(1) through (3) No change.

(4) The applicant must request an evaluation of substantial equivalency of his or her credentials to EAC/ABET standards through either Engineering Credentials Evaluation International, 111 Market Place, #171, Baltimore, Maryland

21202; Center for Professional Engineering Education Services, P. O. Box 720010, Miami, Florida 33172; or Joseph Silny & Associates, Inc., P. O. Box 248233, Coral Gables, Florida 33124.

(5) No change.

Specific Authority 471.008 FS. Law Implemented 471.013, 471.015 FS. History—New 7-20-95, Amended 6-5-96, 4-16-98, 1-17-99, 7-28-99, 1-6-02, 6-13-02, 6-30-02, 10-2-03, 6-16-04, 3-13-05, 5-1-05, 6-11-06,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Engineers  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 25, 2006  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 22, 2006

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NO.: 61G15-22.011  
RULE TITLE: Board Approval of Continuing Education Providers

PURPOSE AND EFFECT: Purpose and effect is to include state agencies in the same category as federal agencies.  
SUMMARY: The rule language is revised to include state agencies in the same category as federal agencies.  
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.213(6), 455.2178, 455.2179, 471.008, 471.017(3), 471.019 FS.

LAW IMPLEMENTED: 455.2177, 455.2178, 455.2179, 471.008, 471.017(3), 471.019 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Martin, Executive Director, Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULE IS:

61G15-22.011 Board Approval of Continuing Education Providers.

(1) through (8) No change.

(9) The following providers shall be approved as providers until May 31, 2009, and the Board shall accept their courses for continuing education credit:

(a) No change

(b) Federal and State Governmental Agencies that establish rules, regulations, guidelines, or otherwise have an impact on the practice of engineering; and

(c) No change.

Specific Authority 455.213(6), 455.2178, 455.2179, 471.008, 471.017(3), 471.019 FS. Law Implemented 455.213(6), 455.2177, 455.2178, 455.2179, 471.008, 471.017(3), 471.019 FS. History—New 9-16-01, Amended 9-4-02, 12-21-03, 8-8-05, 6-11-06,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Engineers  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 25, 2006  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 22, 2006

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE NO.: 61G17-3.0025  
RULE TITLE: Domestic Equivalency Education Program Criteria for Applicants Who Graduated from Non-ABET Accredited Surveying and Mapping Degree Programs

PURPOSE AND EFFECT: Purpose and effect for Rule 61G17-3.0025, F.A.C., is to establish domestic degree equivalency criteria for applicants who graduated from a United States non-ABET accredited surveying and mapping degree program.

SUMMARY: In Rule 61G17-3.0025, F.A.C., domestic degree equivalency criteria for applicants who graduated from a United States non-ABET accredited surveying and mapping degree program are established.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 472.013 FS.

LAW IMPLEMENTED: 472.008, 472.013 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0767

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 12, 2006  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 28, 2006

THE FULL TEXT OF THE PROPOSED RULE IS:

61G17-3.0025 Domestic Equivalency Education Program Criteria for Applicants Who Graduated from Non-ABET Accredited Surveying and Mapping Degree Programs.

In order to satisfy the licensure requirements of Section 472.013(2)(a) of the Florida Statutes, a surveyor and mapper applicant who received a surveying and mapping degree from a non-ABET accredited United States college or university must have received the surveying and mapping degree after completing a surveying and mapping degree program of 4 years or more that meets the following criteria:

- (1) Twenty-one (21) minimum semester credits in communications, social science, and humanities;
- (2) Fifteen (15) minimum semester credits in basic science;
- (3) Fifteen (15) minimum semester credits in mathematics;
- (4) Forty-five (45) minimum semester credits of surveying and mapping courses with at least 15 semester credits in surveying and mapping sciences including but not limited to measurement theory, survey graphics, adjustments, cartography, photogrammetry, geodesy, computations, GIS theory, and at least 15 semester credits in surveying and mapping practice specialties including but not limited to legal principles, survey practice, boundary surveying, topographic mapping, route surveying, construction surveying, subdivision design, geodetic surveying, and GIS applications;
- (5) Coverage of at least five (5) of six (6) surveying and mapping science areas, which are: (1) field surveying instruments and methods, (2) photogrammetric mapping and image interpretation and remote sensing, (3) surveying calculation and data adjustments, (4) geodetic coordinates and astronomy, (5) cartographic representation, projections, and map production, and (6) computer-based multi-purpose cadastre, geographic information systems;
- (6) Coverage of land boundaries in the surveying and mapping practice specialties; and
- (7) A minimum of 120 semester credits in the degree program.

Specific Authority 472.013 FS. Law Implemented 472.008, 472.013 FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Surveyors and Mappers  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Surveyors and Mappers

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE NOS.:	RULE TITLES:
61G17-5.001	Continuing Education Requirements for Reactivation of Inactive License
61G17-5.0043	Obligations of Continuing Education Providers

PURPOSE AND EFFECT: Purpose and effect for Rule 61G17-5.001, F.A.C., is to amend the continuing education requirements for reactivating an inactive license. Purpose and effect for Rule 61G17-5.0043, F.A.C., is to revise an incorrect citation.

SUMMARY: In Rule 61G17-5.001, F.A.C., the continuing education requirements for reactivating an inactive license are amended. In Rule 61G17-5.0043, F.A.C., an incorrect citation is revised and unnecessary requirements are deleted.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.2178, 455.219, 472.008, 472.011, 472.018, 472.019(2) FS.

LAW IMPLEMENTED: 455.2123, 455.271(9), 472.018, 472.019(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0767

THE FULL TEXT OF THE PROPOSED RULE IS:

61G17-5.001 Continuing Education Requirements for Reactivation of Inactive License.

A license which has been inactive for more than one year may be reactivated upon application to the Department and demonstration to the Board by the licensee of having completed one (1) continuing education credit in surveying and mapping related courses or seminars per inactive month up to a maximum of ~~forty-eight (48) twenty-four (24)~~ continuing education credits which must be completed within one year prior to the date of application for reactivation. This education

for licensure reactivation shall be related to the licensee's field of practice and shall include a minimum of six (6) hours of Minimum Technical Standards (MTS) continuing education credits and six (6) hours of laws and rules continuing education credits. Verification of the above-mentioned education shall be in the form of a continuing education course certificate of completion that complies with subsection 61G17-5.0043(2), F.A.C.

Specific Authority 472.019(2) FS. Law Implemented 455.271(9), 472.019(2) FS. History--New 10-29-80, Formerly 21HH-5.01, Amended 2-7-91, Formerly 21HH-5.001, Amended 3-28-94, 5-30-95, 10-13-97, 6-29-00, 6-22-03, 6-20-06,\_\_\_\_\_.

61G17-5.0043 Obligations of Continuing Education Providers.

To maintain status as a continuing education provider, the provider must:

(1) through (10) No change.

(11) Allow only one (1) continuing education credit for each "hour of correspondence study." The "hour of correspondence study" must be based on the average completion time of each course as established by the provider. For correspondence study, provide to each participating licensee a written exam. In order to complete the course, the licensee must ~~sign, date and seal the exam and~~ receive a minimum grade of seventy percent (70%). If a licensee fails the exam, they will be permitted to take the exam again until a passing grade is achieved.

(12) through (18) No change.

(19) On-line/internet courses shall be treated as correspondence courses for continuing education purposes, as set forth in subsection ~~(11)(5)~~ above.

Specific Authority 455.2178, 455.219, 472.008, 472.011, 472.018 FS. Law Implemented 455.2123, 472.018 FS. History--New 3-28-94, Amended 5-30-95, 7-27-00, 8-18-03, 8-18-04, 12-28-05,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Professional Surveyors and Mappers

NAME OF SUPERVISOR OR PERSON WHO APPROVED

THE PROPOSED RULE: Board of Professional Surveyors and Mappers

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: October 4, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAW: July 28, 2006

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

RULE NO.: RULE TITLE:

61J2-10.025 Advertising

PURPOSE AND EFFECT: the Board proposes the rule amendment to remove "and phone number" of the brokerage firm from advertising requirements.

SUMMARY: The rule amendment will remove "and phone number" of the brokerage firm from advertising requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 475.05, 475.25(1)(c) FS.

LAW IMPLEMENTED: 475.01, 475.25, 475.42, 475.4511 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lori Crawford, Clerk, Division of Real Estate, 400 N. Robinson Street, Suite N801, Orlando, Florida 32801

THE FULL TEXT OF THE PROPOSED RULE IS:

61J2-10.025 Advertising.

(1) All advertising must be in a manner in which reasonable persons would know they are dealing with a real estate licensee. All real estate advertisements must include the licensed name ~~and phone number~~ of the brokerage firm. No real estate advertisement placed or caused to be placed by a licensee shall be fraudulent, false, deceptive or misleading.

(2) through (3)(b) No change.

Specific Authority 120.53, 475.05 FS. Law Implemented 475.01, 475.25, 475.42, 475.421, 475.4511 FS. History--New 1-1-80, Amended 2-17-81, 3-14-85, Formerly 21V-10.25, Amended 12-29-91, 7-20-93, Formerly 21V-10.025, Amended 4-18-99, 7-4-06,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Commission

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Real Estate Commission

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: October 26, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAW: November 9, 2006

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Beaches and Shores**

RULE CHAPTER NO.: RULE CHAPTER TITLE:

62B-33 Bureau of Beaches and Coastal Systems – Rules and Procedures for Coastal Construction and Excavation (Permits for Construction Seaward of the Coastal Construction Control Line and Fifty-foot Setback)

RULE NOS.:	RULE TITLES:
62B-33.002	Definitions
62B-33.004	Exemptions from Permit Requirements
62B-33.005	General Criteria
62B-33.0051	Coastal Armoring and Related Structures
62B-33.007	Structural and Other Requirements Necessary for Permit Approval
62B-33.008	Permit Application Requirements and Procedures
62B-33.0081	Survey Requirements
62B-33.013	Permit Modifications, Time Extensions, and Renewals
62B-33.014	Emergency Procedures
62B-33.0155	General Permit Conditions
62B-33.024	Thirty-Year Erosion Projection Procedures

PURPOSE AND EFFECT: To clarify and/or update rule requirements and add or amend definitions.

SUMMARY: Chapter 62B-33, F.A.C., provides the rules and procedures for obtaining a coastal construction control line (CCCL) permit for activities seaward of the CCCL. The proposed amendment will clarify and/or update rule requirements for exemptions, denials, evaluation of impacts from discharges of water or other fluids, emergency protection measures, permit application requirements, survey requirements, permit time extensions, emergency reporting procedures, general permit conditions, permit compliance reporting forms, and 30-year erosion projection procedures. In addition these amendments will add or revise definitions for government entity, survey datum NAD 83/90, protective value, and rebuilding.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 161.052, 161.053, 161.0535, 161.085 FS.

LAW IMPLEMENTED: 161.052, 161.053, 161.0535, 161.054, 161.085 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: January 4, 2007, 9:00 a.m. – 12:00 Noon  
 PLACE: Bureau of Beaches and Coastal Systems, Building B, Room 309 (Training Room), 5050 West Tennessee Street, Tallahassee, FL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rosaline Beckham, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, M.S. #300, Tallahassee, Florida 32399-3000, call (850)488-7815 or e-mail: [rosaline.beckham@dep.state.fl.us](mailto:rosaline.beckham@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Rosaline Beckham, as referenced above.

THE FULL TEXT OF THE PROPOSED RULES IS:

62B-33.002 Definitions.

(1) "Agency" is an administrative division of local, municipal, county, state, or federal government.

(2) through (20) No change.

(a) Landward horizontal movement of the line of mean high water ~~line~~ or beach and dune system profile.

(b) No change.

(21) through (27) No change.

(28) "Governmental Entity," as used in Rule 62B-33.0051, F.A.C., Coastal Armoring and Related Structures, is defined as an agency, political subdivision, or municipality having jurisdiction over the proposed activities.

(28) through (31) renumbered as (29) through (32) No change.

(a) "Adverse Impacts" are impacts to the coastal system that may cause a measurable interference with the natural functioning of the coastal system.

(b) through (d) No change.

(32) through (36) renumbered as (33) through (37) No change.

(38) “NAD 83/90” – is the North American Datum 1983 adjustment of 1990.

~~(39)(37)~~ “NAVD 88” is the North American Vertical Datum of 1988.

(38) through (46) renumbered (40) through (48) No change.

(49) “Protective Value” is the measurable protection level afforded by the dune system to upland property and structures from the predictable erosion and storm surge levels associated with coastal storm events.

(47) through (60) renumbered (50) through (63) No change.

Specific Authority 161.053 FS. Law Implemented 161.052, 161.053, 161.0535, 161.054, 161.061, 161.071, 161.081, 161.085 FS. History–New 11-18-80, Amended 3-17-85, 11-10-85, Formerly 16B-33.02, Amended 5-12-92, Formerly 16B-33.002, Amended 9-12-96, 1-26-98, 8-27-00, 7-1-01, 12-31-01, 6-13-04,\_\_\_\_\_.

62B-33.004 Exemptions from Permit Requirements.

(1) No change.

(a) through (d) No change.

(e) Property owners may request a determination of exemption status within the period starting with the date of the first Public Hearing on reestablishing the CCCL held within the respective county and ending with the date of the establishment of the CCCL. The effective date of an exemption granted under this rule section shall be the date the CCCL is established.

~~(2) Major structures and additions to major structures proposed above existing patio slabs, decks, or similar unenclosed areas are considered as new structures separate and independent of the existing slab, deck, or other unenclosed area and shall comply with regulatory requirements set forth in this rule chapter.~~

~~(2)(3)~~ No change.

(a) through (c) No change.

~~(d) If the Department determines the proposed activity is exempt from the provisions of Section 161.053(12)(c)9., F.S., and this rule chapter, the Department shall issue a notice of exemption using the DEP exemption form. The exemption form, which is entitled “Exemption Determination Pursuant to Section 161.053 or 161.052, F.S.”, DEP form number 73-120, is hereby incorporated by reference. The exemption notice shall be posted on site for the duration of the activity. If the proposed activity is determined not to be exempt, a permit pursuant to Section 161.053, F.S., and this rule chapter is required.~~

(3) The Department shall issue a letter of exemption pursuant to the provisions of Section 161.053(12)(b), F.S., provided that the applicant fulfills the information requirements of subsection 62B-33.008(13), F.A.C., and provided that the Department determines that the proposed project will not cause a measurable interference with the

natural functioning of the coastal system. Prior to commencement of work under the exemption, the applicant shall comply with the public notice requirements for the agency action of Chapter 120, F.S.

(4) If the Department determines the proposed minor construction is exempt from the provisions of Section 161.053(12)(c)9., F.S., the Department shall issue a notice of exemption using the DEP exemption form. The exemption form, which is entitled “Exemption Determination Pursuant to Section 161.053 or 161.052, F.S.,” DEP form number 73-120, is hereby incorporated by reference. The exemption notice shall be posted on site for the duration of the activity. If the proposed activity is determined not to be exempt, a permit pursuant to Section 161.053, F.S., and this rule chapter is required.

(5) Major structures and additions to major structures proposed above existing patio slabs, decks, or similar unenclosed areas are considered as new structures separate and independent of the existing slab, deck, or other unenclosed area and shall comply with regulatory requirements set forth in this rule chapter.

Specific Authority 161.052, 161.053 FS. Law Implemented 161.052, 161.053 FS. History–New 11-18-80, Amended 3-17-85, 11-10-85, Formerly 16B-33.04, Amended 5-12-92, 11-11-92, Formerly 16B-33.004, Amended 1-26-98, 8-27-00,\_\_\_\_\_.

62B-33.005 General Criteria.

(1) No change.

(2) In order to demonstrate that construction is eligible for a permit, the applicant shall provide the Department with sufficient information pertaining to the proposed project to show that adverse and other any impacts associated with the construction have been minimized and that the construction will not result in a significant adverse impact.

(3) No change.

(a) No change.

(b) Deny any application for an activity where the project has not met the Department’s Require siting and design criteria; has not that minimized adverse and other impacts, including stormwater runoff; or has not and provided mitigation of adverse impacts.

(4) No change.

(a) through (b) No change.

(c) The construction will not direct discharges of water or other fluids in a seaward direction and in a manner that would result in significant adverse impacts. For the purposes of this rule section, construction shall be designed so as to minimize erosion induced surface water runoff within the beach and dune system and to prevent additional seaward or off-site discharges associated with a coastal storm event.

(c) through (f) renumbered (d) through (g) No change.

~~(h)(e)~~ The construction will not cause a significant adverse impact to marine turtles, ~~immediately adjacent properties~~, or the coastal system.

(5) No change.

(6) Sandy material excavated seaward of the control line or 50-foot setback shall be maintained on site ~~remain~~ seaward of the control line or 50-foot setback and be placed in the immediate area of construction unless otherwise specifically authorized by the Department permit.

(7) through (8) No change.

(9) If in the immediate area a number of existing major structures have established a reasonably continuous and uniform construction line and if the existing structures have not been unduly affected by erosion, except where not allowed by the requirements of Section 161.053(6), F.S., and this rule chapter, the Department shall issue a permit for the construction of a similar structure up to that line, ~~unless such construction would be inconsistent with subsections 62B-33.005(3), (4), (7), (8), or (10), F.A.C.~~

(10) No change.

(11) In considering project impacts to native salt-tolerant vegetation, the Department shall evaluate the type and extent of native salt-tolerant vegetation, the degree and extent of disturbance by invasive nuisance species and mechanical and other activities, the protective value to adjacent structures and natural plant communities, the protective value to the beach and dune system, and the impacts to marine turtle nesting and hatchlings. The Department shall restrict limit disturbances to activities that lower the protect value of natural and intact ~~salt-tolerant plant communities, including~~ beach and dune, coastal strand, and maritime hammock plant communities ~~that significantly interact with the coastal system. Activities that result in the removal of protective root systems or reduce the vegetation's sand trapping and stabilizing properties of salt tolerant vegetation are considered to lower its protective value.~~ Construction shall be located, where practicable possible, in previously disturbed areas or areas with non-native vegetation in lieu of areas of native plant communities when the placement does not increase adverse impact to the beach and dune system. Planting of invasive nuisance plants, such as those listed in the current Florida Exotic Pest Plant Council's 2003 List of Invasive Species – Categories I and II (~~published May 20, 2003~~), will not be authorized if the planting will result in removal or destruction of existing dune-stabilizing native vegetation or if the planting is to occur on or seaward of the dune system. A copy of this list is available on the Internet at [www.fleppc.org](http://www.fleppc.org); or can be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32399-3000; or by telephoning (850)488-7708 ~~487-4475, extension 108~~. Special conditions relative to the nature, timing, and sequence of construction and the remediation of construction impacts shall

be placed on permitted activities when necessary to protect native salt-tolerant vegetation and native plant communities. A construction fence, a designated location for construction access or storage of equipment and materials, and a restoration plan shall be required if necessary for protection of existing native salt-tolerant vegetation during construction.

(12) Special conditions relative to the nature, timing, and sequence of construction shall be placed on permitted activities when necessary to protect marine turtles and their nests and nesting habitat. In marine turtle nesting areas, all forms of lighting shall be shielded or otherwise designed so as not to disturb marine turtles. Tinted glass or similar light control measures shall be used for windows and doors which are visible from the nesting areas of the beach. The Department shall suspend any permitted construction when the permittee has not provided the required protection for marine turtles and their nests and nesting habitat.

Specific Authority 161.053 FS. Law Implemented 161.052, 161.053 FS. History–New 11-18-80, Amended 3-17-85, 11-10-85, Formerly 16B-33.05, 16B-33.005, Amended 9-12-96, 1-26-98, 8-27-00, 6-13-04, \_\_\_\_\_.

#### 62B-33.0051 Coastal Armoring and Related Structures.

(1) No change.

(a) No change.

1. through 2. No change.

a. No change.

b. Where there are multiple eligible structures in close proximity to one another ~~each other~~, but not all of the structures are vulnerable and shoreline trends indicate continued erosion stress on the shoreline, and the Department determines through the use of numerical modeling and engineering analysis that the construction of armoring for only the vulnerable structures would cause the adjacent structures to become vulnerable following installation of the armoring, then all the eligible structures are considered vulnerable.

c. through d. No change.

3. through 5. No change.

(b) through (d) No change.

(2) No change.

(a) No change.

1. No change.

2. If armoring must be located close to the dune escarpment in order to meet the criteria listed above and such siting would result in destabilization of the dune causing damage to the upland structure, the armoring shall be sited seaward of, and as close as practicable possible to, the dune escarpment.

3. Armoring shall be sited a sufficient distance inside the property boundaries to prevent destabilizing the beach and dune system on adjacent properties or increasing erosion of such properties during a storm event. Return walls shall be

sited as close to the building as practicable possible while ensuring the building is not damaged and space is allowed for maintenance.

4. through 5. No change.

(b) through (c) No change.

(3) through (4) No change.

(5) Emergency Protection. Upon the occurrence of a coastal storm which causes erosion of the beach and dune system such that existing structures have either become damaged or vulnerable to damage from a subsequent frequent coastal storm, pursuant to Section 161.085, F.S., the governmental entity agency, political subdivision, or municipality having jurisdiction over the eligible structures may take provide emergency protection measures to protect public infrastructure and private structures within its jurisdiction. Alternatively, upon declaring a shoreline emergency and providing notification to affected property owners and to the Department, the governmental entity the agency, political subdivision, or municipality having jurisdiction over the structures may issue permits authorizing authorize by permit, pursuant to this rule chapter and other appropriate ordinances, rules, and statutes, private property owners within their jurisdiction to protect their private structures once it declares an emergency and notifies the property owners who may be affected and the Department in accordance with Section 161.085, F.S. Emergency protection measures shall be subject to the following:

(a) If the Department has declared a shoreline emergency pursuant to this rule chapter and affected governmental entities agencies, political subdivisions, and municipalities do not provide for emergency protection permits, pursuant to Section 161.085, F.S., and this rule section, then private property owners must obtain such permits from the Department prior to construction.

(b) Emergency protection timelines shall be as follows: shall take place within 30 days after the initial erosion event. Delay in providing protection in excess of 30 days from the declaration of emergency shall result in a finding of no emergency, and emergency protection pursuant to this rule section shall no longer be authorized. Agencies, political subdivisions, or municipalities may extend this period up to 30 additional days upon revalidation of the emergency conditions.

1. If a governmental entity declares a localized emergency event and the Department does not issue an emergency final order, emergency protection measures shall be taken within 30 days after the initial erosion event. Delay in providing protection measures in excess of 30 days from the declaration of emergency shall result in a finding of no emergency, and emergency protection pursuant to this rule section shall no longer be authorized. Governmental entities may extend this period up to 30 additional days upon their revalidation of the emergency conditions.

2. If the state of Florida declares a shoreline emergency, emergency protection measure timelines for activities considered under Section 161.085, F.S., shall be concurrent with the Department's emergency final order timelines.

(c) Measures used for temporary protection shall be the minimum required as determined by the governmental entity local government pursuant to Section 161.085, F.S., to protect the structure from imminent collapse. Armoring or other measures shall be sited and designed to minimize excavation of the beach and frontal dune; impacts to existing native coastal vegetation, marine turtles, and adjacent properties; and encroachment onto the beach. Temporary protection shall be sited and designed to facilitate removal.

(d) No change.

1. Temporary reinforcement of foundations, placement of sandbags, and construction of protective sand berms. Sand used to fill sandbags or construct protective berms shall be beach compatible material and be obtained from an upland source. Excavation of the beach face or near shore area shall require a permit from the Department, pursuant to this rule chapter. Any excavation that occurs below the mean high water line on sovereignty lands is subject to the provision of Section 161.041 and Chapter 253, F.S.

2. No change.

(e) through (h) No change.

(i) Under Section 161.085, F.S., if installation of a temporary emergency protection structure has caused, is causing, or has the reasonable potential to cause a significant adverse impact, the governmental entity that agency, political subdivision, or municipality which authorized the structure shall conduct or require appropriate action to eliminate any significant adverse impact.

(j) through (k) No change.

1. through 3. No change.

4. In order to be prepared for coastal emergencies, local governmental entities agencies, political subdivisions, or municipalities who anticipate installing or authorizing emergency coastal protection structures should obtain a federal Endangered Species Act, Section 10, Incidental Take authorization from the United States Fish and Wildlife Service through the development of a marine turtle habitat conservation plan.

(l) Governmental entities Agencies, political subdivisions, or municipalities shall notify the Department's Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32399-3000, within three working days of installing or authorizing the installation of any armoring pursuant to this rule section (overnight delivery to Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 5050 West Tennessee Street, Building B, Tallahassee, Florida 32304, or facsimile copy to (850)488-5257). Notification shall include:



1. through 3. No change.

(m) No change.

(6) No change.

(a) through (b) No change.

(c) Where applicable, an inlet management plan has been adopted by the Department and implemented by the ~~governmental entity agency, municipality, or political subdivision~~ having jurisdiction over the inlet.

Specific Authority 161.053, 161.085 FS. Law Implemented 161.052, 161.053, 161.085 FS. History—New 9-12-96, Amended 1-26-98, 8-27-00, 7-1-01, 6-13-04, 7-3-05, \_\_\_\_\_.

62B-33.007 Structural and Other Requirements Necessary for Permit Approval.

(1) No change.

(2) Upon the March 1, 2002 effective date of the Florida Building Code Act (pursuant to Sections 553.73 and 553.79, F.S.), the standards contained in this rule section shall be enforced by the local governments, except as noted in subsection 62B-33.007(1) and paragraphs 62B-33.007(4)(k) and (l), F.A.C.

(3) through (4) No change.

(a) through (j) No change.

(k) Fishing or ocean piers or the extension of existing fishing or ocean piers shall be designed to withstand at a minimum the erosion, scour, and loads accompanying a 20-year storm event. Pier decking and rails may be designed to be an expendable structure. Major structures constructed on the pier shall be designed for the wind loads as set forth in the FBC this rule section. Pile foundations shall not obstruct the longshore sediment transport and shall be designed to minimize any impact to the shoreline or coastal processes.

(l) through (m) No change.

(5) No change.

Specific Authority 161.053 FS. Law Implemented 161.052(2), 161.053 FS. History—New 11-18-80, Amended 3-17-85, 11-10-85, Formerly 16B-33.07, Amended 5-12-92, Formerly 16B-33.007, Amended 9-12-96, 1-26-98, 8-27-00, 12-31-01, 6-13-04, \_\_\_\_\_.

62B-33.008 Permit Application Requirements and Procedures.

(1) No change.

(2) Applications received by the Department after the March 1, 2002 effective date of the Florida Building Code Act shall not be required to comply with the provisions of paragraphs 62B-33.008(3)(j), and subsection 62B-33.008(4), F.A.C., except as noted in subsection 62B-33.008(1), F.A.C.

(3) Any person desiring to obtain a permit for construction seaward of the coastal construction control line (CCCL) or 50-foot setback from the Department, except those persons applying pursuant to the emergency procedures in Rule 62B-33.014, F.A.C., shall submit two copies of a completed application form, ~~only one of which is to include the required~~

~~attachments~~, to the Bureau at the address below. The permit application form, which is entitled "Application for a Permit for Construction Seaward of the Coastal Construction Control Line or Fifty-Foot Setback" – DEP Form 73-100 (Revised 12/06 4/04), is hereby adopted and incorporated by reference. Copies of the form can be obtained by writing the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32399-3000; or by telephoning (850)488-7708. The application shall contain the following specific information:

(a) through (b) No change.

(c) Sufficient evidence of ownership including the legal description of the property for which the permit is requested. ~~Examples of Sufficient~~ evidence of ownership may includes a copy of an executed warranty deed bearing evidence of appropriate recordation; a copy of a long term lease-purchase agreement, or contract for deed; a copy of a property tax receipt bearing the name and address of the current owner; articles of condominium bearing evidence of appropriate recordation (for condominiums); or the cooperative documents defined in Section 719.103(13)(9)(a), F.S. (for residential cooperatives). Other documents submitted as evidence of ownership will be reviewed by the staff and shall be rejected if found not to be sufficient. A copy of a quit claim deed, a purchase contract, or an affidavit from the owner, or a tax record obtained from an Internet website (unless obtained from an authenticated official county record) is not sufficient evidence of ownership. If the applicant is not the property owner, the applicant shall submit certification on the form provided by the Department as part of the permit application form, which is referenced in subsection 62B-33.008(3), F.A.C., authorizing the applicant to act as the owner's agent for the purpose of applying for a permit and to act on behalf of the owner in other matters pertaining to the permit.

(d) Written evidence, provided by the appropriate local governmental ~~entity agency~~ having jurisdiction over the activity, that the proposed activity, ~~that the proposed activity~~, as submitted to the Bureau, does not contravene local setback requirements or zoning codes ~~and is consistent with the state approved Local Comprehensive Plan~~.

(e) through (f) No change.

(g) For major and rigid coastal structures, two copies one copy of a dimensioned site plan drawn drawing to an appropriate scale, on 8 1/2-inch by 11-inch size paper showing property boundaries, the location of the proposed structure(s), the proposed construction limits, ~~and~~ the location and volume of any proposed excavation or fill, and the locations of roads, adjacent dwellings, the vegetation line, and the approximant mean high water line ~~all distances and locations as referenced in subsection 62B-33.008(1), F.A.C.~~

(h) For major and rigid coastal structures, ~~two copies of dimensioned cross-sections drawn one copy of a dimensioned cross-sectional drawing~~ to an appropriate scale, on 8 1/2-inch by 11-inch paper, showing:

1. All subgrade construction or excavation with elevations referenced to the NAVD of 1988 (U.S. survey foot).
2. Typical cross-sections ~~view of major structures the structural components above grade with elevations for the underside of the building support structure and crest elevations~~ for any proposed coastal or shore protection structure.
3. through 4. No change.
5. The location of the contour line corresponding to elevation 0.0 NAVD of 1988 (U.S. survey foot).

(i) For structures with proposed permanent exterior lighting, ~~two copies one copy of a dimensioned lighting plan drawn drawing~~ to an appropriate scale, on 8 1/2-inch by 11-inch paper, showing:

1. No change.
2. A table with the column headings shown below providing the specified information for each fixture model used, and

Symbol	Fixture (e.g., name or of stock number)	Total Number of Each Fixture	Bulb Lumens Output Wattage and Type (e.g., 420 lumens output standard incandescent 40-watt yellow "bug" bulb lamp)	Type of Mount (e.g., wall, pole, bollard)	Mounting Height

3. No change.

4. Multi-family and commercial project applications shall include three copies of the items listed in rule subparagraphs 62B-33.008(3)(i)1. through 3., F.A.C.

(j) No change.

(k) For major habitable multifamily dwelling structures, two copies of detailed foundation plans and specifications. ~~These documents shall be signed and sealed by an engineer or architect (as appropriate) licensed in the state of Florida.~~

~~(l)(k) Two copies of a dimensioned site plan. The drawings shall be signed and sealed by an architect, engineer, landscape architect, or professional surveyor and mapper (as appropriate) licensed in the state of Florida. The site plan shall include: Two copies of a dimensioned detailed site plan and grading plan, as necessary, to an appropriate scale showing the location of the proposed structure(s) with respect to the CCCL, the location of the proposed construction limits, and the location and volume of any proposed excavation or fill, and all distances and locations as referenced in subsection~~

~~62B-33.0081(1), F.A.C. These documents shall be signed and sealed by a design engineer or architect licensed in the state of Florida.~~

1. The locations and exterior dimensions of all proposed structures, including foundations and other activities, and the bearings and distances from the CCCL or 50-foot setback to the seaward corners of the foundations of any major structures or the seaward limit of any coastal or shore-protection structure.

2. Dimensions and locations of the foundation outlines of any existing structures on adjacent properties and distances from the CCCL or 50-foot setback to the seaward corners of the foundations of any existing structures or the seaward limit of any coastal or shore-protection structure. These measurements shall include all structures that the applicant contends have established a reasonably continuous and uniform construction line for permits requested under the provisions of Sections 161.052(2)(b) or 161.053(5)(b), F.S.

3. Dimensions and locations of the foundation outlines of any existing structures on the subject property and distances from the CCCL or 50-foot setback to the seaward corners of the foundations of any major structures or the seaward limit of any coastal or shore-protection structure.

4. The horizontal location of the erosion control line (if one exists), any contour lines corresponding to elevation 0.00, the approximate contour of mean high water and the seasonal high water, and the horizontal location of the seaward line of vegetation and outlines of existing natural vegetation.

5. The horizontal location of the CCCL or the 50-foot setback (if no CCCL is established for the county in which the property is located) for the full width of the subject property, including the location and full stamping of the two nearest Department or published second order or higher horizontal control points.

6. The location and dimensions of the property boundary, rights of way, and easements, if any.

7. The property owner and project name, street address, scale, north arrow, sheet number, and date of drawings.

8. The location of work limits, construction fences, and dune features and vegetation to be protected during construction.

(m) Two copies of a dimensioned grading plan. The drawings shall be signed and sealed by an architect, engineer, landscape architect, or professional surveyor and mapper (as appropriate) licensed in the State of Florida. The grading plan shall include:

1. Existing and proposed elevations and contours and spot elevations.

2. For any proposed excavation or fill:

a. A table of all permanent, temporary, and net excavation and fill volumes seaward of the CCCL);

b. The storage locations and description of handling methods for all temporary excavation and fill material; and

c. Soil and geotechnical data for beach compatible imported or excavated material proposed for placement on the beach seaward of a frontal dune or on the sandy beach.

(n) Two copies of dimensioned cross-sections. The drawings shall be signed and sealed by an architect, engineer, landscape architect, or professional surveyor and mapper (as appropriate) licensed in the State of Florida. The cross-sections shall include a typical view from the mean high water line to the CCCL depicting all structures and building elevations, proposed and existing grades, subgrade construction, excavation, fill, and elevations for any proposed or existing rigid coastal structures.

(o)(4) For rigid coastal structures, two copies of a dimensioned site plan and detailed final construction plans and specifications for all proposed structures or excavation. These documents shall be signed and sealed by an the design engineer licensed in the State of Florida and shall bear the certification specified in paragraph 62B-33.0051(2)(c), F.A.C., and the site plan shall include all information required in subsection 62B-33.0081(1), F.A.C.

(p)(m) Details, including engineering design computations, for any proposed waste or storm water discharge onto, over, under, or across the beach and dune system, such as storm water runoff, swimming pool drainage, well discharge, domestic waste systems, or outfalls. For multi-family dwellings, commercial developments, paved roadways, parking lots, and any de-watering projects, the applicant shall provide two copies of a dimensioned storm water management plan or other drainage plan(s). These plans shall show all conveyance systems (pipes, swales, culverts, wells, catchbasins, outlets), retention areas, invert elevations, and surface runoff drainage arrows.

(n) through (o) renumbered (q) through (r) No change.

(4) No change.

(5) The staff shall require the applicant to provide other site specific information or calculations as is necessary for proper evaluation of the application. The dimensions for the plans and survey information referenced in this section shall be submitted in U.S. Customary System Standard Imperial (English) units. Structures shall be located with distances measured perpendicular to the control line, 50-foot setback line, or the mean high water line, as appropriate. All elevations in this Rule shall be referenced to NAVD 88 (U.S. survey foot). Site, grading, drainage, and landscape plans as well as cross-sections shall be drawn to a scale no smaller than 1" = 40' in the horizontal dimension.

(6) The Department recognizes that the requirements specified in paragraphs 62B-33.008(3)(f) through (r) (4)(f), (g), (h), (i), (j), (k), (l), (m), (n), and (o), and Rule 62B-33.0081, F.A.C., may not, due to the project specific circumstances, be applicable or necessary to ensure protection to the beach and dune system. In such cases, the applicant shall, as part of the

application, identify those requirements and state the reason why they are inapplicable. The Department shall waive requirements that do not apply.

(7) No change.

~~(8) Notwithstanding the provisions under subsection 62B-33.008(7), F.A.C., an applicant whose permit application was received prior to the effective date of the FBC shall have 90 days from the effective date of the FBC in which to submit the information to the Department. If an applicant requires more than 90 days in which to provide the information, the applicant may notify the Department in writing of the circumstances, at which time the application shall be held in active status for one additional period of up to 90 days. No additional extensions shall be granted. Failure of the applicant to provide the timely requested information by the applicable deadline shall result in a denial of the application.~~

~~(8)(9) If the Department has received a permit application but has not taken final agency action on it and a major change in coastal conditions occurs, which in the determination of the Department renders the information already reviewed insufficient, then the Department shall notify the applicant that they must submit additional information must be submitted for Departmental review and provide a written waiver of the requirements of Section 120.60, F.S., must be provided or the Department shall deny the application.~~

~~(10) Permits shall be suspended or revoked in accordance with Rule 62-4.100, F.A.C. In addition, a permit shall be suspended, revoked, or modified by the Department if shoreline changes occurring subsequent to issuance of the permit render the previously authorized activities inconsistent with Chapter 161, F.S., or this rule Chapter 62B-33, F.A.C.~~

~~(9)(11) Permits for major structures shall expire three years from the date of issuance unless the Department receives a written request for extension from the applicant demonstrating that the construction phase of the project cannot be completed within three years. In such case, permits for major structures shall expire five years from the date of issuance. Permits for minor structures shall expire one year from the date of issuance. Once a permit has expired, all activity authorized must cease unless a new permit, a time extension, pursuant to subsection 62B-33.013(3), F.A.C. or a permit renewal pursuant to subsection 62B-33.013(4), F.A.C., is approved by the Department.~~

~~(10)(12) Any substantial modification to a complete application shall require an additional processing fee determined pursuant to subsection 62B-33.0085(4), F.A.C., and shall restart the time requirements of Section 120.60, F.S. For purposes of this rule section, the term "substantial modification" shall mean a modification that which is reasonably expected to lead to new or increased adverse impacts that require a detailed review.~~

~~(11)(13)~~ As an alternative to the above procedure, the Department issues field permits for certain minor structures and activities if the Department determines the activity has minor impacts. The field permit form ~~that, which~~ is entitled "Field Permit Pursuant to Section 161.053 or 161.052, F.S.," DEP Form 73-122 (~~Revised 3/05 New 5/00~~), is hereby adopted and incorporated by reference. A copy of the form can be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32399-3000, or by telephoning (850)~~488-7708~~ ~~487-4475, extension 108~~.

(12) Requests for the Department to determine that the proposed activity is exempt from permitting pursuant to the provisions of Section 161.053(12)(b), F.S., shall include, at a minimum, a survey meeting the requirements of Rule 62B-33.0081, F.A.C., and a site plan meeting the requirements of paragraph 62B-33.008(3)(k), F.A.C. The Department may require additional information to determine whether or not the project will cause a measurable interference with the natural functioning of the coastal system. The Department recognized that the requirements specified above may not be necessary to make an exemption determination. In such cases, the applicant shall, as part of the request for exemption, identify those requirements and state the reason why they are inapplicable. The Department shall waive requirements that do not apply.

Specific Authority 161.053 FS. Law Implemented 161.052, 161.053 FS. History--New 11-18-80, Amended 7-7-81, 3-17-85, 11-10-85, Formerly 16B-33.08, Amended 8-7-86, Formerly 16B-33.008, Amended 1-26-98, 8-27-00, 12-31-01, 6-13-04, \_\_\_\_\_.

62B-33.0081 Survey Requirements.

(1) No change.

(a) No change.

(b) All vertical ~~data datum~~ specified on the survey shall be and referenced to ~~the~~ NAVD of 1988 (U.S. survey foot) in feet.

(c) through (d) No change.

(e) Legal description of the property.

(e) through (f) renumbered (f) through (g) No change.

~~(h)(g)~~ The horizontal location of the CCCL or the 50-foot setback (if no CCCL is established for the county in which the property is located) for the full width of the subject property, including the location and full stamping of the two nearest Department or published second 2nd order or higher horizontal control points.

~~(i)(h)~~ The horizontal location of the erosion control line, if one exists,.

~~(j)(i)~~ The horizontal locations of the contour lines corresponding to elevation 0.00, the approximate contour of the mean high water MHW, and the contour of the seasonal high water.

(j) through (l) renumbered (k) through (m) No change.

~~(n)(m)~~ If the permit is requested under the provisions of Section 161.053(5)(b) or 161.052(2)(b), F.S., the survey shall show the dimensions and locations of the foundation outlines of any existing structures in the immediate contiguous or adjacent areas that the applicant contends have established a reasonably continuous and uniform construction line, if the permit is requested under the provisions of Section 161.053(5)(b) or 161.052(2)(b), F.S. The survey shall show bearings and distances perpendicular from the CCCL or 50-foot setback to the seaward corners of the foundations of any major structures or the seaward limit of the crest or cap at the extremities of any coastal or shore protection structure, including the down line bearings and distances from the nearest point of intersection of the CCCL and the established perpendicular intersection, shall be shown on the survey.

(2) No change.

(a) No change.

(b) At least two CCCL Map of Record control points or any two published second 2nd order or higher horizontal control points shall be used in the location traverse. The bearing and distance from the nearest control monuments to the points of intersection on the CCCL shall be shown upon the survey.

(c) The survey shall provide the Florida State Plane Coordinates referenced to NAD 83/90 (U.S. survey foot) for two consecutive property corners on the subject property and the perpendicular bearings and distances to the most recently recorded CCCL or 50-foot setback, including the down-line bearing and distance from the nearest point of intersection of the CCCL and the established perpendicular intersection.

(3) No change.

(a) through (b) No change.

(c) Identification of the Geodetic Control that was held fixed or used as Base Station installation. The Geodetic Control that was checked or allowed to take adjustment. When using real-time kinematic carrier phase processing, at least one additional control monument shall will be occupied and a statistical comparison to the published values shall be provided.

(d) through (f) No change.

(g) The survey drawings shall include the following notes or equivalent:

1. through 2. No change.

3. The survey shall provide the Florida State Plane Coordinates referenced to NAD 83/90 (U.S. survey foot) for two consecutive property corners on the subject property and the perpendicular bearings and distances to the most recently recorded CCCL or 50-foot setback, including the down line bearing and distance from the nearest point of intersection of the CCCL and the established perpendicular intersection.

4. No change.

Specific Authority 161.053 FS. Law Implemented 161.052, 161.053 FS. History--New 6-13-04, Amended \_\_\_\_\_.

62B-33.013 Permit Modifications, Time Extensions, and Renewals.

(1) through (2) No change.

(3) The permittee or authorized agent may request an extension of the permit expiration date by filing a written request with the Bureau prior to the permit expiration date. If a request for a time extension is completed pursuant to paragraph 62B-33.013(3)(a), F.A.C., and received prior to the permit expiration date, the permit will be valid until the Department acts upon the extension request. If a timely but incomplete request for a time extension is received, construction must cease upon the expiration date of the permit and shall not restart until the request is complete or until the Department acts upon the request. Time extensions for major structures can be issued for periods of up to three years. The total time extensions shall not extend beyond three years from the permit's original expiration date. The request shall be made using the time extension form entitled "Application for a Permit Time Extension Pursuant to Rule 62B-33.013, F.A.C.,"; DEP Form 73-113 (Revised 7/04 ~~4/04~~), which is hereby adopted and incorporated by reference. A copy of the form can be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32399-3000, or by telephoning (850)~~488-7708~~ 487-4475, extension 108.

(a) No change.

1. through 2. No change.

3. A copy of a valid building permit or evidence provided by the applicable county or municipality that the authorization previously provided under paragraph 62B-33.008(3)(d), F.A.C., shall ~~will~~ remain in effect throughout the duration of the requested time extension;

4. through 5. No change.

(b) No change.

1. No change.

2. Application for a time extension is made after the expiration date of the permit; ~~or~~

3. Construction has not started within the five-year period following the date of permit issuance for a major structure;

4. The permit has previously been extended to the limit allowed under this subsection or renewed pursuant to subsection 62B-33.013(4), F.A.C.; or

5. The time extension request would extend the expiration date beyond three years from the permit's original expiration date.

(4) through (5) No change.

Specific Authority 161.053 FS. Law Implemented 161.052, 161.053 FS. History—New 11-18-80, Amended 3-17-85, Formerly 16B-33.13, 16B-33.013, Amended 1-26-98, 8-27-00, 6-13-04,\_\_\_\_\_.

62B-33.014 Emergency Procedures.

(1) A "shoreline emergency" declared by the Governor or the Department is any unusual incident resulting from a hurricane, storm, or other violent coastal disturbance that has resulted in erosion, beach or coastal damage, sudden and unpredictable hazards to navigation, damage to upland structures, or any other unusual incident from natural or unnatural causes that endangers the coastal system or health, safety, welfare, or resources of the citizens of the state. Permits approved under the emergency procedures described in this rule section are intended to alleviate conditions resulting from a shoreline emergency and for purposes of this rule section shall be referred to as "emergency permits".

(2) No change.

(a) Designated representatives of the Department shall process ~~issue~~ emergency permits upon the request for an emergency field permit or the ~~request for an~~ submital of an emergency permit application. All construction shall be reasonably expected to be completed within ninety (90) days of permit issuance;

(b) Emergency field permits that are processed pursuant to subsection 62B-33.008(13), F.A.C., may be issued for construction, including but not limited to: temporary or remedial activities to protect structures; repair or replace minor structures, including dune walkovers, retaining walls, decks, and gazebos; dune restoration with beach compatible sand; repair or replacement of minor damages to coastal armoring structures, including bulkhead or seawall caps, return walls, tiebacks, individual sheet piles, and armor stone; and other similar activities;

(c) Emergency permit applications may be submitted for the following activities: permanent foundation repair to major structures, repair or reconstruction of major structures, or repair or reconstruction of major damages to coastal armoring structures. The request shall be submitted using the form entitled "Emergency Permit Application Pursuant to Section 161.052 or 161.053, F.S." – DEP Form 73-303 (New 12/06), which is hereby adopted and incorporated by reference;

(b) through (d) renumbered (d) through (f) No change.

(3) Emergency permit processing procedures shall be designated for no longer than the period stated in the executive order. ~~However, if the permittee demonstrates that the emergency conditions still exist and that failure to complete the project was beyond the permittee's control, the~~ Department shall authorize emergency permit processing extensions, of 30 days each, not to exceed three ~~(3)~~ extensions, concurrent with an emergency final order.

(4) Emergency permits shall expire 90 days after the date of issuance unless an earlier date is specified in the permit. If the permittee demonstrates that the emergency conditions still exist and that failure to complete the project was beyond the permittee's control, the Department shall grant an extension of no more than 90 days after the initial expiration date.

(4) through (5) renumbered (5) through (6) No change.

~~(6) Emergency permits shall expire 90 days after the date of issuance unless an earlier date is specified in the permit. If the permittee demonstrates that the emergency conditions still exist and that failure to complete the project was beyond the permittee's control, the Department shall grant an extension of no more than 90 days after the initial expiration date.~~

Specific Authority 161.053 FS. Law Implemented 161.041, 161.052, 161.053 FS. History—New 11-18-80, Amended 3-17-85, 11-10-85, Formerly 16B-33.14, 16B-33.014, Amended 1-26-98,\_\_\_\_\_.

62B-33.0155 General Permit Conditions.

(1) No change.

(a) The permittee shall carry out the construction or activity for which the permit was granted in accordance with the plans and specifications that were approved by the Department as part of the permit. Deviations therefrom, without written approval from the Department, shall be grounds for suspension of the work and revocation of the permit pursuant to Section 120.60(7), F.S., and shall result in assessment of civil fines or issuance of an order to alter or remove the unauthorized work structure, or both. No other construction or activities shall be conducted. No modifications to project size, location, or structural design are authorized without prior written approval from the Department. A copy of the notice to proceed shall be conspicuously displayed at the project site. Approved plans shall be made available for inspection by a Department representative.

(b) through (e) No change.

(f) Construction traffic shall not occur ~~be operated~~ and building materials shall not be stored on vegetated areas seaward of the control line unless specifically authorized by the permit. If the Department determines that this requirement is not being met, positive control measures, such as temporary fencing, designated access roads, adjustment of construction sequence, or other requirements, shall be provided by the permittee at the direction of the Department. Temporary construction fencing shall not be sited within marine turtle nesting habitats.

(g) through (i) No change.

(j) Any native salt-tolerant vegetation destroyed during construction shall be replaced with plants of the same species or, by authorization of the Department, with other native salt-tolerant vegetation suitable for beach and dune stabilization. Unless otherwise specifically authorized by the Department, all plants installed in beach and coastal areas – whether to replace vegetation displaced, damaged, or destroyed during construction or otherwise – shall be of species indigenous to Florida beaches and dunes, such as sea oats, sea grape, saw palmetto, panic grass, saltmeadow hay cordgrass, seashore saltgrass, and railroad vine, and grown from stock indigenous to the region in which the project is located.

(k) through (o) No change.

(p) The permittee shall immediately inform the Bureau of any change of mailing address of the permittee and any authorized agent until all requirements of the permit are met.

(q) For permits involving major structures or activities, the permittee shall submit to the Bureau periodic progress reports on a monthly basis beginning at the start of construction and continuing until all work has been completed. If a permit involves either new armoring or major reconstruction of existing armoring, the reports shall be certified by an engineer licensed in the State of Florida. The permittee or engineer, as appropriate, shall certify that as of the date of each report all construction has been performed in compliance with the plans and project description approved as a part of the permit and with all conditions of the permit, or shall specify any deviation from the plans, project description, or conditions of the permit. The report shall also state the percent of completion of the project and each major individual component. The reports shall be provided to the Bureau using the form entitled “Periodic Progress Report” – DEP Form 73-111 (Revised 6/04 ~~1/04~~), which is hereby adopted and incorporated by reference. Permits for minor structures or activities do not require submittal of periodic reports unless required by special permit condition.

(r) For permits involving habitable major structures, all construction on the permitted structure shall stop when the foundation pilings have been installed. At that time the foundation location form shall be submitted to and accepted by the Bureau prior to proceeding with further vertical construction above the foundation. The form shall be signed by a professional surveyor, licensed pursuant to Chapter 472, F.S., and shall be based upon such surveys performed in accordance with Chapter 472, F.S., as are necessary to determine the actual configuration and dimensioned relationship of the installed pilings to the control line. The information shall be provided to the Bureau using the form entitled “Foundation Location Certification” – DEP Form 73-114B (Revised 9/05 ~~1/04~~), which is hereby adopted and incorporated by reference. Phasing of foundation certifications is acceptable. The Department shall notify the permittee of approval or rejection of the form within seven (7) working days after staff receipt of the form. All survey information upon which the form is based shall be made available to the Bureau upon request. Permits for repairs or additions to existing structures with nonconforming foundations are exempt from this condition.

(s) For permits involving major structures, the permittee shall provide the Bureau with a report by an engineer or architect licensed in the State of Florida within thirty (30) days following completion of the work. The report shall state that all locations specified by the permit have been verified and that other construction and activities authorized by the permit have been performed in compliance with the plans and project description approved as a part of the permit and all conditions

of the permit; or shall describe any deviations from the approved plans, project description, or permit conditions, and any work not performed. Such report shall not relieve the permittee of the provisions of paragraph 62B-33.0155(1)(a), F.A.C. If none of the permitted work is performed, the permittee shall inform the Bureau in writing no later than 30 days following expiration of the permit. The report shall be provided on the form entitled "Final Certification" DEP Form 73-115B (Revised 9/05 ~~1/04~~), which is hereby adopted and incorporated by reference.

- (t) No change.
- (2) through (3) No change.
- (4) This permit does not authorize trespass onto other property.

~~(5)(4)~~ No change.

~~(6)(5)~~ Copies of any forms referenced above can be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32399-3000, or by telephoning (850)~~488-7708~~ ~~487-4475, extension 108.~~

Specific Authority 161.053 FS. Law Implemented 161.052, 161.053 FS. History—New 6-13-04, Amended.

62B-33.024 Thirty-Year Erosion Projection Procedures.

- (1) through (2) No change.
- (a) through (b) No change.
- (c) Some shoreline areas, such as those adjacent to or in the vicinity of inlets without jetty structures, can experience large-scale beach-width fluctuations with or without net erosional losses. Other beach areas can fluctuate greatly due to the observed longshore movement of large masses of sand, sometimes referred to as sand waves. In these areas, a 30-year erosion projection shall be estimated from the available data at the SHWL landward limit of the large beach-width fluctuations within the last 100 years, ~~plus the application of a net erosion rate, as described in paragraph 62B-33.024(2)(a), F.A.C., if such can be determined from the available data.~~
- (d) through (h) No change.
- (3) No change.

Specific Authority 161.053 FS. Law Implemented 161.053(6) FS. History—New 11-10-85, Formerly 16B-33.24, 16B-33.024, Amended 1-26-98, 6-13-04, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Mimi Drew, Director, Division of Water Resource Management

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Allan Bedwell, Deputy Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 25, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 28, 2005

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: 64B9-3.002  
RULE TITLE: Qualifications for Examination

PURPOSE AND EFFECT: The purpose of the rule amendment is to delete completion of English as a Second Language as a method to demonstrate competency because completion of that course has not been demonstrated to result in sufficient competency for safe nursing practice. In addition, the Board is adding language requiring that courses completed to establish the required education be passed with a score approved as passing at the institution at which each course was taken.

SUMMARY: The existing language of the rule is revised to delete completion of English as a Second Language as a method to demonstrate competency because completion of that course has not been demonstrated to result in sufficient competency for safe nursing practice. In addition, language has been added requiring that courses completed to establish the required education be passed with a score approved as passing at the institution at which each course was taken.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 464.006 FS.

LAW IMPLEMENTED: 112.011(1)(b), 456.013, 464.008 FS.  
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Garcia, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-3.002 Qualifications for Examination.

(1) An applicant seeking certification to take the licensure examination shall submit, on forms provided by the Department, evidence that he or she meets the qualifications prescribed by the Nurse Practice Act, Chapter 464, F.S. Such evidence shall consist of:

(a) through (b) No change.

(c) For graduates of an approved nursing program, a notice of graduation or of completion of the requirements for graduation. For graduates of an approved program equivalent, an official transcript or equivalent documentation which identifies all courses completed with a minimum acceptable passing score established by the institution or program at which each course was completed that meet graduation

requirements. If the applicant is seeking to qualify to write the examination on the basis of education received in a country other than the United States, the applicant must obtain a report by a credentialing agency that meets the requirements of Rule 64B9-3.014, F.A.C.

(d) No change.

(e) Successful completion of any one of the approved English competency examinations with:

1. through 9. No change.

~~10. Completion of English as a Second Language (ESOL) through Level IV.~~

(f) No change.

(2) through (5) No change.

Specific Authority 464.006 FS. Law Implemented 112.011(1)(b), 456.013, 464.008 FS. History–New 4-27-80, Amended 3-16-81, 8-2-81, 7-11-83, Formerly 210-8.21, Amended 3-3-87, 12-8-87, 6-8-88, Formerly 210-8.021, Amended 1-30-94, Formerly 61F7-3.002, Amended 9-25-96, Formerly 59S-3.002, Amended 7-27-98, 4-19-00, 5-8-01, 9-23-03,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 12, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 29, 2006

**DEPARTMENT OF HEALTH**

**Board of Opticianry**

RULE NO.: RULE TITLE:

64B12-8.008 Probable Cause Panel

PURPOSE AND EFFECT: The Board proposes to add language that may allow another member on the panel.

SUMMARY: The amendment will allow another person to serve on the panel.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.073(4), 484.005 FS.

LAW IMPLEMENTED: 456.073(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B12-8.008 Probable Cause Panel.

(1) The determination as to whether probable cause exists to believe that a violation of the provisions of Chapter 456 or 484, F.S., or of the rules promulgated thereunder has occurred, shall be made by majority vote of the probable cause panel.

(2) The probable cause panel must have a minimum ~~shall be composed~~ of 2 members, one of which may be a former Board member who holds an active valid license to practice opticianry.

Specific Authority 456.073(4), 484.005 FS. Law Implemented 456.073(3) FS. History–New 12-6-79, Formerly 21P-8.08, Amended 1-26-88, 9-21-92, Formerly 21P-8.008, 61G13-8.008, 59U-8.008, Amended 8-6-97,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Opticianry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Opticianry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 14, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 9, 2006

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.: RULE TITLE:

64B15-13.001 Continuing Education for Biennial Renewal

PURPOSE AND EFFECT: The purpose and effect of the amendment is to update the rule to comply with new legislation regarding continuing education requirements relating to HIV/AIDS and domestic violence.

SUMMARY: The existing language of the rule is updated to comply with new legislation regarding continuing education requirements relating to HIV/AIDS and domestic violence.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 459.005, 459.008(4) FS.

LAW IMPLEMENTED: 456.013(5), (6), (7), 459.008, 459.008(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.



THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-13.001 Continuing Education for Biennial Renewal.

(1)(a) Every person licensed pursuant to Chapter 459, F.S., except those licensed as physician assistants pursuant to Section 459.022, F.S., shall be required to complete forty (40) hours of continuing medical education courses approved by the Board in the twenty-four (24) months preceding each biennial renewal period as established by the Department. Five of the continuing medical education hours for renewal shall include a Seven of the continuing medical education hours required for renewal shall be one hour HIV/AIDS course, one hour Domestic Violence, one hour Risk Management Course, one hour Florida Laws and Rules, one hour on the laws regarding the use and abuses of controlled substances, and two hours Prevention of Medical Errors Course. The completion of the seven required continuing medical education hours set forth above shall be obtained as set forth in paragraph (3)(b) of this rule.

(b) No change.

(c) A licensee shall complete a two (2) hour Domestic Violence Course as part of every third biennial renewal of licensure.

(d) A licensee shall complete a one (1) hour HIV/AIDS course no later than upon first biennial renewal of licensure.

(2) No change.

(3)(a) No change.

(b) The continuing medical education found in paragraph 64B15-13.001(1)(a), F.A.C., with regard to Risk Management, Florida Laws and Rules, controlled substances and the prevention of medical errors shall be obtained by the completion of live, participatory attendance courses. However, the continuing medical education found in paragraph 64B15-13.001(1)(c) and (d) ~~(a)~~, F.A.C., with regard to HIV/AIDS and, domestic violence, ~~or the alternative end of life/palliative care as set forth in subsection (7) of this rule~~ may be obtained by the completion of non-live/participatory attendance.

(c) through (e) No change.

(4) through (6) No change.

~~(7) In lieu of the domestic violence course or the HIV/AIDS course, a licensee may complete a course in end of life care and palliative health care if the licensee has completed an approved domestic violence course in the immediately preceding biennium.~~

~~(8) All applicants for an initial license, reactivation or reinstatement of their license who obtained the required domestic violence, end of life and palliative health care, or HIV/AIDS course for initial licensure, reactivation or reinstatement within six (6) months immediately preceding licensure renewal may use the same domestic violence, end of life palliative health care, or HIV/AIDS hours obtained for initial licensure, reactivation or reinstatement to meet the requirements for licensure renewal.~~

Specific Authority 459.005, 459.008(4) FS. Law Implemented 456.013(5), (6), (7), 459.008, 459.008(4) FS. History—New 10-23-79, Amended 1-29-86, Formerly 21R-13.01, Amended 12-5-89, 4-8-91, 2-16-92, Formerly 21R-13.001, Amended 1-10-94, Formerly 61F9-13.001, Amended 10-25-95, Formerly 59W-13.001, Amended 1-19-98, 6-3-98, 4-14-99, 5-26-02, 5-10-04, 7-27-04, 2-9-05, 2-14-06,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Osteopathic Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 11, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 9, 2006

**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

RULE NO.:	RULE TITLE:
64B18-17.001	Continuing Education Required for License Renewal

PURPOSE AND EFFECT: The purpose and effect is to delete the continuing education requirement of one hour on the topic of HIV/AIDS and to add the requirement that no later than upon first renewal, all licensees must demonstrate completion of a continuing education course on the topic of HIV/AIDS, to be consistent with the recent changes to Section 456.033, Florida Statutes.

SUMMARY: In this rule, the continuing education requirement of one hour on the topic of HIV/AIDS is deleted and the requirement that no later than upon first renewal, all licensees must demonstrate completion of a continuing education course on the topic of HIV/AIDS, to be consistent with the recent changes to Section 456.033, Florida Statutes, is added.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013(6), 456.033, 461.005, 461.007(3) FS.

LAW IMPLEMENTED: 456.013(6), 456.033, 461.007 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B18-17.001 Continuing Education Required for License Renewal.

- (1) No change.
- (2) All licensees who seek to renew the active status of their licensure must demonstrate that they have completed, during the previous two years, at least forty (40) hours of continuing education.
  - (a) No change.
  - ~~(b) At least one (1) of the forty (40) hours must concern the topic of HIV/AIDS.~~
  - ~~(b)(e)~~ No change.
  - ~~(c)(d)~~ No change.
  - ~~(d)(e)~~ No change.
  - (3) through (9) No change.
  - (10) No later than upon first renewal, all licensees must demonstrate completion of a continuing education course on the topic of HIV/AIDS.

Specific Authority 456.013(6), 456.033, 461.005, 461.007(3) FS. Law Implemented 456.013(6), 456.033, 461.007 FS. History--New 11-24-80, Formerly 2IT-17.01, Amended 10-14-86, 2-21-88, 5-16-89, Formerly 2IT-17.001, Amended 7-6-94, Formerly 61F12-17.001, Amended 1-1-96, 1-2-97, 6-1-97, Formerly 59Z-17.001, Amended 4-25-00, 9-27-01, 11-27-05,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Podiatric Medicine  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 27, 2006  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 29, 2006

**DEPARTMENT OF HEALTH**

**Board of Psychology**

RULE NO.: 64B19-12.002  
RULE TITLE: Application and Examination Fee for Licensure by Examination; Review Fee

PURPOSE AND EFFECT: The Board proposes to decrease the laws and fees examination fee.

SUMMARY: The rule amendment will decrease the laws and rules examination fee from \$200.00 to \$75.00.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013(2), 491.004(4), 490.005(1)(a) FS.

LAW IMPLEMENTED: 456.013(2), 456.017, 490.005(1)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Love, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-12.002 Application and Examination Fee for Licensure by Examination; Review Fee.

- (1) through (2) No change.
- (3) In addition to the application fee specified above, each applicant for certification for examination shall submit a laws and rules examination fee of \$75.00 ~~\$200.00~~.
- (4) through (5) No change.

Specific Authority 456.013(2), 490.004(4), 490.005(1)(a) FS. Law Implemented 456.013(2), 456.017, 490.005(1)(a) FS. History--New 2-22-82, Amended 7-2-84, Formerly 21U-12.02, Amended 11-21-88, 8-12-90, 1-16-92, Formerly 21U-12.002, Amended 10-12-93, 6-14-94, Formerly 61F13-12.002, Amended 1-7-96, 6-26-97, Formerly 59AA-12.002, Amended 12-3-98, 6-28-00, 8-8-01, 2-12-04, 10-31-05,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Psychology  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Psychology  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 13, 2006  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 9, 2006

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE NO.: 64B20-2.002  
RULE TITLE: Educational Requirements

PURPOSE AND EFFECT: The Board proposes a rule amendment to address the educational requirements for a provisional license to implement amendments to Section 468.1155, F.S.

SUMMARY: The Board proposed a rule amendment to address the educational requirements for a provisional license.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.1135 (4) FS.

LAW IMPLEMENTED: 468.1155, 468.1185 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela King, Executive Director, Board of Speech-Language Pathology and Audiology, MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B20-2.002 Educational Requirements.

(1) Candidates for licensure or provisional licensure as a speech-language pathologist ~~or audiologist~~ shall submit to the Board an official transcript or transcripts to evidence the receipt of a master's degree or has completed the academic requirements of enrollment in a doctoral doctoral program with a major emphasis in speech-language pathology, including supervised clinical practicum experience.

(a) Applicants enrolled in an approved program prior to January 5, 2005, shall have completed a minimum of 60 semester hours (at least 36 hours must be earned in graduate level courses). Applicants enrolled in an approved program after January 5, 2005, shall have completed a minimum of 75 semester hours (at least 36 hours earned at the graduate level). An approved program must address the areas of knowledge and skill set forth in Section 468.1155(2)(b), F.S. Approved supervised clinical practicum experiences require completion of at least 300 clock hours of supervised experience, with at least 200 of the 300 hours in the area of speech-language pathology.

(b) The master's or doctoral degree must be conferred by ~~or audiologist~~ from an institution of higher learning which, at the time the applicant was enrolled and graduated, was accredited by an accrediting agency recognized by the Council for Higher Education Accreditation or from an institution which is publicly recognized as a member in good standing with the Association of Universities and Colleges of Canada. If the transcript submitted pursuant to this section does not, at the time it is submitted, reflect that the applicant has a master's degree, the Board will not accept the transcript as evidence of such degree unless it is accompanied by Form SPA-2D,

Certification of Conferral of Master's Degree, which is incorporated herein by reference, effective 3-16-94, ~~and can be obtained from the Board of Speech-Language Pathology and Audiology, Department of Health, 4052 Bald Cypress Way, #C-06, Tallahassee, Florida 32399-3256.~~ An applicant for licensure based on ~~enrollment in a doctoral doctoral~~ program must submit Form SPA-0002E, Certification of Completing Academic Requirements of Doctoral Enrollment in a Doctorial Program, which is incorporated herein by reference, effective 8-4-03, with a transcript. ~~and The forms incorporated by reference in this paragraph~~ can be obtained from the Board of Speech-Language Pathology and Audiology, ~~Department of Health~~, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256, ~~with the transcript.~~

(c) An applicant who graduated from a program or is currently enrolled in a program at a university or college outside of the United States or Canada shall present documentation of the determination of equivalency to standards established by the Council for Higher Education Accreditation in order to qualify.

(2) Candidates ~~The applicant~~ for licensure or provisional licensure as an ~~Audiologist~~ ~~Speech Language Pathologist~~ shall submit to the Board an official transcript or transcripts to evidence the receipt of a doctoral degree with a major emphasis in audiology, from an institution of higher learning which, at the time the applicant was enrolled and graduated, was accredited by an accrediting agency recognized by the Council for Higher Education Accreditation or its successor, the United States Department of Education, or from an institution that is a member in good standing with the Association of Universities and Colleges of Canada. ~~have completed the education and supervised clinical clock hour requirements set forth in Sections 468.1155(2)(b), (c) and (4), F.S. The applicant for licensure or provisional licensure as an audiologist shall have completed the education and supervised clinical clock hour requirements set forth in Sections 468.1155(3)(b), (c) and (4), F.S.~~

(a) Applicants who earn a doctoral degree from an approved program conferred before January 1, 2008, shall have completed 60 semester hours, of which 24 semester hours must be in audiology.

(b) Applicants who earn a doctoral degree from an approved program conferred after January 1, 2008, shall have completed 75 semester hours.

(c) An approved program must address the areas of knowledge and skill set forth in Section 468.1155(2)(b), F.S. Approved supervised clinical practicum experiences require completion of at least 300 clock hours of supervised experience, with at least 200 of the 300 hours in the area of audiology.

(d) An applicant who graduated from or is currently enrolled in a program at a university or college outside of the United States or Canada shall present documentation of the determination of equivalency to standards established by the Council for Higher Education Accreditation in order to qualify.

Specific Authority 468.1135(4) FS. Law Implemented 468.1155, 468.1185 FS. History—New 3-14-91, Formerly 21LL-2.002, Amended 11-15-93, 3-16-94, Formerly 61F14-2.002, 59BB-2.002, Amended 8-4-03,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Speech-Language Pathology and Audiology  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Speech-Language Pathology and Audiology  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 8, 2006  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 15, 2006

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE NO.: 64B20-2.004  
RULE TITLE: Professional Employment Experience

PURPOSE AND EFFECT: The Board proposes a rule amendment to address professional employment experience requirements to implement amendments to Section 468.1165, F.S.

SUMMARY: The Board proposed a rule amendment to address the professional employment experience required for licensure as a Speech Language Pathologist or Audiologist.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.1135 (4) FS.

LAW IMPLEMENTED: 468.1165 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela King, Executive Director, Board of Speech-Language Pathology and Audiology, MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B20-2.004 Professional Employment Experience.

(1) Every applicant for licensure as an ~~speech-language pathologist or audiologist~~ with a doctoral degree who meets the requirements of Section 468.1155, F.S., and can demonstrate experience in the doctoral program that includes one year clinical work experience in the doctoral program is deemed to meet the ~~eleven (11) nine (9)~~ months of full-time professional employment experience. Every applicant for licensure as an audiologist with a master's degree conferred before January 1, 2008, shall document that prior to licensure, the applicant completed one year clinical experience.

(2) Every applicant for licensure as a speech-language pathologist ~~or audiologist~~ with a master's degree or enrolled in a doctoral degree program shall demonstrate to the Board, that prior to licensure, the applicant completed nine (9) months of full-time professional employment experience, or the equivalent in part-time professional employment experience; pertinent to the license being sought.

(3)~~(4)~~ During the ~~nine (9) months~~ of professional employment experience required by Section 468.1165, F.S., the monitoring licensee shall evaluate the provisional speech-language pathology or audiology licensee each ~~three (3) months one-third~~ of the provisional period separately. ~~The monitoring licensee and~~ shall record the evaluation on Form SPA-2B, Supplementary Evaluations for Each One-Third of the Professional Employment Experience, which is incorporated by reference herein, ~~will be effective March 25, 1991, and a copy can be obtained from the Board office.~~ These evaluations shall be included with the final supervisory report, Form SPA-2C, Supervisory Report for Provisional Licensees, which is incorporated by reference herein, ~~will be effective March 25, 1991, and a copy can be obtained from the Board office.~~ For monitors of provisional audiology licensees, a separate evaluation must be completed during the final two (2) months of the professional employment experience. All evaluation forms as well as the final supervisory report shall be submitted to the Department within thirty (30) days of the completion of the professional employment experience. For the purpose of this section, nine (9) months of full-time professional employment is equivalent to thirty (30) hours per week for thirty-six (36) weeks. For purposes of this section, part-time professional employment is equivalent to a minimum of fifteen (15) hours per week for seventy-two (72) weeks. The forms incorporated by reference in this paragraph can be obtained from and the reports shall be sent to the Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

(4)~~(2)~~ Evaluation of the provisional licensee must include at least eighteen (18) hours of direct observations of diagnostic and therapeutic procedures. At least six (6) on-site evaluations must be accrued for each one-third of the provisional period.

No more than nine (9) of the eighteen (18) hours may be accrued for evaluation of clinical records. The observations may include:

- (a) Administration of evaluation procedures.
- (b) Execution of therapeutic procedures.

(c) Evaluation of the provisional licensee's clinical records, including diagnostic and treatment reports, clinical correspondence, management plans and conference summaries.

~~(5)~~(3) Evaluation of a provisional licensee must include at least eighteen (18) hours of other monitoring activities. At least six (6) of these monitoring activities must be accrued for every third of the provisional period. These activities may include:

(a) Conferring with the provisional licensee concerning evaluations and management strategies.

(b) Monitoring the provisional licensee's participation in case conferences, contributions to professional meetings and publications.

(c) Evaluating the provisional licensee through conferences with professional colleagues, employees, patients and patient's families.

Specific Authority 468.1135(4) FS. Law Implemented 468.1165 FS. History--New 3-14-91, Formerly 21LL-2.004, 61F14-2.004, Amended 9-26-95, Formerly 59BB-2.004, Amended 9-17-00, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Speech-Language Pathology and Audiology  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Speech-Language Pathology and Audiology  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 8, 2006  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 15, 2006

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE NO.: 64B20-2.006                      RULE TITLE: Licensure by Endorsement

PURPOSE AND EFFECT: The Board proposes a rule amendment to modify the requirements for licensure by endorsement.

SUMMARY: The Board proposed a rule amendment to address licensure by endorsement requirements and the application process.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.1135 (4) FS.

LAW IMPLEMENTED: 468.1145(2), 468.1185(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela King, Executive Director, Board of Speech-Language Pathology and Audiology, MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B20-2.006 Licensure by Endorsement.

(1) Any person desiring to obtain licensure by endorsement as a speech-language pathologist or audiologist shall apply to the Department of Health and pay the fee required by Rule 64B20-3.002, F.A.C. The application shall be made on Form SPA-1, as set forth in subsection 64B20-2.001(1), F.A.C. The Department shall notify the applicant by letter of any deficiencies in the application within 30 days after the application is filed. The applicant shall rectify all deficiencies in the application within one year from the date of such letter or the application will be processed as an incomplete application and the application file will be closed.

(2) The Board shall certify as qualified for licensure by endorsement those applicants who have completed the application form, remitted the nonrefundable application fee required by Rule 64B20-3.002, F.A.C., the endorsement fee required by Rule 64B20-3.006, F.A.C., and who have demonstrated that they:

(a) Hold a valid license or certificate in another state to practice the profession for which the application is made, if the criteria for issuance of such license was substantially equivalent to, or more stringent than, the licensure criteria which existed in Florida at the time the license was issued; or

(b) Hold a valid ~~Have received~~ a certificate of clinical competence from the American Speech-Language-Hearing Association or current Board certification in audiology from the American Board of Audiology.

Specific Authority 468.1135(4) FS. Law Implemented 468.1145(2), 468.1185(3) FS. History--New 3-14-91, Amended 12-4-91, Formerly 21LL-2.006, Amended 11-30-93, Formerly 61F14-2.006, Amended 9-26-95, Formerly 59BB-2.006, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Speech-Language Pathology and Audiology  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Speech-Language Pathology and Audiology  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 29, 2006  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 15, 2006

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE NO.: 64B20-4.002  
 RULE TITLE: Educational Requirements for Assistants

PURPOSE AND EFFECT: The Board proposes a rule amendment to address the educational requirements for audiology assistants to implement amendments to Section 468.1215, F.S.

SUMMARY: The Board proposed a rule amendment to address the Education requirements for certification as an audiology assistant and the application process.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.1135 (4), 468.1215 (3) FS.

LAW IMPLEMENTED: 468.1215(1), (2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela King, Executive Director, Board of Speech-Language Pathology and Audiology, MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258

**THE FULL TEXT OF THE PROPOSED RULE IS:**

64B20-4.002 Educational Requirements for Assistants.

(1) No change.

(2) Candidates for certification as an audiology assistant shall submit to the Board ~~documentation an official transcript or transcripts~~ evidencing that they have completed a high school education or its equivalent, minimum of 24 semester hours at an institution as described in subsection 64B20-2.002(1), F.A.C.

(3) No change.

Specific Authority 468.1135(4), 468.1215(3) FS. Law Implemented 468.1215(1), (2) FS. History--New 3-14-91, Formerly 21LL-4.002, Amended 10-12-93, Formerly 61F14-4.002, 59BB-4.002, Amended 2-14-01, 2-2-04,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Speech-Language Pathology and Audiology

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Speech-Language Pathology and Audiology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 8, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 15, 2006

**NAVIGATION DISTRICTS**

**Florida Inland Navigation District**

RULE NOS.: 66B-1.003  
 66B-1.005  
 66B-1.006  
 66B-1.008  
 66B-1.015  
 RULE TITLES: Definitions  
 Funds Allocation  
 Application Process  
 Project Eligibility  
 Small-Scale Derelict Vessel Removal Projects

PURPOSE AND EFFECT: The purpose of the proposed rule making is to include the following provisions in the program rule: Define the terms for project maintenance and publicly owned commercial or industrial waterway access; Update and correctly identify the required forms for the grant application process; add additional provisions for land acquisition to project eligibility, and add provisions for flexibility for the small-scale derelict vessel removal program.

The effect of the rule development is to implement changes in the administration of the District's Cooperative Assistance Program that will assist the District and program applicants in the review and evaluation of applications submitted pursuant to the rule.

SUMMARY: Cooperative Assistance Program rule sections: Definitions, Funds Allocation, Application Process, Project Eligibility and Small-Scale Derelict Vessel Removal Projects

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 374.976(2) FS.

LAW IMPLEMENTED: 374.976(1)-(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED THIS HEARING WILL NOT BE HELD):

DATE AND TIME: January 9, 2007, 11:00 p.m.

PLACE: The District office, 1314 Marcinski Road, Jupiter, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Mark Crosley, Assistant Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, Telephone Number: (561)627-3386

**THE FULL TEXT OF THE PROPOSED RULES IS:**

## 66B-1.003 Definitions.

The basic terms utilized in this rule are defined as follows:

(1) through (16) No change.

(17) PROJECT MAINTENANCE – means any usual action, activity, expense, replacement, adjustment or repair taken to retain a project or grant item in a serviceable, operational or normal condition, or the routine efforts and expenses necessary to restore it to serviceably or normal condition, including the routine recurring work required to keep the project or grant item in such condition that it may be continuously used at its original or designed capacity and efficiency for its intended purpose.

(17) through (21) renumbered (18) through (22) No change.

(23) PUBLICLY OWNED COMMERCIAL OR INDUSTRIAL WATERWAY ACCESS – means any publicly owned area specifically designed to be used for staging, launching, or off-loading by commercial or industrial waterway users on a first come, first served, short-term basis, to gain entry to or from the District’s waterways to serve the infrastructure needs of the District’s waterway users.

(22) through (24) renumbered (24) through (26) No change.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History–New 12-17-90, Amended 9-2-92, 2-6-97, Formerly 16T-2.003, Amended 5-17-98, 3-21-01, 3-20-03, 3-3-04, 4-21-05, 4-24-06, \_\_\_\_\_.

## 66B-1.005 Funds Allocation.

(1) through (2) No change.

(3) Pre-agreement Expenses: The project sponsor shall not commence work on an approved project element prior to the execution of the project agreement unless authorized by the Board during the review and funding approval process. Board authorization of pre-agreement expenses will be given for the commencement of work prior to the execution of a project agreement if the Board determines that there is a benefit to the District, its waterways or its constituents. All project costs must be incurred and work performed within the project period as stipulated in the project agreement unless pre-agreement costs are approved by the Board. Pre-agreement expenses will be approved if they are consistent with the provisions of Rule 66B-1.008, F.A.C., and occur within the fiscal year of the grant application submission (October 1st to September 30th). Pre-agreement expenses, except for projects approved by the Board as multi-year projects, will be limited to fifty (50) percent of the project's total cost and if the expenses are eligible project expenses in accordance with this rule. Only one-half (1/2) or less of the approved pre-agreement expenses will be eligible for reimbursement funding from the District, except for projects approved by the Board as multi-year projects. The Board may waive the limitation on pre-agreement expenses for Small-Scale Derelict Vessel grants when the

applicant demonstrates a direct need and benefit and the project is in accordance with the applicable provisions of Rule Chapter 66B-1, F.A.C.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1), (3) FS. History–New 12-17-90, Amended 6-24-93, 9-5-96, 2-6-97, Formerly 16T-2.005, Amended 5-17-98, 8-26-99, 3-21-01, 7-30-02, 3-3-04, 4-21-05, 4-24-06, \_\_\_\_\_.

## 66B-1.006 Application Process.

(1) No change.

(2) Application Form: Florida Inland Navigation District Cooperative Assistance Program Application; Applicant Information – Project Summary, Form No. 90-12 (effective date 4-24-06) is hereby incorporated by reference and available from the District office. All applications for financial assistance and support through this program shall be made on this form. With the exception of projects eligible under the Small-Scale Spoil Island Restoration and Enhancement program, and the Small-Scale Derelict Vessel program, all applications for financial assistance and support through this program from state agencies shall also be made on FIND Form Number 90-12a Project Information (effective date 4-24-06) and shall include a detailed cost estimate submitted on FIND Form No. 90-25 Florida Inland Navigation District Assistance Program Project Cost Estimate (effective date 4-24-06), hereby incorporated by reference and available from the District office. In addition, all applicants shall submit a complete and detailed Project Timeline (FIND FORM No. 96-10) (effective date - -07).

(3) through (9) No change.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History–New 12-17-90, Amended 2-6-97, Formerly 16T-1.006, Amended 3-5-00, 3-21-01, 7-30-02, 3-20-03, 4-21-05, 4-24-06, \_\_\_\_\_.

## 66B-1.008 Project Eligibility.

(1) Eligible Projects: Financial assistance and support through this program shall be used to plan or carry out public navigation, public recreation, environmental education, boating safety, acquisition and development of spoil sites and publicly owned commercial/industrial waterway access directly related to the waterways, and inlet management, environmental mitigation and beach renourishment directly related to the waterways.

(a) Program funds may be used for projects such as acquisition planning, development, construction, reconstruction, extension improvement, operation or maintenance of the following for public use on land and water:

1. Public navigation channel dredging;
2. Public navigation aids and markers;
3. Inlet management projects that are a benefit to public navigation in the District;
4. Public shoreline stabilization;

5. Acquisition and development of publicly owned Public spoil disposal site and public commercial/industrial waterway access development;

6. Waterway signs and buoys for safety, regulation or information;

7. Acquisition and development of pPublic boat ramps and launching facilities and land acquisition for additional trailer parking at an existing boat ramp;

8. Acquisition and development of pPublic boat docking and mooring facilities;

9. Derelict Vessel Removal;

10.9. Waterways related environmental education programs and facilities;

11.40. Public fishing and viewing piers;

12.41. Public waterfront boardwalks;

13.42. Waterways boating safety programs and equipment;

14.43. Beach renourishment on beaches adversely impacted by navigation inlets, navigation structures, navigation dredging, or a navigation project; and

15.44. Other waterway related projects.

(b) through (d) No change.

(2) through (5) No change.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1)-(3) FS. History–New 12-17-90, Amended 2-6-97, Formerly 16T-1.008, Amended 5-17-98, 3-31-99, 3-5-00, 3-21-01, 7-30-02, 3-20-03, 3-3-04, 4-24-06,\_\_\_\_\_.

66B-1.015 Small-Scale Derelict Vessel Removal Projects. Proposals shall be accepted for financial assistance for the removal of derelict vessels within the District’s waterways. The applicable provisions of this rule apply to these applications with the following additions or exceptions:

(1) Application Procedure — Applications shall be submitted on a completed FIND Form No. 05-01 (Small-Scale Derelict Vessel Removal Program) (effective date 4-24-06), and FIND Form No. 01-06 (Small-Scale Derelict Vessel Removal Program – Project Cost Estimate), (effective date 4-24-06), hereby incorporated by reference and available from the District office. Applications may be submitted to the District and considered by the Board at any time during the year.

(2) The District shall only fund applicants that have identified derelict vessels to be removed and have a current ~~an~~ outstanding bid for removal for such vessels, or have completed the removal of such vessels within the 6 months preceding the application, subject to eligibility under these program rules.

(3) The program must be sponsored by an eligible government agency or not-for-profit organization.

(4) District funding shall be limited to \$10,000.00 per county, per year, provided on a reimbursement basis only. The limitation on pre-agreement expenses may be waived by the Board in accordance with subsection 66B-2.005(3), F.A.C.

(5) The eligible applicant must provide the remaining matching funds for project completion. In no case shall the District’s cost-share contribution exceed 50% of the total project costs. In-house project management or administration costs are not eligible costs or matching costs.

(6) The derelict vessel must be located in, or immediately adjacent to, the Atlantic Intracoastal Waterway or the Okeechobee Waterway.

(7) The District shall be recognized when possible in all written, audio or video advertising and promotions as a participating sponsor of the program.

(8) The funding provided by the District shall only be allocated for removal of derelict vessels. The District is providing program reimbursement funds only and shall be held harmless with regards to the activities initiated by the applicant.

(9) The applicant shall be responsible for all maintenance, management, disposal and operating expenses associated with the program.

(10) Funds derived from the sale of any derelict vessels or vessel parts removed through this grant program must be reinvested into the applicant’s derelict vessel removal program.

(11) The District Board shall make all final decisions concerning the provision of funding for this program.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History–New 4-24-06, Amended\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mark T. Crosley, Assistant Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, Telephone Number: (561)627-3386

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE IS: David K. Roach, Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, Telephone Number: (561)627-3386

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 19, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 25, 2006

**NAVIGATION DISTRICTS**

**Florida Inland Navigation District**

RULE NOS.:	RULE TITLES:
66B-2.003	Definitions
66B-2.005	Funds Allocation
66B-2.006	Application Process
66B-2.008	Project Eligibility
66B-2.015	Small-Scale Derelict Vessel Removal Projects

PURPOSE AND EFFECT: The purpose of the proposed rule making is to include the following provisions in the program rule: Define the terms for project maintenance and publicly



owned commercial or industrial waterway access; Update and correctly identify the required forms for the grant application process; add additional provisions for land acquisition to project eligibility, and add provisions for flexibility for the small-scale derelict vessel removal program.

The effect of the rule development is to implement changes in the administration of the District's Waterways Assistance Program that will assist the District and program applicants in the review and evaluation of applications submitted pursuant to the rule.

**SUBJECT AREA TO BE ADDRESSED:** Waterways Assistance Program rule sections: Definitions, Funds Allocation, Application Process, Project Eligibility and, Small-Scale Derelict Vessel Removal Projects.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 374.976(2) FS.

**LAW IMPLEMENTED:** 374.976(1)-(3) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED THIS HEARING WILL NOT BE HELD):**

**DATE AND TIME:** January 9, 2007, 11:00 p.m.

**PLACE:** The District office, 1314 Marcinski Road, Jupiter, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS:** Mark Crosley, Assistant Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, Telephone Number: (561)627-3386

**THE FULL TEXT OF THE PROPOSED RULES IS:**

66B-2.003 Definitions.

The basic terms utilized in this rule are defined as follows:

(1) through (19) No change.

(20) PROJECT MAINTENANCE – means any usual action, activity, expense, replacement, adjustment or repair taken to retain a project or grant item in a serviceable, operational or normal condition, or the routine efforts and expenses necessary to restore it to serviceably or normal condition, including the routine recurring work required to keep the project or grant item in such condition that it may be continuously used at its original or designed capacity and efficiency for its intended purpose.

(20) through (24) renumbered (21) through (25) No change.

(26) PUBLICLY OWNED COMMERCIAL OR INDUSTRIAL WATERWAY ACCESS – means any publicly owned area specifically designed to be used for staging, launching, or off-loading by commercial or industrial waterway users on a first come, first served, short-term basis, to gain entry to or from the District's waterways to serve the infrastructure needs of the District's waterway users.

(25) through (27) renumbered (27) through (29) No change.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History–New 12-17-90, Amended 9-2-92, 2-6-97, Formerly 16T-2.003, Amended 5-17-98, 3-21-01, 3-20-03, 3-3-04, 4-21-05, 4-24-06,\_\_\_\_\_

66B-2.005 Funds Allocation.

(1) through (2) No change.

(3) Pre-agreement Expenses: The project sponsor shall not commence work on an approved project element prior to the execution of the project agreement unless authorized by the Board during the review and funding approval process. Board authorization of pre-agreement expenses will be given for the commencement of work prior to the execution of a project agreement if the Board determines that there is a benefit to the District, its waterways or its constituents. All project costs must be incurred and work performed within the project period as stipulated in the project agreement unless pre-agreement costs are approved by the Board. Pre-agreement expenses will be approved if they are consistent with the provisions of Rule 66B-2.008, F.A.C., and occur within the fiscal year of the grant application submission (October 1st to September 30th). Pre-agreement expenses, except for projects approved by the Board as multi-year projects, will be limited to fifty (50) percent of the project's total cost and if the expenses are eligible project expenses in accordance with this rule. Only one-half (1/2) or less of the approved pre-agreement expenses will be eligible for reimbursement funding from the District, except for projects approved by the Board as multi-year projects. The Board may waive the limitation on pre-agreement expenses for Small-Scale Derelict Vessel grants when the applicant demonstrates a direct need and benefit and the project is in accordance with the applicable provisions of Rule Chapter 66B-2, F.A.C.

(4) through (7) No change.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1), (3) FS. History–New 12-17-90, Amended 6-24-93, 9-5-96, 2-6-97, Formerly 16T-2.005, Amended 5-17-98, 8-26-99, 3-21-01, 7-30-02, 3-3-04, 4-21-05, 4-24-06,\_\_\_\_\_

66B-2.006 Application Process.

(1) No change.

(2) Application Forms: Florida Inland Navigation District Waterways Assistance Program Project Application FIND Form Number 90-22 (effective date 4-24-06) and 93-22a, Project Information — Navigation Related Districts (effective

date 4-24-06) are hereby incorporated by reference and available from the District office. With the exception of projects eligible under the Small-Scale Spoil Island Restoration and Enhancement program, and the Small-Scale Derelict Vessel program, all applications for financial assistance and support through this program from member counties and local governments shall be made on Form Number FIND 90-22 and shall include a detailed cost estimate submitted on FIND Form No. 90-25, Florida Inland Navigation District Assistance Program Project Cost Estimate, (effective date 4-24-06), hereby incorporated by reference and available from the District office. All applications for financial assistance and support through this program from navigation related districts shall be made on FIND Form Number 93-22 (effective date 4-24-06), hereby incorporated by reference and available from the District office, and shall include a detailed cost estimate submitted on FIND Form No. 90-25. In addition, all applicants shall submit a complete and detailed Project Timeline (FIND FORM No. 96-10) (effective date - -07).

(3) through (7) No change.

(8) Application Evaluation and Rating Score: Following the presentations, the Board will review the applications and evaluate them using the Waterways Assistance Program Application Evaluation and Rating Worksheets No. 91-25 (a thru f) for Waterways Assistance Program applications, and 93-25 (a, b and c) Waterways Assistance Program Navigation Related Districts applications. The total points awarded to each application by the Commissioners will be averaged to determine an application's final rating score. The final rating score for each application must equal or exceed 35 points for the application to be considered for funding assistance. Reconsideration of any application with a final rating score of less than 35 points will only occur if the majority of the Commissioners evaluating the project rated the project equal to or exceeding 35 points and two-thirds of the Commissioners vote for reconsideration of the application. Only Applicants that are eligible under Rule 66B-2.0061, F.A.C., "Disaster Relief", shall complete FIND Form No. 91-25F Emergency Re-Construction (effective date 4-24-06).

(9) No change.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History--New 12-17-90, Amended 9-2-92, 6-24-93, 4-12-95, Formerly 16T-2.006, Amended 5-25-00, 3-21-01, 7-30-02, 3-20-03, 4-24-06,\_\_\_\_\_

66B-2.008 Project Eligibility.

(1) Eligible Projects: Financial assistance and support through this program shall be used to plan or carry out public navigation, public recreation, environmental education, boating safety, acquisition and development of spoil sites and publicly owned commercial/industrial waterway access acquisition directly related to the waterways, inlet management, environmental mitigation and beach renourishment.

(a) Program funds may be used for projects such as acquisition, planning, development, construction, reconstruction, extension, improvement, operation or maintenance of the following types of projects for public use on land and water. These project types will be arranged into a priority list each year by vote of the Board. The priority list will be distributed to applicants with the project application.

1. Public navigation channel dredging;
2. Public navigation aids and markers;
3. Inlet management projects that are a benefit to public navigation in the District;
4. Public shoreline stabilization;
5. Acquisition and development of publicly owned ~~Public~~ spoil disposal site and public commercial/industrial waterway access development;
6. Waterway signs and buoys for safety, regulation or information;
7. Acquisition and development of public boat ramps and launching facilities and land acquisition for additional trailer parking at an existing boat ramp;
8. Acquisition and development of public boat docking and mooring facilities;
9. Derelict Vessel Removal;
10. Waterways related environmental education programs and facilities;
11. Public fishing and viewing piers;
12. Public waterfront boardwalks;
13. Waterways boating safety programs and equipment;
14. Beach renourishment on beaches adversely impacted by navigation inlets, navigation structures, navigation dredging, or a navigation project; and
15. Other waterway related projects.

(b) through (d) No change.

(2) through (5) No change.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1)-(3) FS. History--New 12-17-90, Amended 9-2-92, 6-24-93, 2-3-94, 4-12-95, 9-5-96, 2-6-97, Formerly 16T-2.008, Amended 5-17-98, 3-31-99, 5-25-00, 3-21-01, 7-30-02, 3-20-03, 3-3-04, 4-24-06,\_\_\_\_\_

66B-2.015 Small-Scale Derelict Vessel Removal Projects.

Proposals shall be accepted for financial assistance for the removal of derelict vessels within the District's waterways. The applicable provisions of this rule apply to these applications with the following additions or exceptions:

(1) Application Procedure — Applications shall be submitted on a completed FIND Form No. 05-01 (Small-Scale Derelict Vessel Removal Program) (effective date 4-24-06), and FIND Form No. 01-06 (Small-Scale Derelict Vessel Removal Program – Project Cost Estimate), (effective date 4-24-06), hereby incorporated by reference and available from

the District office. Applications may be submitted to the District and considered by the Board at any time during the year.

(2) The District shall only fund applicants that have identified derelict vessels to be removed and have a current ~~an~~ outstanding bid for removal for such vessels, or have completed the removal of such vessels within the 6 months preceding the application, subject to eligibility under these program rules.

(3) The program must be sponsored by an eligible government agency or not-for-profit organization.

(4) District funding shall be limited to \$10,000.00 per county, per year, provided on a reimbursement basis only. The limitation on pre-agreement expenses may be waived by the Board in accordance with subsection 66B-2.005(3), F.A.C.

(5) The eligible applicant must provide the remaining matching funds for project completion. In no case shall the District's cost-share contribution exceed 50% of the total project costs. In-house project management or administration costs are not eligible costs or matching costs.

(6) The derelict vessel must be located in, or immediately adjacent to, the Atlantic Intracoastal Waterway or the Okeechobee Waterway.

(7) The District shall be recognized when possible in all written, audio or video advertising and promotions as a participating sponsor of the program.

(8) The funding provided by the District shall only be allocated for removal of derelict vessels. The District is providing program reimbursement funds only and shall be held harmless with regards to the activities initiated by the applicant.

(9) The applicant shall be responsible for all maintenance, management, disposal and operating expenses associated with the program.

(10) Funds derived from the sale of any derelict vessels or vessel parts removed through this grant program must be reinvested into the applicant's derelict vessel removal program.

(11) The District Board shall make all final decisions concerning the provision of funding for this program.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History--New 4-24-06, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Mark T. Crosley, Assistant Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, Telephone Number: (561)627-3386

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE IS: David K. Roach, Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, Telephone Number: (561)627-3386

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 19, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 25, 2006

### Section III Notices of Changes, Corrections and Withdrawals

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-1.09401                      RULE TITLE: Student Performance Standards

NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 32, No. 45, November 9, 2006 Florida Administrative Weekly has been continued from December 12, 2006 to January 16, 2007.

**DEPARTMENT OF REVENUE**

RULE NOS.:	RULE TITLES:
12-2.022	Public Inspection and Copying
12-2.023	Final Orders Required to be Indexed
12-2.025	Designation of Official Reporter
12-2.026	Numbering of Final Orders

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 40, October 6, 2006 issue of the Florida Administrative Weekly.

These changes are in accordance with subparagraph 120.54(3)(d)1., F.S., and in response to comments received from the Joint Administrative Procedures Committee.

Paragraph (c) of subsection (1) of Rule 12-2.022, F.A.C., has been changed, so that, when adopted, the paragraph will read as follows:

(c) A list of all final orders which are not indexed, which must be listed pursuant to Rule 1S-6.001 ~~4S-6.005~~, F.A.C.

Subsection (5) and the Specific Authority statement of Rule 12-2.022, F.A.C., have been changed, so that, when adopted, the subsection and statement will read as follows:

(5) Certified copies of final orders pertaining to child support enforcement may be obtained from the Deputy Agency Clerks at their office designations, as provided in subsection (2). Certified copies of other final orders may be obtained from the Office of the Agency Clerk. The Department will charge fees, as provided in Section 119.07(4), F.S., for certified copies of final orders. The list of final orders not indexed and published is maintained at the Office of the Agency Clerk and is available for public inspection and copying at cost.

Specific Authority ~~420.533~~, 213.06(1), 409.2557(3), 409.256(17), 409.2563(16) FS.

The introductory sentence of subsection (1) of Rule 12-2.023, F.A.C., has been changed so that, when adopted, the subsection will read as follows:

(1) For purposes of this part, final orders issued pursuant to Sections 120.565, 120.569, 120.57(1), (2), and (3), 409.256, and 409.2563, F.S., which are required to be indexed pursuant to Rule 1S-6.001 ~~4S-6.004~~, F.A.C., shall be indexed.

The Specific Authority statement for Rule 12-2.023, F.A.C., has been changed so that, when adopted, the statement will read as follows:

Specific Authority ~~420.533~~, 213.06(1), 409.2557(3)(p), 409.256(17), 409.2563(16) FS.

Subsection (2) of Rule 12-2.025, F.A.C., has been changed so that, when adopted, the subsection will read as follows:

(2) For all other Department final orders, the ~~The~~ Department designates the Florida Administrative Law Reports as its official reporter for purposes of publishing and indexing by subject matter all Department final orders required to be indexed by Section 120.53, ~~420.533~~, F.S., and Rule 1S-6.001, ~~4S-6.004~~, F.A.C.

The Specific Authority statement for Rule 12-2.025, F.A.C., has been changed so that, when adopted, the statement will read as follows:

Specific Authority ~~420.533~~, 213.06(1) FS.

The Specific Authority statement for Rule 12-2.026, F.A.C., has been changed so that, when adopted, the statement will read as follows:

Specific Authority ~~420.533~~, 213.06(1) FS.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**STATE BOARD OF ADMINISTRATION**

RULE NO.:	RULE TITLE:
19-15.001	Insurance Capital Build-Up Incentive Program

**INCORPORATED FORM TO BE CHANGED**

Insurance Capital Build-Up Incentive Program Surplus Note, Form SBA 15-2.

NOTICE IS HEREBY GIVEN by the State Board of Administration of Florida that Rule 19-15.001, F.A.C., has changed from the Notice of Proposed Rulemaking published in the June 30, 2006 edition of the Florida Administrative

Weekly, Vol, 32, No. 26 and from the Notice of Change published in the September 29, 2006 edition of the Florida Administrative Weekly, Vol. 32, No. 39.

Paragraph (8)(e) has been removed and language has been added to the acknowledgement by the notary to indicate whether the document is signed by one personally known to the notary or who presented identification.

Paragraph (8)(e) which read as follows has been stricken:

~~(e) A late fee in the amount of 5% of the invoiced amount may be charged if a payment is received five calendar days after the due date except such fee will not be charged if it results from a delay beyond the control of the insurer arising from the Office's disapproval of the payments or delay in issuing approval of the payment of interest or principal.~~

Incorporated Form: Insurance Capital Build-Up Incentive Program Surplus Note, Form SBA 15-2. The insurer is required to provide its NAIC number on page 1. Under the Terms and Conditions section, the following changes have been made: subparagraph (e) in paragraph (4), which addresses late fees, has been removed.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Retirement**

RULE NO.:	RULE TITLE:
60S-1.005	Special Risk Class; Legislative Intent and Procedures

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above Proposed Rule as noticed in Vol. 32, No. 18, May 5, 2006, of the Florida Administrative Weekly has been withdrawn.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Garry Green, Administrator, Division of Retirement, Department of Management Services, P. O. Box 9000, Tallahassee, Florida 32315-9000, (850)488-5706

**DEPARTMENT OF MANAGEMENT SERVICES**

**Enterprise Information Technology Services**

RULE NO.:	RULE TITLE:
60EE-1.005	Compliance

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 32, No. 41, October 13, 2006 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE NO.:	RULE TITLE:
61-20.508	Continuing Education Renewal Requirements

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 46, of the

November 17, 2006, issue of the Florida Administrative Weekly. The correction is as follows:

The date Notice of Proposed Rule Development published in FAW is to read February 24, 2006 instead of February 2, 2006. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Regulatory Council of Community Association Managers, 1940 N. Monroe Street, Tallahassee, Florida 32399-0790

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors’ Licensing Board**

RULE NO.: 61G6-5.001                      RULE TITLE: Definitions

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 32, No. 23, June 9, 2006 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors’ Licensing Board**

RULE NO.: 61G6-10.0065                      RULE TITLE: Reinstatement of Null and Void License Pursuant to Section 455.271(6)(b) of the Florida Statutes

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 32, No. 33, August 18, 2006 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE NO.: 61G17-3.0021                      RULE TITLE: Education

NOTICE OF WITHDRAWAL

Notice is hereby given that the above proposed rule development, as noticed in Vol. 32, No. 30, July 28, 2006 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.: 64B15-9.007                      RULE TITLE: Forms and Instructions

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 32, No. 47, November 22, 2006 issue of the Florida Administrative Weekly.

The above-proposed rule was published in the November 22, 2006 issue of the Florida Administrative Weekly, Vol. 32, No. 47. The date of publishing for the original notice of rule development was erroneously given as October 12, 2006. The correct date is October 27, 2006. The foregoing change does not affect the substance of the proposed rule.

THE PERSON TO BE CONTACTED REGARDING THE ABOVE CHANGE IS: Pamela King, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3256

**Section IV  
Emergency Rules**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF LAW ENFORCEMENT**

The Department of Law Enforcement, Criminal Justice Standards and Training took action at its November 16, 2006, meeting on a petition for waiver received from Sharon Graham, on September 13, 2006. Notice of receipt of this petition was published in the F.A.W., Vol. 32, No. 42, October 20, 2006. No public comment was received. Petitioner requested a waiver of paragraph 11B-35.001(3)(c), F.A.C., pursuant to Section 120.542, F.S. Petitioner has requested that the Department grant her CMS Instructor certification retroactive to February 13, 2006.

On November 16, 2006, the Criminal Justice Standards and Training Commission granted a waiver of this rule to Sharon Graham, in a final order, OGC File No.: VAR 06-12. This rule waiver was granted because the petitioner demonstrated that a strict application of the rule would result in undue hardship to her or would affect her differently than other similarly situated persons and because the petitioner could successfully fulfill the requirements of Section 943.14, F.S., by other means.

For a copy of the final order write or call: Grace A. Jaye, Florida Department of Law Enforcement, Box 1489, Tallahassee, FL 32302-1489, (850)410-7687.

The Department of Law Enforcement, Criminal Justice Standards and Training took action at its November 16, 2006, meeting on a petition for waiver received from Osceola County Sheriff's Office, on September 19, 2006. Notice of receipt of this petition was published in the F.A.W., Vol. 32, No. 42, October 20, 2006. No public comment was received. Petitioner requested a waiver of Rule 11B-35.001, F.A.C., pursuant to Section 120.542, F.S. Petitioner requested that the Department recognize a specialized/advanced salary incentive class that it taught without the involvement of a certified training school.

On November 16, 2006, the Criminal Justice Standards and Training Commission denied a waiver of this rule to the Osceola County Sheriff's Office, in a final order, OGC File No.: VAR 06-13. This rule waiver was denied because the petitioner failed to demonstrate that a strict application of the rule would result in undue hardship to it or would affect it differently than other similarly situated applicants and because the petitioner could not successfully fulfill the requirements of Section 943.14, F.S., by other means.

For a copy of the final order write or call: Grace A. Jaye, Florida Department of Law Enforcement, Box 1489, Tallahassee, FL 32302-1489, Telephone (850)410-7687.

The Department of Law Enforcement, Criminal Justice Standards and Training took action at its November 16, 2006, meeting on a petition for waiver received from Charles Kline, on October 30, 2006. Notice of receipt of this petition was published in the F.A.W., Vol. 32, No. 45, November 9, 2006. No public comment was received. Petitioner requested a waiver of paragraph 11B-20.0016(1)(c), F.A.C., pursuant to Section 120.542, F.S. Petitioner requested that the Department waive the electronic transmission requirement for instructor certification and backdate his certification from September 6, 2006, to August 4, 2006.

On November 16, 2006, the Criminal Justice Standards and Training Commission granted a waiver of this rule to Charles Kline, in a final order, OGC File No.: VAR 06-15. This rule waiver was granted because the petitioner demonstrated that a strict application of the rule would result in undue hardship to him or would affect him differently than other similarly

situated persons and because the petitioner could successfully fulfill the requirements of Section 943.14, F.S., by other means.

For a copy of the final order write or call: Grace A. Jaye, Florida Department of Law Enforcement, Box 1489, Tallahassee, FL 32302-1489, Telephone (850)410-7687.

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **PUBLIC SERVICE COMMISSION**

NOTICE OF AMENDMENT – NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition from Town and Country Utilities Company, filed on September 26, 2006, in Docket No. 060602-SU, seeking a temporary waiver of paragraphs 25-30.033(1)(h), (j), (k), (m), (o), (r), (t), (u), (v), and (w), Florida Administrative Code. The petition requests that these portions of the rule, which address information required for setting initial rates in original wastewater certificate proceedings, be waived temporarily to permit bifurcation of the certification proceeding into an initial certification portion, followed at a later date by the rate setting portion of the proceeding.

Comments on the petition should be filed with the Commission's Division of the Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within 14 days of publication of this notice. A copy of the petition may be obtained at (<http://www.psc.state.fl.us/>) or by writing to the above address. For additional information, please contact Katherine Fleming, Office of the General Counsel, at the above address or telephone (850)413-6218.

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#### **WATER MANAGEMENT DISTRICTS**

NOTICE IS HEREBY GIVEN that on November 14, 2006, South Florida Water Management District (District) received a revised petition for waiver from the City of Wilton Manors, Application No. 05-0513-5, for utilization of Works or Lands of the District known as the C-13 Canal, Broward County for proposed construction of a boat ramp, dock, pavilion, signage, asphalt parking, landscaping, lights fencing, curb and stormwater treatment facilities within the west right of way of C-13 adjacent to Powerline Road and NW 23rd Street, Section 28, Township 49 South, Range 42 East. The petition seeks relief from subsections 40E-6.011 (4) and (6), and paragraph 40E-6.221(2)(j), Florida Administrative Code, which governs the placement of permanent and/or semi-permanent

above-ground structures within 40 feet of the top of canal bank, parking/vehicular use and stormwater treatment facilities within Works or Lands of the District.

A copy of the petition may be obtained from Kathie Ruff at (561)682-6320 or e-mail at kruff@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the: South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn.: Kathie Ruff, Office of Counsel.

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NOTICE IS HEREBY GIVEN that on November 7, 2006, South Florida Water Management District (District) received a petition for waiver from Miami-Dade County Public Works Department, Application No. 06-0724-3, Permit (MOD) 1962, for utilization of Works or Lands of the District known as the C-1W Canal, Miami-Dade County for the replacement of S. W. 160th bridge and installation of 2 outfall structures within C-1W, Section 27, Township 55 South, Range 39 East. The petition seeks relief from subsection 40E-6.011(4) and (6), and paragraph 40E-6.221(2)(j), Florida Administrative Code, which governs the minimum low member elevation of pile-supported facilities and the placement of permanent and/or semi-permanent above-ground encroachments within 40 feet of the top of the canal bank within Works or Lands of the District.

A copy of the petition may be obtained from Kathie Ruff at (561)682-6320 or e-mail at kruff@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the: South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn.: Kathie Ruff, Office of Counsel.

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NOTICE IS HEREBY GIVEN that on November 20, 2006, the South Florida Water Management District (SFWMD) received a petition for variance from Pebb Enterprises University Bank Building LTD. (Pebb) for a project known as Isla Verde at Wellington (Isla Verde), located in Palm Beach County. The petition seeks relief from subsection 40E-4.101(2), F.A.C.

A copy of the petition may be obtained from: Jan Sluth, Paralegal, South Florida Water Management District, 3301 Gun Club Road, Mail Stop Code 1410, West Palm Beach, FL 33401, (561)682-6299 or 1(800)432-8045, ext. 6299, email: jsluth@sfwmd.gov. The SFWMD will accept written comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business by hand-delivery, facsimile, or U.S. Mail on the 14th day to the contact provided above.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Bureau of Elevator Safety hereby gives notice that on 10/30/06, it issued an Order Granting Variance Requests in response to a petition filed on 8/4/2006 and advertised in the F.A.W., Vol. 32, No. 35, by David Baskin of Otis Elevator regarding Kleman Plaza in Tallahassee (VW 2006-200). The petition sought waivers from Rules 2.1.1.1.2, 2.1.1.3, 2.7.6, 2.20.1, and 2.20.9 of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, 2004 Florida Building Code. The petitioner requested to not have a machine room and to use coated steel belts in lieu of steel cables suspending the car. The petitions were granted as it was demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that on 10/30/06, it Issued an Order Granting Variance Request in response to a petition filed 8/11/2006 and advertised in the F.A.W., Vol. 32, No. 39, by Steve Powell of KONE, Inc. regarding Grand Residences in Panama City, FL (VW 2006-202). The variance granted a waiver from Rules 2.1.3.1.2(b)(1), 2.7.6 and 2.15.9.2, of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, Florida Building Code. The petitioner had requested to not have a machine room and to install a Monospace© Elevator System in the above project and the petition was granted as the petitioner demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that on 10/30/06, it Issued an Order Granting Variance Request in response to a petition filed 8/11/2006 and advertised in the F.A.W., Vol. 32, No. 39, by Steve Powell of KONE, Inc. regarding Southern Resorts in Destin, FL (VW 2006-203). The variance granted a waiver from Rules 2.1.3.1.2(b)(1), 2.7.6 and 2.15.9.2, of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, Florida Building Code. The petitioner had requested to not have a machine room and to install a Monospace© Elevator System in the above project and the petition was granted as the petitioner demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that on 10/30/06, it Issued an Order Granting Variance Request in response to a petition filed 8/11/2006 and advertised in the F.A.W., Vol. 32, No. 39, by Steve Powell of KONE, Inc. regarding Boeing Building in Fort Walton Beach, FL (VW 2006-204). The variance granted a waiver from Rules 2.1.3.1.2(b)(1), 2.7.6 and 2.15.9.2, of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, Florida Building Code. The petitioner had requested to not have a machine room and to install a Monospace© Elevator System in the above project and the petition was granted as the petitioner demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that on 10/30/06, it Issued an Order Granting Variance Request in response to a petition filed 8/11/2006 and advertised in the F.A.W., Vol. 32, No. 39, by Steve Powell of KONE, Inc. regarding Avacos in Santa Rosa Beach, FL (VW 2006-205). The variance granted a waiver from Rules 2.1.3.1.2(b)(1), 2.7.6 and 2.15.9.2, of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, Florida Building Code. The petitioner had requested to not have a machine room and to install a Monospace© Elevator System in the above project and the petition was granted as the petitioner demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that on 10/30/06, it Issued an Order Granting Variance Request in response to a petition filed 8/11/2006 and advertised in the F.A.W., Vol. 32, No. 39, by Steve Powell of KONE, Inc. regarding Harbor Lights in Destin, FL (VW 2006-206). The variance granted a waiver from Rules 2.1.3.1.2(b)(1), 2.7.6 and 2.15.9.2, of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, Florida Building Code. The petitioner had requested to not have a machine room and to install a Monospace© Elevator System in the above project and the petition was granted as the petitioner demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that on 10/30/06, it Issued an Order Granting Variance Request in response to a petition filed 8/11/2006 and advertised in the F.A.W., Vol. 32, No. 39, by Steve Powell of KONE, Inc. regarding One Water Place T-1, T-2, T-3 in Destin, FL (VW 2006-207). The variance granted a waiver from Rules 2.1.3.1.2(b)(1), 2.7.6 and 2.15.9.2, of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, Florida Building Code. The petitioner had requested to not have a machine room and to install a Monospace© Elevator System in the above project and the petition was granted as the petitioner demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that on 10/30/06, it issued an Order Granting Variance Requests in response to a petition filed on 8/11/2006 and advertised in the F.A.W., Vol. 32, No. 35 by William O. Williams III of Otis Elevator regarding Palm Coast Resort in Palm Coast (VW 2006-208). The petition sought waivers from Rules 2.1.1.1.2, 2.1.1.3, 2.7.6, 2.20.1, and 2.20.9 of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, 2004 Florida Building Code. The petitioner requested to not have a machine room and to use coated steel belts in lieu of steel cables suspending the car. The petitions were granted as it was demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that on October 30, 2006, it issued an Order Granting Variance Requests in response to a petition filed on 8/28/2006 and advertised in the F.A.W., Vol. 32, No. 39 by David Baskin of Otis Elevator regarding Mayo Clinic Jacksonville - Stable Vertical Expans in Jacksonville (VW 2006-219). The petition sought waivers from Rules 2.1.1.1.2, 2.1.1.3, 2.7.6, 2.20.1, and 2.20.9 of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, 2004 Florida Building Code. The petitioner requested to not have a machine room and to use coated steel belts in lieu of steel cables suspending the car. The petitions were granted as it was demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that on 10/30/06, it Issued an Order Granting Variance Request in response to a petition filed 8/29/2006 and advertised in the F.A.W., Vol. 32, No. 39, by Steve Powell of KONE, Inc. regarding General Projection Systems in Lake Mary, FL (VW 2006-222). The variance granted a waiver from Rules 2.1.3.1.2(b)(1), 2.7.6 and 2.15.9.2, of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, Florida Building Code. The petitioner had requested to not have a machine room and to install a Monospace© Elevator System in the above project and the petition was granted as the petitioner demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that on 10/30/06, it Issued an Order Granting Variance Request in response to a petition filed 8/29/2006 and advertised in the F.A.W., Vol. 32, No. 39, by Steve Powell of KONE, Inc. regarding LaQuinta in Panama City Beach, FL (VW 2006-223). The variance granted a waiver from Rules 2.1.3.1.2(b)(1), 2.7.6 and 2.15.9.2, of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, Florida Building Code. The petitioner had requested to not have a machine room and to install a Monospace© Elevator System in the above project and the petition was granted as the petitioner demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that on 10/30/06, it Issued an Order Granting Variance Request in response to a petition filed 8/30/2006 and advertised in the F.A.W., Vol. 32, No. 39, by Steve Powell of KONE, Inc. regarding Snug Harbor in Pensacola, FL (VW 2006-224). The variance granted a waiver from Rules 2.1.3.1.2(b)(1), 2.7.6 and 2.15.9.2, of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, Florida Building Code. The petitioner had requested to not have a machine room and to install a Monospace© Elevator System in the above project and the petition was granted as the petitioner demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that on 10/30/06, it Issued an Order Granting Variance Request in response to a petition filed 8/30/2006 and advertised in the F.A.W., Vol. 32, No. 39, by Steve Powell of KONE, Inc. regarding Harborwalk Village in Destin, FL (VW 2006-225). The variance granted a waiver from Rules 2.1.3.1.2(b)(1), 2.7.6 and 2.15.9.2, of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, Florida Building Code. The petitioner had requested to not have a machine room and to install a Monospace© Elevator System in the above project and the petition was granted as the petitioner demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that on 10/30/06, it Issued an Order Granting Variance Request in response to a petition filed 8/30/2006 and advertised in the F.A.W., Vol. 32, No. 39, by Steve Powell of KONE, Inc. regarding Mid Bay Marina in Destin, FL (VW 2006-226). The variance granted a waiver from Rules 2.1.3.1.2(b)(1), 2.7.6 and 2.15.9.2, of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, Florida Building Code. The petitioner had requested to not have a machine room and to install a Monospace© Elevator System in the above project and the petition was granted as the petitioner demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that on October 30, 2006, it issued an Order Granting Variance Requests in response to a petition filed on 8/21/2006 and advertised in the F.A.W., Vol. 32, No. 39, by William O. Williams III of Otis Elevator regarding Mayo Clinic Hospital Addition in Jacksonville (VW 2006-230). The petition sought waivers from Rules 2.1.1.1.2, 2.1.1.3, 2.7.6, 2.20.1, and 2.20.9 of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, 2004 Florida Building Code. The petitioner requested to not have a machine room and to use coated steel belts in lieu of steel cables suspending the car. The petitions were granted as it was demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that on November 15, 2006, it Issued an Order Granting Variance Request in response to a petition filed September 29, 2006 and advertised in the F.A.W., Vol. 32, No. 42, by Lee Rigby of Vertical Assessment Associates. regarding Collier County Courthouse in Naples, FL (VW 2006-244). The variance granted a waiver from Rules 2.1.3.1, 2.1.3.4, 2.1.3.5 and 2.6.5, of ASME A18.1, 1999 Edition with 2001 Addenda, as adopted by Chapter 3001.2, Florida Building Code. The petitioner had requested to not have the sides and doors of the lift not be 42 inches high. The Petition was granted as it was determined the controlled atmosphere of the courtroom and training of courtroom personnel provided comparable safety to the riding public.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that on October 31, 2006, it Issued an Order Granting Emergency Variance Request in response to a petition filed on October 11, 2006, (as advertised in the F.A.W., Vol. 32, No. 43) by Johnny Lamkin of Schindler Elevator. regarding Faith Lutheran Church in Eustis, FL (VW 2006-254), seeking a waiver from Rule 2.7.1 of ASME A18.1, 1999 Edition with 2001 Addenda, as adopted by Chapter 3001.2, 2004 Florida Building Code. The petitioner requested to have a vertical wheelchair lift with a travel height of 14 feet. The variance was granted as the petitioner demonstrated that the unit was designed and approved to travel that distance and the latest code edition allows for travel up to 14 ft. thus the additional travel will not present a danger to those riding the lift.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that on November 15, 2006, it Issued an Order Granting Emergency Variance Request in response to a petition filed October 18, 2006 and advertised in the F.A.W., Vol. 32, No. 44, by William Snyder of Florida Certified Elevator Inspections, Inc. regarding Captain Kosmakos Seafood House in Treasure Island, FL (VW 2006-260). The variance granted a waiver from Rules 8.7.1.1 of ASME A17.1, 2000 Edition, as adopted by Chapter 3001.2, Florida Building Code. The petitioner had requested to have the elevator meet the 1996 Edition of A17.1 as it was designed and installed prior to the new code being adopted but the company that installed it did not permit the alteration work as required by his contract with the building owner. It was determined that requiring the elevator meet the newer code would present a financial hardship as he has already spent over \$30, 000 on the elevator.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that on 11/13/2006, Bureau of Elevator Safety received a Petition for Variance from ASME A.17.1, Sections 2.1.3.1.2(b)(1), and ASME A17.2, Section 2.29.2, as adopted by Chapter 3001.2, 2004 Florida Building Code which prohibit the locating the elevator motor in the hoistway, require hands-on access to the governor and convenient, direct line-of-sight visual contact with the drive sheave. The petition was received from Steve Powell of KONE Inc., requesting a variance to allow the installation of MonoSpace® elevator systems in the following location: BCBE Homes Office Building, Naples (Petition VW 2006-295).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on 11/13/2006, the Bureau of Elevator Safety received a Petition for Variance from Rules 2.1.1.2, 2.1.1.3, 2.7.6, 2.20.1, and 2.20.9, A.S.M.E. 17.1, 2000 edition, as adopted by Chapter 3001.2, 2004 Florida Building Code, which require a machine room, steel ropes and non welded terminations, from leLainya Koutebera of Otis Elevator Company. The Petitioner is requesting a variance to allow the installation of Gen2™ elevator systems in the following location: Echelon Pointe Office Building, St. Petersburg (Petition 2006-296).

A copy of the Petitions can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on 11/15/2006, the Bureau of Elevator Safety received a Petition for Variance from Rule 2.7.4.1, A.S.M.E. 17.1, 2000 edition, as adopted by Chapter 3001.2, 2004 Florida Building Code, which requires 7 ft. of clearance in machine spaces from Robert Gerdt of Otis Elevator Company. The Petitioner is requesting a variance to allow a machine room with tie-beam reducing the clearance to 6 ft. 8 inches in the following location: Gulf Island Strand, Englewood (Petition 2006-299).

A copy of the Petitions can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. The Bureau of Elevator

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Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

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NOTICE IS HEREBY GIVEN that on 11/16/2006, Bureau of Elevator Safety received a Petition for Variance from ASME A.17.1, Sections 2.1.3.1.2(b)(1), and ASME A17.2, Section 2.29.2, as adopted by Chapter 3001.2, 2004 Florida Building Code which prohibit the locating the elevator motor in the hoistway, require hands-on access to the governor and convenient, direct line-of-sight visual contact with the drive sheave. The petition was received from Steve Powell of KONE Inc., requesting a variance to allow the installation of MonoSpace® elevator systems in the following location: St. Petersburg College, St. Petersburg (Petition VW 2006-301).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

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NOTICE IS HEREBY GIVEN that on November 14, 2006, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsections 61C-4.010(1) and 61C-4.010(6), Florida Administrative Code from Hospitality Solutions of Orlando. The above referenced F.A.C. addresses food supplies, food protection, and physical facilities-except as specifically provided in this rule, public food service establishments shall be subject to the provisions of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on a Mobile Food Dispensing Vehicle.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

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NOTICE IS HEREBY GIVEN that on October 30, 2006, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code from King Wok of Jacksonville located in St. Augustine. The above referenced F.A.C. states each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated. The Petitioner is requesting to use the one existing bathroom facility and a neighboring establishment, but have seating of twenty (20).

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. The Division of Hotels and

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Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

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NOTICE IS HEREBY GIVEN that on November 8, 2006, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-4.010(7)(b), Florida Administrative Code from Run Around Sue's located in Vero Beach. The above referenced F.A.C. states places serving food or drink on a take-out, carry-out or delivery basis only which provide no seating shall be required to provide a minimum of one bathroom accessible to the public. The Petitioner is requesting to use an adjacent establishment's bathroom facilities for customer use.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

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#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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NOTICE IS HEREBY GIVEN that on March 23, 2006, the Department of Environmental Protection's Northwest District has issued an order.

Notice of receipt of this petition for variances and waivers was published on the Department's Website on January 6, 2006. On December 19, 2005, the Department received a petition from Black's Island Utility Company, Inc., requesting a variance under Section 120.542, Florida Statutes, of the following Florida Administrative Code requirements: paragraph 62-610.421(2)(c), F.A.C., which requires a setback distance of 10 feet for a Part II reuse subsurface application systems when high-level disinfection is provided; subsection 62-610.421(3), F.A.C., which requires 100-foot set back distance to Class II surface water for a Part II reuse project if Class 1 reliability and high level disinfection is provided; and subsection 62-610.462(3), F.A.C., which requires a part III reuse facility to be staffed by Class C or higher operator 6 hours per day, 7 days per week. Additionally the Petitioner requested a waiver under Section 120.542, Florida Statutes, of the following Florida Administrative Code requirements: subsection 62-610.451(1), F.A.C., which limits the minimum Part III reuse system size to 0.1 million gallon per day; and paragraph 62-610.412(2)(a), F.A.C., which requires establishing an approved ground water monitoring plan. The proposed project would consist of 26 single family homes with cottages, community center, restaurant, bar and public restrooms with a

.009 MGD wastewater treatment plant with Part II and Part III reuse projects that will be located at latitude 29°12'36" North and longitude 85°33'04" West, on a 6.73-acre island in St. Joseph Bay off the coast of Port St. Joe, in Gulf County. On March 23, 2006, the Department denied the petition for variances and waivers filed by Black's Island Utility Company in a final order, OGC File No.: 05-2861.

A copy of the Order may be obtained by contacting: Bill Evans, Department of Environmental Protection, 160 Governmental Center, Pensacola, FL 32502-5794, (850)595-8300, ext. 1168.

NOTICE IS HEREBY GIVEN that on November 16, 2006, the Department of Environmental Protection, received a petition for a variance or waiver, pursuant to Section 120.542, Florida Statutes, and Rule 28-104, F.A.C., from Thomas G. Tomasello, P.A., on behalf of John Smart, WL-868 AR-ATF. The property is located at 125 Seaward Dr., Santa Rosa Beach, in Walton County. The petition requests a variance or waiver of subparagraph 62B-33.0051(1)(a)1., F.A.C., which provides the conditions where construction of armoring shall be authorized. The petitioner is seeking a permanent variance or waiver from the above cited Rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting Rosaline Beckham, at (850)488-7815, or by e-mail at rosaline.beckham@dep.state.fl.us. The petition is being processed and is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 5050 West Tennessee Street, Bldg. B, Suite 160, Tallahassee, Florida 32304. Any comments should be filed in writing with the Department at 3900 Commonwealth Blvd., M.S. 300, Tallahassee, Florida 32399-3000, and should be submitted within 30 days of the date of this publication.

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN that on November 17, 2006, the Department of Health, received a petition for Richard H. Bachelder, representing Advanced Drainage Systems, Inc., requesting a variance pursuant to Section 120.542, Florida Statutes. Specifically, the petitioner seeks a variance from subsection 64E-6.009(7) and subparagraph 64E-6.009(7)(a)4., Florida Administrative Code, which requires alternative system components to undergo innovative system testing in Florida.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1734.

**Section VI  
Notices of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 13, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: December 14, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Budget Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300 Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Tropical Fruit Advisory Council.

DATE AND TIME: Thursday, December 14, 2006, 10:00 a.m.  
PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the general business of the Florida Tropical Fruit Advisory Council.

For additional information or if you need special accommodations, call Louise King at (305)401-1502.

#### DEPARTMENT OF EDUCATION

The **University of South Florida**, Lawton and Rhea Chiles Center for Healthy Mothers and Babies announces The Covering Kids and Families Statewide quarterly Coalition meeting to which all persons are invited to participate.

DATE AND TIME: December 12, 2006, 10:30 a.m. – 1:30 p.m.

PLACE: The Lawton and Rhea Chiles Center for Healthy Mothers and Babies at the University of South Florida, in the Bilirakis Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items to be discussed include: CKF Sustainability, SCHIP Reauthorization, Membership expansion, RWJF site visit, and outreach and enrollment in Florida KidCare.

For more information contact Jodi Ray, Project Director (913)974-3143, SC 574-3143.

The **Gulf Coast Community College**, District Board of Trustees will hold a Special Meeting as follows: Contact person for the meeting is Wanda Luckie, Presidential Search Liaison.

DATE AND TIME: December 8, 2006, 12:00 Noon (CST)

PLACE: Private Dining Room, Student Union East

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Presidential Search Process.

The **Gulf Coast Community College**, Foundation Ad Hoc Committee on Special Event Fund Raising will hold a meeting as follows: Contact person for the meeting is Dr. John R. Holdnak, Vice President of Administrative Services.

DATE AND TIME: December 6, 2006, 3:00 p.m. (CST)

PLACE: Room 206, Administrative Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of fund raising for the Camp Helen Environmental Education Center project.

#### DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, District 4 announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, January 18, 2007, 6:00 p.m.

PLACE: Town of Jupiter Community Center, Auditorium, 210 Military Trail, Jupiter, Florida 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, and natural and human environmental effects of Financial Project I.D. No.: 229394-1, otherwise known as the SR 811/Alternate A1A Roadway Improvements Project Development and Environment (PD&E) Study. The limits of the project corridor are from south of Frederick Small Road to Indiantown Road in Palm Beach County, Florida.

A copy of the agenda may be obtained by writing to: Gregor Senger, Project Manager, Florida Department of Transportation, District 4, Office of Planning and Environmental Management, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given above, or call telephone number (954)777-4141 or toll free: 1(866)336-8435, ext. 4141. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### DEPARTMENT OF CITRUS

The Florida **Department of Citrus** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 19, 2006, 1:00 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will be a meeting to discuss grapefruit juice drug interaction initiative including history, research, public relations, next steps, and any other issues that may properly come before the Committee.

A copy of the agenda may be obtained by contacting Andrew Meadows, (863)499-2516.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting Bill Jones, (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Andrew Meadows, (863)499-2516.

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The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

DATE AND TIME: Wednesday, December 20, 2006, 9:00 a.m. The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balanced scorecards, licensing, rulemaking, and other matters generally addressed during monthly meetings of the Commission. The Commissioners of the Florida Citrus Commission also sit as the members of each referenced committee of the Florida Citrus Commission; therefore substantial and detailed discussions, public input, consideration of, and Committee action upon, Committee issues, occurs during the Committee meetings. Such actions may include, but are not limited to, the adoption of resolutions to be acted upon by the Florida Citrus Commission following the Committee meetings.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2499.

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#### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 20, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting Florida Parole Commission, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, Chapter 80-150, Laws of Florida.

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The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 22, 2006, 9:00 a.m., Emergency vote as needed

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida, Chapter 80-150, Laws of Florida.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Council on State Agency Inspectors General** announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2006, 8:00 a.m. – 8:00 p.m.  
PLACE: The Capitol, 21st Floor, Room 2103, Media Room, Tallahassee, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The primary objectives of this ninth meeting of the Council will be continuing business of the Council's legislative mandate.  
For more information, you may contact: Derry Harper, Chief Inspector General, The Capitol, Room 2103, Tallahassee, FL 32399, (850)922-4637.

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The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council, Film Development Fund Exploration Task Force Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 12, 2006, 9:30 a.m.  
PLACE: Call In #: 1(888)808-6959, Conference Code: 4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposals for making production funds available for films and television shows shot in Florida.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

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The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council, Digital Media Task Force Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 13, 2006, 9:00 a.m.  
PLACE: Call In #: 1(888)808-6959, Conference Code: 4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Evaluating how digital media might be addressed in the current tax credit proposal. Compare other states. How they define and promote digital media.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

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The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council, Independent Production Task Force Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 13, 2006, 2:00 p.m.  
PLACE: Call In #: 1(888)808-6959, Conference Code: 4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Evaluate proposals to make the tax credit incentive program work for Florida's indigenous filmmakers.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

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The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 15, 2006, 9:30 a.m.  
PLACE: Call In #: 1(888)808-6959, Conference Code: 4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Evaluating final topics of the tax credit proposal.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

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The **Property Tax Reform Committee**, as established by Executive Order number 06-141, announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2006, 10:00 a.m. – 4:00 p.m.  
PLACE: Room 110, Senate Office Building, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida property tax structure and procedures; public testimony regarding property taxation in Florida.

A copy of the agenda may be obtained at [www.propertytaxreform.state.fl.us](http://www.propertytaxreform.state.fl.us) or by contacting Rosa Dorsey, (850)487-1880.

The **Council on State Agency Inspectors General** announces a public meeting to which all persons are invited.

DATES AND TIME: December 18-19, 2006, 8:00 a.m. – 8:00 p.m.

PLACE: Department of Business and Professional Regulation, Board Room, 1940 N. Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The primary objectives of this tenth meeting of the Council will be continuing business of the Council’s legislative mandate.

For more information, you may contact: Derry Harper, Chief Inspector General, The Capitol, Room 2103, Tallahassee, FL 32399, (850)922-4637.

**REGIONAL PLANNING COUNCILS**

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 3, 2007, 9:30 a.m. (Please call to confirm date, time and location.)

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: TBRPC Legislative Committee Meeting. To conduct the regular business of the TBRPC Legislative Committee.

For more information, you may contact: [www.tbrpc.org](http://www.tbrpc.org).

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 8, 2007, 9:00 a.m. (Please call to confirm date, time and location.)

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive/Budget Committee Meeting. To conduct the regular business of the Executive/Budget Committee.

For more information, you may contact: [www.tbrpc.org](http://www.tbrpc.org).

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 8, 2007, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: MEETING: Executive/Budget Committee: To conduct the regular business of the Executive/Budget Committee.

DATE AND TIME: Monday, January 8, 2007, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: MEETING: Tampa Bay Regional Planning Council. To conduct the regular business of the Tampa Bay Regional Planning Council.

DATE AND TIME: Monday, January 3, 2007, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: MEETING: TBRPC Legislative Committee. To conduct the regular business of the TBRPC Legislative Committee.

DATE AND TIME: Thursday, January 11, 2007, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: MEETING: Agency On Bay Management. To conduct the regular business of the Agency on Bay Management.

DATE AND TIME: Monday, January 22, 2007, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: MEETING: Clearinghouse Review Committee. To conduct the regular business of the Clearinghouse Review Committee.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 8, 2007, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tampa Bay Regional Planning Council Meeting. To conduct the regular business of the Tampa Bay regional Planning Council.

A copy of the agenda may be obtained by contacting [www.tbrpc.org](http://www.tbrpc.org).

For more information, you may contact [www.tbrpc.org](http://www.tbrpc.org).

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 11, 2007, 9:00 a.m. (Please call to confirm date, time and location.)

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency on Bay Management Meeting. To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting [www.tbrpc.org](http://www.tbrpc.org).

For more information, you may contact [www.tbrpc.org](http://www.tbrpc.org).



The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 22, 2007, 9:30 a.m. (Please call to confirm date, time and location.)

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: Clearinghouse Review Committee Meeting. To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting [www.tbrpc.org](http://www.tbrpc.org).

For more information, you may contact [www.tbrpc.org](http://www.tbrpc.org).

NOTICE OF CHANGE – The **Regional Business Alliance** announces a public meeting to which all persons are invited.

NEW DATE: Wednesday, December 13, 2006, 2:00 p.m. – 4:00 p.m.

PLACE: Sun-Sentinel, 3333 South Congress Avenue, Delray Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

The Regional Business Alliance is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021 or by contacting (954)985-4416.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, ext. 40 (TDD), if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416, at least five calendar days prior to the meeting.

The **Treasure Coast Regional Planning Council** announces a meeting of its' Nominating Committee to which all interested persons are invited.

DATE AND TIME: December 15, 2006, 8:30 a.m.

PLACE: Wolf High, Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Treasure Coast Regional Planning Council Nominating Committee.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2006, 9:00 a.m.

PLACE: Wolf High, Technology Center, Indian River Community College Chastain Campus, 2400 S.E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the Annual meeting of the Council.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

## REGIONAL TRANSPORTATION AUTHORITY

The Regional Transportation Authority, Evaluation/Selection Committee for RFP No. 06-112 "Commuter Rail Operations for SFRTA's Commuter Rail System" will hold an Evaluation/Selection Meeting on:

DATE AND TIME: December 18, 2006, 2:00 p.m.

PLACE: Main Conference Room, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Pompano Beach, FL 33064

The Evaluation/Selection Committee for RFP No. 06-621 "Federal Legislative Consultant Services" will hold an Evaluation / Selection Meeting on:

DATE AND TIME: December 20, 2006, 9:00 a.m.

PLACE: Main Conference Room, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Pompano Beach, FL 33064

Any person who decides to appeal any decision made by the South Florida Regional Transportation Authority with respect to any matter considered at these meetings, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in these proceeding, must at least 48 hours prior to the meeting, provide a written request directed to: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064, or telephone (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance.

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### WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

**DATES AND TIME:** Friday, December 8, 2006; Saturday, December 9, 2006, 9:00 a.m.

**PLACE:** UF/IFAS Gulf Coast Research and Education Center, 14625 CR 672, Wimauma, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FLORIDA AG EXPO – Governing and Basin Board members may attend to discuss research and demonstrate equipment.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, December 11, 2006, 9:00 a.m.

**PLACE:** Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** HILLSBOROUGH RIVER BASIN BOARD MEETING – Consider Basin business.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, December 13, 2006, 9:00 a.m.

**PLACE:** SWFWMD Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** MANASOTA BASIN BOARD MEETING – Consideration of Basin business including the amendment of the Manasota Basin fiscal year 2007 budget to include \$329,331 in unanticipated revenue from the Water Protection & Sustainability Trust Fund for the Peace River/Manasota Regional Water Supply Authority Regional Reservoir Expansion project, and \$175,000 in unanticipated revenue from the Florida Department of Agriculture and Consumer Services (FDACS) for the Facilitating Agricultural Resource Management Systems Program (FARMS). The proposed amendment will result in a \$504,331 increase in the FY2007 Manasota Basin budget, with no impact on Basin ad valorem taxes.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 14, 2006, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: WITHLACOOCHEE RIVER BASIN BOARD MEETING – Consider Basin business.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 14, 2006, 1:00 p.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: COASTAL RIVERS BASIN BOARD MEETING – Consider Basin business.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 15, 2006, 9:30 a.m.

PLACE: SWFWMD Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PEACE RIVER BASIN BOARD MEETING – Consideration of Basin business including the amendment of the Peace River Basin fiscal year 2007 budget to include \$121,807 in unanticipated revenue from the Water Protection and Sustainability Trust Fund for the Peace River/Manasota Regional Water Supply Authority Regional Reservoir Expansion project. The proposed amendment will result in a \$121,807 increase in the FY 2007 Peace River Basin budget, with no impact on Basin ad valorem taxes.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only

1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD Executive Department at the address above.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Friday December 15, 2006, 10:00 a.m. – 12:00 Noon

PLACE: B-2, 2N Pine Island Sound CR., South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, project manager, at (561)682-2120.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, December 18, 2006, 10:00 a.m. – 12:00 Noon

PLACE: B-2, 2N Pine Island Sound CR., South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, Project Manager, at (561)682-2120.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Friday, December 22, 2006, 10:00 a.m. – 12:00 Noon

PLACE: B-2, 3N Upper Chain of Lakes Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, project manager, at (561)682-2120.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, January 3, 2007, 10:00 a.m. – 12:00 Noon

PLACE: B-2, 3N Upper Chain of Lakes Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, project manager, at (561)682-2120.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, January 4, 2007, 9:00 a.m. – 6:00 p.m.

PLACE: B-2, 3W Caloosahatchee River CR., South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, project manager, at (561)682-2120.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, January 8, 2007, 10:00 a.m. – 12:00 Noon

PLACE: B-2, 3N Upper Chain of Lakes Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, project manager, at (561)682-2120.

The **South Florida Water Management District** announces public meetings, which may be conducted by means of or in conjunction with communications media technology, specifically by telephonic conference to which all interested parties are invited.

**2007 Pre-Schedule Conflict Resolution Board Meeting**

**DATES AND TIME:** January 5, 2007, Room 3A; January 8, 2007, Room 3B; January 22, 2007, Room 3A; January 23, 2007, Room 3A; February 5, 2007, Room 3A; February 6, 2007, Room 3A; February 20, 2007, 2B; February 21, 2007, Everglades; March 5, 2007, Room 3B; March 6, 2007, Room 2B; March 20, 2007, Room 2B; March 21, 2007, Room 3B; April 5, 2007, Room 3A; April 6, 2007, Room 2B; April 20, 2007, Room 3A; April 23, 2007, Room 3A; May 7, 2007, Room 3A; May 8, 2007, Room 3A; May 21, 2007, Room 3A; May 22, 2007, Room 2A; June 5, 2007, Room 3A; June 6, 2007, Room 2A; June 20, 2007, 3B; June 21, 2007, Everglades; July 5, 2007, Room 2B; July 6, 2007, Room 2B; July 20, 2007, Room 2B; July 23, 2007, Room 3A; August 6, 2007, Room 3A; August 7, 2007, Room 3A; August 20, 2007, Room 3A; August 21, 2007, Room 3A, September 5, 2007, Room 3A; September 6, 2007, Room 3A; September 20, 2007, Room 2B; September 21, 2007, Room 2B; October 5, 2007, Room 2B; October 8, 2007, Room 3A; October 22, 2007, Room 3A; October 23, 2007, Room 3A; November 5, 2007, Room 3A; November 6, 2007, Room 3A; November 20, 2007, Room 3A; November 21, 2007, Room 3A; December 5, 2007, Room 3A; December 6, 2007, Room 3A; December 20, 2007, Room 2B; December 21, 2007, Room 2B, 9:30 a.m.

**PLACE:** South Florida Water Management District Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Conflict Resolution Board Meeting.

A copy of any meeting material may be obtained by writing to: South Florida Water Management District, P. O. Box 24680, Mail Stop Code 6510, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District decision may require a record of the proceedings. Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Rosanne Smith, HR Solutions Department, (561)682-6352, at least two business days in advance of the meeting to make appropriate arrangements.

Those who desire more information may contact Rosanne Smith, HR Solutions Department, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33406, (561)682-6352.

The **South Florida Water Management District** (SFWMD) announces two public meetings to which all interested parties are invited.

**DATE AND TIME:** Friday, January 12, 2007, 9:00 a.m.

**PLACE:** The South Florida Water Management District, 3-B Bridge Conference Room in Building B-1, 3301 Gun Club Road, West Palm Beach, Florida. Conference Call Number: (561)682-6700 or toll free Number 1(866)433-6299, Meeting ID #4914

**DATE AND TIME:** Friday, February 16, 2007, 9:00 a.m.

**PLACE:** The South Florida Water Management District, 2-B Bridge Conference Room in Building B-1, 3301 Gun Club Road, West Palm Beach, Florida. Conference Call Number: (561)682-6700 or toll free Number 1(866)433-6299, Meeting ID #8887

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes. The January 12, 2007 and the February 16, 2007 meeting will be to discuss a variety of Lake Belt issues including one hour set aside to discuss mitigation alternatives.

A copy of the agendas may be obtained at the (1) District website <http://www.sfwmd.gov/org/pld/proj/lakebelt/mitig.com.html> or (2) by writing to: South Florida Water Management District, Attention: Nilda Lutter, MSC 7350, 3301 Gun Club Road, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, at (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Nilda Lutter, Land Resources Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 7350, West Palm Beach, FL 33406, (561)682-2564.

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The Florida **Commission for the Transportation Disadvantaged** announces an Ombudsman Committee Meeting to which all persons are invited.

DATE AND TIME: Friday, December 15, 2006, 9:30 a.m. – until completion

PLACE: Commission Business Office, 2740 Centerview Drive, Room 308, Tallahassee, FL 32301, (850)410-5700, Conference Call Number: (850)414-4976, Toll-free 1(866)374-3368, extension 4976

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hear and respond to a grievance regarding Transportation Disadvantaged eligibility in Duval County.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact Niki Branch at the following address and telephone number at least 5 days in advance: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

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### REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 16, 2006, 9:00 a.m.

PLACE: 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: Tampa Bay Water, (727)796-2355 or on the Web at [www.tampabaywater.org](http://www.tampabaywater.org)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Holly Wells, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 11, 2006, 9:00 a.m. – 12:00 Noon

PLACE: The Astronauts Memorial Foundation, The Center for Space Education, Space Florida, Mail Code: SPFL, State Road 405, Building M6-306, Room # 9030, Kennedy Space Center, FL 32899. Call In Number: (650)429-3300, Pass Code: 689 277 641

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Spaceport Operations Committee.

A copy of the agenda may be obtained by contacting: Space Florida, Mail Code SPFL, State Road 405, Building M6-306, Kennedy Space Center, FL 32899, or visit their website at [www.spaceflorida.gov](http://www.spaceflorida.gov)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Space Florida, Mail Code SPFL, State Road 405, Building M6-306, Kennedy Space Center, FL 32899. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Cheryl Carr, (321)730-5301.

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The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 13, 2006, 9:00 a.m. – 12:00 Noon

PLACE: The Astronauts Memorial Foundation, The Center for Space Education, Space Florida, Mail Code SPFL, State Road 405, Building M6-306, Room # 9030, Kennedy Space Center, FL 32899. Call In Number: (650)429-3300, Pass Code: 683 375 672

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Business Development Committee.

A copy of the agenda may be obtained by contacting: Space Florida, Mail Code SPFL, State Road 405, Building M6-306, Kennedy Space Center, FL 32899, or visit their website at [www.spaceflorida.gov](http://www.spaceflorida.gov)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Space Florida, Mail Code SPFL, State Road 405, Building M6-306, Kennedy Space Center, FL 32899. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact you may contact Cheryl Carr, (321)730-5301.

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The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 15, 2006, 9:00 a.m. – 12:00 Noon

PLACE: The Astronauts Memorial Foundation, The Center for Space Education, Space Florida, Mail Code SPFL, State Road 405, Building M6-306, Room # 9030, Kennedy Space Center, FL 32899. Call In Number: (65)429-3300, Pass Code: 687 456 427

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Education, Research and Development, and Workforce Committee.

A copy of the agenda may be obtained by contacting: Space Florida, Mail Code SPFL, State Road 405, Building M6-306, Kennedy Space Center, FL 32899, or visit their website at [www.spaceflorida.gov](http://www.spaceflorida.gov)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Space Florida, Mail Code SPFL, State Road 405, Building M6-306, Kennedy Space Center, FL 32899. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Cheryl Carr, (321)730-5301.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a teleconference meeting of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Tuesday, December 19, 2006, 1:00 p.m.

PLACE: Anyone interested in participating may telephone (641)793-7500 / Pass Code: 9701442#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, at (850)922-5861, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing to: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at <http://ahca.myflorida.com/dhit/index.shtml> seven (7) days prior to the meeting.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The Florida **Department of Environmental Protection** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 15, 2006, 8:30 a.m. – 2:00 p.m.

PLACE: (850)410-0967, Confirmation # 60B 1127

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Resources Council will work to finalize the Aquaculture Pilot report and the FY 2007-2008 Research Plan.

A copy of the agenda may be obtained by contacting Steve Wolfe, (850)245-2102, [Steven.Wolfe@dep.state.fl.us](mailto:Steven.Wolfe@dep.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Steve Wolfe, (850)245-2102, [Steven.Wolfe@dep.state.fl.us](mailto:Steven.Wolfe@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Caloosahatchee/St. Lucie Rivers**, Corridor Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 21, 2006, 10:00 a.m. – until completed

PLACE: Okeechobee Shrine Club, 1855 S. W. 53rd Street (Highway 78 West), Okeechobee, Florida 34974

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Caloosahatchee/St. Lucie Rivers Corridor Advisory Committee will be meeting to discuss environmental matters within the corridor.

A copy of the agenda may be obtained by contacting: (1) in writing: Florida Department of Environmental Protection, 3900 Commonwealth Blvd., Mail Station 25, Tallahassee, FL 32399-3000 or (2) the FDEP web site at [http://www.dep.state.fl.us/secretary/everglades/corridor\\_advisory/default.htm](http://www.dep.state.fl.us/secretary/everglades/corridor_advisory/default.htm)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Executive Director Ryder Rudd, (850)245-2092. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, 3900 Commonwealth Blvd., Mail Station 25, Tallahassee, FL 32399-3000.

**DEPARTMENT OF HEALTH**

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**, announces a telephone conference call in which reconsiderations will be heard.

DATE AND TIME: December 15, 2006, 9:00 a.m. – 10:00 a.m.

PLACE: Telephone Number: 1(888)808-6959 when prompted enter Conference Code 2453454.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing to: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay system at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Nursing**, Central Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: December 20, 2006, 12:30 p.m. – 3:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)921-6513

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Department of Health, Board of Psychology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 12, 2006, 8:00 a.m. or soon thereafter

PLACE: CCOC, 4042 Bald Cypress Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

The meet me number may be obtained by contacting the Department of Health, Medical Therapies Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or (850)245-4373, ext. 3467.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling (850)245-4373, ext 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Correctional Medical Authority** announces a conference call meeting to be held by telephone to which all persons are invited.



DATE AND TIME: December 14, 2006, 10:00 a.m. – 11:30 a.m.

PLACE: Phone Number: 1(888)808-6959 (Toll Free), Conference Code: 2454583. Correctional Medical Authority, 4030 Esplanade Way, 2nd Floor, Room 258, Tallahassee, Florida 32399-1732, (850)245-4557

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

DATE AND TIME: December 8, 2006, 8:30 a.m. – 10:30 a.m.

PLACE: St. Lucie County Department of Health, 5150 N. W. Milner Drive, Port St. Lucie, Florida 34983

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alliance meeting.

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

NOTICE OF CHANGE – The Office on Homelessness, within the **Department of Children and Family Services**, hereby notices a date change for a conference call. The meeting originally noticed for December 28, 2006, 2:00 p.m. – 3:00 p.m., has been changed to:

DATE AND TIME: December 14, 2006, 2:00 p.m. – 3:00 p.m.  
Conference Call #:1(888)808-6959, Conference Code: 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED: Supportive Housing Committee of the Council on Homelessness.

Please contact the Office on Homelessness at (850)922-4691 if you have any questions, or need a copy of the call agenda.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access this meeting who may be in need of special assistance should contact the Office on Homelessness, (850)922-4691, at least 48 hours in advance of this meeting.

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The **Florida Substance Abuse and Mental Health Corporation**, created by Chapter 2003-279, Laws of Florida, announces a public meeting to which all persons are invited.

DATES AND TIMES: December 5, 2006, 10:00 a.m. – 5:30 p.m.; December 6, 2006, 9:30 a.m. – 2:30 p.m.

PLACE: Fort Lauderdale Marriott North, 6650 North Andrews Avenue, Room Cypress D, Fort Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Substance Abuse and Mental Health Services Administration (SAMHSA) Board Meeting

- The purpose of this meeting will be the following:
- Report of Select Committee on Criminal Justice
- AHCA Update
- Mental Health Transformation Roundtable
- Review of Draft Annual Report Recommendations

A copy of the agenda may be obtained by contacting Lee Williams, (850)410-1575.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lee Williams, Florida Substance Abuse and Mental Health Corporation, Building 1, Room 206, 1317 Winewood Blvd., Tallahassee, Florida 32399-0700, (850)410-1575. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service. 1(800) 955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF FINANCIAL SERVICES

The **Florida Property and Casualty Joint Underwriting Association** announces a conference call meeting to which all persons are invited.

DATE AND TIME: Friday, December 15, 2006, 10:00 a.m.

PLACE: Persons wishing to participate may contact Lisa Stoutamire, (850)681-2003 for conference call instructions

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting to discuss operations of the Property and Casualty Joint Underwriting Association.

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#### FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: December 15, 2006, 10:00 a.m.

PLACE: 401 Senate Office Building, Tallahassee, Florida (adjacent to The Capitol)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southern Oak Insurance Company has requested a 30.2% average statewide rate increase with regard to homeowners policies. The requested rate increase is not uniform and some areas are subject to a higher rate increase than other areas.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your e-mail should read "Southern Oak Filing."

A copy of the agenda may be obtained by contacting Paul Norman, Esquire (850)413-4142 or Sam Coskey (850)413-2616.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Paul Norman, Esquire (850)413-4142 or Sam Coskey (850)413-2616.

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The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: December 18, 2006, 5:00 p.m.

PLACE: Spartan Manor, 6121 Massachusetts Ave., New Port Richey, FL 34653

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corporation's filing regarding the reduction and/or exclusion of sinkhole coverage. The statewide average rate decrease in the filing is 7.6%. The requested rate decrease is not uniform and some areas are subject to a higher or lower rate decrease.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your e-mail should read "Citizens Sinkhole Filing."

A copy of the agenda may be obtained by contacting Sam Coskey, (850)413-2616.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ted, Spartan Manor Banquet Manager, (727)849-6464 or 1(800)385-9996. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sam Coskey (850)413-2616.

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### TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, December 12, 2006, 1:00 p.m.

PLACE: University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Research Park survey and environmental report, executive director status, CBIR update, lease status, Conceptual Master Plan, signage, election of officers, and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or more information should contact Linda W. Cox, Chairman, (772)595-9999.

Anyone with a disability requiring accommodation to attend this meeting should contact Velma Spencer, IRREC Office Manager, (772)468-3922, ext. 113, at least forty-eight (48) hours prior to the meeting.

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### CLERKS OF COURT OPERATIONS CORPORATION

The **Clerks of Court Operations Corporation** announces a telephonic business meeting to which all persons are invited to attend.

DATE AND TIME: Thursday, December 14, 2006, 11:00 a.m.

PLACE: Telephonic

GENERAL SUBJECT MATTER TO BE CONSIDERED: Performance Measures issue and other budget issues as necessary.

Information regarding the meeting may be obtained by contacting John Dew, Florida CCOC, at (850)386-2223 or by visiting the CCOC website at [www.flccoc.org](http://www.flccoc.org)

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**PRIDE ENTERPRISES**

**PRIDE Enterprises** (BOD) announces a Government Affairs Committee meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, December 14, 2006, 10:30 a.m. – 12:00 Noon

PLACE: Offices of Roetzel & Andress, 225 S. Adams St., Ste. 250, Tallahassee, FL 32301, (727)556-3314

GENERAL SUBJECT MATTER TO BE CONSIDERED: Government Affairs Committee meeting.

For more information: [www.pride-enterprises.org](http://www.pride-enterprises.org)

**PRIDE Enterprises** (BOD) announces a Governance Committee meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, December 14, 2006, 12:30 p.m. – 2:00 p.m.

PLACE: Offices of Roetzel & Andress, 225 S. Adams St., Ste. 250, Tallahassee, FL 32301, (727)556-3314

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governance Committee meeting.

For more information: [www.pride-enterprises.org](http://www.pride-enterprises.org)

**FLORIDA COMPREHENSIVE HEALTH ASSOCIATION**

The **Florida Comprehensive Health Association** created pursuant to Section 627.6488, Florida Statutes, as amended, announces a public meeting as follows:

DATE AND TIME: Wednesday, December 20, 2006, 1:00 p.m.

PLACE: Department of Financial Services, 200 E. Gaines Street, Larson Building, Rm. 101B, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors' Meeting.

A copy of the proposed agenda may be obtained by writing to: Brenda DeYounks, Florida Comprehensive Health Association, 820 E. Park Avenue, D-200, Tallahassee, Florida 32301, (850)309-1200 or by facsimile (850)309-1222.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by In Re: Petition for Declaratory Statement, Janet S. Cameron as Trustee of the Janet S. Cameron Revocable Trust, 700 West Condominium Association, Inc.; Docket No. 2006045392 on October 31, 2006. The following is a summary of the agency's declination of the petition: Declined because of factual dispute between the parties, which may not be resolved by declaratory statement.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from In Re: Petition for Declaratory Statement, Gardens V at Waterside Village Condominium Association, Inc.; Docket No. 2006062410. The petition seeks the agency's opinion as to the applicability of Sections 718.113(5) and 718.110, Florida Statutes as it applies to the petitioner.

Whether the Gardens V at Waterside Village Association may retroactively adopt and impose hurricane shutter specifications to shutters already installed by the unit owner under Sections 718.113(5), 718.110, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Board of Accountancy has received the petition for declaratory statement from C. Douglas Bronson, CPA, PA. The petition seeks the agency’s opinion as to the applicability of Rule 61H1-21.001, Florida Administrative Code as it applies to the petitioner.

The petitioner seeks how the Board defines the terms “execute” and “have custody” as listed on page 8 in the “Standards for Determining Independence in the Practice of Public Accountancy for CPAs Practicing Public Accountancy in the State of Florida”, a document incorporated into the aforementioned rule.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Veloria Kelly, Acting Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN THAT Division of State Fire Marshal has received the petition for declaratory statement from Todd Spear, Fire Marshal, Tampa Fire Rescue filed November 1, 2006. The petition seeks the agency’s opinion as to the applicability of Chapter 633, Florida Statutes, and subsection 69A-58.008(3), Florida Administrative Code as it applies to the petitioner.

The Petition requests an interpretation of Chapter 633, Florida Statutes, and subsection 69A-58.008(3), Florida Administrative Code, relating to their applicability to private, public and charter schools within the corporate limits of the City of Tampa, and specifically asks the Division of State Fire Marshal: 1. Is it the intent of NFPA 101.15.2.1.2 that “rooms normally occupied” includes non-classroom areas such as media centers, auditoriums, and lunchrooms? 2. Is it the intent of State Administrative subsection 69A-58.008(3), F.A.C., that “rooms used for pre-kindergarten through grade 1” includes non-classroom areas such as media centers, auditoriums, and lunchrooms? 3. If the answer to question 1 is yes, does NFPA 101, 15.2.1.4 require an “independent exit” as one additional exit beyond the two or more otherwise required?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604, Fax (850)922-1235. Please advise if you would like the copy mailed or faxed to you and include your phone and fax numbers on your request. You may also e-mail your request to: [Lesley.Mendelson@fldfs.com](mailto:Lesley.Mendelson@fldfs.com).

**FINANCIAL SERVICES COMMISSION**

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation received a request, as amended three times, for a Declaratory Statement on November 22, 2006, from Jenkins & Gilchrist, a professional corporation out of Dallas, Texas, on behalf of Handy Hardware Wholesale, Inc., regarding the application of Sections 517.07 and 517.12, Florida Statutes, to the proposed corporate conversion of Handy Hardware Wholesale, Inc., to a cooperative that operates under Subchapter T of the Internal Revenue Code. The request has been assigned the number 0301-S-10/06.

A copy of the request may be obtained by writing: Alan Jackson, Assistant General Counsel, Office of Financial Regulation, 200 E. Gaines Street, Fletcher Building, Suite 526, Tallahassee, Florida 32399-0379.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

**CALL FOR BIDS**

Made by Florida A&M University (FAMU) for: PROJECT NAME: CAMPUS WIDE ELECTRICAL UPGRADE / TECHNOLOGY INFRASTRUCTURE, PHASE-2. PROJECT NUMBER: BR-322; LOCATION: Florida A&M University (FAMU), Tallahassee, FL 32307. PROJECT DESCRIPTION: The work to be performed under this project consists of providing the labor, equipment and materials to replace a major portion of the campus electrical distribution system – converting from 5kv to 15kv. Work includes new underground duct and manhole system with 15kv cable, transformer, and pad-mounted switchgear. Also included are modifications to the electrical service in several existing buildings, a campus power monitoring system with new power meters and fiber optic communication cable, and other work as required for a complete and functional system. The Contractor shall provide a construction schedule that minimizes electrical outages to existing facilities. The estimated base construction budget is \$5,280,000.

**QUALIFICATION:** All Bidders must be qualified at the time of bid opening in accordance with the Instructions to Bidders, Article B-2 and the following:

1. The Contractor shall be a State of Florida Certified Electrical Contractor.
2. The Contractor shall be regularly engaged in, and shall have a minimum of 7 years experience in the Installation, Maintenance and Conversion of 15kV and up medium voltage systems. The Medium Voltage work must be handled by in-house forces and not a Sub-Contractor.
3. The Contractor shall have completed 3 projects over the past 5 years similar in size, Voltage class and complexity with each having a value between 3 and 5 million dollars.
4. The Contractor shall have an insurance company “Experience Modification Rate” (EMR) of less than 1.

Sealed bids will be received on:

**DATE AND TIME:** January 19, 2007, until 2:00 p.m. (local time).

**PLACE:** Plant Operations Facilities, Building A, Room 100, 2400 Wahnish Way, Florida A&M University, Tallahassee, FL, immediately after which time and place they will be publicly opened and read aloud down the hall in one of the Conference Rooms (Bid Tabulation will be posted back in Suite 100).

**PROPOSAL:** Bids must be submitted in full and in accordance with the requirements of the drawings and Project Manual, which may be obtained or examined at the office of the Architect/Engineer: Fred Wilson & Associates, Inc., 3970 Hendricks Avenue, Jacksonville, FL 32207-5398, (904)398-8636, Fax: (904)398-8636.

**PRE-SOLICITATION/PRE-BID MEETING:** The Bidder is required to attend the pre-solicitation/pre-bid meeting. This mandatory meeting has been scheduled for:

**DATE AND TIME:** January 9, 2007, 2:00 p.m. (local time).

**PLACE:** Plant Operations Facilities, Building A, Room 100, 2400 Wahnish Way, Florida A&M University, Tallahassee, FL.

**DEPOSIT:** \$100 per set of drawings and Project Manual is required with a limit of three (3) sets per general contractor or prime bidder; and two (2) sets of drawings and Project Manuals for plumbing, heating/ventilating/air conditioning and electrical contractors acting as subcontractors.

**REFUND:** The deposit shall only be refunded to those general contractors, prime bidders, or plumbing, heating/ventilating/air conditioning and electrical contractors acting as either prime or subcontractors, who after having examined the drawings and specifications:

- a. Submit a bona fide bid, or
- b. Provide written evidence that they have submitted bids as subcontractors for plumbing, heating/ventilating/air conditioning, or electrical work, and who return the drawings and Project Manual in good condition within fifteen (15) days after receipt of bids.

**PURCHASE:** Full sets of bidding documents may be examined at the Architect/Engineer’s office and local plan rooms. Full sets may be purchased through the Engineer for \$100 per set for the printing and handling cost.

**PUBLIC ENTITY CRIMES:** As required by Section 287.133, Florida Statutes, a contractor may not submit a bid for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The successful contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Direct all project related question to the Engineer first, then to Chuks Onwunli, Project Manager at (850)599-8003.

**NOTICE TO PROFESSIONAL CONSULTANTS**

The University of South Florida announces that Professional Services in the discipline of Architecture will be required for the project listed below:

PROJECT NUMBER: 550

PROJECT AND LOCATION: Visual and Performing Arts Teaching Facility, University of South Florida, Tampa Campus, Tampa, Florida.

PROJECT DESCRIPTION:

The Visual and Performing Arts Teaching Facility, consists of the design and construction of a new facility to accommodate the School of Music program needs for the University.

The project consists of the design and construction of a new, approximately 127,000 GSF, facility consisting of classroom, studio, ensemble, rehearsal, practice, performance, office, study, and support spaces for the School of Music, College of Visual and Performing Arts, and shall provide joint use opportunities within the University's mission in higher education. The estimated construction budget for this project is anticipated to be approximately \$37,600,000 including site related work. The project also includes the design and construction of a concert hall of approximately 47,107 GSF based upon available funds and subject to additional funds for incorporation under this contract. The selected firm will provide planning, design, construction documents, construction administration and post occupancy services for the project in coordination with the USF Tampa 10 Year Master Plan and USF standards for design and construction. The University is seeking to hire a consultant team with extensive experience in School of Music program facility design. All disciplines are required to be provided for this project under the contract with the selected firm including architecture, engineering, interior design and specialty design disciplines required for the School of Music Facility. All disciplines are to be included in the submittal for services except the specialty design discipline of acoustics and acoustical design. The specialty design discipline of acoustics and acoustical design shall be determined in conjunction with the University and the selected firm during the negotiations phase of project development. Other consultant and specialty design services for design expertise unique to School of Music Facilities may be provided by the applicant firm, by specialty design consultants or by joint venture partners. Firm submittals should include descriptions of experience and knowledge of sustainable design. The design and construction administration services by the selected team shall facilitate the Facility needs, and accomplishing those needs within the mandatory project schedule in order to meet occupancy requirements for this project. The selected firm will be required to provide computer drawings according to the standards of the University of South Florida, including computer record drawings reflecting as-built conditions. Blanket professional liability insurance will be required for this project in the amount of \$3,000,000, and will be provided as a part of Basic Services. It is the University's responsibility to negotiate a fair, competitive, and reasonable compensation per Section 287.055, F.S. A fair, competitive and reasonable compensation shall be evaluated based upon the

following information: (1) Compensation on similar projects, (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the short listed firms based upon a scope of services document to be provided at the time of negotiations. Project development including professional services is contingent upon availability of funds. The construction delivery method is anticipated to be Construction Management.

Selection of finalists for interview will be made on the basis of professional qualifications of the proposed design team, including experience and ability to meet the project requirements and the goals and objectives of the University's Strategic Plan; past experience; design ability; volume of work; and distance from project. The distance factor for this project will provide a maximum of one point difference in scoring for location between in state and out of state applicants. As part of the University of South Florida's Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application, a completed University of South Florida "Professional Qualifications Supplement, dated December 2006, for the Visual and Performing Arts Teaching Facility", which allows specialty consultants (other than acoustics and acoustical design) and design consultants, and a copy of the applicant's current Professional Registration Certificate from the appropriate governing board. Applications on any other form will not be considered. Submittals are part of the public record.

All applicants must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for the University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor,

or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "Professional Qualifications Supplement, dated December 2006 for the Visual and Performing Arts Teaching Facility" and "Project Fact Sheet", which includes project information and selection criteria may be obtained by contacting: Kathy Bennett, Contracts Administrator, University of South Florida, Facilities Planning and Construction, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550, Phone (813)974-3098, (813)974-3542 or via e-mail at kbennett@admin.usf.edu.

Interested firms are invited and encouraged to attend a Pre-Submittal Meeting at the University of South Florida, to be held at 10am, Eastern Time, on Tuesday, January 9, 2007, in Theater II (THR Building), 4202 East Fowler Avenue, Tampa, Florida, to review the scope and requirements of this project. Requests for meetings by individual firms will not be granted.

It shall be noted that no verbal communication shall take place between the applicants and the University of South Florida except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the request for the PQS and Fact Sheet. Requests for any project information must be in writing to the above address. The Selection Committee may reject all proposals and stop the selection process at any time.

Seven (7) copies of the above requested data, bound in the order listed shall be addressed to: Ray Gonzalez, Architect, Facilities Planning and Construction, University of South Florida, FPC110, 4202 East Fowler Avenue, Tampa, Florida 33620-7550.

Submittals must be received in the University of South Florida, Facilities Planning and Construction office, FPC110 by 2PM, Eastern Time on Friday, January 19, 2007. Facsimile (FAX) submittals are not acceptable and will not be considered.

#### NOTICE TO CONSTRUCTION MANAGERS

FLORIDA ATLANTIC UNIVERSITY, on behalf of its Board of Trustees, announces that CONSTRUCTION MANAGEMENT services will be required for minor projects.

Project (s): All Construction Minor Projects

Project (s) Location: All of Florida Atlantic University campuses.

The construction manager will be a single point of responsibility for performance of multiple construction contracts up to \$1,000,000 individually, functioning as an independent contractor, publicly bidding trade contracts. One Construction Management contract will be awarded, for an initial period of one year with an option to renew for one additional year.

Selection of finalists for interview will be made on the basis of Construction Manager qualifications including experience and ability; record keeping; project administration; scheduling; cost estimating; cost control; quality control; and qualifications

of the firm's personnel. Finalists will be provided with a copy of a list of the final interview evaluation criteria, and a copy of the standard Florida Atlantic University construction manager agreement for minor projects. The final ranking for each category shall be determined based on the oral presentations and references.

The Selection Committee may reject all proposals and stop the selection process at any time.

Proximity of location will be a prime factor in the selection of the firm.

#### INSTRUCTIONS:

Firms desiring to provide Construction Management services for this project shall apply for consideration by submitting four (4) bound copies of a completed FAU "Construction Manager Qualifications Supplement" completed by the applicant. Applications on any other form will not be considered. Proposals must not exceed 40 pages, including the Construction Manager Qualification Supplement and letter of application. Pages should be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. Submittal materials will not be returned.

All applicants must be licensed to practice as General Contractor or Building Contractor in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application.

The FAU "Construction Manager Qualifications Supplement" forms, project fact sheet information, and selection criteria may be obtained by contacting: Keyla Thamsten, Facilities Planning Department, Florida Atlantic University, 777 Glades Road, COB 69 – Room 107, Boca Raton, Florida 33431, (561)297-3039. FAU "Construction Manager Qualifications Supplement" forms are available on the Florida Atlantic University Division of the University Architect web pages at <http://uavp.fau.edu/fp>

Submittals must be received in the: Facilities Planning Department, Attention: Keyla Thamsten, Florida Atlantic University, 777 Glades Road, CO 69 – Room 107, Boca Raton, Florida 33431, by 5:00 p.m. (local time), on January 12, 2007. Facsimile (FAX) submittals are NOT acceptable and will NOT be considered.

#### ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the Walter Pownall Service Center, 11111 South Belcher Road, Largo, Florida until 2:30 p.m. (local time), on December 6, 2006 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

Chiller Purchases, Bid # 07-031-564

Two Locations

Westgate Elementary, 3560 – 58th Street, N., St. Petersburg, FL 33710

Sawgrass Lake Elementary, 1815 – 77th Avenue, N., St. Petersburg, FL 33702

SCOPE OF PROJECT:

The work shall consist of furnishing four (4) new air cooled packaged screw chillers and all materials, labor, tools, equipment and supervision required to provide a complete working system for two (2) chillers at each of the following schools; Westgate Elementary and Sawgrass Lake Elementary. This project requires Bid and Performance Security.

PRE-BID CONFERENCE

A pre-bid conference will not be held for this project. Contact details are in the bid package.

LICENSING REQUIREMENTS:

A “mechanical contractor” with the license of “CM” and/or “RM” in accordance with State of Florida Department of Business and Professional Regulation; Division of Professions. Minimum (5) five-years of experience.

Public opening of the Bids will occur in the Purchasing Conference Room at the above address and all interested parties are invited to be present.

Plans and specifications are available at no-charge at the office of:

Purchasing Department  
Walter Pownall Service Center  
11111 So. Belcher Road  
Largo, FL 33773

The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. CLAYTON WILCOX NANCY N. BOSTOCK  
SUPERINTENDENT OF SCHOOLS CHAIRMAN  
AND EX-OFFICIO SECRETARY  
TO THE SCHOOL BOARD MARK C. LINDEMANN  
DIRECTOR, PURCHASING

ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the Walter Pownall Service Center, 11111 South Belcher Road, Largo, Florida until 1:00 p.m. (local time), on January 16, 2007 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

CAMPUS RENOVATIONS – BID z# 07-968-565

Belleair Elementary School

1156 Lakeview Rd.

Clearwater, FL 33756

SCOPE OF PROJECT: The work shall consist of furnishing all materials, labor, tools, equipment and supervision required to renovate the mechanical rooms, acoustical ceilings, lighting systems, electrical systems and fire alarm system for buildings 10,7, 6, 5, 11, 1, 8, 4, 3, and 2.

This project requires Bid and Performance Security.

PRE-BID CONFERENCE: A pre-bid conference will be held at the Main Offices in Belleair Elementary School, 1156 Lakeview Rd., Clearwater, FL 33756 on December 12, 2006, at 9:00 a.m. Attendance at this pre-bid conference is MANDATORY

Public opening of the Bids will occur in the Purchasing Conference Room at the above address and all interested parties are invited to be present.

Plans and specifications are available at no-charge at the office of:

Purchasing Department  
Walter Pownall Service Center  
11111 So. Belcher Road  
Largo, FL 33773

Bonding and insurance are required for this project. The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. CLAYTON WILCOX NANCY N. BOSTOCK  
SUPERINTENDENT OF SCHOOLS CHAIRMAN  
AND EX-OFFICIO SECRETARY  
TO THE SCHOOL BOARD MARK C. LINDEMANN  
DIRECTOR, PURCHASING

NOTICE TO DESIGN/BUILD FIRMS

OFFICE OF FACILITIES DESIGN AND CONSTRUCTION

Duval County Public Schools  
Request for Qualifications (RFQ)

FOR

Selection of the Design/Build Firm

On the Basis of Qualifications

The Office of Facilities Design and Construction announces that Design/Build services are required for the project(s) listed below. Applications are to be sent to:

GARY R. STENGL, PE  
Duval County Public Schools  
Facilities Design and Construction  
1701 Prudential Drive – 5th Floor  
Jacksonville, FL 32207-8182

PROJECT NO.: M-85310



PROJECT NAME: HVAC at A. P. Randolph Academy #285  
 PROJECT LOCATION: A. P. Randolph Academy #285  
 PROJECT BUDGET: \$3,000,000  
 CONSTRUCTION BUDGET: Replacement of HVAC systems including equipment, piping, insulation and controls. "Design/Construction Budgeted Not to Exceed \$2,645,000")

SERVICES TO BE PROVIDED: Design, procurement, construction, and management of the design/build program

Proposed Construction Start Date: February 2007  
 Proposed Occupancy Date: January 2008

DCPS PROJECT MANAGER: GARY R. STENGL, PE  
 PHONE NO.: (904)390-2279

RESPONSE DUE DATE: RFQ's ARE DUE ON OR BEFORE January 9, 2007 AND WILL BE ACCEPTED UNTIL 4:30 p.m.

MBE GOALS: For Design and Construction – 15% overall

Information on the selection process can be found at [www.educationcentral.org/facilities](http://www.educationcentral.org/facilities) under "Selection Booklets", Selection of the Design Build Firm.

Information on the scope of work can be found at [www.educationcentral.org/facilities](http://www.educationcentral.org/facilities) under "Selection Booklets", M-85310 Scope of Work.

Applicants are advised that all plans, drawings and specifications for this project may be reused by the Owner as a prototype for future projects in the District.

**NOTICE TO DESIGN/BUILD FIRMS**  
**OFFICE OF FACILITIES DESIGN AND CONSTRUCTION**  
 Duval County Public Schools  
 Request for Qualifications (RFQ)  
 FOR  
 Selection of the Design/Build Firm  
 On the Basis of Qualifications

The Office of Facilities Design and Construction announces that Design/Build services are required for the project(s) listed below. Applications are to be sent to:

GARY R. STENGL, PE  
 Duval County Public Schools  
 Facilities Design and Construction  
 1701 Prudential Drive – 5th Floor  
 Jacksonville, FL 32207-8182

PROJECT NO.: M-85320  
 PROJECT NAME: HVAC at Various Schools  
 PROJECT LOCATION: (3002, 3014, 3035, 3048, 3092, 3146, 3169, 3230, 3239, 3247, 3249, 3250, 3258)  
 PROJECT BUDGET: \$1,803,000  
 CONSTRUCTION BUDGET: Replacement of HVAC systems including mechanical & electrical equipment, piping, insulation and controls. "Design / Construction Budgeted Not to Exceed \$1,583,000")

SERVICES TO BE PROVIDED: Design, procurement, construction, and management of the design/build program

Proposed Construction Start Date: February 2007  
 Proposed Occupancy Date: January 2008

DCPS PROJECT MANAGER: GARY R. STENGL, PE  
 PHONE NO.: (904)390-2279

RESPONSE DUE DATE: RFQ's ARE DUE ON OR BEFORE January 9, 2007 AND WILL BE ACCEPTED UNTIL 4:30 p.m.

MBE GOALS: For Design and Construction – 15% overall

Information on the selection process can be found at [www.educationcentral.org/facilities](http://www.educationcentral.org/facilities) under "Selection Booklets", Selection of the Design Build Firm.

Information on the scope of work can be found at [www.educationcentral.org/facilities](http://www.educationcentral.org/facilities) under "Selection Booklets", M-85320 Scope of Work.

Applicants are advised that all plans, drawings and specifications for this project may be reused by the Owner as a prototype for future projects in the District.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**ADVERTISEMENT FOR BIDS**

PROPOSALS ARE REQUESTED FROM QUALIFIED CERTIFIED BUILDING OR GENERAL CONTRACTORS BY THE Department of Highway Safety and Motor Vehicles HEREINAFTER REFERRED TO AS OWNER,

FOR THE CONSTRUCTION OF:

CONTRACT NO: A03606 FUNDING CODE: ITEM #2552 080102-06

PROJECT NAME AND LOCATION: MAJOR REPAIRS OR IMPROVEMENTS, WEST PALM BEACH DRIVER LICENSE OFFICE

PREQUALIFICATION: Each bidder whose field is governed by Chapter 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit proposals five (5) calendar days prior to the bid opening date if not previously qualified by the Owner for the current biennium (July 1 through June 30) of odd numbered years. Call (850)488-6233, for information on prequalification with the Department of Management Services. After the bid opening, the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of the requirements is included in the Instruction To Bidders under Article B-2 "Bidder Qualification Requirements and Procedures".

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate who had been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000.00 or less, a Performance Bond and a Labor And Material Payment Bond are not required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: January 18, 2007, Until 2:00 p.m. (local time)

PLACE: Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, A102, MS 27, Tallahassee, Florida 32399-0500

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Betty Stevens, Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800) 955-8770 (Voice) and 1(800) 955-8771 (TDD).

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Akel, Logan, Shafer, PA, 704 Rosselle Street, Jacksonville, Florida 32204

TELEPHONE: (904)356-2654

CONTRACT AWARD: The official Notice of Award Recommendation will be posted at the Bureau of Office Services, 2900 Apalachee Parkway, Neil Kirkman Building, Room A-102, MS 27, Tallahassee, Florida. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**EXPRESSWAY AUTHORITIES**

**INVITATION TO BID**

MDXPROCUREMENT/CONTRACT NO.: ITB-07-06

MDX WORK PROGRAM NO.: 50027.060

**SYSTEM-WIDE LIGHTING IMPROVEMENTS**

The Miami-Dade Expressway Authority (MDX) is requesting individual sealed bids for System-Wide Lighting Improvements. The Work consists of, but is not limited to, providing all Labor, Maintenance of Traffic schemes, Materials, Equipment and incidentals necessary for System-wide Bridge Lighting Improvements including

replacement of aging secondary load centers, installation of break-away pole base to comply with current safety standards, and installation of various system components to comply with current safety and grounding requirements. The Bidder shall be pre-qualified by the Florida Department of Transportation ("FDOT") under Rule Chapter 14-22, Florida Administrative Code for Electrical Work. MDX notifies all Bidders and individuals that it requires and encourages small, minority and women-owned businesses to have full opportunity to submit a response to any solicitation document issued by MDX. For copies of the ITB with complete information on the scope of services as well as submittal requirements, please log onto our web site: [www.mdx-way.com](http://www.mdx-way.com) or call MDX Procurement Office at (305)637-3277. Please note: In order to download any MDX solicitations, you must register as a vendor. The vendor registration can only be done through MDX's website. Deadline for submitting a Bid Package is January 9, 2007, by 2:00 p.m. (Eastern Time). A Pre-bid conference is scheduled for December 19, 2006, at 2:30 p.m. Attendance to the Pre-bid conference is NOT mandatory however, everyone is encouraged to attend.

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#### **DEPARTMENT OF MANAGEMENT SERVICES**

Notice of Bid/Request for Proposal

NOTICE TO PROFESSIONAL CONSULTANTS

PUBLIC ANNOUNCEMENT FOR ARCHITECTURAL –  
ENGINEERING SERVICES

The Department of Management Services (DMS), Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

PROJECT NUMBER: DOE-26026000

PROJECT NAME: Daytona Beach District Office Remodeling,  
Daytona Beach Campus

PROJECT LOCATION: Daytona Beach, Volusia County,  
Florida

APPROXIMATE CONSTRUCTION BUDGET: \$850,000.00

For details please visit the Department's website listed below and click on "Search Advertisements – Division of Real Estate Development and Management." [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu)

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Notice of Bid/Request for Proposal

PUBLIC ANNOUNCEMENT FOR PROFESSIONAL  
SERVICES FOR INDOOR AIR QUALITY CONSULTING  
SERVICES NORTH FLORIDA REGION

PROJECT NAME: Continuing Area Contracts for Indoor Air  
Quality Consulting Services.

PROJECT LOCATION: North Florida Region (All counties in  
a line across the State North of Manatee, Hardee, Highlands,  
Okeechobee and St. Lucie).

The Department of Management Services, Division of Real Estate Development and Management, requests qualifications from Indoor Air Quality Consultants Services firms.

For details please visit the Department's website listed below and click on "Search Advertisements – Division of Real Estate Development and Management." [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu)

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Notice of Bid/Request for Proposal

PUBLIC ANNOUNCEMENT FOR PROFESSIONAL  
SERVICES FOR INDOOR AIR QUALITY CONSULTING  
SERVICES SOUTH FLORIDA REGION

PROJECT NAME: Continuing Area Contracts for Indoor Air  
Quality Consulting Services.

PROJECT LOCATION: South Florida Region (All counties in  
a line across the State South of Pinellas, Hillsborough, Polk,  
Osceola and Indian River).

The Department of Management Services, Division of Real Estate Development and Management, requests qualifications from Indoor Air Quality Consultants Services firms.

For details please visit the Department's website listed below and click on "Search Advertisements – Division of Real Estate Development and Management." [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu)

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#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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Notice of Bid/Request for Proposal

NOTICE OF INVITATION TO BID

BID NO. BDC 41-06/07

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Terra Ceia Preserve State Park – Haley  
House Rehabilitation

SCOPE OF WORK: The contractor shall provide the necessary labor, supervision, equipment and materials required to successfully complete rehabilitation work on the historic Haley House. The scope of work to include but is not limited to, a new accessible bathroom and plumbing on the first floor of the Visitors Center; construct accessible entrance facility to Visitors Center; replace floor decking, damaged floor beam and joist on North porch; repair exterior siding and trim; repaint all exterior elements; provide new railing to west and south porches with steps to match original; replace missing doors and repair missing doors on the East porch; provide and install new fixture and outlets for new accessible bathroom, northeast room, AHU closet and water heater closet on 1st

floor; provide new HVAC system for 1st floor-main building; and repair damaged windows at north wall, as indicated in plans and specifications.

**PARK LOCATION:** Terra Ceia Preserve State Park – 130 Terra Ceia Road, Terra Ceia, Florida

**PROJECT MANAGER:** Hubert Baxter, Bureau of Design and Construction, Telephone Number: (850)488-5372, Fax Number: (850)488-3537.

**MINORITY BUSINESS REQUIREMENT:** The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

**PREQUALIFICATION:** When the total bid price including alternates exceeds \$200,000.00, each bidder whose bid is governed by Chapters 399, 489, and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit bids five (5) calendar days prior to the opening date.

**INSTRUCTIONS:** Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number below. Plans and specifications will be available on December 8, 2006 at: Terra Ceia Preserve State Park, c/o Gamble Plantation Administration, 3708 Patten Avenue, Ellenton, Florida 34222 Attention: Don Bergeron, Telephone Number: (941)723-4536, Fax Number: (941)723-4538.

**ADA REQUIREMENTS:** Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact Mike Renard with the Bureau of Design and Construction at (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BID SUBMITTAL DUE DATE:** No later than 4:00 p.m., Tuesday, January 9, 2007 to the below address: Florida Department of Environmental Protection Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309. The Department reserves the right to reject any or all bids. Michael Renard, Contracts Manager, Bureau of Design and Construction.

**VISIT FLORIDA**

Services required by VISIT FLORIDA  
 From agencies responding to this  
 Request for Proposal  
 2007 Flagler Awards Program  
[VISITFLORIDA.org/proposal](http://VISITFLORIDA.org/proposal)

**FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.**

**REQUEST FOR PROPOSALS (FDDC #2007-HC-5100)**

Literature Review: Health Access for Persons with Developmental Disabilities

The Florida Developmental Disabilities Council (FDDC) announces the availability of a Request for Proposals (RFP). This RFP is being issued to enhance the information base necessary for the FDDC continued efforts to improve the delivery of services to the state’s children and adults with developmental disabilities.

Poor access to preventive health care services among people with disabilities is a serious public health concern. Low rates of health care usage among individuals with disabilities can lead to decreased health status, including the delayed treatment of chronic illness and failure to prevent secondary conditions. Early detection is pivotal for many illnesses, yet for some individuals with developmental disabilities, health care services are simply out of reach.

In the context of the Americans with Disabilities Act (ADA), public accommodations also include medical care services, a unique aspect of the law. Access to health care in the United States ambulatory settings continues to cause disparities in health care due to a lack of appropriate accommodations. The ADA calls for accessibility in health care for people with disabilities. Evidence, however, supports that the health care system has not responded to the basic needs of individuals with disabilities. The ADA establishes fundamental principles that apply to health care providers and sets the stage for examining and reshaping the way health care is delivered.

The purpose of this project is to examine the existing literature to identify studies, research papers, and similar efforts that address access to health care for individuals with developmental disabilities and to summarize the studies and their results. It will look for literature that explores the extent to which people with disabilities experience problems and barriers to receiving health care services in Florida, whether the literature analyzes the causes, and offers potential remedies for overcoming known barriers. In addition, a determination will be made of whether a previous review of the Florida health care system in the context of adherence to ADA requirements has been conducted.

The selected provider will conduct a review of the literature related to health care access for individuals with developmental disabilities. This review of the literature will be

comprehensive and will include the academic literature, materials available through the internet, foundations, government publications, and other sources. The provider will summarize and analyze each document selected, discussing strengths and weaknesses. The literature review will present concluding implications for future review or inquiry.

Copies of this RFP will be available from the Florida Developmental Disabilities Council, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301, (850)488-4180 or Toll Free 1(800)580-7801 or TDD Toll Free 1(888)488-8633. The deadline for submitting letters of intent and written questions is prior to 4:00 p.m. (EST), on January 8, 2007. The deadline for submitting proposals is prior to 2:00 p.m. (EST), on February 19, 2007. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by e-mail will not be accepted.

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### **EARLY LEARNING COALITION OF BROWARD COUNTY, INC.**

#### Invitation to Negotiate ("ITN")

The Early Learning Coalition of Broward County, Inc. is seeking Competitive Sealed Replies to an ITN for the delivery of Early Care and Education Services. Replies must be received by 1:00 p.m. on February 7, 2007, at the Early Learning Coalition of Broward County, Inc.'s Offices, 6301 N. W. 5th Way, Suite 3400, Fort Lauderdale, Florida 33309.

Through this Invitation to Negotiate (ITN), the Coalition is seeking to procure a coordinated system of Early Care and Education services and supports that is effective at preparing children for school, efficient, customer-friendly, and integrated with related community services and supports. This System of Early Care and Education Services will contain six Core Service Components. Services for four (4) Components are being requested for this ITN.

Those are: ELC 1: Resource and Referral and Family Education and Supports; ELC 2: Eligibility Determination, Application Processing, Slot Management and Provider Payment; ELC 3: Quality Improvement Supports; and ELC 5: Child Screening and Assessment.

ITN specifications may be requested in writing by certified mail, or by an express mail carrier such as Federal Express, which provides proof of receipt by the Coalition, to the above address, or may be picked up in person and signed for at the time of pick-up. The anticipated release date of the ITN document is: December 14, 2006, at 2:00 p.m. (EST). The contact address is as follows:

Penny Westberry

Early Learning Coalition of Broward County, Inc.  
6301 N. W. 5th Way, Suite 3400  
Fort Lauderdale, Florida 33309.

A Mandatory Letter of Intent to Submit a Competitive Sealed Reply is due at the Coalition's offices by January 3, 2007, by 5:00 p.m., and can be sent by certified mail, hand delivery, or by an express mail carrier such as Federal Express, which provides proof of receipt by the Coalition, to the above address. All inquiries requesting clarification regarding this ITN must be submitted in writing to the designated Coalition contact person by certified mail, hand delivery, or by an express mail carrier such as Federal Express, which provides proof of receipt by the Coalition. Inquiries must arrive at the Coalition no later than 5:00 p.m. on 01/03/07.

The Early Learning Coalition of Broward County, Inc. recognizes the diversity of the Broward County population and the need for a Contractor who receives an award under this ITN to be sensitive to that diversity.

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## **Section XII Miscellaneous**

### **DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN THAT the Building Officials Association of Florida has issued a Binding Interpretation pursuant to Section 553.775, Florida Statutes, filed by Mark Hussey on September 7, 2006. The following is a summary of the interpretation:

"Interpretations related to scope and limitations of licensure regulated by the Florida Department of Business and Professional Regulation (DBPR) must be made by the Board which regulates construction contracting."

A copy of the Interpretation may be obtained at [http://www.floridabuilding.org/bi/bi\\_default.aspx](http://www.floridabuilding.org/bi/bi_default.aspx).

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### **DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

#### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Universal Parts, Inc., intends to allow the establishment of Action Orlando Motorsports as a dealership for the sale of JMSTAR motorcycles at 306 West Main Street, Apopka (Orange County), Florida 32703, on or after October 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Action Orlando Motorsports are dealer operator(s): James Suresly, 306 West Main Street, Apopka, Florida 32703; principal investor(s): James Suresly, 306 West Main Street, Apopka, Florida 32703.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: John Celestian, President, Universal Parts, Inc., 2401 72nd Street, North, St. Petersburg, Florida 33710.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Hyosung Motors America, Inc., intends to allow the establishment of Affordable MotorSports, Inc., as a dealership for the sale of Hyosung motorcycles at 35942 State Road 54, Zephyrhills (Pasco County), Florida 33541, on or after November 9, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Affordable MotorSports, Inc., are dealer operator(s): Michael Semming, 5242 Strike the Gold Lane, Wesley Chapel, Florida 33544; principal investor(s): Michael Semming, 5242 Strike the Gold Lane, Wesley Chapel, Florida 33544.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ron Luttrell, National Sales Director, Hyosung Motors America, Inc., 5815 Brook Hollow Parkway, Suite B, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Isuzu Motors America, Inc., intends to allow the establishment of Automobile Holdings, LLC, as a dealership for the sale of Isuzu light duty vehicles at 2316 State Road 580, Clearwater (Pinellas County), Florida 33763, on or after December 15, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Automobile Holdings, LLC, are dealer operator(s): Jeffrey L. Rhoads, 2316 State Road 580, Clearwater, Florida 33763; principal investor(s): Jeffrey L. Rhoads, 2316 State Road 580, Clearwater, Florida 33763, and Kathleen A. Rhoads, 2316 State Road 580, Clearwater, Florida 33763.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: D. A. Rogers, Manager – Dealer Network, Isuzu Motors America, Inc., 13340 183rd Street, Cerritos, California 90702-6007.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), United Motors of America intends to allow the establishment of Barracuda Motorsports, Inc., as a dealership for the sale of Zheziang Taizhou Wangye Power Co., Ltd. (ZHEJ) motorcycles at 202 Jowquil Avenue, Ft. Walton Beach (Okaloosa County), Florida 32548, on or after November 16, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Barracuda Motorsports, Inc., are dealer operator(s): Carlo Forte, 3350 La Codnesa, Gulf Breeze, Florida 32563; principal investor(s): Carlo Forte, 3350 La Codnesa, Gulf Breeze, Florida 32563.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Melissa Bell, Sales Support, United Motors of America, 8801 Northwest 23rd Street, Miami, Florida 33172.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Pioneer Motors USA, LLC, intends to allow the establishment of CC Riders, LLC, as a dealership for the sale of Pioneer motorcycles at 3330 Atlantic Avenue, Lakeland (Polk County), Florida 33803, on or after November 21, 2006.

The name and address of the dealer operator(s) and principal investor(s) of CC Riders, LLC, are dealer operator(s): Kevin Neff, 6732 Coronet Court, Lakeland, Florida 33811, and Jonathan Phillips, 6244 Lunnwoods Drive, Lakeland, Florida 33811; principal investor(s): Kevin Neff, 6732 Coronet Court, Lakeland, Florida 33811, and Jonathan Phillips, 6244 Lunnwoods Drive, Lakeland, Florida 33811.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Lisa J. Grant, Corporate Member, Pioneer Motors USA, LLC, 108 Waterview Drive, Hot Springs, Arkansas 71913-2303.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that General Motors Corporation intends to allow the establishment of Champion Chevrolet, Inc., as a dealership for the sale of Chevrolet medium duty trucks at 3127 West Tennessee Street, Tallahassee (Leon County), Florida 32304, on or after November 29, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Champion Chevrolet, Inc., are dealer operator(s): Larry O. Srom, 3127 West Tennessee Street, Tallahassee, Florida 32304; principal investor(s): Harrell T. Revell, 3127 West Tennessee Street, Tallahassee, Florida 32304, and James L. Hewitt, 3127 West Tennessee Street, Tallahassee, Florida 32304.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mike Moore, Zone Manager, General Motors Corporation, Dealer Contractual Group, Mail Code 482-A07-C66, 100 GM Renaissance Center, Detroit, Michigan 48265-1000.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), TANK Sports, Inc., intends to allow the establishment of DK Cycle, Inc., as a dealership for the sale of KTMEX motorcycles at 1333 Washington Avenue, Miami Beach (Dade County), Florida 33139, on or after November 22, 2006.

The name and address of the dealer operator(s) and principal investor(s) of DK Cycle, Inc., are dealer operator(s): David Buzaglo, 1341 Washington Avenue, Miami Beach, Florida 33139; principal investor(s): David Buzaglo, 1341 Washington Avenue, Miami Beach, Florida 33139.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mike Turber, National Sales Manager, TANK Sports, Inc., 10925 Schmidt Road, El Monte, California 91733.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Swift Motor Sports, Inc., intends to allow the establishment of Dabadoo, Inc., d/b/a Bourget's Bike Works of Florida, as a dealership for the sale of Swift motorcycles at 2608 South Federal Highway, Ft. Lauderdale (Broward County), Florida 33316, on or after November 9, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Dabadoo, Inc., d/b/a Bourget's Bike Works of Florida, are dealer operator(s): Elizabeth B. Hernandez, 2608 South Federal Highway, Ft. Lauderdale, Florida 33316; principal investor(s): Elizabeth B. Hernandez, 2608 South Federal Highway, Ft. Lauderdale, Florida 33316.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.



A copy of such petition or complaint must also be sent by U.S. Mail to: Sandy Gonzales, Sales Coordinator, Swift Motor Sports, Inc., 3846 West Clarendon Avenue, Phoenix, Arizona 85019.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Pioneer Motors USA, LLC, intends to allow the establishment of Discount Scooters as a dealership for the sale of Pioneer motorcycles at 5908 North Armenia Avenue, Tampa (Hillsborough County), Florida 33604, on or after November 21, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Discount Scooters are dealer operator(s): Brooke Gentile, 10401 Snug Harbor Road, Northeast, Lot 181, St. Petersburg, Florida 33702-1939, Tyde Gentile, 14515 Knoll Ridge Drive, Tampa, Florida 33625; principal investor(s): Brooke Gentile, 10401 Snug Harbor Road Northeast, Lot 181, St. Petersburg, Florida 33702-1939, and Tyde Gentile, 14515 Knoll Ridge Drive, Tampa, Florida 33625.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Lisa J. Grant, Corporate Member, Pioneer Motors USA, LLC, 108 Waterview Drive, Hot Springs, Arkansas 71913-2303.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Zongshen, Inc., intends to allow the establishment of House of Scooters, Inc., as a dealership for the sale of Zongshen motorcycles at 1313 North State Road 7, Hollywood (Broward County), Florida 32021-5108, on or after December 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of House of Scooters, Inc., are dealer operator(s): Orestes Nunez, 1313 North State Road 7, Hollywood, Florida 33021-5108; principal investor(s): Orestes Nunez, 1313 North State Road 7, Hollywood, Florida 33021-5108.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jieming (Tiger) Qiu, Authorized Representative, Zongshen, Inc., 3511 Northwest 113th Court, Miami, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), M & M Power, Inc., intends to allow the establishment of Loon's Lagoon, LLC, as a dealership for the sale of Kaitong motorcycles at 234 Highway A1A, Satellite Beach (Brevard County), Florida 32937, on or after December 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Loon's Lagoon, LLC, are dealer operator(s): Gregory G. Shonk, 116 Berkley Street, Satellite Beach, Florida 32937; principal investor(s): Gregory G. Shonk, 116 Berkley Street, Satellite Beach, Florida 32937.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Anthony Milano, President, M & M Power, Inc., 841 South River Drive, #104, Stuart, Florida 34997.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), TANK Sports, Inc., intends to allow the establishment of Mobility Tech, Inc., d/b/a Charlie's Scooter Depot, as a dealership for the sale of KTMEX motorcycles at 5720 North Florida Avenue, #2, Tampa (Hillsborough County), Florida 33604, on or after November 22, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Mobility Tech, Inc., d/b/a Charlie's Scooter Depot, are dealer operator(s): Carlos A. Urbizu, 5720

North Florida Avenue, #2, Tampa, Florida 33604; principal investor(s): Carlos A. Urbizu, 5720 North Florida Avenue, Tampa, Florida 33604, and Zenaida Urbizu, 5720 North Florida Avenue, Tampa, Florida 33604.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mike Turber, National Sales Manager, TANK Sports, Inc., 10925 Schmidt Road, El Monte, California 91733.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Universal Parts, Inc., intends to allow the establishment of Seminole Scooters, Inc., as a dealership for the sale of JMSTAR motorcycles at 6227 Park Boulevard, Pinellas Park (Florida County), Florida 33781, on or after October 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Seminole Scooters, Inc., are dealer operator(s): Robert Hartmann, 6227 Park Boulevard, Pinellas Park, Florida 33781; principal investor(s): Robert Hartmann, 6227 Park Boulevard, Pinellas Park, Florida 33781.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: John Celestian, President, Universal Parts, Inc., 2401 72nd Street, North, St. Petersburg, Florida 33710.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Swift Motor Sports, Inc., intends to allow the establishment of Steve's Cycle, Inc., as a dealership for the sale of Swift motorcycles at 1045 King Street, Cocoa (Brevard County), Florida 32922-8615, on or after November 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Steve's Cycle, Inc., are dealer operator(s): Stephen T. Foley, 1045 King Street, Cocoa, Florida 32922-8615; principal investor(s): Stephen T. Foley, 1045 King Street, Cocoa, Florida 32922-8615.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Sandy Gonzales, Sales Coordinator, Swift Motor Sports, Inc., 3846 West Clarendon Avenue, Phoenix, Arizona 85109.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), MOD Cycles Corporation, intends to allow the establishment of USA Scooter & Bikes, Inc., d/b/a Exotic Bikes & Toyz, as a dealership for the sale of ZHEJ motorcycles at 13041 Southwest 88th Street, Miami (Dade County), Florida 33186, on or after November 15, 2006.

The name and address of the dealer operator(s) and principal investor(s) of USA Scooter & Bikes, Inc., d/b/a Exotic Bikes & Toyz, are dealer operator(s): Baktier Khan, 13041 Southwest 88th Street, Miami, Florida 34491, and Sanjay Sood, 13041 Southwest 88th Street, Miami, Florida 34491; principal investor(s): Baktier Khan, 1300 Lincoln Road, #204, Miami Beach, Florida 33139.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Carlos R. Ponce, Administrative Services Manager, MOD Cycles Corporation, 7547 Northwest 52nd Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Auto Easy Finance, Inc., d/b/a Daelim Motor USA, intends to allow the establishment of USA Scooter & Bikes, Inc., d/b/a Exotic

Bikes & Toyz, as a dealership for the sale of Daelim motorcycles at 13041 Southwest 88th Street, Miami (Dade County), Florida 33186, on or after October 13, 2006.

The name and address of the dealer operator(s) and principal investor(s) of USA Scooter & Bikes, Inc., d/b/a Exotic Bikes & Toyz, are dealer operator(s): Bakita Khan, Sanjay Sood, and Dipak K. Mallik, 13041 Southwest 88th Street, Miami, Florida 33186; principal investor(s): Bakita Khan, Sanjay Sood, and Dipak K. Mallik, 13041 Southwest 88th Street, Miami, Florida 33186.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Maria Maury, Dealer Development Department, Auto Easy Finance, Inc., d/b/a Daelim Motor USA, 12901 Southwest 122nd Avenue, Suite 105, Miami, Florida 33186.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**ADMINISTRATION COMMISSION**

**NOTICE OF FINAL DISPOSITION ON PETITION FOR EXEMPTION**

The Administration Commission hereby gives notice of final disposition on the Petition for Exemption from Section 120.57(1), Florida Statutes, filed by the Agency for Persons with Disabilities on August 24, 2006. The Agency for Persons with Disabilities withdrew its Petition on November 15, 2006, and the Administration Commission issued a Final Order of Dismissal on November 16, 2006.

A copy of the Agency for Persons with Disabilities' Petition and the Administration Commission's Final Order of Dismissal can be obtained by contacting: Barbara Leighty, Administration Commission, Executive Office of the Governor, Office of Policy and Budget, Room 1801, The Capitol, Tallahassee, Florida 32399-0001, (850)487-1884.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**NOTICE OF BATCHED APPLICATION RECEIPT AND**

**NOTICE OF TENTATIVE PUBLIC HEARINGS**

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Other Beds and Programs review cycle with an application due date of November 22, 2006.

County: Escambia District: 1  
 CON # 9954 Application Receipt Date: 11/21/2006  
 Facility/Project: Odyssey HealthCare of Northwest Florida, Inc.

Applicant: Odyssey HealthCare of Northwest Florida, Inc.  
 Project Description: Establish a hospice program  
 County: Santa Rosa District: 1  
 CON # 9955 Application Receipt Date: 11/20/2006  
 Facility/Project: United Hospice of West Florida, Inc.

Applicant: United Hospice of West Florida, Inc.  
 Project Description: Establish a hospice program  
 County: Volusia District: 4  
 CON # 9956 Application Receipt Date: 11/22/2006  
 Facility/Project: Halifax Medical Center

Applicant: Halifax Hospital Medical Center  
 Project Description: Establish an adult pancreas transplantation program

County: Orange District: 7  
 CON # 9957 Application Receipt Date: 11/20/2006  
 Facility/Project: Florida Hospital  
 Applicant: Adventist Health System/Sunbelt, Inc.  
 Project Description: Establish an adult pancreas transplantation program

County: Pinellas District: 5  
 CON # 9958 Application Receipt Date: 11/22/2006  
 Facility/Project: Helen Ellis Memorial Hospital  
 Applicant: Tarpon Springs Hospital Foundation  
 Project Description: Establish an adult open heart surgery program

County: Pasco District: 5  
 CON # 9959 Application Receipt Date: 11/20/2006  
 Facility/Project: Gulfside Regional Hospice, Inc.  
 Applicant: Gulfside Regional Hospice, Inc.  
 Project Description: Establish a 16-bed inpatient hospice facility

County: Manatee District: 6  
 CON # 9960 Application Receipt Date: 11/22/2006  
 Facility/Project: Evercare of Manatee County, Inc.  
 Applicant: Evercare of Manatee County, Inc.  
 Project Description: Establish a hospice program

County: Manatee District: 6  
 CON # 9961 Application Receipt Date: 11/20/2006  
 Facility/Project: HCR Manor Care Services of Florida, Inc.  
 Applicant: HCR Manor Care Services of Florida, Inc.  
 Project Description: Establish a hospice program

County: Manatee District: 6  
 CON # 9962 Application Receipt Date: 11/20/2006  
 Facility/Project: LifePath Hospice & Palliative Care, Inc.  
 Applicant: LifePath Hospice & Palliative Care, Inc.  
 Project Description: Establish a hospice program

County: Manatee District: 6  
 CON # 9963 Application Receipt Date: 11/20/2006  
 Facility/Project: Odyssey Healthcare of Manatee County, Inc.  
 Applicant: Odyssey Healthcare of Manatee County, Inc.  
 Project Description: Establish a hospice program

County: Manatee District: 6  
 CON # 9964 Application Receipt Date: 11/21/2006  
 Facility/Project: The Hospice of the Florida Suncoast, Inc.  
 Applicant: The Hospice of the Florida Suncoast, Inc.

Project Description: Establish a hospice program

County: Collier District: 8  
 CON # 9965 Application Receipt Date: 11/22/2006  
 Facility/Project: Evercare Hospice of Collier County, Inc.  
 Applicant: Evercare Hospice of Collier County, Inc.  
 Project Description: Establish a hospice program

County: Collier District: 8  
 CON # 9966 Application Receipt Date: 11/21/2006  
 Facility/Project: HCR Manor Care Services of Florida, Inc.  
 Applicant: HCR Manor Care Services of Florida, Inc.  
 Project Description: Establish a hospice program

County: Collier District: 8  
 CON # 9967 Application Receipt Date: 11/16/2006  
 Facility/Project: HOPE of Southwest Florida, Inc.  
 Applicant: HOPE of Southwest Florida, Inc.  
 Project Description: Establish a hospice program

County: Collier District: 8  
 CON # 9968 Application Receipt Date: 11/21/2006  
 Facility/Project: Odyssey Healthcare of Collier County, Inc.  
 Applicant: Odyssey Healthcare of Collier County, Inc.  
 Project Description: Establish a hospice program

County: Collier District: 8  
 CON # 9969 Application Receipt Date: 11/20/2006  
 Facility/Project: Vitas Healthcare Corporation of Florida  
 Applicant: Vitas Healthcare Corporation of Florida  
 Project Description: Establish a hospice program

County: Broward District: 10  
 CON # 9970 Application Receipt Date: 11/21/2006  
 Facility/Project: Hallandale Rehabilitation Center  
 Applicant: HRC, L.L.C.  
 Project Description: Construct a 120-bed replacement nursing home

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSALS: District 1  
 DATE/TIME: January 12, 2007, 1:30 p.m. (Central Time)  
 PLACE: West Florida Regional Planning Council  
 Conference Room  
 3435 N. 12th Ave.  
 Pensacola, FL 32593

PROPOSALS: District 4  
 DATE/TIME: Tuesday, January 9, 2007, 10:00 a.m. –  
 12:00 Noon

PLACE: Health Planning Council of N.E. Florida  
Daytona Office  
101 South Palmetto Ave., Suite 5  
Daytona Beach, FL 32114

PROPOSALS: District 5

DATE/TIME: Monday, January 8, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Park Station  
5851 Park Blvd.  
Room 101  
Pinellas Park, Florida 33781

PROPOSALS: District 6

DATE/TIME: Tuesday, January 9, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Baker Building Conference Room  
888 Executive Center Drive, North  
St. Petersburg, FL 33702

PROPOSALS: District 8

DATE/TIME: Wednesday, January 10, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: East Naples Public Library  
8787 Tamiami Trail E  
Naples, Fl. 34113

PROPOSALS: District 10

DATE/TIME: Friday, January 11, 2007, 11:00 a.m. – 1:00 p.m.

PLACE: Broward Regional Health Planning Council, Inc.  
Conference Room 115  
915 Middle River Drive  
Fort Lauderdale, FL 33304

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida 32308, Attention Karen Rivera, by 5:00 p.m., December 22, 2006. In lieu of requesting and attending a public hearing, written comments submitted to the department relative to the merits of these applications will become part of the official project application file. Pursuant to subsection 59C-1.010(3), F.A.C., written comments must be received by December 27, 2006.

The Florida Agency for Health Care Administration (the Agency), Bureau of Medicaid Program Analysis provides the following public notice regarding reimbursement for nursing home facilities participating in the Florida Medicaid Program.

PURPOSE: To comply with Federal public notice requirements in Section 1902(a)(13)(A) of the Social Security Act in changing reimbursement for nursing home facilities, the Agency is publishing the proposed rates, the methodologies underlying the establishment of such rates, and justifications for the proposed rates. The Agency is in the process of amending its Title XIX Long-Term Care Reimbursement Plan (The Plan) to incorporate changes to the reimbursement methodology.

PROPOSED RATES: The purpose of the proposed amendment is to incorporate changes to the Florida Title XIX Long-Term Care Reimbursement Plan payment methodology effective January 1, 2007.

The certified nursing assistant staffing ratio will be modified in accordance with Section 400.23(3), Florida Statutes, and the 2006-07 General Appropriations Act, House Bill 5001, Specific Appropriation 243, effective January 1, 2007.

METHODOLOGIES: The methodology underlying the establishment of the proposed rates for Medicaid nursing facilities will be rates resulting from the revised methodology used to calculate per diem rates in the Title XIX Long-Term Care Reimbursement Plan.

JUSTIFICATION: The justification for the proposed rate change is Section 400.23(3), Florida Statutes, and the 2006-07 General Appropriations Act, House Bill 5001, Specific Appropriation 243.

The Agency is proposing the above changes effective January 1, 2007. Providers, beneficiaries and their representatives, and other concerned state residents may provide written comment on the proposed rates, methodologies and justification underlying the establishment of such changes. Written comments may be mailed to: Edwin Stephens, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 21, Tallahassee, Florida 32308 or emailed to [stephene@ahca.myflorida.com](mailto:stephene@ahca.myflorida.com). Written comments should be submitted no later than January 31, 2007.

Please contact the person listed above to request a copy of the reimbursement plan when available.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**NOTICE OF AVAILABILITY****FLORIDA CATEGORICAL EXCLUSION NOTIFICATION  
CITY OF DELAND, FLORIDA**

The Department of Environmental Protection has determined that the proposed City of Deland's wastewater facilities will not have a significant adverse affect on the environment. The proposed project consists of wastewater improvements to the DeLand Regional Reclamation Facility and reclaimed water system. The proposed project construction cost is estimated at \$15,000,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notification can be obtained by writing to: James W. Plexico, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400.

**NOTICE OF AVAILABILITY****FLORIDA FINDING OF NO SIGNIFICANT IMPACT  
GRAND RIDGE, FLORIDA**

The Department of Environmental Protection has determined that Grand Ridge's proposed construction of a wastewater collection and transmission system with treatment and disposal to be handled at a sprayfield site as recommended in the Town's Wastewater Facilities Plan will not have a significant adverse impact on the environment. The total estimated construction cost is \$15,898,296. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds and for a Financially Disadvantaged Small Community grant. A full copy of the Florida Finding of No Significant Impact can be obtained by writing to: Thomas Montgomery, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or contact him at (850)245-8358.

**DEPARTMENT OF HEALTH**

On November 22, 2006, M. Rony François, M.D., M.S.P.H., Ph.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Sharon Kay Belin, R.N., license number RN 9190693. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On November 28, 2006, M. Rony François, M.D., M.S.P.H., Ph.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Ericka J. Mondol, R.N., license number RN 9196368. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On November 22, 2006, M. Rony François, M.D., M.S.P.H., Ph.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Brooke M. Pattie, C.N.A., license number CNA 53415. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On November 22, 2006, M. Rony François, M.D., M.S.P.H., Ph.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Sharon Kay Smith Davis, L.P.N., license number PN 962031. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary

determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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On November 22, 2006, M. Rony François, M.D., M.S.P.H., Ph.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Martin A. Green, R.Ph., license number PS 29330. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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**FINANCIAL SERVICES COMMISSION**

**NOTICE OF FILINGS**

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institution, has received the following application. Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for

inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, Division of Financial Institutions, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., December 29, 2006):

**APPLICATION FOR A NEW FINANCIAL INSTITUTION**  
Applicant and Proposed Location: GulfShore Bank, 3201 South MacDill Avenue, Tampa, Hillsborough County, Florida 33629.

Correspondent: John P. Greeley, Esquire, 255 South Orange Avenue, Suite 800, Orlando, Florida 32801

Received: November 20, 2006

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

					Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>RULES FILED BETWEEN November 20, 2006                      and November 22, 2006</b>									
Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.					
<b>PUBLIC SERVICE COMMISSION</b>									
25-6.0343	11/20/06	12/10/06	32/27	32/42	62-303.340	11/21/06	12/11/06	32/31	
					62-303.350	11/21/06	12/11/06	32/31	
					62-303.352	11/21/06	12/11/06	32/31	
					62-303.353	11/21/06	12/11/06	32/31	
					62-303.360	11/21/06	12/11/06	32/31	32/43
					62-303.370	11/21/06	12/11/06	32/31	32/43
					62-303.380	11/21/06	12/11/06	32/31	32/43
					62-303.400	11/21/06	12/11/06	32/31	
					62-303.420	11/21/06	12/11/06	32/31	32/43
<b>DEPARTMENT OF CORRECTIONS</b>					62-303.430	11/21/06	12/11/06	32/31	
33-603.101	11/22/06	12/12/06	32/40		62-303.440	11/21/06	12/11/06	32/31	
<b>WATER MANAGEMENT DISTRICTS</b>					62-303.450	11/21/06	12/11/06	32/31	32/43
<b>South Florida Water Management District</b>					62-303.460	11/21/06	12/11/06	32/31	32/43
40E-8.021	11/22/06	12/12/06	32/39		62-303.470	11/21/06	12/11/06	32/31	32/43
40E-8.221	11/22/06	12/12/06	32/39		62-303.480	11/21/06	12/11/06	32/31	32/43
40E-8.421	11/22/06	12/12/06	32/39		62-303.500	11/21/06	12/11/06	32/31	
<b>AGENCY FOR HEALTH CARE ADMINISTRATION</b>					62-303.700	11/21/06	12/11/06	32/31	
<b>Medicaid Program Office</b>					62-303.710	11/21/06	12/11/06	32/31	
59G-6.020	11/21/06	12/11/06	32/31		62-303.720	11/21/06	12/11/06	32/31	32/43
59G-6.030	11/21/06	12/11/06	32/31	32/41	<b>DEPARTMENT OF HEALTH</b>				
<b>DEPARTMENT OF MANAGEMENT SERVICES</b>					<b>Board of Nursing</b>				
<b>Agency for Workforce Innovation</b>					64B9-8.003	11/21/06	12/11/06	32/42	
60BB-2.027	11/20/06	12/10/06	32/42		64B9-8.005	11/21/06	12/11/06	32/42	
<b>DEPARTMENT OF ENVIRONMENTAL PROTECTION</b>					<b>Vital Statistics</b>				
62-303.100	11/21/06	12/11/06	32/31		64V-1.007	11/22/06	12/12/06	32/38	32/42
62-303.200	11/21/06	12/11/06	32/31	32/43	64V-1.0131	11/22/06	12/12/06	32/38	32/42
62-303.300	11/21/06	12/11/06	32/31		<b>DEPARTMENT OF CHILDREN AND FAMILY SERVICES</b>				
62-303.310	11/21/06	12/11/06	32/31		65-2.056	11/21/06	12/11/06	32/34	
62-303.320	11/21/06	12/11/06	32/31	32/43	65-2.058	11/21/06	12/11/06	32/34	
62-303.330	11/21/06	12/11/06	32/31						



**Section XIV  
List of Rules Affected**

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w - Signifies Withdrawal of Proposed Rule(s)
- c - Rule Challenge Filed
- v - Rule Declared Valid
- x - Rule Declared Invalid
- d - Rule Challenge Dismissed
- dw - Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
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**STATE**

1B-2.011	32/44		
1B-24.002	26/43		
1S-2.042	32/8		

**BANKING AND FINANCE**

3E-48.005	28/42		
3F-5.0015	29/39	29/45	
3F-5.0035	29/39	29/45	
3F-5.004	29/39	29/45	
3F-5.006	29/39	29/45	
3F-5.008	29/39	29/45	

**INSURANCE**

4-138.047	28/41		
4-149.203	29/52	30/3	
4-149.204	29/52	30/3	
4-149.205	29/52	30/3	
4-149.206	29/52	30/3	
4-149.207	29/52	30/3	
4-154.201	29/37	30/3	
4-154.202	29/37	29/42	
		30/3	
4-154.203	29/37	29/46	
		30/3	
4-154.204	29/37	30/3	
4-154.210	29/37	30/3	
4-154.525	29/16	29/25	
4-166.045	30/1	30/3	
4-176.013	29/36	30/3	
4-200.007	29/44	30/3	
4-211.031	27/44		
4-228.055	26/35		
4A-3.002	27/12		
4A-21.115	29/37	29/46	
4A-41.108	29/25		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4A-62.0001	29/44	29/46	
4A-62.001	29/44	29/46	
4A-62.002	29/44	29/46	
4A-62.003	29/44	29/46	
4A-62.006	29/44	29/46	
4A-62.007	29/44	29/46	
4A-62.020	29/44	29/46	
4A-62.021	29/44	29/46	
4A-62.022	29/44	29/46	
4A-62.023	29/44	29/46	
4A-62.030	29/44	29/46	
4A-62.031	29/44	29/46	
4A-62.032	29/44	29/46	
4A-62.033	29/44	29/46	
4A-62.034	29/44	29/46	
4A-62.035	29/44	29/46	
4A-62.036	29/44	29/46	
4A-62.040	29/44	29/46	
4A-62.041	29/44	29/46	
4A-62.042	29/44	29/46	
4A-62.043	29/44	29/46	
4A-62.044	29/44	29/46	
4A-62.045	29/44	29/46	
4C-6.003	29/38	30/29	
4C-40.0055	28/47		
4K-6.010	32/30		
4L-24.0231	29/39	29/46	
<b>AGRICULTURE AND CONSUMER SERVICES</b>			
5-1	31/6c		
	31/14c		
5B-2.010	32/33		32/44
5B-57.001	32/25		32/39
5B-57.002	32/25		32/39
5B-57.007	32/25		32/39
5B-57.011	32/25		32/39
5B-58.001	27/29		
5B-58.001(16)	27/50c		
5B-62.001	32/25		
5B-62.002	32/25		
5B-62.003	32/25		
5B-62.004	32/25	32/40	
5B-62.005	32/25		
5B-62.006	32/25		
5B-62.007	32/25		
5B-62.008	32/25		
5B-62.009	32/25		
5B-62.010	32/25		
5B-62.011	32/25		
5B-62.012	32/25		
5B-62.013	32/25		
5B-62.014	32/25		
5B-62.015	32/25		
5B-62.016	32/25		
5B-62.017	32/25	32/40	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
5B-62.018	32/25			9B-1.006	31/30		
5B-62.019	32/25			9B-1.007	31/30		
5B-62.020	32/25	32/44		9B-1.009	31/30		
5B-62.021	32/25			9B-1.0095	31/30		
5B-62.022	32/25	32/44		9B-1.010	31/30		
5B-62.023	32/25			9B-1.016	31/30		
5B-62.024	32/25			9B-1.017	31/30		
5B-62.025	32/25			9B-1.020	31/30		
5B-62.026	32/25			9B-1.0211	31/30		
5B-62.027		32/44		9B-1.0221	31/30		
5E-2.028	32/32	32/39	32/44	9B-1.028	31/30		
5K-6.010	32/30		32/38	9B-1.030	31/30		
				9B-3.047	32/30		32/39
				9B-3.053	31/45		
				9B-60.002	32/41		
				9B-60.003	32/41		
				9B-60.004	32/41		
				9B-60.005	32/41		
				9B-60.007	32/41		
				9B-60.008	32/41		
				9B-72.005	30/26	32/34	
				9B-72.010	30/26	32/34	
				9B-72.030	30/26	32/34	
				9B-72.040	30/26	32/34	
				9B-72.045	30/26	32/34	
				9B-72.050	30/26	32/34	
				9B-72.060	30/26	32/34	
				9B-72.070	30/26	32/34	
				9B-72.080	30/26		
				9B-72.090	30/26	32/34	
				9B-72.100	30/26	32/34	
				9B-72.110	32/34	32/34	
				9B-72.120	32/34	32/34	
				9B-72.130	30/26	32/34	
				9B-72.135	30/26	32/34	
				9B-72.160	30/26	32/34	
				9B-72.180	32/34	32/34	
				9G-2.002	32/17		
				9J-5	32/32c		
				9J-5.0055	18/40		
				9K-8.011	28/13		
				HEALTH AND REHABILITATIVE SERVICES			
				10-5.011(1)(v)	15/46c		
				10M-9.026	22/1		
				10M-9.045	22/1		
				LAW ENFORCEMENT			
				11B-27.006	27/17		
				11B-30.014	19/40		
				COMMUNITY AFFAIRS			
9BER06-1			32/38				
9B-1.002	31/30						
9B-1.003	31/30						
9B-1.004	31/30						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
<b>REVENUE</b>				<b>ENVIRONMENTAL REGULATION</b>			
12-1	32/2c			17-503.420	16/15		
	32/2c			17-503.430	16/15		
12-2.022	32/40			17-503.500	16/15		
12-2.023	32/40			17-660.300	15/50	16/8	
12-2.025	32/40			17-671.100	15/32		
12-2.026	32/40			17-671.200	15/32		
12-18.003	32/2	32/31	32/43	17-671.300	15/32		
12-18.004	32/2	32/31	32/43	17-671.310	15/32		
12-24.022	28/4			<b>BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND</b>			
12AER06-5			32/27	18-21.003	31/27c		
12A-6.038	29/17			18-21.003(23)	31/16c		
12A-17.005	32/2	32/31		18-21.004	25/48	25/50	
12B-7.0225	32/25	32/36	32/43	18-21.011	31/16c		
12B-8	23/8c				31/27c		
12C-2.0115	32/2	32/5	32/43	<b>STATE BOARD OF ADMINISTRATION</b>			
		32/31	32/43	19-15.001	32/26	32/39	
12C-3.008	32/2	32/35	32/43	19-16.001	32/35		32/44w
12E-1.012	32/25	32/34	32/43	19B-15.001	28/8		
<b>TRANSPORTATION</b>				19B-15.002	28/8		
14-1	31/32c			19B-15.003	28/8		
	32/2c			19B-15.004	28/8		
	32/2c			19B-15.005	28/8		
14-8.003	32/33		32/41	19B-15.006	28/8		
14-10.003	32/44			19B-15.007	28/8		
14-10.004	32/44			19B-15.008	28/8		
14-10.006	32/44			19B-15.009	28/8		
14-15.003	26/46			19B-15.010	28/8		
14-15.0081	32/30		32/42	19B-15.011	28/8		
	32/41			<b>CITRUS</b>			
14-22.003	32/37		32/44	20-7.001	32/36	32/44	
14-22.015	32/37		32/44	20-7.002	32/36	32/44	
14-57.012	32/36			20-7.003	32/36	32/44	
14-115.003	32/32		32/39	20-7.004	32/36	32/44	
14-115.004	32/32		32/39	20-7.005	32/36	32/44	
<b>HIGHWAY SAFETY AND MOTOR VEHICLES</b>				20-72.008	31/28		
15A-6.005	32/43			<b>PROFESSIONAL REGULATION</b>			
15A-6.006	32/43			21M-49.002	19/6c		
15A-6.009	32/43			21M-50.002	19/6c		
15A-6.011	32/43			21M-50.003	19/6c		
15A-6.012	32/43			21M-50.007	19/6c		
15A-6.013	32/43			21M-50.009	19/6c		
15A-6.014	32/43			<b>FLORIDA PAROLE COMMISSION</b>			
15A-6.015	32/43			23-15.012	32/36		
15A-6.018	32/43						
15A-6.019	32/43						
15A-6.020	32/43						
15A-9.001	32/44						
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15A-9.003	32/44						
15A-9.0041	32/44						
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Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
<b>PUBLIC SERVICE COMMISSION</b>				<b>CORRECTIONS</b>			
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25-6.0341	32/27			33-203.101	32/33	32/40	
25-6.0342	32/27			33-203.201	32/33	32/38	
25-6.0343	32/27	32/42		33-208.403	32/31	32/42	
25-6.0345	32/27			33-210.101	30/43		
25-6.049	32/20		32/40	33-210.201	32/38		
25-6.064	32/27			33-301.605	31/7		
25-6.078	32/27			33-501.301	32/43		
25-6.115	32/27			33-601.210	32/39	32/43	
25-17.0832	32/41			33-601.230	29/19		
25-22.0021	32/44			33-601.314	32/20	32/32	32/40
25-22.0022	32/44			33-601.602	32/39		
25-22.029	32/44			33-601.723	32/27		32/37
25-22.0376	32/44			33-601.738	26/48	27/38	
25-22.058	32/44			33-601.820	32/34		32/43
25-22.060	32/44			33-602.101	32/31		32/42
25-40.001	32/44			33-602.201	32/31		32/42
25-56.034	32/32c			33-602.210	32/18	32/30	32/37
25-56.0341	32/32c			33-602.220	32/32		32/43
25-56.0342	32/32c			33-602.222	32/32		32/43
25-56.0343	32/32c			33-603.101	32/40		
25-56.064	32/32c			<b>COMMISSION ON ETHICS</b>			
25-56.078	32/32c			34-7.010	32/32		32/42
25-56.115	32/32c			<b>WATER MANAGEMENT DISTRICTS</b>			
<b>ADMINISTRATION COMMISSION</b>							
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28-22.211	32/39			40C-4.091	31/12c		
28-22.212	32/39				31/12c		
<b>REGIONAL PLANNING COUNCILS</b>					32/33	32/42	
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29K-1.002	32/38			40C-4.900	32/33		
29K-1.003	32/38			40C-8.031	32/20	32/42	
29K-1.004	32/38			40C-40.900	32/33		
29K-1.005	32/38			40C-41.011	32/33		
29K-1.006	32/38			40C-41.023	32/33		
29K-1.006	32/38			40C-41.033	32/33		
29K-1.007	32/38			40C-41.043	32/33		
29K-1.008	32/38			40C-41.063	32/33	32/42	
29K-1.009	32/38			40C-42.023	32/33		
29K-1.010	32/38			40C-42.091	32/33		
29K-1.011	32/38			40C-42.900	32/33		
29K-1.012	32/38			40C-44.065	32/33		
29K-1.013	32/38			40C-44.091	32/33		
29K-1.014	32/38			40C-44.101	32/33		
29K-1.015	32/38			40C-44.900	32/33		
29K-1.016	32/38			40D-1.607	32/44		
29K-1.017	32/38			40D-2.011	32/19		
29K-1.019	32/38			40D-2.021	32/19		
				40D-2.031	31/20	31/35	
				40D-2.041	32/19		

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40D-2.101	32/19			53ER06-49			32/37
40D-2.301	22/48			53ER06-50			32/37
	32/19			53ER06-51			32/39
40D-2.302	32/19			53ER06-52			32/43
40D-2.321	32/19			53ER06-53			32/43
40D-2.331	20/48			53ER06-54			32/43
	32/19			53-19.0035	25/43		
40D-2.621	32/19			53-302.101	29/22		
40D-2.801	32/19	32/27		53-302.109	29/22		
40D-4.021	32/44						
40D-4.091	22/48						
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40D-6.521	24/50						
40D-8.041	32/1						
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40D-8.624	32/19			58A-5.0181	32/32		32/40
40D-8.626	32/19			58A-5.0182	32/32		32/40
40D-80.074	32/19			58A-5.0191	32/32		32/40
40E-1.659	32/35			58A-5.024	32/32		32/40
40E-4.091	29/50c						
	32/35						
	32/35						
40E-7.523	28/39			59-1	29/35c		
40E-7.532	28/39				30/42c		
40E-8.021	32/39			59A-3.255	29/36	29/48	
40E-8.221	32/39					30/3	
40E-8.421	32/39				29/43c		
40E-20.651	29/17			59A-9	32/32c		
40E-63.223	27/2	27/9		59A-9.018	32/21	32/32	32/38
				59A-9.019	32/21	32/32	32/38
				59A-9.020	32/21		32/38
				59A-9.021	32/21	32/32	32/38
				59A-9.022	32/21		32/38
				59A-9.0225	32/21		32/38
				59A-9.023	32/21		32/38
				59A-9.024	32/21		32/38
				59A-9.025	32/21		32/38
				59A-9.026	32/21		32/38
				59A-9.027	32/21		32/38
				59A-9.028	32/21		32/38
				59A-9.029	32/21		32/38
				59A-9.030	32/21		32/38
				59A-9.031	32/21		32/38
				59A-9.034	32/21		32/38
				59A-11.0115	30/5		
				59A-18.002	32/6	32/18	
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				59A-26.002	32/12		
				59A-26.003	32/12		
				59A-26.004	32/12		
				59A-26.005	32/12		
				59A-26.006	32/12		
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53ER06-35			32/28				
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53ER06-45			32/32				
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Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
59A-26.0075	32/12			59G-13.082	32/32		
59A-26.008	32/12			59H-1.00352	26/3	26/17	
59A-26.009	32/12			59T-11.013	23/22	23/35	
59A-26.010	32/12			59T-14.004	23/22	23/35	
59A-26.011	32/12			59T-15.002	23/22	23/35	
59A-26.012	32/12			59T-16.001	23/22	23/35	
59A-26.013	32/12			59T-16.002	23/22	23/35	
59A-26.014	32/12			59U-11.019	20/51	21/7	
59A-26.015	32/12			59U-14.002	23/24	23/35	
59A-26.016	32/12			59V-3.007	20/34	20/48	
59A-26.017	32/12						
59A-26.018	32/12						
59A-26.019	32/12						
59A-26.020	32/12						
59A-26.021	32/12						
59A-26.022	32/12						
59A-26.023	32/12						
59A-30.002	32/27		32/40				
59A-30.003	32/27		32/40				
59A-30.004	32/27		32/40				
59A-30.005	32/27		32/40				
59A-30.006	32/27		32/40				
59A-30.007	32/27		32/40				
59A-30.008	32/27		32/40				
59A-30.009	32/27		32/40				
59A-30.010	32/27		32/40				
59A-31.002	32/29						
59A-31.003	32/29						
59A-31.004	32/29						
59A-31.005	32/29						
59A-31.006	32/29						
59A-31.007	32/29	32/36					
		32/41					
59A-31.008	32/29						
59A-31.009	32/29	32/36					
59A-31.010	32/29	32/36					
59A-31.011	32/29						
59A-31.012	32/29						
59A-31.013	32/29						
59A-31.014	32/29						
59A-31.015	32/29						
59C-1.038	31/6						
	31/6c						
59G-4.002	32/27		32/40				
59G-4.016	32/19						
59G-4.100	32/44						
59G-4.110	32/33	32/40					
59G-4.230		27/24	32/42				
	31/6c						
	32/29		32/42				
	32/44						
59G-4.250	32/34						
59G-6.020	32/31		32/41				32/43
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MANAGEMENT SERVICES



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60Q-6.106	32/29		32/43	61A-10.011	32/3		
60Q-6.107	32/29		32/43	61A-10.0111	32/3		
60Q-6.108	32/29		32/43	61A-10.0112	32/3		
60Q-6.110	32/29		32/43	61A-10.012	32/3		
60Q-6.111	32/29		32/43	61A-10.013	32/3		
60Q-6.113	32/29		32/43	61A-10.014	32/3		
60Q-6.114	32/29		32/43	61A-10.015	32/3		
60Q-6.115	32/29		32/43	61A-10.016	32/3		
60Q-6.116	32/29		32/43	61A-10.017	32/3		
60Q-6.117	32/29		32/43	61A-10.018	32/3		
60Q-6.118	32/29		32/43	61A-10.020	32/3		
60Q-6.119	32/29		32/43	61A-10.021	32/3		
60Q-6.120	32/29		32/43	61A-10.026	32/3		
60Q-6.121	32/29		32/43	61A-10.027	32/3		
60Q-6.122	32/29		32/43	61A-10.031	32/3		
60Q-6.123	32/29		32/43	61A-10.050	32/3		
60Q-6.124	32/29		32/43	61A-10.051	32/3		
60Q-6.125	32/29		32/43	61A-10.052	32/3		
60Q-6.127	32/29		32/43	61A-10.053	32/3		
60Q-6.128	32/29		32/43	61A-10.054	32/3		
60S-1.005	32/18			61A-10.055	32/3		
60S-1.005(2)	32/32c			61A-10.080	32/3		
60Y-1	31/14c			61A-10.081	32/3		
	31/16c			61A-10.082	32/3		
	31/16c			61A-10.083	32/3		
	31/21c			61A-10.084	32/3		
	31/21c			61A-10.085	32/3		
	31/25c			61B-75.002	32/33		32/40
	31/38c			61B-82.005	30/40		
	31/38c			61C-5.006	32/43		
	31/39c			61C-5.008	32/27	32/36	32/44
	32/2c			61C-5.0085	32/27	32/36	32/44
	32/2c			61D-4.002	31/51		
	32/2c			61D-4.004	31/51		
	32/2c			61D-6.011	31/51		
				61D-8.002	31/51		
				61D-8.005	31/51		
				61D-10.001	31/51		
				61D-11.009	31/51		
				61D-11.017	31/51		
				61D-12.001	31/51		
				61D-14.001	32/34		
				61D-14.004	32/34		
				61D-14.005	32/34		
				61D-14.021	32/17		
				61D-14.076	32/39		
				61D-14.077	32/39		
				61D-14.078	32/39		
				61G1-17.001	32/34		32/42
					32/36		32/38w
				61G1-17.002	32/37		32/44
				61G3-16.0092	32/35		32/43
				61G4-12.006	31/47		32/38w
				61G4-12.009	31/47	32/37	32/44
				61G4-12.017	32/35		
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61A-2.019	31/50						
61A-4.030	31/21						
61A-5.7475(1)	31/5c						
61A-7.006	29/41						
61A-7.007	29/41						
61A-7.008	29/41						
61A-10.001	32/3						
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61A-10.0021	32/3						
61A-10.0022	32/3						
61A-10.005	32/3						
61A-10.006	32/3						
61A-10.007	32/3						
61A-10.008	32/3						
61A-10.009	32/3						
61A-10.0091	32/3						

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61G4-15.001	32/44			61J1-4.001	32/37		
61G4-15.0021	32/27		32/42	61J1-4.003	32/37		
61G4-16.0031	32/18	32/34	32/40	61J1-4.005	28/41	28/43	
61G4-16.009	32/39				32/37		
61G4-17.001		29/51	32/43	61J1-4.007	32/37		
	32/23	32/37	32/43	61J1-4.008	32/37		
61G4-18.001	32/27		32/38	61J1-4.009	32/37		
61G5-20.004	32/39			61J1-4.010	32/37		
61G5-32.001	32/39			61J1-6.001	32/37		
61G6-5.001	32/23			61J1-7.004	28/41	28/43	
61G6-10.0065	32/33					28/46	
61G7-5.0033	32/35		32/44		32/37		
61G7-10.0014	32/21			61J1-7.005	28/41	28/43	
61G7-10.002	32/43					28/46	
61G7-33.0065	30/16			61J1-7.0065	32/37		
61G9-9.001	31/6			61J1-8.001	32/37		
61G14-12.001	32/36		32/43	61J1-8.002	32/37		
61G14-12.0015	32/21	32/31	32/37	61J1-8.003	32/37		
61G14-12.002	32/36		32/43	61J1-11.009	32/37		
61G14-17.004	32/41			61J2-3.010		30/4	32/44
61G14-19.001	32/41				32/14	32/36	32/44
61G15-1	31/21c			61J2-5.014	32/14		
61G15-19.004	32/39			61J2-17.012	28/3	28/17	
61G15-20.0015(3)	31/34c			ENVIRONMENTAL PROTECTION			
61G15-20.006	32/30	32/39		62-1	31/16c		
61G15-21.007	32/32			62-40	29/9c		
61G15-21.009	31/34c			62-210.100	32/38		
(1)(b),(3)				62-210.200	32/38		
61G15-22.0105	32/31			62-210.300	32/38		
61G15-24.001	31/21			62-210.310	32/38		
61G17-2.001	32/29		32/37	62-210.920	32/38		
61G17-2.0015	32/29		32/37	62-296.401	32/38		
61G17-2.005	32/41			62-296.414	32/38		
61G17-9.004	32/31		32/43	62-302.300	32/30		
61G18-12.019	32/35			62-302.400	32/30		
61G18-17.001	32/41			62-302.500	32/30		
61G19-5.002	32/41			62-302.530	32/30	32/42	
61G19-5.007	32/41			62-302.540	27/52		
61G19-6.012	32/41			62-302.700	32/30		
61G19-9.001	32/41			62-302.800	32/30		
61G19-9.004	32/41			62-303.100	32/31		
61G19-10.003	32/41			62-303.200	32/31	32/43	
61G19-19.001	31/46			62-303.300	32/31		
61H1-31.001	32/27	32/42		62-303.310	32/31		
61H1-33.003	32/33		32/41w	62-303.320	32/31	32/43	
61J1-1.009	32/37			62-303.330	32/31		
61J1-2.001	32/30		32/37	62-303.340	32/31		
	32/37			62-303.350	32/31		
61J1-2.004	32/30			62-303.352	32/31		
61J1-2.0045	32/30			62-303.353	32/31		
61J1-3.001	28/41	28/43		62-303.360	32/31	32/43	
	32/31			62-303.370	32/31	32/43	
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62-303.420	32/31	32/43		63D-1.004	32/36		
62-303.430	32/31			63D-1.005	32/36		
62-303.440	32/31			63D-2.001	32/42		
62-303.450	32/31	32/43		63D-2.002	32/42		
62-303.460	32/31	32/43		63D-2.003	32/42		
62-303.470	32/31	32/43		63EER06-17			32/26
62-303.480	32/31	32/43		63EER06-18			32/26
62-303.500	32/31			63EER06-19			32/26
62-303.700	32/31			63EER06-20			32/26
62-303.710	32/31			63EER06-21			32/26
62-303.720	32/31	32/43		63EER06-22			32/26
62-304.510	29/25			63EER06-23			32/26
62-304.600	31/27c			63EER06-24			32/26
	31/28c			63EER06-25			32/26
	31/28c			63EER06-26			32/26
62-312.825	32/26	32/40		63EER06-27			32/26
62-341.486	32/26	32/40		63EER06-44			32/40
62-505.100	32/39			63EER06-45			32/40
62-505.200	32/39			63EER06-46			32/40
62-505.300	32/39			63EER06-47			32/40
62-505.350	32/39			63EER06-48			32/40
62-505.360	32/39			63EER06-49			32/40
62-505.420	32/39			63EER06-50			32/40
62-505.600	32/39			63EER06-51			32/40
62-505.650	32/39			63EER06-52			32/40
62-505.655	32/39			63EER06-53			32/40
62-505.680	32/39			63EER06-54			32/40
62-505.700	32/39			63E-6.001	32/30		
62-505.750	32/39			63E-6.002	32/30	32/39	
62-505.800	32/39			63E-6.003	32/30	32/39	
62-505.850	32/39					32/40	
62-730	32/23c			63E-6.004	32/30		
62-730.186	32/37			63E-6.005	32/30	32/39	
62B-33.008(10)	32/32c			63E-6.006	32/30	32/39	
62B-49.001	32/40					32/40	
62B-49.002	32/40			63E-6.007	32/30	32/39	
62B-49.003	32/40			63E-6.008	32/30	32/39	
62B-49.004	32/40			63E-6.009	32/30	32/39	
62B-49.005	32/40					32/40	
62B-49.006	32/40			63E-6.010	32/30	32/39	
62B-49.007	32/40			63E-6.011	32/30	32/40	
62B-49.008	32/40			63G-2.001	32/8		32/40
62B-49.009	32/40			63G-2.002	32/8	32/27	32/40
62B-49.010	32/40					32/34	32/40
62B-49.011	32/40			63G-2.003	32/8	32/27	32/40
62B-49.012	32/40			63G-2.004	32/8	32/27	32/40
62B-49.013	32/40					32/34	32/40
62S-3.001	31/30	32/39		63G-2.005	32/8	32/27	32/40
62S-3.002	31/30	32/39				32/34	32/40
62S-3.003	31/30	32/39		63G-2.006	32/8	32/27	32/40
						32/34	32/40
				63G-2.007	32/8	32/27	32/40
						32/34	32/40
63D-1.001	32/36			63G-2.008	32/8	32/27	32/40
63D-1.002	32/36			63G-2.009	32/8	32/27	32/40
63D-1.003	32/36			63G-2.010	32/8		32/40

JUVENILE JUSTICE

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63G-2.011	32/8	32/27	32/40	HEALTH			
63G-2.012	32/8	32/27	32/40	64-1	30/29c		
63HER06-1		32/34	32/40		30/52c		
63HER06-2		32/27	32/40	64-2.010(4)	30/49c		
63HER06-3		32/34	32/26	64B-1.009	25/39	26/1	
63HER06-4			32/26	64B-5.003	31/21	32/21	
63HER06-5			32/26	64B-21.0015	27/39		
63HER06-6			32/26	64B-21.004	27/39		
63HER06-7			32/26	64B-21.006	27/39		
63HER06-8			32/26	64B1-9.005	32/30		32/37
63HER06-9			32/26	64B1-9.007	32/31		32/38
63HER06-10			32/26	64B1-31.001	27/51	28/6	
63HER06-11			32/26	64B2-13.004	32/33	32/37	
63HER06-12			32/26	64B2-13.0045	32/33		
63HER06-13			32/26	64B2-13.007	32/33		32/44
63HER06-14			32/26	64B2-15.001	32/33		32/44
63HER06-15			32/26	64B2-15.002	31/49		
63HER06-28			32/26	64B2-16.0075	32/33		32/44
63HER06-29			32/40	64B2-17.006	32/33		32/44
63HER06-30			32/40	64B2-18.0075	32/33		32/44
63HER06-31			32/40	64B3-2.001	23/51		
63HER06-32			32/40	64B3-2.002	22/34	24/49	
63HER06-33			32/40	64B3-2.003	22/34	24/49	
63HER06-34			32/40	64B3-3.004	23/51		
63HER06-35			32/40	64B3-6.001	27/5	27/17	
63HER06-36			32/40	64B4-2.002	32/42		
63HER06-37			32/40	64B4-3.001	25/22		
63HER06-38			32/40	64B4-3.008	32/29		32/38
63HER06-39			32/40	64B4-4.018	25/32		
63HER06-40			32/40	64B4-4.019	32/42		
63HER06-41			32/40	64B4-5.009	32/23	32/35	32/42
63HER06-42			32/40	64B4-6.001	32/42		
63HER06-43			32/40	64B4-6.002	32/42		
63H-1.001	32/30			64B4-6.0045	25/32		
63H-1.002	32/30	32/39		64B4-8.002	32/42		
		32/40		64B5-2.014	32/44		
63H-1.003	32/30	32/39		64B5-2.0144	31/9	32/42	
63H-1.004	32/30	32/39		64B5-2.0146	32/44		
63H-1.005	32/30	32/39		64B5-2.0148	32/44		
63H-1.006	32/30	32/39		64B5-7.0035	32/44		
63H-1.007	32/30	32/39		64B5-7.006	32/44		
		32/40		64B5-12.013	32/44		
63H-1.008	32/30	32/39		64B5-12.016	32/44		
63H-1.009	32/30	32/39		64B5-12.019	32/44		
		32/40		64B5-13.0046	32/31		32/40
63H-1.010	32/30	32/39		64B5-13.005	32/44		
63H-1.011	32/30	32/39		64B5-14.002	32/44		
63H-1.012	32/30	32/39		64B5-14.006	32/44		
63H-1.013	32/30	32/39		64B5-15.010	27/30		
63H-1.014	32/30	32/39		64B5-16.002	32/44		
		32/40		64B5-16.0075	32/44		
63H-1.015	32/30			64B5-17.006	32/31		32/40
63H-1.016	32/30			64B6-1.016	28/52		
				64B6-55.004	27/41		

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64B7-25.004	32/39			64B10-11.012	32/36		
64B7-27.012	24/12			64B11-2.007	32/34		32/41
64B7-28.009	32/34			64B11-3.005	32/34		32/41
64B7-28.0095	32/39			64B11-5.001	32/34		32/41
64B7-32.001	26/6			64B11-5.003	32/34		32/41
64B7-33.001	32/34		32/43	64B12-16.003	32/21	32/32	32/38
64B8-1.001	32/40			64B12-19.002	27/11		
64B8-1.007	32/43			64B13-3.006	32/15	32/39	
64B8-2.001	32/40			64B13-3.009	32/15	32/39	
64B8-4.009	32/43			64B13-5.001	32/44		
64B8-8.001	32/36			64B13-5.002	32/44		
	32/40			64B14-3.001	31/35		
64B8-8.019	32/40			64B14-4.001	32/25		32/37
64B8-9.0075	32/40	32/44		64B14-4.003	32/25		32/37
64B8-9.009	32/25	32/34	32/40	64B14-4.110	32/25		32/37
64B8-9.0092	31/9c			64B15-6.003	32/35		32/43
	32/36			64B15-9.006	32/38		
64B8-9.015	32/24			64B15-14.005	32/38		
64B8-11.003	32/43			64B15-14.011	32/30		
64B8-13.0045	27/48	28/16		64B15-19.002	32/35	32/41	
64B8-13.005	32/43				32/38		
64B8-30.003	32/35		32/43	64B15-19.009	32/38	32/40	32/44w
64B8-30.012	29/23c				32/42		
64B8-42.005	32/43			64B16-26.1005	32/39		
64B8-44.003	32/43			64B16-26.2032	30/52		
64B8-44.007	32/43			64B16-26.300	32/39		
64B8-45.006	32/43			64B16-26.402	30/52		
64B8-53.001	31/28			64B16-26.601	30/52		
64B8-54.0022	32/18	32/35	32/43	64B16-26.6011	30/52		
64B8-54.004	27/41			64B16-27.100	30/50	31/20	
64B8-55.002	32/43			64B16-27.1001	30/50		
64B8-304.700	29/43c			64B16-27.1003	30/50	31/20	
64B9-2.001	32/19		32/41	64B16-27.103	30/50		
64B9-2.002	32/19			64B16-27.104	30/50	31/20	
64B9-2.008	32/19		32/41	64B16-27.105	27/4	27/21	
64B9-2.011	32/19		32/41	64B16-27.210	30/50	31/20	
64B9-2.013	32/19		32/41	64B16-27.211	30/50		
64B9-2.015	32/19		32/41	64B16-27.220	30/50	31/2	
64B9-3.007	25/9			64B16-27.300	30/50		
64B9-5.007	32/42			64B16-27.410	30/50		
64B9-8.003	32/42			64B16-27.530	30/50		
64B9-8.005	32/42			64B16-27.615	30/50		
64B9-8.009	32/23			64B16-27.700	30/50		
64B9-15.001	31/44		32/37	64B16-27.830	31/17		
64B9-15.002	31/44		32/37	64B16-27.831	30/50		
64B9-15.003	31/44			64B16-28.120	31/13		
64B9-15.004	31/44			64B16-28.140	24/38		
64B9-15.009	32/20			64B16-28.301	31/13		
64B9-17.001	31/11	31/44		64B16-28.303	31/13		32/38w
		32/15		64B16-28.404	31/3		
64B9-17.002	31/11	31/44		64B16-28.405	31/3		
		32/15		64B16-28.605	31/4		
64B9-17.003	31/11	31/44		64B16-28.607	31/4		
		32/15		64B16-28.900	31/23	31/30	
		32/22		64B16-28.902	31/23	31/30	
64B10-11.011	32/36		32/44	64B16-30.001	32/39		

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64B17-3.001	32/30		32/37	64D-3.026	32/24	32/39	
64B17-3.002	32/18			64D-3.027	32/24	32/39	
64B17-4.001	32/30		32/37	64D-3.028	32/24	32/39	
64B18-12.011	32/30	32/40		64D-3.029	32/24	32/39	
64B18-14.002	32/30		32/40	64D-3.030	32/24	32/39	
64B18-14.010	32/30		32/40	64D-3.031	32/24	32/39	
64B18-17.005	32/30	32/32		64D-3.032	32/24	32/39	
		32/39		64D-3.033	32/24	32/39	
64B19-18.001	32/2	32/26	32/42	64D-3.034	32/24	32/39	
		32/32	32/42	64D-3.035	32/24	32/39	
64B20-2.002	25/45	26/30		64D-3.036	32/24	32/39	
64B20-9.006	32/30		32/44	64D-3.037	32/24	32/39	
64B21-500.009	32/43			64D-3.038	32/24	32/39	
64B21-502.001	32/43			64D-3.039	32/24	32/39	
64B24-2.001	32/43			64D-3.040	32/24	32/39	
64B24-5.004	32/30		32/38	64D-3.041	32/24	32/39	
64B24-6.001	32/43			64D-3.042	32/24	32/39	
64B24-7.007	32/28		32/37	64D-3.043	32/24	32/39	
64B24-8.002	32/31		32/39	64D-3.044	32/24	32/39	
64B32-4.002	32/30			64D-3.045	32/24	32/39	
64B32-5.001	28/3	28/5		64D-3.046	32/24	32/39	
64B32-6.001	32/37			64D-3.047	32/24	32/39	
64B32-6.004	32/38	32/41		64D-3.048	32/24		32/39w
64C-1.003	30/36c			64D-4.001	31/15	32/30	
64C-13.018	24/22			64D-4.002	31/15	32/30	
64C-23.002	27/17					32/37	
64C-27.001	27/17			64D-4.003	31/15	32/30	
64C-27.002	27/17					32/37	
64D-3.001	32/24	32/39		64D-4.004	31/15	32/30	
64D-3.002	32/24	32/39		64D-4.005	31/15	32/30	
64D-3.003	32/24	32/39				32/37	
64D-3.0031	32/24	32/39		64D-4.006	31/15	32/30	
64D-3.004	32/24	32/39		64E-2.002	32/21	32/44	
64D-3.005	32/24	32/39		64E-2.003	32/21	32/44	
64D-3.006	32/24	32/39		64E-2.004	32/21	32/44	
64D-3.007	32/24	32/39		64E-2.005	32/21	32/44	
64D-3.0071	32/24	32/39		64E-2.006	32/21		
64D-3.008	32/24	32/39		64E-2.007	32/21		
64D-3.009	32/24	32/39		64E-2.012	32/21		
64D-3.010	32/24	32/39		64E-2.022	32/42		
64D-3.011	32/24	32/39		64E-2.034	32/21		
64D-3.012	32/24	32/39		64E-2.036	32/21		
64D-3.013	32/24	32/39		64E-5.101	32/31		32/41
64D-3.014	32/24	32/39		64E-5.1104	32/31		32/41
64D-3.015	32/24	32/39		64E-5.1107	32/31		32/41
64D-3.016	32/24	32/39		64E-5.11071	32/31		32/41
64D-3.017	32/24	32/39		64E-5.11072	32/31		32/41
64D-3.018	32/24	32/39		64E-5.11073	32/31		32/41
64D-3.019	32/24	32/39		64E-5.1112	32/31		32/41
64D-3.020	32/24	32/39		64E-5.1119	32/31		32/41
64D-3.021	32/24	32/39		64E-5.1311	32/31		32/41
64D-3.022	32/24	32/39		64E-5.1502	32/31		32/41
64D-3.023	32/24	32/39		64E-5.204	32/31		32/41
64D-3.024	32/24	32/39		64E-5.206	32/31		32/41
64D-3.025	32/24	32/39		64E-5.210	32/31		32/41

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64E-5.213	32/31		32/41	65A-1.707	32/44		
64E-5.304	32/31		32/41	65A-1.713	32/44		
64E-5.318	32/31		32/41	65A-4.201	32/30		
64E-5.319	32/31		32/41	65A-4.213	25/32		
64E-5.427	32/31		32/41	65A-4.216	25/32		
64E-5.429	32/31		32/41	65A-15.005	32/9		
64E-5.434	32/31		32/41	65A-15.0095	26/4		
64E-5.440	32/31		32/41	65A-15.062	32/9		
64E-5.441	32/31		32/41	65B-27.017	32/9		
64E-6.001	32/35	32/40		65C-5.001	32/29	32/37	
64E-6.002	32/35			65C-5.002	32/29	32/37	
64E-6.003	32/35			65C-5.003	32/29	32/37	
64E-6.004	32/35			65C-5.004	32/29	32/37	
64E-6.006	32/35			65C-5.005	32/29	32/37	
64E-6.007	25/48			65C-5.006	32/29	32/37	
64E-6.008	32/35			65C-5.007	32/29	32/37	
64E-6.009	32/35			65C-5.008	32/29	32/37	
64E-6.010	32/35			65C-5.009	32/29	32/37	
64E-6.0101	32/35			65C-5.010	32/29	32/37	
64E-6.012	32/35			65C-5.011	32/29	32/37	
64E-6.013	32/35			65C-10.001	32/30		
64E-6.014	32/35			65C-10.002	32/30		
64E-6.015	32/35			65C-10.003	32/30		
64E-6.018	32/35			65C-10.004	32/30		
64E-6.0181	32/35			65C-10.005	32/30		
64E-6.019	32/35			65C-10.006	32/30		
64E-6.020	32/35	32/40		65C-11.001	32/30		
64E-6.021	32/35	32/40		65C-11.002	32/30		
64E-6.025	32/35			65C-11.003	32/30		
64E-6.026	32/35			65C-11.004	32/30		
64E-6.030	32/35			65C-11.005	32/30		
64F-17.001	32/38			65C-12.001	32/30		
64V-1.007	32/38	32/42		65C-12.002	32/30		
64V-1.0131	32/38	32/42		65C-12.003	32/30		
64V-1.018	30/2			65C-12.004	32/30		
<b>CHILDREN AND FAMILY SERVICES</b>				65C-12.005	32/30		
65-1	30/6c			65C-12.006	32/30		
	30/9c			65C-12.007	32/30		
	30/15c			65C-12.008	32/30		
	32/2c			65C-12.009	32/30		
	32/2c			65C-12.010	32/30		
65-2.045	32/34			65C-12.011	32/30		
65-2.056	32/34			65C-12.012	32/30		
65-2.056(3)	32/32c			65C-16.008	32/4		
65-2.057	32/34				32/30		
65-2.058	32/34			65C-20.008	32/30		
65A-1.203	31/27c			65C-20.009	32/30		
65A-1.301	32/44			65C-20.010	32/30		
65A-1.400	31/27c			65C-20.011	32/30		
65A-1.601	28/11	28/23		65C-20.013	32/30		
		28/31		65C-21.001	23/20		
		28/41		65C-22.001	32/30		
65A-1.704	32/44			65C-22.002	32/30		
65A-1.705	32/44			65C-22.003	32/30		
				65C-22.004	32/30		
				65C-22.005	32/30		

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65C-22.006	32/30			67ER06-21			32/28
65C-22.007	29/9			67ER06-22			32/28
	32/30			67ER06-23			32/28
65C-22.008	32/30			67ER06-24			32/28
65C-31.001	32/2c			67ER06-25			32/28
	32/2c			67ER06-26			32/28
65C-31.002	32/2c			67ER06-27			32/28
	32/2c			67ER06-28			32/28
65C-31.003	32/2c			67ER06-29			32/28
	32/2c			67ER06-30			32/28
65C-31.004	32/2c			67ER06-31			32/28
	32/2c			67ER06-32			32/28
65C-31.005	32/2c			67ER06-33			32/28
	32/2c			67ER06-34			32/28
65C-31.006	32/2c			67ER06-35			32/28
	32/2c			67ER06-36			32/28
65C-31.007	32/2c			67ER06-37			32/28
	32/2c			67ER06-38			32/28
65C-31.008	32/2c			67ER06-39			32/28
	32/2c			67ER06-40			32/28
65C-31.009	32/2c			67ER06-41			32/28
	32/2c			67ER06-42			32/27
65E-2.003	26/20	26/28		67ER06-43			32/27
65H-2.001	32/29	32/37		67ER06-44			32/27
65H-2.002	32/29	32/37		67ER06-45			32/27
65H-2.003	32/29	32/37		67ER06-46			32/27
65H-2.004	32/29	32/37		67ER06-47			32/27
65H-2.005	32/29	32/37		67ER06-48			32/27
65H-2.006	32/29	32/37		67ER06-49			32/33
65H-2.007	32/29	32/37		67ER06-50			32/33
65H-2.008	32/29	32/37		67ER06-51			32/33
65H-2.009	32/29	32/37		67ER06-52			32/33
65H-2.010	32/29	32/37		67ER06-53			32/33
65H-2.011	32/29	32/37		67ER06-54			32/33
				67ER06-55			32/33
				67ER06-56			32/33
				67ER06-57			32/33
NAVIGATION DISTRICTS				67-4.032	29/9	29/45	
66B-1.001	31/50			67-18.005	28/42		
FLORIDA HOUSING FINANCE CORPORATION				67-21.019	24/46	24/46	
				67-32.002	32/44		
67ER05-26			32/1	67-32.005	32/44		
67ER05-27			32/1	67-32.006	32/44		
67ER05-28			32/1	67-32.009	24/28		
67ER05-29			32/1	67-37.002	32/29	32/38	32/44
67ER05-30			32/1	67-37.005	32/29	32/38	32/44
67ER05-31			32/1	67-37.007	32/29		32/44
67ER05-32			32/28	67-37.008	32/29		32/44
67ER06-13			32/28	67-48.002	30/39		
67ER06-14			32/28	67-58.001	32/38		
67ER06-15			32/28	67-58.002	32/38	32/44	
67ER06-16			32/28	67-58.005	32/38		
67ER06-17			32/28	67-58.010	32/38		
67ER06-18			32/28	67-58.020	32/38	32/44	
67ER06-19			32/28	67-58.030	32/38		
67ER06-20			32/28				



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67-58.040	32/38	32/44		69A-37.409	31/44	32/31	32/39
67-58.050	32/38			69A-40.024	32/40		
67-58.060	32/38	32/44		69A-40.027	32/40		
67-58.070	32/38			69A-40.037	32/40		
67-58.080	32/38			69A-53.005	32/15		
67-58.090	32/38			69A-53.0051	32/15		
67-58.100	32/38			69A-53.0052	32/15		
67-58.110	32/38			69A-53.0053	32/15		
FISH AND WILDLIFE CONSERVATION COMMISSION				69A-53.0054	32/15		
				69A-58.001	32/4		
68-1.007	32/44			69A-58.002	32/4	32/35	
68A-13.003	32/44			69A-58.003	32/4	32/35	
68A-13.008	32/44			69A-58.0031	32/4	32/35	
68A-23.005	30/1			69A-58.004	32/4	32/35	
68A-24.003	28/17					32/38	
68A-24.004	28/17			69A-58.005	32/4	32/35	
68A-24.0055	30/1			69A-58.006	32/4	32/35	
68A-24.006	28/17			69A-58.007	32/4	32/35	
	30/1			69A-58.008	32/4		
68A-24.009	30/1			69A-58.0081	32/4	32/35	
68B-13.008	27/31	26/13		69A-58.0082	32/4	32/35	
68B-23.101	32/18					32/38	
68B-23.103	32/18			69A-58.0083	32/4	32/35	
68B-23.104	32/18			69A-58.0084	32/4	32/35	
68B-23.106	32/18					32/38	
68B-23.107	32/18			69A-58.009	32/4	32/35	
68B-23.108	32/18			69A-60.011	32/7		
68B-23.109	32/18			69A-62.001	29/44	29/46	
68B-23.110	32/18			69A-62.002	29/44	29/46	
68B-23.112	32/18			69A-62.021	32/3		
68B-24.009	32/44			69B-33.005(3)(a)	32/32c		
68B-45.004	32/28	32/35	32/37		32/32c		
68B-45.007	32/28	32/35	32/37	69B-41.002(19)	32/32c		
68C-22.027	32/31				32/32c		
68D-23.101	32/18	32/29	32/39	69B-211.002	32/44		
68D-23.103	32/18		32/39	69B-211.320	32/34		32/44
68D-23.104	32/18		32/39		32/40		32/44w
68D-23.106	32/18	32/32	32/39	69D-2.001	32/16	32/31	32/39
68D-23.107	32/18	32/32	32/39	69D-2.002	32/16	32/31	32/39
68D-23.108	32/18		32/39	69D-2.003	32/16	32/31	32/39
68D-23.109	32/18		32/39	69D-2.004	32/16	32/31	32/39
68D-23.110	32/18		32/39	69D-2.005	32/16	32/31	32/39
68D-23.112	32/18		32/39	69H-2.003	32/19		
68D-24.144	32/43			69I-42.003	32/41		
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69-1	30/42c			69K-6.0015	32/42		
69A-37.401	31/44	32/31	32/39	69K-6.0016	32/42		
69A-37.402	31/44	32/31	32/39	69K-6.009	32/42		
69A-37.403	31/44	32/31	32/39	69K-12.003	32/25		
69A-37.404	31/44	32/31	32/39	69K-12.004	32/25	32/41	
69A-37.405	31/44	32/31	32/39	69K-12.005	32/25	32/41	
69A-37.406	31/44	32/31	32/39	69L-5.101(4)	31/14c		
69A-37.407	31/44	32/31	32/39	69L-5.102	31/49	32/34	32/43
69A-37.408	31/44	32/31	32/39	69L-5.102(2)(b),(3)	31/14c		
				69L-5.103(3)(a)	31/14c		
				69L-6.009	32/33		

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69L-6.012	32/33		32/43		30/46	31/15	
69L-6.021	32/43				31/2c		
69L-6.023	32/2c				31/26		
69L-6.025	32/42				31/32c		
69L-7.020	32/36			69O-170.006	30/46		
69L-7.501	31/25c				31/2c		
69L-7.602	31/23				31/26		
69L-56.001	32/43				31/32c		
69L-56.002	32/43			69O-170.007	30/46	31/2	
69L-56.100	32/43				30/46	31/15	
69L-56.110	32/43				31/2c		
69L-56.200	32/43				31/26		
69L-56.210	32/43				31/32c		
69L-56.300	32/43			69O-170.013	30/46	31/2	
69L-56.301	32/43				30/46	31/15	
69L-56.3012	32/43				31/2c		
69L-56.3013	32/43				31/26	32/6	
69L-56.304	32/43				31/32c		
69L-56.3045	32/43			69O-170.0135	30/46	31/2	
69L-56.307	32/43				30/46	31/15	
69L-56.310	32/43				31/2c		
69L-56.320	32/43				31/26		
69L-56.330	32/43				31/32c		
69L-56.500	32/43			69O-170.014	30/46	31/15	
69L-56.530	31/3				31/2c		
69M-1	29/52c				31/26		
69N-121.066	32/23c				31/32c		
69OER06-3			32/34	69O-170.0141	30/46	31/15	
69O-1	31/37c				31/2c		
	31/37c				31/26		
69O-125.005	31/6				31/32c		
	31/14c			69O-170.0142	30/46	31/2	
	31/26	32/7			30/46	31/15	
	31/34c				31/2c		
	32/32c				31/26		
69O-136.019	32/10				31/32c		
69O-137.001	32/43			69O-170.0143	30/46	31/2	
69O-137.013	32/26				31/26		
69O-138.001	32/43				31/32c		
69O-141.021	32/25		32/43	69O-170.0155	30/46	31/15	
69O-142.015	32/39				31/2c		
69O-149.005	32/17	32/28	32/43		31/26		
69O-149.006	32/17	32/28	32/43		31/32c		
69O-149.007	32/17	32/28	32/43		32/36	32/43	
69O-154.203	32/25		32/43	69O-170.017	32/36	32/44	
69O-154.204	32/25		32/43	69O-170.020	32/5	32/12	
69O-170.005	30/46	31/2					

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Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
69O-171.003	32/8			69O-186.013	32/40		
	32/23c			69O-203.210	32/33		
69O-171.009	32/8	32/32		69O-207.002	32/33		
	32/23c			69P-2.001	32/36		
69O-175.001	31/2c			69P-2.002	32/36		
69O-175.003	30/46	31/2		69T-1.001	32/43		
	30/46	31/15		69W-600.013	32/8	32/35	32/42
	31/2c			69W-600.0131	32/8	32/35	32/42
	31/26			69W-600.0132	32/8	32/35	32/42
	31/32c			69W-600.014	32/8	32/35	32/42
69O-186.003	31/22						
69O-186.003(1)(c)	31/32c						
69O-186.005	31/24						

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