

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management

RULE NO.: 40C-8.031
RULE TITLE: Minimum Surface Water Levels and Flows and Groundwater Levels

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment will be to adopt minimum flows and levels for the St. Johns River at State Road 50, in Orange and Brevard Counties.

SUBJECT AREA TO BE ADDRESSED: The proposed rule would establish minimum surface water flows and levels for the St. Johns River at State Road 50 in Orange and Volusia Counties pursuant to the mandate of Section 373.042, Florida Statutes. Each of these flows and levels would have an associated duration (in days) and return interval (in years). The terms used herein are already defined in Chapter 40C-8, F.A.C. As with all minimum levels established by the District, if adopted, the minimum levels in this rule amendment would be used as a basis for imposing limitations on withdrawals of groundwater and surface water in the consumptive use permit regulatory process and for reviewing proposed surface water management systems in the environmental resource permit regulatory process.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.042, 373.0421 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 13, 2006, 1:30 p.m. – 3:30 p.m.

PLACE: North Brevard Public Library, 2121 South Hopkins Avenue, Jacob Hannemann, Room B, Titusville, FL 32780

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Norma K. Messer, Rules Coordinator, St. Johns River Water Management District, Office of General Counsel, P. O. Box 1429, Palatka, Florida 32178-1429, (386)329-4459, Suncom 860-4459, email nmesser@sjrwmd.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels.

(1) The following minimum surface water levels and flows and minimum groundwater levels are established:

(a) through (g) No change.

(h) St. Johns River at SR50 in Orange and Brevard Counties.

	<u>Level</u> (ft NGVD)	<u>Flow</u> (cfs)	<u>Duration</u> (days)	<u>Return Interval</u> (years)
<u>Minimum Frequent High</u>	8.1	1950	30	2
<u>Minimum Average</u>	5.9	580	180	1.5
<u>Minimum Frequent Low</u>	4.2	140	120	5
<u>Minimum Infrequent Low</u>	2.7	43	60	50

(2) through (4) No change.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.042, 373.0421, 373.103, 373.415 FS. History—New 9-16-92, Amended 8-17-94, 6-8-95, 1-17-96, 8-20-96, 10-20-96, 11-4-98, 6-27-00, 2-13-01, 3-19-02, 5-11-03, 11-10-03, 1-12-04, 2-1-06, _____.

AGENCY FOR HEALTH CARE ADMINISTRATION
Hospital and Nursing Home Reporting Systems and Other Provisions Relating to Hospitals

RULE NOS.: 59E-7.012, 59E-7.014
RULE TITLES: Inpatient Data Reporting and Audit Procedures
 Inpatient Data Format – Data Elements Codes, and Standards

PURPOSE AND EFFECT: The rule amendments add inpatient data elements, modify inpatient data elements and codes, and modify inpatient data formats related to the reporting of present at admission data.

SUBJECT AREA TO BE ADDRESSED: The agency is proposing amendments to Rules 59E-7.012 and 59E-7.014, F.A.C., that modify inpatient data reporting requirements.

SPECIFIC AUTHORITY: 408.061(1)(a), 408.061(2), 408.08(2), 408.08(5) FS.

LAW IMPLEMENTED: 408.05(3)(1)1. FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 13, 2006, 10:00 a.m.

PLACE: Agency for Health Care Administration, Building 3, First Floor Conference Rooms A, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Lisa Rawlins, Bureau Chief, Florida Center for Health Information and Policy Analysis, Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59E-7.012 Inpatient Data Reporting and Audit Procedures.
 (1) through (7) No change.

(8)(a) No change.

(b) Data submitted to the Internet address shall be electronically transmitted with the inpatient data in the XML file using the Inpatient Data XML schema available at <http://ahca.myflorida.com>. The Inpatient Data XML Schema is incorporated by reference.

(c) No change.

(9) through (12) No change.

Specific Authority 408.061(1)(e), 408.15(8) FS. Law Implemented 408.061, 408.08(1), (2), 408.15 (11) FS. History--New 12-15-96, Amended 1-4-00, 7-11-01, 7-12-05, _____.

59E-7.014 Inpatient Data Format – Data Elements, Codes and Standards.

(1) No change.

(2)(a) through (o) No change.

(p) Present on ~~at~~ Admission Indicator for Principal Diagnosis Code, Present on Admission for Other Diagnosis Code (1), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (2), Present on ~~at~~ Admission Indicator (3), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (4), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (5), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (6), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (7), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (8), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (9), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (10), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (11), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (12), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (13), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (14), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (15), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (16), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (17), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (18), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (19), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (20), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (21), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (22), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (23), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (24), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (25), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (26), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (27), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (28), Present on ~~at~~ Admission Indicator for Other Diagnosis Code (29), ~~and~~ Present on ~~at~~ Admission Indicator for Other Diagnosis Code (30), Present on Admission Indicator for External Cause of Injury Code (1), Present on Admission Indicator for External Cause of Injury Code (2), and Present on Admission Indicator for External Cause of Injury Code (3). ~~(30)~~ A code differentiating whether

the condition represented by the corresponding Principal Diagnosis Code (n), Other Diagnosis Code ~~other diagnosis code~~ (o) (1) through (30), and External Cause of Injury Code (ww) (1) through (3) ~~(30)~~ was present on ~~at~~ admission or whether the condition developed after admission as determined by the physician, medical record, or nature of the condition. No entry is permitted when the condition is exempt from reporting or present on admission is not applicable for the cause of injury category. A required entry if the corresponding ~~other diagnosis~~ non-exempt code is reported. Where required, this must be a one (1) character alpha one-digit code as follows:

1. Y 1 – Yes – Present at the time of inpatient admission. ~~The condition was present at admission including chronic conditions diagnosed during the hospitalization, an outcome of delivery, or a reason for admission.~~

2. N 2 – No – Not present at the time of inpatient admission. ~~The condition was not present at admission such as an acute condition that develops after admission or an exacerbation of a chronic condition that develops after admission.~~

3. U 3 – Unknown ~~3~~ – Uncertain – Documentation is insufficient to determine if condition is present on admission. ~~The status of the condition cannot be determined from the medical record, nature of the condition, or after requesting a determination from the patient's physician.~~

4. W – Clinically Undetermined – Provider is unable to clinically determine whether condition was present at admission or not.

(q) through (xx) No change.

(3) No change.

Specific Authority 408.061(1)(e), 408.15(8) FS. Law Implemented 408.061 FS. History--New 12-15-96, Amended 7-11-01, 7-12-05, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

RULE NO.: 61G16-5.004
 RULE TITLE: Application Evaluations

PURPOSE AND EFFECT: The Board proposes the development and promulgation of the rule to add language clarifying application evaluations.

SUBJECT AREA TO BE ADDRESSED: Application evaluations.

SPECIFIC AUTHORITY: 492.104, 492.105 FS.

LAW IMPLEMENTED: 492.105 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rick Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399-0764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.:	RULE TITLES:
64B8-30.0151	Standard Terms Applicable to Orders
64B8-30.0152	Probation Variables

PURPOSE AND EFFECT: The Board proposes the development of rules to address standard terms applicable to Orders and probation variables with regard to the discipline of physician assistants.

SUBJECT AREA TO BE ADDRESSED: Standard terms and probationary variables relating to physician assistant discipline.

SPECIFIC AUTHORITY: 456.072(2), 458.309(1), 458.347 FS.

LAW IMPLEMENTED: 456.072(2), 458.331(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.:	RULE TITLES:
64B8-31.0101	Standard Terms Applicable to Orders
64B8-31.0102	Probation Variables

PURPOSE AND EFFECT: The Board proposes the development of rules to address standard terms applicable to Orders and probation variables with regard to the discipline of anesthesiologist assistants.

SUBJECT AREA TO BE ADDRESSED: Standard terms and probationary variables relating to anesthesiologist assistant discipline.

SPECIFIC AUTHORITY: 456.072(2), 458.309(1), 458.3475 FS.

LAW IMPLEMENTED: 456.072(2), 458.331(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NOS.:	RULE TITLES:
64B15-6.0112	Standard Terms Applicable to Orders
64B15-6.0113	Probation Variables

PURPOSE AND EFFECT: The Board proposes the development of rules to address standard terms applicable to Orders and probation variables with regard to the discipline of physician assistants.

SUBJECT AREA TO BE ADDRESSED: Standard terms and probationary variables relating to physician assistant discipline.

SPECIFIC AUTHORITY: 456.072(2), 459.005(1), 459.022 FS.

LAW IMPLEMENTED: 456.072(2), 459.015(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NOS.: RULE TITLES:
 64B15-7.0101 Standard Terms Applicable to Orders
 64B15-7.0102 Probation Variables

PURPOSE AND EFFECT: The Board proposes the development of rules to address standard terms applicable to Orders and probation variables with regard to the discipline of anesthesiologist assistants.

SUBJECT AREA TO BE ADDRESSED: Standard terms and probationary variables relating to anesthesiologist assistant discipline.

SPECIFIC AUTHORITY: 456.072(2), 459.005(1), 459.023 FS.

LAW IMPLEMENTED: 456.072(2), 459.015(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Services

RULE NO.: RULE TITLE:
 65A-1.712 SSI-Related Medicaid Resource Eligibility Criteria

PURPOSE AND EFFECT: Amendments to the proposed rule revise Medicaid policies in accordance with federal law, the Deficit Reduction Act (DRA) of 2005. The DRA provides for reform in the treatment of assets in the institutional Medicaid eligibility determination.

SUBJECT AREA TO BE ADDRESSED: Proposed amendments revise the language to the rule to be consistent with federal regulations regarding transfer of assets provisions and the treatment of assets.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.903, 409.904, 409.906, 409.919 FS.

IF REQUESTED IN WRITING, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 4, 2006, 4:00 p.m.

PLACE: 1317 Winewood Boulevard, Building 3, Room 455, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, IF AVAILABLE, IS: Pat Whitford, Economic Self-Sufficiency Services, Telephone (850)410-3479

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
 Proposed Rules**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:
 61-20.508 Continuing Education Renewal Requirements

PURPOSE AND EFFECT: The Council proposes the rule amendment to clarify when continuing education must be completed.

SUMMARY: The rule amendment will clarify when continuing education must be completed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.2123, 455.271(6)(b), 468.4315(2), 468.4336, 468.4337 FS.

LAW IMPLEMENTED: 455.2123, 455.2124, 455.271(6)(b), 468.4337 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Regulatory Council for Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61-20.508 Continuing Education Renewal Requirements.
 (1) through (5) No change.

(6) Anyone licensed for more than 24 months at renewal time will be required to have complied with the CE requirements set forth in subsection (1), above, prior to renewal. More than 24 months, means 24 months plus 1 day. Licensees licensed for 24 months or less at renewal time are exempt from compliance with the CE requirements set forth in subsection (1), above, until the end of the next renewal cycle. A licensee shall not be required to comply with the continuing education requirements prior to the licensee's first license renewal.

(7) through (8) No change.

Specific Authority 455.2123, 455.2124, 468.4315(2), 468.4336, 468.4337 FS. Law Implemented 455.2123, 455.2124, 468.4336, 468.4337 FS. History—New 5-5-88, Amended 3-22-89, 2-5-91, 12-28-92, Formerly 7D-55-008, 61B-55.008, Amended 10-18-99, 3-13-00, 2-21-01, 7-21-03, 4-25-05,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Council for Association Managers
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Council for Association Managers
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 3, 2006
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 2, 2006

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Land Sales, Condominiums, and Mobile Homes

RULE NO.: 61B-17.001
RULE TITLE: Developer, Filing; Electronic Filing Required

PURPOSE AND EFFECT: This rule amendment will require that all developers file proposed purchaser documents electronically with the Division of Florida Land Sales, Condominiums and Mobile Homes for review, subject to exceptions for technological unavailability, expense, and other factors. An electronic format will facilitate and expedite the division's review process and will provide benefits including cost reduction in document retention and retrieval in response to Chapter 119, F.S., requests. An electronic format will also provide cost reductions to developers in that CD's are considerably less expensive than printed documents and will facilitate ease of storage.

SUMMARY: This rule amendment will require the electronic filing of proposed condominium documents with the division for review purposes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 718.501(1)(f), 718.502(1)(c) FS.
LAW IMPLEMENTED: 718.103(14), 718.104, 718.403, 718.502, 718.504(20) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW. (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD.)

DATE AND TIME: December 11, 2006, 9:00 a.m.
PLACE: The Northwood Centre, Suite 16, Conference Room, 1940 N. Monroe Street, Tallahassee, Florida

THOSE PERSONS WHO CANNOT ATTEND IN PERSON MAY SUBMIT THEIR COMMENTS IN WRITING TO: Sharon A. Malloy, Senior Management Analyst II, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030, within 21 days of this notice. written comments received after the hearing may not be considered.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Sharon A. Malloy, Senior Management Analyst II at (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sharon A. Malloy, Senior Management Analyst II, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32311-1030, (850)488-1631

THE FULL TEXT OF THE PROPOSED RULE IS:

61B-17.001 Developer, Filing; Electronic Filing Required.
(1) through (6) No change.

(7) Beginning on July 1, 2007, all new developer filings required or permitted by Chapter 61B-17, Florida Administrative Code, except as otherwise provided in this rule, shall be made by electronic filing with the division. This requirement applies to original filings, amendment filings, reservation filings, notices of intended conversion, and any other filing. No filing, except as provided in this rule, shall be submitted to the division in a paper format, except that filings submitted prior to July 1, 2007, in a paper format shall be allowed to be completed in a paper format.

(a) Format. All electronic filings shall be contained in a CD ROM format. No filings shall be submitted by email or Internet, dial up modem, floppy disc, or email attachment

directed to the division. Within the CD ROM, the documents shall be presented in a portable document format (PDF) with each document labeled by name.

(b) Signatures. All documents required to contain an original signature, such as the fully executed escrow agreement, shall be reproduced electronically and shall be included on the CD ROM.

(c) Seals. All documents required to contain a seal such as an engineer's seal, architect's seal or notary public's seal, shall be reproduced electronically in such a way as to make the seal evident, and shall be included on the CD ROM.

(d) Developer responses to notices of deficiency issued by the division shall be submitted electronically in PDF format either on a CD ROM, or as a PDF or WORD attachment to an email.

(e) Integrated text. Within 45 days following receipt of the division's letter of approval of an electronic filing, the developer shall submit to the division a plain text integrated version of the filed documents in CD ROM format incorporating the initial filing with all changes necessitated by the division's examination process. For example, the declaration shall be shown as a single document containing all required amendments within its text without underlining or strike-through format. The integrated filing CD ROM shall include a signed written statement by the developer's attorney, or by the developer if not represented by an attorney, stating that the CD ROM contains an accurate integrated text of the filing. If there was no change in the filed documents necessitated by the division's examination process, this subsection will not apply.

(f) Temporary Exemption. A developer may apply for a temporary hardship exemption if the developer experiences unanticipated technical difficulties that prevent the timely preparation and submission of any electronic filing. Such application shall be made in paper format and filed with the division. A developer who files in paper under the temporary hardship exemption must submit an electronic format copy of the filed paper documents within 14 days of the filing of the paper format document.

(g) Continuing Hardship Exemption. Until July 1, 2008, if a developer determines that the preparation of an electronic filing is unduly burdensome, unduly expensive, or is not technologically available, the developer may apply to the division for an automatic exemption from the requirement of an electronic filing in order to be permitted to file the documents in a paper format. Such automatic exemption shall only apply to the individual filing for which it is requested.

Specific Authority 718.501(1)(f), 718.502(1)(c) FS. Law Implemented 718.103(14), 718.104, 718.403, 718.502, 718.504(20) FS. History--New 11-15-77, Amended 7-22-80, 7-6-81, 8-31-83, 10-1-85, Formerly 7D-17.01, Amended 1-27-87, 7-10-88, Formerly 7D-17.001, Amended 2-22-94, 2-20-97, 4-14-99, 1-26-03, 8-15-05,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Michael Cochran, Director, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030

NAME OF PERSON OR SUPERVISOR WHO APPROVED THE PROPOSED RULE: Simone Marsteller, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 3, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 13, 2006

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

RULE CHAPTER NO.: RULE CHAPTER TITLE:

61G16-4 Inactive Status

RULE NO.: RULE TITLE:

61G16-4.004 Reinstatement of Null & Void Licenses

PURPOSE AND EFFECT: The Board proposes the amendment to Chapter 64G16-4, F.A.C., to update chapter title and to add new language to Rule 61G16-4.004, F.A.C., that clarifies reinstatement of Null & Void status license pursuant to Section 455.271(6)(b), Florida Statutes.

SUMMARY: The proposed rule amendment to the chapter title and new rule language is to clarify reinstatement of Null & Void status license pursuant to Section 455.271(6)(b), Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.271 FS.

LAW IMPLEMENTED: 455.271 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399-0764

THE FULL TEXT OF THE PROPOSED RULE IS:

INACTIVE, DELINQUENT AND NULL & VOID STATUS**61G16-4.004 Reinstatement of Null & Void Licenses.**

Reinstatement of Null & Void Licenses – Pursuant to Section 455.271(6)(b), F.S., the Board of Professional Geologists exercises its discretion not to reinstate a license that has become void.

Specific Authority 455.271 FS. Law Implemented 455.271 FS. History–New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Professional Geologists

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Board of Professional Geologists

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: July 27, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: August 11, 2006

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF HEALTH**Division of Environmental Health**

RULE NO.: 64E-2.040
RULE TITLE: Funding for Verified Trauma Centers
PURPOSE AND EFFECT: Revises the method of determining funding allocations for distribution to the Florida trauma centers.

SUMMARY: This proposed rulemaking revises the definitions applicable to this section of the rule and amends the timeframe and funding allocation formulas for distribution of funds collected under subsections 318.14(5) and 318.18(15), F.S. to Florida's trauma centers in accordance with statutory changes included in House Bill 7141.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 395.4036 FS.

LAW IMPLEMENTED: HB 7141

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: December 1, 2006, 10:00 a.m. EDT

PLACE: Department of Health, Division of Emergency Medical Operations, Capital Circle Office Complex, 4025 Esplanade Way, Conference Room 301, Tallahassee, FL 32399-1738

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Susan McDevitt, Office of Trauma, Department of Health, 4052 Bald Cypress Way, Bin C-18, Tallahassee, FL 32399-1738, (850)245-4440, ext. 2760; Email: Susan_McDevitt@doh.state.fl.us; Fax: (850)488-2512. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan McDevitt, Office of Trauma, Department of Health, 4052 Bald Cypress Way, Bin C-18, Tallahassee, FL 32399-1738, (850)245-4440, ext. 2760; Email: Susan_McDevitt@doh.state.fl.us; Fax: (850)488-2512

THE FULL TEXT OF THE PROPOSED RULE IS:**64E-2.040 Funding for Verified Trauma Centers.**

(1) For purposes of Sections 318.14 and 395.4036, F.S., and this rule, in addition to those terms defined in the Florida Trauma Registry Manual, December 2005, (see Rule 64E-2.018, F.A.C.) and elsewhere in these rules, the following definitions also apply:

(a) “Attestation” – means a letter on hospital letterhead, signed under oath consistent with Section 92.50, F.S., by the person with direct or delegated authority to make such a statement, stating that the proceeds received by the hospital under Section 395.4036, F.S., were used in compliance with law.

(b) “Certified trauma center”, “verified trauma center” and “trauma center” – all mean a Level I, Level II or Pediatric Trauma Center.

(c) “Caseload volume”, “trauma caseload volume”, and “volume of trauma cases” – all mean the number of verified trauma patients served by a trauma center during a calendar year, after 2004, on whom data timely supplied by the trauma center to the trauma registry satisfies the Florida Trauma Registry Manual, December 2005, reporting requirements for determining trauma caseload volume (see page 5 of the manual). ~~Solely for calendar years 2004 and 2005, this definition shall be the number of patients served by a trauma center during the respective calendar year on which data was supplied timely by the trauma center consistent with the Florida Trauma Registry Manual, December 2004.~~

(d) “International Classification Injury Severity Score” (ICISS) means a mathematical system of risk stratification based on anatomic diagnosis of trauma patients as initially defined and validated in the following reference: “Osler T,

Rutledge R. Deis J. Bedrick E., ICISS: an international classification of disease-9 based injury severity score, Journal of Trauma. 1996 Sep;41(3):380-6; discussion 386-8. "Local funding contribution" means local municipal, county or tax district funding public or private and public foundation funding and service district organization funding received by a hospital or healthcare system that operates a trauma center.

(e) "Severe Injury Patient" – Through December 31, 2007, means a verified trauma patient with a computed ICISS $P_s < 90$ and, after December 31, 2007, means a verified trauma patient with computed ICISS $P_s < 85$. "Weighted ISS volume" means ~~(The number of patients in the caseload volume for the previous calendar year with an ISS score of 14 and below) + (3 x the number of patients in the caseload volume for the previous calendar year with an ISS score of 15 and above).~~

(f) "Verified Trauma Patient" means a patient treated at a state certified trauma center with at least one ICD-9-CM discharge diagnosis between 800 and 959.9 with a Survival Risk Ratio (SRR) < 1 whose data is used by the trauma registry to determine caseload volume. SRR's for each diagnosis code will be determined from analysis of data in the trauma registry by the Department consistent with ICISS and shall be published by the Department.

(g) "Year" means the most recent complete calendar year for which caseload volume is available from the trauma registry.

(2) Funds collected under Section 318.14(5), F.S., and Section 318.18(15)(14), F.S., and deposited into the department's administrative trust fund shall be distributed quarterly to the certified trauma centers, during the subsequent first calendar quarter and during the subsequent third calendar quarter as follows:

(a) First quarter distribution shall be calculated, consistent with paragraphs (d) and (e) below, using timely submitted caseload volume data from the year preceding the previous calendar year.

(b) Third quarter distribution shall be calculated, consistent with paragraphs (d) and (e) below, using timely submitted caseload volume data for the previous calendar year.

(a)(e) All distribution shall be consistent with (2) or upon resolution of all relevant administrative and judicial challenges, whichever is later.

(b)(d) Funds collected under Section 318.14(5), F.S. and deposited into the department's administrative trust fund shall be distributed to the trauma center as follows: $[(.5 \times \text{funds}) / \text{Current total number of trauma centers}] + [(.5 \times \text{funds}) \times (\text{Caseload volume for the trauma center for the previous calendar year} / \text{The sum of caseload volume for all trauma centers during the previous calendar year})]$.

(c)(e) Funds collected under Section 318.18(15)(14), F.S. and deposited into the department's administrative trust fund under Section 395.4095(1), F.S., shall be distributed as follows:

1. To each trauma center in a region receiving a local funding contribution as of December 31 of the previous year: $(.2 \times \text{funds}) \times (\text{Caseload volume for the trauma center for the previous calendar year} / \text{The sum of caseload volume for the previous calendar year for all trauma centers receiving funding under subparagraph (2)(c)(e)1. of this rule})$.

2. To each trauma center: $\{(.4 \times \text{funds}) \times (\text{Caseload volume of the trauma center during the previous calendar year} / \text{The sum of caseload volume for all trauma centers during the previous calendar year})\}$.

3. To each trauma center $\{(.4 \times \text{funds}) \times (\text{The total number of severe injury patients served by the trauma center for the year} \times \text{trauma center's weighted ISS volume} / \text{The total number of all severe injury patients served by all trauma centers for the year} \times \text{sum of all trauma centers' weighted ISS volume})\}$.

Specific Authority 395.4036 FS. Law Implemented 395.4036 FS. History—New 4-25-06, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Susan McDevitt, Director, Office of Trauma

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jennifer Bencie-Fairburn, M.D., M.S.A., Director, Division of Emergency Medical Operations

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 31, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 15, 2006

Section III Notices of Changes, Corrections and Withdrawals

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE CHAPTER NO.: RULE CHAPTER TITLE:

62-210 Stationary Sources – General Requirements

RULE NOS.: RULE TITLES:

62-210.200 Definitions

62-210.300 Permits Required

62-210.310 Air General Permits
62-210.920 Notification Forms for Air General Permits

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 38, September 22, 2006 issue of the Florida Administrative Weekly.

62-210.200 Definitions.

The following words and phrases when used in this chapter and in Chapters 62-212, 62-213, 62-214, 62-296, and 62-297, F.A.C., shall, unless content clearly indicates otherwise, have the following meanings:

(1) through (18) No change.

(19) "Air General Permit" – An authorization by rule as described at subsection 62-210.300(4), F.A.C., to construct or operate an air pollutant emitting facility. Use of such authorization by any individual facility does not require agency action.

(20) through (28) No change.

(29) "Applicable Requirement" –

(a) For purposes of the permitting requirements of Chapter 62-213, F.A.C., all of the following as they apply to a Title V source or any emissions unit at such source:

1. No change.

2. Any term or condition of any preconstruction permit issued by the Environmental Protection Agency pursuant to 40 C.F.R. 52.21 or by the Department pursuant to; subparagraph 62-204.800(11)(d)2., F.A.C. (formerly 62-204.800(10)(d)2.); Rule 62-212.300, F.A.C. (formerly 17-212.300, formerly 17-2.520); Rule 62-212.400, F.A.C. (formerly 17-212.400, formerly 17-2.500); Rule 62-212.500, F.A.C. (formerly 17-212.500, formerly 17-2.510); Rule 62-212.720, F.A.C.; Rule 17-2.17, F.A.C. (repealed); or Rule 62-4.210, F.A.C. (formerly 17-4.210, formerly 17-4.21);

3. through 5. No change.

6. Any standard or other requirement under 42 U.S.C. Section 7411 or 7412, as published in "United States Code, 2000 Edition, Supplements 1 and 2," available online at <http://www.gpoaccess.gov/uscode/index.html>;

7. through 12. No change.

(b) For purposes of the permitting and exemption requirements of Chapters 62-210 and 62-212, F.A.C., all of the following as they apply to any facility or to any emissions unit within such facility:

1. No change.

2. Any term or condition of any preconstruction permit issued by the Environmental Protection Agency pursuant to 40 C.F.R. 52.21 or by the Department pursuant to; subparagraph 62-204.800(11)(d)2., F.A.C. (formerly 62-204.800(10)(d)2.); Rule 62-212.300, F.A.C. (formerly 17-212.300, formerly 17-2.520); Rule 62-212.400, F.A.C. (formerly 17-212.400,

formerly 17-2.500); Rule 62-212.500, F.A.C. (formerly 17-212.500, formerly 17-2.510); Rule 62-212.720, F.A.C.; Rule 17-2.17, F.A.C. (repealed); or Rule 62-4.210, F.A.C. (formerly 17-4.210, formerly 17-4.21);

3. through 4. No change.

5. Any standard or other requirement under 42 U.S.C. Section 7411 or 7412, as published in "United States Code, 2000 Edition, Supplements 1 and 2," available online at <http://www.gpoaccess.gov/uscode/index.html>; and

6. No change.

(30) through (333) No change.

Specific Authority 403.061, 403.8055 FS. Law Implemented 403.031, 403.061, 403.087, 403.8055 FS. History—Formerly 17-2.100, Amended 2-9-93, 11-28-93, Formerly 17-210.200, Amended 11-23-94, 4-18-95, 1-2-96, 3-13-96, 3-21-96, 8-15-96, 10-7-96, 10-15-96, 5-20-97, 11-13-97, 2-5-98, 2-11-99, 4-16-01, 2-19-03, 4-1-05, 7-6-05, 2-2-06, 4-1-06, 9-4-06, 9-6-06, _____.

62-210.300 Permits Required.

Unless exempted from permitting pursuant to this rule or Rule 62-4.040, F.A.C., the owner or operator of any facility or emissions unit which emits or can reasonably be expected to emit any air pollutant shall obtain appropriate authorization from the Department prior to undertaking any activity at the facility or emissions unit for which such authorization is required. The Department grants authorization to conduct such activities by individual air permit or by air general permit. Activities requiring authorization by individual air construction permit are addressed at subsection 62-210.300(1), F.A.C., and activities requiring authorization by individual air operation permit are addressed at subsection 62-210.300(2), F.A.C. Authorization by air general permit is addressed at subsection 62-210.300(4), F.A.C. All emissions limitations, controls, and other requirements imposed by any individual air permit shall be at least as stringent as any applicable limitations and requirements contained in or enforceable under the State Implementation Plan (SIP) or that are otherwise federally enforceable. Except as provided at Rule 62-213.460, F.A.C., being authorized to construct, operate, or undertake any other activity by individual air permit or air general permit does not relieve the owner or operator of a facility or emissions unit from complying with any applicable requirements, any emission limiting standards or other requirements of the air pollution rules of the Department or any other such requirements under federal, state, or local law.

(1) Air Construction Permits.

(a) through (b) No change.

1. Except for those limitations or requirements that are obsolete, all limitations and requirements of an air construction permit shall be included and identified in any air operation permit for the facility or emissions unit. The limitations and requirements included in the air operation permit can be changed, and thereby superseded, through the issuance of an

air construction permit, federally enforceable state air operation permit, federally enforceable air general permit, or Title V air operation permit; provided, however, that:

- a. through b. No change.
- c. Any change in a permit limitation or requirement that originates from a permit issued by the Environmental Protection Agency pursuant to 40 CFR 52.21, or by the Department pursuant to sub-paragraph 62-204.800(11)(10)(d)2., F.A.C., Rule 62-212.400, F.A.C., Rule 62-212.500, F.A.C., or any former codification of Rule 62-212.400 or 62-212.500, F.A.C., shall be accomplished only through the issuance of a new or revised air construction permit under sub-paragraph 62-204.800(11)(10)(d)2., F.A.C., Rule 62-212.400 or 62-212.500, F.A.C., as appropriate.

- 2. through 3. No change.
- (2) through (3) No change.

(a) Categorical and Conditional Exemptions. Except as otherwise provided at subsection 62-210.300(3), F.A.C., above, the following facilities, emissions units, and pollutant-emitting activities shall be exempt from any requirement to obtain an air construction permit or non-Title V air operation permit, or to use an air general permit pursuant to Rule 62-210.310, F.A.C. The exemptions listed at subparagraphs 62-210.300(3)(a)23. through ~~37.36.~~, F.A.C., are valid only if the owner or operator ensures that the conditions of exemption are met.

- 1. through 34. No change.

35. One (1) or more emergency generators located within a single facility provided:

- a. The unit is not subject to the Acid Rain Program, CAIR Program, or any unit-specific applicable requirement.
- b. The unit shall not burn used oil or any fuels other than natural gas, propane, gasoline, and diesel fuel.
- c. Collectively, all units claiming this exemption at the same facility shall not burn more than the collective maximum annual amount of a single fuel, as given in sub-subparagraph d., or equivalent collective maximum annual amounts of multiple fuels, as addressed in sub-subparagraph e.

d. If burning only one (1) type of fuel, the collective annual amount of fuel burned by all units claiming this exemption at the same facility shall not exceed 2,700 gallons of gasoline, 32,000 gallons of diesel fuel, 144,000 gallons of propane, or 4.4 million standard cubic feet of natural gas.

e. If burning more than one (1) type of fuel, the equivalent collective annual amount of each fuel burned by the units claiming this exemption at the same facility shall not exceed the collective maximum annual amount of such fuel, as given in sub-subparagraph d., multiplied by a fuel percentage. The fuel percentage is the percentage ratio of the total amount of the fuel burned by all units claiming this exemption at the same facility to the total amount of such fuel allowed to be burned by all units claiming this exemption at the same facility pursuant

to sub-subparagraph d. The sum of the fuel percentages for all fuels burned by the units claiming this exemption at the same facility must be less than or equal to 100 percent.

~~36.35. Emergency generators, G~~general purpose internal combustion engines, and other reciprocating internal combustion devices, provided the following conditions are met with respect to each such unit.

- a. through e. No change.
- ~~37.36.~~ No change.
- (b) through (c) No change.
- (4) No change.

Specific Authority 403.061 FS. Law Implemented 403.031, 403.061, 403.087, 403.814 FS. History--Formerly 17-2.210, Amended 11-28-93, Formerly 17-210.300, Amended 11-23-94, 4-2-95, 4-18-95, 10-16-95, 1-2-96, 3-13-96, 3-21-96, 5-13-96, 8-15-96, 10-7-96, 5-20-97, 11-13-97, 2-5-98, 2-11-99, 4-16-01, 6-21-01, 7-6-05, 2-2-06,_____.

62-210.310 Air General Permits.

- (1) No change.

(2) General Procedures. This subsection sets forth general procedures for use of any of the air general permits provided at subsections 62-210.310(4) and (5), F.A.C.

- (a) No change.

(b) Registration. The owner or operator who intends to construct or operate an eligible facility under the authority of an air general permit shall complete and submit the proper registration form to the Department for the specific air general permit to be used, as provided in subsection 62-210.920(1) or ~~(2)310(4) or (5),~~ F.A.C. The registration form shall be accompanied by the appropriate air general permit processing fee pursuant to Rule 62-4.050, F.A.C.

- 1. through 2. No change.
- (c) through (f) No change.

(3) General Conditions. All terms, conditions, requirements, limitations, and restrictions set forth in this subsection are "general permit conditions" and are binding upon the owner or operator of any facility using an air general permit provided at subsection 62-210.310(4) or (5), F.A.C.

- (a) through (m) No change.

(n) Use of the air general permit does not eliminate the necessity for the owner or operator to obtaining any other federal, state or local permits that may be required, or relieve ~~allow~~ the owner or operator from the duty to comply with ~~to~~ violate any ~~more stringent standards established by~~ federal, state or local requirements that may apply law.

~~(o) The owner or operator of each facility located within the borders of any of the following counties shall also comply with the applicable requirements of that county:~~

- ~~1. Broward County.~~
- ~~2. Duval County.~~
- ~~3. Hillsborough County.~~
- ~~4. Miami Dade County.~~

- 5. ~~Orange County.~~
- 6. ~~Palm Beach County.~~
- 7. ~~Pinellas County.~~
- 8. ~~Sarasota County.~~

(4) through (5) No change.

Specific Authority 403.061 FS. Law Implemented 403.031, 403.061, 403.087, 403.814 FS. History–New _____.

62-210.920 Registration Forms for Air General Permits.

The registration forms for use of air general permits provided at Rule 62-210.310, F.A.C., are adopted and incorporated by reference in this section. The forms are listed by rule number, which is also the form number, with the subject, title and effective date. Copies of the forms may be obtained by writing to the Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400.

(1) Air General Permit Registration Forms for Facilities Claiming Conditional Exemption from Title V Air Permitting

(a) Bulk Gasoline Plant Air General Permit Registration Form (DEP Form No. 62-210.920(1)(a), Effective _____).

(b) Reciprocating Internal Combustion Engines Air General Permit Registration Form (DEP Form No. 62-210.920(1)(b), Effective _____).

(c) Surface Coating Operations Air General Permit Registration Form (DEP Form No. 62-210.920(1)(c), Effective _____).

(d) Reinforced Polyester Resin Operations Air General Permit Registration Form (DEP Form No. 62-210.920(1)(d), Effective _____).

(e) Cast Polymer Operations Air General Permit Registration Form (DEP Form No. 62-210.920(1)(e), Effective _____).

(f) Printing Operations Air General Permit Registration Form (DEP Form No. 62-210.920(1)(f), Effective _____).

(2) Air General Permit Registration Forms for Miscellaneous Facilities.

(a) Volume Reduction, Mercury Recovery or Mercury Reclamation Air General Permit Registration Form (DEP Form No. 62-210.920(2)(a), Effective _____).

(b) Concrete Batching Plant Air General Permit Registration Form (DEP Form No. 62-210.920(2)(b), Effective _____).

(c) Human Crematory Air General Permit Registration Form (DEP Form No. 62-210.920(2)(c), Effective _____).

(d) Animal Crematory Air General Permit Registration Form (DEP Form No. 62-210.920(2)(d), Effective _____).

(e) Nonmetallic Mineral Processing Plant Air General Permit Registration Form (DEP Form No. 62-210.920(2)(e), Effective _____).

Specific Authority 403.061 FS. Law Implemented 403.031, 403.061, 403.087, 403.814 FS. History–New 10-16-95, Amended 1-2-96, 3-21-96, 5-13-96, 8-15-96, 11-13-97, 5-25-98, 2-11-99, 6-21-01, _____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-296.401 Incinerators

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 38, September 22, 2006 issue of the Florida Administrative Weekly.

62-296.401 Incinerators.

(1) through (4) No change.

(5) Human Crematories.

(a) through (d) No change.

~~(e) Operator Training. All crematory unit operators shall successfully complete a training program administered by the equipment manufacturer's representatives or a professional training organization. Only trained operators shall be allowed to operate a human crematory unit.~~

~~1. The content of the training program shall provide a basic understanding of the principles of the combustion process, instruction on the operation and maintenance of the specific make and model of crematory unit to be operated, and awareness of the regulatory requirements of this subsection. Training programs shall be a minimum of eight (8) hours of instruction. Training programs shall at a minimum include hands-on experience involving start-up, operation of at least one (1) cremation, shut-down of the equipment, and one (1) full cycle of preventive maintenance actions.~~

~~2. A copy of the training certificate for each operator having satisfactorily completed training program shall be kept on file at the facility for the duration of the operator's employment and for an additional two years after termination of employment.~~

~~(e)(4) Equipment Maintenance. All human crematory units shall be maintained in proper working order in accordance with the manufacturer's specifications to ensure the integrity and efficiency of the equipment. If a crematory unit contains a defect that affects the integrity or efficiency of the unit, the unit shall be taken out of service. No person shall use or permit the use of that unit until it has been repaired or adjusted. Repair records on all crematory units shall be maintained onsite for at least two years. A written plan with operating procedures for startup, shutdown and malfunction of each crematory unit shall be maintained and followed during those events. Each unit's burners shall be operated with a proper air-to-fuel ratio. If the unit so allows, and the burners' flame characteristics shall be visually checked at least once during each operating shift. and Each unit's burners shall be adjusted when warranted by the visual checks.~~

(g) through (i) renumbered (f) through (h) No change.

~~(i)(f)~~ Continuous Monitoring Requirements. Each crematory unit shall be equipped and operated with a continuous monitor to record temperature at the point or beyond where 1.0 second gas residence time is obtained in the secondary chamber combustion zone in accordance with the manufacturer's instructions. In addition, each crematory unit installed after ~~February~~ ~~January~~ 1, 2007, shall be equipped and operated with a pollutant monitoring system to automatically control combustion based on continuous in-stack opacity measurement. Such system shall be calibrated to restrict combustion in the primary chamber whenever any opacity exceeding 15% opacity is occurring. A complete file of all temperature measurements; all continuous monitoring system, monitoring device, and performance testing measurements; all continuous monitoring system performance evaluations; all continuous monitoring system or monitoring device calibration checks; and all adjustments, preventive maintenance, and corrective maintenance performed on these systems or devices, shall be recorded in a permanent legible form available for inspection. Continuous temperature monitoring documentation shall include operator name, operator indication of when cremation in the primary chamber was begun, date, time, and temperature markings. Pollutant monitoring system documentation shall include indication of when the opacity measurement system was cleaned and checked for proper operation in accordance with the manufacturer's recommended maintenance schedule. The file shall be retained for at least two (2) years following the recording of such measurements, maintenance, reports, and records.

(6) Animal Crematories.

(a) through (d) No change.

~~(e) Operator Training. All crematory unit operators shall successfully complete a training program administered by the equipment manufacturer's representatives or a professional training organization. Only trained operators shall be allowed to operate an animal crematory unit.~~

~~1. The content of the training program shall provide a basic understanding of the principles of the combustion process, provide instruction on the operation and maintenance of the specific make and model of crematory unit to be operated, and awareness of the regulatory requirements of this subsection. Training programs shall be a minimum of eight (8) hours of instruction. Training programs shall at a minimum include hands-on experience involving start-up, operation of at least one (1) cremation, shut-down of the equipment, and one (1) full cycle of preventive maintenance actions.~~

~~2. A copy of the training certificate for each operator having satisfactorily completed the training program shall be kept on file at the facility for the duration of the operator's employment and for an additional two (2) years after termination of employment.~~

~~(e)(f) Equipment Maintenance. All animal crematory units shall be maintained in proper working order in accordance with the manufacturer's specifications to ensure the integrity and efficiency of the equipment. If a crematory unit contains a significant defect that affects the integrity of the unit, the unit shall be taken out of service. No person shall use or permit the use of that unit until it has been repaired or adjusted. Repair records on all crematory units shall be maintained onsite for at least two (2) years. A written plan with operating procedures for startup, shutdown and malfunction of each crematory unit shall be maintained and followed during those events. Each unit's burners shall be operated with a proper air-to-fuel ratio, If the unit so allows, and the burners' flame characteristics shall be visually checked at least once during each operating shift and. Each unit's burners shall be adjusted when warranted by the visual checks.~~

(g) through (i) renumbered (f) through (h) No change.

~~(i)(f) Continuous Monitoring Requirements. Each animal crematory unit shall be equipped and operated with a continuous monitor to record temperature at the point or beyond where 1.0 second gas residence time is obtained in the secondary chamber combustion zone in accordance with the manufacturer's instructions. In addition, each crematory unit installed after ~~February~~ ~~January~~ 1, 2007, shall be equipped and operated with a pollutant monitoring system to automatically control combustion based on continuous in-stack opacity measurement. Such system shall be calibrated to restrict combustion in the primary chamber whenever any opacity exceeding fifteen percent (15%) opacity is occurring. A complete file of all temperature measurements; all continuous monitoring system, monitoring device, and performance testing measurements; all continuous monitoring system performance evaluations; all continuous monitoring system or monitoring device calibration checks; and all adjustments, preventive maintenance, and corrective maintenance performed on these systems or devices, shall be recorded in a permanent legible form available for inspection. Continuous temperature monitoring documentation shall include operator name, operator indication of when cremation in the primary chamber was begun, date, time, and temperature markings. Pollutant monitoring system documentation shall include indication of when the opacity measurement system was cleaned and checked for proper operation in accordance with the manufacturer's recommended maintenance schedule. The file shall be retained for at least two (2) years following the recording of such measurements, maintenance, reports, and records.~~

(7) No change.

Specific Authority 403.061, 403.716 FS. Law Implemented 403.031, 403.061, 403.087, 403.716, 470.025 FS. History-Formerly 17-2.600(1), Amended 12-02-92, Formerly 17-296.401, Amended 11-23-94, 1-1-96, 3-13-96, 11-13-97,_____.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-2.001 Definitions

NOTICE OF PUBLIC HEARING

The Board of Medicine announces a hearing regarding the above rule, as noticed in Vol. 32, No. 40, October 6, 2006 Florida Administrative Weekly.

DATE AND TIME: November 30, 2006, 4:00 p.m., or as soon thereafter as can be heard

PLACE: Rosen Centre, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The rule hearing is being held in response to a request from First Professionals Insurance Company (FPIC).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Larry McPherson, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.: RULE TITLES:
64B8-8.001 Disciplinary Guidelines
64B8-8.019 Submission of Malpractice Record

NOTICE OF PUBLIC HEARING

The Board of Medicine announces a hearing regarding the above rule, as noticed in Vol. 32, No. 40, October 6, 2006 Florida Administrative Weekly.

DATE AND TIME: November 30, 2006, 4:00 p.m., or as soon thereafter as can be heard

PLACE: Rosen Centre, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The rule hearing is being held in response to a request from First Professionals Insurance Company (FPIC).

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DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-9.015 Qualifications of Physicians Who
 Evaluate and Treat Sex Offenders

NOTICE OF PUBLIC HEARING

The Board of Medicine announces a hearing regarding the above rule, as noticed in Vol. 32, No. 24, June 16, 2006 Florida Administrative Weekly.

DATE AND TIME: November 30, 2006, 8:00 a.m.

PLACE: Rosen Centre, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board discussed the rule at its Rules Committee meeting held on August 10, 2006 and at the full Board meeting held on August 12, 2006. No changes to the rule were made. On August 17, 2006, the Florida Psychiatric Society (FPS) filed a challenge to the proposed rule. This public hearing is being held to address concerns of FPS.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Larry McPherson, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section IV
Emergency Rules**

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Department of Community Affairs received a Petition for Waiver on October 23, 2006, from the Town of Cross City. The petitioner seeks a waiver of paragraph 9B-43.0041(1)(b), Fla. Admin. Code, so that the Petitioner will be permitted to submit corrected survey data on the "very low income" households in its proposed service area. The petition for waiver is being applied for under Section 120.542, F.S.

A copy of the Petition, which has been assigned the number DCA06-WAI-271, may be obtained by writing: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on October 24, 2006, South Florida Water Management District (District) received a petition for waiver from Florida Turnpike Enterprise, Application Number 06-1024-2 for issuance of a Right of Way Occupancy Permit for utilization of Works or Lands of the District known as the C-1, Miami-Dade County, to allow an existing mast-arm pole to remain within the District's east right of way of C-1 at the southeast bridge quadrant of S. W. 216th Street and the Homestead Extension of the Florida's Turnpike (HEFT) in Section 8, Township 56 South, Range 40 East. The petition seeks relief from paragraph 40E-6.221(2)(j) and subsections 40E-6.011(4), (5), (6), F.A.C., which governs the placement of above-ground permanent and/or semi-permanent structures within 40' of the top of the canal bank and within the District's equipment staging areas located at all bridges and pile-supported utility crossings within Works or Lands of the District.

A copy of the petition may be obtained from Kathie Ruff at (561)682-6320 or e-mail at kruff@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th

day at: South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406. Attn: Kathie Ruff, Office of Counsel.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration hereby gives notice of the issuance of a Final Order denying the Petition of Variance received from Florida Hospital Waterman, seeking a variance from the provisions of Rule 59G-6.020, F.A.C.

The Petition for Variance was received by the Agency for Health Care Administration on January 5, 2006. The Agency for Health Care Administration published its Notice of Petition for Variance in the FAW, Vol. 32, No. 3, on January 20, 2006. Rule 59G-6.020, F.A.C., establishes the reimbursement payment methodology for Medicaid inpatient hospitals.

The Agency for Health Care Administration filed a Final Order on October 20, 2006, dismissing the Petition for Variance. The Agency for Health Care Administration entered the Final Order as AHCA Case No. 06-01VW.

A copy of the Clerk's Final Order may be obtained from: Richard Shoop, Clerk of Agency Proceedings, the Agency for Health Care Administration, 2727 Mahan Drive, M.S. #3, Tallahassee, Florida 32308.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on October 30, 2006, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-4.010(7)(b), Florida Administrative Code from Emma Nell's Cakes and Catering located in Panama City. The above referenced F.A.C. states places serving food or drink on a take-out, carry-out or delivery basis only which provide no seating shall be required to provide a minimum of one bathroom accessible to the public. The Petitioner is requesting to the bathroom facilities inside of St. Andrew's Coffee House for customer use.

A copy of the Petition may be obtained by writing: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on October 16, 2006, the Board of Accountancy, received a petition for Natalia Esteban, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, to allow for an extension of time for taking the BEC and FAR exam sections of the CPA examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Acting Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, or by telephone at (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on November 03, 2006, the Florida Housing Finance Corporation, received a petition for Variance of Emergency Rule 67ER05-17(3)(b) from Gulf Breeze Apartments Partners, Ltd. ("Petition"). The Petition is seeking a variance of the 2005 Rule which requires a 3% simple interest per annum on the pro-rata portion of the RRLP base loan attributable to non-ELI units.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI

Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
 Financial Services Commission
 Department of Veterans' Affairs
 Department of Highway Safety and Motor Vehicles
 Department of Law Enforcement
 Department of Revenue
 Department of Education
 Administration Commission
 Florida Land and Water Adjudicatory Commission
 Board of Trustees of the Internal Improvement Trust Fund
 Department of Environmental Protection

DATE AND TIME: December 5, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental

budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Department of State, Division of Cultural Affairs**, announces the following meeting, to which all persons are invited. The meeting is a public process that any person may participate. If you would like to participate in the meeting, you may dial into the conference call by following the instructions below.

DATE AND TIME: *December 7, 2006, 10:00 a.m. – conclusion

PLACE: *This meeting will be held via conference call. Instructions for Conference Call Participation. Join the teleconference by dialing the ReadyTalk phone number: 1(866)740-1260. This is a toll-free call. Enter the 7-digit access code: 2456470 (You will be placed on hold until the Chairperson starts the meeting). *If you have problems joining the conference or if you need technical assistance, please contact the ReadyTalk Customer Care Line: 1(800)843-9166 or you may contact Idella Brown or Laura Stone with the Division of Cultural Affairs at (850)245-6470.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Arts-in-Education Task Force Meeting to discuss issues pertaining to the Arts-in-Education Grant Program.

A copy of the agenda may be obtained by contacting Laura Stone at (850)245-6475 or by email at llstone@dos.state.fl.us

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Division at least 48 hours before the meeting by contacting Morgan B. Lewis at (850)245-6356. If you are hearing or speech impaired, please contact the Division by calling Florida Relay at 711.

DEPARTMENT OF EDUCATION

The Florida **Department of Education**, State Advisory Committee for the Education of Exceptional Students, announces the following public meetings to which all interested persons are invited.

DATES AND TIMES: The Executive Committee, December 4, 2006, 6:00 p.m. – 7:30 p.m.; Public meetings: Tuesday, December 5, 2006, 8:30 a.m. – 5:00 p.m.; Wednesday, December 6, 2006, 8:15 a.m. – 1:00 p.m.

PLACE: Park Plaza Hotel, 415 North Monroe Street, Tallahassee, Florida, (850)224-6000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics include: Individuals with Disabilities Education Act (IDEA) 2004 Regulations, Exceptional Student Education Program Rule Revision, Exceptional Student Education Process Web System, Annual Performance Report Review, Sunshine State Standards Access Points, Response to Intervention, and Exceptional Student Education Update.

A copy of the agenda may be obtained by writing: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 614 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, or by calling the Bureau at (850)245-0475 or Suncom 205-0475. An opportunity for public comment will be provided.

Any person requiring special accommodations to participate in this meeting is asked to advise the Bureau in advance by calling the number indicated above.

The State of Florida, **Department of Education, Education Practices Commission**, announces a Business Meeting, Administrator Hearing Panel, and a Teacher Hearing Panel to which all persons are invited.

A Business Meeting

DATE AND TIME: December 8, 2006, 8:00 a.m. or as soon thereafter as can be heard

An Administrator Hearing Panel

DATE AND TIME: December 8, 2006, 10:45 a.m. or as soon thereafter as can be heard

A Teacher Hearing Panel

DATE AND TIME: December 8, 2006, 12:30 p.m. or as soon thereafter as can be heard

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301, (850)402-9400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Education Practices Commission business meeting will consist of discussion of issues related to the processes and rules involved in considering final agency action for certified educators. The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at the hearings, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based. Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455 at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

The State of Florida, **Department of Education, Education Practices Commission**, announces a Teacher Hearing Panel to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: December 15, 2006, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301, (850)402-9400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455 at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a public meeting of the Florida Schools of Excellence Commission Sub-committee to which all persons are invited.

DATES AND TIMES: November 28, 2006, 12:00 Noon – until finished; November 29, 2006, 8:00 a.m. – until finished

PLACE: Wyndham Hotel, 8001 International Drive, Largo Meeting Room, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission Executive Director Search Sub-committee will be holding interviews for the vacant executive director position.

Special Accommodations: Persons with disabilities who require assistance to participate in these hearings are requested to contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The **Indian River Community College**, Criminal Justice Training Institute announces a public meeting for the Region XI Council to which the public is invited.

DATE AND TIME: December 20, 2006, 10:00 a.m.

PLACE: Indian River Academy, Room 102, 5900 Tedder Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide update on training classes and any other issues involving the Region.

DEPARTMENT OF COMMUNITY AFFAIRS

An additional workshop is scheduled on Proposed Rule Development for the **Department of Community Affairs, Division of Housing and Community Development**, Chapter 9B-70, Fla. Admin. Code which appeared in the September 22, 2006, edition of the F.A.W. All interested persons are invited to attend.

DATE AND TIME: Wednesday, December 6, 2006, 8:30 a.m. or as soon thereafter as this matter is brought before the Commission pursuant to its agenda

PLACE: Embassy Suites Hotel, 3705 Spectrum Boulevard, Tampa, Florida 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: An additional workshop is scheduled.

For further information, please contact: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

Any person requiring special accommodations at the workshop because of a disability or physical impairment should contact: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824, at least seven days before the date of the workshop. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation** invites you to attend and participate in a public hearing for the Interstate 75 (SR 93) Project Development and Environment (PD&E) Study (WPI Seg. No.: 411014-1; FAP No.: 0751-1201). The proposed project involves widening I-75 from north of State Road 52 in Pasco County to just south of County Road 476B in Sumter County, a distance of approximately 21.5 miles. The public hearing will be held at the following location:

DATE AND TIME: Wednesday, December 13, 2006, 5:00 p.m. – 7:00 p.m.

PLACE: Ridge Manor West Community Center, 6376 Windmere Road, Brooksville, FL 34602-7509

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing is being held to allow interested persons the opportunity to provide comments concerning the recommended "Build" Alternative for the project. The project proposes widening I-75 from four to eight lanes with construction occurring in two phases. Phase one would widen the interstate from four to six lanes to accommodate existing traffic needs. As traffic increases in the future, phase two would widen the interstate from six to eight lanes.

The public hearing is being conducted pursuant to Chapter 339, Florida Statutes, 23 CFR 771, 23 U.S.C. 128, Chapter 120 Florida Statutes and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968. Individuals requiring special considerations under the Americans with Disabilities Act of 1990 should contact Manuel Santos, Project Manager, at (813)975-6173 or 1(800)226-7220.

Written comments not received at the hearing may be submitted to the Department via mail but must be postmarked by Wednesday, December 27, 2006 to become part of the Official Public Hearing Record. Written comments should be addressed to: Robert M. Clifford, AICP, Modal Planning and Development Manager, Florida Department of Transportation, District Seven, 11201 N. McKinley Drive, MS 7-500, Tampa, Florida 33612.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 6, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the Agenda may be obtained by writing to: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *December 4, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

* In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: December 5, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting the Division of the Commission Clerk and Administrative Services, (850)413-6770 or writing to the Director, Division of the Commission Clerk and

Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.florida.psc.com> at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 060598-TL – Petition to Recover 2005 Tropical System Related Costs and Expenses, by BellSouth Telecommunications, Inc.

DATE AND TIME: December 6, 2006, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit parties to present testimony and exhibits relative to the petition to recover 2005 tropical system related costs and expenses, by BellSouth Telecommunications, Inc., and for such other purposes as the Commission may deem appropriate.

All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on November 20, 2006. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida, The **Governor's Commission on Volunteerism and Community Service** is pleased to announce the 2006 Florida AmeriCorps and National Service Conference to which all persons are invited to attend, however registration is required.

DATES AND TIMES: Thursday, November 30 beginning at 7:00 a.m. through Sunday, December 3 – until all business is complete

PLACE: 8101 World Center Drive, Orlando Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Training of AmeriCorps and National Service members, networking, Inclusion Council meeting, and general business of the Governor's Commission on Volunteerism and Community Service.

Please call (850)921-5172 for a conference/meeting agenda.

If you require reasonable accommodations to participate, please call (850)921-5172, Voice/TTY, 72 hours in advance with your request.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a Meeting Schedule to which all interested persons is invited.

DATE: December 4, 2006

The Partnership for Community Programs

TIME: 3:00 p.m.

The Executive Committee

TIME: 3:30 p.m.

Regular Business Meeting

TIME: 4:00 p.m.

PLACE: Ocean Club Restaurant, 8955 Emerald Coast Pkwy., West, Destin, FL 32550-7623, (850)267-3666.

A copy of the agenda may be obtained by contacting WFRPC 1(800)266-8914 or www.wfrpc.dst.fl.us.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2006, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Region IX – Local Emergency Planning Committee (LEPC) Meeting. To discuss and implement provisions of the Emergency Planning and Community Right To Know Act.

A copy of the agenda may be obtained by contacting: Mr. John Gibbons, LEPC Coordinator, SWF Regional Planning Council, 1926 Victoria Avenue, Fort Myers, FL 33901, (239)338-2550, ext. 229, jgibbons@swfrpc.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Mr. John Gibbons, LEPC Coordinator, SWF Regional Planning Council, 1926 Victoria Avenue, Fort Myers, FL 33901, (239)338-2550, ext. 229, jgibbons@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. John Gibbons, LEPC Coordinator, SWF Regional Planning Council, 1926 Victoria Avenue, Fort Myers, FL 33901, (239)338-2550, ext. 229, jgibbons@swfrpc.org

REGIONAL TRANSPORTATION AUTHORITIES

Notice is hereby given that the **South Florida Regional Transportation Authority**, Planning Technical Advisory Committee will hold a regular committee meeting to which all interested persons are invited.

DATE AND TIME: Thursday, November 30, 2006, 10:00 a.m.

PLACE: SFRTA's Administrative Offices, Board Room, 1800 N. W. 33rd Street, Pompano Beach, FL 33064. Should you have any questions, please contact SFRTA Planning Office at (954)788-7928.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

Any person who decides to appeal any decision made by the Planning Technical Advisory Committee with respect to any matter considered at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Planning Office at (954)788-7928.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064, (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance.

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all interested persons are invited.

DATE AND TIME: December 1, 2006, 8:30 a.m.

PLACE: The Knott Building, 111 W. St. Augustine Street, Room 412, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by writing to: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709.

Meeting materials also will be available from 8:00 a.m. to 5:00 p.m., Monday through Friday at 3600 Maclay Blvd., S., Suite 201, prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to a matter considered at this meeting, he will need a record of the proceeding, and for such purpose he may need to ensure that a verbatim record of this proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Commission at least 48 hours before the meeting by contacting the Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the Commission by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces public meetings to which all persons are invited.

DATE AND TIME: November 30, 2006, 1:30 p.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: District Lands Committee – to discuss land acquisition matters.

DATE AND TIME: November 30, 2006, 2:30 p.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regulations Committee – to discuss ERP implementation.

DATE AND TIME: November 30, 2006, 3:00 p.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

DATE AND TIME: November 30, 2006, 3:15 p.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing – to consider Regulatory matters.

DATE AND TIME: November 30, 2006, 3:30 p.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing – to consider Land Acquisition matters.

DATE AND TIME: December 1, 2006, 9:00 a.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

PLACE: District headquarters, 10 miles West of Tallahassee on U.S. Highway 90

A copy of the agendas may be obtained by contacting: Dorothy Cotton, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available through the Internet at www.nfwfmd.state.fl.us).

If any person decides to appeal any decision with respect to any matter considered at the above-cited meetings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

The **St. Johns River Water Management District** announces the following public meetings and hearings to which all persons are invited.

GOVERNING BOARD AND COMMITTEE CHAIRMEN

DATE AND TIME: Tuesday, December 12, 2006, 8:15 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

FINANCE AND ADMINISTRATION COMMITTEE

DATE AND TIME: Tuesday, December 12, 2006, 8:45 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Finance and Administration Committee agenda items followed by committee recommendations to be approved by the full Governing Board. Staff may recommend approval of external budget amendments which affect the adopted budget.

REGULATORY COMMITTEE

DATE AND TIME: Tuesday, December 12, 2006, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD MEETING INCLUDING PUBLIC HEARING ON LAND ACQUISITION

DATE AND TIME: Tuesday, December 12, 2006, 1:00 p.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

A copy of the agenda may be obtained at the St. Johns River Water Management District website www.sjrwmd.com or by calling (386)329-4500. One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record is made to include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours in advance.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, November 27, 2006, 2:00 p.m.

PLACE: Town of Jupiter Community Center, 210 Military Trail, Jupiter, Florida 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Loxahatchee River Management Coordinating Council.

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 6880, 210 Atlanta Avenue, Stuart, Florida 34994.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Gardenia Banks Long, Martin/St.Lucie Service Center, 210 Atlanta Avenue, Stuart, FL 34994, (772)223-2600, ext. 3617.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIMES: Thursday, December 7, 2006, 5:30 p.m., Open House; 6:00 p.m. – 7:30 p.m., Presentation

PLACE: South Dade Government Center, Room 203, 10710 S. W. 211th Street, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Amendment to the Basis of Design Report (BODR) for the C-111 Spreader Canal – Phase 1 and to provide an opportunity for public participation.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally

recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith at (561)682-6517 or Renee Desantis at (561)682-5520, or write to: Agnes Ramsey, Room A-8, District Headquarters, 3301 Gun Club Road, Mail Stop Code 7410, West Palm Beach, FL 33406, (561)242-5520 ext. 4016.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Wednesday, December 20, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/org/ema/toc/draftagenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Dr. Garth Redfield, Environmental Resource Assessment Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4610, West Palm Beach, FL 33406.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a teleconference meeting of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Wednesday, November 29, 2006, 10:00 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

A copy of the agenda may be obtained by writing to: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at <http://ahca.myflorida.com/dhit/index.shtml> seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861 at least five calendar days prior to the meeting.

The **Agency for Health Care Administration** announces the following public meeting of the Low Income Pool (LIP) Council to which all persons are invited.

DATE AND TIME: November 29, 2006, 10:00 a.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308, telephone: (850)414-5775 (for those individuals unable to attend the meeting in person)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

Contact: Edwin Stephens, (850)413-8067 or Suncom 294-8067, stephene@ahca.myflorida.com, with any questions or to obtain an agenda when it is set.

The **Agency for Health Care Administration** announces the following public meeting of the Low Income Pool (LIP) Council to which all persons are invited.

DATE AND TIME: December 11, 2006, 10:00 a.m. – 4:00 p.m.

PLACE: Tampa International Airport, Tampa Aviation Authority Board Room, 3rd Floor, Main Terminal, 5503 West Spruce Street, Tampa, Florida 33607, (850)921-6623 (for those individuals unable to attend in person)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

If you are interested in making a presentation to the LIP Council, please contact the person listed below to be added to the agenda.

For more information contact: Edwin Stephens, (850)413-8067 or Suncom 294-8067, stephene@ahca.myflorida.com, with any questions or to obtain an agenda when it is set.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors to which all interested persons are invited. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use.

DATE AND TIME: Tuesday, December 5, 2006, 2:00 p.m.

PLACE: The meeting will be held by teleconference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

Additional information, including the call-in number, may be obtained by contacting: Mandy Lemons, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Mandy Lemons at (888)862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 28, 2006, 7:00 p.m.

PLACE: Terra Ceia VIA Hall, 1505 Center Road, Terra Ceia, FL 34250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Terra Ceia Aquatic Preserve Advisory Committee Meeting – purpose is to discuss the revision of the Terra Ceia Aquatic Preserve Management Plan.

A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager, Randy Runnels at (941)721-2068.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Aquatic Preserve Manager, Dr. Randy Runnels at (941)721-2068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Florida Coastal Management Program, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Conference Room A, Douglas Building, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000

DATE AND TIME: Wednesday, November 29, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Conference Room A, Douglas Building, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Committee “A” meeting is for the Florida Coastal Management Program subgrant evaluation committee to score and rank applications for Coastal Partnership Initiative Funds for fiscal year 07-08 pursuant to subsections 62S-4.007(1), (2), F.A.C. Committee “A” will score and rank the “Remarkable Coastal Places” and “Community Stewardship” applications. Committee “A” meets from 9:00 a.m. to 12:00 Noon.

The purpose of the Committee “B” meeting is for the Florida Coastal Management Program subgrant evaluation committee to score and rank applications for Coastal Partnership Initiative Funds for fiscal year 07-08 pursuant to subsections 62S-4.007(1), (2), F.A.C. Committee “B” will score and rank the “Access to Coastal Resources” and “Working Waterfronts” applications. Committee “B” meets from 1:00 p.m. to 4:00 p.m.

A copy of the agenda may be obtained by contacting: Susan Goggin, Office of Intergovernmental Programs, Department of Environmental Protection, 3900 Commonwealth Blvd., MS 47, Tallahassee, FL 32399-3000, (850)245-2163, Susan.Goggin@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting DEP Personnel Office at (850)245-2511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Environmental Regulation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2006, 9:00 a.m.

PLACE: Department of Environmental Protection, 3900 Commonwealth Blvd., Conference Room A, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regularly scheduled meeting of the Environmental Regulation Commission will be held for the purpose of rule adoptions and briefings.

A copy of the agenda may be obtained by contacting: Nancy Mould at (850)245-2211, or by going to the DEP website at the following address: <http://www.dep.state.fl.us/legal/ERC/schedule.htm>. The agenda will be available ten days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Nancy Mould at (850)245-2211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Fisheating Creek Settlement Agreement Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 1, 2006, 9:00 a.m.

PLACE: Fisheating Creek Campground, 7555 N. U.S. Highway 27 N. W., Palmdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct business of the Fisheating Creek Settlement Agreement Advisory Board relating to the management of the expanded Fisheating Creek corridor pursuant to a settlement agreement rendered by the Circuit Court, 20th Judicial District, Glades County, Florida (Case No. CA93-136).

A copy of the agenda may be obtained by contacting: Dr. Harris Friedman, 1255 Tom Coker Road, S. W., LaBelle, Florida 33935, or phone him at (863)675-4138 or by email Harrisfriedman@floragldes.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Department of Health, Board of Dentistry**, announces a meeting of the Anesthesia Committee to be held via telephone conference call. All interested parties are invited to participate in the telephone conference call, which is open to the public.

DATE AND TIME: November 27, 2006, 5:30 p.m.

PLACE: Telephone: 1(888)808-6959 when prompted enter conference code 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Concerning Anesthesia Committee.

A copy of the agenda may be obtained by writing to: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800) 955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The **Board of Orthotists and Prosthetists** will hold a duly noticed telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Tuesday, December 5, 2006, 9:00 a.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Bin #C07, Tallahassee, at Meet Me Number 1(888)808-6959, when prompted, enter the conference code, 9849329103

GENERAL SUBJECT MATTER TO BE CONSIDERED: General discussion of education programs for orthotic fitter licensure.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/OrthPros/index.html.

The **Board of Pharmacy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2006, 10:00 a.m.

PLACE: Conference Call Number 1(800)808-6959, Conference Code 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of the DOAH Final Order in FMA, et.al. v. Department of Health, Board of Pharmacy, Case No. 06-2899RP.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, C-04, Tallahassee, FL 32399, or (850)245-4292.

The **Board of Podiatric Medicine**, Probable Cause Panel will hold a duly noticed meeting, to which all persons are invited to attend.

DATE AND TIME: Friday, December 8, 2006, 8:30 a.m.

PLACE: The Marriott Tampa Airport, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355 at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Podiatric Medicine** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, December 8, 2006, 9:30 a.m., or shortly thereafter

PLACE: The Marriott Tampa Airport, Tampa International Airport, Tampa, Florida, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/pod/index.html

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355 at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health** announces a meeting of the Research Review and Advisory Committee of the Bureau of Onsite Sewage Programs to which all persons are invited.

DATE AND TIME: November 30, 2006, 9:30 a.m.

PLACE: East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects, in particular related to the Wekiva Study Area and rank research contract proposals for the Florida Passive Nitrogen Removal Study.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070, or by e-mail Susan_Polangin@doh.state.fl.us

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact Susan Polangin at the address above at least one week prior to the meeting.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2006, 9:00 a.m. – until adjourned

PLACE: Hyatt Regency Coconut Point Resort, 5001 Coconut Road, Bonita Springs, FL 34134

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the December 15, 2006, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Sheila Freaney, Florida Housing Finance

Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197.

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Fish and Wildlife Conservation Commission (FWC), Division of Law Enforcement**, announces the following Boating Advisory Council public meeting to which all persons are invited.

DATE AND TIME: December 5, 2006, 9:00 a.m.

PLACE: Marriott Key Largo Bay Resort, 103800 Overseas Highway, Key Largo, Florida 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Boating Advisory Council.

An agenda for the meeting may be obtained by contacting: Ms. Shelly Gurr, FWC, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600, (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a public meeting of the Florida **Board of Funeral, Cemetery and Consumer Services** Review of Disciplinary Rules Committee, to which all persons are invited.

DATE AND TIME: December 6, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Wyndham Jacksonville Riverwalk Hotel, 1515 Prudential Drive, Jacksonville, FL 32207, (904)396-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services (www.fldfs.com/FuneralCemetery). A copy of the agenda may also be obtained by writing to: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Ms Bryant at (850)413-3039.

If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant at (850)413-3039 at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

The **Department of Financial Services** announces a public meeting of the Florida **Board of Funeral, Cemetery and Consumer Services** Rules Committee, to which all persons are invited.

DATE AND TIME: December 6, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Wyndham Jacksonville Riverwalk Hotel, 1515 Prudential Drive, Jacksonville, FL 32207, (904)396-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery & Consumer Services (www.fldfs.com/FuneralCemetery). A copy of the agenda may also be obtained by writing to: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee FL 32399-0361, or by calling Ms Bryant at (850)413-3039.

If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant at (850)413-3039 at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission** announces a hearing to which all persons are invited.

DATE AND TIME: December 5, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69O-186.003, F.A.C., Title Insurance Rates and 69O-186.005, F.A.C., Premium Schedule Applicable to "Truth in Lending" and Other Endorsements, published on June 3, 2005, in Vol. 31, No. 22, of the F.A.W. No Notice of Change was published.

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-186.003 Title Insurance Rates.

The following are risk rate premiums to be charged by title insurers in this state for the respective types of title insurance contracts. To compute any insurance premium on a fractional thousand of insurance (except as to minimum premiums), multiply such fractional thousand by the rate per thousand applicable, considering any fraction of \$100.00 as a full \$100.00.

- (1)(a) and (b) No change.
- (c) For junior loan title insurance:
 - 1. The premium for junior loan title insurance shall be:
 - a. \$0.86 per \$1,000.00 of liability written;
 - b. The minimum premium shall be \$50.00;
 - c. The minimum insurer retention shall be 30%.
 - 2. This rate is approved for use with the following junior loan title insurance policy forms, copies of which are available on the Office's website www.floir.com:
 - a. ALTA Residential Limited Coverage Junior Loan Policy (10/19/96) (with Florida Modifications) and ALTA Endorsement JR 1 (10/19/96);
 - b. ALTA Short Form Residential Limited Coverage Junior Loan Policy (10/19/96) (with Florida Modifications), and ALTA Endorsement JR 1 (10/19/96); and
 - c. Any substantially similar product that insures the same type risk.
 - 3. This rate does not include the \$25.00 premium that shall be charged when issuing the optional ALTA Endorsement JR 2 (Revolving Credit/Variable Rate) (10/19/96) on a junior loan title insurance policy, as provided for in Florida Administrative Code Rule 69O-186.005(6)(c).
 - 4. Eligibility for the junior loan policy shall be restricted to the following:
 - a. The insured title is for land having 1-4 residential units;
 - b. The junior loan must be a second or subsequent mortgage loan and must meet the definitional requirements of a "federally related mortgage loan", as defined in the Real Estate Settlement Procedures Act of 1974, 12 U.S.C. s. 2602, which is incorporated by reference and a copy is available from the Office;
 - c. The junior mortgage loan amount is less than or equal to \$500,000;

d. No junior loan policy may be issued for an amount less than the full junior loan principal debt.

(2) through (12) No change.

Specific Authority 624.308(1), 626.9611, 627.782, 627.793 627.7825 FS. Law Implemented 624.307(1), 626.9541(1)(h)3.a., 627.777, 627.782, 627.7825, 627.783, 627.7831, 627.7841, 627.7845 FS. History—New 9-17-71, Amended 12-28-73, Repromulgated 12-24-74, Amended 4-12-82, 12-23-82, Formerly 4-21.03, Amended 6-25-86, 2-26-90, 7-26-90, 2-27-91, Formerly 4-21.003, Amended 2-13-95, 1-27-02, Formerly 4-186.003, Amended _____.

69O-186.005 Premium Schedule Applicable to "Truth in Lending" and Other Endorsements.

(1) through (5) No change.

(6)(a) and (b) No change.

(c) In recognition of the increased risk in issuing optional ALTA Endorsement JR 2 (Revolving Credit/Variable Rate) (10/19/96) on a junior loan title insurance policy as provided for in paragraph 69O-186.003(1)(c), F.A.C., the premium shall be \$25.00 for issuing ALTA Endorsement JR 2 (Revolving Credit/Variable Rate) (10/19/96) on any such junior loan title insurance policy issued. ALTA Endorsement JR 2 (Revolving Credit/Variable Rate) (10/19/96) is the only optional endorsement available for issue with any such junior loan title insurance policy and this endorsement shall be itemized on the closing statement furnished to the insured. Irrespective of whether the ALTA Endorsement JR 2 (Revolving Credit/Variable Rate) (10/19/96) is issued, no additional premium shall apply to the ALTA Endorsement JR 1 (10/19/96), which must accompany any junior loan title insurance policy issued. Copies of these forms are available on the Office's website at www.floir.com.

(7)(a) Both endorsements and affirmative type coverages and their applicable risk rate premium must be approved by the Office ~~Department~~ prior to their issuance in this state. Accordingly, endorsements and affirmative type coverages are categorized as follows:

- 1. through 2. No change.
- 3. Endorsements and/or affirmative type coverages with no specific Office ~~Department~~ approval required when there is no increased risk resulting to the insurer.
 - (b)1. No change.
 - 2. If there is a change in a current adopted endorsement and the change results in a further limitation of coverage, the endorsement may be submitted to the Office ~~Department~~ for approval without an amendment to these rules.
 - (c) through (e) No change.
 - (8) through (15) No change.
 - (16) The following endorsements can be issued or affirmative language is permitted with no specific approval required from the Office:
 - (a) through (h) No change.

(i) Endorsements modifying the standard owner's and mortgagee policy to convert to a leasehold policy previously approved by the ~~Office~~ Department.

(j) No change.

Specific Authority 624.308, 627.777, 627.782, ~~627.793~~ FS. Law Implemented 624.307(1), 627.777, 627.782, 697.04(1) FS. History—New 9-17-71, Repromulgated 12-24-74, Formerly 4-21.05, Amended 6-25-86, 2-26-90, 2-27-91, Formerly 4-21.005, Amended 2-13-95, Formerly 4-186.005, Amended _____.

A COPY OF THE AGENDA MAY BE OBTAINED BY CONTACTING: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Peggy Cheng at E-mail: Peggy.Cheng@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Peggy Cheng at E-mail: Peggy.Cheng@fldfs.com

H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE, INC.

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2006, 1:30 p.m.

PLACE: SRB Trustee Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by writing to: Ms. Barbara Sawyer, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612.

Persons requiring special accommodations due to disability or physical impairment should contact: Ms. Barbara Sawyer by Friday, November 24, 2006.

FLORIDA HEALTH REINSURANCE PROGRAM

The **Florida Health Reinsurance Program** announces a meeting of its Board of Directors to which all interested persons are invited.

DATE AND TIME: Tuesday, November 28, 2006, 10:00 a.m.

PLACE: The Florida Retail Federation, 227 S. Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop recommendations to the Florida Office of Insurance Regulation for proposed legislation to address issues in Florida's health insurance markets.

A copy of the agenda may be obtained by faxing a request to (850)422-3737.

Any person requiring special accommodations at this meeting because of a disability should call (850)422-7766 at least five business days prior to the meeting.

SCRIPPS FLORIDA FUNDING CORPORATION

The Board of Directors of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Tuesday, November 28, 2006, 10:30 a.m. (EST)

PLACE: Teleconference: 1(877)279-4173, Passcode: 254482

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Board will review the Scripps Florida Funding Corporation Annual Report and finalize the Scripps Florida business plan.

The date, time, and/or place are subject to change. Please check <http://www.flgov.com/scripps> for meeting date, time, place, and materials.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact sara.misselhorn@myflorida.com at least 48 hours in advance of the meeting.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, FWCJUA announces an Operations Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: November 29, 2006, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes; 2007 Business Plan and Forecast; Disaster Recovery Plan updates; Travel Policy; and Anti Fraud Plan.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, FWCJUA announces an Audit Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: November 30, 2006, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of the minutes and the Audit Committee Charter Procedures Checklist.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a Finance and Investment Committee Meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, December 6, 2006, 4:00 p.m. (EDT)

PLACE: The Hilton University of Florida in Gainesville

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, the Plan of Finance for Refinancing 1999 Bonds.

For additional information, please call Barbara Walker at 1(800)807-7647, extension 3744.

SPECIAL ACCOMMODATIONS: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker at least five days prior to the meeting.

The **Citizens Property Insurance Corporation** announces a Board of Governors Meeting to which all interested persons are invited.

DATE AND TIME: Thursday, December 7, 2006, 9:00 a.m. (EDT)

PLACE: The Hilton University of Florida in Gainesville

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, Consent Agenda Items and Actuarial and Underwriting Committee Report.

For additional information, please call Barbara Walker at 1(800)807-7647, extension 3744.

SPECIAL ACCOMMODATIONS: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker at least five days prior to the meeting.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2006, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT the Board of Medicine has issued an order disposing of the petition for declaratory statement filed by Stephen E. Mitteldorf, M.D. on September 19, 2006. The following is a summary of the agency's disposition of the petition:

The Petition was published in the FAW, Vol. 32, No. 39, of the September 29, 2006 issue. The Board reviewed the petition at its meeting held on October 7, 2006, in Tampa, Florida. The Board's Final Order, filed in this matter on October 31, 2006, finds that the proposed arrangement outlined in the Petition between the Petitioner and the Company employing the Stop Smoking Program does not constitute a kickback nor is it prohibited in any way by Section 458.331(1)(i), Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

NOTICE IS HEREBY GIVEN THAT the Board of Medicine has declined to rule on the petition for declaratory statement filed by Project Access Foundation on August 8, 2006. The following is a summary of the agency’s declination of the petition:

The Petition was published in the F.A.W., Vol. 32, No. 33, of the August 18, 2006 issue. The Board reviewed the petition at its meeting held on October 7, 2006, in Tampa, Florida. The Board’s Final Order, filed in this matter on October 31, 2006, declines to answer the Petition because the Petitioner failed to demonstrate that it is authorized to seek the Board’s opinion as to whether another licensee’s conduct is permissible under Section 458.315, Florida Statutes.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT The Division of State Fire Marshal, has received the petition for declaratory statement from Spring Hill Fire Rescue, Petitioner, filed on October 25, 2006. The petition seeks the agency’s opinion as to the applicability of NFPA-1124, Section 6.7, 2.2 as referenced in NFPA 1, Chapter 65 of the Florida Edition and NFPA 30/1124 chapter 3.3.2.4 as it applies to the petitioner.

The Petition requests an interpretation of NFPA-1124, Section 6.7, 2.2 as referenced in NFPA 1, Chapter 65 of the Florida Edition and NFPA 30/1124 chapter 3.3.2.4, “definitions;” and specifically asks the Division of State Fire Marshal: Does the installation of a temporary tent to sell fire works not on the approved State of Florida List, including launched devices, within 300 feet of an above-ground 1,000 gallon LPG Tank a hazardous condition?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, phone (850)413-3604, or (850)413-4238, Fax number (850)922-1235 or (850)488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mailing your request to Lesley.Mendelson@fldfs.com.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS

Florida A&M University (FAMU) announces that Professional Services in the discipline of Architecture will be required for the following: Project No.: FM-308, Pharmacy Building Phase II, Florida A&M University, Tallahassee, FL 32307.

The project consists of designing a 62,100 gsf building for Pharmacy Phase II. This Facility will house classrooms, offices, teaching and research laboratories primarily for

undergraduate and graduate programs in the College of Pharmacy and Pharmaceutical Sciences. The estimated construction budget is \$13,700,000.

The selected firm will provide design, construction documents and administration for the referenced project. Blanket professional liability insurance will be required for this project in the amount of \$1,500,000 and will be provided as a part of Basic Services.

INSTRUCTIONS: Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed "Professional Qualifications Supplement" (PQS); form is to be obtained from the FAMU Facilities Planning & Construction Office. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit eight (8) ring, comb or spiral (no hard, solid or tack) bound copies of the requested data in the order listed above to: Samuel J. Houston, Director, Facilities Planning and Construction, C/O Buddy Barker, Director of Purchasing, Florida A&M University, Purchasing Department, Foote-Hilyer Administration Center, Suite 208, 1700 Lee Hall Drive, Tallahassee, FL 32307.

Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement (PQS) forms, descriptive project information, and selection criteria may be obtained by contacting: Samuel J. Houston, Director, Office of Facilities Planning and Construction, Florida A&M University, Plant Operations Facility, Building A, Suite 100, 2400 Wahnish Way, Tallahassee, FL 32307, Phone: (850)599-3197 Fax: (850)561-2289, E-Mail: samuel.houston@famuedu. Submittals must be received in the FAMU Purchasing Office,

by 2:00 p.m. (local time), on January 10, 2007. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO CONSTRUCTION MANAGERS

Florida A&M University (FAMU), announces that construction management services will be required for: Project No.: FM-308, Pharmacy Building Phase II, Florida A&M University, Tallahassee, FL 32307.

The project consists of designing a 62,100 gsf building for Pharmacy Phase II. This Facility will house classrooms, offices, teaching and research laboratories primarily for undergraduate and graduate programs in the College of Pharmacy and Pharmaceutical Sciences. The estimated construction budget is \$13,700,000.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 75% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program, the latest documentation prepared by the project architect/engineer and a description of the final interview requirements. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed FAMU "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively.

Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The FAMU Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting: Samuel Houston, Director, Facilities Planning and Construction by E-Mail: samuel.houston@famu.edu and/or PH: (850)599-3197, Fax: (850)561-2289.

Eight (8) ring, comb or coil/spiral (no hard, solid or tack) bound copies of the required proposal data shall be submitted to: Samuel J. Houston, Director, Facilities Planning and Construction, C/O Buddy Barker, Director of Purchasing, Florida A&M University, Purchasing Department, Foote-Hilyer Administration Center, Suite 208, 1700 Lee Hall Drive, Tallahassee, FL 32307.

Submittals must be received in the FAMU Purchasing Office by 2:00 p.m. (local time), January 11, 2007. Facsimile (FAX) submittals are not acceptable and will not be considered.

A/E ADVERTISEMENT

BT-623

Port St. Lucie Partner Campus-Phase II – Classroom Facility
Treasure Coast Campus

NOTICE TO PROFESSIONAL CONSULTANTS

Florida Atlantic University, on behalf of its Board of Trustees, announces that Professional Services in the discipline of Architecture, will be required for the project listed below:

Project No. BT- 623

Project and Location: Located on Florida Atlantic University's Treasure Coast Campus, the project will consist of approximately 30,623 gross square feet facility which will include classroom space, an auditorium, student meeting rooms, and office spaces consistent with the existing architecture on the Port St. Lucie campus. The total Construction Budget is approximately \$7.4 million. The selected firm will provide master planning, design development, construction documents and construction administration for the referenced project. Blanket professional

liability insurance will be required for this project in the amount of \$1,000,000.00, and will be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed "Florida Atlantic University Professional Qualifications Supplement" (FAUPQS Revised January 2004). Applications on any other form may not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit 5 (five) sets of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. FAU Professional Qualifications Supplement forms and the Project Fact Sheet are available online at <http://uavp.fau.edu> or by contacting: Carla C. Capeletti, Office of the Associate Vice President to the University Architect, Florida Atlantic University, 777 Glades Road, Campus Operations Building #69, Room 101, Boca Raton, Florida 33431, Telephone (561)297-2663, Fax (561)297-0224, or e-mail ccapelet@fau.edu.

Five (5) bound sets of the required proposal data shall be submitted to: Mr. Tom Donaudy, Associate Vice President, Office of the Associate Vice President, Florida Atlantic University, at the above address, by 5:00 p.m. (local time), on December 18, 2006. Facsimile (FAX) submittals are not acceptable and will not be considered.

PROJECT FACT SHEET

Architect/Engineer Services

Port St. Lucie Partner Campus – Phase II – Classroom Facility
BT-623

Florida Atlantic University – Treasure Coast Campus

PROJECT DESCRIPTION

The project consists of site work and design of a new building that will include classroom space, an auditorium, student meeting rooms, and office spaces consistent with the existing architecture on the Port St. Lucie campus.

This facility will be constructed using the construction management delivery process.

The Construction budget is approximately \$7.4 million.

SELECTION CRITERIA

Firms will be evaluated in the following areas: current workload, location, past performance, volume of state work, design ability, and experience and ability. Experience and ability scores will be based on the following criteria:

1. Experience of firm and individual members of the design team with project of similar size and program.
2. Experience of firm and individual members of the design team in planning, designing, estimating, and construction administration of projects similar in size and budget. Site examples of projects within the past five-year, including the ability to meet aggressive time and budget constraints.
3. Experience in campus planning, educational facilities and working with committees.

SELECTION COMMITTEE

Thomas Donaudy, University Architect/Boca Campus
Gerri McPherson, Vice President/Treasure Coast Campus
Beverly Sargent, Director/Treasure Coast Campus
Scott Baruch, Associate Director/MacArthur Campus

SELECTION SCHEDULE:

The anticipated schedule for selection, award, and negotiation is as follows:

Submittal Due:	December 18, 2006
Shortlist Meeting:	December 28, 2006
Final Interviews:	TBD
Contract Negotiation:	TBD

GENERAL INFORMATION

1. All applicants will be notified of the results of the shortlist in writing. Finalists will be informed of the interview date and time and will be provided with additional project information, if available.
2. The Selection Committee will make a recommendation to the President of the University. All finalists will be notified in writing of the President’s action. Upon approval by the President, negotiations will be conducted in accordance with Section 287.055, Florida Statutes.
3. Professional liability insurance is required for this project in the amount of \$1,000,000.00.

4. A copy of the building program is available on our website at <http://uavp.fau.edu>. For further questions contact Bob Richman, Program Coordinator, Office of the University Architect & Associate Vice President at (561)297-3166, or email at brichman@fau.edu

NOTICE TO CONSTRUCTION MANAGERS

Florida Atlantic University, on behalf of its Board of Trustees, announces that Construction Management services will be required for the project listed below:

Project No.: BT#623 located at Florida Atlantic University’s Treasure Coast Campus.

The project consists of site development and new construction of approximately 30,623 gross square feet facility which will include classroom space, an auditorium, student meeting rooms, and office spaces consistent with the existing architecture on the Port St. Lucie campus. The estimated construction cost is \$7.4 million.

The contract for Construction Management services will consist of two phases. Phase one is pre-construction services, for which the Construction Manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 100% Construction Document phase. If the GMP is accepted, Phase two, the construction phase, will be implemented. In phase two of the contract, the Construction Manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement, may result in the termination of the Construction Manager's contract.

Selection of finalists for interviews will be made on the basis of Construction Manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping, administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm’s personnel, and staff and consultants. Finalists may request a copy of the building program and the latest documentation prepared by the project architect/engineer, and a copy of the standard Florida Atlantic University Construction Management Agreement. The Selection Committee may reject all proposals and stop the selection process at anytime. The Construction Manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide Construction Management services for the project shall submit a letter of application and a completed “Florida Atlantic University Construction Manager Qualification Supplement” (FAUCMPQS Revised January 2004). Proposals must not exceed 40 pages, including the Construction Manager Qualifications Supplement and letter of

application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a Construction Management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The FAUCMQS form and the Project Fact Sheet may be obtained on our website at <http://uavp.fau.edu> or by contacting: Carla Capeletti, Office of the Associate Vice President and University Architect, Florida Atlantic University, 777 Glades Road, Campus Operations Bldg. #69, Room 101, Boca Raton, Florida 33431, Telephone (561)297-2663, Fax (561)297-0224. Five (5) bound sets of the required proposal data shall be submitted and addressed to Mr. Tom Donaudy, University Architect & Associate Vice President at the above address by 5:00 p.m. on January 3, 2007. Facsimile (FAX) submittals are not acceptable and will not be considered.

PROJECT FACT SHEET

Port St. Lucie Partner Campus-Phase II

Classroom Facility

BT-623

Florida Atlantic University – Treasure Coast Campus

PROJECT DESCRIPTION

The project consists of site work and new construction that will include classroom space, an auditorium, student meeting rooms, and office spaces consistent with the existing architecture on the Port St. Lucie campus.

This facility will be constructed using the construction management delivery process.

The Construction budget is approximately \$7.4 million.

SELECTION CRITERIA

Firms will be evaluated in the following areas: Experience and ability, past experience; bonding capacity; record-keeping; administrative ability; critical path scheduling expertise; cost estimating; cost control ability; quality contract capability; qualification of the firm’s personnel, staff and consultants; and the ability to phase a project such that key existing computer functions are kept operational throughout the project.

Experience and ability scores will be based on the following criteria:

1. Experience in projects of similar size and scope.
2. Experience in working with Universities.

SELECTION COMMITTEE

Thomas Donaudy, University Architect/Boca Campus
 Gerri McPherson, Vice President/Treasure Coast Campus
 Beverly Sargent, Director/Treasure Coast Campus
 Scott Baruch, Associate Director/MacArthur Campus

SELECTION SCHEDULE:

The anticipated schedule for selection, award, and negotiation is as follows:

Submittal Due:	January 3, 2007
Shortlist Meeting:	TBD
Final Interviews:	TBD
Contract Negotiation:	TBD

GENERAL INFORMATION

1. All applicants will be notified of the results of the short list in writing. Finalists will be informed of the interview date and time and will be provided with additional project information, if available.
2. The Selection Committee will make a recommendation to the President of the University. All finalists will be notified in writing of the President's action. Upon approval by the President, negotiations will be conducted in accordance with Section 287.055, Florida Statutes.
3. A copy of the building program is available on our website at <http://uavp.fau.edu>. For further questions contact Bob Richman, Program Coordinator, Office of the University Architect & Associate VP at (561)297-3166 or email at brichman@fau.edu

A/E ADVERTISEMENT

BT-616

College of Engineering & Computer Science Building

Boca Raton Campus

NOTICE TO PROFESSIONAL CONSULTANTS

Florida Atlantic University, on behalf of its Board of Trustees, announces that Professional Services in the discipline of Architecture, will be required for the project listed below:

Project No. BT- 616

Project and Location: Located on Florida Atlantic University’s Boca Raton Campus, the College of Engineering and Computer Science Building consists of site development and the design of a “green” Leed Certified building of between 80,000 to 120,000 gsf to include a visitor center, engineering electronic library & student center, student design & innovation center, engineering conference room and studio, distance learning classrooms, auditorium, offices, teaching & research laboratories (wet & dry), energy lab, environmental lab, and machine and electronic shop and technician support areas. The total Construction Budget is approximately \$30 million. The selected firm will provide site master planning, programming, schematic design, design development, construction documents and construction

administration for the referenced project. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.00, and will be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed "Florida Atlantic University Professional Qualifications Supplement" (FAUPQS Revised January 2004). Applications on any other form may not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit 5 (five) sets of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. FAU Professional Qualifications Supplement, the Project Fact Sheet, and the approved Facilities Program are available online at <http://uavp.fau.edu> or by contacting: Carla C. Capeletti, Office of the University Architect and Associate Vice President, Florida Atlantic University, 777 Glades Road, Campus Operations Building #69, Room 101, Boca Raton, Florida 33431, Telephone (561)297-2663, Fax (561)297-0224, or e-mail ccaulet@fau.edu.

Five (5) bound sets of the required proposal data shall be submitted to Mr. Tom Donaudy, University Architect and Associate Vice President, at the above address, by 5:00 p.m. (local time), on December 18, 2006. Facsimile (FAX) submittals are not acceptable and will not be considered.

PROJECT FACT SHEET
 Architecture/Engineer Services
 College of Engineering & Computer Science Building
 BT-616
 Florida Atlantic University

PROJECT DESCRIPTION

The project consists of site development and the design of a "green" Leed Certified building of between 80,000 to 120,000 gsf to include a visitor center, engineering electronic library & student center, student design & innovation center, engineering conference room and studio, distance learning classrooms, auditorium, offices, teaching & research laboratories (wet & dry), energy lab, environmental lab, and machine and electronic shop and technician support areas.

This facility will be constructed using the construction management delivery process.

The Construction budget is approximately \$30 million.

SELECTION CRITERIA

Firms will be evaluated in the following areas: current workload, location, past performance, volume of state work, design ability, and experience and ability. Experience and ability scores will be based on the following criteria:

1. Experience of firm and individual members of the design team with project of similar size and program.
2. Experience of firm and individual members of the design team in planning, programming, designing, estimating, and construction administration of projects similar in size and budget. Site examples of projects within the past five-year, including the ability to meet aggressive time and budget constraints.
3. Experience in campus planning, educational facilities and working with committees.
4. Experience of firms with Leed Certified buildings experience.

SELECTION COMMITTEE

Thomas Donaudy, University Architect & Associate Vice President
 Raymond Nelson, Director, Facilities Planning
 Jim Baker, Director/Engineering & Utilities
 Karl Stevens, Dean/College of Engineering, or designee

SELECTION SCHEDULE:

The anticipated schedule for selection, award, and negotiation is as follows:

Submittal Due:	December 18, 2006
Shortlist Meeting:	TBD
Final Interviews:	TBD
Contract Negotiation:	TBD

GENERAL INFORMATION

1. All applicants will be notified of the results of the shortlist in writing. Finalists will be informed of the interview date and time and will be provided with additional project information, if available.
2. The Selection Committee will make a recommendation to the President of the University. All finalists will be notified in writing of the President's action. Upon approval by the President, negotiations will be conducted in accordance with Section 287.055, Florida Statutes.
3. Professional liability insurance is required for this project in the amount of \$1,000,000.00.
4. A copy of the building program is available on our website at <http://uavp.fau.edu>. For further questions contact Bob Richman, Program Coordinator, Office of the University Architect & Associate Vice President at (561)297-3166 or email at brichman@fau.edu.

NOTICE TO CONSTRUCTION MANAGERS

Florida Atlantic University, on behalf of its Board of Trustees, announces that Construction Management services will be required for the project listed below:

Project No.: BT#616 located at Florida Atlantic University's Boca Raton Campus.

The project consists of site development and the design of a "green" Leed Certified building of between 80,000 to 120,000 gsf to include a visitor center, engineering electronic library & student center, student design & innovation center, engineering conference room and studio, distance learning classrooms, auditorium, offices, teaching & research laboratories (wet & dry), energy lab, environmental lab, and machine and electronic shop and technician support areas. The estimated construction cost is \$30 million.

The contract for Construction Management services will consist of two phases. Phase one is pre-construction services, for which the Construction Manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 100% Construction Document phase. If the GMP is accepted, Phase two, the construction phase, will be implemented. In phase two of the contract, the Construction Manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement, may result in the termination of the Construction Manager's contract.

Selection of finalists for interviews will be made on the basis of Construction Manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping, administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability;

qualification of the firm's personnel, and staff and consultants. Finalists may request a copy of the building program and the latest documentation prepared by the project architect/engineer, and a copy of the standard Florida Atlantic University Construction Management Agreement. The Selection Committee may reject all proposals and stop the selection process at anytime. The Construction Manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide Construction Management services for the project shall submit a letter of application and a completed "Florida Atlantic University Construction Manager Qualification Supplement" (FAUCMPQS Revised January 2004). Proposals must not exceed 40 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a Construction Management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The FAUCMQS form and the Project Fact Sheet may be obtained on our website at <http://uavp.fau.edu> or by contacting: Carla Capeletti, Office of the Associate Vice President and University Architect, Florida Atlantic University, 777 Glades Road, Campus Operations Bldg. #69, Room 101, Boca Raton, Florida 33431, Telephone (561)297-2663, Fax (561)297-0224. Five (5) bound sets of the required proposal data shall be submitted and addressed to: Mr. Tom Donaudy, Associate Vice President and University Architect, at the above address by 5:00 p.m., on January 3, 2007. Facsimile (FAX) submittals are not acceptable and will not be considered.

PROJECT FACT SHEET

College of Engineering and Computer Science Building
BT-616

Florida Atlantic University – Boca Campus

PROJECT DESCRIPTION

The project consists of site development and the design of a "green" Leed Certified building of between 80,000 to 120,000 gsf to include a visitor center, engineering electronic library & student center, student design & innovation center, engineering

conference room and studio, distance learning classrooms, auditorium, offices, teaching & research laboratories (wet & dry), energy lab, environmental lab, and machine and electronic shop and technician support areas.

This facility will be constructed using the construction management delivery process.

The Construction budget is approximately \$30 million.

SELECTION CRITERIA

Firms will be evaluated in the following areas: Experience and ability, past experience; bonding capacity; record-keeping; administrative ability; critical path scheduling expertise; cost estimating; cost control ability; quality contract capability; qualification of the firm’s personnel, staff and consultants; and the ability to phase a project such that key existing computer functions are kept operational throughout the project.

Experience and ability scores will be based on the following criteria:

1. Experience in projects of similar size and scope.
2. Experience in working with Universities.

SELECTION COMMITTEE

Thomas Donaudy, University Architect & Associate Vice President

Raymond Nelson, Director, Facilities Planning

Jim Baker, Director/Engineering & Utilities

Karl Stevens, Dean/College of Engineering, or designee

SELECTION SCHEDULE:

The anticipated schedule for selection, award, and negotiation is as follows:

Submittal Due:	January 3, 2007
Shortlist Meeting:	TBD
Final Interviews:	TBD
Contract Negotiation:	TBD

GENERAL INFORMATION

1. All applicants will be notified of the results of the short list in writing. Finalists will be informed of the interview date and time and will be provided with additional project information, if available.
2. The Selection Committee will make a recommendation to the President of the University. All finalists will be notified in writing of the President’s action. Upon approval by the President, negotiations will be conducted in accordance with Section 287.055, Florida Statutes.
3. The building program is available on our website at [tap://uavp.fau.edu](http://uavp.fau.edu). For further questions contact Bob Ragman, Program Coordinator, Office of the University Architect & Associate Vice President at (561)297-3166 or mail at brichman@fau.edu.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

Notice of Bid/Request for Proposal
NOTICE OF INVITATION TO BID
 BID NO. BDC 34-06/07

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Sebastian Inlet State Park – Coconut Point Dock and Boat ramp improvements

SCOPE OF WORK: The contractor shall provide the necessary labor, supervision, equipment and materials to complete boat ramp improvements including but not limited to the following: mobilization and demobilization; removal of existing gangways, hand-rails, and floating docks; installation of temporary cofferdam, dewatering operation and erosion turbidity controls; remove existing structures (ramps #1 & #2, rip-rap abutments); excavation of bottom materials; conveyance of material to a dewatering area (constructed by the Contractor at a location designated by the Park); installation of new concrete abutments and ramps #1 and 2; reinstallation of gangways, railings and floating docks; site restoration activities for boat ramp area; complete removal of existing structure (ramp #3 and rip-rap abutment); excavation of bottom material and conveyance of materials to the dewatering area; and construction of new concrete abutment and ramp #3 according to the plans and specifications.

PARK LOCATION: Sebastian Inlet State Park, 9700 A1A, Melbourne, Florida

PROJECT MANAGER: Randall Strange, Bureau of Design and Construction, Telephone Number: (850)488-5372, Fax Number: (850)488-3537.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total bid price including alternates exceeds \$200,000.00, each bidder whose bid is governed by Chapter 399, 489, and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit bids five (5) calendar days prior to the opening date.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number below. Plans and specifications will be available on November 17, 2006 at: Sebastian Inlet State Park, 9700 S. A1A, Melbourne Beach, Florida 32951, Attention: Ronald Johns, Telephone Number: (321)984-4852, Fax Number: (321)984-4854.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact Mike Renard with the Bureau of Design and Construction at (850)488-5372, at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BID SUBMITTAL DUE DATE: No later than 3:30 p.m., Tuesday, December 19, 2006 to the below address: Florida Department of Environmental Protection Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309. The Department reserves the right to reject any or all bids. Michael Renard, Contracts Manager, Bureau of Design and Construction.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

**NOTICE TO GENERAL CONTRACTORS
INVITATION TO BID**

Proposals are requested from qualified General Contractors by the Florida Department of Children and families, hereinafter referred to as Owner, for the construction of:

PROJECT NUMBER: DCF 07245700
PROJECT: Therapeutic Activities Building
 North Florida Evaluation and Treatment Center
 1200 N.E. 55th Boulevard
 Gainesville, Florida 32641-2783

PREQUALIFICATION: The Owner accepts bids from those contractors who demonstrate current licensed status with the Department of Business and Professional Regulations. The Instructions to Bidders "Bidder Qualification Requirements and Procedures" are included in the specifications under Article B-2.

PERFORMANCE BOND AND LABOR AND MATERIAL BOND: A performance bond and labor and material payment bond are required.

DATE AND TIME: Sealed bids will be received at North Florida Evaluation and Treatment Center, Administrative Building, 2nd Floor, Classroom III, 1200 N. E. 55th Boulevard, Gainesville, Florida, on December 20, 2006, until 2:00 p.m. (local time), at which time they will be publicly opened and read aloud.

MANDATORY PRE-BID INSPECTION: We will conduct a mandatory prebid inspection with the architect at the project site on December 8, 2006 at 11:00 a.m. (EST) for all interested contractors.

PROPOSAL: Bids must be submitted in full accordance with the requirements of the drawings, specifications, bidding conditions and contractual conditions, and with a copy of the contractor's license. The contract documents may be examined and obtained from the Architect/Engineer:

FLEET & ASSOCIATES, ARCHITECTS & PLANNERS, INC.
 4041 Sunbeam Road
 Jacksonville, Florida 32257
 Telephone: (904)730-8103

CONTRACT AWARD: The bid tabulation and Notice of Award Recommendation will be posted at 3:00 p.m. (local time), on December 21, 2006, at the architect's office. In the event that the bid tabulation and Notice of Award Recommendation cannot be posted in this manner, then all bidders will be notified by Certified United States mail, Return Receipt requested. Any protests of the bid must be made within 72 hours of posting of the results. "Failure to file a protest within the time prescribed in Section 120.53(5), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes." If no protest is filed per Section B-21 of the Instructions to Bidders, "Notice and Protest Procedures", the contract will be awarded to the qualified, responsive low bidder by the Owner.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE TO CONTRACTORS

Sealed bids will be received until 2:00 p.m., on December 13, 2006 in the Office of the City Engineer, Public Works Department (Engineering and Architectural Services), City Hall, 100 North Andrews Avenue, 4th Floor, City of Fort Lauderdale, Florida and opened immediately thereafter in the Conference Room, for PROJECT # 11122 – GROUP V – PUMP STATION REHABILITATION/ REPLACEMENT.

This project consists of Drawing File No. WS-06-08 consisting of 61 sheets.

The work includes installation of three (3) new and rehabilitation of three (3) existing can and dry-pit wastewater pump stations, and connections to existing sanitary and force main systems.

Bidding blanks may be obtained at the Office of the City Engineer. Plans and specifications are on file in the Office of the City Engineer.

A pre-bid meeting will be held at 3:00 p.m. on November 29, 2006 at the Program Management Team office at 200 North Andrews Avenue, Suite 300 (third floor), Fort Lauderdale, Florida. The pre-bid meeting is recommended, but not mandatory.

It will be the sole responsibility of the bidder to clearly mark bid as such, and ensure that his bid reaches the City prior to the bid opening date and time listed.

This project is funded in whole or in part by the Florida Department of Environmental Protection, State Revolving Fund. Bidders are encouraged to become familiar with the provisions of the Supplementary Conditions contained in these documents and in particular the requirements of Article 20, Equal Employment Opportunity.

A certified check, cashier's check, bank officer's check or bid bond for five percent (5%), made payable to the City of Fort Lauderdale, Florida, shall accompany each proposal.

The City of Fort Lauderdale reserves the right to waive any informality in any bid and to reject any or all bids.

Information on bid results and projects currently out to bid can be obtained by calling the pre-recorded City of Fort Lauderdale Bid Information Line at (954)828-5688. For general inquiries – please call (954)828-5772.

Jonda K. Joseph
City Clerk

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

REQUEST FOR PROPOSALS (FDDC #2007-HC-5300)

White Paper: Redefining Medical Necessity

The Florida Developmental Disabilities Council (FDDC) announces the availability of a Request for Proposals (RFP). This RFP is being issued to enhance the information base necessary for the FDDC's continued efforts to improve the delivery of services to the state's children and adults with developmental disabilities.

In an era of increasing health care cost and emphasis on reducing the growth rate of Medicaid funded care, the definition of medical necessity may lead to limitations on services needed by persons with developmental disabilities. According to a 1999 report by the Kennedy Foundation, "the range of services that may be needed for good health outcomes for this population may be quite specialized and extends beyond narrowly defined medical services." (Defining Medical

Necessity, page 4) The Foundation recommends an approach to defining medical necessity within a developmental framework that incorporates the concept of inclusion.

The Council funded initial efforts to study this issue by examining cost data in reports by Dr. Lise Youngblade of the Institute for Child Health Policy and Dr. Henry Ireys of Mathematica Policy Research, Inc. The studies concluded that adults and children with disabilities do not significantly increase public funding (Medicaid funds) when they have the opportunity to obtain enhanced services through the Medicaid waiver program, implying that a broader definition of medical necessity would not substantially increase overall expenditures. The study data showed an overall decrease in the cost of inpatient and outpatient hospital services.

What is needed now is to use the concepts and model suggested by the Kennedy Foundation, along with the data on services and expenditures, to more fully develop a plan for Florida's citizens with developmental disabilities that will realize a new definition of medical necessity based on optimal functioning and community inclusion standards.

This project will develop a "white paper" that promotes the development of a revised definition of "medical necessity" which is based optimal functioning and community inclusion standards. Specific requirements for the "white paper" are delineated in the RFP.

The provider will establish an advisory committee to oversee the activities of the project and provide direction to the project staff. The provider will propose an evaluation component to provide for an ongoing assessment of performance, based on a detailed work plan describing the activities of the project and a final overall assessment of performance and outcomes. The provider will present a draft of the "white paper" to the Council and facilitate discussion to obtain the Council's endorsement. The provider will revise the draft as directed by the Council and prepare a final report for distribution.

Copies of this RFP will be available from: Florida Developmental Disabilities Council, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301, (850)488-4180 or Toll Free 1(800)580-7801 or TDD Toll Free 1(888)488-8633. The deadline for submitting letters of intent and written questions is prior to 4:00 p.m. (EST), on December 18, 2006. The deadline for submitting proposals is prior to 2:00 p.m. EST on February 5, 2007. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by e-mail will not be accepted.

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE F.A.W. AND THE FDDC WEB PAGE (fddc.org) ON NOVEMBER 17, 2006.

PLEASE FORWARD ALL REQUESTS FOR COPIES OF THE RFP TO Misty.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS; WE CANNOT ANSWER QUESTIONS VERBALLY.

SARASOTA MEMORIAL HOSPITAL

ANNOUNCEMENT
of
REQUEST FOR STATEMENTS OF QUALIFICATIONS
for
GENERAL CONTRACTING WORK
for a
PRE-QUALIFIED BIDDING LIST
for the
SARASOTA COUNTY PUBLIC HOSPITAL BOARD
SARASOTA MEMORIAL HOSPITAL
SARASOTA, FLORIDA

The Sarasota County Public Hospital Board, is accepting statements of qualifications from general contracting firms for the purpose of pre-qualifying general contractors for various construction projects within the hospital proper, hospital core, and outpatient facilities. Firms will be divided into categories based on their size and past experience. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to construction services. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida professional and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement latest edition.
3. Proof of general and professional liability insurance coverage.
4. A separate statement as to whether the firm is a certified small/or Minority Business Enterprise as defined by the Florida Small Business Assistance Act of 1985.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project.
6. Resumes of key personnel that would be used on the projects at Sarasota Memorial and their past experience in projects of similar size and scope.
7. Previous examples of successful completion of hospital Agency for Healthcare Administration projects.
8. Any additional information to be included at the discretion of the submitting firm.

All interested firms are further informed as follows:

1. The hospital reserves the right to reject any or all submittals. No less than three (3) firms will be chosen for inclusion on the pre-qualified list in each category. These candidates may be asked to make presentations to a selection committee.
2. The basis for selecting candidates includes, but is not limited to, consideration of related project experience, qualifications of proposed team member's and previous Hospital A.H.C.A. experience. The hospital reserves the right to request additional information beyond the data set forth above.
3. Submissions shall be titled "Statement of Qualifications for General Contracting Work". Submittals must be received by the hospital no later than 3:30 p.m., Thursday, December 7, 2006. Submit statements to Ron Schofield, Manager of Construction & Renovation Services, Sarasota Memorial Hospital, 1700 South Tamiami Trail, Sarasota, Florida 34239.
Submittals received after this deadline will be unopened and available for pick up.
4. Interested persons should contact Ron Schofield at (941)917-1899 or Tom Perigo (941)917-2048 with questions.
5. No attempts shall be made to contact Administrators, Board Members or any SMH staff other than the contact name(s) listed under the potential penalty of disqualification from the process.

DEPARTMENT OF MILITARY AFFAIRS

ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE State of Florida, Department of Military Affairs HEREINAFTER REFERRED TO AS OWNER, FOR THE CONSTRUCTION OF:

PROJECT NO: CFMO NO. 206005
ACCOUNTING CODE: NA
PROJECT NAME RENOVATIONS AND
& LOCATION: ADDITIONS TO THE
PALATKA NATIONAL GUARD
ARMORY
1301 MOSELEY AVENUE
PALATKA, FLORIDA 32177-5619

FOR: GENERAL CONSTRUCTION

PREQUALIFICATION: Each bidder whose field is governed by Chapters 399, 455, 489, and 633 of the Florida Statutes for licensure or certification MUST submit prequalification data of their eligibility to submit proposals ten (10) calendar days prior to the bid opening. After the bid opening, the low bidder must also qualify in accordance with Rule 60D-5.004, F.A.C. A

copy of the requirements is included in the Instruction to Bidders under Section B-2 "Bidder Qualification Requirements and Procedures".

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is less than \$100,000.00, a Performance Bond and a Labor and Material Payment Bond are not required.

MANDATORY PRE-BID MEETING

DATE AND TIME: December 12, 2006 at 9:00 am local time

PLACE: PALATKA NATIONAL GUARD ARMORY
1301 MOSELEY AVENUE
PALATKA, FLORIDA 32177-5619

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: January 9, 2007, Until 9:00 a.m. local time

PLACE: PALATKA NATIONAL GUARD ARMORY
1301 MOSELEY AVENUE
PALATKA, FLORIDA 32177-5619

ARCHITECT: HANSON PROFESSIONAL SERVICES

ENGINEER: 720 N. MAITLAND AVENUE
MAITLAND, FLORIDA 32751
Attn: Edward Morales, A.I.T.

TELEPHONE: (407)622-2050

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, and Non-Technical

Specifications, which have been prepared by the Architect-Engineer as listed above, and may be obtained as follows:

Drawings and specifications may be purchased by FAX from Winter Park Blueprint, 160 Candace Drive, Maitland, Florida 32751, (407)645-1462, or by visiting online at <http://wpblue.com> (select PLAN ROOM, select HANSON PROFESSIONAL SERVICES, choose SEARCH, choose PROJECT) to view and purchase full sets or individual drawings.

FULL SETS of drawings and specifications may be purchased by payment of the printing and handling cost at the rate of \$ 125.00 per set.

CONTRACT AWARD: Contract Award will be on Base Bid items only. The official Notice of Award Recommendation will be by electronic posting on the Department's website at http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu.

Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified, responsible and responsive low bidder in accordance with Chapter 60D-5, F.A.C., by the Owner.

The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

PETER R. BROWN CONSTRUCTION, INC.

Notice of Request for Proposals

Brevard County Health Department Replacement Facility
Viera, Florida #70405100

Peter R. Brown Construction, Inc. (CGC-061419), the Construction Manager for the Florida Department of Health Brevard County Health Department Replacement Facility #70405100 hereby solicits sealed proposals for all trades for the referenced project in accordance with the proposal documents to include but not limited to the following:

The scope of work of this project includes complete site work and construction of a new 44,300 square foot two story building including concrete tilt wall construction, steel bar joist and deck, decorative aluminum tubing, built up roof, fireproofing, elevator and standard health department interior finishes and accessories. The mechanical scope of work includes a chilled water system, Fire protection, and plumbing. Both building and site electric are required.

A pre-proposal meeting will be held at 10:00 (local time), Wednesday, December 6, 2006, at the following location:

2575 North Courtenay Parkway
Merritt Island, FL 32953-4126
Brevard County Government Co
Second Floor, Conference Room

Deadline for receipt of All Proposal Packages has been set for 2:00 p.m., on Thursday, December 21, 2006, Only proposals received on or before the time and date listed will be considered. All proposals received after 2:00 p.m., of the day specified above, will be returned unopened.

All trade contractors must be pre-qualified prior to submitting a proposal. A copy of the pre-qualification form can be received by contacting: Joe Ostrowski at Peter R. Brown Construction, Inc., Estimating Department, (727)535-6407 or faxing a letter of interest to (727)539-8485.

Florida Department of Health and Peter R. Brown Construction, Inc. are committed to provide equal opportunity and strongly encourage all interested M/WBE and SBE firms to submit proposals.

One set of plans and specifications will be supplied to all pre-qualified trade contractors at no cost. Drawings will be available November 30, 2006. Trade contractors are responsible for the cost of shipping. Additional sets may be purchased directly from the copy center. Copy center information will be distributed with the Proposal Packages.

Florida Department of Health and Peter R. Brown Construction, Inc. reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities.

No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Construction Manager, in writing by December 8, 2006. The Owner and Architect will not accept calls regarding this project.

Section XII Miscellaneous

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

The Villages Regional Hospital Heliport, a private airport, in Sumter County, at Latitude 28°56'59" and Longitude 81°57'36", to be owned and operated by Mr. Robert Myers, 1451 El Camino Real, The Villages, FL 32159.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting: Mr. William J. Ashbaker, P.E., State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail

Station 46, Tallahassee, Florida 32399-0450, (850)414-4500, aviation.fdot@dot.state.fl.us, Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), General Motors Corporation, intends to allow the establishment of Brickell Pontiac/GMC, LLC, as a dealership for the sale of Buick vehicles at 665 Southwest 8th Street, Miami (Dade County), Florida 33130, on or after December 4, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Brickell Pontiac/GMC, LLC, are dealer operator(s): Mario Murgado, 665 Southwest 8th Street, Miami, Florida 33130; principal investor(s): Mario Murgado, 665 Southwest 8th Street, Miami, Florida 33130.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer Licensing Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Gregory D. Ross, Zone Manager, General Motors Corporation, Dealer Contractual Group, Mail Code 482-A07-C66, 100 GM Renaissance Center, Detroit, Michigan 48265-1000.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE OF FLORIDA COASTAL MANAGEMENT PROGRAM – DRAFT COASTAL AND ESTUARINE LAND CONSERVATION PLAN

The Florida Coastal Management Program (FCMP) has submitted a draft Coastal and Estuarine Land Conservation Plan to the Federal Office of Ocean and Coastal Resource Management for review. The plan was developed in accordance with the guidelines established by the National Oceanic and Atmospheric Administration.

Once approved, the plan will provide the framework for implementing the requirements of the Coastal and Estuarine Land Conservation Program (CELCP) within the State of Florida. The draft plan is available for review on the FCMP website at: http://www.dep.state.fl.us/cmp/links/files/draft_celcp.pdf

Comments on the draft plan should be sent to: Danny Clayton, Department of Environmental Protection, Florida Coastal Management Program MS 47, 3900 Commonwealth Boulevard, Tallahassee, FL 32399-3000, or by e-mail Danny.Clayton@dep.state.fl.us

FINANCIAL SERVICES COMMISSION

NOTICE OF FILINGS

Financial Service Commission
Office of Financial Regulation

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institution, has received the following application. Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, Division of Financial Institutions, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., December 8, 2006):

APPLICATION FOR A NEW FINANCIAL INSTITUTION

Applicant and Proposed Location: Private Bank & Trust, 355 Alhambra Circle, Suite 900, Coral Gables, Miami-Dade, Florida 33134

Correspondent: George Bassett, 90 S. W. 8th Street, Suite 201, Miami, Florida 33130 and John Kline, P. O. Box 418, Decatur, Georgia 30031

Original Received: August 7, 2006

Resubmission Received: October 20, 2006

Applicant and Proposed Location: Gulf Coast State Bank (f/k/a Gulf Coast Bank), 895 5th Avenue South, Naples, Collier County, Florida 34102-6605

Correspondent: A. George Iglar, Iglar & Dougherty, P.A., 2457 Care Drive, Tallahassee, Florida 32308

Original Received: January 27, 2006

Resubmission Received: October 19, 2006

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN October 30, 2006
 and November 3, 2006

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF COMMUNITY AFFAIRS

Division of Housing and Community Development

9B-72.005	11/2/06	11/22/06	30/26	32/34
9B-72.010	11/2/06	11/22/06	30/26	32/34
9B-72.030	11/2/06	11/22/06	30/26	32/34
9B-72.040	11/2/06	11/22/06	30/26	32/34
9B-72.045	11/2/06	11/22/06	30/26	32/34
9B-72.050	11/2/06	11/22/06	30/26	32/34
9B-72.060	11/2/06	11/22/06	30/26	32/34
9B-72.070	11/2/06	11/22/06	30/26	32/34
9B-72.080	11/2/06	11/22/06	30/26	
9B-72.090	11/2/06	11/22/06	30/26	32/34
9B-72.100	11/2/06	11/22/06	30/26	32/34
9B-72.110	11/2/06	11/22/06	32/34	32/34
9B-72.120	11/2/06	11/22/06	32/34	32/34
9B-72.130	11/2/06	11/22/06	30/26	32/34
9B-72.135	11/2/06	11/22/06	30/26	32/34
9B-72.160	11/2/06	11/22/06	30/26	32/34
9B-72.180	11/2/06	11/22/06	32/34	32/34

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Florida Highway Patrol

15B-13.001	11/1/06	11/21/06	32/27	
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DEPARTMENT OF CORRECTIONS

33-210.201	11/2/06	11/22/06	32/38	
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WATER MANAGEMENT DISTRICTS

South Florida Water Management District

40E-4.091	10/31/06	11/20/06	32/35	
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AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid Program Office

59G-13.082	11/2/06	11/22/06	32/32	
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

61G4-12.017	10/31/06	11/20/06	32/35	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Board of Professional Engineers

61G15-19.004	11/1/06	11/21/06	32/39	
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DEPARTMENT OF JUVENILE JUSTICE

Residential Services

63E-6.001	10/30/06	11/19/06	32/30	
63E-6.002	10/30/06	11/19/06	32/30	32/39
63E-6.003	10/30/06	11/19/06	32/30	32/39
63E-6.004	10/30/06	11/19/06	32/30	
63E-6.005	10/30/06	11/19/06	32/30	32/39
63E-6.006	10/30/06	11/19/06	32/30	32/39
63E-6.007	10/30/06	11/19/06	32/30	32/39
63E-6.008	10/30/06	11/19/06	32/30	32/39
63E-6.009	10/30/06	11/19/06	32/30	32/39
63E-6.010	10/30/06	11/19/06	32/30	32/39
63E-6.011	10/30/06	11/19/06	32/30	32/40

STAFF TRAINING

63H-1.001	10/30/06	11/19/06	32/30	
63H-1.002	10/30/06	11/19/06	32/30	32/39
63H-1.003	10/30/06	11/19/06	32/30	32/39
63H-1.004	10/30/06	11/19/06	32/30	32/39
63H-1.005	10/30/06	11/19/06	32/30	32/39
63H-1.006	10/30/06	11/19/06	32/30	32/39
63H-1.007	10/30/06	11/19/06	32/30	32/39
63H-1.008	10/30/06	11/19/06	32/30	32/39
63H-1.009	10/30/06	11/19/06	32/30	32/39
63H-1.010	10/30/06	11/19/06	32/30	32/39
63H-1.011	10/30/06	11/19/06	32/30	32/39
63H-1.012	10/30/06	11/19/06	32/30	32/39
63H-1.013	10/30/06	11/19/06	32/30	32/39
63H-1.014	10/30/06	11/19/06	32/30	32/39
63H-1.015	10/30/06	11/19/06	32/30	
63H-1.016	10/30/06	11/19/06	32/30	

DEPARTMENT OF HEALTH

Board of Medicine

64B8-8.001	11/2/06	11/22/06	32/36	
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Board of Podiatric Medicine

64B18-12.011	11/2/06	11/22/06	32/30	32/40
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Division of Disease Control

64D-3.001	10/31/06	11/20/06	32/24	32/39
64D-3.002	10/31/06	11/20/06	32/24	32/39
64D-3.003	10/31/06	11/20/06	32/24	32/39
64D-3.0031	10/31/06	11/20/06	32/24	32/39

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
64D-3.004	10/31/06	11/20/06	32/24	32/39	64D-3.029	10/31/06	11/20/06	32/24	32/39
64D-3.005	10/31/06	11/20/06	32/24	32/39	64D-3.030	10/31/06	11/20/06	32/24	32/39
64D-3.006	10/31/06	11/20/06	32/24	32/39	64D-3.031	10/31/06	11/20/06	32/24	32/39
64D-3.007	10/31/06	11/20/06	32/24	32/39	64D-3.032	10/31/06	11/20/06	32/24	32/39
64D-3.0071	10/31/06	11/20/06	32/24	32/39	64D-3.033	10/31/06	11/20/06	32/24	32/39
64D-3.008	10/31/06	11/20/06	32/24	32/39	64D-3.034	10/31/06	11/20/06	32/24	32/39
64D-3.009	10/31/06	11/20/06	32/24	32/39	64D-3.035	10/31/06	11/20/06	32/24	32/39
64D-3.010	10/31/06	11/20/06	32/24	32/39	64D-3.036	10/31/06	11/20/06	32/24	32/39
64D-3.011	10/31/06	11/20/06	32/24	32/39	64D-3.037	10/31/06	11/20/06	32/24	32/39
64D-3.012	10/31/06	11/20/06	32/24	32/39	64D-3.038	10/31/06	11/20/06	32/24	32/39
64D-3.013	10/31/06	11/20/06	32/24	32/39	64D-3.039	10/31/06	11/20/06	32/24	32/39
64D-3.014	10/31/06	11/20/06	32/24	32/39	64D-3.040	10/31/06	11/20/06	32/24	32/39
64D-3.015	10/31/06	11/20/06	32/24	32/39	64D-3.041	10/31/06	11/20/06	32/24	32/39
64D-3.016	10/31/06	11/20/06	32/24	32/39	64D-3.042	10/31/06	11/20/06	32/24	32/39
64D-3.017	10/31/06	11/20/06	32/24	32/39	64D-3.043	10/31/06	11/20/06	32/24	32/39
64D-3.018	10/31/06	11/20/06	32/24	32/39	64D-3.044	10/31/06	11/20/06	32/24	32/39
64D-3.019	10/31/06	11/20/06	32/24	32/39	64D-3.045	10/31/06	11/20/06	32/24	32/39
64D-3.020	10/31/06	11/20/06	32/24	32/39	64D-3.046	10/31/06	11/20/06	32/24	32/39
64D-3.021	10/31/06	11/20/06	32/24	32/39	64D-3.047	10/31/06	11/20/06	32/24	32/39
64D-3.022	10/31/06	11/20/06	32/24	32/39					
64D-3.023	10/31/06	11/20/06	32/24	32/39					
64D-3.024	10/31/06	11/20/06	32/24	32/39					
64D-3.025	10/31/06	11/20/06	32/24	32/39					
64D-3.026	10/31/06	11/20/06	32/24	32/39					
64D-3.027	10/31/06	11/20/06	32/24	32/39					
64D-3.028	10/31/06	11/20/06	32/24	32/39					

**DEPARTMENT OF FINANCIAL SERVICES
OIR Residual Markets**

69P-2.001	11/1/06	11/21/06	32/36
69P-2.002	11/1/06	11/21/06	32/36