

## Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF EDUCATION

#### Florida Institute of Phosphate Research

RULE NOS.:	RULE TITLES:
6J-1.001	Purpose
6J-1.002	Offices
6J-1.004	The Executive Director
6J-1.005	Meeting and Agenda
6J-1.006	Administration and Travel
6J-1.007	Grants

**PURPOSE AND EFFECT:** The purpose of revisions to Chapter Rule 6J-1, F.A.C., is to reduce the number of regularly scheduled meetings of the Institute’s Board of Directors from 4 per year to 3 per year and to update the rules to be consistent with current Institute operations.

**SUBJECT AREA TO BE ADDRESSED:** The Board of Director’s of the Florida Institute of Phosphate Research has decided to hold 3 regularly scheduled Board meetings each year instead of 4 in order to assure that funding of research projects is as closely aligned as possible to the Institute’s budget and needs.

Other changes in the rules are proposed so that the rules accurately reflect the current mode of operations of the Institute.

**SPECIFIC AUTHORITY:** 378.101(4)(f) FS.

**LAW IMPLEMENTED:** 378.101-.102 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT OR TO OBTAIN A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, AT NO CHARGE UPON REQUEST: Shannon E. Medley, Coordinator Administrative Services, Florida Institute of Phosphate Research, 1855 West Main Street, Bartow, FL 33830, phone (863)534-7160, Fax (863)534-7165

### DEPARTMENT OF TRANSPORTATION

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
14-57	Railroad Safety and Clearance Standards, and Public Railroad-Highway Grade Crossings, and Rail Corridor Crossing Management
RULE NO.:	RULE TITLE:
14-57.014	Rail Corridor Crossing Management

**PURPOSE AND EFFECT:** A new rule is being established as Part III of Rule Chapter 14-57, F.A.C. Upon adoption of this rule, the superseded rules in Rule Chapter 14-115, F.A.C., will be repealed.

**SUBJECT AREA TO BE ADDRESSED:** Part III of Rule Chapter 14-57, F.A.C., is to replace Rules 14-115.003 and 14-115.004, F.A.C., pertaining to rail corridor crossing management.

**SPECIFIC AUTHORITY:** 334.044(2) FS.

**LAW IMPLEMENTED:** 334.044(14), 337.242(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James C. Myers, Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

RAILROAD SAFETY AND CLEARANCE STANDARDS,  
PUBLIC RAILROAD-HIGHWAY GRADE CROSSINGS,  
AND RAIL CORRIDOR CROSSING MANAGEMENT  
PART III RAIL CORRIDOR CROSSING MANAGEMENT

14-57.014 Rail Corridor Crossing Management.

(1) Definitions for Use in Part III.

(a) “Applicant” means any person or local governmental entity.

(b) “Application” means the Rail Corridor Crossing Permit Application, DOT Form 725-080-86, Rev. 01/06, incorporated herein by reference.

(c) “Corridor” or “Rail Corridor” means Department-owned lineal property acquired from a railroad that is not incorporated into the state highway system.

(d) “Department” means the Florida Department of Transportation.

(d) “Local Governmental Entity” means as defined in Section 11.45(1)(e), Florida Statutes.

(e) “Rail Corridor Crossing” means a either a public or private travel way intended to be used for vehicular ingress and egress to and from a state highway way across a rail corridor.

(f) “State Highway” means a component of the State Highway System as defined in Section 334.03(25), Florida Statutes.

(2) Existing Crossings. The Department shall recognize existing public and private rail corridor crossings identified and described by a railroad at the time a rail corridor is transferred from a railroad to the Department. All other rail corridor crossings shall be closed if rail corridor crossing

permits are not obtained by an applicant consistent with this rule chapter within six months following completion of acquisition of the rail corridor by the Department.

(3) Rail Corridor Crossing Permits. The issuance of a rail corridor crossing permit does not create a property right or vested interest in a rail corridor crossing and such permit is revocable in accordance with the provisions of this rule chapter. Prior to submitting an application, potential applicants are encouraged to contact the Department Central Rail Office to inquire as to the feasibility of a proposed rail corridor crossing.

(a) Public Crossing. An application by a local governmental entity for a rail corridor crossing permit for a corridor where rail service has been abandoned will be evaluated and conditioned upon the following criteria:

1. Jurisdiction over the county road or city street at the proposed crossing and acceptance of maintenance responsibility for the county road or city street, including the rail corridor crossing area.

2. A demonstrated transportation need on the part of the public for the crossing.

3. Consistency with any applicable Metropolitan Planning Organization (MPO) long range plans and local governmental entity comprehensive plans.

4. Closure of an existing public crossing for each new public crossing.

5. Construction of the crossing in a way that is compatible with the present use of the rail corridor.

6. Payment of construction and maintenance costs for the new public crossing, as well as any additional costs to modify the corridor to accommodate its planned use.

7. Agreement to indemnify, defend, and hold harmless the Department from all claims arising out of the use of the new public rail corridor crossing.

(b) Private Crossing. An application for a rail corridor crossing permit by a person who owns property abutting a rail corridor where rail service has been abandoned will be evaluated and conditioned upon the following criteria:

1. The private property must have no other legal access, including no access to frontage roads that exist or that could be cost-effectively constructed.

2. The new private crossing must be consistent with applicable MPO long range plans and local governmental entity comprehensive plans.

3. The new private crossing must be constructed in a way that is compatible with the present use of the rail corridor, and the design of the new private crossing shall be signed and sealed by a professional engineer registered in the State of Florida.

4. A corridor crossing permit is revocable, without compensation, upon a Department determination that the crossing is incompatible with the Department's use of the corridor and written notice of not less than 30 days.

5. The owner must indemnify, defend, and hold harmless the Department from all claims arising out of the use of the new private rail corridor crossing.

(4) All construction and maintenance on the Department corridor shall conform to the *Manual on Uniform Traffic Control Devices (MUTCD)*, incorporated by reference under Rule 14-15.010, F.A.C., and the *Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways*, incorporated by reference under Rule 14-15.002, F.A.C.

(a) Disruption of Traffic. For safety and operational purposes, the Department will require or restrict hours of construction if construction will cause disruption of traffic on the State Highway System. When construction activity on a rail corridor crossing causes undue disruption of traffic, or creates safety hazards on a state highway, the District Secretary or designee shall advise the permittee of the need for immediate corrective action by a specified time and will issue a stop work order if the permittee does not comply.

(b) Rail Corridor Crossing Completion Time Limit. Construction shall be completed within one year of the date of issuance of the rail corridor crossing permit. Failure to comply with the one year time limit shall result in an automatic expiration of the rail corridor crossing permit. A stop work order will be issued by the Department if work exceeds the imposed time restrictions. For any rail corridor crossing permit which expires for failure to construct the rail corridor crossing within the one year limit, a new application will be required. The corridor right of way shall be returned to the condition existing prior to the permit being issued, at the permittee's expense, unless a new permit is obtained pursuant to this Rule Chapter.

(c) Assurance of Performance. Assurance of performance conforming to Section 334.187, Florida Statutes, will be required if the rail corridor crossing permit requires extensive work within the right of way, such as relocation of structures or traffic signals.

1. Prior to the issuance of a rail corridor crossing permit, the applicant shall provide a security instrument in the estimated dollar amount of the improvements in the right of way. The Department shall be named as the beneficiary. The security instrument shall be provided to the Department before the rail corridor crossing permit is issued. The security instrument shall be valid for the time of the construction and inspection of the permitted work, but for not less than 18 months.

2. The applicant shall provide the estimated cost of improvements on right of way in a document signed, sealed, and dated by a professional engineer registered in the State of Florida.

3. Security Instrument Receipt, Form 850-040-20, Rev. 04/93, must be used, and is incorporated herein by reference.

4. Such security instruments shall be required except when a performance bond covering the work on the right of way is included as part of the bond necessary for development approval by a local governmental entity and the Department is a named beneficiary.

5. The Department will waive the security instrument requirement when there is an agreement with the local governmental entity to withhold a certificate of occupancy until any problems are corrected and there is no indication that the requirements of this rule will be violated.

6. The security instrument will be returned to the applicant when final inspection by the Department shows that the work has been completed as permitted.

(d) Posting of rail corridor crossing permit. The approved rail corridor crossing permit shall be displayed in a prominent location in the vicinity of the crossing construction.

(e) Traffic Signals and Other Traffic Control Devices. Traffic signals and other traffic control devices, installed by an applicant, shall conform to the MUTCD and Department design and construction standards referenced herein. The applicant is responsible for securing any additional permit or local governmental entity approval needed for traffic signalization and regulatory signing and marking.

(f) Professional Engineer Statement of Construction for Extensive Roadway Construction or Large Developments. If the rail corridor crossing permit requires extensive work within the right of way, such as relocation of structures or traffic signals, a statement from the project's professional engineer will be necessary. The applicant will provide documentation by a professional engineer registered in the State of Florida that construction was accomplished in accordance with the requirements set out in the corridor crossing permit.

(g) Utility and Right of Way User Notification. The applicant has the responsibility to determine, and notify, the users of the right of way of the permitted construction. The applicant shall also resolve any conflicts within the right of way. Before a rail corridor crossing permit is issued, the applicant shall show documentation of this notification and resolution of conflicts.

(h) A rail corridor crossing permit for a crossing that is intended to be used for vehicular ingress and egress to and from a state highway is not a permit for a connection to the state highway under Section 335.182(3)(a), Florida Statutes, and a separate access connection permit must be obtained pursuant to Rule Chapter 14-96, F.A.C., prior to the construction of an access connection.

Specific Authority 334.044(2) FS. Law Implemented 334.044(14), 337.242(3) FS. History—New \_\_\_\_\_.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Florida Highway Patrol**

RULE CHAPTER NO.: 15B-13  
 RULE CHAPTER TITLE: Operation of Soundmaking Devices in Motor Vehicles

RULE NO.: 15B-13.001  
 RULE TITLE: Operation of Soundmaking Devices in Motor Vehicles

PURPOSE AND EFFECT: The purpose of the proposed rule action is to amend the current rule to reflect the 2005 revision to Section 316.3045, Florida Statutes, making it unlawful for any person operating or occupying a motor vehicle on a street or highway to operate or amplify the sound produced by a radio, tape player, or other mechanical soundmaking device or instrument from within the motor vehicle so that the sound is plainly audible at a distance of 25 feet or more from the motor vehicle instead of 100 feet as previously defined.

SUBJECT AREA TO BE ADDRESSED: The proposed rule action revises the current rule changing the definition of the term "plainly audible" reducing the unlawful range that a mechanical soundmaking device or instrument can be heard coming from within a motor vehicle from 100 feet to 25 feet.

SPECIFIC AUTHORITY: 316.3045 FS.

LAW IMPLEMENTED: 316.3045 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Lt. James D. Wells, Jr., Bureau of Special Operations Command, Division of Florida Highway Patrol, Department of Highway Safety and Motor Vehicles, Room A315, Neil Kirkman Building, Tallahassee, Florida 32399-0500, (850)617-2303

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

15B-13.001 Operation of Soundmaking Devices in Motor Vehicles.

(1) No change.

(2) "Plainly Audible" shall mean any sound produced by a radio, tape player, or other mechanical or electronic soundmaking device, or instrument, from within the interior or exterior of a motor vehicle, including sound produced by a portable soundmaking device, that can be clearly heard outside the vehicle by a person using his normal hearing faculties, at a distance of 25 ~~100~~ feet or more from the motor vehicle.

(3) through (4) No change.

Specific Authority 316.3045 FS. Law Implemented 316.3045 FS. History—New 12-25-90, Amended \_\_\_\_\_.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF CITRUS**

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
20-65	Color Grading – Processed Orange Products
RULE NOS.:	RULE TITLES:
20-65.002	Equipment
20-65.004	Procedure
20-65.005	Calculation

PURPOSE AND EFFECT: Adding new GretagMacbeth i5 spectrophotometer to list of approved devices for determining OJ color score.

SUMMARY: Adding new spectrophotometer to list of approved devices.

SPECIFIC AUTHORITY: 601.10(7), 601.11, 601.24 FS.

LAW IMPLEMENTED: 601.10(7), 601.11, 601.9905, 601.9909, 601.24 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, License and Regulation Specialist, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CORRECTIONS**

RULE NO.:	RULE TITLE:
33-501.301	Law Libraries

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to update technical changes, eliminate starter collection law libraries, change failure to return research books from suspension of library services to disciplinary action, and modify the inmate law clerk training program.

SUBJECT AREA TO BE ADDRESSED: Law Libraries.

SPECIFIC AUTHORITY: 944.09, 944.11 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.11 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Jason M. Hand, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-501.301 Law Libraries.

- (1) No change.
- (2) Definitions.

(a) Central office library services: refers to library services section in the bureau of institutional programs, ~~office of classification and programs~~, in the department’s central office headquarters.

(b) Deadline: refers to any requirement imposed by law, court rule or court order that imposes a maximum time limit on the filing of legal documents with the court.

(c) Illiterate: refers to inmates who demonstrate academic competence below the 9th grade level, as measured by the Test of Adult Basic Education as provided in Rule 6A-6.014, F.A.C.

(d) Incompetence or incompetent: refers to oral or written statements or conduct that demonstrates to departmental staff that an inmate law clerk does not have ability or knowledge to research and use the law library collection, to provide inmates with accurate information on the law and civil or criminal procedure, or to assist inmates in the preparation of legal documents or legal mail.

(e) Inmate law clerk: refers to any inmate that an institution has assigned to work in a law library in departmental inmate work assignment codes L04 ~~and L09~~. Inmate law clerks have successfully completed the department’s law clerk training program, or have equivalent legal training, and have “LEGAL” or “LAW” certificate entries recorded in the department’s offender database.

(f) Inmate law clerk trainee: refers to any inmate that an institution has assigned to work in a law library in departmental inmate work assignment codes L03 ~~and L08~~. Inmates must meet all of the qualifications established in paragraph (7)(d) to be assigned as a law clerk trainee.

(g) Inmate library clerk: refers to any inmate that an institution has assigned to work in the law library in departmental work assignment codes L01 and L06.

(h) Interstate Corrections Compact: refers to an interstate agreement that permits the State of Florida to transfer custody of Florida inmates to other state correctional systems in accordance with Sections 941.55-.57, F.S.

(i) Law library supervisor: refers to a library program specialist, librarian specialist, library technical assistant, and, whenever these positions are vacant, any other employee that the warden or designee appoints to oversee operation of the institution's law library program.

(j) Legal assistance: refers to those services that the law library program or inmate law clerks provide to the inmate population. They include: providing inmates access to law library materials; assisting inmates in conducting legal research; assisting inmates with the preparation of legal documents and legal mail associated with the filing of post-conviction petitions filed in the state or federal courts, civil rights actions filed in the state or federal courts, and administrative actions filed with the Florida Parole Commission or the Florida Bar; assisting inmates with the preparation of grievances filed with the Department of Corrections; providing inmates with access to grievance and court forms; providing indigent inmates with access to legal writing supplies pursuant to Rule 33-210.102, F.A.C.; and providing copying services to inmates pursuant to Rule 33-501.302, F.A.C.

(k) Library services administrator: refers to departmental employee in the bureau of institutional programs who is responsible for statewide coordination of library and law library services.

(l) Major collection: refers to a law library that includes the following legal publications: an annotated edition of the Florida Statutes; an annotated edition of the U.S. Constitution and federal statutes governing habeas corpus and prisoner's rights; Florida and federal case reporters; Florida and federal Shepard's citation indexes; Florida and federal practice digests; forms manuals; and secondary source materials providing research guidance in the areas of federal habeas corpus, Florida post-conviction and post-sentence remedies, and prisoner's rights. Major collection law libraries also maintain current copies of departmental rules and regulations as provided in paragraph ~~(5)~~(4)(b).

(m) Minor collection: refers to a law library that includes the following legal publications: an annotated edition of the Florida Statutes; Florida case reporters; Shepards Florida Citations; Florida and federal practice digests; an annotated edition of the U.S. Constitution and federal statutes governing habeas corpus and prisoner's rights; forms manuals; and secondary source materials providing research guidance in the areas of federal habeas corpus, Florida post-conviction and post-sentence remedies, and prisoner's rights. Minor collection law libraries also maintain current copies of departmental rules and regulations as provided in paragraph ~~(5)~~(4)(b).

(n) Official state holiday: refers to any day that the governor or the state legislature of the state of Florida designates a state holiday.

(o) Open population inmates: refers to inmates housed in general population at a institution or unit with a major or minor collection law library and any inmates housed at satellite correctional facilities if major or minor collection law libraries are not located there.

(p) Personal legal papers: refers to legal documents, legal correspondence, research notes, and transcripts relating to ongoing civil or criminal litigation where the inmate is a named plaintiff or defendant.

(q) Priority access: refers to the act of providing an inmate with exceptional access to the law library collection, inmate law clerks, interlibrary loan services, or to copying services.

(r) Research items: refers to photocopies of cases and statutes, and tables of contents, sections, or chapters from other reference titles in the institution's law library collection, which are loaned to inmates for legal research purposes. These do not include the inmate's personal legal papers, pleadings, or transcripts.

(s) Satellite correctional facilities: refers to a medium or minimum custody correctional facility, such as an annex, work camp, road prison, forestry camp, or drug treatment center. Satellite correctional facilities do not include work release centers.

~~(t) Starter collection: refers to a law library that includes the following legal publications: an annotated edition of the Florida Statutes; an annotated edition of the Title 42, United States Code, Section 1983; the Florida and federal rules of court; and a legal dictionary.~~

~~(u)~~ Working day: refers to any weekday, i.e., Monday to Friday, except when the day is an official state holiday.

### (3) Law Library Access – General.

(a) Hours of Operation. Major and minor collection law libraries shall be open for inmate use a minimum of 25 hours per week, except weeks which include official state holidays. The law library's operating schedule shall be designed to permit each inmate access to legal materials consistent with:

1. The inmate's security classification and housing assignment;
2. Staff and space limitations;
3. Scheduled work and other assignments; and
4. Any other limitation based on the interests of security and order of the institution.

(b) Inmates at satellite correctional facilities without law libraries ~~attached to institutions with major or minor law collections~~ shall be provided access to the law library and inmate law clerks by means of correspondence, except as otherwise provided in paragraphs (3)(d), (3)(e) and (3)(f).

(c) Inmates who are temporarily transferred to correctional or medical facilities outside the department may secure legal assistance and/or access to legal research materials by submitting a written request to the library services administrator in the central office, or the law library supervisor at the institution from which they were transferred. Inmates

who are serving sentences imposed by the Florida courts by virtue of the Interstate Corrections Compact may secure legal assistance and access to legal research materials by writing the library services administrator in the central office. Correspondence should be directed to the Florida Department of Corrections, Attention: Library Services, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

(d) Law libraries shall provide interpreters for any language, other than English, native to 5 percent or more of the statewide inmate population. Such inmates at satellite correctional facilities shall be provided an opportunity to visit the law library within 1 week of submitting an oral request or Form DC6-236, Inmate Request, for legal assistance to the law library supervisor or other facility staff. Form DC6-236 is incorporated by reference in Rule 33-103.019, F.A.C.

(e) Inmates who are illiterate or have disabilities that hinder their ability to research the law and prepare legal documents and legal mail, and need research assistance, shall be provided access to the law library and to inmate law clerks. These inmates may request legal assistance by making an oral request for same to the correctional staff working in their housing or confinement units, classification staff, work supervisors, mental health staff, or to the law library supervisor. Staff shall relay oral requests for legal assistance to the law library supervisor. Upon receipt of an oral request or Form DC6-236, Inmate Request, the law library supervisor shall schedule the inmate for a visit to the law library or a visit with an inmate law clerk.

(f) Inmates who must meet deadlines imposed by law, court rule or court order ~~in legal proceedings challenging convictions, sentences or prison conditions~~ shall be given priority in the use of the law library and related legal services. However, the inmate shall be responsible for notifying the department of the deadline in a timely manner. Department staff shall respond to a request for special access to meet a deadline within 3 working days of receipt of the request, not including the day of receipt. This period shall not be shortened due to the failure of the inmate to give timely notice of the deadline.

1. Priority access shall be granted if the maximum time limit is 20 or fewer calendar days.

2. Law library supervisors shall not excuse an inmate in open population at any institution, work camp, road prison, or forestry camp from a work or program assignment to use the law library for more than one-half of the inmate's workweek. The warden or designee is authorized to afford individual inmates in open population additional research time in the law library when the inmate demonstrates an exceptional need for it. The inmate bears sole responsibility for proving why additional research time in the law library should be provided.

3. Upon confirmation of the deadline, the law library supervisor shall contact the classification department and schedule an appointment by call-out to enable excusing an

inmate from his or her work or program assignment, and, where necessary, transportation from a satellite correctional facility.

4. Inmates who only need priority access to law library services, such as copying or interlibrary loan services, shall only be excused for as long as is necessary to request or receive the necessary assistance.

(g) No inmate shall be excused from a work or program assignment solely for the purpose of drafting legal documents and legal mail; such activities shall be performed during off-duty hours. Inmates in open population who do not have deadlines as described in paragraph (3)(f) shall be expected to use the law library or access law library services during off-duty hours.

(h) Inmates who mutilate, deface or pilfer law library materials shall be subject to formal disciplinary action as provided in Rules 33-601.301-.314, F.A.C., and penalties for infraction may include a temporary suspension of the inmate's privilege of on-site use of the law library of up to 30 days. The disciplinary team which presides over the disciplinary hearing shall determine the length of the suspension after considering the inmate's past record of rule infractions while in the law library, assessing the material damage to the legal research collection, and determining whether the damage to the collection was intentional or inadvertent. Inmates who have been suspended from the law library shall conduct business through correspondence or through inmate law clerks rather than through personal visits to the law library. However, steps shall be taken to ensure that the inmate is not denied access to legal material during this suspension.

(4) Law Library Access for Inmates in Administrative Confinement, Disciplinary Confinement, Close Management, Protective Management, on Death Row, and in Medical or Mental Health Units.

(a) Inmates in administrative confinement, disciplinary confinement, and close management shall be permitted to have access to their personal legal papers and law books, to correspond with the law library, to have the law library deliver legal materials to their cells, and, as provided in paragraphs (3)(e) and (3)(f), to visit with inmate law clerks. Efforts shall be made to accommodate the research needs of inmates who have filing deadlines imposed by law, court rule or court order in legal proceedings challenging convictions, sentences or prison conditions.

1. Inmates at Florida State Prison Main Unit who need research assistance from the law library shall submit Form DC6-236, Inmate Request, to the law library supervisor. Inmates shall be permitted to visit the law library if security requirements permit it. If security requirements prevent a personal visit to the law library, the inmate shall be required to secure legal assistance through visits with inmate law clerks or by means of correspondence.

2. At all other institutions, inmate law clerks shall visit the confinement unit at least once per week to provide assistance to inmates. Illiterate and disabled inmates shall be permitted to request a visit with an inmate law clerk by making an oral request for legal assistance to the correctional staff working in the confinement unit. Upon receipt of an oral request, the correctional staff shall permit the inmate to visit with an inmate law clerk at the next scheduled law clerk visit. All other inmates shall request law clerk visits by submitting Form DC6-236, Inmate Request, to the law library supervisor. The law library supervisor shall develop a list of the inmates in confinement who are approved for a law clerk visit, and shall provide a copy of that list to security staff on or before the inmate law clerk's visit to the confinement unit.

(b) Inmates in mental health units shall be provided access to the law library and provided opportunities to visit with inmate law clerks. These inmates shall be permitted to have access to their personal legal papers and law books, to correspond with the law library, and to have the law library deliver legal materials to their cells. These inmates may request legal assistance by submitting Form DC6-236, Inmate Request, to the law library supervisor or by making an oral request for legal assistance to the security or mental health staff working in the unit. Security and mental health staff shall relay oral requests for legal assistance to the law library supervisor. Upon receipt of a request, the law library supervisor shall arrange for an inmate law clerk to visit the inmate. Efforts shall be made to accommodate the research needs of inmates who have filing deadlines imposed by law, court rule or court order in legal proceedings challenging convictions, sentences or prison conditions.

(c) Inmates in protective management shall be permitted to have access to their personal legal papers and law books, to correspond with the law library, and to have the law library deliver legal materials to their cells. Inmates in protective management shall have access to the law library, to include access to at least 1 inmate law clerk, during evening or other hours when general population inmates are not present. If security reasons prevent a visit to the law library, access shall be provided through visits with inmate law clerk or by means of correspondence. Efforts shall be made to accommodate the research needs of inmates who have filing deadlines imposed by law, court rule or court order in legal proceedings challenging convictions, sentences or prison conditions.

(d) Inmates on death row shall be permitted to have access to their personal legal papers and law books, to correspond with the law library, to have the law library deliver legal materials to the inmate's cell, and to visit with inmate law clerks. Inmates on death row who have filing deadlines imposed by law, court rule or court order, in legal proceedings challenging convictions, sentences, or prison conditions, shall be permitted to visit the unit's law library at least once per week for up to two hours if the law library has research cells and if security requirements permit it. If security requirements

prevent a personal visit to the law library, the inmate shall be required to secure legal assistance through visits with inmate law clerks or by means of correspondence.

(e) Inmates who are temporarily housed in institutional infirmaries or hospitals, or who are on medical or dental lay-in, and who are unable to visit the law library due to medical or treatment reasons, shall be permitted to have access to their personal legal papers and law books, to correspond with the law library, to have the law library materials delivered to them, and to visit with inmate law clerks unless medical or security requirements prevent it. These inmates may secure legal assistance by contacting the law library supervisor. Upon receipt of an oral request or Form DC6-236, Inmate Request, or a referral from medical or dormitory staff, the law library supervisor shall assign an inmate law clerk to provide legal assistance to the inmate.

(f) Inmates shall be limited to possession of no more than 15 research items from the law library. Research items shall be loaned for a maximum of 21 days. Inmates who fail to return ~~If research items are not returned to the law library within 21 days, then the inmate's privilege to borrow research items from the law library shall be subject to disciplinary action as provided in Rules 33-601.301-.314, F.A.C. suspended until the material is returned.~~ Institutions shall also limit the accumulation of research materials when possession of same in an inmate's cell creates a safety, sanitation or security hazard.

(5) Major, ~~and~~ minor ~~and starter~~ collection law libraries.

(a) Major or minor collection law libraries shall be established at all institutions and satellite correctional facilities housing more than 500 ~~400~~ inmates. ~~Starter collection law libraries shall be established at institutions and satellite correctional facilities housing less than 400 inmates and located 50 or more miles from the main unit of the institution or other institutions with major or minor law library collections.~~ In determining whether a major collection shall be established at an institution, consideration shall be given to the following factors:

1. Population level;
2. Age of the inmate population;
3. The transitory nature of the institution's inmate population;
4. The institution's proximity to other facilities with major collections;
5. Whether the institution has one or more of the following housing categories:
  - a. Protective management;
  - b. Close management; or
  - c. Death row.

(b) Major and minor collection law libraries shall maintain current copies of the following departmental rules and regulations:

1. Rules of the Florida Department of Corrections;

2. Department of Corrections Procedures ~~and Policy and Procedure Directives~~, except those that the Office of the Secretary has directed be withheld from inspection by inmates for security reasons.;

3. ~~Institutional operating procedures, except those that the Office of the Secretary or the regional director has directed be withheld from inspection by inmates for security reasons.~~ No law library collection shall include departmental or institutional emergency plans, security post orders, or departmental operations manuals.

(c) Major, ~~and~~ minor ~~and starter~~ collections shall be maintained in a current condition by annual subscription service. The library services administrator shall be responsible for ensuring that all legal collections are current and complete.

(d) Law collections shall not be established at work release centers or other community-based facilities. Inmates at those facilities shall secure legal assistance by means of correspondence with a major or minor law collection, by visits with attorneys, or by transportation or temporary transfer to an institution with a major or minor law collection.

(e) The contents of legal collections shall be reviewed annually by the library services administrator to ensure continued compliance with applicable federal and state laws and American Correctional Association standards. When the library services administrator believes that titles need to be added or deleted from the collections, he or she shall make such recommendation to the chief of the bureau of institutional programs. If the recommendation is approved, the material shall be ordered and placed in the appropriate law library collections.

(f) Requests for the addition or deletion of titles in major, ~~and~~ minor, ~~and starter~~ law library collections shall be submitted in writing to the library services administrator in the central office. The library services administrator shall review all requests and make a recommendation to the chief of the bureau of institutional programs. Requests shall be reviewed according to the material's primary research value and whether it substantively provides additional information, or merely duplicates what is in the current collection. If the recommendation is approved, the materials shall be ordered and placed in the appropriate law library collections.

(g) Each minor and major collection law library shall maintain a list of all titles in the collection at the law library's circulation counter and shall make it available to inmates upon request.

(6) Interlibrary loan services for law libraries.

(a) Major collection law libraries shall provide research assistance to minor ~~and starter~~ collection libraries and to inmates housed at satellite correctional facilities without law libraries. On receipt of Form DC5-152, Law Library Interlibrary Loan Request, the law library supervisor shall immediately assign an inmate law clerk to provide legal assistance. Form DC5-152 is incorporated by reference in

subsection (11) of this rule. All assistance that can be provided through use of that institution's major collection shall be completed within 3 working days of receipt, not including the day of receipt, except where the request requires the researching of complex or multiple legal issues or is so broad in scope that work can not be initiated without further information from the requesting inmate.

(b) Inmates at facilities with minor collection law libraries who need access to legal research materials only available in major collection law libraries, shall submit Form DC5-152, Law Library Interlibrary Loan Request, for the material or assistance to the law library supervisor. Within two working days of receipt of Form DC5-152, not including the day of receipt, the law library supervisor shall forward the request to the law library supervisor at a major collection law library for completion.

(c) Inmates at satellite correctional facilities without ~~starter collection~~ law libraries, who need access to legal materials in major or minor collection law libraries, shall submit Form DC5-152, Law Library Interlibrary Loan Request, or Form DC6-236, Inmate Request, to the law library supervisor at the main unit of the institution. ~~The law library supervisor shall review the request to determine whether it can be completed by that institution's law library.~~

1. If the law library has the information that the inmate has requested, the request shall be completed and returned to the inmate within three working days of receipt, not including the day of receipt, except when the request requires the researching of complex or multiple legal issues or is so broad in scope that work cannot be initiated without further information from the requesting inmate. ~~The law library supervisor shall provide a copy of Form DC5-152, Law Library Interlibrary Loan Request, and the requested material to the inmate.~~

2. If the law library does not have the information that the inmate has requested, then within 2 working days of receipt, not including the day of receipt, the law library supervisor shall forward the request to the law library supervisor at a major collection law library for completion.

(d) Inmate requests to secure law materials not in the department's major collection libraries shall be submitted to the library services administrator for review and approval. Only requests for primary source materials, such as statutes, rules, and court decisions, ~~that relate to state post-conviction and post-sentence remedies, federal habeas corpus, or the rights of prisoners,~~ shall be approved.

1. Inmates needing such materials are to submit Form DC5-152, Law Library Interlibrary Loan Request, to the institution's law library supervisor. Form DC5-152, Law Library Interlibrary Loan Request, is to include the full and complete citation of the material needed, and a written justification on why the material is needed ~~to litigate any of the above types of actions.~~ If any deadlines apply, the date of the deadline is to be noted on Form DC5-152, Law Library



Interlibrary Loan Request. The law library supervisor is then to forward the request to the library services administrator in the central office. The correct mailing address is: Department of Corrections, Attention: Library Services, 2601 Blair Stone Road, Tallahassee, FL 32399-2500.

2. The library services administrator or designee shall review the request and either approve it or disapprove it. If the request is disapproved, the reason for disapproval will be noted on the request and the request shall be returned to the requesting law library. The law library supervisor will provide a copy of Form DC5-152, Law Library Interlibrary Loan Request, to the inmate. If the request is approved, the request shall be forwarded to the Florida State University law library for completion. When the completed work is received from the Florida State University law library, it shall be mailed to the requesting law library. The law library supervisor will provide a copy of Form DC5-152, Law Library Interlibrary Loan Request, and the requested material to the inmate.

(e) Inmates with deadlines imposed by law, court rule or court order ~~in legal proceedings challenging convictions and sentences or prison conditions~~ shall be given priority in the handling of interlibrary loan requests, and such requests shall be submitted separately from requests not involving deadlines.

(f) Material received pursuant to an interlibrary loan request is the property of the law library and not the personal property of the inmate who requested it. The materials shall not be removed from the law library without the written approval of the law library supervisor.

(g) No limits shall be placed on the number of requests for interlibrary loan service submitted by inmates. However, inmates in confinement and other special management housing shall be limited to possession of no more than 15 items at a time.

(7) Use of inmates as clerks in law libraries.

(a) Inmate library clerks: major and minor collection law libraries shall be assigned inmates as library clerks to perform work of a clerical nature. Duties of library clerks include circulating legal materials, maintaining law library files, keeping the law library clean and orderly, and assisting the law library supervisor in collecting statistics, preparing reports and correspondence, and other job tasks related to program operations. Library clerks who are assigned only such work shall not be required to complete the law clerk training program. Inmates assigned as library clerks shall not assist inmates in the preparation of legal documents and legal mail, and shall not be assigned to conduct confinement visits unless accompanied by an inmate law clerk.

(b) Inmate law clerk trainees: inmates who have no formal training in legal research and who wish to work as inmate law clerks in major and minor collection law libraries shall be assigned as law clerk trainees, and shall be required to attend and successfully complete the law clerk training program. Inmates assigned as law clerk trainees shall not assist inmates in

the preparation of legal documents and legal mail, and shall not be assigned to conduct confinement visits unless accompanied by an inmate law clerk.

(c) Inmate law clerks: major and minor collection law libraries shall be assigned inmates as inmate law clerks to assist inmates in the research and use of the law library collection, and in the drafting of legal documents, and legal mail associated with the filing of post-conviction petitions or civil rights actions filed in the state or federal courts, administrative actions filed with the Florida Parole Commission, the Florida Bar and other administrative bodies, and inmate grievances filed with the Department of Corrections. A minimum of 2 inmate law clerks shall be assigned to major and minor collection law libraries in adult institutions, and a minimum of 1 inmate law clerk shall be assigned to minor collection law libraries in youthful offender institutions. Institutions shall assign additional inmate law clerks to the law library as needed to ensure that illiterate and impaired inmates are provided research assistance.

(d) Qualifications. Inmate law clerks shall:

1. Have a high school diploma, general educational development, or Test of Adult Basic Education total battery scores of grade 9.0 or higher, or otherwise demonstrate that he or she possesses the reading and language skills necessary to read and understand the law, to conduct legal research, and to assist other inmates in legal research and the preparation of legal documents.

2. Have a release date that indicates that he or she has sufficient time remaining on his or her sentence to complete the law clerk training program and to perform work in the law library;

3. Have a satisfactory record of institutional adjustment;

4. Display a willingness to work and cooperate with others and the ability to perform the general duties of an inmate law clerk, including good oral and written communication skills, good comprehension and intelligence.

(e) Law clerk training program. Central office library services shall develop a training program to provide inmates who work in law libraries with knowledge of legal research and writing, use of specific legal research materials, the law and rules of criminal law and post-conviction remedies, prisoners' civil rights, and other subject matter identified as necessary for an inmate law clerk to provide meaningful assistance to inmates.

~~1. Successful completion of the law clerk training program shall be evidenced by attendance at the law clerk training seminar, completion of all writing assignments and practice exercises included as part of the law clerk training seminar, and receipt of a passing score on the law clerk training seminar's final examination.~~

2. Inmates who successfully complete the law clerk training ~~program seminar~~ shall be given a certificate by central office library services documenting successful completion of the program, and a notation shall be recorded in the department's offender database.

~~(f) Central office library services shall be responsible for the scheduling of law clerk training programs. When training programs are scheduled, institutions shall be notified of the upcoming training, and requested to identify inmates in need of training. The library services administrator shall review the requests and verify that the inmates satisfy the minimum qualifications established in paragraph (7)(d); only inmates who meet the minimum qualifications shall be accepted for training. No inmate shall attend the law clerk training program unless his or her participation has been approved by the library services administrator. Central office library services shall arrange for the temporary transfer of the approved inmate participants to the institution where the seminar is to be conducted.~~

~~(f)(g)~~ Inmates, who have prior educational or work experience in the law, or who possess current knowledge of the law, knowledge of legal research materials and how to use them, may be certified by the office of library services without having to ~~complete the attend a~~ law clerk training ~~program seminar~~. Admissible educational achievements or work experiences include:

1. Receipt of an associate or bachelor's degree in paralegal research or pre-law;
2. Receipt of a juris doctorate degree;
3. One or more years of verifiable work experience as a paralegal working under the direct supervision of an attorney; or
4. Successful completion a written examination developed by the office of library services that verifies that an inmate possesses current knowledge of the law, knowledge of legal research materials and how to use them, and can communicate effectively in writing.

~~(g)(h)~~ At the time of an inmate's assignment to work in the law library, the law library supervisor shall advise the inmate that he or she is not to disclose any information about an inmate's legal case to other inmates.

~~(h)(i)~~ The law library supervisor shall immediately remove an inmate law clerk from his or her work assignment in the law library upon demonstration that the inmate law clerk is incompetent. Central office library services shall also have the authority to order the removal of an inmate law clerk from his or her work assignment in the law library for incompetence.

~~(i)(j)~~ Prohibited conduct: Inmate law clerk. Violation of any of the provisions of this section shall result in the immediate removal of the inmate law clerk from his or her work assignment in the law library, and disciplinary action pursuant to Rules 33-601.301-601.314. The library services

administrator will be informed whenever an institution removes an inmate law clerk from the law library for any of the following reasons.

1. Inmate law clerks shall not act as legal representatives or in any way appear to be engaged in the unauthorized practice of law, to include participation in judicial and administrative hearings or telephonic hearings conducted for other inmates;

2. Inmate law clerks shall not sign or include their names, work assignment title, or a reference to certification as an inmate law clerk or trained paralegal in any legal document, legal mail, privileged mail, routine mail, or grievance prepared on behalf of an inmate;

3. Inmate law clerks shall not include their work assignment title or a reference to certification as an inmate law clerk or trained paralegal in the return address of their outgoing correspondence, or in legal documents, legal mail, privileged mail, routine mail and grievances;

4. Inmate law clerks shall not use department or institution letterhead stationary or memoranda to prepare personal letters or legal documents;

5. Inmate law clerks shall not charge nor shall they receive payment of any kind for providing legal assistance to inmates;

6. Inmate law clerks shall not disclose information about an inmate's legal work to other inmates;

7. Inmate law clerks shall not conduct legal research or prepare legal documents for staff;

8. Inmate law clerks shall not use department-owned typewriters, word processors, personal computers, or like equipment to prepare legal documents and legal mail; and

9. Inmate law clerks shall not display an unwillingness to work and cooperate with others or refuse or fail to perform the general duties of that work assignment. Such conduct shall be defined as a failure to follow departmental rules and procedures relating to law library program operations, or violation of the rules of prohibited conduct, Rule 33-601.314, F.A.C., while in the law library or performing work-related tasks.

~~(j)(k)~~ Upon receipt of notice that an inmate law clerk has been found guilty of a disciplinary infraction concerning violation of any of the provisions of ~~subsection paragraph (7)(j)~~, the library services administrator will review the matter to determine whether the inmate's law clerk certificate should be revoked. The determination as to whether the inmate's certificate shall be revoked shall be based on a consideration of the following factors: the findings of the disciplinary report; discussions with institution staff about the infraction; a record of prior counseling or disciplinary action for violation of the provisions of ~~subsection paragraph (7)(j)~~; a record of multiple violations of the provisions of ~~subsection paragraph (7)(j)~~; and a determination that the violations of ~~subsection paragraph (7)(j)~~ were intentional rather than inadvertent. If the library services administrator determines that revocation is warranted,

the inmate's law clerk training certificate shall be revoked and his or her certificate entry will be deleted from the offender database.

~~(k)(+)~~ No action shall be taken against an inmate law clerk for assisting, preparing, or submitting legal documents to the courts or administrative bodies, to include complaints against the department or staff. Good faith use or good faith participation in the administrative or judicial process shall not result in formal or informal reprisal against the inmate law clerk.

~~(l)(+)~~ An inmate law clerk who wishes to correspond in writing with inmate law clerks at other institutions regarding legal matters shall be required to obtain prior approval from the warden at his or her institution. The approved correspondence shall be mailed through institution mail from law library supervisor to law library supervisor.

~~(m)(+)~~ Inmate law clerks shall give all work files to inmates who are being transferred or released. If the inmate law clerk is unable to give the inmate the file prior to transfer, he or she shall give it to the law library supervisor. As soon as the inmate's destination is known, the law library supervisor shall forward the file to the law library supervisor or other designated employee at the inmate's new location for forwarding to the inmate. Work files for inmates who have escaped, died, or been released shall be handled in accordance with subsection 33-602.201(10), F.A.C.

~~(n)(+)~~ The law library supervisor at the institution from which an inmate is transferred may authorize an inmate law clerk at that institution to continue assistance to the transferred inmate on a pending matter if the inmate's new institution or facility does not have a major or minor collection law library and the inmate requests continued assistance in writing.

~~(o)(+)~~ Central office library services shall suspend the law clerk certificate of an inmate when 4 years have passed since he or she worked in a law library as an inmate law clerk. Whenever a law clerk certificate is suspended, central office library services shall remove the certificate entry from the offender database. Central office library services shall reinstate the law clerk certificate if the inmate demonstrates, through successful completion of a written examination, that he or she still possesses current knowledge of the law, knowledge of legal research materials and how to use them, and can communicate effectively in writing.

~~(p)(+)~~ Inmate law clerks must secure prior, written approval from the law library supervisor, on Form DC5-153, Personal Legal Papers Authorization, to retain their own or another inmate's personal legal papers in the law library. Form DC5-153 is incorporated by reference in subsection (11) of this rule. At a minimum, the following information shall be documented on Form DC5-153: the committed name and DC number of the inmate who owns the papers; a list of all documents and papers to be retained in the law library and the number of pages for each; and, the committed name and DC

number of the inmate law clerk who is assisting the inmate. The inmate shall then sign and date the form and submit it to the law library supervisor for approval. If the law library supervisor approves the request, he or she shall sign the form and enter the date when the personal legal papers must be removed from the law library. Inmates who do not remove their personal legal papers from the law library by that date shall be subject to formal disciplinary action as provided in Rules 33-601.301-.314, F.A.C.

1. Only those personal legal papers that are specifically needed for research, or to prepare the necessary legal documents or mail, shall be stored in the law library. The personal legal papers may be retained in the law library for only as long as it takes to prepare the needed legal documents or legal mail or for 20 calendar days, whichever is shorter.

2. Inmates' personal legal papers shall be secured in a locked file cabinet in the law library when the inmate law clerk is not present or using them. Inmate law clerks shall not take another inmate's personal legal papers out of the law library unless approved in writing by the law library supervisor. Approval shall be limited to instances where the inmate law clerk is visiting the inmate in confinement or other special housing units and needs access to the papers during the visit to provide the needed legal assistance. Inmate law clerks who otherwise take another inmate's personal legal papers out of the law library shall be subject to formal disciplinary action as provided in Rules 33-601.301-.314, F.A.C.

~~(q)(+)~~ Inmate law clerks shall not be permitted to conduct legal research or prepare legal documents and legal mail on personal legal matters during work hours unless:

1. The inmate law clerk has a legal deadline imposed by law, court rule, or court order to prepare legal documents in legal proceedings challenging convictions, sentences or prison conditions, and qualifies for priority access as provided in paragraph (3)(f); or,

2. The inmate law clerk's work schedule does not afford him or her any off-duty time during which to use the law library.

(8) through (11) No change.

Specific Authority 944.09, 944.11 FS. Law Implemented 20.315, 944.09, 944.11 FS. History—New 4-6-93, Amended 7-3-94, 11-2-94, 4-28-96, 9-30-96, 11-7-97, 12-7-97, Formerly 33-3.0055, Amended 2-15-01, 11-4-01, 12-23-03, \_\_\_\_\_.

## DEPARTMENT OF CORRECTIONS

RULE NO.:

RULE TITLE:

33-601.313

Inmate Discipline – Forms

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to modify Form DC6-112C, Witness Statement, to provide for a use of force number to allow witness statements gathered during investigations to be numbered for tracking purposes.

SUBJECT AREA TO BE ADDRESSED: Inmate discipline.

SPECIFIC AUTHORITY: 944.09 FS.  
 LAW IMPLEMENTED: 20.215, 120.55, 944.09, 944.34, 945.04 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Jason Hand, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 33-601.313 Inmate Discipline – Forms.  
 (1) The following forms used in implementing the provisions of this chapter are hereby incorporated by reference:  
 (a) through (d) No change.  
 (e) DC6-112C, Witness Statement Form, effective date 5-21-00.  
 (f) through (j) No change.  
 (2) No change.

Specific Authority 944.09 FS. Law Implemented 20.315, 120.55, 944.09, 944.34, 945.04 FS. History–New 10-1-95, Formerly 33-22.0117, Amended 5-21-00, 2-11-01, 3-22-05, \_\_\_\_\_.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: 59G-6.010  
 RULE TITLE: Payment Methodology for Nursing Home Services

PURPOSE AND EFFECT: The purpose and effect of the proposed rule development is to incorporate changes to the Florida Title XIX Long-Term Care Reimbursement Plan payment methodology, effective July 1, 2006, in accordance with the 2006-07 General Appropriations Act, House Bill 5001, Specific Appropriation 243.

- \$25,853,709 is provided to restore nursing home rate reductions imposed in Fiscal Year 2005-2006.
- \$65,486,296 is provided to partially re-base the operating and indirect patient care component targets of the Medicaid nursing home per diem rate, effective July 1, 2006. Within the funding provided, the Title XIX Long-Term Care Reimbursement Plan may be modified to eliminate or adjust provider-specific targets for the operating and indirect patient care components of the Medicaid rate, increase or decrease the target rate class ceilings or other components of the Medicaid per diem rate such that the operating and indirect patient care components of the per diem rate shall be limited only by the lower of the cost-based class ceiling or the target rate class ceiling.

SUBJECT AREAS TO BE ADDRESSED: 2006-07 nursing home reimbursement rates.

SPECIFIC AUTHORITY: 409.919 FS.  
 LAW IMPLEMENTED: 409.908 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 20, 2006, 9:00 a.m.  
 PLACE: 2727 Mahan Drive, Conference Room C, Building 3, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, IF AVAILABLE, IS: Edwin Stephens, Medicaid Cost Reimbursement, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308, (850)414-2759

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE AT THIS TIME. PLEASE CONTACT THE PERSON LISTED ABOVE FOR A COPY WHEN AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: 59G-6.020  
 RULE TITLE: Payment Methodology for Inpatient Hospital Services

PURPOSE AND EFFECT: The purpose and effect of the proposed rule development are to incorporate changes to the Florida Title XIX Inpatient Hospital Reimbursement Plan payment methodology, effective July 1, 2006, in accordance with the 2006-07 General Appropriations Act, House Bill 5001, Specific Appropriations 213, 214, 245, and 246.

**HOSPITAL INPATIENT SERVICES**

- \$13,997,575 is provided to reimburse hospitals 50 percent of the difference between their current Medicaid inpatient rate and their Medicaid inpatient rate if all ceilings and targets were eliminated. This provision shall only apply to those hospitals not exempt under another section of proviso and whose charity care and Medicaid days, as a percentage of total adjusted hospital days, are less than 11 percent but are equal to or exceed 9.70 percent. The only hospitals that will receive additional Medicaid reimbursement are: Coral Gables Hospital; Manatee Memorial Hospital; Palm Springs General Hospital; Kendall Regional Medical Center; Florida Hospital – Heartland/Walker; South Florida Baptist Hospital; and Naples Community Hospital. The Agency shall use the average of the 2000, 2001 and 2002 audited DSH data available as of March 1, 2006. In the event the agency does not have the prescribed three years of audited DSH data for a hospital, the agency shall use the average of the audited DSH data for 2000, 2001 and 2002 that are available.

2. \$59,233,070 is provided to eliminate the inpatient reimbursement ceilings for hospitals whose charity care and Medicaid days, as a percentage of total adjusted hospital days, equal or exceed 11 percent. For any public hospital that does not qualify for the elimination of the inpatient ceilings under this section, the public hospital shall be exempt from the inpatient reimbursement ceilings contingent on the public hospital or local governmental entity providing the required state match. The agency shall use the average of the 2000, 2001 and 2002 audited DSH data available as of March 1, 2006. In the event the agency does not have the prescribed three years of audited DSH data for a hospital, the agency shall use the average of the audited DSH data for 2000, 2001 and 2002 that are available.
3. \$3,270,205 is provided to eliminate the inpatient reimbursement ceilings for hospitals that have a minimum of ten licensed Level II Neonatal Intensive Care Beds and are located in Trauma Services Area 2.
4. \$86,544,883 is provided to eliminate the inpatient hospital reimbursement ceilings for hospitals whose Medicaid days as a percentage of total hospital days exceed 7.3 percent, and are designated or provisional trauma centers. This provision shall apply to all hospitals that are a designated or provisional trauma centers on July 1, 2005 and any hospitals that become a designated or provisional trauma center during State Fiscal Year 2006-2007. The agency shall use the average of the 2000, 2001 and 2002 audited DSH data available as of March 1, 2006. In the event the agency does not have the prescribed three years of audited DSH data for a hospital, the agency shall use the average of the audited DSH data for 2000, 2001 and 2002 that are available.
5. \$9,932,000 is provided to make Medicaid payments to hospitals. These payments shall be used to pay approved liver transplant facilities a global fee for providing transplant services to Medicaid recipients.
6. \$246,408,972 is provided to eliminate the inpatient reimbursement ceilings for teaching, specialty, Community Hospital Education Program hospitals and Level III Neonatal Intensive Care Units that have a minimum of three of the following designated tertiary services as regulated under the certificate of need program: pediatric bone marrow transplantation, pediatric open heart surgery, pediatric cardiac catheterization and pediatric heart transplantation.
7. \$20,000,000 may be used for State Fiscal Year 2006-2007 to increase the Medicaid per diem payments for any individual hospital that has 120,000 or more Medicaid fee-for-service paid days. The maximum amount paid shall not exceed the amount appropriated under this provision.

8. \$10,914,383 is provided to increase the Medicaid hospital property allowance reimbursement rate from 80 to 85 percent.
9. Effective July 1, 2006, the upper payment limit (UPL) program is terminated.

**REGULAR DISPROPORTIONATE SHARE (DSH)**

1. \$141,124,815 is provided for payments for regular DSH hospitals.
2. \$60,000,000 is provided for payments to General Medical Education (GME) hospitals.
3. \$60,998,691 is provided for payments to mental health DSH hospitals.
4. \$2,444,444 is provided for payments to specialty hospitals.

**SUBJECT AREAS TO BE ADDRESSED:** Florida Medicaid inpatient hospital special Medicaid payments (SMPs), the termination of the Florida Medicaid inpatient hospital upper payment limit (UPL) program, and the 2006-07 disproportionate share (DSH) payments.

**SPECIFIC AUTHORITY:** 409.919 FS.

**LAW IMPLEMENTED:** 409.908 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 20, 2006, 10:00 a.m.

**PLACE:** 2727 Mahan Drive, Conference Room B, Building 3, Tallahassee, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, IF AVAILABLE, IS:** Edwin Stephens, Medicaid Program Analysis, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Room 2120-B, Tallahassee, Florida 32308, (850)414-2759

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE AT THIS TIME. PLEASE CONTACT THE PERSON LISTED ABOVE FOR A COPY OF THE PLAN WHEN IT IS AVAILABLE.**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
59G-6.030	Payment Methodology for Outpatient Hospital Services

**PURPOSE AND EFFECT:** The purpose and effect of the proposed rule development are to incorporate changes to the Florida Title XIX Outpatient Hospital Reimbursement plan (the Plan) payment methodology effective July 1, 2006 in accordance with the 2006-07 General Appropriations Act, House Bill 5001, Specific Appropriation 217.

1. \$1,704,539 in non-recurring funds is provided to reimburse hospitals 50 percent of the difference between their current Medicaid outpatient rate and their Medicaid outpatient rate if all ceilings and targets were eliminated. This provision

- shall only apply to those hospitals not exempt under another section of the Title XIX Outpatient Hospital Reimbursement Plan and whose charity care and Medicaid days as a percentage of total adjusted hospital days are less than 11 percent but equal or exceed 9.70 percent and are listed below. The only hospitals that will receive additional Medicaid reimbursement under this section are: Coral Gables Hospital; Manatee Memorial Hospital; Palm Springs General Hospital; Kendall Regional Medical Center; Florida Hospital – Heartland/Walker; South Florida Baptist Hospital; and Naples Community Hospital. The agency shall use the average of the 2000, 2001 and 2002 audited DSH data available as of March 1, 2006. In the event the agency does not have the prescribed three years of audited DSH data for a hospital, the agency shall use the average of the audited DSH data for 2000, 2001 and 2002 that are available.
2. \$59,135,509 is provided to increase the outpatient cap for adults from \$1,000 to \$1,500 per year and to eliminate the outpatient reimbursement ceilings for teaching, specialty, Community Health Education Program hospitals and Level III Neonatal Intensive Care Units that have a minimum of three of the following designated tertiary services as regulated under the certificate of need program: pediatric bone marrow transplantation, pediatric open heart surgery, pediatric cardiac catheterization and pediatric heart transplantation.
  3. \$7,704,802 is provided to eliminate the outpatient reimbursement ceilings for hospitals whose charity care and Medicaid days as a percentage of total adjusted hospital days equals or exceeds 11 percent. For any public hospital that does not qualify for the elimination of the outpatient ceilings under this section, the public hospital shall be exempt from the outpatient reimbursement ceilings contingent on the public hospital or local governmental entity providing the required state match. The Agency shall use the average of the 2000, 2001 and 2002 audited DSH data available as of March 1, 2006. In the event the agency does not have the prescribed three years of audited DSH data for a hospital, the agency shall use the average of the audited DSH data for 2000, 2001 and 2002 that are available.
  4. \$387,284 is provided to eliminate the outpatient reimbursement ceilings for hospitals that have a minimum of ten licensed Level II Neonatal Intensive Care Beds and are located in Trauma Services Area 2.
  5. \$11,223,355 is provided to eliminate the outpatient reimbursement ceilings for hospitals whose Medicaid days, as a percentage of total hospital days, exceed 7.3 percent, and are designated or provisional trauma centers. This provision shall apply to all hospitals that are designated or provisional trauma centers on July 1, 2006 or become a designated or provisional trauma center during State Fiscal Year 2006-2007. The agency shall use the average of the 2000, 2001 and 2002 audited DSH data available as of March 1, 2006. In the event the agency does not have the prescribed three years of audited DSH data for a hospital, the agency shall use the average of the audited DSH data for 2000, 2001 and 2002 that are available.
  6. \$15,000,000 is appropriated so that the agency may amend its current rules and/or contracts regarding the billing of Medicaid outpatient clinic facility fees and physician services to allow for payments to public hospitals for the cost of providing health care services to Medicaid recipients, when the public hospital assumed the fiscal and operating responsibilities for one or more primary care centers previously operated by the Florida Department of Health or the local county government.
- SUBJECT AREA TO BE ADDRESSED:** Outpatient hospital reimbursement rates and ceilings.  
**SPECIFIC AUTHORITY:** 409.919 FS.  
**LAW IMPLEMENTED:** 409.908 FS.
- IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**  
**DATE AND TIME:** June 20, 2006, 11:00 a.m.  
**PLACE:** 2727 Mahan Drive, Conference Room B, Building 3, Tallahassee, Florida 32308
- THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Edwin Stephens, Medicaid Cost Reimbursement, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Room 2120B, Tallahassee, Florida 32308, (850)414-2759
- THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE AT THIS TIME. PLEASE CONTACT THE PERSON LISTED ABOVE FOR A COPY OF THE PROPOSED RULE LANGUAGE WHEN AVAILABLE.**
- DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**  
**Florida Real Estate Appraisal Board**  
**RULE NO.:** 61J1-4.007  
**RULE TITLE:** Renewal of Inactive Registrations, Licenses and Certifications
- PURPOSE AND EFFECT:** The Florida Real Estate Appraisal Board is revising Rule 61J1-4.007, F.A.C., to update the continuing education requirements for the renewal of inactive appraiser licenses of all licensure categories.
- SUBJECT AREA TO BE ADDRESSED:** Standards of Appraisal Practice.  
**SPECIFIC AUTHORITY:** 475.614, 475.619 FS.  
**LAW IMPLEMENTED:** 475.618, 475.619 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Michael E. Murphy, Acting Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61J1-4.007 Renewal of Inactive Registrations, Licenses and Certifications.

(1) through (4) No change.

~~(5) When the inactive status is more than one (1) year but does not exceed two (2) years, the continuing education for all appraiser categories is as follows: thirty (30) hours of Appraisal Board II (ABII) with end of course exam or its equivalent and thirty (30) hours of ACE. When the inactive status is more than 1 year but does not exceed 2 years, the educational requirements are as follows:~~

~~(a) Registered, licensed, and certified appraisers—30 hours of Appraisal Board Course II (ABII) with end of course exam; however, effective January 1, 2008, the Appraisal Board Course I (ABI) with end of course exam shall be 100 hours.~~

~~(b) Certified residential and certified general appraisers—30 hours of ABII with end of course exam and 30 hours of ACE.~~

(6) through (8) No change.

Specific Authority 475.614, 475.619 FS. Law Implemented 475.618, 475.619 FS. History—New 8-8-93, Amended 2-16-04, 3-1-06,\_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

RULE NO.: 61J1-9.001 RULE TITLE: Standards of Appraisal Practice

PURPOSE AND EFFECT: The Florida Real Estate Appraisal Board is developing Rule 61J1-9.001, F.A.C., to make real estate appraisers of all licensure categories comply with the 2006 Uniform Standards of Professional Appraisal Practice (USPAP).

SUBJECT AREA TO BE ADDRESSED: Standards of Appraisal Practice.

SPECIFIC AUTHORITY: 475.613(2), 475.628 FS.

LAW IMPLEMENTED: 475.613(2), 475.628 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Michael E. Murphy, Acting Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61J1-9.001 Standards of Appraisal Practice.

All registered, licensed, or certified appraisers shall comply with the 2006 Uniform Standards of Professional Appraisal Practice (USPAP), which is incorporated by reference.

Specific Authority 475.613(2), 475.628 FS. Law Implemented 475.613(2), 475.628 FS. History—New\_\_\_\_\_.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

**Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NO.:	RULE TITLE:
64B4-3.008	Supervision Required Until Licensure

PURPOSE AND EFFECT: The Board proposes to update the existing language in this rule to clarify supervision.

SUBJECT AREA TO BE ADDRESSED: Requirements for Licensure.

SPECIFIC AUTHORITY: 491.004(5), 491.014(4)(c), 491.005(6) FS.

LAW IMPLEMENTED: 491.012, 491.014(4)(c), 491.0046(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sue Foster, Executive

Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B4-3.008 Supervision Required Until Licensure.

(1) ~~All~~ An applicants who practices clinical social work, marriage and family therapy and/or mental health counseling must continue in "supervision" as defined in Rule 64B4-2.002, F.A.C., and use the term "registered clinical social work intern, registered marriage and family therapy intern, or registered mental health counseling intern" until he or she is ~~they are~~ in receipt of a license to practice the profession for which he or she has ~~they have~~ applied or a letter from the Department stating he or she is ~~they are~~ licensed, even if the two (2) year post-masters supervision requirement has been satisfied.

(2) All provisional licensees who practice clinical social work, marriage and family therapy and/or mental health counseling must continue in supervision as defined in Rule 64B4-2.002, F.A.C., until he or she is in receipt of a license or a letter from the Department stating he or she is licensed as a clinical social worker, marriage and family therapist, or mental health counselor.

Specific Authority 491.004(5), 491.014(4)(c), 491.005(6) FS. Law Implemented 491.012, 491.014(4)(c), 491.0046(3) FS. History--New 3-14-94, Formerly 61F4-3.008, 59P-3.008, Amended 10-28-98, \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

RULE NO.: 64B7-33.001 RULE TITLE: Advertisement  
PURPOSE AND EFFECT: To address advertising requirements.

SUBJECT AREA TO BE ADDRESSED: Advertisement.  
SPECIFIC AUTHORITY: 480.035(7) FS.

LAW IMPLEMENTED: 480.046(1)(d), (f), 480.0465 FS.  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Pamela E. King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-55.002 RULE TITLE: Citations  
PURPOSE AND EFFECT: The Council proposes the development of rule amendments to address those violations appropriate for issuance of a citation.

SUBJECT AREA TO BE ADDRESSED: Citation violations.  
SPECIFIC AUTHORITY: 456.077(1), (2) FS.

LAW IMPLEMENTED: 456.072(3)(b), 456.077(1), (2), 478.51, 478.52 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Love, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Occupational Therapy Practice**

RULE NO.: 64B11-5.001 RULE TITLE: Requirements for License Renewal of an Active License; Continuing Education

PURPOSE AND EFFECT: The Board proposes to amend the existing rule to make language changes for clarification purposes.

SUBJECT AREA TO BE ADDRESSED: Requirements for License Renewal of an Active License; Continuing Education.  
SPECIFIC AUTHORITY: 456.036, 468.219 FS.

LAW IMPLEMENTED: 456.013, 456.033, 456.036, 468.219 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Susan Love, Executive Director, Board of Occupational Therapy Practice/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:



64B11-5.001 Requirements for License Renewal of an Active License; Continuing Education.

Continuing education includes attendance and participation as required at a live presentation such as workshop, seminar, conference, or in-service educational programs. It may also include participation in other continuing education activities that require a formal assessment of learning. Examples include, but are not limited to, electronic or web-based courses, formalized self-study courses and continuing education articles. An active license shall be renewed upon demonstration that the licensee has paid the renewal fee set forth in Rule 64B11-2.009 or 64B11-3.007, F.A.C., respectively, and has complied with the following requirements:

(1) through (11) No change.

(12) Fieldwork Experience – A licensee may earn up to 6 continuing education hours per biennium for supervision of a Level II Occupational Therapy or Occupational Therapy Assistant fieldwork student at the rate of no more than 3 hours per student. To be eligible for the credit, the licensee must participate as the primary clinical fieldwork ~~educator~~ educator for the student. Documentation shall include verification provided by the school to the fieldwork educator with the name of the student, school, and dates of fieldwork or the signature page of the completed student evaluation form. Evaluation scores and comments shall be deleted or blocked out.

(13) through (15) No change.

Specific Authority 456.036, 468.219 FS. Law Implemented 456.013, 456.033, 456.036, 468.219 FS. History–New 4-17-95, Amended 10-30-95, 3-11-96, Formerly 59R-64.060, Amended 9-23-99, 10-18-01, 6-25-02, 5-7-03, 3-28-04, 10-24-04.

**DEPARTMENT OF HEALTH**

**Board of Orthotists and Prosthetists**

RULE NOS.:	RULE TITLES:
64B14-4.001	Approved Examinations
64B14-4.003	Documentation of Eligibility for Licensure
64B14-4.110	Requirements for Orthotic Fitter, Orthotic Fitter Assistant and Pedorthic

PURPOSE AND EFFECT: The purpose of this rule development is to update the corporate name of the education providers approved to meet licensure requirements.

SUBJECT AREA TO BE ADDRESSED: Approved Examinations; Documentation of Eligibility for Licensure; Requirements for Orthotic Fitter, Orthotic Fitter Assistant and Pedorthic

SPECIFIC AUTHORITY: 456.017(1)(c), 468.802, 468.803, 468.805(3) FS.

LAW IMPLEMENTED: 456.013(1), (7), 456.017(1)(c), 468.803, 468.805(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B14-4.001 Approved Examinations.

(1) The board accepts the examination results of the following nations standards organization in lieu of administering a state examination:

(a) through (b) No change.

(c) Orthotic Fitter, Orthotic Fitter Assistant – Surgical Appliance Institute and Trulife Healthcare ~~CAMP Institute of Applied Technology~~ examinations.

(2) No change.

Specific Authority 456.017(1)(c), 468.802, 468.803(2), 468.805(3) FS. Law Implemented 456.017(1)(c), 468.803(2), 468.805(3) FS. History–New 11-1-99, Amended.

64B14-4.003 Documentation of Eligibility for Licensure.

(1) No change.

(2) In order to establish eligibility for licensure as an orthotic fitter under Section 468.803(3)(c), F.S., the applicant must provide at a minimum:

(a) No change.

(b) An original or certified copy of a certificate of completion of the Trulife Healthcare ~~CAMP Institute of Applied Technology~~ or the Surgical Appliance Industries orthotics course and examination.

(c) through (d) No change.

(3) In order to establish eligibility for licensure as an orthotic fitter assistant under Section 468.803(3)(d), F.S., the applicant must provide at a minimum:

(a) No change.

(b) An original or certified copy of a certificate of completion of the Trulife Healthcare ~~CAMP Institute of Applied Technology~~ or the Surgical Appliance Industries orthotics course and examination.

(c) No change.

(4) through (5) No change.

Specific Authority 468.802 FS. Law Implemented 456.013(1), (7), 468.803 FS. History–New 12-10-98, Amended 11-11-02, 11-1-05, \_\_\_\_\_.

64B14-4.110 Requirements for Orthotic Fitter, Orthotic Fitter Assistant and Pedorthic.

(1) Requirements for Licensure as an Orthotic Fitter. The applicant must demonstrate:

(a) Successful completion of the 32-hour Trulife Healthcare ~~CAMP Institute of Applied Technology~~ or the 32-hour Surgical Appliance Industries orthotics course and examination, and completion of an approved eight hour course in custom-molded shoes.

(b) No change.

(2) Requirements for Licensure as an Orthotic Fitter Assistant. The applicant must demonstrate successful completion of the 32-hour Trulife Healthcare ~~CAMP Institute of Applied Technology~~ or the 32-hour Surgical Appliance Industries orthotics course and examination, and completion of an approved eight hour course in custom-molded shoes.

(3) No change.

Specific Authority 468.802, 468.803 FS. Law Implemented 468.803 FS. History–New 11-1-99, Amended 1-16-06,\_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.: 64B17-3.001  
RULE TITLE: Licensure as a Physical Therapist by Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment to change the scores required for passing the reading comprehension and listening comprehension components of the Test of English as a Foreign Language (TOEFL).

SUBJECT AREA TO BE ADDRESSED: Licensure as a Physical Therapist by Examination.

SPECIFIC AUTHORITY: 486.025(1), 486.031(3) FS.

LAW IMPLEMENTED: 456.017, 486.031, 486.051 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Susan Love, Executive Director, Board of Physical Therapy Practice/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B17-3.001 Licensure as a Physical Therapist by Examination.

Every physical therapist who applies for licensure by examination shall satisfy and demonstrate to the Board that the applicant:

(1) through (4) No change.

(5) Has attained and submitted to the Board the following:

(a) through (c) No change.

(d) Effective January 1, 2007, evidence of successful completion of a Board approved English proficiency examination if English was not the language of instruction as evidence by a minimum total score of 89 of the TOEFL as well as accompanying minimum scores in the test's four components of: 24 in writing; 26 in speaking; ~~21~~ 18 in reading comprehension; and ~~18~~ 24 in listening comprehension.

(e) through (f) No change.

Specific Authority 486.025(1), 486.031(3) FS. Law Implemented 456.017, 486.031, 486.051 FS. History–New 8-6-84, Amended 6-2-85, Formerly 21M-7.20, Amended 5-18-86, Formerly 21M-7.020, 21MM-3.001, Amended 3-1-94, Formerly 61F11-3.001, Amended 12-22-94, 4-10-96, Formerly 59Y-3.001, Amended 12-30-98, 1-23-03, 4-9-06,\_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.: 64B17-4.001  
RULE TITLE: Licensure as a Physical Therapist Assistant by Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment to change the scores required for passing the reading comprehension and listening comprehension components of the Test of English as a Foreign Language (TOEFL).

SUBJECT AREA TO BE ADDRESSED: Licensure as a Physical Therapist by Examination.

SPECIFIC AUTHORITY: 486.025, 486.102 FS.

LAW IMPLEMENTED: 456.017, 486.102(3), 486.104 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Susan Love, Executive Director, Board of Physical Therapy Practice/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B17-4.001 Licensure as a Physical Therapist Assistant by Examination.

Every physical therapist who applies for licensure by examination shall satisfy and demonstrate to the Board that the applicant:

(1) through (4) No change.

(5) Has attained and submitted to the Board the following:

(a) No change.

(b) Effective January 1, 2007, evidence of successful completion of a Board approved English proficiency examination if English was not the language of instruction as evidence by a minimum total score of 89 of the TOEFL as well as accompanying minimum scores in the test's four components of: 24 in writing; 26 in speaking; 21 ~~18~~ in reading comprehension; and 18 ~~21~~ in listening comprehension.

(c) through (d) No change.

Specific Authority 486.025, 486.102 FS. Law Implemented 456.017, 486.102(3), 486.104 FS. History—New 8-6-84, Amended 6-2-85, Formerly 21M-10.20, Amended 5-18-86, Formerly 21M-10.020, 21MM-4.001, Amended 3-1-94, Formerly 61F11-4.001, Amended 12-22-94, 4-10-96, Formerly 59Y-4.001, Amended 1-23-03, 4-9-06, \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Respiratory Care**

RULE NO.: 64B32-6.004  
 RULE TITLE: Procedures for Approval of Attendance at Continuing Education Courses

PURPOSE AND EFFECT: The Board proposes to amend the rule for continuing education courses.

SUBJECT AREA TO BE ADDRESSED: Procedures for approval of attendance at continuing education courses.

SPECIFIC AUTHORITY: 468.353(1), 468.361(2) FS.

LAW IMPLEMENTED: 468.361(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 14, 2006, 8:30 a.m.

PLACE: Renaissance Ft. Lauderdale Hotel, 1617 Southeast Street, Ft. Lauderdale, Florida 33316

Pursuant to the provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this meeting are asked to advise the Board at least five business days prior to the meeting by contacting the Board's Call Center at (850)488-0595. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Susie Love, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B32-6.004 Procedures for Approval of Attendance at Continuing Education Courses.

(1) During the license renewal period of each biennium, an application for renewal will be mailed to each licensee at the last address provided to the Board. Failure to receive any notification during this period does not relieve the licensee of the responsibility of meeting the continuing education requirements. The licensee must retain such receipts, vouchers, certificates, or other papers as may be necessary to document completion of the appropriate continuing education offerings listed on the renewal form for a period of not less than 4 years from the date the offering was taken. The Board will audit at random a number of licensees as is necessary to assure that the continuing education requirements are met. Failure to document compliance with the continuing education requirements or the furnishing of false or misleading information regarding compliance shall be grounds for disciplinary action pursuant to Section 468.365(1)(a), Florida Statutes.

(2) Excluding any recertification, review, refresher, or preparatory courses, all licensees shall be awarded contact hours for:

(a) Attendance at offerings that are approved by:

1. The American Association for Respiratory Care (AARC) as Category I or III,
2. The Florida Society for Respiratory Care, and -460.
3. The Accreditation Council for Continuing Medical Education (ACCME), the American and Florida Thoracic Societies, the American College of Cardiology, the American College of Chest Physicians, the American and Florida Societies of Anesthesiologists, the American and Florida Lung Association, the National Society for Cardiopulmonary Technologists, the American Heart Association, the American Nurses Association, and the Florida Nurses Association; ~~provided that they are related to respiratory care services:~~

(b) Attendance at all offerings that are conducted by institutions approved by the Committee on Accreditation for Respiratory Care (CoARC);

(c) Successful completion, for the first time, of any college or university course, but only if such course is part of the curriculum within an AMA accredited respiratory therapy program and is provided by that AMA accredited respiratory therapy program, up to the maximum hours permitted by subsection (3) of this rule.

(d) Successful completion of the following certification classes, up to a maximum total of 16 hours per biennium;

1. Advanced cardiac life support;
2. Neonatal resuscitation program;
3. Pediatric advanced life support.

(e) Successful completion of the following recertification classes, up to a maximum of 8 hours per biennium;

1. Advanced cardiac life support;

- 2. Neonatal resuscitation program;
- 3. Pediatric advanced life support.

(f) Successful passage, one time per biennium, of the following recertification examinations given by the National Board for Respiratory Care (NBRC);

- 1. Clinical Simulation Recertification Examination-maximum 4 hours;
- 2. Registry Recertification Examination (written portion) – maximum of 2 hours;
- 3. Certified Respiratory Therapist Recertification Examination – maximum of 3 hours;
- 4. Perinatal Pediatrics Recertification Examination – maximum of 3 hours;
- 5. Pulmonary Function: Certified pulmonary function technologist and registered pulmonary function technologist recertification examinations – maximum of 2 hours.

(g) Attendance at scheduled public meetings of the Board of Respiratory Care, up to a maximum of 8 hours per biennium.

(3) A minimum of 16 hours each biennium must be obtained by each licensee in approved offerings related to the direct delivery of respiratory care services. No more than 8 hours of non direct patient care appropriate continuing education in the areas of management, risk management, personal growth, and education techniques will be acceptable for the purpose of biennial renewal of a license. Up to 12 hours per biennium may be home study courses.

(4) Each licensee who is presenting a continuing education course as either the lecturer of the offering or as author of the course materials may earn a maximum 12 contact hours of continuing education credit per biennium. Each licensee who is either participating as a lecturer of a continuing education course or an author of a continuing education program may receive credit for the portion of the offering he/she presented or authored to the total hours awarded for the offering.

(a) Continuing education credit may be awarded to a lecturer or author for the initial presentation of each program only; repeat presentations of the same continuing education course shall not be granted credit.

(b) In order for a continuing education credit to be awarded to each licensee participating as either faculty, or author, the format of the continuing education program must conform with all applicable sections of this rule chapter.

(c) Continuing education credit for publications is limited to continuing education offerings.

(d) The number of contact hours to be awarded to each licensee who participates in a continuing education program as either a lecturer or author is based on the 50 minute contact hour employed within this rule chapter.

Specific Authority 468.353(1), 468.361(2) FS. Law Implemented 468.361(2) FS. History–New 4-29-85, Formerly 21M-38.04, Amended 9-29-86, 11-29-88, 9-24-92, 10-15-92, Formerly 21M-38.004, Amended 1-2-94, 7-10-94, Formerly 61F6-38.004, Amended 11-1-94, 3-14-95, 7-18-95, 4-24-96, 8-27-96, Formerly 59R-78.004, 64B8-75.004, Amended 6-8-00, 5-7-01, 1-22-03, 7-29-03, 5-31-04,\_\_\_\_\_.

**FINANCIAL SERVICES COMMISSION**

**Office of Insurance Regulation**

RULE NO.:                      RULE TITLE:  
690-207.002                    Electronic Filing

PURPOSE AND EFFECT: To require electronic filing of financial reports and associated filings for specialty insurers regulated by Specialty Product Administration.

SUBJECT AREA TO BE ADDRESSED: Electronic Filing.

SPECIFIC AUTHORITY: 624.308, 624.424, 626.89, 626.9913, 626.99175, 627.836, 634.137, 634.313(5), 634.415, 651.026 FS.

LAW IMPLEMENTED: 626.89, 626.9913, 626.99175, 627.828, 627.838, 634.137, 634.313, 634.415, 642.0301, 651.026 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 19, 2006, 1:30 p.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sandra DuPont, Specialty Product Administration, Office of Insurance Regulation, E-mail: sandra.dupont@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Office at least 5 calendar days before the program by contacting the person listed above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
Proposed Rules**

**DEPARTMENT OF LEGAL AFFAIRS**

**Division of Victim Services and Criminal Justice Programs**

RULE NO.:                      RULE TITLE:  
2A-8.005                        Adjustments to Reflect Consumer Price Index

PURPOSE AND EFFECT: The proposed rule amendments reflect changes to the Consumer Price Index for payment of benefits.

SUMMARY: The proposed rule amendments set forth the changes to the Consumer Price Index for payment of benefits.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 112.19 FS.

LAW IMPLEMENTED: 112.19 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, Florida 32399-1050

THE FULL TEXT OF THE PROPOSED RULE IS:

2A-8.005 Adjustments to Reflect Consumer Price Index.

(1) Section 112.19(2)(j), Florida Statutes, requires the Bureau to adjust the statutory amount on July 1 of each year based on the Consumer Price Index for all urban consumers published by the United States Department of Labor, using the most recent figures available. The Bureau will utilize the previous March Consumer Price Index published by the United States Department of Labor and the benefits shall be adjusted from the benefit amount of the year before.

(2) The Consumer Price Index amount in March ~~2005~~ 2006 was ~~3.4 3.1~~ percent. Therefore, the statutory amount for the period July 1, ~~2006 2005~~ through June 30, ~~2007 2006~~, is:

(a) For those benefits paid or to be paid under paragraph (a) of subsection (2); ~~\$55,835.12 \$53,999.14~~.

(b) For those benefits paid or to be paid under paragraph (b) of subsection (2); ~~\$55,835.12 \$53,999.14~~.

(c) For those benefits paid or to be paid under paragraph (c) of subsection (2); ~~\$167,505.33 \$161,997.42~~.

Specific Authority 112.19 FS. Law Implemented 112.19 FS. History—New 12-10-03, Amended 8-17-04, 7-26-05, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rick Nuss, Chief, Bureau of Criminal Justice Programs

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Rick Nuss, Chief, Bureau of Criminal Justice Programs

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 20, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 5, 2006

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF ELDER AFFAIRS**

**Aging and Assisted Living Programs**

RULE CHAPTER NO.: RULE CHAPTER TITLE:

58A-14 Adult Family Care Home

RULE NOS.: RULE TITLES:

58A-14.003 License Application, Renewal and Conditional Licenses

58A-14.008 Staff Qualifications, Responsibilities and Training

58A-14.0085 Records

58A-14.0091 Fire Safety Standards and Emergency Procedures

PURPOSE AND EFFECT: The proposed rule amendments were developed in consultation with the Agency for Health Care Administration (AHCA). The proposed amendment to Rule 58A-14.003, F.A.C., revises and clarifies where to obtain the Adult Family Care Home (AFCH) License application, AHCA Form 3180-1022, dated January 2006, which is incorporated by reference in the rule. Language is added to require AFCH providers to submit copies of their annual fire safety and sanitation inspection reports to AHCA and lists the remedies for failure to comply with this requirement. The proposed amendment to Rule 58A-14.008, F.A.C., deletes the requirement that AFCH providers attend update training for any portion of the basic course that has been updated as the result of new legislation or rule amendment. The proposed amendment to Rule 58A-14.0085, F.A.C., requires all AFCH providers to maintain a record of each fire exit drill on Form D14-1437 pursuant to Rule 69A-57.006, F.A.C. The proposed amendment to Rule 58A-14.0091, F.A.C., deletes obsolete references and updates the rule to require that each AFCH provider shall be subject to Chapter 69A-57, Uniform Fire Safety Standards for Adult Family Care Homes, F.A.C. Additionally, the amendment to Rule 58A-14.0091, F.A.C., outlines the AFCH provider’s responsibility for providing information to a resident’s essential medical service providers during and after a declared disaster or emergency.

SUMMARY: The proposed rule amendments revise the application, renewal, and conditional license form and the licensure process; staff qualifications, responsibilities, and training; records; and fire safety standards and emergency procedures for AFCH providers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 400.619, 400.621, 400.6211, 400.625 FS.

LAW IMPLEMENTED: 400.619, 400.6194, 400.6196, 400.621, 400.6211, 400.625, 400.628 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Jim Crochet, Office of the General Counsel, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000. E-Mail address: [crochetj@elderaffairs.org](mailto:crochetj@elderaffairs.org)

THE FULL TEXT OF THE PROPOSED RULES IS:

58A-14.003 License Application, Renewal and Conditional Licenses.

(1) LICENSE APPLICATION.

(a) Any individual desiring to obtain an initial license to operate an adult family care home shall file an Adult Family Care Home License application, AHCA Form 3180-1022, January 2006 August 2003, which is incorporated by reference, and may be obtained from with the Assisted Living Unit, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 30, Tallahassee, Florida 32308-5402, phone (850)487-2515. The completed application must be signed by the applicant, notarized, and submitted to the Assisted Living Unit at the address cited above. The application shall be accompanied by the following:

1. A completed Request for Level 1 Criminal History Request Screening, AHCA Form 3110-0002, July 2005 January 2003 for the applicant, each relief person, all adult household members, and all staff. The form which is incorporated by reference and, available from the Background Screening Unit, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida 32308-5402, phone (850)410-3400, for the applicant, each relief person, all adult household members, and all staff. A check or money order must be submitted to cover the cost of each criminal history request. The completed form and screening fee will not be required for persons who comply with the requirements pursuant to Section 400.619(4)(a)(b), F.S.:

a. Submit proof of Level I screening conducted within the last 5 years pursuant to a facility or professional license requirement of AHCA or the Department of Health and provide a copy of the professional or facility license, and an affidavit of current compliance with the background screening requirements of Section 435.03, F.S.; or

b. Have been continuously employed in the same type of occupation for which the person is seeking employment without a break in service that exceeds 180 days, and can provide proof that level 1 background screening has been conducted within the last 2 years. Proof of compliance must be obtained by the applicant from the person's previous employer and not from the person.

2. through 6. No change.

7. Documentation of radon testing as mandated by Section 404.056(5), F.S.

8. through 9. renumbered 7. through 8. No change.

(b) through (d) No change.

(2) LICENSE RENEWAL.

(a) The agency shall annually provide an aApplication forms for license renewal, AHCA Form 3180-1022, January 2006, either shall be provided electronically or by mail delivery, annually by the agency to the AFCH providers at least 120 days prior to the expiration of the current license. The provider shall mail or hand-deliver the license renewal application to the agency at the address cited in paragraph (1)(a) of this rule a minimum of 90 days prior to the expiration date appearing on the currently held license.

(b) In addition to AHCA Form 3180-1022, all applicants for license renewal shall provide the following:

1. Documentation of a satisfactory sanitation inspection as required under Rule 58A-14.009, F.A.C. Documentation of a satisfactory sanitation inspection shall be provided at the time of the agency's annual survey. In addition, a copy of the annual sanitation inspection report shall be submitted no later than 30 calendar days after the date of the inspection to the Assisted Living Unit at the address cited in paragraph (1)(a) of this rule. Failure to comply with this requirement shall result in administrative enforcement pursuant to Sections 400.6194 and 400.6196, F.S., and Rule 58A-14.010, F.A.C.

2. Documentation of a satisfactory fire safety inspection as required under Rule 58A-14.0091, F.A.C. Documentation of a satisfactory fire safety inspection shall be provided at the time of the agency's annual survey. In addition, a copy of the annual fire safety inspection report shall be submitted no later than 30 calendar days after the date of the inspection to the Assisted Living Unit at the address cited in paragraph (1)(a) of this rule. Failure to comply with this requirement shall result in administrative enforcement pursuant to Sections 400.6194 and 400.6196, F.S., and Rule 58A-14.010, F.A.C.

3. No change.

(c) No change.

(3) through (4) No change.

Specific Authority 400.619, 400.621, 400.6194, 400.6196 FS. Law Implemented 400.619, 400.621, 400.6194, 400.6196 FS. History- New 5-14-86, Amended 2-2-95, Formerly 10A-14.003, Amended 9-19-96, 3-25-98, 6-6-99, 1-1-04, \_\_\_\_\_.

58A-14.008 Staff Qualifications, Responsibilities and Training.

(1) MINIMUM STAFF REQUIREMENTS.

(a) No change.

(b) The provider, all staff, each relief person, and all adult household members must meet Level 1 background screening requirements established in Section 435.03, F.S., or have been exempted from disqualification as provided in Section 435.07, F.S. The provider must submit a completed AHCA Forms 3110-0002 and 3110-0003, or other evidence of compliance as provided in Section 400.619, F.S., and Rule 58A-14.003, F.A.C., for any staff, relief persons, or adult household members not screened at the time of initial license application pursuant to the screening schedule provided in Section 435.05, F.S.

(c) No change.

(2) through (3) No change.

(4) TRAINING.

(a) through (b) No change.

~~(c) AFCH providers must attend update training for any portion of the basic course which has been updated as the result of new legislation or rule amendments.~~

(d) through (f) renumbered (c) through (e) No change.

Specific Authority 400.619, 400.621, 400.6211 FS. Law Implemented 400.619, 400.621, 400.6211 FS. History—New 2-2-95, Formerly 10A-14.008, Amended 9-19-96, 6-6-99, 1-1-04,\_\_\_\_\_.

58A-14.0085 Records.

(1) RESIDENT RECORDS.

(a) The record shall, at a minimum, contain:

1. through 2. No change.

3. For residents who are OSS recipients, a copy of the Alternate Care Certification for Optional State Supplementation (OSS) Form, CF-ES 1006, February 2005 ~~March 1998~~, provided by the Department of Children and Family Services.

4. through 13. No change.

(b) No change.

(2) No change.

(3) FACILITY RECORDS. The AFCH provider shall maintain the following records on the premises and ensure the records are available for inspection by the agency:

(a) through (h) No change.

(i) The facility shall maintain a record of each fire exit drill on Form DI4-1437, revised 1/2001, Fire Exit Drill Records for Adult Family Care Homes as set forth in subsections 69A-57.006(6) and (7), F.A.C.

Specific Authority 400.619, 400.621, 400.6211, 400.625 FS. Law Implemented 400.619, 400.621, 400.6211, 400.625, 400.628 FS. History—New 6-6-99, Amended\_\_\_\_\_.

58A-14.0091 Fire Safety Standards and Emergency Procedures.

(1) FIRE SAFETY STANDARDS.

(a) Each adult family-care home shall be subject to the requirements of Rule Chapter 69A-57, Uniform Fire Safety Standards for Adult Family Care Homes, F.A.C.; Chapter 21, Section 22-3.3.5.3 of Chapter 22, Sections 23-2.2.1 and 23-2.3.4.3 of Chapter 23, and Sections 31-7.1, 31-7.2, and 31-7.3 of Chapter 31 of the National Fire Protection Association Life Safety Code, NFPA 101, 1994 edition, which is adopted by reference.

(b) No change.

(2) EMERGENCY PROCEDURES.

(a) through (b) No change.

(c) Emergency telephone numbers shall be present by a designated telephone and include the following:

1. through 7. No change.

8. AHCA's Field Area Office; ~~and~~

9. The Relief Person; ~~and~~

10. Providers of essential medical services.

(d) In the event of a declared disaster or emergency, the AFCH provider shall make available all necessary information regarding a resident's location to essential medical service providers, both during and after the disaster or emergency.

Specific Authority 400.619, 400.621 FS. Law Implemented 400.619, 400.621 FS. History—New 9-19-96, Amended 6-6-99,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jim Crochet

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Carole Green, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 9, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 14, 2004

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of State Purchasing**

RULE NOS.:	RULE TITLES:
60A-1.002	Purchase of Commodities or Contractual Services
60A-1.006	Vendors and Contractors
60A-1.016	Contract and Purchase Order Requirements
60A-1.033	MyFloridaMarketPlace Information Security and Electronic Attachments
60A-1.044	State Term Contracts; Usage and Exclusivity; Exceptions

PURPOSE AND EFFECT: The purpose and effect of the proposed rulemaking is to amend the identified rules and Forms PUR 1000 and 1001 to reflect current practices and

procedures regarding purchases made by state agencies, and to adopt a new rule governing MyFloridaMarketPlace information security.

SUMMARY: The amendments amend the above-mentioned rules to reflect the current practices and procedures regarding purchases made by state agencies. Also, the amendments clarify the duties and responsibilities of the Department and other state agencies as provided therein. Further, the proposed rulemaking adopts a new rule that provides information security practices related to uploading information into the MyFloridaMarketPlace procurement system.

The amendments amend the Form PUR 1000 to: relocate the Manufacturer’s Name and Approved Equivalent section to the Form PUR 1001; provide a limit to the duration of purchase orders entered into via state term contracts; include a compliance with laws section; provide a separate assignment of anti-trust rights section; provide clarification that all employees, subcontractors, or agents performing work under the relevant contract shall comply with all controlling laws and regulations relevant to the services they are providing under the contract; and other changes that reflect the current practices and procedures regarding purchases made by state agencies.

The amendments amend the Form PUR 1001 to: include the Manufacturer’s Name and Approved Equivalent section relocated from the Form PUR 1000 to the PUR 1001; add a section required by new 287.057(26), F.S.; and other changes that reflect the current practices and procedures regarding purchases made by state agencies.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 287.042(3), 287.042(12) FS.

LAW IMPLEMENTED: 287.042, 287.057 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 23, 2006, 1:00 p.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Room 101, Tallahassee, Florida 32399-0950

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Anthony W. Garcia, Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee, Florida 32399-0950, (850)488-8440, garciaa@dms.state.fl.us

THE FULL TEXT OF THE PROPOSED RULES IS:

60A-1.002 Purchase of Commodities or Contractual Services.

(1) through (6) No change.

(7) All formal solicitations issued by an agency shall include the standard “General Contract Conditions” Form PUR 1000 (08/04), and the standard “General Instructions to Respondents” Form PUR 1001 (11/04), each of which is hereby incorporated by reference. The forms are available on the internet at <http://dms.myflorida.com/purchasing>. Except as modified by an agency pursuant to the following subsections, these instructions shall apply to all formal solicitations and these conditions shall be part of all resulting contracts.

(a) PUR 1001 contains instructions explaining the solicitation process and the actions necessary to respond. The agency shall attach additional materials specific to each particular solicitation, including but not limited to contact information, a solicitation timeline, a location for the public opening, evaluation criteria, required information regarding renewal of the contract, and any other necessary information. These additional instructions are commonly referred to as “Special Instructions to Respondents.” In the event of any conflict between Form PUR 1001 and the additional instructions attached by the agency, the additional instructions shall take precedence over the Form PUR 1001 unless the conflicting term is required by any section of the Florida Statutes, in which case the term contained in PUR 1001 shall take precedence.

(b) No change.

(8) In addition to including the PUR 1001 and PUR 1000, all formal solicitations issued by an agency shall include an Introductory Section, a Special Conditions section and a Technical Specifications or Statement of Work Section. The Introductory Section shall include an overview of the solicitation and a timeline or calendar of events relevant to the solicitation. As provided in paragraph (7)(b) above, the Special Conditions section shall be used by agencies to supplement or supersede the General Contract Conditions contained in PUR 1000. The Technical Instructions or Statement of Work Section shall be used by agencies to provide detail regarding the scope of contractual services sought or commodities to be procured by the agency through the formal solicitation.

Specific Authority 287.042 FS. Law Implemented 287.042, 287.057 FS. History—New 5-20-64, Amended 4-4-67, Revised 2-6-68, Amended 2-8-69, Revised 5-20-71, Amended 7-31-75, 10-1-78, Revised 11-14-79, Amended 8-18-80, 8-6-81, 10-13-83, 3-1-84, 3-14-84, 11-12-84, 2-28-85, 12-17-85, Formerly 13A-1.02, Amended 6-5-86, 2-9-87, 11-3-88, 1-18-90, 4-10-91, 9-1-92, Formerly 13A-1.002, Amended 4-24-94, 1-9-95, 1-1-96, 3-21-96, 9-23-96, 7-6-98, 1-2-00, 10-3-04, 12- 22-04,\_\_\_\_\_.

60A-1.006 Vendors and Contractors.

(1) The integrity, reliability and qualifications of a bidder or offeror, with regard to the capability in all respects to perform fully the contract requirements, shall be determined by the agency prior to the award of the contract and shall be monitored by the agency throughout the contract term.

(2) No change.



(3)(a) through (b) No change.

(c) The defaulting vendor will not be eligible for award of a contract by the agency until such time as the agency is reimbursed by the defaulting vendor for all reprourement costs. Reprourement costs may include both administrative costs and costs or price increases incurred or to be incurred as a result of the reprourement. Reprourement of substitute commodities or contractual services may be accomplished by first attempting to contract with the next eligible awardee under the original solicitation, when applicable. If the agency fails to contract with the next eligible awardee, it may continue in this manner sequentially through all eligible awardees until a vendor willing to perform at acceptable pricing under the solicitation's terms and conditions is found. Alternatively, an agency may elect to disregard previous solicitations, if any, and reprocur the commodity or contractual service pursuant to all applicable requirements of Chapter 287, F.S.

(d) through (f) No change.

(4) through (5) No change.

Specific Authority 120.57(3)(d), 287.042, 287.057(23)(d) FS. Law Implemented 120.57(3), 287.017, 287.042, 287.057, 287.133 FS. History—New 5-20-64, Revised 2-6-68, 5-20-71, Amended 7-31-75, 10-1-78, 12-11-79, 2-26-80, 8-6-81, 10-11-81, 11-10-81, 2-11-82, 8-10-82, 10-13-83, 11-12-84, 12-17-85, Formerly 13A-1.06, Amended 2-9-87, 11-3-88, 1-18-90, 4-10-91, 9-1-92, Formerly 13A-1.006, Amended 4-24-94, 1-9-95, 7-6-98, 1-2-00, 7-1-03, 5-16-04, 8-22-04, \_\_\_\_\_.

60A-1.016 Contract and Purchase Order Requirements.

(1) No change.

(2)(a) No change.

(b) All agency contracts and purchase orders may be electronically signed by the authorized individual as provided in Section 668.004, F.S.

~~(c)(b)~~ No change.

~~(d)(e)~~ No change.

(3) No change.

Specific Authority 287.032, 287.042 FS. Law Implemented 287.017, 287.042, 287.057, 287.058, 287.133, 668.004 FS. History—New 8-6-81, Amended 11-4-82, 2-13-83, 5-26-83, 10-13-83, 5-10-84, 11-12-84, 12-17-85, Formerly 13A-1.16, Amended 6-5-86, 2-9-87, 11-3-88, 1-18-90, 4-10-91, Formerly 13A-1.016, Amended 4-24-94, 1-9-95, 1-1-96, 3-24-96, 7-6-98, 1-2-00, 7-11-04, \_\_\_\_\_.

60A-1.033 MyFloridaMarketPlace Information Security and Electronic Attachments.

(1) To process invoices for payment, the Department of Financial Services (“DFS”) requires agencies to submit supporting documentation to substantiate the payment. Supporting documentation for payment requests in MyFloridaMarketPlace may be sent by the agency to DFS as electronically rendered (i.e., scanned) copies of the original documents.

(2) When scanning supporting documentation for purchase orders and invoices and loading them into MyFloridaMarketPlace, agencies shall comply with Rule 1B-26.003, F.A.C., Electronic Recordkeeping, and with Chapter 60DD-2, F.A.C., Florida Information Resource Security Policies and Standards.

(a) Before scanning and uploading supporting documentation for purchase orders and invoices into MyFloridaMarketPlace, the agency shall review and redact all confidential information from the supporting documentation. Specifically, agencies shall redact from supporting documentation, before it is uploaded into MyFloridaMarketPlace, all protected health information as defined in the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and all information that is exempt from inspection or copying as provided in Chapter 119, Florida Statutes, or any other provision of Florida law exempting or making information exempt from public records review. Further, before uploading scanned copies of supporting documentation into MyFloridaMarketPlace, agencies shall review and redact from supporting documentation all personal agency employee information that is unnecessary for DFS to review to process the invoice for payment. The agency shall retain the original hard copy of the document (unredacted version) for subsequent auditing purposes.

(3) If an agency's supporting documentation attachment in MyFloridaMarketPlace contains confidential information, the agency shall complete and submit to the Department Form PUR 3785, MyFloridaMarketplace Attachment Removal Request Form (7/##/06), which is hereby incorporated by reference. This form is available on the internet at <http://dms.myflorida.com/dms/purchasing>.

(4) The memory size of supporting documentation attachments that may be uploaded into MyFloridaMarketPlace for each invoice for payment shall be no more than 4 megabytes in size. Only final versions of supporting documentation attachments should be included within the system.

(5) To support an invoice for payment, the agency shall electronically scan and upload the supporting documentation into MyFloridaMarketPlace:

(a) All paper invoices received by the agency from the vendor, excluding confidential information; and

(b) Any other documentation, excluding confidential information, necessary to substantiate the request for payment and/or show compliance with the rules of the DFS and Chief Financial Officer Memoranda, and other applicable laws, rules and regulations relating to the expenditure of public funds. Confidential information will be made available in paper form to DFS and other authorized State personnel upon request and only as permitted by law.

Specific Authority 287.042(12), 287.057(23)(b) FS. Law Implemented 287.042(3), (4), (8) 287.057(23)(b) FS. History—New

60A-1.044 State Term Contracts; Usage and Exclusivity; Exceptions.

(1) through (2) No change.

(3)(a) No change.

(b) The agency determines in writing that the state term contract item cannot meet an agency need because of one of these factors: Unavailability of the contract item within agency schedule or delivery requirements; need for compatibility with existing equipment or systems; or the contract item fails to meet agency-required specifications, quality levels or technical requirements ~~critical delivery schedules, the need for compatibility with existing equipment, non-availability of service, applications of unique technical requirements, product quality, or specifications that differ from those of the contract commodities or services; or~~

(c) No change.

(4) State Agency Standard Configuration and Options. State term contracts for commodities may provide cost-effective standard configuration products, i.e., those that meet most or a significant portion of agency requirements at a reduced cost. A state term contract offering standard configuration products may also list specific options or additions to the standard configuration products, which agencies or eligible users may elect to add to the standard configuration product as needed. If an agency determines that a standard configuration product will not meet the agency's needs and that it is therefore necessary for the agency to purchase specific product options or additions to the standard configuration product, the agency shall, in writing, specify why the standard configuration product(s) cannot meet the agency's needs due to: unavailability of the product within agency schedule or delivery requirements; need for compatibility with existing equipment or systems; or failure to meet agency-required specifications, quality levels or technical requirements.

(5) The agencies' written determination for state term contract or standard configuration exceptions required by subsections (3) and (4) above shall also include the price impact, both as a dollar amount and as a percentage of the price of the state contract or standard configuration item(s), that results because of the exception or deviation.

Specific Authority 287.042(12) FS. Law Implemented 287.056(1) FS. History—New 7-26-04, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Anthony W. Garcia, Department of Management Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: John Holley, Chief of Staff, Department of Management Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 10, 2006

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 17, 2006

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Consumer Services**

RULE NO.: 69J-2.001  
RULE TITLE: Alternative Procedures for Resolution of Disputed Personal Lines Insurance Claims Arising from Hurricane and Tropical Storm Damage

PURPOSE AND EFFECT: Rule 69J-2.001, F.A.C., is repealed.

SUMMARY: Rule 69J-2.001, F.A.C., is repealed and will be superseded by Rule 69J-2.003, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308, 626.9611, 627.7015(4) FS. LAW IMPLEMENTED: 624.307(1), (2), (4), (5), 624.316, 624.3161, 624.317, 624.318, 624.320, 624.324, 624.418(2)(a), 624.4211, 626.859, 626.874, 626.877, 626.9541(1)(a), (e), (i), (u), 626.9561, 626.9641(1)(g), 627.7015 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: June 26, 2006, 10:00 a.m.

PLACE: Room 116, Larson Building, 200 E. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tom Terfinko, Assistant Director, Division of Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0320, (850)413-5802

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program is asked to advise the Department at least 5 calendar days before the hearing by contacting the person listed above.

THE FULL TEXT OF THE PROPOSED RULE IS:

69J-2.001 Alternative Procedures for Resolution of Disputed Personal Lines Insurance Claims Arising from Hurricane and Tropical Storm Damage.

Specific Authority 624.308, 626.9611, 627.7015(4) FS. Law Implemented 624.307(1), (2), (4), (5), 624.316, 624.3161, 624.317, 624.318, 624.320, 624.324, 624.418(2)(a), 624.4211, 626.859, 626.874, 626.877, 626.9541(1)(a), (e), (i), (u), 626.9561, 626.9641(1)(g), 627.7015 FS. History—New 5-18-05, Amended 1-17-06, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Tom Terfinko, Assistant Director, Division of Consumer Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Marta Arrington, Director, Division of Consumer Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 5, 2006

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Consumer Services**

RULE NO.:	RULE TITLE:
69J-2.003	Mediation Procedures for Resolution of Disputed Personal Lines Insurance Claims Arising from the 2004 and 2005 Hurricanes and Tropical Storms

PURPOSE AND EFFECT: The rule establishes a mediation program for the resolution of disputed residential insurance claims resulting from the 2004 and 2005 hurricanes and tropical storms that hit the State of Florida.

SUMMARY: The rule requires insurers to notify residential policyholders of their right to request mediation of their disputed claims. The rule creates procedures for a notice of the right to mediation, requesting mediation, assignment of mediators, payment for mediation, scheduling mediation conferences, and the conduct of the mediation conference.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308, 626.9611, 627.7015(4) FS. LAW IMPLEMENTED: 624.307(1), (2), (4), (5), 624.317, 624.318, 624.324, 626.859, 626.874, 626.877, 626.9541(1)(a), (e), (i), (u), 626.9561, 626.9641(1)(g), 627.7015 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: June 26, 2006, 10:00 a.m.

PLACE: Room 116, Larson Building, 200 E. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tom Terfinko, Assistant Director, Division of Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0320 (850)413-5802

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program is asked to advise the Department at least 5 calendar days before the hearing by contacting the person listed above.

THE FULL TEXT OF THE PROPOSED RULE IS:

69J-2.003 Mediation Procedures for Resolution of Disputed Personal Lines Insurance Claims Arising from the 2004 and 2005 Hurricanes and Tropical Storms.

(1) Purpose and Scope. This rule implements Section 627.7015, F.S., by setting forth a mediation procedure prompted by the critical need for effective, fair, and timely handling of personal lines insurance claims arising out of damages to residential property caused by the hurricanes and tropical storms during the 2004 and 2005 hurricane seasons (June 1 to November 30 of each year). The procedure established by this rule is available to those first party claimants who have personal lines claims resulting from damage to residential property occurring in the State of Florida. This rule does not apply to commercial insurance, private passenger motor vehicle insurance, or to liability coverage contained in property insurance policies.

(2) Definitions. The following definitions apply to the terms of this rule as used herein.

(a) "Administrator" means the Department or its designee.

(b) "Claim" means any matter on which there is a dispute or for which the insurer has denied payment. Unless the parties agree to mediate a claim involving a lesser amount, a "claim" involves the insured requesting \$500 or more to settle the dispute, or the difference between the positions of the parties is \$500 or more, in either case, notwithstanding any applicable deductible. "Claim" does not include a dispute with respect to which the insurer has reported allegations of fraud, based on an investigation by the insurer's special investigative unit, to the Department's Division of Insurance Fraud.

(c) "Department" means the Department of Financial Services or its designee. Reporting to the Department shall be directed to: Department of Financial Services, Mediation Section, Bureau of Education, Advocacy, and Research, Tallahassee, Florida 32399-4212; or by facsimile to (850)488-6372.

(d) “Mediator” means an individual selected by the Department to mediate disputes pursuant to this rule. The mediators will be selected from a panel of circuit court – civil certified mediators approved by the Florida Supreme Court pursuant to the Florida Rules of Certified and Court-Appointed Mediators or from the list of approved mediators pursuant to Rule 69B-166.031, F.A.C.

(e) “Party” or “Parties” means the insured and his or her insurer, including Citizens Property Insurance Corporation, when applicable.

(3) Notification of Right to Mediate.

(a) The insurer shall mail a notice of the right to mediate disputed claims to the insured within 5 days of the time the insured or the Department notifies an insurer of a dispute regarding the insured’s claim. If the insurer has not been notified of a disputed claim prior to the time an insurer notifies the insured that a claim has been denied in whole or in part, the insurer shall mail a notice of the right to mediate disputed claims to the insured in the same mailing as a notice of denial. An insurer is not required to send a notice of the right to mediate disputed claims if a claim is denied because the amount of the claim is less than the insured’s deductible.

(b) The mailing that contains the notice of the right to mediate may include the Department’s consumer brochure on mediation but no other materials, forms, or documents may be included. Notification shall be in writing and shall be legible, conspicuous, and printed in at least 12-point type. The first paragraph of the notice shall contain the following statement: “Tom Gallagher, Chief Financial Officer for the State of Florida, has adopted a rule to facilitate the fair and timely handling of residential property insurance claims arising out of the hurricanes that have recently devastated so many homes in Florida. The rule gives you the right to attend a mediation conference with your insurer in order to settle any dispute you have with your insurer about your claim. An independent mediator, who has no connection with your insurer, will be in charge of the mediation conference. You can start the mediation process 21 days after the date of this notice by calling the Department of Financial Services at 1(800)227-8676 (1(800)22-STORM).”

(c) The notice shall also:

1. Include detailed instructions on how the insured is to request mediation, including name, address, and phone and fax numbers for requesting mediation through the Department;

2. State that the parties have 21 days from the date of the notice within which to settle the claim before the insured may request mediation;

3. Include the insurer’s address and phone number for requesting additional information; and

4. State that the Department or the Administrator will select the mediator.

(4) Request for Mediation.

(a) By the Insured. After 21 days from the date of the notice of the right to mediation, an insured may request mediation by contacting the insurer or by calling the Department at 1(800)22-STORM (1(800)227-8676); by faxing a request to the Department at (850)488-6372; or by writing to the Department of Financial Services, Mediation Section, Bureau of Education, Advocacy, and Research, Tallahassee, Florida 32399-4212. If an insured requests mediation prior to receipt of the notice of the right to mediation or if the date of the notice cannot be established, the insurer shall be notified by the Department of the existence of the dispute 21 days prior to the Administrator processing the insured’s request for mediation. If an insurer receives a request for mediation, the insurer shall fax the request to the Mediation Section within 48 hours of receipt of the request. The Department will forward requests to the Administrator within 24 hours of receipt of the requests. The Administrator shall notify the insurer within 48 hours of receipt of requests filed with the Department. The insured should provide the following information if known:

1. Name, address, e-mail address, and daytime telephone number of the insured and location of the property if different from the address given;

2. The claim and policy number for the insured;

3. A brief description of the nature of the dispute;

4. The name of the insurer and the name, address, e-mail address, and phone number of the contact person for scheduling mediation; and

5. Information with respect to any other policies of insurance that may provide coverage of the insured property for named perils such as flood or windstorm.

(b) By an Insurer. An insurer may request mediation by faxing a written request to the Department at (850)488-6372. The insurer shall provide a copy of its written mediation request to the insured at the same time it submits the request to the Department. The written request should contain the information set forth in paragraph (4)(a). Mediation requests by insurers will be processed by the Department and Administrator in the same manner as mediation requests by insureds.

(5) Mediation Costs. Pursuant to Section 627.7015(3), F.S., the insurer shall bear all of the cost of conducting mediation conferences. Mediation costs shall include the administrative fee and the mediator’s fee. Within 5 days of receipt of the request for mediation or receipt of notice of the request from the Department or immediately after receipt of notice from the Administrator pursuant to subsection (4) that mediation has been requested, whichever occurs first, the insurer shall pay a non-refundable administrative fee of \$350 to the Administrator to defer the expenses of the Department. This amount includes the mediator’s fee.

(6) Requirements for Insurers.

(a) The representative of the insurer attending the conference must bring a copy of the policy and the entire claims file to the conference. The representative of the insurer

attending the conference must know the facts and circumstances of the claim and be familiar with of the provisions of the policy. An insurer will be deemed to have failed to appear if the insurer's representative lacks authority to settle the full amount of the claim or lacks the ability to disburse the settlement amount at the conclusion of the conference.

(b) If inspection and adjustment of the property at issue may be required before the dispute between the parties can be resolved, such inspection and adjustment shall occur before the scheduled mediation conference. A failure by the insurer to inspect and adjust the property as necessary before the mediation conference shall constitute a failure to appear at the mediation conference under subsection (8) below. A refusal by the insured to allow the insurer's representative onto the property at issue to conduct such an inspection or adjustment shall not be considered a failure to appear at the mediation conference.

(7) Scheduling of Mediation Conference. The Administrator will select a mediator and schedule the mediation conference. The Administrator will attempt to facilitate reduced travel and expenses to the parties and the mediator when selecting a mediator and scheduling the mediation conference. The Administrator shall confer with the mediator and all parties prior to scheduling a mediation conference. The Administrator shall notify each party in writing of the date, time, and place of the mediation conference at least 10 days prior to the date of the conference and concurrently send a copy of the notice to the Department. The insurer shall notify the Administrator as soon as possible after the settlement of any claim that is scheduled for mediation pursuant to this rule.

#### (8) Conduct of the Mediation Conference.

(a) It is not necessary to engage a private attorney to participate in the mediation conference. If the insured elects to have an attorney participate in the conference, the insured shall provide the name of the attorney to the Administrator at least six days before the date of the conference. Parties and their representatives must conduct themselves in the cooperative spirit of the intent of the law and this rule. Parties and their representatives must refrain from turning the conference into an adversarial process. Both parties must negotiate in good faith. A party will be determined to have not negotiated in good faith if the party, or a person participating on the party's behalf, continuously disrupts, becomes unduly argumentative or adversarial, or otherwise inhibits the negotiations as determined by the mediator. The mediator shall terminate the conference if the mediator determines that either party is not negotiating in good faith or if the mediator determines that the conference should be terminated under the provisions of Rule 10.420(b) of the Florida Rules for Certified and Court-Appointed Mediators. The party responsible for causing

termination shall be responsible for paying the administrative fee imposed in subsection (5) for any rescheduled mediation conference.

(b) The mediator will be in charge of the conference and will establish and describe the procedures to be followed. Mediators shall conduct the conference in accordance with the standards of professional conduct for mediation under the Florida Rules of Certified and Court-Appointed Mediators. Each party will be given an opportunity to present their side of the controversy. In so doing, parties may utilize any relevant documents and may bring any individuals with knowledge of the issues, such as adjusters, appraisers, or contractors, to address the mediator. The mediator may meet with the parties separately, encourage meaningful communications and negotiations, and otherwise assist the parties to arrive at a settlement. For purposes of this mediation program, mediators shall be deemed agents of the Department and shall have the immunity from suit provided to mediators in Section 44.107, F.S. All statements made and documents produced at a mediation conference shall be deemed settlement negotiations in anticipation of litigation.

(c) A party may move to disqualify a mediator for good cause at any time. The request shall be directed to the Department if the grounds are known prior to the mediation conference. Good cause consists of conflict of interest between a party and the mediator, the inability of the mediator to handle the conference competently, or other reasons that would reasonably be expected to impair the conference.

(d) If the insured fails to appear, without good cause as determined by the Department, the insured may have the conference rescheduled only upon the insured's payment of the administrative fee imposed in subsection (5) for the rescheduled conference. If the insurer fails to appear at the conference, without good cause as determined by the Department, the insurer shall pay the insured's actual expenses incurred in attending the conference and shall pay the administrative fee imposed in subsection (5) whether or not good cause exists. Failure of a party to arrive at the mediation conference within 30 minutes of the conference's starting time shall be considered a failure to appear. Good cause shall consist of severe illness, injury, or other emergency which could not be controlled by the insured or the insurer and, with respect to an insurer, could not reasonably be remedied prior to the conference by providing a replacement representative or otherwise. If an insurer fails to appear at conferences with such frequency as to evidence a general business practice of failure to appear, the insurer shall be subject to penalty, including suspension, revocation, or fine for violating Section 626.9541(1)(i), F.S.

(9) Post Mediation. If the parties reached a settlement, the mediator shall provide a copy of the executed settlement agreement to the Department and the Administrator within 5 days of the conclusion of the conference. Mediation is

non-binding. However, if a settlement is reached, the insured shall have 3 business days starting after the date of the mediation conference within which he or she may rescind any settlement agreement provided that the insured has not cashed or deposited any check or draft disbursed to him or her for the disputed matters as a result of the conference. If a settlement agreement is reached and is not rescinded, it shall act as a release of all specific claims that were presented in the conference. Any additional claims under the policy shall be presented as separate claims. However, the release shall not constitute a final waiver of rights of the insured with respect to claims for damages or expenses if circumstances that are reasonably unforeseen arise resulting in additional costs that would have been covered under the policy but for the release.

(10) If the insured decides not to participate in this mediation program or if the parties are unsuccessful at resolving the claim, the insured may choose to proceed under the appraisal process set forth in the insured's insurance policy, by litigation, or by any other dispute resolution procedure available under Florida law.

(11) If as a result of mediation it is determined that the only coverage applicable is provided under the National Flood Insurance Program, the administrative fee imposed in subsection (5) paid by the insurer for the mediation shall be refunded to the insurer or credited to the insurer's account with the Administrator.

(12) The Department is authorized to designate an entity or person as its Administrator to carry out any of the Department's duties under this rule.

(13) If a court holds any subsection or portion of a subsection of this rule or the applicability thereof to any person or circumstance invalid, the remainder of the rule shall not be affected thereby.

(14) The applicable provisions of Rule 69B-166.031, F.A.C., shall govern issues relating to mediation that are not addressed in this rule. The provisions of this rule shall govern in the event of any conflict with the provisions of Rule 69B-166.031, F.A.C.

Specific Authority 624.308, 626.9611, 627.7015(4) FS. Law Implemented 624.307(1), (2), (4), (5), 624.317, 624.318, 624.324, 626.859, 626.874, 626.877, 626.9541(1)(a), (e), (i), (u), 626.9561, 626.9641(1)(g), 627.7015 FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Tom Terfinko, Assistant Director, Division of Consumer Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Marta Arrington, Director, Division of Consumer Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 5, 2006  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 31, 2006

### Section III Notices of Changes, Corrections and Withdrawals

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Agricultural Environmental Services

RULE CHAPTER NO.: RULE CHAPTER TITLE:

5E-14 Entomology – Pest Control Regulations

RULE NO.: RULE TITLE:

5E-14.149 Enforcement and Penalties

#### NOTICE OF CHANGE:

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d), F.S., published in Vol. 32, No. 5, February 3, 2006 issue of the Florida Administrative Weekly.

WHEN AMENDED THE PROPOSED RULE WILL READ AS FOLLOWS:

#### 5E-14.149 Enforcement and Penalties.

(1) List of Penalties. The Department will apply one or more of the following penalties for violation of Chapter 482, F.S., or Chapter 5E-14, F.A.C., or as provided in Section 482.161, F.S.

(a) Denial of an application for licensure or license renewal and/or permits or refusal of a pest control registration, license, and/or permit.

(b) Revocation or Suspension of any license including permits.

(c) Warning Letter.

(d) Probation for a specified period of time not to exceed two years subject to conditions.

(e) Administrative fine not to exceed \$5,000 for each violation.

(f) Criminal prosecution by referral to the State Attorney under Sections 775.082 and 775.083, F.S.

(g) Injunctive relief.

(h) Issuance of a Cease and Desist Order, Immediate Stop Use or Stop Work Orders.

(i) Institution of an action under Chapter 501, Part II, Sections 501.204, .207, .2075, .2077, .209, .211, .2105, .212, and .213, F.S., for violations involving deceptive and unfair trade practices where the legal remedies provided under Chapter 501, Part II, are needed to further protect consumers or recover damages associated with identified violations.

(2) Violation and Repeat Violation. Each and every breach of Chapter 482, F.S., and related rules, or part thereof, is a violation. A repeat violation is a violation for which the person has been previously disciplined within the last three (3) years.

(3) Category of Violations. Minor violations are all violations other than those classified as major violations. Major violations are violations where:

(a) Death or serious bodily harm requiring medical attention to humans or veterinary attention to animals occurs as a result of misuse of a pesticide or mismanagement of another pest control method, and the injury or death is attributable to the misuse or mismanagement.

(b) Misuse of a highly toxic pesticide (Category I, Danger signal word) as established in 40 CFR 156.64(a), is documented and such a misuse could result in death or serious bodily harm to humans or animals, but where the death or injury did not occur.

(c) The licensee, certificate holder, permit holder or applicator causes serious harm to an ecological system, or contamination of water or soil requiring corrective action or monitoring to protect human or animal health or the environment as a result of misuse of a pesticide or mismanagement of another pest control method.

(d) The licensee, certificate holder, permit holder or applicator deliberately makes false or fraudulent claims with respect to pest control, deliberately misrepresents the effects of materials or methods used in pest control, or deliberately fails to use materials or methods suitable for the pest control undertaken.

(e) The licensee, certificate holder, permit holder or applicator performs pest control in a manner that causes harm due to carelessness or failure to exercise proper care in the use of a pesticide or other pest control technique; fails to comply with subsection 5E-14.106(6), (7), or (8), F.A.C.; or uses a fumigant in a manner that is inconsistent with its label directions or the requirements of Rule 5E-14.108, .110, .111, .112, or .113, F.A.C.

(f) The licensee, certificate holder, permit holder or applicator fails to give the Department or representative true information in response to a written request within 14 business days regarding methods and materials used, work performed, or other information essential to the administration of Chapter 482, F.S.

(g) The licensee, certificate holder, permit holder or applicator performs or causes fraudulent or misleading advertising relative to pest control or advertises in an unauthorized category of pest control.

(h) The licensee, certificate holder, permit holder or applicator misuses a pesticide, performs a faulty inspection for wood destroying organisms, or fails to comply with the terms of a wood destroying organism protection contract, and such action results in property damage exceeding \$2500.

(i) The licensee, certificate holder, permit holder or applicator violates any Immediate Final Order, Emergency Suspension Order, Stop Use, Stop Work, Settlement Agreement, Consent Order, Final Order, or any other order of the Department, issued under the authority of Chapter 120 or 482, F.S., or Chapter 5E-14, F.A.C.

(j) The licensee, certificate holder, permit holder or applicator commits fraud or deceptive trade practices.

(k) An individual or business performs pest control without holding a valid license from the Department.

(4) Stop Use or Stop Work Orders.

(a) Use of Stop Use, Stop Work Orders shall be issued in accordance with subsection 5E-14.108(4), F.A.C., for:

1. Fumigation activities performed in violation of fumigant label requirements or department rules, or in a manner that presents an immediate serious danger to the health, safety, or welfare of the public, including but not limited to, failure to use required personal protective equipment, failure to use required warning agent, failure to post required warning signs, failure to secure a structure's usual entrances as required, or using a fumigant in a manner that will likely result in hazardous exposure to humans, animals, or the environment.

(b) The Department shall issue a release of a Stop Use or Stop Work Order when the deficiencies cited have been corrected and the violator is in compliance with the provisions of Chapter 482, F.S., and associated rules.

(5) Default. A violator's failure to respond to an administrative complaint may result in a waiver of rights to a hearing and the Department may enter a Final Order imposing up to the maximum penalties as authorized by Florida law, including suspension of the violator's license and/or permit.

(6) Denial. The Department will deny application for licensure if:

(a) A person fails to comply with the licensing and/or permit requirements of Chapter 482, F.S., or Chapter 5E-14, F.A.C., or

(b) All outstanding fines owed to the Department are not paid in full, or

(c) A person has been convicted of any felony under state or federal law involving robbery, bribery, extortion, embezzlement, grand larceny, burglary, arson, murder, rape, assault with intent to kill, assault that inflicts grievous bodily injury, kidnapping, prostitution, child abuse, child pornography, sexual assault or indecent exposure. If civil rights have been restored, the Department will not deny licensure based on conviction for these crimes.

(7) Warning Letters. For first time, non-major violations, the Department will issue a Warning Letter that is the equivalent of a Notice of Noncompliance. These will be automatically imposed if persons fail to respond to the administrative complaint issuing the warning letter.

(8) Fines. For repeat non-major violations, multiple violations including at least one major violation, and all major violations, including those violators who do not respond to an administrative complaint, the Department will impose an administrative fine not to exceed \$5,000 per violation plus any other penalty allowed by law including suspension or revocation. When imposing a fine, the Department will consider the degree and extent of harm, or potential harm, that was or could have been caused by the violation, the cost of rectifying the damage minus the actions taken by the licensee or certified operator or applicator to correct the violation or remedy complaints, whether the violation was committed willfully, the compliance record of the violator, and the costs to the Department of investigating the violation. The Department will use the attached Fine Guide to assist it in determining the appropriate amount of the fine.

(9) Suspension and Revocation.

(a) Suspension will be imposed when:

1. The violation results in death of humans or domestic animals or pets, or injury requiring hospitalization to humans.

2. The violation results in serious harm to an ecological system, or contamination of water or soil requiring corrective action or monitoring to protect human health or the environment.

3. The compliance record of the violator shows two or more prior violations for similar major violations within the last (3) years.

4. The licensee, certificate holder, permit holder or applicator has habitual intemperance or addiction to narcotics to the extent that it contributes substantially to the occurrence of violations of Chapter 482, F.S.

5. The licensee, certificate holder, permit holder or applicator has obtained licensure under Chapter 482, F.S., and the Department subsequently determines that the licensee, certificate holder, permit holder or applicator is or has been convicted in any state or federal court of a felony involving robbery, bribery, extortion, embezzlement, grand larceny, burglary, arson, murder, rape, assault with intent to kill, assault that inflicts grievous bodily injury, kidnapping, prostitution, child abuse, child pornography, sexual assault or indecent exposure, unless civil rights have been restored.

6. A licensee or certificate holder has been found by the Department to be in violation of Section 482.121, F.S.

7. When a permit holder pursuant to Section 482.0815(4) or (6), F.S., meets the conditions therein.

(b) Revocation will be imposed when a violator does not comply with a suspension order, or if a licensee or certificate holder has been suspended twice in three years.

(10) Investigative Costs. The Department will charge for investigative costs when investigations that document major violations require more than one inspection, more than one inspector, or the use of Department staff outside of the Division of Agricultural Environmental Services.

Investigative costs are comprised of the following: Inspectors time, Bureau personnel time, travel expenses, and other incidental expenditures related to the case.

(11) Quarterly List. All disciplinary actions taken by the department pursuant to Chapter 482, F.S., or the rules adopted pursuant to it, shall be published in the next available quarterly list published as required in Section 482.161(9), F.S., and on the Department's website and shall include the identity of each individual or entity against which disciplinary action was taken, and a brief description of the offense and the disciplinary action, whether it was a warning letter, fine, probation, suspension or revocation. If the violator operated an unlicensed pest control business the name of the unlicensed business will also be listed.

(12) Resolution of Violations, Settlement, and Additional Enforcement Remedies. The Department and the violator may agree to resolve violations prior to administrative action, or to enter into settlement pursuant to Section 120.57(4), F.S. The willingness of a violator to resolve violations prior to initiation of administrative action, or to settle will be considered in determining the appropriate penalty because early resolution of violations furthers compliance and results in savings of time, costs, and expenses for the Department. The Department will enforce a failure to comply with an agreement to resolve violations or a settlement agreement with the penalties and remedies provided in the agreement as authorized by law. These enforcement guidelines shall not be construed to limit the authority of the Department to resolve violations prior to or after initiation of any administrative action or to settle with any party. The Department may utilize all available remedies to ensure voluntary compliance including administrative action, civil actions, referrals for criminal prosecution, and deceptive and unfair trade practices actions pursuant to Chapter 501, F.S.

(13) Follow-Up Compliance Inspections. If the violator agrees to corrective actions and subsequent inspection reveals that corrective actions have not been taken or that good faith efforts to undertake these corrective actions have not been made, then the Department will enforce the penalties and remedies provided in the agreement and as authorized by law.

(14) Notification of Licensees, Certificate Holders, and Identification Card Holders of Complaint.

When the Department receives a written complaint from a consumer regarding a licensee, certificate holder, permit holder or applicator, the Department will send a notice to the responsible person and to the licensee, stating the complaint, identifying the complainant and requesting a written response within 10 working days.

(15) Fine Guide.

FINE GUIDE = A(B+C+D+E+F)G. This guide shall apply for each violation for which a fine is imposed. The maximum fine is \$5,000 per violation. The terms and values used in the fine guide calculation shall be:



A = Degree & Extent of Harm – Human, animal & environmental hazards occur as a result of pesticide misuse or mismanagement of another pest control method:

1 Human, animal or environmental harm not identified

5 Death of animals or injury to humans or animals requiring hospitalization, or serious harm to an ecological system, or contamination of water or soil requiring corrective action or monitoring to protect human health or the environment

7 Human death

B = Toxicity of the pesticide for which a pesticide misuse or violation of label directions which could result in human or animal hazards:

0 No pesticide involved in complaint

1 Category III or IV – Signal Word “Caution”

2 Category II – Signal Word “Warning”

3 Category I – Signal Word “Danger”

C = Estimated cost of rectifying the damage to consumer minus any mitigation provided by the violator

1 Unknown or under \$1,000

2 Over \$1,000 and under \$5,000

3 Over \$5,000 and under \$10,000

4 Over \$10,000

D = Whether the violation was committed deliberately

1 No evidence violation was committed deliberately

5 Evidence violation was committed deliberately

E = Compliance record of the violator

0 No prior violations

1 One prior violation for a dissimilar violation

2 Two or more prior violations dissimilar to current violation

3 One prior violation for a similar violation

4 Two or more prior violations for similar violations

F = Investigative Costs

0 Routine investigation or Payment of all investigative costs

2 Violation documented as a result of more than one inspection or requiring investigation by multiple inspectors, or by department personnel outside of the division of Agricultural Environmental Services

G = Entity Category

500 Business licensee responsible for violation, or person operating a pest control business without a valid business license

250 Certified Operator or Special Identification Cardholder responsible for violation

100 All others

Compliance record. The compliance record is established by prior disciplined violations, within the three (3) years preceding the date of the current violation, of Chapter 482, F.S., or of Chapter 5E-14, F.A.C., or of federal or other Florida

law addressing pest control or pesticide use or disposal. Violations will be considered final on acceptance of the applicable penalty, or the date of final agency action or the conclusion of any appeals thereof.

Specific Authority 482.051, 570.07(23) FS. Law Implemented 482.161, 482.163, 482.165, 570.07(36) FS. History–New\_\_\_\_\_.

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

RULE NOS.:                      RULE TITLES:

12A-19.010                      Registration

12A-19.100                      Public Use Forms

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made in accordance with subparagraph 120.54(3)(d)1., F.S., to the proposed amendments to Rule 12A-19.010, F.A.C., published in Vol. 32, No. 2, pp. 86-89, January 13, 2006, issue of the Florida Administrative Weekly.

In response to written comments received from the Joint Administrative Procedures Committee, dated February 23, 2006, the Department has withdrawn the proposed amendments to paragraph (b) of subsection (3) of Rule 12A-19.010, F.A.C., Registration. When adopted, that paragraph will reflect “No change.”

Forms DR-700016, Florida Communications Services Tax Return (R. 01/06, R. 11/05, and R. 06/05), incorporated by reference in paragraphs (a) through (c) of Rule 12A-19.100, F.A.C., Public Use Forms, will be changed to correct the current authorization statement to read as follows:

Under penalties of perjury, I declare that I have read this return and that the facts stated in it are true. [Sections 92.525(2), 202.27(5), and 837.06, Florida Statutes]

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NOS.:	RULE TITLES:
40E-7.669	Definitions
40E-7.670	Competitive Solicitation Preferences
40E-7.672	Compliance
40E-7.673	Certification Eligibility – Small Business Enterprise
40E-7.674	Certification Review Procedures
40E-7.675	Recertification Review Procedures

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rules in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 8, February 24, 2006, issue of the Florida Administrative Weekly. Changes are made on the basis of comments and recommendations received from the Joint Administrative Procedures Committee, comments received in writing prior to the public hearing and at the public hearing held on April 12, 2006:

40E-7.669 Definitions.

(1) through (3) No change.

~~(4) "Employees" means those individuals who received a W-2 from the Applicant. In determining number of employees a business has, the District shall count only those individuals who were supplied a W-2 by the Applicant. Whether employed on a full-time or part-time basis.~~

~~(4)(5) "Gross Receipts" means the total sales for the Applicant as specified in its Federal tax return or if a new company which has not filed a Federal tax returns, in its audited financial statement as referred to in Section 40E-7.673(2)(a), F.A.C., before deductions for returned items, allowances, and discounts.~~

~~(5)(6) "Industry Categories" means construction, commodities and services.~~

~~(6) "Prime Contractor" means any individual or contracting entity with whom the District has entered into a legally binding agreement for performance or work at a mutually agreed upon price in accordance with agreed upon terms and conditions.~~

(7) through (8) No change.

~~(9) "District Small Business Enterprise (SBE)" means a business certified by the District, that including affiliates, employs 100 or fewer part and/or full time employees, whose three (3) year average gross receipts including affiliates shall not exceed \$13 million if the business provides construction, \$5 million if the business provides commodities, and \$6 million if the business provides services. Additionally, a District Small Business Enterprise is licensed to do business in the State of Florida if the business requires a license. Finally, a District Small Business Enterprise three (3) year average gross receipts shall not exceed \$4 million if the business provides construction, \$2.5 million if the business provides commodities, and \$3 million if the business provides services.~~

Specific Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History--New \_\_\_\_\_.

40E-7.670 Competitive Solicitation Preferences.

(1) No change.

(2) Sheltered Market Program.

The District ~~shall may~~ provide for sheltered markets for only SBE's to bid on designated solicitations. The District shall be guided in selecting sheltered market solicitations by selecting

industries in which small businesses have usually not had an opportunity to compete for awards against larger businesses. Additionally in order to award a contract in a sheltered market the District must receive responses from at least 3 SBE's. If no bid or response is received for a contract that has been designated for the Sheltered Market, the contract shall be competed pursuant to the District's Procurement Policy.

(3) Subcontracting Requirements.

(a) Bids – The District shall set subcontracting goals for all bids based on availability in the amount of 30% of the total contract amount. Availability refers to registered vendors with the District, including certified Small Business Enterprise (SBE) firms able to perform work within specific commodity codes. The formula for setting a goal is expressed as the total number of District certified (SBE) firms within specific commodity codes in a scope of work divided by the total number of registered vendors with the District's Procurement Department within the same commodity codes at the time of the preparation of the solicitation. Numerically, this is expressed as:

$$\frac{\text{Total Number of District Certified SBE's}}{\text{Total Number of District Registered Vendors}} = \text{Subcontracting Goal Percentage}$$

The maximum goal that will be applied to any solicitation will be 25%. Bidders may provide work to one or more District SBE's in order to meet the goal. Any bidder failing to meet the established 30% goal shall be deemed nonresponsive.

(b) Proposals – For contracts awarded based on an evaluation criteria, up to 20 of the total evaluation points may be awarded to Prime contractors who subcontract 30% or more of the contract dollar amount to certified SBE's. The District shall award points as reflected in Table 7.6-2. The maximum points will be awarded to the proposer if 25% or more of the total project work is performed by SBE firms. Percentages reflect the amount of the total contract value proposed to be assigned to SBE firms.

TABLE 7.6-2  
EVALUATION POINT TABLE

10 20 POINTS FOR SBE PARTICIPATION	
≥ <del>25</del> 30% =	10 20 points
≥ <del>23</del> 27% =	9 18 points
≥ <del>21</del> 24% =	8 16 points
≥ <del>19</del> 21% =	7 14 points
≥ <del>17</del> 18% =	6 12 points
≥ 15% =	5 10 points
≥ <del>13</del> 12% =	4 8 points
≥ <del>11</del> 9% =	3 6 points
≥ <del>9</del> 6% =	2 4 points
≥ <del>7</del> 3% =	1 2 points

~~(e) Failure to submit any of the documentation required herein shall lead to the business submitting a bid or proposal being deemed nonresponsive.~~

~~(c)(d) At the time of submittal of its bid or proposal the bidder or proposer prime contractor using shall identify all SBE firms which will be utilized as subcontractors, by using Form No. 0956, "SBE Subcontractor Participation Schedule" effective ( ), which is hereby incorporated by reference and which can be obtained from the District upon request on the contract. All bids or proposals with SBE participation shall include Form No. 0957, "Statement of Intent to Perform as a SBE Subcontractor" effective ( ), which is hereby incorporated by reference and can be obtained from the District upon request, signed by the SBE subcontractor and the bidder or proposer which confirms their intent to establish a business relationship and confirms the SBE participation percentages. The proof of certification for all SBE's must be submitted to the District at the time of bid or proposal. Failure to submit any of the information required herein shall lead to the bid or proposal being deemed nonresponsive. Additionally the prime contractor must specify what specify work elements each SBE will perform. All prime contractors must submit proof of District certification of the SBEs they plan on using in the bid or proposal by providing a copy of the District certification letter. All SBE proposed tasks must be defined within the scope of work being solicited by completing these two forms: the Schedule of Subcontractor Participation Form and Statement of Intent to Perform as a Subcontractor Form.~~

Specific Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History–New \_\_\_\_\_.

40E-7.672 Compliance.

(1) through (3) No change.

~~(4) To ensure that all commitments by prime contractors under contracts awarded in which there are SBE subcontractors are met, the prime contractor's efforts to meet its commitments throughout the performance of the contract shall be reviewed. The Prime Contractor shall advise the District of any situation in which regularly scheduled progress payments are not made to SBE subcontractors.~~

(5) through (6) No change.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History–New \_\_\_\_\_.

40E-7.673 Certification Eligibility – Small Business Enterprise.

District staff shall have the authority to accept, review, approve, certify, decertify and deny applications for SBE certification. An applicant business must be registered with the District as a vendor prior to submitting an application for certification.

(1) Applicant businesses shall submit applications for SBE certification using Form No. 1231, "SBE Certification Application" effective ( ), which is hereby incorporated by reference and which can be obtained from the District upon request. Mailing addresses must include the number, name of the street, suite number, if any, city and correct zip code. A post office box will not be acceptable absent a street address.

(2) To establish that it is a small business, the applicant shall:

(a) Provide documentation to demonstrate that the three (3) year average gross receipts of the business concern, together with its affiliates, does not exceed \$134 million for Construction, \$52.5 million for Commodities, and \$63 million for Services. In determining the gross receipts of the business and its affiliates, the District shall consider the three (3) most recent federal tax returns; filed by the Applicant for the three (3) years immediately preceding their application. ~~or If the Applicant business has not filed three (3) federal income tax returns for the three (3) years immediately preceding their application, the most recent audited financial statements for the business shall be considered. then the Applicant must submit a financial statement, for any of the three (3) years immediately preceding the application in which the Applicant did not file a federal income tax return(s). The financial statement must be prepared by a Certified Public Accountant as defined by Section 473.301, F.S., not employed by the Applicant but retained for the purpose of preparing financial statements for the Applicant. Applicants in business less than one (1) year are to submit an opening balance sheet and income statement for the months in which they were in business.~~

~~(b) Provide documentation to demonstrate that it employs one hundred (100) or fewer Employees. In determining whether the applicant meets the criteria for a small business, the District shall consider the following documentation:~~

- ~~1. Latest Florida Quarterly Unemployment Reports.~~
- ~~2. Annual Federal Unemployment Report.~~
- ~~3. Most Current Payroll Ledgers.~~

~~(b)ii. The applicant must demonstrate that it is licensed to do business in the State of Florida if the business requires a license.~~

(c) The Applicant may only have one (1) business certified with the South Florida Water Management District.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History–New \_\_\_\_\_.

40E-7.674 Certification Review Procedures.

(1) No change.

(2) Within ~~thirty sixty~~ (360) days following receipt of the application, the District will request the applicant business to furnish omitted items or additional information, if any. If all requested information is not received by the District within thirty (30) days from the date of the request, the District will return the unprocessed application to the applicant business.

~~(3) An on-site verification review may be conducted by the District upon receipt of the completed application. Failure to cooperate with the scheduling of the on-site review or during the on-site review shall result in the denial of the application.~~

~~(3)(4)~~ Applicants determined eligible shall receive certification as an SBE from District staff. ~~This document will state the length of time for which the business will be certified and the areas of business it is certified in.~~ Once certified, an applicant shall remain certified for a period of three (3) years unless the applicant fails to follow this rule and is sanctioned pursuant to the Rule. The District retains the right to re-evaluate the certification of any business at any time.

~~(4)(5)~~ Applicants determined ineligible shall receive a notification from District staff. Applicants receiving this notification of ineligibility shall not be eligible to submit new applications until 180 days after the date of the notice denying certification.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New \_\_\_\_\_.

40E-7.675 Recertification Review Procedures.

(1) Applications for recertification shall be submitted using Form No., 1232 “SBE Application for Recertification”, effective (\_\_\_\_\_) which is hereby incorporated by reference and available from the District upon request.

(2) The District will notify SBEs no later than sixty (60) days before the end of the certification period that the SBE’s certification is about to expire. If the SBE is unable to use the recertification document because of changes to the applicant’s business, the SBE shall notify the District in writing of the changes to its company. The District shall determine if the company still complies with the certification criteria set forth in Rule 40E-7.673, F.A.C. Recertification requests must be filed with the District no later than the last effective date of the current certification period.

(3) Upon receipt, all recertification requests shall be given an initial screening to ensure appropriate signature and completeness. Within ~~thirty sixty~~ (360) days following initial receipt of the applicant’s recertification request, the District ~~will may~~ request the applicant to furnish omitted or additional information. If the requested information or items are not received by the District within thirty (30) days from the date of the request, the District will deny the application for recertification.

~~(4) An on-site verification review may be conducted by the District upon receipt and review of the recertification request. Failure to cooperate with the scheduling of the on-site review or during the on-site review shall result in the denial of recertification.~~

~~(4)(5)~~ Recertification shall be granted when the applicant has complied with this rule and substantiates continued eligibility for SBE status.

~~(5)(6)~~ Applicants deemed eligible shall receive a recertification letter stating the length of time for which the business has been re-certified and the specialty areas of the business. Once recertified, an applicant shall remain certified for a period of three (3) years unless the District determines that the applicant no longer meets the eligibility requirement of this Rule. The District retains the right to reevaluate the certification of any business at any time.

~~(6)(7)~~ Applicants determined ineligible for recertification shall receive a letter citing the specific criteria of subsection 40E-7.673(2), F.A.C., that they failed to meet and advising that they applicable rules and shall not be eligible to submit new applications until 180 days after the date of the notice or the District’s final agency order denying recertification.

~~(7)(8)~~ If an application for recertification is timely submitted, an SBE shall remain certified until the District has made a determination concerning eligibility.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New\_\_\_\_\_.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Agency for Workforce Innovation**

RULE CHAPTER NO.: RULE CHAPTER TITLE:  
60BB-2 Florida Unemployment Compensation Tax

RULE NOS.:	RULE TITLES:
60BB-2.022	Definitions
60BB-2.023	General Reporting Information
60BB-2.024	Employer Registration Reports and Determinations of Liability
60BB-2.025	Reports Required of Liable Employers
60BB-2.026	Determinations to Liable Employers
60BB-2.027	Payment of Contributions
60BB-2.028	Delinquent Accounts
60BB-2.029	Changing Methods of Financing Benefit – Nonprofit and Public Employers
60BB-2.032	Employing Unit Records
60BB-2.035	Protests of Liability, Assessment, Reimbursement, and Tax Rate – Special Deputy Hearings
60BB-2.036	Unemployment Compensation Tax for Indian Tribes
60BB-2.037	Forms

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 14, April 7, 2006, issue of the Florida Administrative Weekly.

SUMMARY OF CHANGE: In response to suggestions made at the public hearing on May 16, 2006, the Agency is making the following changes:

## 60BB-2.022 Definitions.

No change.

Specific Authority 443.1317 FS. Law Implemented 443.036(11), 443.1217, 443.131, 443.1316, 443.141, 443.171 FS. History–New 8-25-92, Amended 12-28-97, 12-23-98, 5-3-99, Formerly 38B-2.022, Amended 1-19-03.

## 60BB-2.023 General Reporting Information.

No change.

Specific Authority 443.1317 FS. Law Implemented 443.131, 443.141, 443.171 FS. History–New 8-25-92, Amended 12-28-97, Formerly 38B-2.023, Amended 1-19-03.

## 60BB-2.024 Employer Registration Reports and Determinations of Liability.

No change.

Specific Authority 443.1317 FS. Law Implemented 443.131, 443.141(2), 443.171(5) FS. History–New 8-25-92, Formerly 38B-2.024, Amended 1-19-03.

## 60BB-2.025 Reports Required of Liable Employers.

## (1) Employer's Quarterly Reports.

(a) Each contributing and reimbursing employer must file quarterly reports on Form UCT-6, Employer's Quarterly Report, incorporated by reference in Rule 60BB-2.037, F.A.C. unless the employer solely employs workers who perform domestic services and has been approved by the Department to file reports annually pursuant to Section 443.131(1), Florida Statutes. Payrolling, as defined in Rule 60BB-2.022, F.A.C., is not permitted. Employers that engage in payrolling are subject to the penalties set forth in Section 443.131(3)(g), Florida Statutes.

(b) No change.

(2) No change.

(3) No change.

Specific Authority 443.1317 FS. Law Implemented 443.036(18), 443.131, 443.141, 443.163, 443.171(5) FS. History–New 8-25-92, Formerly 38B-2.025, Amended 1-19-03.

## 60BB-2.026 Determinations to Liable Employers.

No change.

Specific Authority 443.1317 FS. Law Implemented 443.131(3), 443.1312, 443.1313, 443.141(2)(b), 443.151(3)(c), (d), (4)(b) FS. History–New 8-25-92, Formerly 38B-2.026, Amended 1-19-03.

## 60BB-2.027 Payment of Contributions.

No change.

Specific Authority 443.1317 FS. Law Implemented 443.121, 443.131, 443.141, 443.171(1), 443.191 FS. History–New 8-25-92, Formerly 38B-2.027, Amended 1-19-03.

## 60BB-2.028 Delinquent Accounts.

No change.

Specific Authority 443.1317 FS. Law Implemented 443.121(4), 443.131, 443.1312, 443.1313, 443.1315, 443.141 FS. History–New 8-25-92, Amended 12-23-98, Formerly 38B-2.028, Amended 1-19-03.

## 60BB-2.029 Changing Methods of Financing Benefits – Nonprofit and Public Employers.

No change.

Specific Authority 443.1317 FS. Law Implemented 443.071(2), (3), 443.141(2), 443.171 FS. History–New 8-25-92, Formerly 38B-2.032, Amended 1-19-03.

## 60BB-2.032 Employing Unit Records.

No change.

Specific Authority 443.1317 FS. Law Implemented 443.071(2), (3), 443.141(2), 443.171 FS. History–New 8-25-92, Formerly 38B-2.032, Amended 1-19-03.

## 60BB-2.035 Protests of Liability, Assessment, Reimbursements, and Tax Rate – Special Deputy Hearings.

No change.

Specific Authority 443.1317, 443.171(2) FS. Law Implemented 120.569, 120.57[(1),] (2), 443.036(19), (20), (21), 443.131(3), 443.141(2), (3), 443.151, 443.171(1), [(6),] (7), (8), (9) FS. History–New 8-25-92, Formerly 38B-2.035, Amended 1-19-03.

## 60BB-2.036 Unemployment Compensation Tax for Indian Tribes.

No change.

Specific Authority 443.1315(7), 443.1317 FS. Law Implemented 443.1315 FS. History–New 7-29-03.

## 60BB-2.037 Forms.

(1) The following forms are incorporated into this Chapter by reference.

(a) Form DR-1, Application to Collect and/or Report Tax in Florida (Rev. 07/06).

(b) ~~LES~~ Form UCS-2A, Questionnaire for Voluntary Election of Unemployment Compensation Coverage (Rev. 09/01).

(c) Form UCS-1S, Report to Determine Succession and Application for Transfer of Experience Rating Records (Rev. 01/06).

(d) Form UCS-1SA, List of Employees Employed in the Transferred Unit (05/06).

~~(e)(d)~~ Form UCS-2, Voluntary Election to Become an Employer Under the Florida Unemployment Compensation Law (Rev. 08/01).

~~(f)(e)~~ Form UCS-3, Employer Account Change Form (Rev. 01/06).

~~(g)(f)~~ Form UCS-6, Employers Reciprocal Coverage Election (Rev. 12/00).

~~(h)(g)~~ Form UCS-6061, Independent Contractor Analysis (Rev. 11/05).

~~(i)(h)~~ Form UCS-70, Application for Common Paymaster (Rev. 08/01).

~~(j)(+)~~ Form UCT-1, Notice of Benefits Paid (Rev. 05/03).

~~(k)(+)~~ Form UCT-6, Employer's Quarterly Report (Rev. 01/06).

~~(l)(k)~~ Form UCT-7, Annual Report for Employers of Domestic Employees Only (Rev. 08/04).

~~(m)(+)~~ Form UCT-7A, Application to Select Filing Period for Employers who Employ ONLY Employees who Perform Domestic Services (Rev. 06/03).

~~(n)(m)~~ Form UCT-8A, Correction to Employer's Quarterly or Annual Domestic Report (UCT-6) (Rev. 05/04).

~~(o)(n)~~ Form UCT-18, Notice of Tax Lien (Rev. 07/04).

~~(p)(+)~~ Form UCT-20, Unemployment Compensation Tax Rate Notice (Rev. 01/06).

~~(q)(p)~~ Form UCT-27, Unemployment Tax Notice of Tax Action (Rev. 09/04).

~~(r)(+)~~ Form UCT-28T Indian Tribe Election of Payment Method Under the Unemployment Compensation Law (Rev. 08/02).

~~(s)(+)~~ Form UCT-29, Unemployment Compensation Reimbursement Invoice (Rev. 01/05).

~~(t)(s)~~ Form UCT-40 Indian Tribe Unemployment Surety Bond (Rev. 05/03).

~~(u)(+)~~ Form UCT-50T, Magnetic Media Reporting Transmittal (Rev. 01/01).

~~(v)(m)~~ Form UCTFL06A, Incomplete Report Notice (Rev. 05/01).

~~(w)(+)~~ Form UCTFL16F, Notification of Audit Results (Rev. 01/04).

~~(x)(w)~~ Form UCT-FL13A, Missing Wage Report (Rev. 05/01).

~~(y)(s)~~ Form UCT-62, Power of Attorney for Unemployment Tax (Rev. 11/05).

~~(z)(+)~~ Form UCS-8, Firm's Statement of Claimant's Work and Earnings (Rev. 07/03).

(2) No change.

Specific Authority 443.1317 FS. Law Implemented 443.131, 443.141, 443.171(5), FS. History--New 1-19-03, Amended.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Alcoholic Beverages and Tobacco**

RULE CHAPTER NO.: RULE CHAPTER TITLE:

61A-1 Definitions

RULE NOS.: RULE TITLES:

61A-1.013 License Classification

61A-1.017 Moral Character

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule amendments, as noticed in Vol. 31, No. 21, May 27, 2005 issue, Florida Administrative Weekly have been withdrawn.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Christina B. Norman, Assistant General Counsel, Department of Business and Professional Regulation, Office of the General Counsel, 1940 North Monroe Street, Tallahassee, FL 32399-0750

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Alcoholic Beverages and Tobacco**

RULE CHAPTER NO.: RULE CHAPTER TITLE:

61A-3 Vendors and Licensees

RULE NOS.: RULE TITLES:

61A-3.019 Club Licenses

61A-3.020 Licenses, Change of Series

61A-3.039 Exceptions in Employment of Minors and Others

61A-3.049 Bottle Club Licenses

61A-3.053 Hardship for Extension to Activate Quota License

61A-3.0141 Special Restaurant Licenses

61A-3.0305 Pool Buying Procedures

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule amendments, as noticed in Vol. 31, No. 21, May 27, 2005 issue Florida Administrative Weekly have been withdrawn.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Christina B. Norman, Assistant General Counsel, Department of Business and Professional Regulation, Office of the General Counsel, 1940 North Monroe Street, Tallahassee, FL 32399-0750

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Alcoholic Beverages and Tobacco**

RULE CHAPTER NO.: RULE CHAPTER TITLE:

61A-4 Manufacturers and Distributors

RULE NOS.: RULE TITLES:

61A-4.003 Delinquent Accounts, Reporting

61A-4.005 Brand Registration

61A-4.020 Storage Permits

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule amendments, as noticed in Vol. 31, No. 21, May 27, 2005 issue, Florida Administrative Weekly have been withdrawn.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Christina B. Norman, Assistant General Counsel, Department of Business and Professional Regulation, Office of the General Counsel, 1940 North Monroe Street, Tallahassee, FL 32399-0750

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Alcoholic Beverages and Tobacco**

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
61A-5	Applications, Forms, and Requirements
RULE NOS.:	RULE TITLES:
61A-5.001	Obtaining Forms
61A-5.010	Completed Application
61A-5.011	Completed Application for the Grant of a New Quota Liquor License
61A-5.056	Application for Retail Tobacco Products Dealer Permit
61A-5.0105	Beverage Licenses, New Quota Issue
61A-5.700	Application for Alcoholic Beverage License
61A-5.708	License Cancellation Request
61A-5.710	Personal Questionnaire
61A-5.747	Preliminary Application for a New Quota Alcoholic Beverages License
61A-5.761	List of License Application Requirements

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule amendments, as noticed in Vol. 31, No. 21, May 27, 2005 issue, Florida Administrative Weekly have been withdrawn.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Christina B. Norman, Assistant General Counsel, Department of Business and Professional Regulation, Office of the General Counsel, 1940 North Monroe Street, Tallahassee, FL 32399-0750

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF JUVENILE JUSTICE**

**Detention Services**

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
63G-1	Detention Cost Sharing
RULE NOS.:	RULE TITLES:
63G-1.002	Definitions
63G-1.008	Annual Reconciliation
63G-1.009	Dispute Resolution and Collection

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule sections in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 7,

February 17, 2006, issue of the Florida Administrative Weekly. The changes are in response to comments received at a public hearing on the rule conducted on May 19, 2006, in Tallahassee.

**63G-1.002 Definitions.**

(1) "Cost of detention care" means the cost of providing detention care as determined by the General Appropriations Act.

(2) "County estimated cost of detention care" means a projected cost estimate based upon a county's prior annual usage.

(3) "Final court disposition" means the date the court enters a disposition for the subject referral.

(4) "Fiscally constrained county" means a county designated as ~~defined in Section 985.2155, Florida Statutes, a rural area of critical economic concern under section 288.0656, Florida Statutes, and~~ which is not required to pay the full costs of its resident juveniles' predisposition detention care.

(5) "Residence" means the county where, at the time of referral, a child resides, as determined by a DJJ intake officer pursuant to Rule 63G-1.003, F.A.C., and entered in the Juvenile Justice Information System.

(6) "Secure detention" means a physically restricting facility for the temporary care of children, pending adjudication, disposition, or placement.

Specific Authority 985.2155(10) FS. Law Implemented 985.2155 FS. History–New \_\_\_\_\_.

**63G-1.008 Annual Reconciliation.**

(1) On or before ~~November~~ ~~September~~ 30 of each year, the Department shall provide a reconciliation statement to each paying county. The statement shall reflect the difference between the estimated costs paid by the county during the past fiscal year and the actual cost of the county's usage during that period.

(2) If a county's actual usage is found to have exceeded the amount paid during the fiscal year, the county will be invoiced for the excess usage. The invoice will accompany the reconciliation statement, and shall be payable on or before ~~January 31~~ ~~November 1~~.

(3) If a county's actual usage was less than the estimated amounts paid during the fiscal year, the county will be credited for its excess payments. Credit will be reflected in the November billing, and will carry forward as necessary.

Specific Authority 985.2155(10) FS. Law Implemented 985.2155(5) FS. History–New \_\_\_\_\_.

**63G-1.009 Dispute Resolution and Collection.**

(1) The quarterly reporting marks the point at which a county may take issue with the charges referenced in the report, but it cannot be the basis for withholding payment. Adjustments, including those necessitated by dispute resolution, cannot be made until the annual reconciliation.

(2) Disputes based upon a quarterly report, such as those relating to the residence of served youth or the number of chargeable service days, must be brought within 90 days of receipt of the quarterly report to which the dispute pertains.

(3) General objections, such as those seeking confirmation of a youth's county of residence, will be summarily denied. Disputes involving a detained youth's county of residence must include one or more of the following indicia of specificity:

- (a) An alternative address asserted to be correct.
- (b) Supporting documentation.
- (c) An explanation of the basis for the dispute on form 63G-1-1.

(4) Disputes must be raised by means of form 63G-1-1, and sent by certified mail to the Department's Bureau of Finance and Accounting at 2737 Centerview Drive, Suite 212, Tallahassee, Florida 32399-3100. Accompanying documentation in support of the county's position may be included.

(5) Form 63G-1-1 (May 2006), "Notice of Disputed Detention Charge," is incorporated by reference and is available from the Bureau of Finance and Accounting in Tallahassee.

(6) The Department's response constitutes final agency action and may be challenged through the process available in Chapter 120, Florida Statutes.

Specific Authority 985.2155(10) FS. Law Implemented 985.2155(5)-(8) FS. History--New\_\_\_\_\_.

**DEPARTMENT OF HEALTH**  
**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NO.: 64B4-6.001  
 RULE TITLE: Renewal of Active License  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 31, No. 47, November 23, 2005 issue of the Florida Administrative Weekly. These changes were made to address concerns raised by the Joint Administrative Procedure Committee. When changed, the rule shall read as follows:

- 64B4-6.001 Renewal of Active License.
- (1) through (2) No change.
  - (a) through (b) No change.
  - (c) A maximum of six (6) of the required thirty (30) hours of continuing education may be earned for credit during one biennium by performing pro bono services to the indigent, underserved populations, or in areas of critical need within the State of Florida including but not limited to state mental institutions for the mentally retarded, the Department of Corrections, and health manpower shortages areas established by the United States Department of Health and Human

Services. The standard for determining indigency shall be low income (150%) of the federal poverty level or uninsured persons. Such services must be approved in advance by the Board.

- 1. through 2. No change.
- (3) through (4) No change.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

**DEPARTMENT OF HEALTH**  
**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NO.: 64B4-11.007  
 RULE TITLE: Definition of "Licensed Clinical Social Worker, or the Equivalent, Who is a Qualified Supervisor"

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 17, April 28, 2006 issue of the Florida Administrative Weekly. These changes were made to address additional concerns of the Board in its effort to determine what changes are necessary. When changed, the rule shall read as follows:

64B4-11.007 Definition of "Licensed Clinical Social Worker, or the Equivalent, Who is a Qualified Supervisor."

(1) "Licensed clinical social worker, or the equivalent, who is a qualified supervisor," as used in Section 491.005(1)(c), F.S., is defined as an individual who, during the period for which the applicant claims supervised clinical experience, meets one of the following:

- (a) Holds an active license as a clinical social worker in the State of Florida ~~or is not required to hold such license, but nevertheless meets the education and experience requirements for licensure as a clinical social worker under Section 491.005(1), F.S.;~~
- (b) through (c) No change.
- (2) No change.
- (3) ~~After February 1, 2000, A~~ qualified supervisor who provides supervision in Florida for interns and trainees must meet equivalency standards of subsection (1); and
  - (a) Have completed, subsequent to licensure as a clinical social worker, training in supervision in one of the following:
    - 1. through 4. No change.
    - (b) No change.
    - (4) No change.



THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NO.: 64B4-21.007  
 RULE TITLE: Definition of "Licensed Marriage and Family Therapist with at Least Five Years Experience or the Equivalent, Who is a Qualified Supervisor"

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 17, April 28, 2006 issue of the Florida Administrative Weekly. These changes were made to address additional concerns of the Board in its effort to determine what changes are necessary. When changed, the rule shall read as follows:

64B4-21.007 Definition of "a Licensed Marriage and Family Therapist with at Least Five Years Experience or the Equivalent, Who is a Qualified Supervisor."

(1) "A licensed marriage and family therapist ~~with at least five years experience or the equivalent~~, who is a qualified supervisor," as used in Section 491.005(3)(c), F.S., is defined as an individual who, during the period for which the applicant claims supervision meets one of the following:

(a) Holds an active license as a marriage and family therapist in the state of Florida ~~for a minimum of 2 years or is not required to hold such license, but nevertheless meets the education and experience requirements for licensure as a marriage and family therapist under Section 491.005(3), F.S., and has completed five years of clinical experience as a marriage and family therapist;~~

(b) through (d) No change.

(2) No change.

(3) ~~After February 1, 2000, A~~ qualified supervisor who provides supervision in Florida for interns and trainees must meet equivalency standards of paragraph (1)(a), (b), (c) or (d) and have ~~completed training in supervision in one of the following:~~

(a) Completed five (5) years of clinical experience, two (2) years of which can be earned during a post-masters clinical internship; and

(b) Completed, subsequent to licensure as a marriage and family therapist, training in supervision in one of the following:

1.(a) A graduate level academic course in supervision; or

2.(b) A continuing education course in supervisory training which meets the requirements of Rule 64B4-6.0025, F.A.C.; or

3.(e) An AAMFT course for Approved Supervisors.

(4) No change.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NO.: 64B4-31.007  
 RULE TITLE: Definition of "Licensed Mental Health Counselor, or the Equivalent, Who is a Qualified Supervisor"

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 17, April 28, 2006 issue of the Florida Administrative Weekly. These changes were made to address additional concerns of the Board in its effort to determine what changes are necessary. When changed, the rule shall read as follows:

64B4-31.007 Definition of a "Licensed Mental Health Counselor, or the Equivalent, Who is a Qualified Supervisor."

(1) A "licensed mental health counselor, or the equivalent, who is a qualified supervisor," as used in Section 491.005(4)(c), F.S., is defined as an individual who, during the period for which the applicant claims supervision, meets one of the following:

(a) Holds an active license as a mental health counselor in ~~issued by the state of Florida Department of Health or is not required to hold such license, but nevertheless meets the education and experience requirements for licensure as a mental health counselor under Section 491.005(4), F.S.;~~

(b) through (d) No change.

(2) Qualified supervisors who provide supervision in Florida for interns and trainees must meet the equivalency standards of subsection (1) and have:

(a) Completed, subsequent to licensure as a mental health counselor, training in supervision in one of the following:

1. through 5. No change.

(b) No change

(3) No change.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-8.001  
 RULE TITLE: Disciplinary Guidelines  
 NOTICE OF PUBLIC HEARING

The Board of Medicine hereby gives notice of a public hearing on the above-referenced rule to be held on Thursday, June 22, 2006, at 1:00 p.m., at the Department of Health, 4042 Bald Cypress Way, Room 310K, Tallahassee, Florida 32399. The rule was originally published in Vol. 32 No. 17, of the April 28, 2006, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-55.002  
 RULE TITLE: Citations  
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 31, No. 25, of the Florida Administrative Weekly on June 24, 2005, has been withdrawn.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Love, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: 64B9-17.003  
 RULE TITLE: Competency and Knowledge Requirements  
 THIRD NOTICE OF CHANGE

Notice is hereby given that the following changes have been made in accordance with subparagraph 120.54(3)(d)1., F.S. to the proposed rule, published in Vol. 31, No. 11 of the March 18, 2005 issue of the Florida Administrative Weekly. The changes reflect additional amendments to the proposed rule

that have been made since a Notice of Change was published in Vol. 32, No. 15 of the March 14, 2006 issue of the Florida Administrative Weekly. These additional changes were made to address concerns expressed by the Board. The additional changes were approved by the Board at its April 5, 2006 meeting. After the changes are made to the affected parts of the rule, those parts of the rule will read as follows:

Subsection (1)(c) of Rule 64B9-17.003 will now read as follows:

(c) The registered nurse must have successfully completed a program in conscious sedation developed by the institution or by an approved continuing education provider. The content of that program must, at a minimum, be eight hours in length, contain information on the definitions, knowledge, education and competency requirements in this rule, including the continuum of levels of sedation, and on drugs used during conscious sedation, including reversal agents, their actions, side-effects and untoward effects, manufacturer package insert, and assessment and monitoring of the patient receiving the medication. The program must also address recognition of emergency situations, institution of appropriate nursing interventions, and evaluation of physiologic measurements, such as respiratory rate, oxygen saturation, blood pressure, cardiac rate and rhythm, and the patient's level of consciousness.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Acting Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259.

**DEPARTMENT OF HEALTH**

**Board of Nursing Home Administrators**

RULE NO.: 64B10-14.004  
 RULE TITLE: Disciplinary Guidelines; Range of Penalties; Aggravating  
 NOTICE OF CORRECTION

This notice is hereby given that the date of the Notice of Proposed Rule Development was incorrectly published in the May 19, 2006, issue of the Florida Administrative Weekly, Vol. 32, No. 20.

The correct date for the publication of the Notice of Proposed Rule Development is: April 21, 2006.

The foregoing change does not affect the substance of the proposed rule.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.: 64B17-3.003  
 RULE TITLE: Licensure by Endorsement

NOTICE OF WITHDRAWAL

Notice is hereby given that the above proposed rule, as noticed in Vol. 31, No. 52, December 30, 2005, Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.:                   RULE TITLE:  
64B17-4.003                Licensure by Endorsement

NOTICE OF WITHDRAWAL

Notice is hereby given that the above proposed rule, as noticed in Vol. 31, No. 52, December 30, 2005, Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.:                   RULE TITLE:  
64B17-5.001                Requirements for Reactivation of an  
  Inactive or Retired License

NOTICE OF CHANGE

Notice is hereby given that the following substantial changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 4, of the January 27, 2006, issue of the Florida Administrative Weekly. The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The rule shall now read as follows:

Depending upon the time of reactivation, an inactive or retired license shall be reactivated upon demonstration that the licensee has paid the reactivation fee, the biennial renewal fee for active license or the difference between the inactive or retired status renewal fee and the active status renewal fee, and if applicable, a change of status and/or delinquency fee, provided that the licensee has:

- (1) through (4) No change.
- (5) Documented successful passage of the Laws & Rules examination.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan K. Love, Executive Director, Board of Physical Therapy Practice/MQA, 4052 Bald Cypress Way, Bin C05, Tallahassee, Florida 32399-3255.

**DEPARTMENT OF HEALTH**

**Division of Health Awareness and Tobacco**

RULE NOS.:                   RULE TITLES:  
64F-12.001                General Regulations; Definitions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rules in accordance with subparagraph 120.54(3)(d)1., F.S., published in the Vol. 32, No. 16, April 21, 2006, issue of the Florida Administrative Weekly. The changes are the result of comments received from the public during a

rule hearing held on May 15, 2006, or by E-mail, Facsimile transmission or by mail within the time frame allowed by the Department at the public hearing.

Paragraph (2)(m) of Rule 64F-12.001 shall now read as follows:

64F-12.001 General Regulations; Definitions.

(m) "Propagation" of a drug, as used under the definition of "manufacture" at Section 499.003(27), F.S., includes for purposes of permitting under Section 499.013, F.S., the holder or holders of a New Drug Application (NDA), an Abbreviated New Drug Application (ANDA), a Biologics License Application (BLA) or a New Animal Drug Application (NADA), provided that such application has become effective or is otherwise approved consistent with Section 499.023, F.S.: a private label distributor for whom the private label distributor's prescription drugs are originally manufactured and labeled for the distributor and have not been repackaged; or the distribution point for the manufacturer, contract manufacturer or private label distributor whether the establishment is a member of the manufacturer's affiliated group or is a contract distribution site.

Specific Authority 499.05, 499.61, 499.701 FS. Law Implemented 499.003, 499.004, 499.005, 499.0054, 499.0057, 499.006, 499.007, 499.008, 499.009, 499.01, 499.012, 499.0121, 499.0122, 499.013, 499.014, 499.015, 499.023, 499.024, 499.025, 499.028, 499.03, 499.033, 499.035, 499.039, 499.041, 499.05, 499.051, 499.052, 499.06, 499.066, 499.067, 499.069, 499.61, 499.62, 499.63, 499.64, 499.65, 499.66, 499.67, 499.71, 499.75 FS. History—New 1-1-77, Amended 12-12-82, 1-30-85, Formerly 10D-45.31, Amended 11-26-86, 2-4-93, 7-1-96, Formerly 10D-45.031, Amended 1-26-99, 4-17-01, 6-30-03, 10-7-03, 1-1-04, 1-29-04, 5-29-05, 1-19-06, 2-14-06,\_\_\_\_\_.

Rule 64F-12.015. No change to rule text previously published on April 21, 2006.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rebecca Poston, R. Ph., Executive Director, Board of Pharmacy-Drugs Devices and Cosmetics, 4052 Bald Cypress Way, Mail Bin C-04, Tallahassee, Florida 32399, (850)245-4292

**DEPARTMENT OF HEALTH**

**Division of Health Awareness and Tobacco**

RULE NOS.:                   RULE TITLES:  
64F-12.012                Records of Drugs, Cosmetics and  
  Devices  
64F-12.025                Certification Authority and Digital  
  Signatures For Self-Authenticating  
  Pedigree

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rules in accordance with subparagraph 120.54(3)(d)1., published in the Vol. 32, No. 16, April 21, 2006, issue of the Florida Administrative Weekly. The changes

are the result of comments received from the public during a rule hearing held on May 15, 2006, or by facsimile transaction and by email or by mail, within the time frame allowed by the Department at the Rule hearing held on May 15, 2006.

Paragraphs (2)(f) and (3)(k) of Rule 64F-12.012 shall now read as follows:

64F-12.012 Records of Drugs, Cosmetics and Devices.

(2)(f) Inventory existing as of June 30, 2006.

A wholesale distributor permitted under Section 499.012, F.S., that has purchased a prescription drug on or before close of business June 30, 2006, without the pedigree required by Section 499.0121(6)(f), F.S., may distribute such drug provided the wholesale distributor submits to the department an inventory of such drugs no later than July 17, 2006, conforming to paragraph (2)(e) above and provided further that such drugs are otherwise in compliance with the provisions of Sections 499.001 through 499.081, F.S. Inventories shall be submitted to the Department in written form, email, facsimile, or electronic media excluding a web page. The Department will consider the submittal to be a trade secret as defined by Section 812.081(1)(c), F.S., provided that the sending wholesale distributor complies with the requirements of subsections 64F-12.021(1) and (2), F.A.C.

(3) Pedigree papers.

(k) Emergency Distributions. A wholesale distributor may distribute and a purchasing pharmacy or health care practitioner authorized by law to purchase prescription drugs may accept a prescription drug for which a pedigree that complies with Section 499.0121(6)(f), F.S., is not available, when the prescription drug is required immediately to treat a specific patient with a life-threatening medical condition or a medical condition that will result in serious bodily harm. A pharmacist for the purchasing pharmacy, or the health care practitioner, shall supply a statement to the supplying wholesale distributor(s) that the emergency meets this rule paragraph's requirements and the supplying wholesale distributor(s) must maintain such statement in compliance with the timeframes in Section 499.0121(6)(b), F.S. The supplying wholesale distributor must otherwise comply fully with all other applicable provisions of Sections 499.001 through 499.081, F.S., with respect to such drug.

Specific Authority 499.003, 499.05, 499.0121, 499.0122, 499.013, 499.014, 499.052 FS. Law Implemented 499.01, 499.003, 499.012, 499.0121, 499.0122, 499.013, 499.014, 499.028, 499.04, 499.041, 499.05, 499.051, 499.052, 499.06, 499.063, 499.064, 499.066, 499.067 FS. History—New 1-1-77, Amended 12-12-82, 7-8-84, 1-30-85, Formerly 10D-45.53, Amended 11-26-86, 2-4-93, 7-1-96, Formerly 10D-45.053, Amended 1-26-99, 4-17-01, 10-7-03, 1-1-04, 6-15-04, 8-2-04, 1-19-06, \_\_\_\_\_.

Subsections (2) through (10) of Rule 64F-12.025 shall read as follows:

64F-12.025 Certification Authority and Digital Signatures For Self-Authenticating Pedigree.

There are no changes to subsection (1) of this rule as published in the April 21, 2006, edition of the Florida Administrative Weekly.

(2) The department will list on its website a Certification Authority that requests in writing to the bureau that it be so listed, if the request demonstrates:

(a) The Certification Authority meets the requirements set forth in the Federal Government Bridge Certification Authority Certificate Policy (FBCA CP), of the federal General Services Administration for "medium assurance" certificates, or comparable requirements.

(b) The Certificate Authority will issue two types of digital signatures, the status of which is ascertainable within the digital signature. One type of digital signature will indicate that the person to whom the digital signature is issued signs on behalf of a company that is lawfully permitted in Florida to engage in the unrestricted wholesale distribution of a prescription drug in or into Florida. The other type of digital signature will indicate that the person to whom the digital signature is issued signs on behalf of a company that is not lawfully permitted in Florida but is lawfully permitted in its resident state to engage in the wholesale distribution of prescription drugs, or is licensed in Florida under a restricted distributor permit.

(c) The Certification Authority requires at a minimum the following written documentation prior to granting a digital certificate to the person requesting a digital signature to sign an electronic pedigree:

1. Authorization from the establishment for whom the person is requesting a digital certificate that that person may sign pedigree papers on the establishment's behalf.

2. A valid, unexpired identification document which bears a photograph of the person requesting a digital certificate such as:

a. A passport issued by the United States, an immigration document issued by the Federal Government, or any document issued by an agency of the Federal Government or the Armed Services of the United States.

b. A passport issued by a foreign government if the passport includes or is accompanied by a document proving that the alien is lawfully in the United States, or

c. A document issued by a state or political subdivision if the issuing state or political subdivision prohibits the issuance of the identification document to an alien who is unlawfully in the United States, and the state or political subdivision requires independent verification of the records offered by the person to prove identity when applying for the identification document;

3.a. A copy of the state issued permit for the company's name and address for whom the person is requesting a digital certificate demonstrating authorization by the state of Florida to engage in the unrestricted wholesale distribution of prescription drugs in or into Florida, or

b. A copy of the state issued permit or license for the company's name and address for whom the person is requesting a digital certificate demonstrating authorization by the state in which the company resides to engage in the wholesale distribution of prescription drugs, or demonstrating authorization by the state of Florida to engage in the wholesale distribution of prescription drugs under a restricted distributor permit.

(d) The Certification Authority shall submit to the department a statement from an independent auditor confirming that the Certification Authority complies with the requirements of this rule and the applicable provisions of sub-subparagraph 64F-12.013(5)(d)1.f., F.A.C., so that a recipient of a pedigree signed with a digital signature issued by the Certification Authority can rely on the integrity of the digital signature.

(3) To remain listed as a Certification Authority on the department's website, the Certification Authority must submit a signed statement certifying to the department on an annual basis that it operates in accordance with the requirements of this section and has been audited by a qualified independent (from the operator of the Certification Authority) auditor on at least an annual basis. The Certification Authority must also submit a signed statement from an independent auditor that the Certification Authority complies with the requirements of this rule and the applicable provisions of sub-subparagraph 64F-12.013(5)(d)1.f., F.A.C. This documentation must be submitted to the department by June 1 of each year in order to remain listed on the department's website as a Certification Authority for the next July 1 – June 30 period.

(4) If a Certification Authority proposes comparable requirements to the FBCA CP "medium assurance" certificates, the Certification Authority must provide a detailed crosswalk between the standards set forth for the FBCA CP "medium assurance" certificates and the proposed comparable requirements with a detailed explanation describing how the comparable requirements provide at least the same level of assurance as the FBCA CP standards.

(5) If any of the requirements in the FBCA CP differ from those set forth in this rule, the ones set forth in this rule shall prevail.

(6) If authorized by the affected establishments that lawfully purchase or receive prescription drugs to digitally sign their electronic pedigrees, an employee may be issued digital certificates for each such establishment or for multiple permits of a single establishment.

(7)(a) The loss, theft, or compromise of a private key or password must be communicated to the Certification Authority within 24 hours of discovery of the key's loss, theft, or compromise. Notification should promptly result in a request for revocation of the Certificate holder's digital certificate and must include sufficient information to uniquely identify the certificate holder. Revocation shall be effective upon issuance of the next Certificate Revocation List.

(b) During the lifetime of the certificate, the Certificate Authority must for each certificate issued verify the license status has not been suspended, revoked, or otherwise inactivated for the wholesale distribution of prescription drugs. The Certificate Authority must perform this check at least weekly. If it is found the license status has been suspended, revoked, or otherwise inactivated, then the Certificate Authority must issue a certificate revocation for all certificates issued effective the date of the license change.

(8) Either the certificate holder or the establishment shall request revocation of a certificate holder's digital certificate upon termination of the certificate holder's authorization to make digital signatures on behalf of the establishment. Notification should promptly request revocation of the certificate holder's digital certificate and must include sufficient information to uniquely identify the certificate holder. Revocation shall be effective upon issuance of the next Certificate Revocation List.

(9) The establishment is ultimately responsible for electronic pedigrees that have been digitally signed on its behalf.

(10) Until a Certification Authority can submit the audit required in paragraph (2)(d) or June 30, 2007, whichever is earlier, the Department will provisionally list a Certification Authority requesting to be listed on the Department's website as a Certification Authority, provided that the Certification authority submits the audit required by paragraph (2)(c) by June 15, 2007, and otherwise operates in accordance with the requirements of this rule. A digital certification issued by a provisionally listed Certification Authority must expire and be revoked on or before June 30, 2007. Any provisionally listed Certification Authority that has not submitted the audit required in paragraph (2)(c) by June 15, 2007, will be removed from the provisional list and may not operate as a Certification Authority under this section. Upon submission of the audit required by paragraph (2)(c), the Certification Authority will be listed without the provisional designation. Upon removal of the provisional designation, a Certification Authority must reissue all existing digital certificates.

Specific Authority 499.003, 499.05, 499.0121, 499.0122, 499.013, 499.014, 499.052 FS. Law Implemented 499.003, 499.012, 499.0121, 499.0122, 499.013, 499.014, 499.051, 499.052 FS. History–New\_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Rebecca Poston, R. Ph., Executive Director, Board of Pharmacy-Drugs Devices and Cosmetics, 4052 Bald Cypress Way, Mail Bin C-04 Tallahassee, Florida 32399, (850)245-4292.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

RULE NO.: 69L-7.602  
RULE TITLE: Florida Workers' Compensation Medical Services Billing, Filing and Reporting Rule

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the Notice of Proposed Rulemaking that was published in the Vol. 32, No. 15, April 14, 2006, issue of the Florida Administrative Weekly (FAW).

The Notice erroneously neglected to have American Medical Association in the title for the 2006 ICD 9-CM Professional for Hospital and the Physician ICD 9-CM 2006.

**FINANCIAL SERVICES COMMISSION**

**Office of Insurance Regulation**

RULE NO.: 69N-121.007  
RULE TITLE: Public Records and Availability of Forms; Procedures for Inspecting and Copying Public Records and for Obtaining Office Forms

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule as noticed in Vol. 32, No. 16, April 21, 2006, of the Florida Administrative Weekly, has been withdrawn.

**FINANCIAL SERVICES COMMISSION**

**Office of Insurance Regulation**

RULE NO.: 69O-137.001  
RULE TITLE: Annual and Quarterly Reporting Requirements

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule as noticed in Vol. 32, No. 19, May 12, 2006, of the Florida Administrative Weekly, been withdrawn.

**FINANCIAL SERVICES COMMISSION**

**Office of Insurance Regulation**

RULE NO.: 69O-138.001  
RULE TITLE: NAIC Financial Examiners Handbook Adopted

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule as noticed in Vol. 32, No. 19, May 12, 2006, of the Florida Administrative Weekly, been withdrawn.

**Section IV  
Emergency Rules**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section V  
Petitions and Dispositions Regarding Rule Variance or Waiver**

**DEPARTMENT OF STATE**

NOTICE IS HEREBY GIVEN that on March 21, 2006, the Department of State filed the City of Hialeah's Petition for Variance of Section IX(H) of the Public Library Construction Grant Guidelines. The subject Guidelines are incorporated by reference into Rule 1B-2.011, F.A.C., and give a recipient of a Public Library Construction Grant, 540 days from the date of the grant award to place the construction project under contract, unless the recipient is involved in litigation. Notice of this petition was published in the April 14, 2006 issue of the Florida Administrative Weekly. On May 23, 2006, the Department of State entered an order disposing of this petition by granting the requested variance, and extending the deadline to enter into a construction contract by 90 days, or until June 30, 2006. The general basis for the Department of State's decision is that even though the petitioner exercised due diligence in meeting this deadline, hurricane response and recovery efforts required as a result of a series of hurricanes in the Fall of 2005, particularly Hurricane Wilma, significantly delayed the City of Hialeah's progress in meeting the subject deadline. Because the City would forfeit a \$500,000 grant if the Department of State literally applied the subject rule to the

petitioner, and because the delay was outside of the control of the petitioner, relief was granted, as strict application of the rule at issue would violate principles of fairness.

A copy of the petition and its order of disposition may be obtained from: Lisa Ginn, Agency Clerk, Office of the General Counsel, Department of State, 500 South Bronough Street, Tallahassee, FL 32399-0250.

---

#### **DEPARTMENT OF LAW ENFORCEMENT**

Notice is hereby given that the Officer Professionalism Program, Florida Department of Law Enforcement has received from Frederick Bulanda on May 10, 2006, a petition for Waiver of subsections 11B-27.0021(1) and (2), F.A.C., pursuant to Section 120.542, F.S. Petitioner has requested that the Department recognize his special diploma for purposes of the rule.

Comments on this Petition should be filed with: Office of General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, Florida 32302, Attention: Assistant General Counsel, Grace A. Jaye.

A copy of the Petition may be obtained by contacting: Assistant General Counsel Grace A. Jaye at the above address, or by calling (850)410-7676.

---

#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

---

#### **WATER MANAGEMENT DISTRICTS**

NOTICE IS HEREBY GIVEN that on May 19, 2006, South Florida Water Management District (District) received a petition for waiver from Juan M. Cabado, Application Number 06-0404-2, for issuance of a Right of Way Occupancy Permit for utilization of Works or Lands of the District known as the C-1W Canal, Miami-Dade County, to allow the proposed placement of a prefabricated fence along the C-1W Canal, Section 21, Township 55 South, Range 39 East. The petition seeks relief from subsections 40E-6.011(4), (6), Florida Administrative Code, which governs the placement of permanent and/or semi-permanent above-ground structures within 40 feet of the top of the canal bank within Works or Lands of the District.

A copy of the petition may be obtained from Kathie Ruff at (561)682-6320 or e-mail [kruff@sfwmd.gov](mailto:kruff@sfwmd.gov)

The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business

on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn.: Kathie Ruff, Office of Counsel.

---

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Florida Real Estate Appraisal Board hereby gives notice that it has received a petition, filed on May 9, 2006 by Ben L. Faulk, seeking a waiver or variance of subsections 61J1-6.001(5), (5)(b)5., and (7), Florida Administrative Code, from the requirements that the applicant produce appraisal experience logs, be a current government employee, and provide an official statement made by an individual who is a licensed or certified appraiser who is in an appraisal supervisory capacity to the applicant.

Comments on this petition should be filed with: Florida Real Estate Appraisal Board, 400 West Robinson Street, Hurston building, North Tower, Suite N801, Orlando, Florida 32801, within 14 days of publication of this notice.

For a copy of the petition, contact: Michael E. Murphy, Acting Director, Florida Real Estate Appraisal Board, at the above address or telephone (850)245-4161.

---

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

---

#### **DEPARTMENT OF HEALTH**

The Board of Dentistry hereby gives notice that it has received a petition, filed on May 23, 2006, by Edwin A. Bayo, Esq., on behalf of Andres J. Torres, D.D.S., M.S.D. seeking a waiver or variance of subsection 64B5-2.0146(2), F.A.C., with respect to the following licensure requirements: (1) that each applicant for a Florida dental license successfully completes remediation to the level of a graduation senior and (2) obtain a letter from the dental school dean so indicating.

Comments on this petition should be filed with the Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

For a copy of the petition, contact: Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

---

NOTICE IS HEREBY GIVEN that on May 19, 2006, the Department of Health received an Emergency Petition for Variance from paragraph 64E-18.003(3)(a), Florida Administrative Code, from Chris McAllister. That portion of the rule, Standards for the Certification of Environmental

Health Professionals, requires applicants to meet minimum educational standards. Mr. McAllister is a resident of Leon County, Florida.

Comments on this Emergency Petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 7 days of publication of this notice.

A copy of the Petition may be obtained from: David B. Wolfe, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710, or by calling (850)245-4277.

NOTICE IS HEREBY GIVEN that on May 12, 2006, the Department of Health received a Petition for an Emergency Variance from subsection 64E-15.005(2), Florida Administrative Code, from Susan and Bernard Belanger on behalf of Southern Trails RV Park. That portion of the rule requires RV parks to have minimum sanitary facilities. The Southern Trails RV Park is located in Washington County, Florida.

Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 7 days of publication of this notice.

A copy of the Petition may be obtained from: David B. Wolfe, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710, or by calling (850)245-4277.

NOTICE IS HEREBY GIVEN that on May 12, 2006, the Department of Health received a Petition for Variance from subsection 64E-15.005(2), Florida Administrative Code, from Susan and Bernard Belanger on behalf of Southern Trails RV Park. That portion of the rule requires RV parks to have minimum sanitary facilities. The Southern Trails RV Park is located in Washington County, Florida.

Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition may be obtained from: David B. Wolfe, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399-1710, or by calling (850)245-4277.

## Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: June 13, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.



The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set

forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

---

#### DEPARTMENT OF STATE

The Central Florida Citizens Advisory Board for the **Department of State, Division of Historical Resources** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, June 23, 2006, 10:00 a.m.

**PLACE:** Central Florida Regional Preservation Office, 1802 East 9th Avenue, Tampa, FL 33605-3841

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by writing: Central Regional Office, 1802 East 9th Avenue, Tampa, Florida 33605. Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request special assistance.

---

The **Friends of Historic Properties and Museums, Inc.**, announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, June 9, 2006, 9:30 a.m.

**PLACE:** Wachovia Bank, 450 S. Australian Avenue, 9th Floor, Board Room, West Palm Beach, Florida 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board and general business meetings of the Friends of Historic Properties and Museums, Inc.

A copy of the agenda may be obtained by contacting: Lori Johnson, 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6400 or by email [lmjohnson@dos.state.fl.us](mailto:lmjohnson@dos.state.fl.us)

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review.

The **Department of State, Division of Library and Information Services** announces a meeting of the Library Services and Technology Act Advisory Council.

DATES AND TIMES: Thursday, June 15, 2006, 8:30 a.m. – 4:30 p.m.; Friday, June 16, 2006, 8:30 a.m. – 1:00 p.m.

PLACE: Third Floor, Conference Room 307, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review Federal Fiscal Year 2006 grant applications for Library Services and Technology Act funds.

A copy of the agenda may be obtained by contacting: Judith A. Ring, State Librarian, (850)245-6600, Suncom 205-6600, or TDD (850)922-4085.

Any person deciding to appeal any decision made by the Council with respect to any matter considered at this meeting will need a record of the proceedings. Such a record may be obtained by calling (850)245-6600, Suncom 205-6600, or TDD (850)922-4085.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least 48 hours prior to the meeting in order to request any special assistance by calling (850)245-6600, Suncom 205-6600, or TDD (850)922-4085.

The **Department of State, Division of Library and Information Services** announces its review of the Library Services and Technology Act applications.

DATE AND TIME: Wednesday, June 21, 2006, 9:00 a.m. – 4:30 p.m.

PLACE: Third Floor, Conference Room 307, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review Federal Fiscal Year 2006 grant applications for Library Services and Technology Act funds.

For additional information, contact: Judith A. Ring, State Librarian, (850)245-6600, Suncom 205-6600, or TDD (850)922-4085.

Any person deciding to appeal any decision made by the Council with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose,

may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600, Suncom 205-6600, or TDD (850)942-4085.

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 12, 2006, 12:00 Noon

PLACE: Mission San Luis, Education Building, 2020 W. Mission Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business to be discussed will include approval of FY 2006-07 budget, fundraising and endowment activities and other board business.

If you have questions or would like a copy of the agenda, please feel free to contact Ms. Elyse Cornelison, (850)487-3655.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida **Department of Agriculture and Consumer Services** announces the following monthly public meeting of the Pesticide Registration Evaluation Committee to which all interested persons are invited.

DATE AND TIME: July 16, 2006, 9:00 a.m.

PLACE: Flag Federal Credit Union, 3115 Conner Boulevard, Tallahassee, Florida. Contact: Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Bldg. 6, Rm. 601, Tallahassee, Florida 32399-1650, (850)487-2130.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the meeting agenda may be obtained by contacting the Pesticide Registration Section, (850)487-2130, or from the PREC Website at: [http://www.flaes.org/pesticide/pesticide\\_registration.html](http://www.flaes.org/pesticide/pesticide_registration.html).

**DEPARTMENT OF EDUCATION**

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 23, 2006, 10:00 a.m.

PLACE: Department of Education, 325 West Gaines Street, Room 1721/25, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the third meeting of the Performance Pay Steering Committee.

For additional information, please contact: Cheri Pierson Yecke, Ph.D., Chancellor, K-12 Public Schools, (850)245-0509.

The **Department of Education, Florida Community Colleges Risk Management Consortium** announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, June 8, 2006, 8:00 a.m. – 2:00 p.m.

PLACE: Crowne Plaza, Orlando Airport, Orlando Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Florida Community Colleges Risk Management Consortium, 5700 Southwest 34th Street, Suite 1205, Gainesville, FL 32608, (352)955-2190, ext. 6.

The **Gulf Coast Community College**, District Board of Trustees will hold its Monthly meeting as follows: Contact person for the meeting is Dr. Robert L. McSpadden, President.

DATE AND TIME: June 8, 2006, 10:00 a.m. (CST)

PLACE: Third Floor Seminar Room, Student Union West

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

The **Foundation for Florida's Community Colleges** announces a Board Meeting to which all interested persons are invited.

DATE AND TIME: Friday June 9, 2006, 3:00 p.m.

PLACE: Via Conference Call.

Please call Judy Wilson, (850)245-9494, or email Judy.Wilson@fldoe.org for more information.

#### **DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Building Commission** announces the following meetings to which all persons are invited.

DATE AND TIME: June 19, 2006, 9:00 a.m. (CDT)

PLACE: Sandestin Beach Resort, 9300 Emerald Coast Parkway, West, Destin, Florida, (800)622-1038

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida Building Commission to hold a Supplemental Rule Development Workshop on Rule 9B-3.047, F.A.C. The purpose of the workshop is to accept the results of the study of the panhandle wind borne debris region, comments on the study, and to take such further action as is warranted by the information received.

Review and Approve Agenda.

Convene Rule Development Workshop.

Presentations from ARA and UF on their wind borne debris region studies.

Receive public comment.

Facilitated Decision Process for Panhandle Wind Borne Debris Region Designation

Closing Public Comment.

A copy of the Commission meeting agenda and other documents may be obtained by sending a request in writing to: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436, or looking on the web site at [www.floridabuilding.org](http://www.floridabuilding.org)

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Barbara Bryant, Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Cost Recovery Workgroup to which all persons are invited.

DATE AND TIME: June 14, 2006, 2:00 p.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Directors Conference Room 120L, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the ongoing work of the Cost Recovery Workgroup relating to cost recovery for hazardous materials incidents.

For those interested in participating, please contact: Bobbe Pound, (850)922-1696 or Shelby Smith, (850)922-1680.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should also contact Bobbe Pound, (850)922-1696 or Shelby Smith, (850)922-1680, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing to the: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Attention: Leslie Anderson-Adams, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)488-0410.

The **Department of Community Affairs**, Century Commission for a Sustainable Florida (Century Commission) announces the following meeting which will be conducted by means of communications media technology, specifically teleconference call. All interested persons are invited to participate.

DATE AND TIME: Friday, June 9, 2006, 10:30 a.m. – 11:30 a.m.

PLACE: Please call Rachel Roberts, (850)922-1742, for instructions on participation via telephone. You may monitor this meeting at: 2555 Shumard Oak Boulevard, Room 320Q, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a teleconference call of the Century Commission. The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

Information regarding the teleconference and the Century Commission may be obtained at the Internet address: [www.centurycommission.org](http://www.centurycommission.org) or by contacting Steve Seibert, (850)321-9051, [steve@seibertlaw.com](mailto:steve@seibertlaw.com) or Rachel Roberts, (850)488-8466, [Rachel.Roberts@dca.state.fl.us](mailto:Rachel.Roberts@dca.state.fl.us).

If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at (800)955-8770 (Voice) or (800)955-9771 (TDD).

The **Florida Communities Trust** announces a Public Meeting of the Governing Body to which all persons are invited.

DATE AND TIME: June 29, 2006, 9:00 a.m. – until 12:00 p.m. (Noon) or until all business is concluded

PLACE: The Brokaw-McDougall House, 329 North Meridian Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct business outlined on the agenda and any other business that the governing board deems necessary.

ACTION TO BE TAKEN: Consideration of above-stated business. To obtain a copy of the agenda, contact the Trust at (850)922-2207.

If any person desires to appeal any decision with respect to any matter considered at the meeting, such person will need a record of the proceeding and may need to insure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

Persons requiring a special accommodation for a disability or physical impairment should contact Florida Communities Trust, (850)922-2207, SunCom 292-2207, at least five days prior to the meeting. If hearing or speech impaired, contact Florida Communities Trust using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Person to be contact regarding this notice: Ken Reecy, Community Program Manager, Florida Communities Trust, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-2207, Suncom 292-2207.

#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### **STATE BOARD OF ADMINISTRATION**

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a workshop to discuss the Insurance Capital Build-Up Incentive Program to which all persons are invited.

DATE AND TIME: June 6, 2006, 1:00 p.m. – 5:00 p.m. (ET)

PLACE: The conference call number for the meetings listed above, for those persons who cannot be physically present, is (850)488-2854 or Suncom 278-2854. Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 215.5595, F.S., which became law on May 16, 2006, created the Insurance Capital Build-Up Incentive Program. This Program is to be administered by the State Board of Administration of Florida. The purpose of this workshop is to discuss, with interested persons, all aspects of the administration and implementation of this new Program.

The person to be contacted regarding the workshop: Tracy Allen, Senior Attorney, State Board of Administration, P. O. Box 13300, Tallahassee, Florida 32317-3300, (850)413-1341.

The **Florida Hurricane Catastrophe Fund** ("FHCF") has solicited competitive responses from parties interested in offering underwriting services for Taxable Floating Rate Notes or Extendable Notes to be issued by the Florida Hurricane Catastrophe Fund Finance Corporation. The Invitation to Negotiate (ITN) is available as of May 22, 2006, and may be obtained from the FHCF website at <http://www.sbafla.com/fhcf> under ("What's New"). A meeting of the Board of Directors of the Florida Hurricane Catastrophe Fund Finance Corporation will be held on:

DATE AND TIME: June 13, 2006, 9:00 a.m. EDT – continue until concluded

PLACE: Cabinet Meeting Room LL-03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To select underwriters for the Taxable Floating Rate Notes or Extendable Notes pending issuance of Notes. The FHCF reserves the right to reject any or all proposals and to cancel any ITNs.

Any person requiring special accommodations to participate in any meeting is asked to advise Anne Bert, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1342, at least five (5) calendar days before the meeting.

---

### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 21, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

A copy of the Agenda may be obtained by writing to: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450 or may be viewed at <http://www.fpc.state.fl.us>

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

---

### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: \*June 19, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

\* In the event of a scheduling conflict, this meeting may be rescheduled to June 20, 2006, in Room 140, immediately preceding or immediately following the Commission Conference.

\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\*

---

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No.: 060300-TL – Petition for recovery of intrastate costs and expenses relating to repair, restoration and replacement of facilities damaged by Hurricane Dennis, by GTC, Inc. d/b/a GT Com.

DATE AND TIME: June 19, 2006, 1:30 p.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: June 20, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting the Division of the Commission Clerk and Administrative Services, (850)413-6770, or writing to the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Sports Foundation** announces its quarterly JUNIOR GOLF GRANT COMMITTEE meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 7, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309. Call In Numbers: 1(877)651-3473 (Toll Free), (850)413-9245 (Tallahassee)

Please make note that if a person decides to appeal any decision made by the Junior Golf Grant Committee with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

---

The **Gubernatorial Fellows Board** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Monday, June 5, 2006, 9:00 a.m.

PLACE: Conference Call-In Number: (850)487-8783

LEADER: Melanie DiMuzio, Gubernatorial Fellows Director  
GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the board will discuss issues related to the board's activities for the upcoming year.

For a copy of the working agenda and more information about how to attend the meeting, contact Melanie DiMuzio at [fellows@myflorida.com](mailto:fellows@myflorida.com) or (850)488-5000.

---

Volunteer Florida, the **Governor's Commission on Volunteerism and Community Service**, Nominating Committee, is pleased to announce a conference call to which all persons are invited.

DATE AND TIME: June 9, 2006, 9:00 a.m. EST

PLACE: Please call (850)921-5172, for confirmation of date, time, call-in number and pass-code

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Committee business and planning.

Please contact Ysonde Jensen, (850)921-5172, for a meeting agenda. If you require a reasonable accommodation to participate, please contact Ysonde Jensen, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

---

Volunteer Florida, the **Governor's Commission on Volunteerism and Community Service**, Grants Committee, is pleased to announce a conference call to which all persons are invited.

DATE AND TIME: June 9, 2006, 2:00 p.m. EST

PLACE: Please call (850)921-5172, for call-in number and pass-code

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and Approval of AmeriCorps Formula Programs.

Please contact Ysonde Jensen, (850)921-5172, for a meeting agenda. If you require a reasonable accommodation to participate, please contact Ysonde Jensen, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

---

#### REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: June 19, 2006, 4:00 p.m.

PLACE: Niceville City Hall, 208 N. Partin Drive, Niceville, Florida

---

The **Withlacoochee Regional Planning Council** announces a meeting of its Budget Committee.

DATE AND TIME: Thursday, June 15, 2006, 6:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To formulate the Council's Budget for Fiscal Year 2006-2007.

A copy of the agenda may be obtained by writing to the: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

---

The **Withlacoochee Regional Planning Council** announces a public meeting of its Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, June 15, 2006, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing to the: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

---

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, June 21, 2006, 10:00 a.m. (Please be advised that committee meetings will begin at 9:00 a.m.)

PLACE: 631 North Wymore Road, Suite 100, Maitland, Florida 32751 (Please call (407)623-1075, ext. 304, to confirm date, time and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by writing to: Ms. Andrea Fant, Administrative Assistant, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or by visiting [www.ecfrpc.org](http://www.ecfrpc.org)

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26 Florida Statutes, should, at least 48 hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

---

The **Southwest Florida Regional Planning Council** announces that its Budget Subcommittee will be meeting.

DATE AND TIME: Monday, June 12, 2006, 8:30 a.m.

PLACE: SWFRPC Offices, 2nd Floor, Meeting Room, 1926 Victoria Avenue, Fort Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFRPC Budget Subcommittee Meeting.

---

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited.

DATE AND TIME: June 15, 2006, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by either contacting the SWFRPC, (239)338-2550 or on their website [www.swfrpc.org](http://www.swfrpc.org)

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

All Council Subcommittee meetings will meet either immediately prior or following the Council meeting unless otherwise advertised.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. David Burr, (239)338-2550, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Burr using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

---

The **Charlotte Harbor National Estuary Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2006, 9:30 a.m. – 4:00 p.m.

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Legislative Subcommittee of the Charlotte Harbor NEP Policy Committee, CCMP Workshop.

A copy of the proposed agenda may be obtained by writing to: Ms. Liz Donley, Charlotte Harbor NEP, 1926 Victoria Avenue, Fort Myers, FL 33901, or e-mail [ldonley@swfrpc.org](mailto:ldonley@swfrpc.org)

Any person requiring special accommodation due to disability or physical impairment should contact Ms. Liz Donley, (239)339-2556, ext. 234, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Ms. Donley using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

---

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2006, 9:30 a.m.

PLACE: Wolf High-Technology Center, Indian River Community College Chastain Campus, 2400 S.E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (561)221-4060, at least 48 hours before the meeting.

---

The **Treasure Coast Regional Planning Council** announces a meeting of its Budget Personnel Committee.

DATE AND TIME: June 6, 2006, 9:30 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss a proposed amendment to Council's current budget for Fiscal Year 2005-2006. The Committee will also discuss the proposed budget for Fiscal Year 2006-2007.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

---

## WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: June 13, 2006, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

Public hearing in accordance with Section 373.59, F.S., concerning the proposed acquisition of the Dorothy H. and Jack Johnson/Withlacoochee Quail Farm Property, 351 acres +/-, Madison County, using Funds from the Florida Forever Trust Fund; also the proposed acquisition of the Walter and Helen Herndon/Withlacoochee Quail Farm Property, 415 acres +/-, Madison County using Funds from the Florida Forever Trust Fund; also the proposed sale of 1,457 acres +/- in the District's Sandlin Bay Tract, Columbia County, Florida, to the United States of America, United States Department of Agriculture, Forest Service. A workshop will follow the Board meeting.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or (800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

---

The **St. Johns River Water Management District** announces a Southern Recreational Public Meeting to which all persons are invited.

MEETING: Southern Recreational Public Meeting

DATE AND TIME: Thursday, June 15, 2005, 6:00 p.m. – 8:00 p.m.

PLACE: Brevard County Government Complex, Building C, 1st Floor, County Commission Chambers Room, 2725 Judge Fran Jamieson Way, Viera, FL

TOUR: Management Review Team Tour

TIME: 11:30 a.m.

PLACE: Bull Creek Conservation Area, Meet at entrance to Bull Creek, Bull Creek is approximately 22 miles west of I-95 on U.S. Hwy. 192, turn onto Crabgrass Rd. and go south until you reach entrance of Bull Creek. RSVP for the tour at [tmashour@sjrwmd.com](mailto:tmashour@sjrwmd.com) or (386)329-4855, by June 9, 2006.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review land management and land acquisition activities in the Southern Region.

If any person decides to appeal any decision with respect to any matter considered at the above listed meeting such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise Linda Lorenzen, (386)329-4262 or (386)329-4450 (TDD) at least five work days before the date of the meeting.

The **Southwest Florida Water Management District** announces the following public meeting to which all interested persons are invited.

CITRUS COUNTY TSALA-APOPKA CHAIN OF LAKES  
TASK FORCE OF THE CITRUS/HERNANDO  
WATERWAYS RESTORATION COUNCIL

DATE AND TIME: Monday, June 12, 2006, 3:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign  
Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Discussion of Task Force business.

This is a public meeting and an agenda is available by contacting the Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida), or (352)796-7211, extension 4226; Fax: (352)797-5806; TDD ONLY 1(800)231-6103 (Florida).

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited.

HILLSBOROUGH RIVER BASIN BOARD MEETING

DATE AND TIME: Tuesday, June 13, 2006, 9:00 a.m.

PLACE: Tampa Service Office, 7601 U.S. 301, North, Tampa,  
FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Consider Basin business including discussion of the Fiscal  
Year 2007 budget and adoption of proposed millage

MANASOTA BASIN BOARD MEETING

DATE AND TIME: Wednesday, June 14, 2006, 9:00 a.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road,  
Sarasota

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Consider Basin business including discussion of the Fiscal  
Year 2007 budget and adoption of proposed millage.

WITHLACOCHEE RIVER BASIN BOARD MEETING

DATE AND TIME: Thursday, June 15, 2006, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street,  
Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Consider Basin business including discussion of the Fiscal  
Year 2007 budget and adoption of proposed millage.

These are public meetings; agendas are available by contacting the Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4615; TDD only 1(800)231-6103 (Florida only); FAX (352)754-6874.

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

ENVIRONMENTAL ADVISORY COMMITTEE

DATE AND TIME: Wednesday, June 14, 2006, 1:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North,  
Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by writing to: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604 or by calling the Southwest Florida Water Management District, (352)796-7211, extension 4402 or 1(800)423-1476, extension 4402; or Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advised the agency at least 48 hours before the meeting by calling (352)796-7211, extension 4402, 1(800)423-1476, extension 4402, or Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, June 8, 2006, 9:00 a.m. – 4:00  
p.m.

PLACE: JW Marriott Hotel Miami, 1109 Brickell Avenue,  
Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Water Resources Advisory Commission (WRAC)

A copy of the agenda may be obtained by writing to: South  
Florida Water Management District, Mail Stop 1131, 3301 Gun  
Club Road, West Palm Beach, Florida 33406, or at our website  
<http://my.sfwmd.gov/wrac>

Persons with disabilities who need assistance may contact the  
District Clerk, (561)686-8800, at least two business days in  
advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith, (561)682-6517.

The **South Florida Water Management District** announces public meetings to which all interested parties are invited.

**DATES AND TIMES:** Tuesday, June 13, 2006, 1:00 p.m. – until complete; Wednesday, June 14, 2006, 9:00 a.m. – until complete

**PLACE:** Rooms 124 and 125, Broward County Convention Center, 1950 Eisenhower Blvd., Fort Lauderdale, Florida 33316

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Governing Board Workshop and Meeting to discuss and consider District business including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained 7 days before the meeting at the: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact: District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact the District Clerk, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130 West Palm Beach, FL 33406, (561)682-2087.

The **South Florida Water Management District** announces a private closed door attorney-client session.

**DATES AND TIMES:** Tuesday, June 13, 2006, 1:00 p.m. – completed; Wednesday, June 14, 2006, 9:00 a.m. – completed

**PLACE:** The Greater Fort Lauderdale/Broward County Convention Center, Administration, 1950 Eisenhower Blvd., Fort Lauderdale, FL 33316 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8), F.S. (2005), to discuss strategy related to litigation expenditures in Tohopekaliga Water Authority v. St. Johns River Water Management District and Orange County

Utilities Division, St. Johns River Water Management District, CUP No. 3317. The subject matter shall be confined to the pending litigation.

**ATTENDEES:** Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton, M. Wade; Executive Director C. Wehle; District Attorneys S. Wood, S. Echemendia, S. Nall, S. Glazier, B. Ross, C. Ross.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at the: (1) District Website: <http://www.sfwmd.gov/agenda.html> or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a private closed door attorney-client session.

**DATES AND TIMES:** Tuesday, June 13, 2006, 1:00 p.m. – completed; Wednesday, June 14, 2006, 9:00 a.m. – completed

**PLACE:** The Greater Fort Lauderdale/Broward County Convention Center, Administration, 1950 Eisenhower Blvd., Fort Lauderdale, FL 33316 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8), F.S. (2005), to discuss strategy related to litigation expenditures in United States of America v. South Florida Water Management District, et al. United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation.

**ATTENDEES:** Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District Attorneys S. Wood, S. Echemendia, K. Burns, S. Glazier, S. Nall.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATES AND TIMES: Tuesday, June 13, 2006, 1:00 p.m. – completed; Wednesday, June 14, 2006, 9:00 a.m. – completed

PLACE: The Greater Ft. Lauderdale/Broward County Convention Center, Administration, 1950 Eisenhower Blvd., Ft. Lauderdale, FL 33316 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8), F.S. (2005), to discuss strategy related to litigation expenditures in Jeffrey Dudey v. State of Florida, et. al., Circuit Court, Fifteenth Judicial Circuit, Palm Beach County, Case No. CA 03-1408 AO. The subject matter shall be confined to the pending litigation.

**ATTENDEES:** Governing Board Members: Kevin McCarty, Irela Bagué, Miya Burt-Stewart, Alice Carlson, Michael Collins, Nicolás Gutiérrez, Jr., Lennart Lindahl, Harkley Thornton, Malcolm Wade, Jr.; Executive Director Carol Wehle; District Attorneys Sheryl Wood, Scott Glazier, Paul Lopez, Al Bowden, Dennis Dean, and Santiago Echemendia. Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATES AND TIMES: Tuesday, June 13, 2006, 1:00 p.m. – completed; Wednesday, June 14, 2006, 9:00 a.m. – completed

PLACE: The Greater Ft. Lauderdale/Broward County Convention Center, Administration, 1950 Eisenhower Blvd., Ft. Lauderdale, FL 33316 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8), F.S. (2005), to discuss strategy related to litigation expenditures in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et. al., U.S. District Court for the Southern District of Florida, Case No. 02-80309-CV-ALTONAGA/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et. al., U.S. District Court for the Southern District of Florida, Miami Division, Case No. 98-6056-CIV-LENARD/KLEIN; and Friends of the Everglades v. South Florida Water Management District, U.S. District Court For the Southern District of Florida, Miami Division, Case No. 98-6057-CIV-LENARD/KLEIN. The subject matter shall be confined to the pending litigation.

**ATTENDEES:** Governing Board Members: Kevin McCarty, Irela Bagué, Miya Burt-Stewart, Alice Carlson, Michael Collins, Nicolás Gutiérrez, Jr., Lennart Lindahl, Harkley Thornton; Executive Director Carol Wehle; District Attorneys Sheryl Wood, Scott Glazier, James Nutt, Edward Artau, Michael Compagno, Robert Olian and Santiago Echemendia. Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at the: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

## REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces that the Authority will hold its regular June monthly board meeting as scheduled. This is a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2006, 4:30 p.m.

PLACE: Citrus County Courthouse, Commission Chamber, First Floor, 110 N. Apopka Ave., Inverness, Florida 34450

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing to the: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, Florida 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

The **Tampa Bay Water** announces the following Public Hearing and Regular Board Meeting to which all persons are invited.

DATE: Monday, June 19, 2006, 9:00 a.m.

PLACE: 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing prior to the adoption of the Tampa Bay Water FY 2006/2007 Budget, followed immediately by the Regular Board Meeting.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the proposed budget and the regular meeting agenda may be obtained by writing to Tampa Bay Water or can be accessed on the Web at [www.tampabaywater.org](http://www.tampabaywater.org) within 7 days of the meeting.

If an accommodation is needed for a disability, in order to participate in this activity, please notify Holly Wells, (727)796-2355, at least 3 business days prior to the meeting.

#### FLORIDA SPACE AUTHORITY

NOTICE OF CHANGE – The **Florida Space Authority** announces a time change for the Board of Supervisors meeting to which the public is invited. The start time of the meeting has been changed from 10:00 a.m. to 9:30 a.m., as reflected below.

DATE AND TIME: June 2, 2006, 9:30 a.m. – 12:00 p.m. (Noon) EDT

PLACE: Florida Space Authority, Conference Center, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will discuss the status of Authority programs in the areas of business development, space transportation and planning, construction and facilities, education, policy coordination and any other administrative issues that may need to be considered relating to the business of the Authority and other state agencies.

For more information, contact Glenn Vera, (321)730-5301, ext. 244. To obtain a copy of the agenda, write to the: Florida Space Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003 or visit their website at [www.floridaspaceauthority.com](http://www.floridaspaceauthority.com).

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact Florida Space Authority at least seven (7) days prior to the meeting.

Please note that if a person decides to appeal any decision made by the Board of Supervisors with respect to any matter considered at the above cited meeting or hearing, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

#### DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs**, Office of the General Counsel, announces a rule hearing to which all interested persons are invited.

DATE AND TIME: Wednesday, June 21, 2006, 9:00 a.m. – 12:00 p.m. (Noon)

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: A hearing will be conducted on Rules 58A-5.0131, 58A-5.014, 58A-5.015, 58A-5.016, 58A-5.0181, 58A-5.0182, 58A-5.0185, 58A-5.019, 58A-5.0191, 58A-5.023, 58A-5.024, 58A-5.0241, 58A-5.025, 58A-5.026, 58A-5.029, 58A-5.030, 58A-5.031, and 58A-5.033, F.A.C., regarding Assisted Living Facilities.

To obtain more information, please contact: Jim Crochet, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, email [crochethj@elderaffairs.org](mailto:crochethj@elderaffairs.org).

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing should advise the department at least seventy-two (72) hours before the hearing by contacting Jim Crochet at the address and phone numbers listed above.

The **West Central Florida Area Agency on Aging, Inc.**, announces three public hearings to be conducted for persons residing in Hillsborough, Polk, Manatee, Hardee and Highlands Counties to which all persons are invited.

For Polk, Highlands and Hardee Counties

DATE AND TIME: Tuesday, June 13, 2006, 10:00 a.m. – 12:00 p.m. (Noon)

PLACE: Highlands County Agri-Civic Center, 4509 W. George Blvd. (Hwy. 27), Sebring, FL 33870

For Hillsborough County

DATE AND TIME: Wednesday, June 14, 2006, 10:00 a.m. – 12:00 p.m. (Noon)

PLACE: Jan Kaminis Platt Regional Library, 3910 S. Manhattan Ave., Tampa, FL 33611-1214

For Manatee County

DATE AND TIME: Thursday, June 15, 2006, 9:30 a.m. – 11:00 a.m.

PLACE: Bayshore Garden, 6919 26th St., West, Bradenton, FL 34207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The West Central Florida Area Agency on Aging (WCFAAA) is seeking public comment on funding allocations currently being provided for elder services.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Lesley Nikkinen, (800)336-2226 or (813)740-3888, ext. 234, at least 4 business days prior to the public hearing.

Comments will be accepted via mail or email until June 31, 2006. Please send written comments to: West Central Florida Area Agency on Aging, Inc., 5905 Breckenridge Parkway, Suite F, Tampa, FL 33610, email [nikkinen@elderaffairs.org](mailto:nikkinen@elderaffairs.org), [www.wcfaaa.org](http://www.wcfaaa.org)

---

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Governor's Health Information Infrastructure Advisory Board FHIN White Paper Minimal Clinical Dataset Workgroup, to which all interested parties are invited.

DATE AND TIME: Monday, June 9, 2006, 12:00 p.m. (Noon) – 1:30 p.m., EDT

PLACE: This will be a meeting by conference call. Anyone interested in participating may telephone (641)793-7500 and use Pass Code #9701442.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workgroup meeting will discuss the development of a minimal dataset that will reside on the server of a local regional health information organization connecting to the Florida Health Information Network and make recommended additions to the FHIN White Paper.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christopher Sullivan, (850)414-5421, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing to: Christopher Sullivan, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at [http://ahca.myflorida.com/dhit/work\\_group05.shtml](http://ahca.myflorida.com/dhit/work_group05.shtml) seven (7) days prior to the meeting.

---

The **Agency for Health Care Administration** announces a meeting of the Governor's Health Information Infrastructure Advisory Board FHIN Network Security Workgroup, to which all interested parties are invited.

DATE AND TIME: Monday, June 12, 2006, 12:00 p.m. (Noon) – 1:30 p.m., EDT

PLACE: This will be a meeting by conference call. Anyone interested in participating may telephone (641)793-7500 and use Pass Code #9701442.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workgroup meeting will discuss the network security issues for the Florida Health Information Network and for local regional health information organizations connecting the Florida Health Information Network.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christopher Sullivan, (850)414-5421, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing to: Christopher Sullivan, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at [http://ahca.myflorida.com/dhit/work\\_group05.shtml](http://ahca.myflorida.com/dhit/work_group05.shtml) seven (7) days prior to the meeting.

---

The **Agency for Health Care Administration** announces a teleconference meeting of the Governor's Health Information Infrastructure Advisory Board to which all parties are invited.

DATE AND TIME: Friday, June 16, 2006, 10:00 a.m.

PLACE: Anyone interested in participating may telephone (641)793-7500 / Pass Code #9701442

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing to: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at <http://ahca.myflorida.com/dhit/index.shtml> seven (7) days prior to the meeting.

---

The **Agency for Health Care Administration** announces the Enhanced Benefits Advisory Panel meeting.

DATE AND TIME: June 12, 2006, 9:30 a.m. – 12:00 p.m. (Noon)

PLACE: Agency for Healthcare Administration Building 3, Conference Room C, 2727 Mahan Drive Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to gather information regarding Medicaid reform, as it relates to Enhanced Benefits.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560.

Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Roger Carson, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

---

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: June 12, 2006, 6:00 p.m. – 9:00 p.m.

PLACE: Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding pharmacy benefits under Medicaid reform as it relates to pharmacy providers.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

---

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: June 13, 2006, 9:00 a.m. – 12:00 p.m. (Noon)

PLACE: Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding choice counseling and enhanced benefits under Medicaid reform as it relates to health plans.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

---

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: June 13, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding choice counseling under Medicaid reform as it relates to Medicaid beneficiaries.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560.

Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

---

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: June 13, 2006, 6:00 p.m. – 9:00 p.m.

PLACE: Wyndham Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding pharmacy benefits under Medicaid reform as it relates to pharmacy providers.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560.

Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

---

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: June 14, 2006, 9:00 a.m. – 12:00 p.m. (Noon)

PLACE: Wyndham Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workshop is being held to afford interested persons the opportunity to gather information regarding choice counseling and enhanced benefits under Medicaid reform as it relates to health plans.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560.

Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

---

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

**DATE AND TIME:** June 14, 2006, 1:00 p.m. – 3:00 p.m.

**PLACE:** Wyndham Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workshop is being held to afford interested persons the opportunity to gather information regarding choice counseling under Medicaid reform as it relates to Medicaid beneficiaries.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

---

#### **DEPARTMENT OF MANAGEMENT SERVICES**

The **Governor's Mansion Commission** announces a meeting to which all interested persons are invited.

**DATE AND TIME:** Friday, June 9, 2006, 9:30 a.m.

**PLACE:** Conference Call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Commission Meeting.

A copy of the agenda may be obtained by writing or by telephone to: Department of Management Services, Facilities Management, 4050 Esplanade Way, Suite 315, Tallahassee, Florida 32399-0950, (850)488-2074.

---

The **Child Care Executive Partnership (CCEP)** announces the following meeting.

**DATE AND TIME:** Thursday, June 8, 2006, 10:00 a.m. – 12:00 p.m. (Noon) or until business is concluded (EST)

**PLACE:** Conference Call in Number: (850)410-0962, Suncom 210-0962. Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, Florida 32827, (407)825-1234

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board business.

Materials will be available by June 1 on the CCEP website ([www.ccep.bz](http://www.ccep.bz))

---

The DMS – **Enterprise Information Technology Services**, Wireless 911 Board announces the following meeting schedule information.

**DATE AND TIME:** June 21, 2006, 2:00 p.m. – 5:00 p.m.

**PLACE:** Peabody Hotel, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Wireless 911 Board Meeting to discuss issues related to the 2006 Rural County Grant Applications and discuss issues related to county costs requirement as mandated in proviso language included in HB 5001.

If accommodation due to disability is needed in order to participate, please notify the DMS – Enterprise Information Technology Services Office/Wireless 911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

---

The State of Florida, **State Technology Office** announces a Chief Information Officers (CIO) Council Meeting to which all persons are invited.

**DATE AND TIME:** Monday, June 19, 2006, 10:00 a.m. – 12:00 p.m. (Noon)

**PLACE:** Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL 32399-0850

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact: Amy Caldeira at [amy\\_caldeira@doh.state.fl.us](mailto:amy_caldeira@doh.state.fl.us) or call (850)245-4444, ext 3811.

---

The **Florida Small and Minority Business Advisory Council** Chairman, Malik Ali, has called a meeting of the Advisory Council to which all interested persons are invited.

**DATE AND TIME:** June 29, 2006, 1:00 p.m. – 3:00 p.m.

**PLACE:** Headquarters of the Florida Minority Supplier Development Council, 6880 Lake Ellenor Drive, #104A, Orlando, FL 32809, (407)245-6062.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Florida **Board of Architecture and Interior Design** announces the following meetings, to which all persons are invited to attend.

DATE AND TIME: June 15, 2006, 9:00 a.m.

PLACE: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

Blue Sky Environments, Inc., Case No. 2005-053233

Bo Cseh Designs, Case No. 2005-049670

Nikki Bowden, Case No. 2005-043163

Carrie Christy, Case No. 2005-065414

Designed Furniture Concepts, Case No. 2005-003446

Florida Tectonics, Inc., Case No. 2006-026910

Bobbie Lecroy Lansdown, Case No. 2005-048734, 2005-048266, 2005-041872

Living Color Development Group, LLC, Case No. 2006-013453

Juan Montoya, Case No. 2004-055870

Rabanni Muhammad, Case No. 2005-052201

Robin J. Norton, Case No. 2005-033890

On Target Designs, Inc., Case No. 2005-049284

Clifford Pearson, Case No. 2005-053539

Kurt Petrgave, Case No. 2004-026590

Ray Pina, Case No. 2005-028288

Lynn Reddoch, Case No. 2005-037745

Saline Designs, Case No. 2005-038053

Elyse Santoro, Case No. 2005-040123

Doug Spencer, Case No. 2005-022371

Elizabeth Studor, Case No. 2005-052328

Bill Taylor, Case Nos. 2005-028057 & 2005-028057

Tres Chic Décor, Case No. 2006-005389

Keith Wallace, Case No. 2005-057177

Julius Wynn, Case No. 2005-057944

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Boulevard, Tallahassee, Florida 32308-4893.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Smith, Thompson, Shaw & Manausa, P.A., (850)402-1570, at least five calendar days prior to the meeting. If you are

hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Architecture and Interior Design** announces the following meeting which all persons are invited to attend.

DATE AND TIME: July 25, 2006, 9:00 a.m. Eastern Time

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business: discussion items include – architecture profession, interior design profession, Continuing Education Task Force, Educators' Task Force, rules, and review of applications.

DATE AND TIME: July 26, 2006, 9:00 a.m. Eastern Time.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

PLACE: Boca Raton Resort & Club, 501 Camino Real, Boca Raton, Florida 33431, (888)491-2622

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**NOTICE OF CHANGE – The Florida Board of Professional Engineers** announces a public telephone conference call to which all persons are invited.

DATE AND TIME: Friday, July 21, 2006, 10:00 a.m.

PLACE: Conference Call Number: 1(866)895-8146, Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by writing the: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.



If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin, (850)521-0500.

---

The **Board of Accountancy**, Committee on Continuing Professional Education announces the following public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2006, 9:00 a.m.

PLACE: Via Conference Call Meet Me Number: 1(800)416-4132 (if located outside of Tallahassee), Suncom 292-7892 or (850)922-7892 (if located in Tallahassee)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reporting forms and requests for course approval.

If you wish to participate in this meeting or receive a copy of the agenda, please contact: Karen Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

---

The **Florida Real Estate Commission** announces an Education and Research Foundation Taskforce meeting to which all persons are invited at the time, date, and place shown below.

DATE AND TIME: June 19, 2006, 10:30 a.m.

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room N901, 400 W. Robinson Street, Hurston Building, North Tower, Orlando, Florida 32801, (407)245-0800

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to discuss and identify priorities for utilizing the Education and Research Foundation funds and proposals for the 2006-07 Fiscal Year.

All or part of this meeting may be conducted as a teleconference. If you wish to participate via teleconference, please contact Lori Crawford, Deputy Clerk, Division of Real Estate, at (407)481-5662 (between the hours of 9:00 a.m. and 4:00 p.m.) at least five calendar days prior to the workshop.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate at (407)481-5662 (between the hours of 9:00 a.m. and 4:00 p.m.) at least five calendar days prior to the workshop. If you are hearing or speech impaired, please call the Florida Real Estate Commission using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

---

The Probable Cause Panel of the Florida **Real Estate Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, June 19, 2006, 4:00 p.m. or the soonest thereafter. Portions of the probable cause proceedings are not open to the public.

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.) at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

---

The Florida **Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, June 20, 2006, 8:30 a.m.; Wednesday, June 21, 2006, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

A copy of the agenda may be obtained by writing to: Deputy Clerk of the Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use.

DATE AND TIME: Thursday, June 22, 2006, 9:30 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Mandy Lemons, (888)862-7010.

Additional information may be obtained by contacting: Mandy Lemons, Executive Director, FMHRC, P. O. Box 14125 Tallahassee, FL 32317-4125, (888)862-7010.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

The **Board of Acupuncture** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Friday, June 23, 2006, 9:00 a.m. or soon thereafter

PLACE: Hyatt Regency, 225 East Coast Line Drive, Jacksonville, FL 32202, (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Acupuncture, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to the: Board of Acupuncture, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a telephone conference call in which reconsiderations will be heard.

DATE AND TIME: June 9, 2006, 9:00 a.m. – 10:00 a.m.

PLACE: Telephone Number: (850)245-4474, to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing to: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay system at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Dentistry** will hold a general business meeting to which all persons are invited.

DATE AND TIME: June 23, 2006, 8:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

---

The Florida **Board of Medicine**, Probable Cause Panel (South), announces a telephone conference call to be held via meet me number.

DATE AND TIME: June 9, 2006, 2:00 p.m.

PLACE: Meet Me Number: (850)414-5775, Suncom 994-5775

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted: P. O. Box 14229, Tallahassee, Florida 32317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

---

The **Board of Nursing**, North Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: June 12, 2006, 6:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)487-8540

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

---

The **Council of Licensed Midwifery** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Friday, June 9, 2006, 9:00 a.m. or soon thereafter

PLACE: MEET ME NUMBER: Contact the Council of Licensed Midwifery, (850)245-4161, for the meet me number  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Council of Licensed Midwifery, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to: Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

---

The **Department of Health**, Bureau of Chronic Disease Prevention will hold the following meeting.

MEETING: Florida Arthritis Partnership

DATE AND TIME: June 16, 2006, 8:00 a.m. – 4:30 p.m.

PLACE: Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To bring together state, local, and regional decision makers and grassroots advocates who share the vision of the highest possible quality of life free from arthritis-related pain and disability. Participants will have the opportunity to network and share progress toward goals in arthritis prevention and education efforts in Florida. The meeting will include an overview of the Arthritis Prevention & Education Program activities to-date, upcoming marketing plans, presentations on

arthritis topics, training on community mobilization, workshop on identifying gaps in membership and interventions, and prioritizing remaining future interventions.

---

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a public meeting to review and assess the implications of Camelot Community Care, Inc. assigning lead agency responsibilities for community-based care to the Children's Network of Southwest Florida, a newly established limited liability company.

DATE AND TIME: June 15, 2006, 10:00 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room #110, Fort Myers, Florida

Persons needing additional information should contact Mary Lynn Smith, (239)338-1490.

---

The **Florida Substance Abuse and Mental Health Corporation**, created by Chapter 2003-279, Laws of Florida, announces a meeting of the Full Board to which all persons are invited.

DATES AND TIMES: Thursday, June 8, 2006, 9:30 a.m. – 5:00 p.m.; Friday, June 9, 2006, 9:00 a.m. – 3:00 p.m.

PLACE: The Betty Easley Conference Center, Room 152, Southwood State Campus, 4075 Esplanade Way, Tallahassee, FL 32399, (850)410-1575

GENERAL SUBJECT MATTER TO BE CONSIDERED: Work Plan for 2006; Enhancing Post-release Continuity of Care for Mentally Ill Offenders: Incorporating Best Practices in the Florida Department of Corrections, Mentally Ill in Prisons; DCF/DOC Memorandum of Agreement and its implementation; 2006 Session Wrap-Up; DCF Budget 2006-2007 and Budget Planning for 2007-2008; Update on Crisis Intervention Teams, Adult Committee Report; Co-occurring Budget recommendations and DOC Budget 2006-2007 and Budget Planning for 2007-2008.

In accordance with the Americans with Disabilities Act, persons needing an accommodation to participate in this meeting should contact: Amanda Sanford, Florida Department of Children and Family Services, Mental Health Program Office, Building 1, Room 206B, 1317 Winewood Blvd., Tallahassee, FL 32399-0700, (850)410-1575.

---

The **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited.

DATE AND TIME: June 14, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Clem C. Benton Building, Room 335, 337 North U.S. Highway 1, Ft. Pierce, FL 34950

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Highway 1, Room 327C, Ft. Pierce, FL 34950, (772)467-4177.

Special Accommodation: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact: Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

---

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited.

### ALLIANCE MEETING

DATE AND TIME: June 23, 2006, 8:30 a.m. – 10:30 a.m.

PLACE: St. Lucie County Department of Health, 5150 Northwest Milner Drive, Port St. Lucie, Florida 34983

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Highway 1, Room 327C, Ft. Pierce, Florida 34950, (772)467-4177.

Special Accommodation: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact: Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

---

The **Council on Homelessness** announces a series of conference call meetings of its Barriers and Support Services, Data Collections, Supportive Housing Development, and Executive Committees, to which all persons are invited.

COMMITTEE: Barriers and Support Services

DATES AND TIME: 1st Tuesday, July 11, 2006; August 1, 2006; September 5, 2006, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call (850)488-7483 or Suncom 278-7483, Confirmation Number: 30p0518

COMMITTEE: Data Collection

DATES AND TIMES: 1st Thursday, July 6, 2006; August 3, 2006; September 7, 2006, 11:00 a.m. – 12:00 p.m. (Noon)

PLACE: Conference Call (850)414-1710 or Suncom 994-1710 Confirmation Number: 30g0518

COMMITTEE: Planning/Executive

DATES AND TIMES: 1st Monday, July 3, 2006; August 7, 2006; September 11, 2006, 3:00 p.m. – 4:00 p.m.

PLACE: Conference Call (850)414-1706 or Suncom 994-1706 Confirmation Number: 30c0518

COMMITTEE: Supportive Housing

DATES AND TIMES: 4th Thursday, July 27, 2006; August 24, 2006; September 28, 2006, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call (850)488-3676 or Suncom 278-3676  
Confirmation Number: 3010518

### NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces the following Board of Commissioners meeting to which all interested parties are invited.

DATE AND TIME: Thursday, June 8, 2006, 10:30 a.m.

PLACE: Venice City Hall, 401 West Venice Avenue, Venice, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda for this meeting may be obtained by writing: WCIND, P. O. Box 1845, Venice, FL 34284. No verbatim record will be made of this meeting. Any person wishing to appeal decisions made at this meeting may need to ensure that a verbatim record is made.

### FLORIDA HOUSING FINANCE CORPORATION

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: June 13, 2006, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The Regents Apartments, a 304-unit multifamily residential rental development located at 301 Caravan Circle, Jacksonville, Duval County, Florida 32216. The prospective owner and operator of the proposed development is AOH-Regent, Limited Partnership, 7334 Blanco Road, Suite 200, San Antonio, TX 78216, or such successor in interest in which American Opportunity for Housing, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is The Lynd Company, 5710 Northwest Expressway, San Antonio, TX 78201. The total tax-exempt bond amount is not to exceed \$14,700,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by

5:00pm (Tallahassee local time), June 12, 2006, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

The **Affordable Housing Study Commission** announces a meeting to which all interested parties are invited.

DATES AND TIMES: June 14, 2006, 1:00 p.m. – 6:00 p.m.; June 15, 2006, 8:30 a.m. – 12:00 p.m. (Noon)

(Times subject to change)

PLACE: Orlando International Airport Hyatt Regency Hotel, 9300 Airport Blvd., Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will be reviewing the draft 2006 Final Report and discussing the 2006-2007 study topic.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring a special accommodation at these meetings because of a disability or physical impairment should contact: Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact Florida Housing using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For questions, please contact: Odetta MacLeish-White, Florida Housing Finance Corporation, (850)488-4197. For agendas and updates, please visit our website at [www.floridahousing.org/ahsc](http://www.floridahousing.org/ahsc).

### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** (FWC) announces a public meeting to which all interested persons are invited.

DATE AND TIME: June 23, 2006, 7:00 p.m. – 9:00 p.m. (EST)

PLACE: Columbia County School Board Auditorium, 372 West Duval Street, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) staff developed a proposal to address deer-dog trespass from the Osceola Wildlife Management Area (WMA) onto adjacent private land and to increase the area on which deer-dog hunting is allowed on the Osceola Wildlife Management Area (WMA). The proposal will be mailed to all hunters who listed the Osceola WMA as one of their four choices on the quota hunt application, and their comments requested. The purpose of the meeting is to provide the public an opportunity to review a synopsis of those responses and to have an opportunity to discuss the issue with FWC staff.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five (5) calendar days before the meeting by contacting the ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542. For further information: contact John Ault, (386)758-0525.

---

#### ENTERPRISE FLORIDA

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 13, 2006, 9:00 a.m. – 12:00 p.m. (Noon)

Place: Turner Agri-Civic Center, Exhibit Building, 2250 N. E. Roan Street, Arcadia, FL 34266, (863)993-4807

Meeting: Rural Economic Development Catalyst Project within Florida's South Central Rural Area of Critical Economic Concern.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the initial meeting within the South Central Rural Area of Critical Economic Concern to launch Enterprise Florida's new marketing opportunity that will be conducted within Florida's three Rural Areas of Critical Economic Concern. This catalyst project will lead to the identification of top industry clusters within each of the three rural regions, the identification of regional sites, the development of a template for dispersing increased revenue, and a targeted marketing campaign.

If an accommodation is needed for a disability or physical impairment, please contact: April Money, (850)488-9366, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

---

#### FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGY, INC.

The **Florida Alliance for Assistive Services and Technology, Inc.**, Board of Directors announces a public meeting to which all persons are invited to attend.

DATE AND TIME: Thursday, June 1, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: The Buena Vista Suites, 8203 World Center Drive, Orlando, FL 32821, (407)239-8588

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to conduct such business as specifically on the agenda. Time will be set aside to solicit input from the public concerning assistive technology needs and services.

If you have any questions, please contact: FFAST, Inc., 325 John Knox Road, Bldg. 400, Ste. 402, Tallahassee, FL 32303, or by calling (850)487-3278.

If you would like to present information to the Board of Directors, or if you require reasonable accommodations due to a disability, please contact FFAST, Inc. at the above address at least 14 working days in advance of the meeting.

If a person decides to appeal any decision made by the Board of Directors with respect to any matter considered at such meetings, the person will need a record of the proceedings. Additionally, the Board of Directors conduct committee teleconferences, at the call of the committee Chairs, to accomplish the goals and objectives of the committees between full Board meetings.

If you would like to present information to a FFAST committee, attend a committee teleconference, or require reasonable telecommunication accommodations due to a disability, please contact the FFAST, Inc. office in writing at the above address.

---

#### JUSTICE ADMINISTRATIVE COMMISSION

NOTICE OF RESCHEDULING – The **Justice Administrative Commission (JAC)** announces a meeting to which all interested persons are invited.

DATE AND TIME: June 7, 2006, 1:00 p.m. EST (originally scheduled for May 24, 2006)

PLACE: The JAC Conference Room, 227 N. Bronough Street, Suite 2100, Tallahassee, Florida, 32301

For inquiries, contact Jessica Kranert, 1(866)355-7902. An audio recording of this meeting will be made.

In conjunction with the Americans with Disabilities Act, please contact Human Resources at 1(866)355-7902, if special accommodations are needed. If you are hearing or speech impaired please contact the JAC using the Florida Dual Party Relay System which can be reached at (800)955-8770 (Voice) or (800)955-8771 (TDD).

---

**AGENCY FOR PERSONS WITH DISABILITIES**

The **Family Care Council** announces meetings to which all interested persons are invited.

Officer's Meeting

DATE AND TIME: June 8, 2006, 11:00 a.m.

PLACE: 4720 Old Highway 37, Lakeland, FL

General Meeting

DATE AND TIME: June 19, 2006, 10:00 a.m.

PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, FL

**ST. LUCIE COUNTY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, June 11, 2006, 1:00 p.m.

PLACE: University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staffing, directors' and officers' liability insurance, 2006-2007 Plan of Work, and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or more information should contact: Linda W. Cox, Chairman, (772)595-9999.

Anyone with a disability requiring accommodation to attend this meeting should contact: Velma Spencer, IRREC Office Manager, (772)468-3922, Ext. 113, at least forty-eight (48) hours prior to the meeting.

**FLORIDA BLACK BUSINESS INVESTMENT BOARD**

The **Florida Black Business Investment Board, Inc.** (FBBIB) announces a meeting of its board of directors to which all interested persons are invited.

DATE AND TIME: Tuesday, June 13, 2006, 9:00 a.m.

PLACE: Embassy Suites Hotel, 191 East Pine Street, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To further discuss the Board's operations, to identify areas for future Board priorities, convene the loan, audit, and development committees, discussion/review/approval of related issues, and approve actions taken by the Chairman and/or President under delegated authority.

A copy of the agenda may be obtained by contacting: Florida Black Business Investment Board, 2019 Centre Pointe Boulevard, Suite 101, Tallahassee, FL 32308, (850)878-0826.

If a person decides to take an appeal with respect to any matter considered at these meetings, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend this meeting, please notify the FBBIB office, (850)878-0826, at least seven (7) days prior to the meeting.

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION**

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, FWCJUA announces a Board of Governors meeting to which all interested parties are invited to attend.

DATE AND TIME: June 14, 2006, 10:00 a.m.

PLACE: Hyatt Regency, Orlando International Airport, 9300 Airport Blvd., Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes; legislative matters and related implementation issues; sixth-amended bylaws; program to eliminate the 2005 subpart/tier deficits; 2005 statutory financial audit; single audit act – 2005 GAAP financial audit; Audit Committee charter checklist; investment policy modifications; review of investments; investment manager's performance; cause, frequency and severity analysis; and staff reports on operations and financials.

A copy of the agenda may be obtained from the FWCJUA's website, [www.fwcjua.com](http://www.fwcjua.com) or by contacting Kathy Coyne at (941)378-7408.

**ADVOCACY CENTER FOR PERSONS WITH DISABILITIES**

The PAIMI Advisory Council (PAC) of the **Advocacy Center for Persons with Disabilities** announces the following Regular Council meeting to which all persons are invited.

DATES AND TIMES: June 22, 2006, 1:00 p.m.; June 23, 2006, 9:00 a.m.

PLACE: Hilton Clearwater Beach Resort, Mandalay Meeting Room, 400 Mandalay Avenue, Clearwater Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Council meeting.

One agenda items includes a proposed bylaws revision to be considered as follows: Section 8, B. Upon the expiration of a member's term, the member may make a request to serve a successive term. The request must be made at the meeting prior to the term expiration.

A copy of the agenda may be obtained by contacting: JoAnne Burgess, (850)488-9071 or website [joanneb@advocacycenter.org](mailto:joanneb@advocacycenter.org)

If you need a disability related accommodation in order to participate in this activity, please notify JoAnne Burgess, (850)488-9071, ext. 234, at least 10 business days prior to the meeting.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for
the Board of Trustees of the Internal Improvement Trust Fund
are published on the Internet at the Department of
Environmental Protection's home page at http://www.dep.
state.fl.us/ under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Dentistry hereby gives notice that on May 22,
2006, it received a Petition for Declaratory Statement filed by
Edwin A. Bayo, Esquire, on behalf of Rene Piedra-Rivero,
D.M.D. The petition seeks the Board's interpretation of Rule
64B5-4.002, F.A.C., and whether the rule is applicable to
Petitioner's proposed marketing campaign.

Copies of the petition may be obtained from: Sue Foster,
Executive Director, Board of Dentistry, 4052 Bald Cypress
Way, Bin #C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for
the Department of Environmental Protection are published on
the Internet at the Department of Environmental Protection's
home page at http://www.dep.state.fl.us/ under the link or
button titled "Official Notices."

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has
been filed with the Division of Administrative Hearings on
the following rules:

NONE

Notice of Disposition of Petition for Administrative
Determination have been filed by the Division of
Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

NOTICE TO CONSTRUCTION MANAGERS

Florida State University announces that construction
management services will be required for the project listed
below:

Project No.: FS-263
Project and Location: Human Performance Lab & Track
Building
at Mike Long Track, Florida State
University
Tallahassee, Florida

The Track and Training Facility (Bldg. 91) is the largest
building at Mike Long Track and is located on the southern
portion of the site. The project consists of remodeling and
retrofitting the existing building to utilize it to its fullest extent,
to include envelope improvements, mechanical/electrical/
plumbing upgrades, etc. An addition to provide locker room
and training space is also programmed. Due to funding
constraints the project will be accomplished by phased design
and construction. Construction is anticipated to begin February
2007 and be completed by January 2008. The estimated
construction cost is \$2,791,063.00. The contract for
construction management services for the current funding will
consist of two phases. Phase one is pre-construction services,
for which the construction manager will be paid a fixed fee.
Phase one services include value engineering, constructability
analyses, development of a cost model, estimating, and the
development of a Guaranteed Maximum Price (GMP) at 50%
Construction Document phase. If the GMP is accepted, phase
two, the construction phase, will be implemented. In phase two
of the contract, the construction manager becomes the single
point of responsibility for performance of the construction of



the project and shall publicly bid trade contracts, encouraging the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract. Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; and qualifications of the firm's personnel, staff and consultants. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard Florida State University's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

**Instructions:**

Firms desiring to provide construction management services for the project shall submit a letter of application and the completed Florida State University "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned. All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. The Florida State University Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained through the website at <http://www.fpc.fsu.edu> or by contacting: Lynetta Mills, Facilities Design and Construction, 109 Mendenhall Maintenance Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843, (850)644-8351 facsimile.

For further information on the project, contact: Gene Nicholson, Project Manager, at the address and phone listed above.

Six (6) bound copies of the required proposal data shall be submitted. Submittals must be received at the address listed above by 2:00 p.m., local time, on Friday, June 30, 2006. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

---

**Notice to Bidders**

The School District of Lee County, Florida  
 Department of Procurement Services

**BID REQUEST FOR:**

**FOOD PRODUCTS FOR LEE COUNTY SCHOOLS**

Bid No: B-066454CP Opening Date: Tuesday, June 20, 2006, 2:00 p.m.

Request a bid package by:

Phone: (239)479-4256; Fax: (239)337-8200; In Person or Mail: 3308 Canal Street, Fort Myers, Florida 33916-6594.

Complete Bid Package available only upon request.

By: Chevone Peterson, Procurement Agent

---

**NOTICE TO PROFESSIONAL CONSULTANTS**

**Request for Qualifications (RFQ)**

Professional Services For Annual Contract for Electrical (Low Voltage) Construction Management Services

The Office of Facilities Design and Construction announces that professional services are required for an annual contract for Electrical (Low voltage) Construction Management Services for Duval County Public Schools. The firm(s) selected under an annual contract will be responsible for assigned projects having estimated construction costs not exceeding the threshold amounts of \$1,000,000 (Construction), provided for in Section 287.055, Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to:

Thomas C. Young  
 Facilities Design and  
 Construction  
 1701 Prudential Drive – 5th Floor  
 Jacksonville, FL 32207

**PROJECT MANAGER:** James L. Womack  
**PHONE NO.:** (904)390-2279  
**RESPONSE DUE DATE:** RFQs ARE DUE ON OR BEFORE JULY 10, 2006, AND WILL BE ACCEPTED UNTIL 4:30 p.m.

**MBE GOALS:** Participation 10% Overall

Information on the selection process can be found at [www.educationcentral.org/facilities](http://www.educationcentral.org/facilities) under Forms and Standards, General Documents.

Applicants are advised that all plans, drawings and specifications for this project may be reused by the Owner as a prototype for future projects in the District.

**NOTICE TO PROFESSIONAL CONSULTANTS**

**Request for Qualifications (RFQ)**

**Professional Services For Annual Contract  
for Geotechnical Engineering Services**

The Office of Facilities Design and Construction announces that professional services are required for an annual contract for Geotechnical Engineering Services for Duval County Public Schools. The firm(s) selected under an annual contract will be responsible for assigned projects having estimated construction costs not exceeding the threshold amounts of \$1,000,000 (Construction), provided for in Section 287.055, Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to:

Thomas C. Young  
Facilities Design and  
Construction  
1701 Prudential Drive – 5th Floor  
Jacksonville, FL 32207

**PROJECT MANAGER:** James L. Womack  
**PHONE NO.:** (904)390-2279  
**RESPONSE DUE DATE:** RFQs ARE DUE ON OR BEFORE JULY 10, 2006, AND WILL BE ACCEPTED UNTIL 4:30 p.m.

**MBE GOALS:** Encouragement

Information on the selection process can be found at [www.educationcentral.org/facilities](http://www.educationcentral.org/facilities) under Forms and Standards, General Documents.

Applicants are advised that all plans, drawings and specifications for this project may be reused by the Owner as a prototype for future projects in the District.

**NOTICE TO PROFESSIONAL CONSULTANTS**

**Request for Qualifications (RFQ)**

**Professional Services For  
Annual Contract for Professional Surveying Services**

The Office of Facilities Design and Construction announces that professional services are required for an annual contract for Professional Surveying Services for Duval County Public Schools. The firm(s) selected under an annual contract will be responsible for assigned projects having estimated construction costs not exceeding the threshold amounts of \$1,000,000 (Construction), provided for in Section 287.055, Florida

Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to:

Thomas C. Young  
Facilities Design and  
Construction  
1701 Prudential Drive – 5th Floor  
Jacksonville, FL 32207

**PROJECT MANAGER:** James L. Womack  
**PHONE NO.:** (904)390-2279  
**RESPONSE DUE DATE:** RFQs ARE DUE ON OR BEFORE JULY 10, 2006, AND WILL BE ACCEPTED UNTIL 4:30 p.m.

**MBE GOALS:** Encouragement

Information on the selection process can be found at [www.educationcentral.org/facilities](http://www.educationcentral.org/facilities) under Forms and Standards, General Documents.

Applicants are advised that all plans, drawings and specifications for this project may be reused by the Owner as a prototype for future projects in the District.

**NOTICE TO PROFESSIONAL CONSULTANTS**

**Request for Qualifications (RFQ)**

**Professional Services For  
Annual Contract for Structural Engineering Services**

The Office of Facilities Design and Construction announces that professional services are required for an annual contract for Structural Engineering Services for Duval County Public Schools. The firm(s) selected under an annual contract will be responsible for assigned projects having estimated construction costs not exceeding the threshold amounts of \$1,000,000 (Construction), provided for in Section 287.055, Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to:

Thomas C. Young  
Facilities Design and Construction  
1701 Prudential Drive – 5th Floor  
Jacksonville, FL 32207

**PROJECT MANAGER:** James L. Womack  
**PHONE NO.:** (904)390-2279  
**RESPONSE DUE DATE:** RFQs ARE DUE ON OR BEFORE JULY 10, 2006, AND WILL BE ACCEPTED UNTIL 4:30 p.m.

**MBE GOALS:** Encouragement

Information on the selection process can be found at [www.educationcentral.org/facilities](http://www.educationcentral.org/facilities) under Forms and Standards, General Documents.

Applicants are advised that all plans, drawings and specifications for this project may be reused by the Owner as a prototype for future projects in the District.

---

### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

---

### **REGIONAL PLANNING COUNCILS**

#### Request for Letters of Interest and Qualifications

The Apalachee Regional Planning Council is seeking qualifications from firms interested in coordinating transportation services for the transportation disadvantaged in Calhoun County, Florida. The selected firm will be the designated Community Transportation Coordinator (CTC) for the Transportation Disadvantaged Program, as authorized by Chapter 427, Florida Statutes (F.S.), and more fully described in Chapter 41-2, Florida Administrative Code (F.A.C.).

The CTC is defined by Chapter 427, F.S., as a transportation entity recommended by the appropriate designated official planning agency to ensure that coordinated transportation services are provided to the transportation disadvantaged population in a designated service area. The CTC has full responsibility for the delivery of transportation services for the transportation disadvantaged as outlined in Section 427.015(2), F.S.

Interested providers are required to provide the following as proof of qualifications: a list of coordination experience; a list of scheduling and routing software used by your organization; a list of vehicles to be used (if applicable); a current financial statement, a current Medicaid provider number, and an organizational chart.

Selection of potential providers will be based on a ranking of their expertise, overall capabilities, recent experience in similar programs, and proposed methods of achieving cost-effective services. Potential providers should submit nine (9) copies of their expression of interest and qualifications in a sealed envelope to the: Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424. Letters must be marked, "LETTER OF INTEREST AND QUALIFICATIONS FOR CALHOUN COUNTY CTC." Letters of interest and qualifications must be received by 2:00 p.m. Central Time, June 16, 2006.

Questions should be addressed to: Ms. Vanita Anderson, TD Program Coordinator, at the address listed above. Faxed and emailed responses WILL NOT be accepted. Letters received after the deadline will be returned unopened with the notation, "This letter of interest was received after the delivery time

designated for receipt and opening in the legal notice." Only responses to the request for letters of interest will be considered if a request for proposals is issued for the CTC.

The Apalachee Regional Planning Council reserves the right to accept or reject any and all responses in the best interest of the State.

---

#### Request for Letters of Interest and Qualifications

The Apalachee Regional Planning Council is seeking qualifications from firms interested in coordinating transportation services for the transportation disadvantaged in Wakulla County, Florida. The selected firm will be the designated Community Transportation Coordinator (CTC) for the Transportation Disadvantaged Program, as authorized by Chapter 427, Florida Statutes (F.S.), and more fully described in Chapter 41-2, Florida Administrative Code (F.A.C.).

The CTC is defined by Chapter 427, F.S., as a transportation entity recommended by the appropriate designated official planning agency to ensure that coordinated transportation services are provided to the transportation disadvantaged population in a designated service area. The CTC has full responsibility for the delivery of transportation services for the transportation disadvantaged as outlined in Section 427.015(2), F.S.

Interested providers are required to provide the following as proof of qualifications: a list of coordination experience; a list of scheduling and routing software used by your organization; a list of vehicles to be used (if applicable); a current financial statement, a current Medicaid provider number, and an organizational chart.

Selection of potential providers will be based on a ranking of their expertise, overall capabilities, recent experience in similar programs, and proposed methods of achieving cost-effective services. Potential providers should submit nine (9) copies of their expression of interest and qualifications in a sealed envelope to the: Apalachee Regional Planning Council, 20776 Central Avenue, East, Suite 1, Blountstown, Florida 32424. Letters must be marked, "LETTER OF INTEREST AND QUALIFICATIONS FOR WAKULLA COUNTY CTC." Letters of interest and qualifications must be received by 2:00 p.m. Central Time, June 16, 2006.

Questions should be addressed to: Ms. Vanita Anderson, TD Program Coordinator, at the address listed above. Faxed and emailed responses WILL NOT be accepted. Letters received after the deadline will be returned unopened with the notation, "This letter of interest was received after the delivery time designated for receipt and opening in the legal notice." Only responses to the request for letters of interest will be considered if a request for proposals is issued for the CTC.

The Apalachee Regional Planning Council reserves the right to accept or reject any and all responses in the best interest of the State.

**WATER MANAGEMENT DISTRICTS**

Request for Qualifications 05/06-049 LM  
 R. O. Ranch Equestrian Center  
 Planning and Design Services

The Suwannee River Water Management District (District) is issuing a Request for Qualifications (RFQ) for architectural, engineering and planning services to plan, design and permit a multi-use Equestrian Center in Mayo, Florida.

The District has a contract to purchase the R. O. Ranch in southern Lafayette County, Florida. The 2,481+/-acre ranch lies between State Road 51 and County Road 357 approximately 10 miles south of the Town of Mayo, Florida. The District intends to develop the ranch into a multi-use equestrian center to better serve a growing segment of recreational users as well as to promote sustainable, nature-based tourism in the region.

Contractor will be expected to provide the expertise and services necessary to design an equestrian center at R. O. Ranch and to provide all documents, plans, and specifications needed to construct all associated facilities.

Qualifications must be received at District headquarters by 10:00 a.m., June 23, 2006. Request for Qualifications Documents are available by contacting: Gwen Lord, Administrative Assistant, Suwannee River Water Management District, 9225 County Road 49, Live Oak, Florida 32060, (386)362-1001 or (800)226-1066 (Florida only).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

Notice of Availability of Funds

The Florida Department of Health, herein after referred to as the Department, announces the availability of state fiscal year (July 2006 – June 2007) funds for a statewide public awareness campaign to educate the public regarding local community environmental health issues. The initiative is a component of the Community Environmental Health Advisory Board (CEHAB), which is established under Florida Statute, Section 381.1015, F.S. This statute states (in part), "the primary purpose of the (Community Environmental Health Program) is to ensure the availability of public health services to members of low-income communities that may be adversely affected by

contaminated sites located in or near the community. These services extend beyond health services that are currently provided pursuant to Chapter 154, Florida Statutes, and include measures to address the health effects that are associated with exposure to environmental contamination." The board seeks to identify the environmental health needs and types of services, which should be provided to affected communities and make recommendations to the Department.

The Department, to the extent feasible, seeks to assist in the development of community programs by acting as the granting agency to pilot projects that demonstrate techniques and approaches to develop educational and outreach programs including environmental monitoring and assessment activities that increase awareness of health care needs for low-income persons living in urban and rural communities. A budget of \$120,000 has been identified as potentially being available for the time period of August 2006 – June 2007. Individual grants for up to \$25,000 may be made. Applicants must be community-based organizations serving low-income and/or minority communities. Proposals must give evidence of an identifiable source of contamination that adversely affects human health and must seek to provide public health services within the scope and the language of the statute about public health services in Section 381.1001, F.S., Short title; Florida Community Health Protection Act – Sections 381.1001-103, F.S., which may be cited as the "Florida Community Health Protection Act." Proposals must include: statement of need, detailed description of the proposed project and detailed budget with a narrative. In order to be considered, proposals must be received by 4:30 p.m., on Wednesday, July 5, 2006.

Proposals sent via express delivery (DHL, FedEx, etc.) must be sent to:

Florida Department of Health  
 Community Environmental Health Advisory Board  
 Contact Person: Brenda Blackmon-Jones  
 2585 Merchants Row Boulevard, Suite 245  
 Tallahassee, FL 32399-1704

Proposals sent via U.S. Mail must be sent to the mailing address below:

Florida Department of Health  
 Community Environmental Health Advisory Board  
 Attn.: Brenda Blackmon-Jones  
 4052 Bald Cypress Way, Bin #A03  
 Tallahassee, FL 32399-1704

If you have questions, please call Brenda Blackmon-Jones or Melvin L. Herring, Jr. at (850)245-4141.

This grant funding is exempt from Chapters 120 and 287, F.S.

The CEHAB, through the Office of Minority Health, will be evaluating proposals that promote disease prevention and health promotion among low-income persons living in urban

and rural communities within the scope and the language of Sections 381.1001-.103, Florida Statutes, the Florida Community Health Protection Act.

**PUBLIC ANNOUNCEMENT FOR  
CONSTRUCTION MANAGEMENT SERVICES**

**PROJECT NUMBER:** DOH 10516100  
**PROJECT NAME:** Jacksonville Central Lab  
 Renovations/Additions – Phased  
 Construction  
**SAMAS NO.** 64-30-1-000319-64200800-00-  
 081108-06  
**PROJECT LOCATION:** 1214 and 1217 Pearl Street,  
 Jacksonville, Florida

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction requests qualifications from construction management firms to provide construction management services for this project. The estimated construction budget for this project is \$10 million – Consisting of Multiple renovation and/or addition projects on Jacksonville Central Laboratory Complex Site subject to funding availability. Presently available construction funding is \$1,600,000, which will fund the First Phases of work which are planned to be construction of a new storage building, renovation of areas of the Hanson Building, site improvements, and miscellaneous related work. The overall project may consist of multiple phases and is planned to consist of: renovations to existing buildings in the complex and possible additions or construction of new facilities. If the selected firm is assigned additional phases, the various Phases may be negotiated as separate GMP deliverables. The anticipated work period for all Phases of the project is five years, though time will be shortened or lengthened as is in the best interest of the Department. The first Phase will serve as the basis for contract. Contract negotiation, with the selected firm, for additional work Phase or Phases shall be at the sole discretion of the Department. First anticipated construction start date is August 2006. Applicant must be a licensed general contractor in the State of Florida at the time of application. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

**INSTRUCTIONS**

Firms interested in being considered for this project must submit Four (4) copies of their application with a table of contents and tabbed sections in the following order:

1. Letter of interest detailing the firm’s qualification to meet the above referenced selection criteria.
2. A current Experience Questionnaire and Contractor’s Financial Statement, Form DBC5085, a copy of which may be obtained by calling (850)245-4066. The use of DOH forms are mandatory.

3. Résumés of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. A description of the applicant’s plan for Minority Business Enterprise and Women-Owned Business Enterprise.
6. References from prior clients received within the last five years.

**Response Due Date:** Thursday, June 22, 2006, by 4:00 p.m., Local time

Applications are to be sent to: Thomas L. Matthias, Project Manager, Department of Health, 4052 Bald Cypress Way, Bin B06, Tallahassee, FL 32399-1734, (850)245-4444, ext. 3166.

**SHORTLIST SELECTION PROCESS:** From the proposals received, the Department shall shortlist a minimum of three (3) firms.

All proposal information submitted becomes the property of the Department of Health, will be placed on file, and not returned. Applications which do not comply with the instructions set forth above and/or do not include the qualification data required will be considered improper and disqualified. Selections will be made in accordance with Chapter 60D-2, Florida Administrative Code, and Section 287.055, Florida Statutes.

Phases to be implemented are dependent on the availability of funding and at sole discretion of the Department of Health.

The qualified, responsive low bidder will be required to be registered with MyFloridaMarketPlace before a contract can be executed. However they will be exempt from the one percent fee.

**PUBLIC ANNOUNCEMENT FOR PROFESSIONAL  
SERVICES FOR ARCHITECTURE-ENGINEERING**

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction, announces that professional services are required for the project listed below. Applications being sent via the U.S. Mail or via overnight express service shall be sent to: Thomas Matthias, Florida Department of Health, Office of Design and Construction, 4052 Bald Cypress Way, BIN # B06, Tallahassee, Florida 32399-1734, (850)245-4444, ext. 3166, Facsimile (850)410-1474.

**PROJECT NUMBER:** DOH 10516100  
**PROJECT NAME:** Jacksonville Central Lab  
 Renovations/Additions – Phased  
 Construction

**SERVICES TO  
BE PROVIDED:** Architecture-Engineering  
 Services

**ESTIMATED CONSTRUCTION BUDGET:** \$10,000,000.00 – Consisting of Multiple renovation and/or addition projects on Jacksonville Central Laboratory Site subject to funding

availability. Presently appropriated funding is \$2,085,000, which will fund construction of the initial design phase items which are planned to be the renovation of the exterior of a four floor lab building, improvement to lab space climatic controls and planning for the renovation of a three story office building (approximately 30,000 square feet). The overall project will consist of multiple phases. If the selected firm is assigned additional phases, the anticipated work period for the overall project is five years, though time will be shortened or lengthened as is in the best interest of the Department. The first Phase will serve as the basis for contract. Contract negotiation, with the selected firm, for additional work Phase or Phases shall be at the sole discretion of the Department. The Department reserves the right to retain other professionals for any phase as it deems in the best interest of the Department.

RESPONSE DUE DATE: June 22, 2006, 4:00 p.m., Local Time

INSTRUCTIONS: Submit three (3) bound copies of the following information: \*

1. Table of contents
  2. Letter of interest
  3. A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 10/97. A copy can be obtained by calling (850)245-4066. The use DOH forms for financial information is mandatory.
  4. A copy of the firm's current Florida Professional License registration. (Proper registration at the time of application is required.
  5. (CORPORATIONS ONLY) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
  6. Completed Standard Form 254
  7. Completed Standard Form 255
- \*In Article Eight, Work by Firm or Joint-Venture Members, list only projects designed, under construction, and/or completed within the past five (5) years.
8. A stamped self-addressed if the applicant would like a Notice of Selection result.

\* All applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and any section dividers. However, this is not a mandatory requirement.

EVALUATION: All proposals submitted shall become the property of the Department of Health. The submitted proposals will be placed on file and not returned. Any proposals that do not comply with the above instructions as set forth and/or do not include the required qualification data will be considered improper and disqualify the applicant. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code, and Section 287.055, Florida Statutes.

SHORTLIST SELECTION PROCESS: From the proposals received, the department shall shortlist a minimum of three (3) firms.

The qualified, responsive low bidder will be required to be registered with MyFloridaMarketPlace before a contract can be executed. However they will be exempt from the one percent fee.

---

## NORTHWEST FLORIDA TRANSPORTATION CORRIDOR AUTHORITY

### REQUEST FOR QUALIFICATIONS

#### FOR TRANSPORTATION ENGINEERING SERVICES

The Northwest Florida Transportation Corridor Authority (the "Authority"), under the provisions of Section 287.055, Florida Statutes (the Consultant's Competitive Negotiation Act), hereby gives notice that a Request for Qualifications for professional services is invited from qualified firms with extensive experience in the development, design, estimation of construction costs, financing, supervision, administration and program management of public transportation projects. Only firms with extensive experience with public transportation projects in Florida, with emphasis upon federally funded transportation projects undertaken by the Florida Department of Transportation, special transportation districts, local governments or transportation authorities should apply.

Interested firms or individuals are invited to obtain a copy of the complete Request for Qualifications (RFQ) from the office of the Chairman, Randall McElhenny, Northwest Florida Transportation Corridor Authority, 132 Harrison Avenue, Panama City, Florida 32401, (850)215-9428, during regular business hours, and are requested to indicate their interest in providing the requested services by submitting twelve (12) copies of their Statement of Qualifications on or before 5:00 p.m. central time, Monday, June 5, 2006, to Mr. McElhenny, at the same address. The qualifications and other information should be submitted in strict compliance with the directives provided in the RFQ. There is no express or implied obligations for the Authority to reimburse responding firms for any expenses associated with preparation and submittal of the Statement of Qualifications in response to this request.

The Statement of Qualifications will be reviewed for conformance to the instructions set forth in the Request for Qualifications. A short list of the highest ranked firms will be established based on the selection criteria set forth in the RFQ. After the short list is established, the Selection Committee may, at its option, conduct formal interviews with the short listed firms. The highest ranked firm will be requested to enter into contract negotiations after final ranking by the Authority. If an agreement cannot be reached between the Authority and the highest ranked firm, negotiations will cease and discussions will begin with the next highest ranked firm.

The Authority reserves the right to accept or reject any and all Statements of Qualifications in whole or in part, to waive informalities in the RFQ documents, to obtain new Statements of Qualifications, or to postpone the opening of Statements of Qualifications pursuant to Authority policies. Each Statement of Qualifications shall be valid to the Authority for a period of ninety (90) days after opening.

The Authority is an Equal Opportunity Employer.  
Randall McElheney, Chairman

## Section XII Miscellaneous

### DEPARTMENT OF COMMUNITY AFFAIRS

#### STATEWIDE COMPETITIVE GRANTS TO CONSTRUCT OR IMPROVE

##### COUNTY EMERGENCY OPERATIONS CENTERS

The Department of Community Affairs gives notice of its intent to open a competitive grant application process to construct or improve county emergency operations centers and designated alternate state emergency operations centers.

In House Bill (HB) 7121, the 2006 Legislature found that county emergency operations centers (EOCs) and designated alternate state EOCs should meet minimum structural survivability and operational space criteria. The enacted legislation directs the Department of Community Affairs (DCA) to establish a statewide competitive grant application process for proposals to construct or improve county EOCs, such that those centers will meet minimum criteria upon completion of the projects. Therefore, DCA is soliciting applications on a competitive basis to construct or improve county EOCs. The application may contain one or more independent proposals.

Eligible Applicants include Boards of County Commissioners. The total amount of funding available under this offering is \$20 million for the purpose of general construction and stand-by emergency electric power, and \$25 million for the purpose of improving structural survivability. DCA has been authorized to use up to five percent of the funds to administer awarded grants. The application cycle officially opens June 1, 2006, with an application deadline of August 15, 2006. Grant funds provided under this application process will be provided to award recipients contingent on availability and approved Legislative Budget Authority. EOCs that receive funding under this competitive grant process must be completed by June 30, 2009, unless the award is extended with the approval of DCA.

The structural survivability improvement funding portion of this grant application process is subject to eligibility requirements of the federal Hazard Mitigation Grant Program (HMGP). HMGP funding is only applicable to costs associated with "above code" construction improvements that protect the EOC building, occupants and contents from natural hazards

and their effects. Prior to award of HMGP funds, the Applicant is required to submit an HMGP application and be determined to meet all eligibility criteria, including demonstrated cost-effectiveness. However, completion of the HMGP-specific application is not necessary to meet the August 15, 2006 project proposal deadline. Only the application attached to this NOFA must be completed and received by the August 15, 2006 deadline. Projects offered funding under this NOFA will be required to submit an HMGP application prior to the award of funds. Failure to submit the required application, or failure to meet HMGP eligibility criteria, will result in denial of funds for that portion of the grant program. The Applicants are encouraged to provide as much information as available with the initial application. The HMGP application can be found at the following URL address: [http://www.floridadisaster.org/brm/hmgrp\\_proc\\_forms.htm](http://www.floridadisaster.org/brm/hmgrp_proc_forms.htm)

At a minimum, all EOCs that receive grant funds under this application process must meet the structural and siting criteria established in the American Red Cross' publication "Standards for Hurricane Evacuation Shelter Selection" (ARC 4496, January 2002). To enhance survivability, DCA recommends hurricane performance criteria that exceed ARC 4496. DCA will encourage construction or improvement proposals that specify that the EOC will meet or exceed design criteria established in the Department of Energy's (DOE) Standard "Natural Phenomena Hazards Design and Evaluation Criteria For Department of Energy Facilities" (DOE-STD-1020-2002, January 2002), Performance Category 3, or similar design criteria approved by DCA. DOE-STD-1020-2002 may be found at the following URL address: <http://floridadisaster.org/bpr/Response/engineers/documents/STD-10202002.pdf>

Operational workspace requirements will be based on national guidance from the Federal Emergency Management Agency (FEMA). The EOC workspace criteria are established in FEMA "Emergency Operations Center Handbook" (CPG 1-20, May 1984) with occupancy and floor area recommendations determined by county population, EOC concept of operation and other factors. For the purpose of this application process, the workspace occupancy and floor area will be based on county population. The "Florida Statistical Abstract 2005," Table 1.41, for Year 2010 with medium growth will be used to determine county population. FEMA CPG 1-20 can be found at the following URL address: <http://floridadisaster.org/bpr/Response/engineers/documents/EOCHandbook.pdf>

For assistance in determining the recommended workspace occupancy and floor area for a specific county, please contact programmatic staff listed in this NOFA.

The emergency management EOC function shall be the primary design consideration for facilities constructed or improved with funds awarded under this grant application process. Workspace for Public Safety Answering Point (PSAP), Intelligent Transportation Systems (ITS) and other local public safety and administrative functions are not to be

included in EOC floor area construction proposals, though such facilities may be co-located in areas adjacent to the EOC. Only the proposed EOC's workspace construction and improvement costs are eligible under this grant application process. Funding may not include land acquisition, purchase of equipment, furnishings, communications and other operational systems, or recurring expenditures. The Applicant must state in writing that the EOC will be dedicated for emergency management purposes for a period of not less than 15 years. Also, as provided in Rule Chapter 9G-6, Florida Administrative Code, "Emergency Management Capabilities Assessment Checklist," the completed EOC must remain demonstrably capable of being fully activated within one hour of detection of an emergency.

As directed by HB 7121, 2006, criteria for prioritizing and recommending the funding for county EOCs and designated alternate state EOCs will include, but is not limited to, county population, hurricane evacuation clearance time for the vulnerable population of the county, structural survivability of the existing EOC, and workspace floor area of the existing EOC. First priority for funding recommendations shall be for county EOCs where no survivable facility exists and where workspace deficits exist. The ARC 4496 status of existing EOCs will be determined by DCA through assessments, documentation or collection of applicable data. In reviewing proposals, DCA will consider all state and local funds committed for the project which have not been expended, and that will decrease the project's fiscal need under this grant program once expended.

Eligible activities include construction or structural renovation of the county EOC facility and essential infrastructure needed to meet the structural and siting survivability requirements and FEMA workspace recommendations. Funding may not include land acquisition, purchase of equipment, furnishings, communications and other operational systems, or recurring expenditures.

Application and attachments are not to exceed 8 1/2" x 11" page size, and attachments are to be limited to a maximum of 15 pages. The cover page of the application must contain an original authorized signature by the chief elected official or the chairman of the governing board, or duly authorized chief executive officer or other government official. The signature demonstrates endorsement of the application and commitment of funds, if applicable. Evidence of the delegation of authority shall be supplied with the application.

In order to be considered for funding, one (1) original plus four (4) identical hard copies of the completed applications with attachments must be received by 4:00 p.m. local time, August 15, 2006 at the following address:

Florida Department of Community Affairs  
Division of Emergency Management  
Bureau of Preparedness and Response  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

ATTN: EOC Construction and Improvement Initiative  
Division of Emergency Management staff will be available to assist in the application process. If there are any questions, please contact Mr. Danny Kilcollins, (850)413-9859, e-mail [danny.kilcollins@dca.state.fl.us](mailto:danny.kilcollins@dca.state.fl.us) or Mr. Dean Griffin, (850)413-9954 or e-mail [dean.griffin@dca.state.fl.us](mailto:dean.griffin@dca.state.fl.us)  
THE APPLICATION FOR THIS NOTICE CAN BE FOUND AT [WWW.FLORIDADISASTER.ORG](http://WWW.FLORIDADISASTER.ORG)

STATEWIDE COMPETITIVE GRANTS  
TO STRUCTURALLY ENHANCE OR RETROFIT  
PUBLIC HURRICANE EVACUATION SHELTERS, 2006

The Department of Community Affairs gives notice of its intent to open a competitive grant application process to structurally enhance or retrofit public hurricane evacuation shelters.

In House Bill (HB) 7121, the 2006 Legislature found that retrofitting public hurricane evacuation shelters is an efficient and economical method of accelerating state and local efforts to reduce the deficit of safe shelter space. The enacted legislation directs the Department of Community Affairs (DCA) to establish a statewide competitive grant application process for proposals to enhance or retrofit public hurricane evacuation shelters, such that those shelters will meet minimum safety criteria upon completion of the projects. Therefore, DCA is soliciting applications on a competitive basis to enhance or retrofit public hurricane evacuation shelters. The application may contain one or more independent proposals.

All applications must include a written recommendation from the county emergency management agency that states that upon completion of the proposed enhancement or retrofit project, that the shelter will be designated as a public hurricane evacuation shelter. The Applicant must also state in writing that, for a period of not less than 15 years, upon request of local or state emergency management agencies during a declared state or local emergency, the completed shelter will be made available for emergency management purposes.

Eligible Applicants include state, regional and local government agencies, and private non-profit organizations. The total amount of funding available under this offering is \$15 million for the purpose of improving structural survivability. DCA has been authorized to use up to five percent of the funds to administer awarded grants. The application cycle officially opens June 1, 2006, with an application deadline of August 15, 2006. Grant funds provided under this application process will be provided to award



recipients contingent on availability and approved Legislative Budget Authority. Projects that receive funding under this competitive grant process must be completed by June 30, 2009, unless the award is extended with the approval of DCA.

Funding under this grant application process is subject to eligibility requirements of the federal Hazard Mitigation Grant Program (HMGP). HMGP funding is only applicable to costs associated with "above code" construction improvements that protect the hurricane shelter building, occupants and contents from natural hazards and their effects. Prior to award of HMGP funds, the Applicant is required to submit an HMGP application and be determined to meet all eligibility criteria, including demonstrated cost-effectiveness. However, completion of the HMGP-specific application is not necessary to meet the August 15, 2006 project proposal deadline. Only the application attached to this NOFA must be completed and received by the August 15, 2006 deadline. Projects offered funding under this NOFA will be required to submit an HMGP application prior to the award of funds. Failure to submit the required application, or failure to meet HMGP eligibility criteria, shall result in denial of funds. The Applicant is encouraged to provide as much information as available with their initial application. The HMGP application can be found at the following URL address: [http://www.floridadisaster.org/brm/hmgrp\\_proc\\_forms.htm](http://www.floridadisaster.org/brm/hmgrp_proc_forms.htm)

At a minimum, all projects that receive grant funds under this application process must meet the structural and siting criteria established in the American Red Cross' publication "Standards for Hurricane Evacuation Shelter Selection" (ARC 4496, January 2002). Failure to supply the required documentation, or disapproval of this documentation by DCA, shall result in denial of funds. To enhance survivability, DCA recommends hurricane performance criteria that exceed ARC 4496. DCA encourages enhancement or retrofit proposals that specify that the shelter will meet or exceed design criteria established in the Florida Building Code, Building (FBC) section 423.25 "Public Shelter Design Criteria," including the recommended 40 mile-per-hour increase in map wind speed, plus ASTM E 1996-02 Level E windborne debris impact protection, or similar design criteria approved by DCA.

Criteria for prioritizing and recommending the funding for enhancement or retrofitting of public hurricane evacuation shelters will include, but is not limited to, shelter needs of the county as well as the overall needs of the hurricane evacuation planning region, cost-effectiveness of the project in terms of both the number of public hurricane shelter spaces created and cost per space, and priority ranking of the proposed project in the applicable local mitigation strategy. Statewide, regional and county hurricane shelter space demand and surplus/deficit status will be based upon data published in the DCA "2006 Statewide Emergency Shelter Plan." In reviewing proposals,

DCA will consider all state and local funds already committed for the project which have not been expended, and that will decrease the project's fiscal need once expended.

Eligible activities include structural renovation, enhancement or retrofit of the shelter facility and essential infrastructure needed to meet the structural and siting survivability requirements. Funding may not include land acquisition, purchase of equipment, furnishings, communications and other operational systems, emergency electric power generators or rewiring systems, or recurring expenditures.

Application and attachments are not to exceed 8 1/2" x 11" page size, and attachments are to be limited to a maximum of 15 pages. The cover page of the application must contain an original authorized signature by the chief elected official or the chairman of the governing board, or duly authorized chief executive officer or other government official. The signature demonstrates endorsement of the application and commitment of funds, if applicable. Evidence of the delegation of authority shall be supplied with the application. If the government entity does not have a governing board or chief elected official, then the application shall be signed by the chief administrative officer, and evidence of his or her authority supplied with the application. If the Applicant is not a governmental entity, then the application shall be signed by the governing board, or if no governing board, then the application shall be signed by the chief executive officer.

In order to be considered for funding, one (1) original plus four (4) identical hard copies of the completed applications with attachments must be received by 4:00 p.m., local time, August 15, 2006, at the following address:

Florida Department of Community Affairs  
Division of Emergency Management  
Bureau of Preparedness and Response  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

ATTN: Public Hurricane Shelter Retrofit Initiative

Division of Emergency Management staff will be available to assist in the application process. If there are any questions, please contact Mr. Danny Kilcollins, (850)413-9859 or e-mail [danny.kilcollins@dca.state.fl.us](mailto:danny.kilcollins@dca.state.fl.us) or Mr. Dean Griffin, (850)413-9954 or e-mail [dean.griffin@dca.state.fl.us](mailto:dean.griffin@dca.state.fl.us)

THE APPLICATION FOR THIS NOTICE CAN BE FOUND AT [WWW.FLORIDADISASTER.ORG](http://WWW.FLORIDADISASTER.ORG)

DCA Order No. DCA06-OR-134

STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

In re: A LAND DEVELOPMENT REGULATION  
ADOPTED BY ISLAMORADA, VILLAGE OF  
ISLANDS

ORDINANCE NO. 06-07

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to §§ 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2005), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and Islamorada, Village of Islands is a local government within the Florida Keys Area.

2. On April 20, 2006, the Department received for review Islamorada, Village of Islands Ordinance No. 06-07 ("Ord. No. 06-07"). The purpose of the Ordinance is to reimpose a temporary moratorium on the conversion of existing transient dwelling units/uses into non-transient dwelling units/uses.

3. The final date for approval for this Ordinance is June 16, 2006.

4. The Ordinance will temporarily reimpose a moratorium to ensure that no applications for conversions of existing transient dwelling units/uses are submitted pending the resolution of an appeal filed with the State regarding Ordinance 05-13. The moratorium is temporary, lasting up to one year, and will automatically dissolve upon the effective date of the new regulations.

5. Ord. 06-07 is consistent with the Village Comprehensive Plan.

CONCLUSIONS OF LAW

6. The Department is required to approve or reject land development regulations or portions thereof that are enacted, amended, or rescinded by any local government in the Florida Keys Area of Critical State Concern. §§ 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2005).

7. Islamorada, Village of Islands is a local government within the Florida Keys Area of Critical State Concern. § 380.0552, Fla. Stat. (2005), and Rule 28-29.002 (superseding Chapter 27F-8), Fla. Admin. Code.

8. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2005). The regulations adopted by Ord. 06-07 are land development regulations.

9. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in § 380.0552(7), Fla. Stat. (2005). See Rathkamp v. Department of Community Affairs, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff'd, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.

10. Ord. 06-07 promotes and furthers the following Principles:

(a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.

(k) To provide adequate alternatives for the protection of public safety and welfare in the event of a natural or manmade disaster and for a post disaster reconstruction plan.

(l) To protect the public health, safety, and welfare of the citizens of the Florida Keys and maintain the Florida Keys as a unique Florida resource.

11. Ord. 06-07 is not inconsistent with the remaining Principles. Ord. 06-07 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 06-07 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

---

TRACY D. SUBER  
STATE PLANNING ADMINISTRATOR

Division of Community Planning  
Department of Community Affairs  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned Agency Clerk of the Department of Community Affairs, and that true and correct copies have been furnished to the persons listed below by the method indicated this 24th day of May, 2006.

---

Paula Ford, Agency Clerk

By U.S. Mail:  
Honorable Chris Sante, Mayor  
Islamorada, Village of Islands  
Post Office Box 568  
Islamorada, FL 33036

Beverly Raddatz, Village Clerk  
Islamorada, Village of Islands  
Post Office Box 568  
Islamorada, FL 33036

Nina Boniske, Esq.  
Nancy Stroud, Esq.  
Weiss Serota Helfman Pastoriza  
Guedes Cole & Boniske, P.A.  
3107 Stirling Drive, Suite 300  
Fort Lauderdale, FL 33312-8500

---

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Power Sports Factory, Inc., intends to allow the establishment of Discount Scooters as a dealership for the sale of Yamati motorcycles at 5908 Armenia Avenue, Tampa (Hillsborough County), Florida 33604, on or after May 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Discount Scooters are dealer operator(s): Brooke S. Gentile, 5908 Armenia Avenue, Tampa, Florida 33604, and Tyde J. Gentile, 5908 Armenia Avenue, Tampa, Florida 33604; principal investor(s): Brooke S. Gentile, 5908 Armenia Avenue, Tampa, Florida 33604, and Tyde J. Gentile, 5908 Armenia Avenue, Tampa, Florida 33604.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Steve Rubakh, President, Power Sports Factory, Inc., 6950 Central Highway, Pennsauken, New Jersey 08109.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Bajaj USA, LLC, intends to allow the establishment of Motomania Powersports, LLC, as a dealership for the sale of Bajaj motorcycles at 3264 Southeast Dixie Highway, Stuart (Martin County), Florida 34997, on or after May 10, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Motomania Powersports, LLC, are dealer operator(s): William Talero, 5910 Loxahatchee Pines Drive, Jupiter, Florida 33458; principal investor(s): Camilo Zambrano, 11291 Southwest 26th Street, Miami, Florida 33165, and Jorge A. Calvo, 2236 Southwest 156th Court, Miami, Florida 33185.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Florence Kolvites, Operations Director, Bajaj USA, LLC, 409 Littlefield Avenue, South, San Francisco, California 94080.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Hitong Motors Corporation, intends to allow the establishment of Motochina, Inc., as a dealership for the sale of Hitong Motors motorcycles at 3018 Northwest 7th Avenue, Miami (Dade County), Florida 33127, on or after May 6, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Motochina, Inc., are dealer operator(s): Rolando Martinez, 3018 Northwest 7th Avenue, Miami, Florida 33127; principal investor(s): Rolando Martinez, 3018 Northwest 7th Avenue, Miami, Florida 33127.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Hong Wang, President, Hitong Motors Corporation, 16507 Northwest 8th Avenue, Miami, Florida 33169.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Motfino USA, Inc., intends to allow the establishment of Pro Cycle II Enterprise, Inc., as a dealership for the sale of Motofino motorcycles at 110 South Federal Highway, Pompano Beach (Broward County), Florida 33062, on or after May 15, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Pro Cycle II Enterprise, Inc. are dealer operator(s): Duval Hernandez, 5232 Northeast 6th Avenue, Apartment 24F, Fort Lauderdale, Florida 33334; principal investor(s): Duval Hernandez, 5232 Northeast 6th Avenue, Apartment 24F, Fort Lauderdale, Florida 33334.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ben Thigpen, General Manager, Motofino USA, Inc., 2803 Wyllds Road, Augusta, Georgia 30909.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Motofino USA, Inc., intends to allow the establishment of The Scooter Hut, LLC, as a dealership for the sale of Motofino motorcycles at 754 Third Street South, Jacksonville Beach (Duval County), Florida 32250, on or after May 19, 2006.

The name and address of the dealer operator(s) and principal investor(s) of The Scooter Hut, LLC, are dealer operator(s): Theresa Lapolla, 4059 Richmond Park Drive, Jacksonville, Florida 32224; principal investor(s): Theresa Lapolla, 4059 Richmond Park Drive, Jacksonville, Florida 32224.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ben Thigpen, General Manager, Motofino USA, Inc., 2803 Wyllds Road, Augusta, Georgia 30909.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Bajaj USA, LLC, intends to allow the establishment of St. Pete Scooter, LLC, as a dealership for the sale of Bajaj motorcycles at 1029 Fourth Street, North, St. Petersburg (Pinellas County), Florida 33701-1723, on or after May 10, 2006.

The name and address of the dealer operator(s) and principal investor(s) of St. Pete Scooter, LLC, are dealer operator(s): Derrick P. Calandra, 1025 Montrose Boulevard North, St. Petersburg, Florida 33704; principal investor(s): Derrick P. Calandra, 1025 Montrose Boulevard North, St. Petersburg, Florida 33704.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Florence Kolvites, Operations Director, Bajaj USA, LLC, 409 Littlefield Avenue, South, San Francisco, California 94080.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Power Sports Factory, Inc., intends to allow the establishment of Trance Energy, LLC, d/b/a Hot Ride, as a dealership for the sale of Yamati motorcycles at 5227 East Colonial Drive, Orlando (Orange County), Florida 32807, on or after May 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Trance Energy, LLC, d/b/a Hot Ride are dealer operator(s): Eugeni Karlov, 5227 East Colonial Drive, Orlando, Florida 32907; principal investor(s): Eugeni Karlov, 5227 East Colonial Drive, Orlando, Florida 32907.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Steve Rubakh, President, Power Sports Factory, Inc., 6950 Central Highway, Pennsauken, New Jersey 08109.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Sports Factory, Inc., intends to allow the establishment of Honda Key West as a dealership for the sale of Yamati motorcycles at 417 Southerd Street, Key West (Monroe County), Florida 33040, on or after May 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Honda Key West are dealer operator(s): Victor Mills, 417 Southerd Street, Key West, Florida 33040; principal investor(s): Victor Mills, 417 Southerd Street, Key West, Florida 33040.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Steve Rubakh, President, Power Sports Factory, Inc., 6950 Central Highway, Pennsauken, New Jersey 08109.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Motofino USA, Inc., intends to allow the establishment of Solano Cycle as a dealership for the sale of Motofino motorcycles at 3550 Southwest 34th Street, Unit L, Gainesville (Alachua County), Florida 32608, on or after May 15, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Solano Cycle are dealer operator(s): Martin Solano, 4372 Sycamore Pass Court West, Jacksonville, Florida 33258; principal investor(s): Martin Solano, 4372 Sycamore Pass Court West, Jacksonville, Florida 33258.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ben Thigpen, General Manager, Motofino USA, Inc., 2803 Wylde Road, Augusta, Georgia 30909.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Motofino USA, Inc., intends to allow the establishment of Solano Cycle as a dealership for the sale of Motofino motorcycles at 32 San Marco Avenue, St. Augustine (St. Johns County), Florida 32084, on or after May 15, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Solano Cycle are dealer operator(s): Martin Solano, 4372 Sycamore Pass Court West, Jacksonville, Florida 33258; principal investor(s): Martin Solano, 4372 Sycamore Pass Court West, Jacksonville, Florida 33258.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ben Thigpen, General Manager, Motofino USA, Inc., 2803 Wylde Road, Augusta, Georgia 30909.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**AGENCY FOR HEALTH CARE ADMINISTRATION**

CERTIFICATE OF NEED  
EXEMPTIONS

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Pinellas District: 5  
ID # 0500012 Decision: A Issue Date: 5/16/2006  
Facility/Project: Mease Hospital-Countryside  
Applicant: Trustees of Mease Hospital, Inc.  
Project Description: Provide adult emergency percutaneous coronary interventions in a hospital without an approved adult open heart surgery program  
Proposed Project Cost: \$0

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF JUVENILE JUSTICE**

The Florida Department of Juvenile Justice has posted the second draft of the Detention Services Manual for review and comment at: [http://www.djj.state.fl.us/policies\\_procedures/manualreview.html](http://www.djj.state.fl.us/policies_procedures/manualreview.html) (note this is a new web page).

This second draft of the Detention Services Manual is designed to assist detention staff in complying with juvenile laws and procedure, enhance public protection, ensure program integrity and provide for quality services to delinquent youth while in the custody of DJJ.

It's purpose is twofold: (1) to articulate the Department's policy governing the operations of state operated detention facilities and (2) to provide interpretive guidelines to assist detention facilities in implementing the policy. This second draft of the manual is being posted for 20 working day review and comment period. The closure date for submission of comments on the manual is June 29, 2006. PLEASE NOTE: Comments should be directed only to the underline and strike-through portions of the manual as these changes (along with a new chapter 8) were made after the initial comment period. Comments should be sent to the person identified on the above Website.

---

The Florida Department of Juvenile Justice has posted a draft of the 2006 Health Care Manual for review and comment at: [http://www.djj.state.fl.us/policies\\_procedures/manualreview.html](http://www.djj.state.fl.us/policies_procedures/manualreview.html) (note this is a new web page).

The 2006 Health Care Manual, is a document that addresses the comprehensive physical health care of youth who are in the custody of a detention center and/or residential commitment program. Due to the unique nature of health care, the manual has been written to address the various health care needs of these youth in accordance with national standards, as well as the requirements of the Florida Department of Juvenile Justice. The goal is that youth in the care and custody of the Department will receive a continuum of services that reflect the complex needs of this population. A second goal is that health care providers, direct care staff and management at all levels will understand that the health care provided to these youth must be in accordance with current clinical guidelines and at a level commensurate with the services they would receive in the community. The manual is being posted for a single 20 working day review and comment period. The closure date for submission of comments on the manual is June 29, 2006. Comments should be sent to the person identified on the above Website utilizing the Matrix of Comments.

---

The Florida Department of Juvenile Justice has posted revisions to the existing Residential Services Manual for review and comment at: [http://www.djj.state.fl.us/policies\\_procedures/manualreview.html](http://www.djj.state.fl.us/policies_procedures/manualreview.html) (note this is a new web page).

The Residential Services Manual (initially approved in December 2005) is designed to assist residential commitment staff to comply with juvenile laws and procedures, enhance public protection, ensure program integrity and provide for quality services to delinquent youth in the custody of DJJ. It's purpose is twofold: (1) to articulate the Department's policy governing the operation of state and contracted residential commitment programs and (2) to provide interpretive guidelines to assist residential commitment programs in implementing the policy. The manual is being posted for a single 20 working day review and comment period. The

closure date for submission of comments on the manual is June 29, 2006. PLEASE NOTE: Comments should be directed only to the underline and strike-through portions of the manual as these changes were made since the initial approval of the manual. Comments should be sent to the person identified on the above Website.

---

#### DEPARTMENT OF HEALTH

On May 17, 2006, M. Rony François, M.D., M.S.P.H., Ph.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Mario Alberto Diaz, M.D., license number ME 39292. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

On May 17, 2006, M. Rony François, M.D., M.S.P.H., Ph.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Lisa Mae Withee, R.N. license number RN 9191025. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

On May 22, 2006, M. Rony François, M.D., M.S.P.H., Ph.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Justine Ann Diaz, L.P.N. license number PN 5156236. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

On May 22, 2006, M. Rony François, M.D., M.S.P.H., Ph.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Katherine Willis, L.P.N. license number PN 5160178. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6),



Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

### SOLICITATIONS OF APPLICATIONS FOR CHALLENGE GRANTS TO

#### LEAD AGENCIES FOR HOMELESS ASSISTANCE

Pursuant to Section 420.622, Florida Statutes, the Department of Children and Family Services through the State Office on Homelessness, hereby solicits applications for Challenge Grants to lead agencies for homeless assistance continuums of care designated by the State Office on Homelessness. A lead agency may be a local homeless coalition, municipal or county government, or other public agency, or a private not for profit corporation. Such grants may be up to \$150,000 per lead agency.

To qualify for the grant, a lead agency must develop and implement a local homeless assistance continuum of care plan for its designated catchment area.

Preference will be given to those lead agencies that have demonstrated the ability of their continuum of care to provide quality services to homeless persons and the ability to leverage federal homeless assistance under the Stewart B. McKinney Act and private funding for the provision of services to homeless persons. Preference will also be given to lead agencies in catchment areas with the greatest need for the provision of housing and services to the homeless, relative to the population of the catchment area.

Lead agencies wishing to apply for such Challenge grants may request an application package from:

Office on Homelessness  
1317 Winewood Boulevard  
Tallahassee, FL 32399-0700  
(850)922-4691

The deadline for submission of applications to the Office on Homelessness shall be 5:00 p.m., EDT, on July 14, 2006.

---

### SOLICITATIONS OF APPLICATIONS FOR HOMELESS HOUSING ASSISTANCE GRANTS TO LEAD AGENCIES FOR HOMELESS ASSISTANCE

Pursuant to Section 420.622, Florida Statutes, the Department of Children and Family Services, through the State Office on Homelessness, hereby solicits applications for homeless housing assistance grants to lead agencies for homeless assistance continuums of care designated by the State

Office on Homelessness. A lead agency may be a local homeless coalition, municipal, or county government, or other public agency, or a private not-for-profit corporation. Such grants may be up to \$750,000 per project, with no more than two grants awarded annually in any given continuum of care catchment area.

To qualify for the grant, a lead agency must develop and implement a local homeless assistance continuum of care plan for its designated catchment area.

Preference will be given to those lead agencies that build or rehabilitate the greatest number of units and who leverage additional private and public funds, particularly federal funds designated for construction and rehabilitation of transitional, or permanent housing for homeless persons. Preference will also be given to lead agencies in catchment areas with the greatest need for the provision of housing to the homeless, relative to the population of the catchment area.

Lead agencies wishing to apply for such homeless housing assistance grants may request an application package from:

Office on Homelessness  
1317 Winewood Boulevard  
Tallahassee, FL 32399-0700  
Phone (850)922-4691

The deadline for submission of applications to the Office on Homelessness shall be 5:00 p.m. on August 4, 2006.

---

## FISH AND WILDLIFE CONSERVATION COMMISSION

### REVISIONS TO THE FLORIDA BOATING IMPROVEMENT PROGRAM

Pursuant to 2006 Legislation, the Policies and Guidelines for the Florida Boating Improvement Program (FBIP) may be revised to delete funding for aquatic plant control and add funding for derelict vessel removal.

Applications for grant funding for derelict vessel removal for fiscal year 2006-2007 will be accepted through 5:00 p.m. EDST, July 31, 2006. Applications received after the deadline will be ineligible for consideration.

A copy of the revised Application along with the revised Policies and Guidelines may be downloaded from the web site <http://MyFWC.com/boating/grants/fbip.htm>.

For more information, email [FBIP@MyFWC.com](mailto:FBIP@MyFWC.com) or call (850)488-5600.

---

**OFFICE OF FINANCIAL REGULATION**

**NOTICE OF FILINGS**

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institution, has received the following applications. Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, Division of Financial Institutions, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., June 23, 2006:

**APPLICATION WITHDRAWN**

Application for a New Financial Institution Applicant: Hometown Community Bank, Crestview, Okaloosa County, Florida

Withdrawn: May 17, 2006

**APPLICATION TO ACQUIRE CONTROL**

Financial Institution to be Acquired: First Kensington Bank, Tampa, Florida

Proposed Purchaser: BancorpSouth, Inc., Tupelo, Mississippi

Received: May 18, 2006

---

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN May 15, 2006  
 and May 19, 2006

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF STATE**  
**Division of Cultural Affairs**

1T-1.001	5/16/06	6/5/06	32/14	
----------	---------	--------	-------	--

**FLORIDA LAND AND WATER ADJUDICATORY COMMISSION**

**Arborwood Community Development District**

42RR-1.002	5/17/06	6/6/06	32/8	
------------	---------	--------	------	--

**DEPARTMENT OF MANAGEMENT SERVICES**

**Agency for Workforce Innovation**

60BB-3.029	5/15/06	6/4/06	32/15	
------------	---------	--------	-------	--

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-330.200	5/16/06	6/5/06	32/17	
------------	---------	--------	-------	--

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF HEALTH**  
**Board of Occupational Therapy**

64B11-2.002	5/16/06	6/5/06	32/11	
-------------	---------	--------	-------	--

**Board of Optometry**

64B13-3.007	5/16/06	6/5/06	32/15	
-------------	---------	--------	-------	--

64B13-3.012	5/16/06	6/5/06	32/15	
-------------	---------	--------	-------	--

**DEPARTMENT OF FINANCIAL SERVICES**  
**Division of State Fire Marshal**

69A-47.012	5/17/06	6/6/06	32/11	
------------	---------	--------	-------	--

69A-47.013	5/17/06	6/6/06	32/11	
------------	---------	--------	-------	--

69A-47.014	5/17/06	6/6/06	32/11	
------------	---------	--------	-------	--

69A-47.015	5/17/06	6/6/06	32/11	
------------	---------	--------	-------	--

69A-47.016	5/17/06	6/6/06	32/11	
------------	---------	--------	-------	--

69A-47.017	5/17/06	6/6/06	32/11	
------------	---------	--------	-------	--

69A-47.018	5/17/06	6/6/06	32/11	
------------	---------	--------	-------	--

69A-47.019	5/17/06	6/6/06	32/11	
------------	---------	--------	-------	--



Section XIV  
List of Rules Affected

LIST OF RULES AFFECTED

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w - Signifies Withdrawal of Proposed Rule(s)
- c - Rule Challenge Filed
- v - Rule Declared Valid
- x - Rule Declared Invalid
- d - Rule Challenge Dismissed
- dw - Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
----------	-------------------	------------------	------------------

STATE

1A-31.013	31/51	32/12	32/19
1A-32.006	31/51	32/12	32/19
1A-37.001	32/20		
1B-11.004	32/18		
1B-24.002	26/43		
1SER06-1			32/6
1S-2.037	32/10		32/21
1S-2.042	32/8		
IT-1.001		23/47	32/22
		29/37	32/22
		31/16	32/22
	32/12		32/20
	32/13	32/19	
	32/14		32/22

LEGAL AFFAIRS

2-37.010	32/20		
2-41.001	32/6	32/14	32/21
2A-8.005	32/22		

BANKING AND FINANCE

3E-48.005	28/42		
3F-5.0015	29/39	29/45	
3F-5.0035	29/39	29/45	
3F-5.004	29/39	29/45	
3F-5.006	29/39	29/45	
3F-5.008	29/39	29/45	

INSURANCE

4-138.047	28/41		
4-149.203	29/52	30/3	
4-149.204	29/52	30/3	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
----------	-------------------	------------------	------------------

4-149.205	29/52	30/3	
4-149.206	29/52	30/3	
4-149.207	29/52	30/3	
4-154.201	29/37	30/3	
4-154.202	29/37	29/42	
		30/3	
4-154.203	29/37	29/46	
		30/3	
4-154.204	29/37	30/3	
4-154.210	29/37	30/3	
4-154.525	29/16	29/25	
4-166.045	30/1	30/3	
4-176.013	29/36	30/3	
4-200.007	29/44	30/3	
4-211.031	27/44		
4-228.055	26/35		
4A-3.002	27/12		
4A-21.115	29/37	29/46	
4A-41.108	29/25		
4A-62.0001	29/44	29/46	
4A-62.001	29/44	29/46	
4A-62.002	29/44	29/46	
4A-62.003	29/44	29/46	
4A-62.006	29/44	29/46	
4A-62.007	29/44	29/46	
4A-62.020	29/44	29/46	
4A-62.021	29/44	29/46	
4A-62.022	29/44	29/46	
4A-62.023	29/44	29/46	
4A-62.030	29/44	29/46	
4A-62.031	29/44	29/46	
4A-62.032	29/44	29/46	
4A-62.033	29/44	29/46	
4A-62.034	29/44	29/46	
4A-62.035	29/44	29/46	
4A-62.036	29/44	29/46	
4A-62.040	29/44	29/46	
4A-62.041	29/44	29/46	
4A-62.042	29/44	29/46	
4A-62.043	29/44	29/46	
4A-62.044	29/44	29/46	
4A-62.045	29/44	29/46	
4C-6.003	29/38	30/29	
4C-40.0055	28/47		
4L-24.0231	29/39	29/46	

AGRICULTURE AND CONSUMER SERVICES

5-1	31/6c		
	31/14c		
5B-2.010	32/15		
5B-58.001	27/29		
5B-58.001(16)	27/50c		
5C-4.001	32/11	23/18	
5C-4.0015	32/11	32/17	
5C-4.0016	32/11	32/17	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
5C-4.0017	32/11	32/17		5M-7.004	32/8		32/16w
5C-4.002	32/11	32/17			32/13		32/21
5C-4.003	32/11	32/17		5M-7.005	32/8		32/16w
5C-4.004	32/11	32/17			32/13		32/21
5C-4.005	32/11	32/17		EDUCATION			
5C-4.008	32/11	32/17					
5E-1.016	32/21			6A-1.037	32/11		32/20
5E-2.0042	30/15			6A-1.0692	32/11		32/20
5E-2.011	29/32			6A-1.084	32/11		32/20
5E-13.021	32/17			6A-1.09412	32/20		
5E-13.022	32/17			6A-1.09441	32/20		
5E-13.032	32/17			6A-1.09981	32/3	32/5	32/19
5E-13.034	32/17					32/13	32/19
5E-13.036	32/17			6A-2.0010	32/11		
5E-13.0371	32/17			6A-4.002	32/20		
5E-13.039	32/17			6A-4.0021	32/11		32/20
5E-13.040	32/17			6A-4.006	32/20		
5E-13.042	32/17			6A-4.0251	32/3	32/5	
5E-14.105	32/5	32/16	32/21	6A-6.014	32/5		32/16
5E-14.142	32/5	32/16	32/21	6A-6.040	32/20		
5E-14.149	32/5	32/22		6A-6.080	16/30		
5F-2.001	31/50	31/52	32/21	6A-7.074	32/11		32/20
		32/16	32/21	6A-10.040	32/5		32/16
5F-2.002	31/50	32/16	32/21	6A-10.060	31/5c		
5F-2.003	31/50	32/16	32/21	6B-4.010	32/3	32/8	
5F-2.014	31/50		32/21			32/9	
5F-2.016	31/50	32/16	32/21	6C-7.0055	30/26		
5F-3.001	32/12		32/20	6E-2.002	31/50	32/14	
5F-5.001	32/12		32/20	6E-2.004	32/18		
5F-7.005	32/12		32/20	6E-2.0061	32/6		
5F-12.001	32/12		32/20	6L-1.001	28/12		
5G-5.001	32/10	32/16		6L-1.002	28/12		
5K-5.014	32/14			6L-1.004	28/12		
5L-1.003	32/15			6L-1.005	28/12		
5M-3.001	32/16			6L-1.006	28/12		
5M-3.002	32/16			6L-1.007	28/12		
5M-3.003	32/16			6L-1.008	28/12		
5M-3.004	32/16			6L-1.009	28/12		
5M-3.005	32/16			6L-1.010	28/12		
5M-3.006	32/16			6L-1.011	28/12		
5M-3.007	32/16			6L-1.012	28/12		
5M-3.008	32/16			6L-1.013	28/12		
5M-3.009	32/16			6M-7.0055	30/26		
5M-6.001	32/14		32/21	COMMUNITY AFFAIRS			
5M-6.002	32/14		32/21				
5M-6.003	32/14		32/21	9B-1.002	31/30		
5M-6.004	32/14		32/21	9B-1.003	31/30		
5M-6.005	32/14		32/21	9B-1.004	31/30		
5M-7.001	32/8		32/16w	9B-1.006	31/30		
	32/13		32/21	9B-1.007	31/30		
5M-7.002	32/8		32/16w	9B-1.009	31/30		
	32/13		32/21	9B-1.0095	31/30		
5M-7.003	32/8		32/16w	9B-1.010	31/30		
	32/13		32/21				

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
9B-1.016	31/30			HEALTH AND REHABILITATIVE SERVICES			
9B-1.017	31/30						
9B-1.020	31/30			10-5.011(1)(v)	15/46c		
9B-1.0211	31/30			10M-9.026	22/1		
9B-1.0221	31/30			10M-9.045	22/1		
9B-1.028	31/30			LAW ENFORCEMENT			
9B-1.030	31/30						
9B-3.053	31/45			11B-27.006	27/17		
9B-43.003		25/18	32/20	11B-30.014	19/40		
	32/4	32/12	32/20	REVENUE			
9B-43.0031	32/4	32/12	32/20	12-1	32/2c		
9B-43.004		25/18	32/20		32/2c		
	32/4	32/12	32/20	12-18.003	32/2		
9B-43.0041	32/4	32/12	32/20	12-18.004	32/2		
9B-43.005	32/4	32/12	32/20	12-24.022	28/4		
9B-43.0051	32/4	32/12	32/20	12A-1.097	32/2	32/5	32/17
9B-43.006		25/18	32/20	12A-1.105	32/2		32/17
	32/4	32/12	32/20	12A-1.107	32/2		32/17
9B-43.0061	32/4	32/12	32/20	12A-6.038	29/17		
9B-43.007	32/4	32/12	32/20	12A-15.003	32/2		32/21
9B-43.0071	32/4	32/12	32/20	12A-15.011	32/2	32/15	32/21
9B-43.009	32/4	32/12	32/20	12A-16.008	32/2	32/15	
9B-43.010	32/4	32/12	32/20	12A-17.005	32/2		
9B-43.012	32/4	32/12	32/20	12A-19.010	32/2	32/22	
9B-43.013	32/4	32/12	32/20	12A-19.020	32/2		
9B-43.014	32/4	32/12	32/20	12A-19.060	32/2		
9B-72.005	30/26			12A-19.100	32/2	32/22	
9B-72.010	30/26			12B-5.020	32/2		32/17
9B-72.030	30/26			12B-5.030	32/2		32/17
9B-72.040	30/26			12B-5.040	32/2		32/17
9B-72.045	30/26			12B-5.050	32/2		32/17
9B-72.050	30/26			12B-5.060	32/2		32/17
9B-72.060	30/26			12B-5.070	32/2		32/17
9B-72.070	30/26			12B-5.080	32/2		32/17
9B-72.080	30/26			12B-5.090	32/2		32/17
9B-72.090	30/26			12B-5.100	32/2		32/17
9B-72.100	30/26			12B-5.110	32/2		32/17
9B-72.130	30/26			12B-5.120	32/2		32/17
9B-72.135	30/26			12B-5.130	32/2		32/17
9B-72.160	30/26			12B-5.140	32/2		32/17
9G-2.002	32/17			12B-5.150	32/2	32/7	32/17
9J-5.0055	18/40			12B-5.200	32/2		32/17
9J-11.004	31/50	32/8	32/15	12B-5.300	32/2		32/17
9J-11.006	31/50	32/8	32/15	12B-5.400	32/2		32/17
9J-11.009	31/50	32/8	32/15	12B-7.031	32/2		32/17
9J-11.010	31/50	32/8	32/15	12B-8	23/8c		
9J-11.011	31/50	32/8	32/15	12B-8.001	32/2	32/9	
9J-11.012	31/50		32/15	12B-8.0012	32/2		
9J-11.0131	31/50	32/8	32/15	12B-8.003	32/2		
9J-11.015	31/50	32/8	32/15	12C-1.0188	32/2		32/17
9J-11.018	31/50	32/8	32/15	12C-1.051	32/2	32/5	32/17
9J-11.022	31/50	32/8	32/15	12C-2.0115	32/2	32/5	
9K-8.011	28/13			12C-3.008	32/2		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
TRANSPORTATION				BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND			
14-1	31/32c			18-21.003	31/27c		
	32/2c			18-21.003(23)	31/16c		
14-15.003	26/46			18-21.004	25/48	25/50	
14-15.0081	32/17			18-21.011	31/16c		
14-22.002		21/6	32/19		31/27c		
	32/12		32/19	STATE BOARD OF ADMINISTRATION			
14-22.003		21/6	32/19	19ER06-1			32/21
	32/12		32/19	19-8.010	32/8		32/18
14-22.0042	32/12		32/19	19-8.012	32/8		32/18
14-22.005	32/12		32/19	19-8.013	32/8		32/18
14-22.006		21/6	32/19	19-8.028	32/15		
	32/12		32/19	19-8.029	32/8		32/18
14-22.008		21/6	32/19	19-8.030	32/8		32/18
	32/12		32/19	19B-4.005	32/20		
14-22.015		21/6	32/19	19B-15.001	28/8		
14-51.011	31/42	32/12	32/18	19B-15.002	28/8		
14-51.051	31/42	32/12	32/18	19B-15.003	28/8		
14-51.052	31/42	32/12	32/18	19B-15.004	28/8		
14-55.0012	32/8		32/15	19B-15.005	28/8		
14-55.0013	32/8		32/15	19B-15.006	28/8		
14-75.0022	32/12		32/19	19B-15.007	28/8		
14-75.003	32/12	32/13	32/19	19B-15.008	28/8		
		32/16	32/19	19B-15.009	28/8		
14-75.004	32/12		32/19	19B-15.010	28/8		
14-75.0051	32/12		32/19	19B-15.011	28/8		
14-75.0052	32/12		32/19	19B-16.003	32/20		
14-94.001	32/11		32/18	19B-16.005	32/20		
14-94.002	32/11		32/18	CITRUS			
14-94.003	32/11		32/18	20-9.002	32/16		
14-96.0011	32/19			20-72.008	31/28		
14-96.007	32/19			PROFESSIONAL REGULATION			
14-96.011	32/19			21M-49.002	19/6c		
14-100.002	32/4		32/15	21M-50.002	19/6c		
14B-2.001	32/8		32/16	21M-50.003	19/6c		
14B-2.002	32/8		32/16	21M-50.007	19/6c		
14B-2.003	32/8		32/16	21M-50.009	19/6c		
14B-2.004	32/8		32/16	FLORIDA PAROLE COMMISSION			
14B-2.005	32/8		32/16	23-21.001	32/6		
14B-2.006	32/8		32/16	23-21.002	32/6		
14B-2.007	32/8		32/16	23-21.003	32/6		
ENVIRONMENTAL REGULATION				23-21.004	32/6		
17-503.420	16/15			23-21.0051	32/6		
17-503.430	16/15			23-21.0052	32/6		
17-503.500	16/15			23-21.006	32/6		
17-660.300	15/50	16/8		23-21.007	32/6		
17-671.100	15/32			23-21.008	32/6		
17-671.200	15/32			23-21.010	32/6		
17-671.300	15/32						
17-671.310	15/32						



Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
23-21.011	32/6			34-7.010	32/12		
23-21.012	32/6			34-12.010	32/12		
23-21.013	32/6			34-12.015	32/12		
23-21.014	32/6			34-12.020	32/12	32/18	
23-21.015	32/6			34-12.100	32/12		
23-21.0155	32/6			34-12.190	32/12		
23-21.016	32/6			34-12.200	32/12		
23-21.0161	32/6			34-12.300	32/12		
23-21.0165	32/6			34-12.310	32/12		
23-21.017	32/6			34-12.320	32/12		
23-21.018	32/6			34-12.330	32/12		
23-21.019	32/6			34-12.340	32/12		
23-21.020	32/6			34-12.400	32/12	32/18	
23-21.021	32/6			34-12.405	32/12	32/18	
23-21.022	32/6			34-12.407	32/12	32/18	
PUBLIC SERVICE COMMISSION				34-12.420	32/12		
25-6.022	32/18			34-12.430	32/12		
25-6.049	32/20			34-12.450	32/12		
25-6.052	32/18			34-12.460	32/12		
25-6.056	32/18			34-12.660	32/12		
25-6.058	32/18			WATER MANAGEMENT DISTRICTS			
25-6.059	32/18			40B-2.321	30/22	30/36	
25-6.060	32/18			40B-8.021	32/16		
25-6.103	32/18			40B-8.031	32/16		
25-7.037	32/21			40B-8.041	32/16		
CORRECTIONS				40B-21.001	31/25	32/21	
33-208.002	32/6		32/15	40B-21.031	31/25	32/21	
33-208.504	32/20			40B-21.051	31/25	32/21	
33-210.101	30/43			40B-21.211	31/25	32/21	
33-301.605	31/7			40B-21.221	31/25		
33-302.111	31/34	31/43	32/15w	40B-21.231	31/25	32/21	
33-501.301	31/52		32/17w	40B-21.251	31/25	32/21	
33-501.401	32/21			40B-21.275	31/25	32/21	
33-601.230	29/19			40B-21.291	31/25		
33-601.302	32/21			40B-21.421	31/25	32/21	
33-601.305	32/13			40B-21.511	31/25	32/21	
33-601.313	32/17			40B-21.531	31/25	32/21	
33-601.314	32/20			40B-21.541	31/25	32/21	
33-601.502	32/20			40B-21.571	31/25	32/21	
33-601.717	32/13			40B-21.601	31/25	32/21	
33-601.738	26/48	27/38		40B-21.621	31/25	32/21	
33-602.210	32/18			40B-21.631	31/25	32/21	
COMMISSION ON ETHICS				40B-21.641	31/25	32/21	
34ER06-1			32/11	40B-21.651	31/25	32/21	
34ER06-2			32/11	40C-3.035	32/12		32/19
34ER06-3			32/11	40C-4.091	31/12c		
34ER06-4			32/11	40C-8.031	32/20		
34ER06-5			32/11	40D-1.002	32/8		32/20
34ER06-6			32/11		32/13	32/19	
34ER06-7			32/11		32/13	32/19	
34ER06-8			32/11	40D-2.011	32/16		32/19w

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
40D-2.021	32/16 32/19		32/19w	40E-6.021	32/8		
40D-2.031	31/20	31/35		40E-6.051	32/8		
40D-2.041	32/16 32/19		32/19w	40E-6.311	31/8		
40D-2.091	22/48 32/16 32/19		32/19w	40E-7.511	32/8		
40D-2.101	32/19			40E-7.520	32/8	32/21	
40D-2.301	22/48 32/16 32/19		32/19w	40E-7.521	32/8		
40D-2.302	32/16 32/19		32/19w	40E-7.523	28/39 32/8		
40D-2.321	32/16 32/19		32/19w	40E-7.525	32/8		
40D-2.331	20/48 32/16 32/19		32/19w	40E-7.526	32/8		
40D-2.621	32/16 32/19		32/19w	40E-7.527	32/8	32/21	
40D-2.801	32/16 32/19		32/19w	40E-7.528	32/8		
40D-4.021	31/9	31/18	32/15w	40E-7.529	32/8		
40D-4.041	31/14c			40E-7.530	32/8		
40D-4.091	22/48 25/3 32/8		32/17	40E-7.532	28/39 32/8		
40D-6.521	24/50			40E-7.534	32/8		
40D-8.041	32/1 32/16 32/19		32/19w	40E-7.535	32/8		
40D-8.624	32/2 32/16 32/19		32/17 32/19w	40E-7.537	32/8		
40D-8.626	32/16 32/19		32/19w	40E-7.538	32/8	32/21	
40D-80.074	32/16 32/19		32/19w	40E-7.5381	32/8	32/21	
40E-1.021	32/18			40E-7.5382	32/8	32/21	
40E-1.5095	32/18			40E-7.5383	32/8	32/21	
40E-1.511	32/18			40E-7.5384	32/8	32/21	
40E-1.603	32/18			40E-7.539	32/8		
40E-1.6058	32/18			40E-7.668	32/8		
40E-1.6065	32/18			40E-7.669	32/8	32/22	
40E-1.6105	32/18			40E-7.670	32/8	32/22	
40E-1.6107	32/18			40E-7.671	32/8		
40E-1.615	32/18			40E-7.672	32/8	32/22	
40E-4.021	32/18			40E-7.673	32/8	32/22	
40E-4.091	29/50c 32/18			40E-7.674	32/8	32/22	
40E-4.101	32/18			40E-7.675	32/8	32/22	
40E-4.321	32/18			40E-7.676	32/8		
40E-4.381	32/18			40E-7.677	32/8		
40E-6.011	32/8			40E-7.678	32/8		
				40E-20.651	29/17		
				40E-61.020	32/18		
				40E-61.031	32/18		
				40E-61.042	32/18		
				40E-61.321	32/18		
				40E-61.381	32/18		
				40E-63.223	27/2	27/9	
				40E-400.211	32/18		
				40E-400.475	32/18		
				FLORIDA LAND AND WATER ADJUDICATORY COMMISSION			
				42RR-1.002	32/8		32/22
				42YY-1.002	32/15		
				LOTTERY			
				53ER06-1			32/5
				53ER06-2			32/5

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
53ER06-3			32/5	58B-1.001	31/27		32/20w
53ER06-4			32/5	58B-1.003	31/27		32/20w
53ER06-5			32/7	58B-1.005	31/27		32/20w
53ER06-6			32/7	58B-1.007	31/27		32/20w
53ER06-7			32/7	58B-1.009	31/27	31/31	32/20w
53ER06-8			32/7	AGENCY FOR HEALTH CARE ADMINISTRATION			
53ER06-9			32/7	59-1	29/35c		
53ER06-10			32/9		30/42c		
53ER06-11			32/9	59A-3.253	31/2	32/11	32/19
53ER06-12			32/11	59A-3.255	29/36	29/48	
53ER06-13			32/11			30/3	
53ER06-14			32/13		29/43c		
53ER06-15			32/13	59A-3.281	32/3	32/8	32/16
53ER06-16			32/13	59A-7.020	32/12		
53ER06-17			32/13	59A-7.029	32/12		
53ER06-18			32/13	59A-7.030	32/12		
53ER06-19			32/15	59A-8.002	32/12		
53ER06-20			32/15	59A-8.003	32/12		
53ER06-21			32/15	59A-8.004	32/12		
53ER06-22			32/17	59A-8.0086	32/12		
53ER06-23			32/17	59A-8.0095	32/12		
53ER06-24			32/19	59A-8.0185	32/12		
53ER06-25			32/19	59A-8.020	32/12		
53ER06-26			32/19	59A-8.0215	32/12		
53ER06-27			32/21	59A-8.022	32/12		
53ER06-28			32/21	59A-8.027	32/12		
53-19.0035	25/43			59A-9.018	32/21		
53-302.101	29/22			59A-9.019	32/21		
53-302.109	29/22			59A-9.020	32/21		
ELDER AFFAIRS				59A-9.021	32/21		
58A-5.0131	32/18			59A-9.022	32/21		
58A-5.014	32/18			59A-9.0225	32/21		
58A-5.015	32/18			59A-9.023	32/21		
58A-5.016	32/18			59A-9.024	32/21		
58A-5.0181	32/18			59A-9.025	32/21		
58A-5.0182	32/18			59A-9.026	32/21		
58A-5.0185	32/18			59A-9.027	32/21		
58A-5.019	32/18			59A-9.028	32/21		
58A-5.0191	32/18			59A-9.029	32/21		
58A-5.023	32/18			59A-9.030	32/21		
58A-5.024	32/18			59A-9.031	32/21		
58A-5.0241	32/18			59A-9.034	32/21		
58A-5.025	32/18			59A-11.0115	30/5		
58A-5.026	32/18			59A-13.004	32/13		
58A-5.029	32/18			59A-13.005	32/13		
58A-5.030	32/18			59A-13.007	32/13		
58A-5.031	32/18			59A-13.008	32/13		
58A-5.033	32/18			59A-13.009	32/13		
58A-14.003	32/22			59A-13.010	32/13		
58A-14.008	32/22			59A-13.013	32/13		
58A-14.0085	32/22			59A-13.014	32/13		
58A-14.0091	32/22			59A-13.015	32/13		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
59A-13.020	32/13			59G-4.020	32/13		
59A-13.022	32/13			59G-4.060	32/16		
59A-18.002	32/6	32/18		59G-4.085	32/5		32/20
59A-18.004	32/6	32/18		59G-4.140	32/20		
59A-18.005	32/6	32/18		59G-4.160	31/52		32/15
59A-18.0081	32/6	32/18		59G-4.165	32/3		32/19w
59A-18.011	32/6				32/19		
59A-18.012	32/6			59G-4.199	31/50	32/10	
59A-18.017	32/6	32/18				32/16	
59A-18.018	32/6	32/18		59G-4.200	32/18		
59A-26.001	32/12			59G-4.210		27/19	32/20
59A-26.002	32/12				32/8		32/20
59A-26.003	32/12			59G-4.230	31/6c		
59A-26.004	32/12			59G-4.300	32/3	32/14	32/21
59A-26.005	32/12			59G-4.330	32/16		
59A-26.006	32/12			59G-4.340	32/7		32/20
59A-26.007	32/12			59G-6.010	31/42	32/9	32/15
59A-26.0075	32/12				32/17	32/18	
59A-26.008	32/12			59G-6.020	31/42	32/9	32/15
59A-26.009	32/12			59G-6.030	31/45	32/9	32/15
59A-26.010	32/12			59G-8.100	32/3	32/9	32/18
59A-26.011	32/12			59G-9.070	32/6		32/16
59A-26.012	32/12			59G-13.030	32/3		32/15
59A-26.013	32/12			59G-13.081	32/8		32/21
59A-26.014	32/12			59G-13.110	32/8		32/21
59A-26.015	32/12			59G-13.130	32/7		32/21
59A-26.016	32/12			59H-1.00352	26/3	26/17	
59A-26.017	32/12			59T-11.013	23/22	23/35	
59A-26.018	32/12			59T-14.004	23/22	23/35	
59A-26.019	32/12			59T-15.002	23/22	23/35	
59A-26.020	32/12			59T-16.001	23/22	23/35	
59A-26.021	32/12			59T-16.002	23/22	23/35	
59A-26.022	32/12			59U-11.019	20/51	21/7	
59A-26.023	32/12			59U-14.002	23/24	23/35	
59A-33.001	32/2			59V-3.007	20/34	20/48	
59A-33.002	32/2						
59A-33.003	32/2						
59A-33.004	32/2						
59A-33.005	32/2			60A-1.002	32/22		
59A-33.006	32/2			60A-1.006	32/22		
59A-33.007	32/2			60A-1.016	32/22		
59A-33.008	32/2			60A-1.033	32/22		
59A-33.009	32/2			60A-1.044	32/22		
59A-33.010	32/2			60BB-2.022	32/17		
59A-33.011	32/2			60BB-2.023	32/17		
59A-33.012	32/2			60BB-2.024	32/17		
59A-33.013	32/2			60BB-2.025	32/17	32/22	
59C-1.021	32/12			60BB-2.0255	32/17		
59C-1.038	31/6			60BB-2.026	32/17		
	31/6c			60BB-2.027	32/17		
59G-1.010	31/49	32/8	32/15	60BB-2.028	32/17		
59G-4.001	32/16			60BB-2.029	32/17		
59G-4.002	32/3		32/15	60BB-2.031	32/20		
59G-4.015	32/16			60BB-2.032	32/17		
59G-4.016	32/19			60BB-2.035	32/17		
				60BB-2.036	32/17		

MANAGEMENT SERVICES

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
60BB-2.037	32/17	32/22		61A-3.053	31/21		32/22w
60BB-3.029	32/15		32/22	61A-4.003	31/21		32/22w
60BB-8.203	32/7			61A-4.005	31/21		32/22w
60BB-8.204	32/7			61A-4.020	31/21		32/22w
60BB-8.301	32/7			61A-4.030	31/21		
60BB-8.400	32/7			61A-5.001	31/21		32/22w
60DD-1.003	32/18			61A-5.010	31/21		32/22w
60E-1.001	31/49			61A-5.0105	31/21		32/22w
60E-1.003	31/49			61A-5.011	31/21		32/22w
60E-1.004	31/49			61A-5.056	31/21		32/22w
60E-1.005	31/49			61A-5.700	31/21		32/22w
60H-1.001	31/22	31/41		61A-5.708	31/21		32/22w
60H-1.002	31/22	31/41		61A-5.710	31/21		32/22w
60H-1.003	31/22	31/41		61A-5.747	31/21		32/22w
60H-1.004	31/22			61A-5.7475(1)	31/5c		
60H-1.006	31/22	31/41		61A-5.761	31/21		32/22w
60H-1.007	31/22	31/41		61A-7.006	29/41		
60H-1.009	31/22			61A-7.007	29/41		
60H-1.013	31/22			61A-7.008	29/41		
60H-1.015	31/22	31/41		61A-10.001	32/3		
60H-1.017	31/22	31/41		61A-10.002	32/3		
60H-1.022	31/22			61A-10.0021	32/3		
60H-1.025	31/22			61A-10.0022	32/3		
60H-1.026	31/22			61A-10.005	32/3		
60H-1.027	31/22			61A-10.006	32/3		
60H-1.028	31/22			61A-10.007	32/3		
60H-1.030	31/22			61A-10.008	32/3		
60S-1.005	32/18			61A-10.009	32/3		
60Y-1	31/14c			61A-10.0091	32/3		
	31/16c			61A-10.010	32/3		
	31/16c			61A-10.011	32/3		
	31/21c			61A-10.0111	32/3		
	31/21c			61A-10.0112	32/3		
	31/25c			61A-10.012	32/3		
	31/38c			61A-10.013	32/3		
	31/38c			61A-10.014	32/3		
	31/39c			61A-10.015	32/3		
	32/2c			61A-10.016	32/3		
	32/2c			61A-10.017	32/3		
	32/2c			61A-10.018	32/3		
	32/2c			61A-10.020	32/3		
				61A-10.021	32/3		
				61A-10.026	32/3		
				61A-10.027	32/3		
				61A-10.031	32/3		
				61A-10.050	32/3		
				61A-10.051	32/3		
				61A-10.052	32/3		
				61A-10.053	32/3		
				61A-10.054	32/3		
				61A-10.055	32/3		
				61A-10.080	32/3		
				61A-10.081	32/3		
				61A-10.082	32/3		
				61A-10.083	32/3		
				61A-10.084	32/3		
BUSINESS AND PROFESSIONAL REGULATION							
61-6.022	32/3						
61-6.023	32/3						
61-20.504	32/17						
61A-1.013	31/21		32/22w				
61A-1.017	31/21		32/22w				
61A-2.019	31/50						
61A-3.0141	31/21		32/22w				
61A-3.019	31/21		32/22w				
61A-3.020	31/21		32/22w				
61A-3.0305	31/21		32/22w				
61A-3.039	31/21		32/22w				
61A-3.049	31/21		32/22w				

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61A-10.085	32/3			61D-14.042	32/17		
61B-23.0021	32/18			61D-14.043	32/17		
61B-23.0029	32/20			61D-14.044	32/17		
61B-75.004	32/16			61D-14.046	32/17		
61B-82.005	30/40			61D-14.047	32/17		
61C-5.007	32/21			61D-14.048	32/17		
61DER06-1			32/7	61D-14.050	32/17		
61D-2.011	31/51	32/13	32/21	61D-14.051	32/17		
61D-4.002	31/51			61D-14.052	32/17		
61D-4.004	31/51			61D-14.053	32/17		
61D-6.008	31/20	32/20		61D-14.054	32/17		
61D-6.011	31/51			61D-14.055	32/17		
61D-8.002	31/51			61D-14.056	32/17		
61D-8.005	31/51			61D-14.058	32/17		
61D-10.001	31/51			61D-14.059	32/17		
61D-11.009	31/51			61D-14.060	32/17		
61D-11.017	31/51			61D-14.061	32/17		
61D-11.027	31/49			61D-14.063	32/17		
61D-12.001	31/51			61D-14.065	32/17		
61D-14.001	32/17			61D-14.067	32/17		
61D-14.002	32/17			61D-14.069	32/17		
61D-14.003	32/17			61D-14.072	32/17		
61D-14.004	32/17			61D-14.073	32/17		
61D-14.005	32/17			61D-14.074	32/17		
61D-14.006	32/17			61D-14.075	32/17		
61D-14.007	32/17			61D-14.080	32/17		
61D-14.008	32/17			61D-14.081	32/17		
61D-14.009	32/17			61D-14.082	32/17		
61D-14.010	32/17			61D-14.083	32/17		
61D-14.011	32/17			61D-14.085	32/17		
61D-14.012	32/17			61D-14.086	32/17		
61D-14.013	32/17			61D-14.087	32/17		
61D-14.014	32/17			61D-14.090	32/17		
61D-14.015	32/17			61D-15.001	32/17		
61D-14.016	32/17			61F15-22.011	32/2c		
61D-14.017	32/17			61G1-16.005	32/3		32/16
61D-14.018	32/17			61G1-23.010	32/13		
61D-14.019	32/17			61G1-23.015	31/35		
61D-14.020	32/17			61G3-16.005	32/10		32/17
61D-14.021	32/17			61G3-19.011	32/13		
61D-14.022	32/17			61G4-12.006	31/47		
61D-14.023	32/17			61G4-12.009	31/47		
61D-14.024	32/17			61G4-15.001	31/51	32/15	32/20w
61D-14.025	32/17			61G4-16.0031	32/18		
61D-14.026	32/17			61G5-24.020	32/21		
61D-14.028	32/17			61G5-30.001	32/14		32/21
61D-14.029	32/17			61G6-8.002	32/17		
61D-14.030	32/17			61G6-10.002	32/13		
61D-14.031	32/17			61G7-10.0014	32/11		32/20w
61D-14.037	32/17				32/21		
61D-14.038	32/17			61G7-33.0065	30/16		
61D-14.039	32/17			61G9-9.001	31/6		
61D-14.040	32/17			61G14-12.0015	32/21		
61D-14.041	32/17			61G14-19.001	32/16		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61G15-1	31/21c			62-304.415	32/10		32/19
61G15-20.0015(3)	31/34c			62-304.510	29/25		
61G15-20.007	32/16			62-304.600	31/27c		
61G15-21.009	31/34c				31/28c		
(1)(b),(3)					31/28c		
61G15-22.003	32/12		32/19	62-330.200	32/17		32/22
61G15-22.011	32/16			62-730.020	32/6		32/16
61G15-24.001	31/21			62-730.021	32/6		32/16
61G17-5.001	32/17			62-730.030	32/6		32/16
61G17-5.0031	32/17			62-730.160	32/6		32/16
61G17-5.0051	32/17			62-730.170	32/6		32/16
61G17-6.0031	32/16			62-730.180	32/6		32/16
61G17-6.005	32/16			62-730.181	32/6		32/16
61G17-6.0051	32/16			62-730.183	32/6		32/16
61G17-6.0052	32/16			62-730.185	32/6		32/16
61G17-6.006	32/16			62-730.200	32/6		32/16
61G17-6.007	32/16			62-730.220	32/6		32/16
61G17-7.003	32/6		32/20	62C-16.0021	31/27	32/11	32/21
61G17-8.0011	32/17			62C-16.003	31/27	32/11	32/21
61G17-9.007	32/17			62C-16.0032	31/27	32/11	32/21
61G17-10.001	32/17			62C-16.0033	31/27	32/11	32/21
61G18-30.001	32/18			62C-16.0036	31/27	32/11	32/21
61G19-19.001	31/46			62C-16.0041	31/27	32/11	32/21
61H1-26.005	32/3			62C-16.0045	31/27	32/11	32/21
61H1-33.003	32/10			62C-16.0051	31/27	32/11	32/21
61H1-33.006	32/13			62C-16.006	31/27	32/11	32/21
61H1-36.005	32/21			62C-16.0067	31/27	32/11	32/21
61H1-36.0055	32/21			62C-16.0068	31/27	32/11	32/21
61H1-36.006	32/21			62C-16.0071	31/27	32/11	32/21
61H1-38.004	32/13		32/21	62C-16.0075	31/27	32/11	32/21
61J1-2.005	31/44	32/10	32/18	62C-16.0091	31/27	32/11	32/21
61J1-3.001	28/41	28/43		62C-16.0095	31/27	32/11	32/21
61J1-3.002	28/41	28/43					
		28/46					
61J1-4.005	28/41	28/43					
61J1-7.004	28/41	28/43		63B-1.001	32/12		32/19w
		28/46		63B-1.002	32/12		32/19w
61J1-7.005	28/41	28/43		63B-1.003	32/12		32/19w
		28/46		63E-2.023	32/12		32/19w
61J2-3.009		29/45		63E-3.001	32/12		32/19w
	32/19			63E-3.002	32/12		32/19w
61J2-3.010	32/14			63E-3.003	32/12		32/19w
61J2-5.014	32/14			63E-3.004	32/12		32/19w
61J2-10.025	32/14			63E-3.005	32/12		32/19w
61J2-14.008	32/14			63E-3.006	32/12		32/19w
61J2-17.012	28/3	28/17		63E-4.001	32/12		32/19w
61J2-24.003	32/15			63E-4.002	32/12		32/19w
61J2-24.006	32/19			63E-4.003	32/12		32/19w
				63E-4.004	32/12		32/19w
				63E-4.005	32/12		32/19w
				63E-4.006	32/12		32/19w
				63E-4.007	32/12		32/19w
				63E-5.001	32/12		32/19w
				63E-5.002	32/12		32/19w
				63E-5.003	32/12		32/19w
				63E-5.004	32/12		32/19w
ENVIRONMENTAL PROTECTION							
62-1	31/16c						
62-40	29/9c						
62-204.800	23/9		32/15				
62-210.200	23/9		32/15				
62-302.540	27/52						

JUVENILE JUSTICE

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
63E-5.005	32/12		32/19w	64B4-6.001	31/47	32/22	
63G-1.001	32/7			64B4-6.002	31/47	32/13	32/19
63G-1.002	32/7	32/22		64B4-6.0045	25/32		
63G-1.003	32/7			64B4-11.007	32/17	32/22	
63G-1.004	32/7			64B4-21.007	32/17	32/22	
63G-1.005	32/7			64B4-31.007	32/17	32/22	
63G-1.006	32/7			64B5-2.0144	31/9		
63G-1.007	32/7			64B5-7.005	32/17		
63G-1.008	32/7	32/22		64B5-12.0135	32/10		32/19
63G-1.009	32/7	32/14		64B5-12.016	32/19		
		32/22		64B5-14.001	32/18		
63G-2.001	32/8			64B5-14.002	32/15		
63G-2.002	32/8			64B5-15.010	27/30		
63G-2.003	32/8			64B6-1.016	28/52		
63G-2.004	32/8			64B6-55.004	27/41		
63G-2.005	32/8			64B7-27.012	24/12		
63G-2.006	32/8			64B7-28.010	32/13	32/20	
63G-2.007	32/8			64B7-32.001	26/6		
63G-2.008	32/8			64B8-1.007	32/7	32/18	
63G-2.009	32/8			64B8-3.004	32/9		32/16
63G-2.010	32/8			64B8-4.009	31/45	32/17	
63G-2.011	32/8			64B8-8.001	32/17	32/22	
63G-2.012	32/8			64B8-8.0011	32/9	32/19	
63M-1.001	32/12			64B8-8.0012	32/9	32/19	
63M-1.002	32/12			64B8-8.002	31/45	32/7	32/17
						32/11	32/17
	HEALTH			64B8-8.017	32/17		
64-1	30/29c			64B8-9.007	32/9		32/16
	30/52c			64B8-9.0092	31/9c		
64-2.010(4)	30/49c			64B8-10.002	31/20		32/20w
64B-1.009	25/39	26/1		64B8-13.004	32/13		32/20
64B-4.003	32/9		32/19	64B8-13.0045	27/48	28/16	
64B-5.003	31/21	32/21			32/13		32/20
64B-21.0015	27/39			64B8-13.005	32/9		32/16
64B-21.004	27/39			64B8-30.012	29/23c		
64B-21.006	27/39			64B8-31.007	30/52	31/22	
64B1-3.001	32/18					31/35	
64B1-9.005	32/18					32/18	
64B1-31.001	27/51	28/6		64B8-45.001	32/7		32/17
64B2-15.002	31/49			64B8-45.002	32/11		32/20
64B3-2.001	23/51			64B8-45.004	32/11		32/20
64B3-2.002	22/34	24/49		64B8-51.007	32/8		32/15
64B3-2.003	22/34	24/49		64B8-52.004	32/13		
	32/19			64B8-53.001	31/28		
64B3-3.004	23/51			64B8-54.002	32/8		32/16
64B3-5.0011	32/13	32/14		64B8-54.0022	32/18		
		32/19		64B8-54.004	27/41		
					32/8		32/16
64B3-5.002	32/13		32/20	64B8-54.0041	32/8	32/13	32/19
64B3-5.003	32/13		32/20	64B8-55.001	32/18		
64B3-5.004	32/13		32/20	64B8-55.002	31/25	32/17	32/22w
64B3-6.001	27/5	27/17		64B8-56.002	32/18		
64B3-9.004	32/13		32/20	64B8-304.700	29/43c		
64B3-9.0051	32/9	32/13	32/20	64B9-2.001	32/19		
64B4-3.001	25/22			64B9-2.002	32/19		
64B4-4.018	25/32						



Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
64B9-2.008	32/19			64B16-26.2032	30/52		
64B9-2.011	32/19			64B16-26.402	30/52		
64B9-2.013	32/19			64B16-26.601	30/52		
64B9-2.015	32/19			64B16-26.6011	30/52		
64B9-3.007	25/9			64B16-27.100	30/50	31/20	
64B9-8.003	32/19			64B16-27.1001	30/50		
64B9-8.005	32/19			64B16-27.1003	30/50	31/20	
64B9-8.006	32/19			64B16-27.103	30/50		
64B9-15.001	31/44			64B16-27.104	30/50	31/20	
64B9-15.002	31/44			64B16-27.105	27/4	27/21	
64B9-15.003	31/44			64B16-27.210	30/50	31/20	
64B9-15.004	31/44			64B16-27.211	30/50		
64B9-15.009	32/20			64B16-27.220	30/50	31/2	
64B9-17.001	31/11	31/44		64B16-27.300	30/50		
		32/15		64B16-27.410	30/50		
64B9-17.002	31/11	31/44		64B16-27.530	30/50		
		32/15		64B16-27.615	30/50		
64B9-17.003	31/11	31/44		64B16-27.700	30/50		
		32/15		64B16-27.830	31/17		
		32/22		64B16-27.831	30/50		
64B10-12.005	32/20			64B16-28.120	31/13		
64B10-14.004	32/20			64B16-28.140	24/38		
64B10-15.001	31/40	31/46	32/18	64B16-28.301	31/13		
		32/2	32/18	64B16-28.303	31/13		
		32/10	32/18	64B16-28.404	31/3		
64B10-16.001	31/20	31/44		64B16-28.405	31/3		
64B10-16.002	31/20	31/44		64B16-28.605	31/4		
64B10-16.0021	31/42			64B16-28.607	31/4		
64B10-16.007	31/20		32/17w	64B16-28.900	31/23	31/30	
64B11-2.002	32/11		32/22	64B16-28.902	31/23	31/30	
64B11-2.006	32/11		32/20	64B17-3.002	32/18		
64B11-3.0021	32/14		32/21	64B17-3.003	31/52		32/22w
64B11-3.004	32/11		32/20	64B17-4.003	31/52		32/22w
64B11-4.005	32/14		32/21	64B17-5.001	32/4	32/22	
64B11-5.003	32/14		32/21	64B17-9.001	32/13		32/21
64B12-8.020	32/7	32/13	32/20	64B18-14.002	31/32	31/45	32/16w
64B12-8.021	32/15	32/18				32/8	
64B12-12.010	32/11	32/19			32/16		
64B12-16.003	32/21			64B18-14.010	31/32	31/45	32/16w
64B12-19.002	27/11					32/8	
64B13-3.006	31/40		32/15w		32/16		
	32/15			64B19-12.013	32/21		
64B13-3.007	31/40		32/15w	64B19-14.001	32/10	32/21	
	32/15		32/22	64B19-14.003	32/10	32/21	
64B13-3.008	31/40		32/15w	64B19-18.001	32/2		
64B13-3.009	31/40		32/15w	64B20-2.002	25/45	26/30	
	32/15			64B21-501.013	32/13		32/21
64B13-3.012	31/40		32/15w	64B21-503.004	32/21		
	32/15		32/22	64B21-504.001	32/16		
64B13-18.002	32/9		32/17	64B24-3.002	32/9		32/17
64B14-3.001	31/35			64B24-3.017	32/9		32/17
	32/2c			64B24-5.004	32/9		32/17
64B14-7.003	32/19			64B27-1.001	32/21		
64B14-7.004	32/9		32/16	64B32-5.001	28/3	28/5	
64B15-10.0032	32/21			64C-1.003	30/36c		
64B15-10.0033	32/21			64C-13.018	24/22		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
64C-23.002	27/17			65A-1.712	32/20		
64C-27.001	27/17				32/20		
64C-27.002	27/17				32/21		
64D-4.001	31/15			65A-1.713	32/20		
64D-4.002	31/15				32/21		
64D-4.003	31/15			65A-1.716	32/20		
64D-4.004	31/15			65A-4.208	32/9	32/17	
64D-4.005	31/15			65A-4.2081	32/19		
64D-4.006	31/15			65A-4.2082	32/13		
64E-2.002	32/21			65A-4.213	25/32		
64E-2.003	32/21			65A-4.216	25/32		
64E-2.004	32/21			65A-15.005	32/9		
64E-2.005	32/21			65A-15.0095	26/4		
64E-2.006	32/21			65A-15.062	32/9		
64E-2.007	32/21			65B-4.033	32/13	32/16	
64E-2.012	32/21			65B-27.017	32/9		
64E-2.018	31/52	32/9	32/16	65C-10.001	31/49		32/20w
64E-2.034	32/21			65C-10.002	31/49		32/20w
64E-2.036	32/21			65C-10.003	31/49		32/20w
64E-2.040	31/52	32/9	32/16	65C-10.004	31/49		32/20w
64E-6.007	25/48			65C-10.005	31/49		32/20w
64F-12.001	32/16	32/22		65C-10.006	31/49		32/20w
64F-12.012	32/16	32/22		65C-11.001	31/49		32/20w
64F-12.015	32/16			65C-11.002	31/49		32/20w
64F-12.025	32/16	32/22		65C-11.003	31/49		32/20w
64V-1.018	30/2			65C-11.004	31/49		32/20w
				65C-11.005	31/49		32/20w
				65C-12.001	31/49		32/20w
				65C-12.002	31/49		32/20w
				65C-12.003	31/49		32/20w
				65C-12.004	31/49		32/20w
				65C-12.005	31/49		32/20w
				65C-12.006	31/49		32/20w
				65C-12.007	31/49		32/20w
				65C-12.008	31/49		32/20w
				65C-12.009	31/49		32/20w
				65C-12.010	31/49		32/20w
				65C-12.011	31/49		32/20w
				65C-12.012	31/49		32/20w
				65C-16.008	32/4		
				65C-21.001	23/20		
				65C-22.007	29/9		
				65C-28.001	31/49	32/9	32/17
				65C-28.002	31/49	32/9	32/17
				65C-28.003	31/49	32/9	32/17
				65C-28.004	31/49	32/9	32/17
				65C-28.005	31/49	32/9	32/17
				65C-28.006	31/49	32/9	32/17
				65C-28.007	31/49	32/9	32/17
				65C-28.008	31/49	32/9	32/17
				65C-28.009	31/49	32/9	32/17
				65C-28.010	31/49	32/9	32/17
				65C-28.011	31/49	32/9	32/17

CHILDREN AND FAMILY SERVICES

65-1	30/6c						
	30/9c						
	30/15c						
	32/2c						
	32/2c						
65A-1.203	31/20	32/7					
		32/20					
	31/27c						
65A-1.400	31/20	32/7					
		32/20					
	31/27c						
65A-1.601	28/11	28/23					
		28/31					
		28/41					
	31/52		32/15				
65A-1.602	31/52		32/15				
65A-1.604	31/52		32/15				
65A-1.701	32/21						
65A-1.702	32/6		32/21				
	32/21						
65A-1.710	32/20						
	32/21						
65A-1.711	32/20						
	32/21						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
65C-28.012	31/49	32/9	32/17	65C-31.004	31/43	32/2	
65C-28.013	31/49	32/9	32/17			32/20	
65C-28.014	31/49	32/9	32/17		32/2c		
65C-28.015	31/49	32/9	32/17		32/2c		
65C-28.016	31/49	32/9	32/17	65C-31.005	31/43	32/2	
65C-28.017	31/49	32/9	32/17			32/20	
65C-29.001	31/49	32/9	32/17		32/2c		
65C-29.002	31/49	32/9	32/17		32/2c		
65C-29.003	31/49	32/9	32/17	65C-31.006	31/43	32/2	
65C-29.004	31/49	32/9	32/17			32/20	
65C-29.005	31/49	32/9	32/17		32/2c		
65C-29.006	31/49	32/9	32/17		32/2c		
65C-29.007	31/49	32/9	32/17	65C-31.007	31/43	32/2	
65C-29.008	31/49	32/9	32/17			32/20	
65C-29.009	31/49	32/9	32/17		32/2c		
65C-29.010	31/49	32/9	32/17		32/2c		
65C-29.011	31/49	32/9	32/17	65C-31.008	31/43	32/2	
65C-29.012	31/49	32/9	32/17			32/20	
65C-29.013	31/49	32/9	32/17		32/2c		
65C-29.014	31/49	32/9	32/17		32/2c		
65C-29.015	31/49	32/9	32/17	65C-31.009	31/43	32/2	
65C-30.001	31/49	32/9	32/17			32/20	
65C-30.002	31/49	32/9	32/17		32/2c		
65C-30.003	31/49	32/9	32/17		32/2c		
65C-30.004	31/49	32/9	32/17	65C-31.010		32/20	
65C-30.005	31/49	32/9	32/17	65C-31.011		32/20	
65C-30.006	31/49	32/9	32/17	65E-2.003	26/20	26/28	
65C-30.007	31/49	32/9	32/17	65E-9.001	32/14		
65C-30.008	31/49	32/9	32/17	65E-9.002	32/14		
65C-30.009	31/49	32/9	32/17	65E-9.003	32/14		
65C-30.010	31/49	32/9	32/17	65E-9.004	32/14		
65C-30.011	31/49	32/9	32/17	65E-9.005	32/14		
65C-30.012	31/49	32/9	32/17	65E-9.006	32/14		
65C-30.013	31/49	32/9	32/17	65E-9.007	32/14		
65C-30.014	31/49	32/9	32/17	65E-9.008	32/14		
65C-30.015	31/49	32/9	32/17	65E-9.009	32/14		
65C-30.016	31/49	32/9	32/17	65E-9.010	32/14		
65C-30.017	31/49	32/9	32/17	65E-9.011	32/14		
65C-30.018	31/49	32/9	32/17	65E-9.012	32/14		
65C-30.019	31/49	32/9	32/17	65E-9.013	32/14		
65C-30.020	31/49	32/9	32/17	65E-9.014	32/14		
65C-30.021	31/49	32/9	32/17				
65C-30.022	31/49	32/9	32/17				
65C-31.001	31/43	32/2					
		32/20					
	32/2c			66B-1.001	31/50		
	32/2c			66B-1.003	31/50		32/16
65C-31.002	31/43	32/2		66B-1.005	31/50		32/16
		32/20		66B-1.006	31/50		32/16
	32/2c			66B-1.014	31/50		32/16
	32/2c			66B-1.015	31/50		32/16
65C-31.003	31/43	32/2		66B-2.003	31/50		32/16
		32/20		66B-2.005	31/50		32/16
	32/2c			66B-2.006	31/50		32/16
	32/2c			66B-2.0061	31/50		32/16
				66B-2.014	31/50		32/16
				66B-2.015	31/50		32/16

NAVIGATION DISTRICTS

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
FLORIDA HOUSING FINANCE CORPORATION				68B-1.001	32/18		
67ER05-26			32/1	68B-1.002	32/18		
67ER05-27			32/1	68B-1.003	32/18		
67ER05-28			32/1	68B-1.004	32/18		
67ER05-29			32/1	68B-1.005	32/18		
67ER05-30			32/1	68B-1.006	32/18		
67ER05-31			32/1	68B-1.007	32/18		
67ER05-32			32/1	68B-1.008	32/18		
67-4.032	29/9	29/45		68B-1.009	32/18		
67-18.005	28/42			68B-13.008	27/31	26/13	
67-21.019	24/46	24/46		68B-21.005	32/18		
67-32.009	24/28			68B-23.101	32/18		
67-48.002	30/39			68B-23.103	32/18		
67-51.001	32/15			68B-23.104	32/18		
67-51.002	32/15			68B-23.106	32/18		
67-51.003	32/15			68B-23.107	32/18		
67-51.004	32/15			68B-23.108	32/18		
67-51.005	32/15			68B-23.109	32/18		
67-51.006	32/15			68B-23.110	32/18		
67-51.007	32/15			68B-23.112	32/18		
67-57.001	32/12			68B-27.017	32/9		32/19
67-57.005	32/12	32/18		68C-22.015	32/6		
67-57.010	32/12	32/18		FINANCIAL SERVICES			
67-57.020	32/12			69-1	30/42c		
67-57.030	32/12	32/18		69A-37.401	31/44		
67-57.040	32/12	32/18		69A-37.402	31/44		
67-57.050	32/12	32/18		69A-37.403	31/44		
67-57.060	32/12	32/18		69A-37.404	31/44		
67-57.070	32/12	32/18		69A-37.405	31/44		
67-57.080	32/12	32/18		69A-37.406	31/44		
FISH AND WILDLIFE CONSERVATION COMMISSION				69A-37.407	31/44		
68-1.001	32/18			69A-37.408	31/44		
68-1.004	32/18			69A-37.409	31/44		
68A-2.004	32/18			69A-47.012	32/11		32/22
68A-2.005	32/18			69A-47.013	32/11		32/22
68A-2.009	32/18			69A-47.014	32/11		32/22
68A-2.013	32/18			69A-47.015	32/11		32/22
68A-9.007	32/18			69A-47.016	32/11		32/22
68A-12.002	31/52	32/15	32/19	69A-47.017	32/11		32/22
68A-12.009	31/52			69A-47.018	32/11		32/22
68A-15.005	32/9		32/19	69A-47.019	32/11		32/22
68A-15.062	32/9		32/19	69A-53.005	32/15		
68A-15.065	32/18			69A-53.0051	32/15		
68A-23.005	30/1			69A-53.0052	32/15		
68A-24.003	28/17			69A-53.0053	32/15		
68A-24.004	28/17			69A-53.0054	32/15		
68A-24.0055	30/1			69A-58.001	32/4		
68A-24.006	28/17			69A-58.002	32/4		
	30/1			69A-58.003	32/4		
68A-24.009	30/1			69A-58.0031	32/4		
68A-25.001	31/52		32/19	69A-58.004	32/4		
68A-25.003	31/52	32/15	32/19	69A-58.005	32/4		
68A-27.005	31/52	32/18	32/21	69A-58.006	32/4		
				69A-58.007	32/4		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
69A-58.008	32/4			69L-6.023	31/33		
69A-58.0081	32/4				32/2c		
69A-58.0082	32/4			69L-6.031	31/49	32/6	
69A-58.0083	32/4			69L-7.501	31/16		32/16w
69A-58.0084	32/4				31/25c		
69A-58.009	32/4			69L-7.602	31/23		
69A-60.004	32/12				32/15	32/22	
69A-60.011	32/7			69L-56.530	31/3		
69A-62.001	29/44	29/46		69M-1	29/52c		
69A-62.002	29/44	29/46		69N-121.007	32/16		32/22w
69A-62.021	32/3			69N-121.066	32/7		
69A-64.005	32/21			69O-1	31/37c		
69BER06-2			32/6		31/37c		
69B-211.005	32/11		32/20w	69O-125.003	31/47	32/8	
69B-220.001	32/7	32/20		69O-125.005	31/6		
69B-220.051	32/7				31/14c		
69B-220.201	32/7	32/20			31/26	32/7	
69B-231.010	32/1		32/20w		31/34c		
69B-231.020	32/1		32/20w	69O-136.018	31/43	32/12	32/20
69B-231.030	32/1		32/20w	69O-136.019	32/10		
69B-231.040	32/1		32/20w	69O-137.001	32/19		32/22w
69B-231.070	32/1		32/20w	69O-138.001	32/19		32/22w
69B-231.080	32/1		32/20w	69O-138.002	31/34	31/49	32/17
69B-231.090	32/1		32/20w	69O-141.020	31/52		
69B-231.100	32/1		32/20w	69O-144.002	32/16		
69B-231.110	32/1		32/20w	69O-144.005	32/16		
69B-231.120	32/1		32/20w	69O-149.005	32/17		
69B-231.130	32/1		32/20w	69O-149.006	32/17		
69B-231.140	32/1		32/20w	69O-149.007	32/17		
69B-231.150	32/1		32/20w	69O-149.037	32/3	32/9	
69B-231.160	32/1		32/20w			32/15	
69C-6.003	32/17			69O-149.038	32/3	32/9	
69D-2.001	32/16			69O-149.041	30/51		
69D-2.002	32/16			69O-149.205	32/5		32/21
69D-2.003	32/16			69O-149.206	32/5		32/21
69D-2.004	32/16			69O-149.207	32/5		32/21
69D-2.005	32/16			69O-154.303	31/47		32/17
69H-1.003	32/19			69O-154.304	31/47		32/17
69H-2.003	32/19			69O-154.305	31/47		32/17
69H-2.004	32/19			69O-154.306	31/47		32/17
69I-21.003	32/14			69O-164.030	31/44		32/17
69J-2.001	32/22			69O-167.013	31/49	32/6	32/17
69J-2.002	32/12	32/19		69O-170.005	30/46	31/2	
69J-2.003	32/22				30/46	31/15	
69K-17.0030	32/19				31/2c		
69K-17.0034	32/19				31/26		
69K-22.003	32/19				31/32c		
69L-5.101(4)	31/14c			69O-170.006	30/46		
69L-5.102	31/49				31/2c		
69L-5.102(2)(b),(3)	31/14c				31/26		
69L-5.103(3)(a)	31/14c				31/32c		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
690-170.007	30/46	31/2		690-203.205	31/44		32/17
	30/46	31/15		690-204.201	32/10	32/18	
	31/2c			690-211.001	31/43		32/17
	31/26			690-211.002	31/43		32/17
	31/32c			690-211.003	31/43		32/17
690-170.013	30/14	31/7		690-211.0035	31/43		32/17
	30/46	31/2		690-211.004	31/43		32/17
	30/46	31/15		690-211.005	31/43		32/17
	31/2c			690-211.007	31/43		32/17
	31/26	32/6		690-211.010	31/43		32/17
	31/32c			690-211.011	31/43		32/17
690-170.0135	30/46	31/2		690-211.012	31/43		32/17
	30/46	31/15		690-211.020	31/43		32/17
	31/2c			690-211.021	31/43		32/17
	31/26			690-211.022	31/43		32/17
	31/32c			690-211.040	31/43		32/17
690-170.014	30/46	31/15		690-211.041	31/43		32/17
	31/2c			690-211.042	31/43		32/17
	31/26			690-211.110	31/43		32/17
	31/32c			690-211.120	31/43		32/17
690-170.0141	30/46	31/15		690-211.130	31/43		32/17
	31/2c			690-211.140	31/43		32/17
	31/26			690-211.150	31/43		32/17
	31/32c			690-211.160	31/43		32/17
690-170.0142	30/46	31/2		690-211.170	31/43		32/17
	30/46	31/15		690-211.180	31/43		32/17
	31/2c			690-211.190	31/43		32/17
	31/26			690-211.200	31/43		32/17
	31/32c			690-211.210	31/43		32/17
690-170.0143	30/46	31/2		690-211.220	31/43		32/17
	31/26			690-211.230	31/43		32/17
	31/32c			690-211.240	31/43		32/17
690-170.0155	30/46	31/15		690-211.250	31/43		32/17
	31/2c			690-211.260	31/43		32/17
	31/26			690-211.270	31/43		32/17
	31/32c			690-211.280	31/43		32/17
690-170.0195	32/5	32/12	32/21	690-211.290	31/43		32/17
690-170.020	32/5	32/12		690-211.300	31/43		32/17
690-171.003	32/8			690-211.310	31/43		32/17
690-171.009	32/8			690-211.320	31/43		32/17
690-175.001	31/2c			690-213.010	32/1		32/20
690-175.003	30/46	31/2		690-213.020	32/1		32/20
	30/46	31/15		690-213.040	32/1		32/20
	31/2c			690-213.050	32/1		32/20
	31/26			690-213.060	32/1		32/20
	31/32c			690-213.070	32/1		32/20
690-186.003	31/22			690-213.080	32/1		32/20
690-186.003(1)(c)	31/32c			690-213.090	32/1		32/20
690-186.005	31/24			690-213.100	32/1		32/20
690-189.016	32/5		32/21	690-213.110	32/1		32/20
690-191.051	31/49			690-213.120	32/1		32/20
690-191.054	31/49			690-213.130	32/1		32/20
690-203.042	31/49			690-215.210	32/1		32/20
690-203.045	31/49			690-215.215	32/1		32/20
690-203.204	31/44		32/17	690-215.220	32/1		32/20

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
69O-215.225	32/1		32/20	69O-221.110	32/1		32/20
69O-215.230	32/1		32/20	69O-221.115	32/1		32/20
69O-221.001	32/1		32/20	69O-221.120	32/1		32/20
69O-221.003	32/1		32/20	69O-221.125	32/1		32/20
69O-221.005	32/1		32/20	69O-221.130	32/1		32/20
69O-221.051	32/1		32/20	69O-221.135	32/1		32/20
69O-221.055	32/1		32/20	69O-221.140	32/1		32/20
69O-221.060	32/1		32/20	69O-221.145	32/1		32/20
69O-221.065	32/1		32/20	69O-221.150	32/1		32/20
69O-221.070	32/1		32/20	69V-560.303	32/20		
69O-221.075	32/1		32/20	69W-600.013	32/8		
69O-221.080	32/1		32/20	69W-600.0131	32/8		
69O-221.085	32/1		32/20	69W-600.0132	32/8		
69O-221.095	32/1		32/20	69W-600.014	32/8		
69O-221.100	32/1		32/20				
69O-221.105	32/1		32/20				