

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN March 27, 2006  
 and March 31, 2006

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Community Planning**

9J-11.004	3/28/06	4/17/06	31/50	32/8
9J-11.006	3/28/06	4/17/06	31/50	32/8
9J-11.009	3/28/06	4/17/06	31/50	32/8
9J-11.010	3/28/06	4/17/06	31/50	32/8
9J-11.011	3/28/06	4/17/06	31/50	32/8
9J-11.012	3/28/06	4/17/06	31/50	
9J-11.0131	3/28/06	4/17/06	31/50	32/8
9J-11.015	3/28/06	4/17/06	31/50	32/8
9J-11.018	3/28/06	4/17/06	31/50	32/8
9J-11.022	3/28/06	4/17/06	31/50	32/8

**DEPARTMENT OF TRANSPORTATION**

14-55.0012	3/27/06	4/16/06	32/8	
14-55.0013	3/27/06	4/16/06	32/8	
14-100.002	3/27/06	4/16/06	32/4	

**DEPARTMENT OF CORRECTIONS**

33-208.002	3/28/06	4/17/06	32/6	
------------	---------	---------	------	--

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Medicaid Program Office**

59G-1.010	3/27/06	4/16/06	31/49	32/8
59G-4.002	3/27/06	4/16/06	32/3	
59G-4.160	3/27/06	4/16/06	31/52	
59G-6.010	3/30/06	4/19/06	31/42	32/9
59G-6.020	3/30/06	4/19/06	31/42	32/9
59G-6.030	3/30/06	4/19/06	31/45	32/9
59G-13.030	3/28/06	4/17/06	32/3	

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-204.800	3/30/06	4/1/06	23/9	
62-210.200	3/30/06	4/1/06	23/9	

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-51.007	3/29/06	4/18/06	32/8	
-------------	---------	---------	------	--

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self Sufficiency Program**

65A-1.601	3/28/06	4/17/06	31/52	
65A-1.602	3/28/06	4/17/06	31/52	
65A-1.604	3/28/06	4/17/06	31/52	