

of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on a Mobile Food Dispensing Vehicle.

This variance requested was denied January 6, 2006, because the Petitioner failed to contact the Division regarding deficiencies in the submitted variance application that consists of: no written request for variance, incomplete operating procedures, and no updated drawings of the Mobile Food Dispensing Vehicle (MFDV). Granting this variance in its current format would create an undesirable precedent, upon which all MFDV's could claim a variance. Granting this variance would be inconsistent with the principles of public safety and sanitation articulated in Section 509.032(e)(1), F.S., for public food service establishments enforced by this Division.

NOTICE IS HEREBY GIVEN that on January 4, 2006, the Division of Hotels and Restaurants received a Petition for Routine Variance for subsection 61C-4.010(7), F.A.C., from A & D Manila Bakery located in Jacksonville. The above referenced F.A.C. states ...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated.... They are requesting a variance to not add a bathroom facility for customer use.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

The Board of Dentistry hereby gives notice that it has received a petition filed on January 10, 2006, by The State of Florida, Department of Children and Families, Florida State Hospital, seeking a variance or waiver from Rule 64B5-17.015, F.A.C., concerning the requirement to provide an AED (defibrillator) on site in every dental office location, beginning February 28, 2006.

Comments on this petition should be filed with the Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

For a copy of the petition, contact: Sue Foster, Executive Director, Board of Dentistry, at the above address.

The Board of Dentistry hereby gives notice that it has received a petition filed on November 17, 2005, by Susan Sheahan, D.M.D., seeking a variance or waiver from Rule 64B5-14.005, F.A.C., concerning the requirement to document administration of anesthetics to 20 patients within 2 years of applying for a conscious sedation permit.

Comments on this petition should be filed with the Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

For a copy of the petition, contact: Sue Foster, Executive Director, Board of Dentistry, at the above address.

NOTICE IS HEREBY GIVEN THAT ON January 10, 2006, the Board of Dentistry received a Petition for Variance or a Waiver of subsection 64B5-7.005(1), F.A.C., from Laurance Jerrold, D.D.S. The Petition requests a Variance or a Waiver of the rule that specifies that a teaching permit not be issued to a faculty member who has failed the Florida dental licensure examination.

Comments on this Petition should be filed with: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

For a copy of the petition, contact: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

**Section VI**  
**Notices of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

The Department of State, Division of Historical Resources, Bureau of Historic Preservation, Florida National Register Review Board Meeting announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Friday, February 17, 2006, 9:00 a.m.

PLACE: Conference Room, R. A. Gray Building, Room 307, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting and to review National Register Nomination Proposals.

A copy of the agenda may be obtained by writing: Division of Historical Resources, Bureau of Historic Preservation, Attn: Survey and Registration Section, 500 South Bronough Street, Tallahassee, Florida 32399-0250, 1(800)847-7278.

Some Florida National Register Review Board Members may participate by telephone conference call.

Should any person appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division office before February 1, 2006 if you need an accommodation. Accommodations can be arranged through Jennifer Blake Patnode, ADA Coordinator for Bureau of Historic Preservation, 1(800)847-7278, Fax (850)245-6437, e-mail: jbpnode@dos.state.fl.us.

The **State Library and Archives of Florida** announces a meeting to provide an overview of activities, services and programs of Florida's multitype library cooperatives and to convene a planning session for future collaborative efforts, programs and services between the State Library and Archives of Florida and multitype library directors, boards and stakeholders.

DATES AND TIMES: Thursday, February 2, 2006, 1:00 p.m. – 4:00 p.m.; Friday, February 3, 2006, 8:30 a.m. – 3:00 p.m.

PLACE: Orlando Public Library, 101 E. Central Blvd., Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Current and future services and activities of the multitype library cooperatives and State Library and Archives.

For additional information or if you need special accommodations contact: Loretta L. Flowers, Community Development Manager, (850)245-6636, e-mail: lflowers@dos.state.fl.us, Suncom 205-6636 or TDD (805)245-6688.

#### DEPARTMENT OF LEGAL AFFAIRS

The **Florida Elections Commission** announces a meeting. Parts of the meeting are confidential.

DATES AND TIMES: Thursday, February 16, 2006, 8:30 a.m. – 6:00 p.m.; Friday, February 17, 2006, 8:30 a.m. – 5:00 p.m.

PLACE: Turnbull Education Center, 555 W. Pensacola Street, Room 244, Tallahassee, Florida 32306-1640

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports.

For a copy of the agenda or additional information contact: Patsy Rushing, 107 W. Gaines Street; Suite 224, Collins Building; Tallahassee, FL 32399-1050, (850)922-4539.

If you need an accommodation because of disability in order to participate, please call Patsy Rushing at least 48 hours before the meeting.

If a person decides to appeal any decision of the Commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings and will need to assure that a verbatim record of the proceedings is made.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Animal Industry Technical Council (AITC)** announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: March 13, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: State Emergency Operations Center, 2555 Shumard Oak Boulevard, Tallahassee, FL

The meeting is open to the public.

The Florida **Department of Agriculture and Consumer Services, Division of Agricultural Environmental Services, Bureau of Pesticides** announces the following public meeting of the Miami Blue Butterfly Subcommittee to which all interested persons are invited.

DATE AND TIME: February 15, 2006, 10:00 a.m.

PLACE: McGuire Center, Florida Museum of Natural History, S. W. 34th Street and Hull Road, Gainesville, Florida, (352)846-2000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Subcommittee is charged with developing recommendations to the Coordinating Council for Mosquito Control regarding conduct of mosquito control that will: 1) allow re-introductions to continue on public lands that will aid in the recovery of the Miami blue butterfly and 2) allow the Mosquito Control Districts to continue to provide mosquito control as required by State Law under Chapter 388 of the Florida Statutes.

CONTACT: Max Feken, Bureau of Pesticides, 3125 Conner Boulevard, Bldg. 6, Tallahassee, Florida 32399-1650, (850)487-0532.

A copy of the meeting agenda may be obtained by contacting the Bureau of Pesticides at the above number. Please contact either Max Feken or Dr. Jeret Daniels, (352)846-2000, Ext. 233, if planning to attend.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** announces a meeting of the Florida Forestry Council which is open to all interested persons.

DATE AND TIME: Wednesday, February 15, 2006, 2:00 p.m.

PLACE: Discovery Center of the Florida State Fairgrounds, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates on Division of Forestry Programs.

A copy of the agenda may be obtained by contacting: Michael C. Long, Director, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-4274.

The Florida **Department of Agriculture and Consumer Services** announces a teleconference to which all persons are invited.

DATE AND TIME: Friday, February 10, 2006, 10:00 a.m.  
 PLACE: 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Consumers' Council will be meeting to discuss proposed legislation for the 2006 Florida session addressing issues of interest to consumers and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: Mr. James R. Kelly, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

The Florida **Department of Agriculture and Consumer Services** announces a meeting to which all persons are invited.

DATE AND TIME: Friday, March 10, 2006, 9:30 a.m.  
 PLACE: 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Consumers' Council will be meeting to discuss consumer-related issues, proposed legislation for the 2006 Florida session addressing issues of interest to consumers and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: Mr. James R. Kelly, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

The Florida **Department of Agriculture and Consumer Services** announces a meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 28, 2006, 1:30 p.m.  
 PLACE: 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Motor Vehicle Repair Advisory Council will be meeting to discuss consumer-related issues proposed legislation for the 2006 Florida session addressing issues of interest to consumers and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: Mr. James R. Kelly, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

**DEPARTMENT OF EDUCATION**

The State of Florida, **Department of Education, Education Practices Commission** announces an Administrator Hearing Panel, Rule Changing Workshop and a Teacher Hearing Panel to which all persons are invited.

Administrator Hearing Panel

DATE AND TIME: February 3, 2006, 9:00 a.m. (A Rule Changing Workshop will immediately follow the Administrator Panel.)

Teacher Hearing Panel  
 DATE AND TIME: February 3, 2006, 1:00 p.m.  
 PLACE: Homewood Suites Hotel, 2987 Apalachee Parkway, Tallahassee, Florida 32301, (850)402-9400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System, 711.

The Florida **Department of Education**, Office of Independent Education and Parental Choice announces a public hearing of the Charter School Appeal Commission to which all persons are invited.

DATES AND TIME: February 1-3, 2006, 9:00 a.m. – completion  
 PLACE: Cabinet Meeting Room, LL-03 Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Charter School Appeal Commission hearing on the application denials of Challenge Foundation Academy Charter School, Lake Institute Education, Inc. Elementary School, Lake Institute Education, Inc. Middle School, Academies of Excellence Elementary School – Volusia County, Academies of Excellence Middle School – Volusia County, Academies of Excellence Elementary School – Gadsden County, Academies of Excellence Middle School – Gadsden County, Citrus Charter Elementary, Ridge Charter Elementary, Summit Academy Charter School.

SPECIAL ACCOMMODATIONS: Persons with disabilities who require assistance to participate in these hearings are requested to contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502

The **Commission for Independent Education** announces committee meetings and a commission meeting to which all persons are invited.

Accountability/Methodology Committee

DATE AND TIME: February 2, 2006, 9:00 a.m. followed by Health Science Curriculum Committee

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general committee business of the Accountability/Methodology Committee, and the Health Science Curriculum Committee.

Commission Meeting

DATES AND TIMES: February 2, 2006, 2:30 p.m.; February 3, 2006, 9:00 a.m.

PLACE: Sheraton World Resort, 10100 International Drive, Orlando, Florida 32821, (407)352-1100

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education will consider disciplinary matters, Informal Hearings, Institutions Ordered to Appear Back before the Commission, New Applications for Licensure, and Institutional Applications for Program Modifications and Additional Programs, as well as other Commission business on February 2, 2006. All other licensure applications and other general Commission business will be considered on February 3, 2006 to include Committee reports, Annual Licensure, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Licensure Extensions, Requests for Extension of Time and Extension to Comply with Contingencies, Substantive Change Applications, Name Change Applications, and Elective Clerkships Applications, Attorney and Executive Director reports, as well as Applications for Exemptions for Religious Colleges, Reports of School Closures, Reports of Licenses Sent and Agent Program Applications.

A copy of the agenda may be obtained by writing: Commission Office, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice), 1(800)955-8771 (TDD).

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## DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a teleconference meeting of the Community Assistance Advisory Council, and a public hearing to receive input from all interested parties on the Weatherization Assistance Program State Administrative Plan for federal fiscal year (FFY) 2006, to which all interested parties are invited.

COMMUNITY ASSISTANCE ADVISORY COUNCIL MEETING

DATE AND TIME: Tuesday, January 24, 2006, 9:00 a.m. – 11:30 a.m.

PLACE: Department of Community Affairs, Randall Kelly Training Center, Sadowski Building 3rd Floor, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, Tele-conference Number (850)414-1707, Suncom 994-1707

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will review the Weatherization Assistance Program Administrative State Plan for FFY 2006.

PUBLIC HEARING

DATE AND TIME: Tuesday, January 24, 2006, 1:00 p.m.

PLACE: Department of Community Affairs, Randall Kelly Training Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the Weatherization Assistance Program Administrative State Plan for FFY 2006, which will be submitted to the United States Department of Energy.

A copy of the state plan and agenda for the Advisory Council Meeting and/or a copy of the state plan and agenda for the public hearing may be obtained by writing: Department of Community Affairs, Mr. Norm Gempel, Manager, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. Copies may also be obtained by telephoning (850)488-7541, Fax (850)488-2488, or by appearing in person at the agency headquarters.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a record of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at the advisory council meeting or public hearing because of a disability or physical impairment, should contact the Community Assistance Section, 1(850)488-7541, at least five calendar days prior to the hearing. If you are hearing impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Department of Community Affairs**, Weatherization Assistance Program (WAP) and the Weatherization – low Income Home Energy Assistance Program announces a public hearing to which all interested parties are invited.

DATE AND TIME: February 1, 2006, 1:30 p.m.

PLACE: Okaloosa County Courthouse, Room #120, 101 Jameslee Boulevard, East, Crestview, Florida 32536

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Community Affairs (DCA) is seeking public or nonprofit entities to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Okaloosa County. Entities interested in contracting with DCA to provide these services should be present at this public hearing in order to be informed of the qualifications and application requirements. Selection of an entity will be based on the entities' experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be served, and their capacity to undertake a timely and effective weatherization program. Special consideration will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering, an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) the ability of the entity to maintain compliance with administration and financial management requirements.

**ACTIONS TO BE TAKEN:** The DCA will review all comments received at the public hearing and the submitted applications, and make a decision regarding each entity's eligibility to provide Weatherization Assistance Program services to Okaloosa County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

**ADDITIONAL INFORMATION:** Requests for additional information or questions may be addressed to Norm Gempel, Manager, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax (850)488-2488.

**APPEALS INFORMATION:** If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a formal record of the proceeding, and for such purposes he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Anyone who wants a copy of the agenda or additional information on this hearing may write or call: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax (850)488-2488.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Department of Community Affairs, (850)488-7541, at least five (5) calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs, Division of Emergency Management** announces the following public meeting to which all persons are invited.

**COMMITTEE:** Hurricane Loss Mitigation Program Advisory Council – Residential Construction Mitigation Program

**DATE AND TIME:** February 6, 2006, 9:00 a.m. – 5:00 p.m.

**PLACE:** Florida International University, MARC Pavilion, 11200 S. W. 8th Street, Miami, FL 33199

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a Hurricane Loss Mitigation Program Advisory Council (RCMP) meeting pursuant to Section 215.559, F.S. The advisory council will consider the Section 215.559(3), F.S. Low Interest Loan Program. The advisory council will also discuss the Performance Management System and discuss details of the 2006/2008 proposed NOFA/RFP cycle. The advisory council will also receive presentation from subgrantees and contractors about their 2004/2006 programs, and discuss such other matters as comes before them.

For more information, please contact: Charles McCool, Planning Manager, Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100, (850)488-3141.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will be taped by the Division of Emergency Management.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact Charles McCool at the Department of Community Affairs, (850)488-3141. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

#### **DEPARTMENT OF LAW ENFORCEMENT**

The **Region XIV, Advisory Council** announces a meeting to which all interested persons are invited to participate.

**DATE AND TIME:** Thursday, January 19, 2006, 10:00 a.m.

**PLACE:** Room 9118, School of Justice, Miami Dade College, North Campus, 11380 N. W. 27th Avenue, Miami, FL 33167

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this meeting is the approval of the new fiscal year budget 2006-2007 for the Region XIV area.

Contact person: Josefina de Lage, Region XIV, Secretary, (305)237-1329

**STATE BOARD OF ADMINISTRATION**

The Florida **State Board of Administration** announces a public hearing to which all persons are invited.

DATE AND TIME: Tuesday, January 31, 2006, 9:00 a.m. – conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on January 31, 2006, will consider a proposed amended rule providing procedures for reporting investments to the Trustees and will be asked for permission to file the rule for adoption. Rule 19-4.0031, F.A.C., is proposed to be amended.

Notice of Proposed Rule Development for this rule was published in the Florida Administrative Weekly on October 7, 2005. A rule development workshop was offered on October 25, 2005, but no one requested the workshop and the workshop was not held. A rule hearing was offered on January 4, 2006, but no one requested the hearing and the hearing was not held. The Joint Administrative Procedures Committee has made no suggestions. If approved, the State Board expects to file for this rule for adoption on February 7, 2006.

A copy of the State Board of Administration’s agenda for the January 31, 2006, Cabinet meeting may be obtained by contacting: Dorothy Westwood, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida 32308, (850)413-1350.

The Florida **State Board of Administration** announces a public hearing to which all persons are invited.

DATE AND TIME: Tuesday, January 31, 2006, 9:00 a.m. – conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on January 31, 2006, will consider proposed new and amended rules and will be asked for permission to file the rules for adoption. Rule 19-11.001, F.A.C., regarding employer contributions; Rule 19-11.002, F.A.C., regarding beneficiary designations; Rule 19-11.004 regarding excessive trading; Rule 19-11.005, F.A.C., regarding complaint procedures; Rule 19-11.006, F.A.C., regarding enrollment procedures; and Rule 19-11.007, F.A.C., regarding second elections are proposed to be amended to conform to legislation adopted during the 2005 legislative session. Rule 19-11.003, F.A.C., is a new rule to adopt procedures regarding distributions.

Notice of Proposed Rule Development for this rule was published in the Florida Administrative Weekly on October 7, 2005. A rule development workshop was offered on October

25, 2005, but no one requested the workshop and the workshop was not held. A rule hearing was offered on January 4, 2006, but no one requested the hearing and the hearing was not held. The Joint Administrative Procedures Committee has made suggestions which have been incorporated into a Notice of Change. The Notice of Change was filed on January 3, 2006. If approved, the State Board expects to file these rules for adoption on February 7, 2006.

A copy of the State Board of Administration’s agenda for the January 31, 2006, Cabinet meeting may be obtained by contacting: Dorothy Westwood, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida 32308, (850)413-1350.

The Florida **State Board of Administration** announces a public hearing to which all persons are invited.

DATE AND TIME: Tuesday, January 31, 2006, 9:00 a.m. – conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on January 31, 2006, will consider two proposed amended rules and will be asked for permission to file the rules for adoption. Rule 19-12.005, F.A.C., is proposed to be amended to clarify the use for forfeitures and Rule 19-12.007, F.A.C., is proposed to be amended to conform the rule to the legislation adopted in the 2005 legislative session.

Notice of Proposed Rule Development for this rule was published in the Florida Administrative Weekly on October 7, 2005. A rule development workshop was offered on October 25, 2005, but no one requested the workshop and the workshop was not held. A rule hearing was offered on November 4, 2005, but no one requested the hearing and the hearing was not held. The Joint Administrative Procedures Committee made no suggestions. If approved, the State Board expects to file for these rules for adoption on February 7, 2006.

A copy of the State Board of Administration’s agenda for the January 31, 2006, Cabinet meeting may be obtained by contacting: Dorothy Westwood, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida 32308, (850)413-1350.

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 1, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C., Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

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### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

**DATE AND TIME:** February 7, 2006, immediately following the Commission Conference which commences at 9:30 a.m. in Commission Hearing Room 148

**PLACE:** The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\***

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The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

**DATE AND TIME:** February 7, 2006, 9:30 a.m.

**PLACE:** The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting the Division of the Commission Clerk and Administrative Services, (850)413-6770, or writing: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Public Service Commission** announces a Customer Meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

**DOCKET NO.** 050449-WU – Application for staff-assisted rate case in Pasco County by Dixie Groves Utility Company

**DATE AND TIME:** Wednesday, February 15, 2006, 6:00 p.m.

**PLACE:** New Port Richey City Hall, 5919 Main Street, New Port Richey, Florida 34652

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To give customers and other interested persons an opportunity to offer comments regarding the quality of service the Utility provides, the proposed rate increase, and to ask questions and comment on other issues.

Any person requiring some accommodation at the customer meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

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**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Governor's Ex-offender Task Force** announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Friday, January 27, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Room 24 LL, HOB, The Capitol, Tallahassee, FL (If the room number changes due to legislative committee meetings, the new room number will be posted at that location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Task Force will be planning issues for the coming year.

**REGIONAL PLANNING COUNCILS**

The **Northeast Florida Regional Council**, Planning and Growth Management Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2006, 8:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, F.S., may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Personnel, Budget and Finance Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2006, 9:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget and finance policy matters.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, F.S., may attend and speak at the meeting.

The **Northeast Florida Regional Council** announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2006, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Peggy Conrad, (904)279-0880, Extension 145, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, F.S., may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Legislative Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2006, 11:30 a.m. following monthly Board meeting

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss legislative issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, F.S., may attend and speak at the meeting.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 6, 2006, 10:30 a.m.

PLACE: City of Parkland Commission Chambers, 6600 University Drive, Parkland, FL 33067

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.



Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices, (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

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The Florida **District X, Local Emergency Planning Committee** announces the following meeting to which all persons are invited.

DATE AND TIME: February 2, 2006, 10:00 a.m.

PLACE: Wolf High, Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District X, Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Florida District X, LEPC with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

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The **Treasure Coast Regional Planning Council** announces the following meeting of its Regional Resource Committee to which all persons are invited.

DATE AND TIME: March 6, 2006, 12:00 Noon

PLACE: IGFA Fishing Hall of Fame and Museum, 300 Gulf Stream Way, Dania Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Regional Resource Committee will have a joint meeting with the Executive Committee of the South Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

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## WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces the following PROJECTS AND LAND COMMITTEE MEETING(S) AND TOUR. All persons are invited.

Projects and Land Committee public meeting forum

DATE AND TIME: Thursday, February 2, 2006, 6:00 p.m.

Projects and Land Committee business meeting followed by a tour of the Lake Apopka Basin Project Areas

DATE AND TIME: Friday, February 3, 2006, 8:00 a.m.

PLACE: Mission Inn, 10400 County Road 48, Howey-in-the-Hills, Florida 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting forum for presentation of Lake Apopka Basin Projects. Business meeting to consider Committee agenda items.

An agenda can be obtained by writing: St. Johns River Water Management District, P. O. Box 1429, Palatka, FL 32178-1429 or calling Hazel Hinton, Department of Water Resources, (386)329-4347.

NOTE: In the event that a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on the following Tuesday, February 7, 2006, 8:45 a.m., St. Johns River Water Management District Office, Highway 100, West, 4049 Reid Street, Palatka, FL.

One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

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The **St. Johns River Water Management District** announces the following public meetings and hearings to which all persons are invited.

GOVERNING BOARD AND COMMITTEE CHAIRMAN

DATE AND TIME: Tuesday, February 7, 2006, 8:30 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100, West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

**FINANCE AND ADMINISTRATION COMMITTEE**

DATE AND TIME: Tuesday, February 7, 2006, 8:45 a.m.  
 PLACE: District Headquarters, 4049 Reid St. (Hwy. 100, West), Palatka, Florida 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Discussion of Finance and Administration Committee agenda items followed by committee recommendations to be approved by the full Governing Board. Staff may recommend approval of external budget amendments which affect the adopted budget.

**REGULATORY COMMITTEE**

DATE AND TIME: Tuesday, February 7, 2006, 10:00 a.m.  
 PLACE: District Headquarters, 4049 Reid St. (Hwy. 100, West), Palatka, Florida 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Discussion and consideration of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

**GOVERNING BOARD MEETING AND PUBLIC HEARING ON LAND ACQUISITION**

DATE AND TIME: Tuesday, February 7, 2006, 1:00 p.m.\*  
 \*This meeting may continue on the next consecutive day (Wednesday) at 8:00 a.m. if necessary to finish regulatory and administrative agendas.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100, West), Palatka, Florida 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Discussion and consideration of District business including regulatory and non-regulatory matters.

A copy of the agenda may be obtained at the St. Johns River Water Management District website: [www.sjrwmd.com](http://www.sjrwmd.com) or by calling (386)329-4500.

One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours in advance.

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record is made to include the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meeting(s) to which all interested persons are invited.

**MANATEE CHAMBER WATER ALTERNATIVES COMMITTEE**

DATE AND TIME: Friday, January 6, 2006, 8:00 a.m.  
 PLACE: Manatee Chamber Building, 222 10th Street, West, Bradenton, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Consideration of Committee business. Some members of the District's Governing Board and Manasota Basin Board may attend and participate in the discussions.

**GOVERNING BOARD WORKSHOP**

DATE AND TIME: Tuesday, January 10, 2006, 10:00 a.m.  
 PLACE: Green Swamp West Field Office, 13645 Ranch Road, Dade City, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Discussion of Board policies and procedures, and strategic planning for future initiatives.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4609, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited.

**PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING**  
 DATE AND TIME: Wednesday, February 1, 2006, 9:00 a.m.  
 PLACE: St. Petersburg City Hall, 175 5th Street, North, St. Petersburg, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Consideration of Basin business.

**ALAFIA RIVER BASIN BOARD MEETING**  
 DATE AND TIME: Thursday, February 2, 2006, 9:30 a.m.  
 PLACE: SWFWMD, Tampa Service Office, 7601 Highway 301, North, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Consideration of Basin business.

**NORTHWEST HILLSBOROUGH BASIN BOARD MEETING**  
 DATE AND TIME: Thursday, February 2, 2006, 1:30 p.m.  
 PLACE: SWFWMD, Tampa Service Office, 7601 Highway 301, North, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Consideration of Basin business.

**PEACE RIVER BASIN BOARD MEETING**  
 DATE AND TIME: Friday, February 3, 2006, 9:30 a.m.  
 PLACE: SWFWMD, Bartow Service Office, 170 Century Boulevard, Bartow, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Consideration of Basin business.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4609, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

NOTICE OF CANCELLATION – The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATES AND TIME: Monday, January 9, 2006, 10:00 a.m. – complete; Thursday, January 19, 2006 from 10:00 a.m. – complete

PLACE: SFWMD Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Stormwater Management Issues Workshop.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1131, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website [www.sfwmd.gov/gover/wrac/webpage/agenda.html](http://www.sfwmd.gov/gover/wrac/webpage/agenda.html).

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Paula Moree, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1131, West Palm Beach, FL 33406, (561)682-6447.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, January 23, 2006, 5:00 p.m. – 7:30 p.m.

PLACE: The Wellington Community Center, Community Room, 12165 West Forest Hill Blvd., Wellington, FL 33414-5727

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Acceler8 Project Issues Workshop – Acme Basin B Basis of Design Report.

A copy of the agenda may be obtained at: South Florida Water Management District, Mail Stop 1131, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: [www.sfwmd.gov/gover/wrac/webpage/agenda.html](http://www.sfwmd.gov/gover/wrac/webpage/agenda.html).

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Paula Moree, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1131, West Palm Beach, FL 33406, (561)682-6447.

The Big Cypress Basin Board, **South Florida Water Management District** announces a public meeting in which all interested persons are invited.

DATE AND TIME: January 27, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Lake Trafford

GENERAL SUBJECT MATTER TO BE CONSIDERED: Big Cypress Basin Board Members to review the Lake Trafford Restoration Project.

Those persons, who desire more information regarding this meeting, may contact: Kathleen Tetrault, Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, (239)597-1505.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, February 7, 2006, 1:00 p.m. – complete

PLACE: Hyatt Regency Coconut Point, 5001 Coconut Road, Bonita Springs, FL 34134

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Workshop/Meeting to discuss and consider District business including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, Website: [http://my.sfwmd.gov/portal/page?\\_pageid=153,351022&\\_dad=portal&\\_schema=PORTAL](http://my.sfwmd.gov/portal/page?_pageid=153,351022&_dad=portal&_schema=PORTAL).

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, February 8, 2006, 9:00 a.m. – complete

PLACE: Florida Gulf Coast University Student Union Ballroom, 1501 FGCU Boulevard, South, Fort Myers, FL 33965

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Workshop/Meeting to discuss and consider District business including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, Website: [http://my.sfwmd.gov/portal/page?\\_pageid=153,351022&\\_dad=portal&\\_schema=PORTAL](http://my.sfwmd.gov/portal/page?_pageid=153,351022&_dad=portal&_schema=PORTAL).

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIMES: Thursday, February 9, 2006, 8:30 a.m. – 10:30 a.m. (sample processing); 11:00 a.m. – 3:30 p.m. (discussion)

PLACE: The South Florida Water Management District Chemistry Lab Facility, 1480 Skees Road, West Palm Beach, FL 33411

GENERAL SUBJECT MATTER TO BE CONSIDERED: Follow-up discussion on Marsh Sampling Procedures and Techniques as requested by the Everglades Technical Oversight Committee (TOC).

This workshop will include both demonstration/training on sample processing and discussion session on sampling procedures and techniques. Due to limited time and space in the laboratory area, hands-on training will be limited to personnel and technical staff responsible for actual sample collection or preparing sampling procedures.

A copy of the agenda may be obtained by contacting: Delia Ivanoff, District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-2681, e-mail: [divanoff@sfwmd.gov](mailto:divanoff@sfwmd.gov).

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Delia Ivanoff, District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-2681, e-mail: [divanoff@sfwmd.gov](mailto:divanoff@sfwmd.gov).

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, February 21, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained at: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/org/ema/toc/draftagenda.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Dr. Garth Redfield, Environmental Resource Assessment Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4610, West Palm Beach, FL 33406, (561)682-6611.

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The Florida **Commission for the Transportation Disadvantaged** announces a Legislative Committee Meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2006, 1:00 p.m. – completion

PLACE: Commission Business Office, Rhyne Building, Room 308, 2740 Centerview Drive, Tallahassee, Florida 32301, (850)410-5700, Conference Call Number (850)414-1711, Suncom 994-1711

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss filed legislation and proposed changes and other regular committee items.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact: Niki Branch, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

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#### DEPARTMENT OF ELDER AFFAIRS

The **2006 Senior Resource Alliance**, Board of Directors announces its meeting schedule.

DATES AND TIME: January 27, 2006; March 24, 2006; May 26, 2006; July 28, 2006; September 22, 2006; November 17, 2006, 12:00 Noon – 2:30 p.m.

PLACE: Conference Room A, Senior Resource Alliance, 988 Woodcock Rd., Suite 200, Orlando, FL 32803

2006 Senior Resource Alliance Advisory Council Meeting Schedule

DATES AND TIMES: February 17, 2006, 12:00 Noon – 2:00 p.m.; April 28, 2006, 10:00 a.m. – 12:00 Noon; May 26, 2006, 10:00 a.m. – 12:00 Noon (joint meeting with the Board of Directors); August 25, 2006, 10:00 a.m. – 12:00 Noon; October 27, 2006, 10:00 a.m. – 12:00 Noon; November 17, 2006, 10:00 a.m. – 12:00 Noon (joint meeting with the Board of Directors)

PLACE: Conference Room A, Senior Resource Alliance, 988 Woodcock Rd., Suite 200, Orlando, FL 32803

2006 Executive/Finance Committee Meeting Schedule

DATE AND TIME: June 23, 2006, 12:00 Noon – 2:30 p.m.

PLACE: Conference Room A, Senior Resource Alliance, 988 Woodcock Rd., Suite 200, Orlando, FL 32803

Only members of these committees will need to attend.

For any additional information please contact: Anne Rogers, Executive Assistant, (407)228-7760.

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The Florida **Department of Elder Affairs**, Division of State Wide Community-Based Services announces a workshop for all providers and potential providers of services under the long-term care community diversion pilot projects. Participation is voluntary and all interested parties are invited to attend.

DATE AND TIME: Thursday, February 2, 2006, 10:00 a.m. – 4:00 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Encounter data reporting requirements and enrollment/disenrollment transactions with the Medicaid fiscal agent for the long-term care community diversion pilot projects.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop should advise the department at least seventy-two (72) hours before the workshop by contacting: David Oropallo, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, e-mail: oropalod@elderaffairs.org.

If you are hearing or speech impaired, please contact the department by calling (850)414-2001.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration**, Medicaid Reform Technical Advisory Panel announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: January 27, 2006, 9:00 a.m. – 12:00 Noon

PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL, "Listen Only" Meet Me No. (850)487-8587, Suncom 277-8587

DATE AND TIME: February 21, 2006, 1:30 p.m. – 4:30 p.m.

PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee "Listen Only" Meet Me No. (850)410-0967, Suncom 210-0967

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The **Agency for Health Care Administration** announces a meeting of the Comprehensive Health Information System Advisory Council (CHIS) Health Plan Consumer Report Technical Workgroup, to which all interested parties are invited.

DATE AND TIME: Wednesday, February 1, 2006, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Health Plan Consumer Reports Technical Workgroup to discuss the content and format of the Health Plan website to be released in October 2006.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact William Dahlem, (850)410-0224, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: William Dahlem, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403, CHIS website: [http://ahca.myflorida.com/SCHS/upcoming\\_meetings.shtml](http://ahca.myflorida.com/SCHS/upcoming_meetings.shtml).

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: University of South Florida, College of Business Administration, Room 230, Second Floor, Business School Annex, 4202 East Fowler Avenue, Tampa, Florida 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED: Certificate of Need – Interventional Cardiology Advisory Group Meeting

A copy of the agenda may be obtained by writing: Agency for Health Care Administration, 2727 Mahan Drive, MS #28A, Tallahassee, Florida 32308. Agendas can also be requested via e-mail: ehlerst@ahca.myflorida.com. To be included in e-mail notices of the interventional cardiology advisory group, please mail/e-mail or fax your e-mail address to the address above or fax to (850)413-7955.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)922-0791.

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: January 31, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Hilton Jacksonville Riverfront, 1201 Riverplace Boulevard, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding risk adjustments, rate setting, and data books for Medicaid reform.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Dennis Ngin, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #8, Tallahassee, FL 32308.

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: February 1, 2006, 9:00 a.m. – 12:00 Noon (RSVP to ngind@ahca.myflorida.com)

PLACE: North Broward Service Center, 1400 W. Commercial Blvd., Room 195, Fort Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding risk adjustments, rate setting, and data books for Medicaid reform. Due to space limitations, please RSVP your attendance with Dennis Ngin at ngind@ahca.myflorida.com.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call

(850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Dennis Ngin, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #8, Tallahassee, FL 32308.

**DEPARTMENT OF MANAGEMENT SERVICES**

The **Florida Correctional Finance Corporation** announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, February 2, 2006, 10:00 a.m. – 11:00 a.m.

PLACE: Department of Management Services, Building 4050, Conference Room 160J, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Correctional Finance Corporation announces the meeting of its Board to amend its articles of incorporation. The Board will consider corporate resolutions approving bond financing, along with any other matters that may come before the Board.

The Florida **Agency for Workforce Innovation** announces a meeting of the Child Care Executive Partnership to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, January 31, 2006, 7:00 p.m. – 9:00 p.m. or until business is concluded

PLACE: Royal Plaza Hotel, 1905 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32830, 1(800)248-7890 (To dial in call, call (850)414-5775, Suncom 994-5775)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board business.

Materials will be available online after January 24, 2006 at www.ccep.bz.

For additional information or if you need special accommodations, call Natalie Sellars, (850)921-3173.

The **Agency for Workforce Innovation**, Office of Early Learning announces a rule development workshop to which all interested parties are invited.

DATE AND TIME: February 15, 2006, 1:00 p.m. – 5:00 p.m. or until business is concluded

PLACE: Agency for Workforce Innovation, Caldwell Building, 107 E. Madison Street, Room B-49, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Criteria for the approval of school readiness plans, including eligibility requirements for school readiness providers, health and safety requirements, and requirements for program compliance, monitoring, dispute resolution, review proceedings, and forms.

A copy of the preliminary draft shall be available online by February 8, 2006, at <http://www.floridajobs.org/earlylearning/>. Written comments may be submitted to: AWI, Office of General Counsel, 107 E. Madison Street, MSC 110, Tallahassee, FL 32399-4128.

For more information or if you need special accommodations, please contact: Nicole Cutchin, (850)245-7158.

State of Florida, **State Technology Office** announces a Chief Information Officers (CIO) Council Meeting to which all persons are invited.

DATE AND TIME: Monday, January 30, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact: Diane McGuffey, (850)410-4702, e-mail: [mcguffey.diane@mail.dc.state.fl.us](mailto:mcguffey.diane@mail.dc.state.fl.us).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Notice is hereby given by the **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes** announces a meeting of the Advisory Council on Condominiums.

DATE AND TIME: Monday, January 30, 2006, 10:00 a.m. – 4:00 p.m.; 5:00 p.m. – business is completed

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: 10:00 a.m. – 4:00 p.m.: General business meeting. Public input will be taken from 5:00 p.m. until business is completed.

AGENCY CONTACT PERSON: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Carol Windham, Government Analyst, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 TDD.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: January 24, 2006, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Dept. of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces an official general business meeting to which only limited persons are invited to attend.

DATE AND TIME: Thursday, February 16, 2006, 9:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause panel Meeting (closed to the public).

To obtain a copy of the public portion of the agenda, further information, or submit written or other physical evidence, contact: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Florida **Building Code Administrators and Inspectors Board** announces the following meetings to which all persons are invited to attend.

DATE AND TIME: February 15, 2006, 9:00 a.m.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee Meeting.  
DATES AND TIME: February 16-17, 2006, 9:00 a.m.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee, Rules and Legislation, Examination and Continuing Education, Executive Committee Meetings and General Board and Business Meeting.  
PLACE: Caribe Royale Resort, 8101 World Centre Drive, Orlando, FL

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, (850)922-6096, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Building Code Administrators and Inspectors Board** announces the following meetings to which all persons are invited to attend.

DATE AND TIME: April 26, 2006, 9:00 a.m. (CST)  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee Meeting  
DATES AND TIME: April 27-28, 2006, 9:00 a.m. (CST)  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee, Rules and Legislation, Examination and Continuing Education, Executive Committee Meetings and General Board and Business Meeting.  
PLACE: Bay Point Marriott Resort, 4200 Marriott Drive, Panama City Beach, FL 32408

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, (850)922-6096, at

least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Building Code Administrators and Inspectors Board** announces the following meetings to which all persons are invited to attend.

DATE AND TIME: June 7, 2006, 9:00 a.m.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee Meeting.  
DATES AND TIME: June 8-9, 2006, 9:00 a.m.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee, Rules and Legislation, Examination and Continuing Education, Executive Committee Meetings and General Board and Business Meeting.  
PLACE: The Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, (850)922-6096, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Building Code Administrators and Inspectors Board** announces the following meetings to which all persons are invited to attend.

DATE AND TIME: October 4, 2006, 9:00 a.m.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee Meeting.  
DATES AND TIME: October 5-6, 2006, 9:00 a.m.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee, Rules and Legislation, Examination and Continuing Education, Executive Committee Meetings and General Board and Business Meeting.  
PLACE: Sea Turtle Inn, 1 Ocean Boulevard, Atlantic Beach, FL

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Building



Code Administrators and Inspectors Board, (850)922-6096, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Regulatory Council of Community Association Managers** announces the following general business meeting to which all persons are invited.

DATE AND TIME: February 3, 2006, 9:00 a.m. (EST)

PLACE: Department of Business and Professional Regulation, Conference Room, 1940 North Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Council.

A copy of the agenda may be obtained by writing: The Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting (850)922-5012. If you are hearing and speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

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The **Board of Accountancy**, Committee on Continuing Professional Education announces the following public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 7, 2006, 9:00 a.m.

PLACE: Via Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reporting forms and requests for course approval.

If you wish to participate in this meeting or receive a copy of the agenda, please contact: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

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## DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, February 10, 2006, 8:30 a.m.

PLACE: Jacksonville Marriott, 4670 Salisbury Road, Jacksonville, Florida 32256, (904)296-2222

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257, website: [www.doh.state.fl.us/mqa/chiro/index.html](http://www.doh.state.fl.us/mqa/chiro/index.html).

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The **Department of Health, Board of Dentistry** announces a general business meeting to which all persons are invited.

DATE AND TIME: February 10, 2006, 8:00 a.m.

PLACE: DoubleTree Hotel Tallahassee, 101 South Adams Street, Tallahassee, FL 32301, (850)224-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Board of Nursing**, North Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: February 13, 2006, 5:30 p.m.

PLACE: Department of Health, Tallahassee, Meet Me Number (850)921-6513

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Dan Coble, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Department of Health, Board of Pharmacy**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2006, 2:00 p.m.

PLACE: Conference Call, (850)922-7892, Toll Free 1(800)416-4132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Panel will meet for reconsideration of disciplinary cases where probable cause was found.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: Garnet Keller, Program Administrator, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4614, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

**NOTICE OF RESCHEDULING** – The **Department of Health** announces the meeting of the Variance Review and Advisory Committee for Onsite Sewage Treatment and disposal Systems, scheduled for December 6, 2006 in Tallahassee, has been rescheduled.

The **Department of Health** announces the following public meeting to examine variance applications received by November 15, 2006, and to provide input regarding any rule issues requested by the Technical Review and Advisory Panel.

DATE AND TIME: Thursday, December 7, 2006, 10:00 a.m.

PLACE: Department of Environmental Protection, Carr Building, Conference Room 170, 3800 Commonwealth Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To examine applications for variance from the requirements of Chapter 64E-6, Florida Administrative Code, entitled “Standards for Onsite Sewage Treatment and Disposal

Systems” pursuant to Section 381.0065(3)(d), F.S., and to provide input on any rule issues requested by the Technical Review and Advisory Panel pursuant to Section 381.0068(2), F.S.

A copy of the agenda may be obtained ten days prior to each meeting date by writing: Gerald R. Briggs, Chief, Bureau of Onsite Sewage Programs, Department of Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Any person requiring a special accommodation at one of these meetings because of disability or physical impairment should contact Shirley Kugler, (850)245-4070, at least two weeks prior to the meeting.

The Florida **Department of Health**, Drug Wholesaler Advisory Council announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: February 9, 2006, 9:30 a.m.

PLACE: 4052 Bald Cypress Way, Room 301, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include Welcome/Introductions, Approval of Minutes from November 17, 2005, Meeting; Old Business; New Business; Open Discussion.

Please contact Maxine Wenzinger, (850)922-5190 if you have any questions.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Commission on Marriage and Family Support Initiatives** announces the following meetings of the commission to which all persons are invited to attend.

MEETING TYPE: EXECUTIVE COMMITTEE

DATE AND TIME: Wednesday, February 1, 2006, 8:30 a.m. – 9:30 a.m.

MEETING TYPE: PROGRAM COMMITTEE

DATE AND TIME: Wednesday, February 1, 2006, 10:00 a.m. – 11:30 a.m.

MEETING TYPE: POLICY COMMITTEE

DATE AND TIME: Thursday, February 2, 2006, 9:00 a.m. – 11:00 a.m.

MEETING TYPE: PUBLIC AWARENESS COMMITTEE

DATE AND TIME: Friday, February 17, 2006, 10:00 a.m. – 12:00 Noon

MEETING TYPE: RESOURCE DEVELOPMENT COMMITTEE

DATE AND TIME: Thursday, February 9, 2006, 11:00 a.m. – 12:00 Noon

PLACE: Via conference call: 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

For a copy of the agendas and more information about how to attend the meetings contact: Heidi Rodriguez, (850)488-4952, Ext. 135, e-mail: hrodriguez@ounce.org.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

The **Commission on Marriage and Family Support Initiatives** announces the following meetings of the commission to which all persons are invited to attend.

MEETING TYPE: GENERAL COMMISSION MEETING

DATES AND TIMES: February 9, 2006, 3:00 p.m. – 8:00 p.m.; February 10, 2006, 8:30 a.m. – 3:00 p.m.

For a copy of the agendas and more information about how to attend the meetings contact: Heidi Rodriguez, (850)488-4952, Ext. 135, e-mail: hrodriguez@ounce.org.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

The **Department of Children and Family Services**, District 12, Community Alliance New Member Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2006, 10:00 a.m.

PLACE: Dept. of Children and Family Services, 210 N. Palmetto Ave., Conference Room 430, Daytona Beach, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn: Denise Kelly.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Denise Kelly, (386)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY, 1(800)955-8771.

#### **FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting of the Corporation to which all persons are invited.

DATES AND TIME: Wednesdays, beginning January 4, 2006 and ending December 27, 2006, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 1st Floor, Conference Room, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Corporation's State Housing Initiatives Partnership (SHIP) Program Review Committee. The purpose of these Review Committee Meetings is to consider SHIP related matters and approve New and Amended

Local Housing Assistance Plans submitted by any of the 67 counties or 48 entitlement municipalities participating in the SHIP Program.

Any person requiring a special accommodation at these meetings because of a disability or physical impairment should contact Darlene Raker, Florida Housing Finance Corporation, 1(850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at these meetings, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Florida Housing Finance Corporation** announces a public meeting to which all interested persons are invited.

DATE AND TIME: January 31, 2006, 10:00 a.m. – 2:00 p.m.

PLACE: Orlando City Hall, Overlook Room, 9th Floor, One City Commons, 400 South Orange Avenue, Orlando, FL 32801  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To engage in discussion relative to how Florida Housing and the development community can better serve the rental housing needs of people with disabilities.

Any person requiring a special accommodation at the workshop because of a disability or physical impairment should contact Freyja Harris, (850)488-4197. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

#### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The **Florida Fish and Wildlife Conservation Commission** (FWC) announces a public meeting to which all interested persons are invited.

DATE AND TIME: February 7, 2006, 6:30 p.m. – 8:30 p.m. (EST)

PLACE: Clay County Fairgrounds, 2497 SR 16 West, Green Cove Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Since September 11, 2001 that portion of the Camp Blanding Wildlife Management Area (WMA) south of SR 16 has been closed to recreational access by the Department of Military Affairs. In recent weeks, the Camp Blanding Joint Training Center (CBJTC) and the FWC have developed a plan that would modify the current hunting format and restore deer-dog hunting opportunities, for the 2006-07 seasons. The first step taken to obtain public input was to mail letters to all hunters who listed Camp Blanding as one of their four choices on the quota hunt application, and requesting their comments on the

proposal. The purpose of this open house is to allow the public to review a synopsis of the responses received to ensure that the essence of their comments have been included, have an opportunity to discuss the issue with FWC staff, and provide additional written comments.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 5 calendar days before the meeting by contacting the ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542. For further information contact: Karen Parker, (386)758-0525.

### FINANCIAL SERVICES COMMISSION

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: January 31, 2006, 9:00 a.m. during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing to reconsider the approval for adoption of proposed amendments, as revised at the Financial Services Commission meeting of January 11, 2006, to Rules 69O-170.005, .006, .007, .013, .0135, .014, .0141, .0142, .0143, .0155, F.A.C., originally published on July 1, 2005, in Vol. 31, No. 26, of the Florida Administrative Weekly.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting: Frank Dino, e-mail frank.dino@fldfs.com.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIMES: January 31, 2006, First Hearing Session – 10:00 a.m.; Second Hearing Session – 6:00 p.m.

PLACE: Manuel Arttime Theater, 900 S. W. 1st Street, Miami, Florida 33130

CONTACT NAME AND NUMBER: Kristopher Duer, Esquire, (850)413-4276; Sam Coskey, (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: QBE Insurance Corporation has requested a 38% average statewide rate increase. The requested rate increase was not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing.

If you are unable to attend this public hearing, please forward your comments to: Kristopher Duer, e-mail: kristopher.duer@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone the Manuel Arttime Theater, (305)575-5057, at least 48 hours before the hearing.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: February 1, 2006, First Hearing Session – 10:00 a.m.; Second Hearing Session – 6:00 p.m.

PLACE: Manuel Arttime Theater, 900 S. W. 1st Street, Miami, Florida 33130

CONTACT NAME AND NUMBER: Kristopher Duer, Esquire, (850)413-4276; Sam Coskey, (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corporation has requested rate increases for the following coverages: homeowners insurance, mobile home owners insurance, and dwelling fire insurance. The proposed increases are applicable to policies that include coverage for wind and policies that do not include coverage for wind. The statewide average for the proposed increases ranges from 22.6% to 68.2%. The proposed rate increases vary by coverage type and geographic location. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing.

If you are unable to attend this public hearing, please forward your comments to: Kristopher Duer, e-mail: kristopher.duer@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone the Manuel Arttime Theater, (305)575-5057, at least 48 hours before the hearing.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATES AND TIMES: February 2, 2006, Hearing Session Starts – 6:00 p.m.; February 3, 2006, Hearing Session Starts – 10:00 a.m.

PLACE: The Harborview Center, 300 Cleveland Street, Clearwater, Florida 33755

CONTACT NAME AND NUMBER: Kristopher Duer, Esquire, (850)413-4276; Sam Coskey, (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corporation has requested rate increases for the following coverages: homeowners insurance, mobile home owners insurance, and dwelling fire insurance. The proposed increases are applicable to policies that include coverage for wind and policies that do not include coverage for wind. The statewide average for the proposed increases ranges from 22.6% to 68.2%. The proposed rate increases vary by coverage type and geographic location. Florida law allows the Office of Insurance Regulation to hold a public hearing for any

purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing.

If you are unable to attend this public hearing, please forward your comments to: Kristopher Duer, e-mail: kristopher.duer@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone the The Harborview Center, (727)462-6778, at least 48 hours before the hearing.

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**RESCHEDULED NOTICE – The Financial Services Commission** announces a public hearing to which all persons are invited.

**NEW DATE AND TIME:** March 16, 2006, 9:00 a.m. during a regular meeting of the Financial Services Commission. Please note this was previously scheduled for March 14, 2006, as published January 13, 2006, in Vol. 32, No. 2, of the Florida Administrative Weekly

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-164.030, F.A.C., published on November 4, 2005 in Vol. 31, No. 44, of the Florida Administrative Weekly. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting: Kerry Krantz, e-mail: kerry.krantz@fldfs.com.

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**RESCHEDULED NOTICE – The Financial Services Commission** announces a public hearing to which all persons are invited.

**NEW DATE AND TIME:** March 16, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission. Please note this was previously scheduled for March 14, 2006, as published January 13, 2006, in Vol. 32, No. 2, of the Florida Administrative Weekly.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the Final Public Hearing on the repeal to Rule Chapter 69O-211, Insurance Representatives, Florida Administrative Code, published on October 28, 2005 in Vol. 31, No. 43, of the Florida Administrative Weekly. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting: Bob Prentiss, e-mail: bob.prentiss@fldfs.com.

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**RESCHEDULED NOTICE – The Financial Services Commission** announces a public hearing to which all persons are invited.

**NEW DATE AND TIME:** 9:00 a.m., March 16, 2006, during a regular meeting of the Financial Services Commission. Please note this was previously scheduled for March 14, 2006, as published January 13, 2006, in Vol. 32, No. 2, of the Florida Administrative Weekly.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-203.204, F.A.C., and adoption of new Rule 69O-203.205, F.A.C., published on November 4, 2005 in Vol. 31, No. 44, of the Florida Administrative Weekly. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting: Frank Dino, e-mail: frank.dino@fldfs.com.

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**The Financial Services Commission** announces a public hearing to which all persons are invited.

**DATE AND TIME:** March 16, 2006, 9:00 a.m. during a regular meeting of the Financial Services Commission

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-125.003, F.A.C., published on November 23, 2005, in Vol. 31, No. 47, of the FAW. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting: Frank Dino, e-mail: frank.dino@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-125.003 Unfair Discrimination Because of Travel Plans.

(1) No insurer nor person authorized to engage in the business of insurance in the State of Florida shall refuse to issue any policy, contract or certificate of life insurance, annuity contract, accident, disability or health insurance, solely

because of the intent of the applicant to engage in future lawful foreign travel or based upon past lawful foreign travel, unless the insurer can demonstrate that insureds who have traveled or intend to travel are a separate actuarially supportable class whose risk of loss is different from those insureds who have not traveled and do not intend to travel.

(2) No insurer nor person authorized to engage in the business of insurance in the State of Florida, shall, in determining the rates charged an applicant for coverage under any policy, contract or certificate of life insurance, annuity contract, accident, disability or health insurance, issued or to be issued to be delivered to any resident of this state, consider the intent of the applicant to engage in future lawful foreign travel or past lawful travel of the applicant, unless the insurer can demonstrate that insureds who have traveled or intend to travel are a separate actuarially supportable class whose risk of loss is different from those insureds who have not traveled and do not intend to travel.

(3) Violation of this rule constitutes unfair discrimination prohibited by Section 626.9541(1)(g), Florida Statutes.

Specific Authority 626.9611 FS. Law Implemented 626.951, 626.9521, 626.9541(1)(g) FS. History--New \_\_\_\_\_.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: March 16, 2006, 9:00 a.m. during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-138.002, F.A.C., published on August 26, 2005, in Vol. 31, No. 34, of the FAW; a notice of change was published on December 9, 2005, in Vol. 31, No. 48, of the FAW.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting: Stephen Szypula, e-mail steve.szypula@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

690-138.002 Financial, Rate, and Market Conduct Examination Reimbursement Expenses.

(1) This rule establishes rates and procedures for reimbursement to the Office for examination and per diem expenses for examinations conducted by Office employees pursuant to the provisions of Sections 624.316 and 624.3161, Florida Statutes.

(2) Examination and per diem charges will be computed beginning at the start of the examination of time the examiner reports for duty at the insurer to be examined and the

examiner's active participation in the examination planning, and ending at the completion of the examination and ~~or at~~ the end of the examiner's active participation in the examination, whichever is earlier. Where the examiner does not spend a full eight hour day in conducting the examination or planning, the insurer will only be charged for the time actually spent on planning or examination on a pro rata basis. If the examiner begins planning the examination more than a week prior to the actual on-site work, the Office will give written notice to the company being examined. No charges will be made for clerical or research work done by support staff to facilitate the examination or examiner's report. Charges will also be assessed for actual travel days as certified by the Office.

(3) The daily examination fee for each financial examination employee or dual financial and market conduct examination employee shall be at the rates as published in the National Association of Insurance Commissioners Financial Condition Examiners Handbook Attachment B which is adopted in Rule 690-138.001, F.A.C. The rates as published are applied as follows:

(a) The Insurance Company Examiner rate is applied to our Financial Examiner/Analyst I positions and any other positions not specifically identified.

(b) The Senior Insurance Examiner rate is applied to our Financial Examiner/Analyst II and Financial Specialist positions when such examiners are not in an examiner-in-charge role.

(c) The Insurance Examiner In-Charge rate is applied to any of our positions when such examiner is in the examiner-in-charge.

(d) The Administrative Examiner rate is applied to our Financial Examiner/Analyst Supervisor and any other positions that are in a supervisory capacity.

In addition, the daily examination fee shall be \$232 ~~\$206.00~~ for each market conduct examination employee and \$461 for each actuarial employee. The daily rates are applicable to ~~for~~ each day the employees are ~~is~~ participating on the examination site. ~~In addition, each insurer shall pay to the Office an amount equal to 50% of the total examination fee for attendant administrative costs.~~

(4) The per diem and other travel charges shall be the maximum per diem charges contained in the most current version of the Office's Administrative Policy and Procedure 7-4, (2-27-05) which is incorporated by reference and is available for inspection at the Tallahassee office of the Office, Attachment B, as revised 1/91, to section 8: Classification, Minimum Qualifications and Suggested Compensation for Zone Examiners, in the Financial Examiners Handbook issued by the National Association of Insurance Commissioners, which is hereby adopted and incorporated by reference, or the actual per diem and shown on the examiner's expense voucher;

whichever is higher. ~~Other travel expenses~~ will also be charged based on actual travel expenses incurred by the examiners.

~~(5) Each insurer will be billed on a monthly basis, based on the examiner's expense vouchers as submitted to the Office.~~

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 624.316, 624.3161, 624.320 FS. History—New 3-30-92, Amended 12-27-92, Formerly 4-138.002, Amended \_\_\_\_\_.

**H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE**

The **H. Lee Moffitt Cancer Center and Research Institute**, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 25, 2006, 1:30 p.m.  
 PLACE: SRB Trustee Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by writing: Ms. Barbara Sawyer, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612

Persons requiring special accommodations due to disability or physical impairment should contact: Ms. Barbara Sawyer by Friday, January 20, 2006.

**AREA AGENCY ON AGING**

The **Area Agency on Aging of Pasco-Pinellas**, Inc. (AAAPP) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 3, 2006 (Please call (727)570-9696 to confirm date, time and location)  
 PLACE: Dr. William E. Hale, Senior Activity Center, 330 Douglas Avenue, Dunedin, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Area Agency on Aging of Pasco-Pinellas, Inc. – Board Meetings.

Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Northwest Florida Area Agency on Aging**, Inc., Board of Directors announces its monthly meetings for year 2006. The public is invited to attend.

DATES AND TIME: February 8, 2006; March 8, 2006; April 12, 2006; May 10, 2006; June 14, 2006; July 12, 2006; August 9, 2006; September 13, 2006; October 11, 2006; November 8, 2006; December 13, 2006, 6:00 p.m.

PLACE: Area Agency office, 5090 Commerce Park Circle, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss policy/activities/service provision/funding and/or other information pertinent to the activities of the agency.

A copy of the agenda may be obtained by writing: Northwest Florida Area Agency, Inc., 5090 Commerce Park Circle, Pensacola, FL 32505, Attn: Dottie Peoples.

**FLORIDA ASSOCIATION OF COURT CLERKS AND COMPTROLLERS**

The Board of Trustees for the **Florida Local Government Investment Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2006, 12:00 Noon  
 PLACE: Orange County Comptroller's Office, 201 S. Rosalind Avenue, 4th Floor, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Administrative Operations.

A copy of the agenda may be obtained by contacting: Trust's Administrator, FACC Service Corporation, (850)921-0808.

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2006, 8:00 a.m.  
 PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

**Section VII  
 Notices of Petitions and Dispositions  
 Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Petition for Declaratory Statement received from All American Shutters, on September 21, 2005, has been withdrawn. Notice of receipt of this petition, which was assigned the number of DCA05-DEC-178, appeared in the October 28, 2005, edition of the Florida Administrative Weekly.

A copy of the withdrawal may be obtained by writing: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.