

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE: RULE NO.:

Definition of Qualified Instructional Personnel 6A-1.0503

PURPOSE AND EFFECT: The purpose of the rule development is to include the option of using a High, Objective, Uniform State System of Evaluation (HOUSSE) plan developed pursuant to the No Child Left Behind Act for meeting the qualified teacher definition. Section 1012.05(6), Florida Statutes, requires that a HOUSSE plan be developed and implemented.

SUBJECT AREA TO BE ADDRESSED: Requirements for the Florida qualified instructional personnel definition.

SPECIFIC AUTHORITY: 1002.33(12), 1012.05, 1012.32, 1012.55(1), 1012.56(6) FS.

LAW IMPLEMENTED: 1002.33, 1012.05, 1012.32, 1012.39, 1012.55, 1012.56 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Requests for the rule development workshop should be addressed to: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida 32399-0400.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Beverly Gregory, Chief, Bureau of Teacher Certification, Department of Education, 325 West Gaines Street, Room 201, Tallahassee, Florida 32399-0400

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6A-1.0503 Definition of Qualified Instructional Personnel.

A qualified instructional person is defined as an instructional staff member who meets one (1) of the following conditions:

(1) Holds a valid Florida educator’s certificate with the appropriate coverage as provided for in the Course Code Directory as adopted by reference in Rule 6A-1.09441, F.A.C., or

(2) Is a selected noncertificated person employed under the provisions of Rule 6A-1.0502, FAC., or

(3) Holds a valid Florida educator’s certificate with coverage other than that deemed appropriate by subsection (1) and has documented a highly qualified designation pursuant to

20 U.S.C. S. 7801(23), by a High, Objective, Uniform State System of Evaluation (HOUSSE) plan for the academic course assigned, or

~~(4)(3)~~ Holds a valid Florida educator’s certificate with coverage other than that deemed appropriate by subsection (1) and does not meet the requirements of subsection (3) and has been approved by the school board or charter school governing board to teach out-of-field after determination that a teacher with appropriate certification coverage is not available. All evidence of such qualifications and approval must be reflected in the individual’s official personnel record; provided, however, that such approval may be granted by the school board or charter school governing board only under one (1) of the following conditions:

(a) The individual is in the first year of employment in the out-of-field assignment and has not been granted, during any preceding year in the district or charter school, approval by either the school board or the charter school governing board to be employed out-of-field in an area for which specific certification is otherwise required, or

(b) The individual has earned the following college credit or inservice training in an approved district add-on program or district approved subject content professional development program:

1. Out-of-field assignment other than ESOL (English to Speakers of Other Languages). A teacher out of field in a subject other than ESOL shall complete at least six (6) semester hours of college credit or the equivalent inservice toward the appropriate certification required in subsection (1) within one (1) calendar year from date of initial appointment to the out-of-field assignment and each calendar year thereafter until all requirements are completed for the appropriate subject certification;

2. Out-of-field assignment in only ESOL. A teacher out of field in only ESOL shall complete at least three (3) semester hours of college credit or the equivalent inservice toward the ESOL requirements within the first two (2) calendar years from date of initial assignment to a class with limited English proficient (LEP) students and three (3) semester hours or the equivalent inservice during each calendar year thereafter until all requirements for certification in ESOL are completed; or

3. Out-of-field assignment in ESOL and another subject. A teacher out of field in ESOL and another subject shall complete at least six (6) semester hours of college credit or the equivalent inservice toward the appropriate certification required by subsection (1) within one (1) calendar year from date of initial appointment to the out-of-field assignment and each calendar year thereafter until all requirements are completed for the appropriate subject certification. The training shall be completed in the following manner: During the first two years, at least three (3) of the required twelve (12) semester hours or the equivalent inservice shall be completed in ESOL strategies. Beginning with the third year and each

year thereafter, at least three (3) semester hours or the equivalent inservice shall be completed in ESOL strategies and at least three (3) semester hours in the other out-of-field subject requirements. When either all ESOL or all other out-of-field subject requirements are completed, a teacher shall comply with the schedule specified in subparagraph ~~(4)(3)(b)~~1. or 2. of this rule as appropriate until all requirements are completed for both ESOL and the other out-of-field subject.

4. Waivers of college credit or inservice training in an approved district add-on or subject content professional development program may be obtained by one of the following provisions:

a. In lieu of college credit or the equivalent inservice specified in subparagraph ~~(4)(3)(b)~~1., 2., or 3. of this rule, an individual shall provide a doctor’s statement certifying to medical inability to earn such credit during the prescribed time;

b. In lieu of college credit or the equivalent inservice specified in subparagraph ~~(4)(3)(b)~~1. of this rule, the district superintendent or charter school chief administrator shall provide a statement certifying to extenuating circumstances beyond the control of the teacher to earn such credit during the prescribed time; or

c. In lieu of college credit or the equivalent inservice specified in subparagraph ~~(4)(3)(b)~~1. or the criteria in paragraph ~~(4)(3)(a)~~ of this rule, the Commissioner of Education may grant to the district, individual school sites, or a charter school a waiver of the requirements for a period of one (1) year on a one-time basis. The district superintendent or charter school chief administrator shall, pursuant to school board or charter school governing board approval for such waiver, show extenuating circumstances that create a hardship for the district or teachers in meeting the specified requirements, or

~~(5)(4)~~ Is a nondegreed teacher of vocational education employed under the provisions of Section 1012.39, Florida Statutes. The requirements in Section 1012.39(1)(c)2.a. and b., Florida Statutes, must be satisfied prior to initial appointment to the position.

Specific Authority 1002.33(12), 1012.05, 1012.32, 1012.55(1), 1012.56(6) FS. Law Implemented 1002.33, 1012.05, 1012.32, 1012.39, 1012.55, 1012.56 FS. History—New 4-19-74, Repromulgated 12-5-74, Amended 9-8-76, Formerly 6A-1.503, Amended 10-30-90, 10-3-91, 2-18-93, 5-25-04, _____.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

RULE TITLES:	RULE NOS:
Purpose	59B-14.001
Definitions	59B-14.002
Exclusions	59B-14.003
Satisfaction Survey Reporting Requirements	59B-14.004
Premiums and Benefits Reporting Requirements	59B-14.005
Company Contact and Health Plan Information	59B-14.006
Certification	59B-14.007
Administrative Penalties	59B-14.008

PURPOSE AND EFFECT: The proposed rules require that health insurers report premium costs, benefits design, and insured satisfaction data to the agency for purposes of consumer information. The proposed rules require an annual report of health insurer data in a uniform electronic format. The proposed rules require health insurers to submit a certification that the health insurer data is true and accurate using a form incorporated by reference. The proposed rules require that health insurers use an AHCA approved survey vendor and auditor to perform the required member satisfaction survey and submit documentation of an acceptable audit of the survey methodology. The proposed rules notify health insurers that failure to report in whole or in part is subject to administrative penalties as provided in Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Health insurers are required to make available to the agency data on premium costs, benefits design, and insured satisfaction for purposes of consumer information. The agency is developing rules specifying data reporting procedures for these indicators as required by Section 408.05(3)(l), Florida Statutes, and authorized in Section 408.061(1)(c), Florida Statutes.

SPECIFIC AUTHORITY: 408.061(1)(c), 408.08(4), 408.08(5) FS.

LAW IMPLEMENTED: 408.05(3)(l) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., January 4, 2005

PLACE: Agency for Health Care Administration, Building 3, First Floor Conference Rooms D & E, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Beth C. Dye, Bureau Chief, State Center for Health Statistics, Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59B-14.001 Purpose.

(1) The rules in this section describe the requirements for reporting insured satisfaction data to the Agency for Health Care Administration (AHCA) for the purpose of providing comparative information to consumers.

(2) The rules in this section describe the requirements for reporting premium costs and benefits design data to AHCA for the purpose of providing comparative information to consumers.

Specific Authority 408.061(1)(c) FS. Law Implemented 408.05(3)(1) FS. History—New _____.

59B-14.002 Definitions.

(1) “Health insurer” means an entity that provides hospital and medical coverage licensed under Chapter 627, Florida Statutes, or a health maintenance organization licensed under Chapter 641, Florida Statutes. The phrase “hospital and medical coverage” used in this subsection does not include any related or similar coverage provided under indemnity, disability income, long term care, specified disease, workers compensation or automobile insurance policies.

(2) “Health plan” means a health policy of a health insurer, and for health maintenance organizations excludes all plans other than the commercial line of business.

(3) “Reporting year” means the year prior to the year in which the report is due to be submitted to the Agency for Health Care Administration (AHCA).

(4) “High deductible plan” means a health plan that meets the minimum deductible requirements to qualify for a health savings account.

(5) “Hospital days” means days of hospitalization in a licensed hospital to treat physical and mental conditions requiring intensive or acute care.

(6) “Cost sharing” means any co-insurance, co-payment, deductible or similar arrangement imposed by the health insurer on the member as a condition to or consequence of the receipt of covered items or services.

(7) “Network” means any health care provider where the health plan pays full benefits on behalf of insureds.

Specific Authority 408.061(1)(c) FS. Law Implemented 408.05(3)(1) FS. History—New _____.

59B-14.003 Exclusions.

(1) Health insurers with less than \$1,000,000 in premiums in the year prior to the reporting year.

(2) Health insurers with less than 5,000 covered lives excluding self-insured plans as of October 1 of the reporting year for all health plans.

(3) New health insurers starting operations after October 1 of the reporting year.

Specific Authority 408.061(1)(c) FS. Law Implemented 408.05(3)(1) FS. History—New _____.

59B-14.004 Satisfaction Survey Reporting Requirements.

(1) Health insurers shall report survey data using the Consumer Assessment of Health Plans (CAHPS) questionnaire to the Agency for Health Care Administration (AHCA) on January 1 of each year performed for a random sample of insureds during the previous calendar year. The data shall be submitted with an acceptable audit report as provided in subsection (6) below.

(2) Health insurers shall use the most current version of the CAHPS questionnaire available during the entire reporting year to perform the member satisfaction survey.

(3) The survey shall be performed for adults 18 years and older.

(4) Health insurers shall perform a separate member satisfaction survey for health maintenance organization plans, for high deductible health plans, and for other plans if the number of covered lives exceeds 5,000.

(5) The survey method and sample size shall meet the standards of the Agency for Healthcare Research and Quality (AHRQ) National CAHPS Benchmarking Database available from the website: <http://ncbd.cahps.org/Home/index.asp>.

(6) Health insurers shall use an independent National Committee for Quality Assurance (NCQA) certified survey vendor and an independent NCQA certified auditor to perform the survey. Information on certified vendors and auditors is available from the website: www.ncqa.org. Health insurers will submit a copy of the signed audit report electronically or by mail prior to or concurrent with the reporting of the survey results. An acceptable audit report shall state that the survey method meets the standards of the NCQA or National CAHPS Benchmarking Database. Health insurers shall report the name of the survey vendor and the auditor as specified in Rule 59B-14.006, F.A.C.

(7) The survey data shall be submitted in a fixed length delimited text file, using a tab between each data element and starting a new line for each respondent. Include company contact and health plan information required in Rule 59B-14.006, F.A.C., as a header record.

Specific Authority 408.061(1)(c) FS. Law Implemented 408.05(3)(1) FS. History—New _____.

59B-14.005 Premiums and Benefits Reporting Requirements.

(1) Health insurers shall report premium costs and benefits design data to the Agency for Health Care Administration (AHCA) on January 1 of each year describing premium costs and benefits design for each of the insureds included in the satisfaction survey results for the same year as specified in Rule 59B-14.004, F.A.C.

(2) The following premiums costs and benefits design data shall be reported for each insureds sampled:

(a) Florida insurance company code number assigned by Office of Insurance Regulation;

(b) Reporting year;

(c) Designate plan type as (1) health maintenance organization (2) high deductible or (3) other;

(d) Monthly premium;

(e) Number of covered lives included in insured's policy;

(f) Percentage of premium paid by employer;

(g) Designate type of coverage as (1) single or (2) spouse or family;

(h) Designate group type as (1) individual (2) small group of up to 50 employees or (3) large group;

(i) County of insured;

(j) Monthly per prescription cost-sharing level 1;

(k) Monthly per prescription cost-sharing level 2;

(l) Monthly per prescription cost-sharing level 3;

(m) Annual maximum benefit payment;

(n) Lifetime maximum benefit payment;

(o) Annual hospital days limitation including mental conditions;

(p) Lifetime hospital days limitation;

(q) Designate member cost sharing for in-network hospitalization as (1) co-payment (2) co-insurance (3) deductible (4) co-insurance and deductible or (5) other;

(r) Designate member cost sharing for in-network physician office visit as (1) co-payment (2) co-insurance (3) deductible (4) co-insurance and deductible or (5) other;

(s) Annual medical deductible (in network);

(t) Annual out-of-network medical deductible; and

(u) Annual out-of-pocket maximum.

(3) The premiums and benefits data shall be reported in a fixed length delimited text file using a tab between each data element, starting a new line with each sequence of data elements (a) through (u). Fill field (m) through (p) and (s) through (u) with all 9's if the response is "not applicable." Report each plan type in a separate file. Include company contact and health plan information required in Rule 59B-14.006, F.A.C., as a header record.

Specific Authority 408.061(1)(c) FS. Law Implemented 408.05(3)(l) FS. History--New _____.

59B-14.006 Company Contact and Health Plan Information.

(1) Each health insurer shall include the following company and contact information when submitting a report required in this section to the Agency for Health Care Administration:

(a) Name of company;

(b) NAIC number;

(c) Florida insurance company code number assigned by Office of Insurance Regulation;

(d) Reporting year;

(e) Covered lives in Florida;

(f) Year beginning continuous license in Florida;

(g) Company website;

(h) Contact name;

(i) Contact title;

(j) Contact address;

(k) Contact direct telephone number;

(l) Company telephone number;

(m) Contact e-mail address;

(n) Contact FAX number;

(o) Survey vendor name;

(p) Survey vendor organization;

(q) Survey vendor telephone number;

(r) Auditor name;

(s) Auditor organization;

(t) Auditor telephone number; and

(v) Designate plan type as (1) health maintenance organization (2) high deductible or (3) other.

(2) The health insurer company contact information shall be reported in a fixed length delimited text file, using a tab between each data element.

Specific Authority 408.061(1)(c) FS. Law Implemented 408.05(3)(l) FS. History--New _____.

59B-14.007 Certification.

(1) Each health insurer shall provide certification of the accuracy of the health insurance performance report including all data required in this section as provided in Section 408.061(1)(c), Florida Statutes.

(2) The certification shall be submitted to the Agency for Health Care Administration (AHCA) by January 1 of each year using the Certification of Health Insurance Performance Report incorporated by reference. The Certification of Health Insurance Performance Report will be available from the AHCA website at www.fdhc.state.fl.us. The signed Certification of Health Insurance Performance Report may be submitted electronically.

Specific Authority 408.061(1)(c) FS. Law Implemented 408.05(3)(l) FS. History--New _____.

59B-14.008 Administrative Penalties.

(1) Failure to report as required in this section in whole or in part is subject to administrative fines as provided in Section 408.08(5), Florida Statutes.

(2) The Agency for Health Care Administration shall notify the Office of Insurance Regulation if a health insurer fails to report in whole or in part as provided in Section 408.08(4), Florida Statutes.

Specific Authority 408.061(1)(c), 408.08(4), 408.08(5) FS. Law Implemented 408.05(3)(l) FS. History--New _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE TITLE: Payment Methodology for Outpatient Hospital Services
 RULE NO.: 59G-6.030

PURPOSE AND EFFECT: The purpose and effect of the proposed amendment is to incorporate changes to the Florida Title XIX Outpatient Hospital Reimbursement Plan (the Plan) payment methodology. Effective October 1, 2004, appropriations from the 2004-05 General Appropriations Act, House Bill 1835, Specific Appropriation 206 are available for special Medicaid payments to rural hospitals under the Medicaid outpatient upper payment limit program.

The Agency may provide for supplemental payments to hospitals under the Medicaid hospital outpatient upper payment limit program. For each class of hospitals (non-State government-owned or operated facilities and privately owned and operated facilities), the outpatient upper payment limit is calculated as the difference between hospital outpatient Medicaid costs and hospital outpatient Medicaid payments. Effective October 1, 2004, Special Medicaid Payments in the interim amount of \$8,383,500 will be made to Rural Hospitals participating in the Rural Disproportionate Share Hospital (DSH) program, in the same proportion as the rural DSH payments.

Effective October 1, 2004, Special Medicaid Payments in the interim amount of \$7,829,815 will be made on a quarterly basis to hospitals providing enhanced services to low-income individuals through agreements with local county or other governmental entities. The amount of the Special Medicaid Payment to each hospital is proportional to the amount of the intergovernmental transfer received from the local county or governmental entity.

SUBJECT AREA TO BE ADDRESSED: Outpatient hospital reimbursement rates, ceilings, and cost reports.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., December 30, 2004

PLACE: 2727 Mahan Drive, Conference Room C, Building 3, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Edwin Stephens, Medicaid Cost Reimbursement, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Room 2149A, Tallahassee, Florida 32308, (850)414-2759

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE TITLE: Biennial Licensing
 RULE NO.: 61-6.001

PURPOSE AND EFFECT: Update the rule language to omit practice acts no longer regulated by the Department, add renewal dates for continuing education providers, and extend the renewal date for real estate appraisers.

SUBJECT AREA TO BE ADDRESSED: Rule renewal dates.

SPECIFIC AUTHORITY: 455.203(5) FS.

LAW IMPLEMENTED: 455.203(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Michael Martinez, Special Counsel to the Secretary, Office of the General Counsel, Northwood Centre, 1940 North Monroe Street, Tallahassee, FL 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61-6.001 Biennial Licensing.

(1) Pursuant to Section 455.203(1), Florida Statutes ~~2004 (1979)~~, the Department hereby implements a plan for staggered biennial renewal of licenses issued by the Central Intake Unit, The Division of Service Operations and Licensure, Bureau of Licensure of the Division of Technology, Licensure, and Testing of the Department on behalf of the boards within the Department and the Department.

(2) The staggered biennial renewal issuance plan does not apply to the renewal of licenses which have a statutory period of one year or less and which do not mature into permanent licenses which would be subject to regular annual renewal.

(3) Biennial period shall mean a period of time consisting of two 12 month years. The first biennial period for the purposes of each board shall commence and continue on the dates specified in the department plan as set forth for each respective profession.

(4) The schedule for biennial license renewal for each respective profession shall be as follows:

	EVEN YEARS	ODD YEARS
Accountancy Firms		December 31
Accountants <u>Group 3</u> (CE Codes in 30 series)	December 31	
Accountants <u>Group 2</u> (CE codes in 20 series)		December 31
Acupuncturists	February 28	
Athlete Agents	May 31	
Architects/Architect		February 28

Businesses			Dental Laboratories	February 28
Asbestos Consultants/ Contractors	November 30		(These licenses renew annually.)	
<u>Asbestos Business</u>		<u>November 30</u>	Dentists	February 28
Auctioneers, Businesses & Apprentices		November 30	Dietitians/Nutritionists	February 28
Barber Shops	November 30		Direct Disposers & Establishments	August 31
Barbers	July 31		Dispensing Opticians	July 31
<u>Barbers CE Provider</u>	<u>May 31</u>		Electrical Contractors	August 31
Building Code Administrators & Inspectors		November 30	<u>Electrical Contractors</u> <u>CE Provider</u>	<u>May 31</u> <u>October 31</u>
<u>Building Code CE</u> <u>Provider</u>		<u>May 31</u>	Electrologists	
<u>Community Association</u> <u>Managers</u>	<u>September 30</u>		Electrologist Facilities	April 30
<u>Community Association</u> <u>Managers CE Provider</u>		<u>May 31</u>	Employee Leasing Companies	April 31
<u>Community Association</u> <u>Managers Pre-Licensure</u> <u>CE Provider</u>	<u>May 31</u>		Funeral Home Establishments	November 30
Centralized Embalming Facilities	November 30		Funeral Directors & Embalmers	August 31
Certified Master Social Workers		January 31	Geologists/Geology Businesses	July 31
Chiropractors and Assistants	February 28		Hearing Aid Specialists	February 28
Clinical Social Workers		January 31	Interior Designers/ Interior Design Businesses	February 28
Construction Industry Licensing Board (Certified)	<u>August 31</u>	August 31	Landscape Architects/Landscape Architecture Businesses	November 30
Construction Industry Licensing Board (Registered)		August 31	<u>Landscape Architecture</u> <u>CE Provider</u>	<u>May 31</u>
<u>Construction Industry</u> <u>Licensing Board CE</u> <u>Provider</u>		<u>May 31</u>	Architecture Business Marriage & Family Therapists	January 31
<u>Construction Industry</u> <u>Licensing Board Specialty</u> <u>Structure</u>	<u>August 31</u>		Massage Therapists/Massage Establishments	January 31
Cosmetologists & Specialties			Mental Health Counselors	January 31
Group I		October 31	Midwives	December 31
Group II	October 31		Naturopaths	May 1
Cosmetology Salons	November 30		Nuclear Pharmacists	February 28
<u>Cosmetology CE</u> <u>Provider</u>		<u>May 31</u>	Nurses	April 30
<u>Registered Cinerators</u>	November 30		Group I: Registered and Advanced Registered Nurse Practitioners	July 31
Crematories			Group II: Registered and Advanced Registered Nurse Practitioners	
Dental Hygienists	February 28		Group III:	April 30

Registered and Advanced Registered Nurse Practitioners		
Licensed Practical Nurses	July 31	
Nursing Home Administrators	July 31	
Occupational Therapists & Assistants	January 31	
Optometrists/Optomety Branch Offices	February 28	
Osteopathic Physicians	January 31	
Osteopathic Physician Assistants	July 31	
Pharmacies	February 28	
Pharmacist Consultants	December 31	
Pharmacists	July 31	
Physical Therapists & Assistants		
Physicians & Physician Assistants	January 31	
Pilots	January 31	
Podiatrists	February 28	
Professional Engineers/Engineer Business	February 28	
Psychologists	February 28	
Real Estate Appraisers	November 30	
Real Estate Appraiser Instructors	September 30	
Real Estate		
Real Estate – Group I	September 30	
Real Estate – Group II	March 31	
Real Estate – Group III	September 30	
Real Estate – Group IV	March 31	
Real Estate Schools	September 30	
Refrigeration Facilities	November 30	
Removal Services	November 30	
Respiratory Care Practitioners	January 31	
Respiratory Therapists	January 31	
School Psychologists	January 31	
Speech Language Pathologists/ Audiologists & Assistants	December 31	
Surveyors & Mappers	February 28	
Surveying & Mapping Businesses	February 28	

Surveying and Mapping
CE Provider May 31
Talent Agencies May 31
Veterinarians May 31
~~Water/Waste Water~~
~~Treatment~~ ~~February 28~~
~~Operators~~
EXTENSION OF BIENNIAL LICENSURE PERIODS –
When a current biennial licensure period for a profession is extended for a period longer than two years to conform to the above schedule of biennial periods, the biennial licensure fee for the profession shall be increased pro-rata to cover the additional extended period. The increased licensure fee shall be based on the biennial licensure fee established by the board. The amended licensure period and the pro-rated renewal fee shall be implemented for the purpose of restructuring the Department’s renewal schedule.

(5) The biennial license renewal fees shall be established by rule by each board, or by the Department, whichever is appropriate.

(6) The renewal date for real estate appraisers will be extended from November 30, 2004 to March 30, 2005. Thereafter, renewals shall be due on November 30 of each even-numbered year.

Specific Authority 455.203(5) FS. Law Implemented 455.203(1) FS. History—New 9-17-78, Amended 9-21-78, 8-20-80, 2-3-81, 4-8-81, 12-7-81, 6-14-82, 11-23-83, 12-2-83, 1-26-84, 7-9-84, Formerly 21-6.08, Amended 4-27-86, 4-21-87, 2-16-88, 11-28-90, 7-18-91, Formerly 21-6.008, Amended 4-3-95,

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: RULE NO.:
Continuing Education Requirements for 61G4-18.001
Certificateholders and Registrants
PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address continuing education requirements for Certificateholders and Registrants.
SUBJECT AREA TO BE ADDRESSED: Continuing education requirements.
SPECIFIC AUTHORITY: 455.213(6), 455.2177, 455.2178, 455.2179, 489.108, 489.115 FS.
LAW IMPLEMENTED: 455.2123, 455.213(6), 455.2177, 455.2178, 455.2179, 455.271(6), 489.115, 489.116 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tim

Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section II
Proposed Rules**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CORRECTIONS

RULE TITLE: Visitor Searches
PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify when written consent is required for searches of visitors.

RULE NO.: 33-601.726

SUMMARY: The proposed rule clarifies that written consent of the parent, legal guardian or authorized adult is required it is necessary to remove the diaper of an infant or toddler during a search.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 20.315, 944.09, 944.23 FS.

LAW IMPLEMENTED: 944.09, 944.23 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.726 Visitor Searches.

- (1) No change.
- (2) Authorized visitor searches include:
 - (a) through (i) No change.

(j) Careful search by touching of clothing worn next to the body such as stockings, socks and diapers, using sufficient pressure to detect contraband items. If it is necessary to remove the diaper of an infant or toddler, written consent from the parent, legal guardian, or authorized adult shall be obtained as provided in subsection (3), and it shall be done in the privacy of a search room and by an officer of the same sex.

- (3) through (5) No change.

Specific Authority 20.315, 944.09, 944.23 FS. Law Implemented 944.09, 944.23 FS. History--New 11-18-01, Formerly 33-601.708, Amended 5-27-02,

NAME OF PERSON ORIGINATING PROPOSED RULE: George Sapp

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: James V. Crosby, Jr.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 28, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 12, 2004

DEPARTMENT OF CORRECTIONS

RULE TITLE: Inmate Property
PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify that inmates may possess either a state-issued laundry bag or a laundry bag purchased from the canteen.

RULE NO.: 33-602.201

SUMMARY: The proposed rule amends the inmate property list to reflect that inmates may possess either a state-issued laundry bag or a laundry bag purchased from the canteen.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-602.201 Inmate Property.
(1) through (17) No change.

Specific Authority 944.09 FS. Law Implemented 944.09 FS. History--New 6-4-81, Formerly 33-3.025, Amended 11-3-87, 11-13-95, 5-20-96, 1-8-97, 6-1-97, 7-6-97, 10-15-97, 2-15-98, 3-16-98, 8-4-98, 12-7-98, Formerly 33-3.0025, Amended 11-21-00, 9-12-01, 5-16-02, 7-8-03, 8-18-04,_____.

APPENDIX ONE
PROPERTY LIST

No change other than item below

Quantity	Unit	Value	Articles
1	each		Laundry bag (state issue <u>or canteen</u>)

NAME OF PERSON ORIGINATING PROPOSED RULE:
George Sapp

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: James V. Crosby, Jr.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 28, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 12, 2004

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE TITLE: General Permit for Construction, Operation, Maintenance, Alteration, Abandonment or Removal of Minor Silvicultural Surface Water Management Systems
RULE NO.: 40C-400.500

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to update the silviculture noticed general permit rule to incorporate by reference the latest version of the *Silviculture Best Management Practices Manual* (2003) published by the Division of Forestry, Florida Department of Agriculture and Consumer Services.

SUMMARY: The proposed rule amendment would revise paragraph 40C-400.500(5)(h), F.A.C., to incorporate by reference the latest version of the *Silviculture Best Management Practices Manual* (2003) published by the Division of Forestry, Florida Department of Agriculture and Consumer Services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.118 FS.

LAW IMPLEMENTED: 373.118, 373.413, 373.416, 373.426 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THIS NOTICE, A PUBLIC HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: Following the regularly scheduled Governing Board Regulatory Meeting which begins at 1:00 p.m., January 11, 2005

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid Street, Palatka, Florida 32177-2529

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Norma K. Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32178-2529, (386)329-4459, Suncom 860-4459, e-mail: nmesser@sjrwmd.com

THE FULL TEXT OF THE PROPOSED RULE IS:

40C-400.500 General Permit for Construction, Operation, Maintenance, Alteration, Abandonment or Removal of Minor Silvicultural Surface Water Management Systems.

(1) through (4) No change.

(5) In order to qualify for this general permit, the systems identified in subsection (4) of this section must meet the following performance standards:

(a) through (g) No change.

(h) In addition to the performance standards set forth in paragraphs (a)-(g) above, the applicant, in undertaking the activities authorized herein, must utilize the best management practices set forth in "*Silviculture Best Management Practices Manual*" (2003 ~~1993~~) published by the Division of Forestry, Florida Department of Agriculture and Consumer Services, which is hereby incorporated by reference.

(i) No change.

Specific Authority 373.044, 373.113, 373.118 FS. Law Implemented 373.118, 373.413, 373.416, 373.426 FS. History--New 10-3-95, Amended 1-11-99, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Thomas Mayton, Sr. Assistant General Counsel, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4108, Suncom 860-4108

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 9, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 24, 2004

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: List of Approved Forms; Incorporation
 RULE NO.: 64B8-1.007

PURPOSE AND EFFECT: The proposed rule amendments are intended to incorporate revised forms into the rule and add additional forms which are utilized by the Board.

SUMMARY: The proposed rule amendments incorporate revised forms into the rule and specify additional forms which are utilized by the Board.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.55(1)(a),(4), 456.013, 456.036(5), 456.048(1), 458.309, 458.311, 458.3124(6), 458.313(4), 458.3145, 458.315(2), 458.320(8), 458.321(2), 458.347(13), 458.3475, 458.351(6) FS.

LAW IMPLEMENTED: 456.013, 456.035, 456.036, 456.048, 456.073, 458.309, 458.311, 458.3124, 458.313, 458.3145, 458.315, 458.316, 458.317, 458.319, 458.320, 458.321, 458.345, 458.347, 458.3475, 458.348, 458.351, 465.0276 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-1.007 List of Approved Forms; Incorporation.

The following forms used by the Board in its dealings with the public are listed as follows and are hereby adopted and incorporated by reference, and can be obtained from the Board office by writing to the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-1753, or by telephoning (850)245-4131:

(1) through (16) No change.

(17) DH-MQA 1031, entitled "Florida Board of Medicine Office Surgery Registration Form," (4/04).

(18)(17) No change.

(19)(18) DH-MQA 1069, entitled "ARNP/EMT/Paramedic Advanced Registered Nurse Practitioner (ARNP) Protocol Form," (9/04) (10/02).

(19) through (22) renumbered (20) through (23) No change.

(24) DH-MQA 1087, entitled "Application for Licensure as an Anesthesiologist Assistant," (9/04).

(25) DH-MQA 1088, entitled "Anesthesiologist Assistants Financial Responsibility," (7/04).

(26) DH-MQA 1090, entitled "Anesthesiologist Assistant Protocol," (10/04).

(23) through (27) renumbered (27) through (31) No change.

Specific Authority 120.55(1)(a),(4), 456.013, 456.036(5), 456.048(1), 458.309, 458.311, 458.3124(6), 458.313(4), 458.3145, 458.315(2), 458.320(8), 458.321(2), 458.347(13), 458.3475, 458.351(6) FS. Law Implemented 456.013, 456.035, 456.036, 456.048, 456.073, 458.309, 458.311, 458.3124, 458.313, 458.3145, 458.315, 458.316, 458.317, 458.319, 458.320, 458.321, 458.345, 458.347, 458.3475, 458.348, 458.351, 465.0276 FS. History—New 4-17-01, Amended 11-20-01, 8-13-02, 11-10-02, 3-19-03, 6-4-03, 11-17-03, 4-19-04,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules Committee, Board of Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 2, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 29, 2004

**Section III
 Notices of Changes, Corrections and
 Withdrawals**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.050

RULE TITLE: Community Behavioral Health Services

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 40, October 1,

2004, issue of the Florida Administrative Weekly. This change is in response to comments received from the Joint Administrative Procedures Committee.

The following correction was made to subsection (2), first sentence. The date of the Florida Medicaid Community Behavioral Health Coverage and Limitations Handbook was corrected to read, "October 2004," instead of "January 2004."

DEPARTMENT OF MANAGEMENT SERVICES

Agency for Workforce Innovation

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
60BB-4	Florida Partnership for School Readiness
RULE NOS.:	RULE TITLES:
60BB-4.400	Required Parent Co-payment
60BB-4.401	Co-payment Collection
60BB-4.500	Reimbursement
60BB-4.501	Reimbursement During Emergency Closures
60BB-4.502	Records to be Maintained and Monitoring for Reimbursements
60BB-4.503	Misrepresentation or Fraud Regarding Reimbursement

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 29, July 16, 2004, issue of the Florida Administrative Weekly.

SUMMARY OF CHANGE: In response to the review by the Joint Administrative Procedures Committee, the Agency is making the following changes:

60BB-4.400 Required Parent Co-payment.

(1) Each family that receives school readiness services shall be assessed a co-payment based on family size and the family's income, according to the sliding fee scale included in the coalition's approved school readiness plan.

(a) For protective services in-home placements and out-of-home placements (relative/non-relative/foster placements) in which the child does not receive a TANF "child-only" benefit, relative caregiver payment, or other income:

1. The co-payment shall be assessed against the income of the parent or legal guardian of the child, and shall be court ordered if necessary; or

2. The co-payment may be temporarily reduced to the minimum fee on a case by case basis during an event that limits a parent's ability to pay, such as: reduced to the minimum fee, based on the documented recommendation of the Department of Children and Families, or its designee.

- a. Child's parents/guardians are in prison;
- b. Child's parents/guardians are in residential treatment;
- c. Child's parents/guardians become incapacitated;

- d. Death of child's parents/guardians;
- e. Homeless shelter/ living arrangements;
- f. Child's parents/guardians experience a natural disaster (storm, earthquake etc.);
- g. Child's parents/guardians experience an emergency situation such as a fire or robbery; or
- h. Child's parents/guardians become unemployed.

Each coalition must include a list of such qualifying events in its business plan and outline the procedure for obtaining a co-payment reduction.

(b) For protective services out-of-home placements (relative/non-relative/foster placement) in which the child receives a TANF "child-only" benefit in which the needs of the relative or legal guardian are not included in the grant, ~~or~~ and TANF at-risk (Relative Caregiver Program) participants, based upon ~~appropriate~~ documentation identifying the child as TANF at-risk or as a TANF "child only" benefit recipient, from the court system or the Department of Children and Families, or its designee:

1. The co-payment shall be assessed against the child's income and paid by the relative or legal guardian; or

2. The amount of the co-payment may be temporarily reduced to the minimum fee on a case by case basis during an event that limits a parent's ability to pay, such as: reduced to the minimum fee based on the documented recommendation of the Department of Children and Families, or its designee.

- a. Child's parents/guardians are in prison;
- b. Child's parents/guardians are in residential treatment;
- c. Child's parents/guardians become incapacitated;
- d. Death of child's parents/guardians;
- e. Homeless shelter/ living arrangements;
- f. Child's parents/guardians experience a natural disaster (storm, earthquake etc.);
- g. Child's parents/guardians experience an emergency situation such as a fire or robbery; or
- h. Child's parents/guardians become unemployed.

Each coalition must include a list of such qualifying events in its business plan and outline the procedure for obtaining a co-payment reduction.

(c) A co-payment may be temporarily waived on a case-by-case basis for foster parents and families participating in an at-risk program during an event that limits a parent's ability to pay, such as: based on documented recommendation of the Department of Children and Families, or its designee.

- 1. Child's parents/guardians are in prison;
- 2. Child's parents/guardians are in residential treatment;
- 3. Child's parents/guardians become incapacitated;
- 4. Death of child's parents/guardians;
- 5. Homeless shelter/ living arrangements;
- 6. Child's parents/guardians experience a natural disaster (storm, earthquake etc.);

7. Child's parents/guardians experience an emergency situation such as a fire or robbery; or

8. Child's parents/guardians become unemployed.

Each coalition must include a list of such qualifying events in its business plan and outline the procedure for obtaining a co-payment reduction.

(2) A coalition ~~shall~~ ~~may~~ adopt a policy that establishes criteria and authorization procedures for fee reduction on case-by-case basis during the duration of special circumstances set forth in the coalition policy. A special circumstance is any event that temporarily reduces the parent's ability to pay the required co-payment. The coalition policy must describe the special circumstances that qualify for fee reduction. The duration of the fee reduction shall coincide with the duration of the special circumstances.

(3) through (4) No change.

(d) If there is any change in marital status, employment status, income or family size.

1. The coalition or its designee shall not take action to recover a reimbursement rate overpayment caused by an incorrect co-payment due to an error of the coalition or its designee.

2. A reimbursement rate overpayment caused by an incorrect co-payment which resulted from program participant error or program participant fraud shall be recovered by the coalition or its designee pursuant to the laws of the State of Florida or applicable rule.

Specific Authority ~~120,~~ 411.01(4)(k) FS. Law Implemented 411.01(5)(d)3.a.(4)(k) FS. History-New _____.

60BB-4.401 Co-payment Collection.

No change.

Specific Authority 411.01(4)(k) FS. Law Implemented 411.01(5)(d)3.a. FS. History-New _____.

60BB-4.500 Reimbursement.

No change.

Specific Authority ~~120,~~ 411.01(4)(k) FS. Law Implemented 411.01(5)(d)3.f.(4)(k) FS. History-New _____.

60BB-4.501 Reimbursement During Emergency Closures.

No change.

Specific Authority ~~120,~~ 411.01(4)(k) FS. Law Implemented 411.01(5)(d)3.f.(4)(k) FS. History-New _____.

60BB-4.502 Records to be Maintained and Monitoring for Reimbursements.

(1) No change.

(2) Each coalition is responsible for implementing a records retention policy ensuring ~~insuring~~ that all documentation is maintained in accordance with the provisions set forth in their sub-grant awards.

(3) The coalition ~~and/~~ or its ~~it's~~ designee must conduct monitoring activities to ensure the accuracy of payments of the monthly reimbursement requests.

Specific Authority ~~120,~~ 411.01(4)(k) FS. Law Implemented 411.01(5)(d)3.f.(4)(k) FS. History-New _____.

60BB-4.503 Misrepresentation or Fraud Regarding Reimbursement.

~~(1) If a school readiness provider misrepresents enrollment or attendance which results in a disallowed cost to the coalition, the coalition may disengage services of that provider. This applies to either contracted reimbursement or voucher reimbursement.~~

~~(2) If a school readiness provider, after investigation and adjudication by a court of competent jurisdiction, has fraudulently misrepresented enrollment or attendance for funds related to the school readiness programs, the coalition shall permanently disengage services of that provider. This applies to either contracted reimbursement or voucher reimbursement.~~

Specific Authority ~~120,~~ 411.01(4)(k) FS. Law Implemented 411.01(5)(d)3.f.(5)(e) FS. History-New _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: 61G4-17.001
RULE TITLE: Normal Penalty Ranges

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 41, of the October 8, 2004, issue of the Florida Administrative Weekly.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The Board, at its meeting held on November 12, 2004, voted to change subsection (2) of the rule.

When changed, subsection (2) shall read as follows:

(2) In instances where the nature of the charges or the facts of the case indicate that the respondent lacks understanding of the laws and rules regulating the construction industry the Board shall require continuing education hours as an additional penalty to the guidelines listed above. All continuing education hours assessed as part of a penalty shall be in excess of the credit hours required for biennial renewal as stated in this act and rules.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tim Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: 61G4-18.004
RULE TITLE: Approval of Continuing Education Courses

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 39, of the September 24, 2004, issue of the Florida Administrative Weekly.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The Board, at its meeting held on November 12, 2004, voted to change subsection (3) of the rule.

When changed subsection (3) shall read as follows:

(3) The application shall include the total number of classroom or interactive distance learning hours, the course syllabus, a detailed outline of the contents of the course, the name and qualifications of all instructors known at the time of the application and the minimum qualifications of any instructors not known at the time of the application. In addition, a course provider making application to offer interactive distance learning must submit documents indicating the following:

(a) The means by which the course will demonstrate interactivity between the student and course provider within a maximum of 24 hours, which promotes student involvement, and demonstrates that the course measures learning and addresses comprehension of content at regular intervals.

(b) The means by which the course provider is able to monitor student enrollment, participation and course completion.

(c) The means by which the course provider will be able to satisfactorily demonstrate that stated course hours are consistent with the actual hours spent by each student to complete the course.

(d) The means by which the provider will assure qualified instructor(s) will be available to answer questions and provide students with necessary support during the duration of the course.

(e) That the student will be required to complete a statement at the beginning and end of the course that indicates that he/she personally completed each module/session of instruction.

Section 455.2123, F.S., shall also be added to the Law Implemented citation.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tim Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:	RULE TITLES:
67-54.002	Definitions
67-54.003	Notice of Program and Invitation to Participate
67-54.004	Program Documents
67-54.005	Issuance of Certificate
67-54.006	Loan Processing
67-54.007	Eligible Borrowers
67-54.008	Eligible Properties
67-54.009	Reporting Requirements
67-54.010	Fees

NOTICE OF CORRECTION

The above-referenced proposed rules were published in the September 24, 2004, issue of the Florida Administrative Weekly, Vol. 30, No. 43, on page 4002.

The notice included August 27, 2004, as the date of the Notice of Rule Development for these rules. This date is incorrect. The correct date for the Notice of Rule Development is August 13, 2004.

The foregoing correction does not affect the substance of the proposed rule.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Wallisa Cobb, Single Family Bonds Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329

Section IV Emergency Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on November 17, 2004, South Florida Water Management District (District) received a petition for waiver from Stephen Wigal, President of Adventure Times Kayaks, Inc., Application Number 04-1117-1 for issuance of a Right of Way Occupancy Permit, for utilization of Works or Lands of the District known as the C-17 Canal, Palm Beach County, for the proposed construction of a dock, landscaping and bank stabilization within the south right of way of C-17, Section 16, Township 42 South, Range 43 East. The petition seeks relief from paragraph 40E-6.221(2)(i) and subsection (8), Fla. Admin. Code, which governs the use of the District's rights of way in conjunction with commercial operations within Works or Lands of the District.

A copy of the petition may be obtained from: Kathie Ruff, (561)682-6320, e-mail: kruff@sfwmd.gov.

The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Kathie Ruff, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on November 12, 2004, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(5) and paragraph 61C-1.004(1)(d), Florida Administrative Codes from Food Portable East affiliated with the Orlando Foodservice Partners. The above referenced Florida Administrative Codes address food equipment, utensils, and sewage disposal in food service establishments. The specific code sites mentioned above reference the 1999 FDA Food Code chapters five and six. Specifically Petitioner is requesting to use alternative methods for sewage disposal and use the commissary for all warewashing due to the design of the food cart.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on November 12, 2004, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(5) and paragraph 61C-1.004(1)(d), Florida Administrative Codes from Brehouse Three affiliated with the Orlando Foodservice Partners. The above referenced Florida Administrative Codes address food equipment, utensils, and sewage disposal in food service establishments. The specific code sites mentioned above reference the 1999 FDA Food Code chapters five and six. Specifically Petitioner is requesting to use alternative methods for sewage disposal and use the commissary for all warewashing due to the design of the food cart.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on November 12, 2004, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(5) and paragraph 61C-1.004(1)(d) Florida Administrative Codes from Food Portable West affiliated with the Orlando Foodservice Partners. The above referenced Florida Administrative Codes address food equipment, utensils, and sewage disposal in food service establishments. The specific code sites mentioned above reference the 1999 FDA Food Code chapters five and six. Specifically Petitioner is requesting to use alternative methods for sewage disposal and use the commissary for all warewashing due to the design of the food cart.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on November 12, 2004, the Division of Hotels and Restaurants received a Petition for Routine Variance for paragraph 61C-4.0161(2)(a), Florida Administrative Code from Food N Wheel. The above referenced F.A.C. states serving openings shall not be larger than necessary for the particular operation conducted and shall be kept closed at all times except when food is actually being served. They are requesting to do open air food service on a Mobile Food Dispensing Vehicle.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on November 22, 2004, the Board of Physical Therapy Practice filed a request from Petitioner Dawn C. Kolkman to WITHDRAW her petition for variance from Rule 64B17-3.003, F.A.C. The petition was published in the FAW on October 22, 2004, Vol. 30, No. 43.

For a copy of the petition and request for withdrawal, contact: Kaye Howerton, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

FISH AND WILDLIFE CONSERVATION COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Fish and Wildlife Conservation Commission has received a petition from Powerhouse Marine Machine, Inc., for a variance from the Volusia County manatee protection rule (Rule 68C-22.012, Florida Administrative Code). The petition was received by the Commission on November 8, 2004, and seeks authorization to allow the applicant to operate watercraft at speeds greater than allowed by the rule for the purpose of testing and demonstrating watercraft that are repaired by the applicant.

Copies of the petition may be received from and written comments submitted to: Scott Calleson, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section, Mail Station 6A, 620 South Meridian Street, Tallahassee, FL 32399-1600. Comments regarding the petition will be accepted for no less than 14 days from the date of publication of this notice.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces the following monthly public meeting of the Pesticide Registration Evaluation Committee to which all interested persons are invited.

DATE AND TIME: January 6, 2005, 9:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Bldg. 6, Rm. 606, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

CONTACT: Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Bldg. 6, Rm. 601, Tallahassee, Florida 32399-1650, (850)487-2130.

A copy of the meeting agenda may be obtained by contacting: Pesticide Registration Section, (850)487-2130, PREC Web Site: http://www.flaes.org/Pesticide/REG_PREC.htm.

The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Tropical Fruit Advisory Council to which all interested persons are invited.

DATES AND TIMES: Thursday, December 2, 2004, 12:00 Noon; Thursday, December 9, 2004, 10:00 a.m.

PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the general business of the Florida Tropical Fruit Advisory Council.

For additional information or if you need special accommodations, call: Sonia Pequignot, (305)401-1502.

DEPARTMENT OF EDUCATION

The **University of South Florida**, Lawton and Rhea Chiles Center for Healthy Mothers and Babies announces the Florida Covering Kids Statewide Coalition targeted outreach subcommittee meeting conference call.

DATE AND TIME: December 2, 2004, 2:30 p.m.

PLACE: Conference Call Info (850)921-6580, Suncom 291-6580

GENERAL SUBJECT MATTER TO BE CONSIDERED: Outreach strategies for Hispanics and Businesses.

The **University of South Florida**, Lawton and Rhea Chiles Center for Healthy Mothers and Babies announces the Florida Covering Kids Statewide Coalition membership subcommittee conference call meeting to which all persons are invited to participate.

DATE AND TIME: December 7, 2004, 2:00 p.m. – 4:00 p.m.

PLACE: Conference Call-in Info (850)410-8045, Suncom 210-8045, Conf. # 20G1116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items include election of new member nominees and Vice Chair.

The **University of South Florida**, Lawton and Rhea Chiles Center for Healthy Mothers and Babies announces the Covering Kids Statewide Coalition conference call meeting to which all persons are invited to participate.

DATE AND TIME: December 15, 2004, 9:30 a.m.

PLACE: Conference Call-in Info (850)410-0960, Suncom 210-0960, Conf. # 44A1116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items include Florida KidCare open enrollment; update on Medicaid Reform; election of new member nominees Vice Chair.

The **Florida Center for Advising and Academic Support (FCAAS)** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2004, 10:30 a.m. – 3:30 p.m.

PLACE: Florida Association of Community Colleges Conference Room, 816 S. M.L.K. Blvd., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the FCAAS Board will be held to discuss ongoing development and administration of the FACTS.org project.

A copy of the agenda may be obtained by writing: FCAAS, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Any persons requiring special accommodations to attend this meeting because of a disability or physical impairment may contact Mary-Beth Goetzke, FCAAS, (850)245-0518, at least seven days in advance so their needs can be accommodated.

The **Gulf Coast Community College**, District Board of Trustees will hold its monthly meeting as follows.

DATE AND TIME: December 11, 2003, 10:00 a.m. (EDT)

PLACE: Gardner Seminar Room, Panama City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting.

Contact person for the meeting is: Dr. Robert L. McSpadden, President.

The **Florida Rehabilitation Council** announces the following conference call/meeting:

MEETING: Florida Rehabilitation Council Conference Call, Executive Committee

DATE AND TIME: December 21, 2004, 10:00 a.m. – 12:00 Noon

PLACE: VR Headquarters, Tallahassee, FL, 1(800)416-4254 Toll free, (850)922-2903 Local

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a conference call of the Florida Rehabilitation Council.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3320.

Any interested parties that need further information may contact: Yolanda Manning, (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be

notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF CORRECTION – The **Fire Technical Advisory Committee** announces a time change in the following meeting to which all interested persons are invited to participate.

DATE AND TIME: December 7, 2004, 8:00 a.m.

The meeting was originally published in Vol. 30, No. 48, November 24, 2004, Florida Administrative Weekly.

DEPARTMENT OF TRANSPORTATION

The **Florida Wildflower Advisory Council** announces a teleconference meeting to which all persons are invited.

DATE AND TIME: Friday December 10, 2004, 9:00 a.m. – 10:00 a.m.

PLACE: Call In Number (850)921-6513, Suncom 291-6513

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to conduct general business.

For information please contact: Mr. Jeff Caster, State Transportation Landscape Architect, Florida Department of Transportation, 605 Suwannee Street, MS #37, Tallahassee, Florida 32399-0450, (850)410-5892, e-mail: jeff.caster@dot.state.fl.us.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Jeff Caster, (850)410-5892, prior to the meeting.

The **Secure Airports for Florida's Economy (SAFE) Council** announces a Board of Director's meeting and teleconference to which the public is invited.

DATE AND TIME: December 17, 2004, 10:00 a.m. – 12:00 Noon

PLACE: Office of Center for Urban Transportation Research, University of South Florida, 4202 E. Fowler Avenue, Tampa, FL 33620 (To attend via telephone the number to call is 1(866)249-5325, participant code 393255)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct necessary business of the Council.

For more information, contact: Ms. Judy Blanchard, (321)690-3386.

To obtain a copy of the agenda write: The SAFE Council, 403 Brevard Avenue, Suite 1, Cocoa, Florida 32922.

Any person requiring special accommodations at this meeting because of disability or physical impairment should contact the SAFE Council.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 15, 2004, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C., Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Control Release and Addiction Recovery matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980).

A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida, 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 17, 2004, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C., Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Control Release and Addiction Recovery matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980).

A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida, 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor** announces a meeting of the Hurricane Housing Work Group to which all persons are invited.

DATE AND TIME: December 10, 2004, 2:00 p.m.

PLACE: Governor’s Large Conference Room (Room PL03), The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Second meeting of the Hurricane Housing Work Group to discuss housing issues related to the four hurricanes of 2004.

For more information about the meeting or for information concerning special accommodations because of a disability or physical impairment, please contact: Mark Kaplan, The Capitol, Room PL05, Tallahassee, Florida 32399-0001, (850)413-7311.

The **Office of Film and Entertainment** and the Florida Film Advisory Council will convene in a quarterly meeting. This is a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 6, 2004, 12:00 Noon – 4:00 p.m.

PLACE: Riverside Hotel, 620 East Las Olas Boulevard, Fort Lauderdale, FL 33301, 1(800)827-1585

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general administrative matters of the Advisory Council.

A copy of the agenda may be obtained by writing: Kasey Hoy, Executive Assistant, The Office of Film and Entertainment, State of Florida, Executive Office of the Governor, Suite 2002, The Capitol, Tallahassee, Florida 32399-0001, (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

REGIONAL PLANNING COUNCILS

The **Regional Business Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 8, 2004, 2:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to discuss regional issues impacting South Florida including transportation.

A copy of the agenda may be obtained by writing: The Broward Workshop, 2601 East Oakland Park Boulevard, Suite 503, Fort Lauderdale, Florida 33306.

The Regional Business Alliance is comprised of business leaders from Monroe, Miami-Dade, Broward, Palm Beach, and Martin Counties, including members of the South Florida Regional Planning Council and South Florida Regional Transportation Authority.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

REGIONAL TRANSPORTATION AUTHORITIES

The **Hillsborough Area Regional Transit Authority (HART)** announces a Board of Directors Meeting to which all interested persons are invited to participate.

DATE AND TIME: Monday, December 6, 2004, 8:30 a.m.

PLACE: County Center, Planning Commission Board Room, 601 E. Kennedy Boulevard, 18th Floor, Tampa, FL

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a public workshop for rule development for Chapter 40B-8, Florida Administrative Code (F.A.C.), Minimum Flows and Levels, to which all persons are invited.

DATE AND TIME: December 21, 2004, 7:00 p.m. – 9:00 p.m.

PLACE: Lee Elementary School, 7731 East U. S. Highway 90, Lee, Florida 32059

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop is to take public comment on proposed rule development. This is a new rule to develop a minimum flow for Madison Blue Spring.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE WORKSHOP AGENDA MAY BE OBTAINED FROM: Linda Welch, Administrative Assistant, Suwannee River Water Management District, C.R. 49, Live Oak, Florida 32060, (386)362-1001, 1(800)226-1066 (FL only), e-mail: welch_l@srwmd.state.fl.us, Fax (386)362-1056.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT DISTRICT HEADQUARTERS UPON REQUEST.

The **Suwannee River Water Management District** announces a public workshop for rule development for Chapter 40B-21, Florida Administrative Code (F.A.C.), Water Shortage Plan, to which all persons are invited.

DATE AND TIME: December 21, 2004, 7:00 p.m. – 9:00 p.m.
PLACE: Lee Elementary School, 7731 East U. S. Highway 90, Lee, Florida 32059

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop is to take public comment on proposed rule development. This is a new rule to develop a water shortage plan for the Suwannee River Water Management District.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE WORKSHOP AGENDA MAY BE OBTAINED FROM: Linda Welch, Administrative Assistant, Suwannee River Water Management District, C.R. 49, Live Oak, Florida 32060, (386)362-1001, 1(800)226-1066 (FL only), e-mail: welch_l@srwmd.state.fl.us, Fax (386)362-1056.

The preliminary text of the proposed rule development is available at district headquarters upon request.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a Finance, Audit and Program Performance Committee Meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 14, 2004, 10:00 a.m. – completion

PLACE: 2740 Centerview Drive, Suite 1-A, Rhyne Building, Tallahassee, FL, (850)410-5700, Conference Call Number (850)414-5775, Suncom 994-5775, 1(888)461-8118

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular committee business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Erin Schepers,

Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700, 1(800)983-2435 or 1(800)648-6084 (TDD only). The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a Personnel Committee Meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 15, 2004, 4:00 p.m. – completion

PLACE: 2740 Centerview Drive, Suite 1-A, Rhyne Building, Tallahassee, Florida, Conference Call Number (850)413-9245, Suncom 293-9245, 1(877)651-3473

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the annual performance review of the Executive Director.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Erin Schepers, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700, 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water** announces the following Regular Board Meeting to which all persons are invited:

DATE AND TIME: Monday, December 20, 2004, 9:00 a.m.

PLACE: Tampa Bay Water, 2535 Landmark Drive, Suite 211-A, Clearwater, Florida 33761

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Board of Directors.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the regular meeting agenda may be obtained by writing: Tampa Bay Water or can be accessed on the Web, www.tampabaywater.org.

If an accommodation is needed for a disability, in order to participate in this activity, please notify Holly Wells, (727)796-2355, at least 3 business days prior to the meeting.

NOTICE OF CANCELLATION – The **Withlacoochee Regional Water Supply Authority** announces that the Authority has cancelled its regular December monthly board meeting.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 13, 2004, 10:00 a.m.

PLACE: The Agency for Health Care Administration, Building 3, Conference Room D, 2727 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: A community stakeholder meeting will be held to discuss the implementation of the Prepaid Mental Health Plan. The Agency will meet with providers and consumers in Area Two to answer questions, hear concerns, and obtain recommendations.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Deborah McNamara, (850)414-0633, at least five calendar days prior to the meeting.

For additional information contact: Deborah McNamara, Agency for Health Care Administration, 2727 Mahan Drive, MS 20, Tallahassee, FL 32308, (850)414-0633, e-mail: mcnamard@fdhc.state.fl.us.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 16, 2004, 10:00 a.m.

PLACE: North Florida Regional Service Center, 921 N. Davis Street, Bldg. "D", Jacksonville, FL 32209

GENERAL SUBJECT MATTER TO BE CONSIDERED: A community stakeholder meeting will be held to discuss the implementation of the Prepaid Mental Health Plan. The Agency will meet with providers and consumers in Area Four to answer questions, hear concerns, and obtain recommendations.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Deborah McNamara, (850)414-0633, at least five calendar days prior to the meeting.

For additional information contact: Deborah McNamara, Agency for Health Care Administration, 2727 Mahan Drive, MS 20, Tallahassee, FL 32308, (850)414-0633, e-mail: mcnamard@fdhc.state.fl.us.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 17, 2004, 10:00 a.m.

PLACE: The Centers, 5664 S. W. 60th Avenue, Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: A community stakeholder meeting will be held to discuss the implementation of the Prepaid Mental Health Plan. The

Agency will meet with providers and consumers in Area Three to answer questions, hear concerns, and obtain recommendations.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Deborah McNamara, (850)414-0633, at least five calendar days prior to the meeting.

For additional information contact: Deborah McNamara, Agency for Health Care Administration, 2727 Mahan Drive, MS 20, Tallahassee, FL 32308, (850)414-0633, e-mail: mcnamard@fdhc.state.fl.us.

DEPARTMENT OF MANAGEMENT SERVICES

The Direct Support Organization, Florida **Division of Blind Services** announces the following meeting to which all interested persons are invited.

DATE AND TIME: December 9, 2004, 9:00 a.m. – 3:00 p.m.

PLACE: Embassy Suites Hotel on International Drive/Jamaican Court, 8250 Jamaican Court, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Meeting of the Board of Directors to discuss board duties and functions of the organization.

A copy of the agenda may be obtained by contacting: Gil Robinson, P. O. Box 617271, Orlando, Florida 32861, (407)230-3901.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the individual listed above no later than two working days prior to the meeting.

If a person decides to appeal any decision made by the Board of Directors with respect to any matter considered at such meeting, the person will need a record of the proceedings.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel, **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: December 7, 2004, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Dept. of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Department of Business and Professional Regulation** announces a public meeting of the Florida **Board of Cosmetology** to which all persons are invited to participate.

DATE AND TIME: Sunday, January 9, 2005, 9:00 a.m.

PLACE: The Florida Mall Hotel, 1500 Sand Lake Road, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

A copy of the agenda may be obtained by writing: Florida Board of Cosmetology, 1940 North Monroe Street, Suite #60, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1-800-955-8770 (voice) and 1-800-955-8771 (TDD).

The Florida **Board of Funeral Directors and Embalmers** announces the following meeting, to be held by telephone conference, to which all persons are invited to attend.

DATE AND TIME: December 14, 2004, 10:00 a.m. (Eastern Time)

PLACE: 1(800)416-4254 (toll free outside of Tallahassee), (850)922-2903 direct, 292-2903 Suncom

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Funeral Directors and Embalmers, 1940 N. Monroe St. Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for

such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The **Department of Health, Board of Pharmacy**, Automation in Institutional Settings Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2005, 10:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL, (813)819-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss USP Chapter 797.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: Garnet Keller, Program Administrator, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4614, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Florida Coordinating Council for Deaf and Hard of Hearing** announces information about its upcoming special session to which all persons are invited.

DATE AND TIME: December 9, 2004, 1:00 p.m. – 4:00 p.m.

PLACE: Toll-free teleconference call 1(888)816-1123

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will be discussing the preparation of a report to be submitted to the Legislature by January 1, 2005. Public comment will NOT be received at this special session.

Public comment is welcome at the next scheduled meeting of the Coordinating Council:

DATE AND TIME: January 13, 2005, 3:30 p.m. – 6:30 p.m.

PLACE: Hilton Tampa Airport Westshore Hotel, 2225 N. Lois Avenue, Tampa, FL

To request a FCCDHH Public Comment Card contact: Misty Burns, 1(866)602-3275 toll free, 1(866)602-3276 (TTY), e-mail: misty_burns@doh.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Preparation of required report.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Sign language and oral interpreter services and computer-assisted real-time translation (CART) services will be provided at: Deaf Service Center of Manatee/Sarasota, 5107 14th St., W., Bradenton, FL 34207-2431, (941)758-2539 (Voice), (941)758-3037 (TTY). Any person requiring additional accommodations needs to contact Misty Burns, at least 7 working days prior to the meeting.

For more information about attending at this location contact: Chris Wagner, Chair, e-mail: cdwagner@tampabay.rr.com.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, Shared Services Alliance of Okeechobee and the Treasure Coast, District 15 announces the following public meeting to which all persons are invited:

ALLIANCE MEETING

DATE AND TIME: December 10, 2004, 8:30 a.m. – 10:30 a.m.

PLACE: Workforce Development Board, Village Green Retail Center, 9350 South U.S. 1, Port St. Lucie, Florida

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Hwy. 1, Room 327, Fort Pierce, Florida 34950, (772)467-4178

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Governor’s Developmental Disabilities**, Blue Ribbon Task Force announces a meeting to which all interested persons are invited to participate.

DATES AND TIMES: Wednesday, December 8, 2004, 9:00 a.m. – 5:00 p.m.; Thursday, December 9, 2004, 8:30 a.m. – 5:00 p.m.; Friday, December 10, 2004, 8:30 a.m. – 5:00 p.m.

PLACE: Room 207, Economic and Workforce Development Building, Tallahassee Community College, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to continue work on the development of a recommended plan of action for expanding and improving inclusive community living options for individuals with developmental disabilities; coordinating the provision of transition services statewide for students with developmental disabilities as they leave school and seek employment, postsecondary education, vocational training, programs and/or adult community services; and expanding and improving competitive, integrated employment opportunities for individuals with developmental disabilities. This meeting will be held to finalize the task force report.

Any person requiring special accommodations is asked to advise the Task Force by contacting Sylvia Peacock, (850)414-7605, by December 1, 2004. If you are hearing or speech impaired, please call (850)922-4449 (TDD).

The Florida **Substance Abuse and Mental Health Corporation**, created by Ch. 2003-279 Laws of Florida, announces a conference call to which all persons are invited.

DATE AND TIME: Monday, December 6, 2004, 1:00 p.m. – 2:30 p.m.

PLACE: 1317 Winewood Blvd, Building 1, Conference Room 206-A, Tallahassee, Florida (Please call (850)410-1575, to obtain the meet me number)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To explore the current status and needs of children and youth in the state with mental health and substance abuse issues and their families. The Committee is also charged with making draft recommendations to the Board of Directors for improvements to the system of care for children.

In accordance with the Americans with Disabilities Act, persons needing an accommodation to participate in this meeting should contact Amanda Sanford seven days prior to the meeting at Florida Department of Children and Family Services, Mental Health Program Office, Bldg. 1, Room 206, 1317 Winewood Blvd., Tallahassee, FL 32399-0700, (850)410-1575

The Florida **Substance Abuse and Mental Health Corporation**, created by Ch. 2003-279 Laws of Florida, announces a meeting of the Executive Committee to which all persons are invited.

DATES AND TIMES: Wednesday, December 8, 2004, 9:30 a.m. – 5:30 p.m.; Thursday, December 9, 2004, 9:00 a.m. – 4:00 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting will be receiving testimony from the Ad Hoc Data Committee with discussion and recommendations; Florida Mental Health Institute on the Baker and Marchman Act data; Ad Hoc Committee on Children with discussion and recommendations; The Department of Children and Families on needs assessment and outcome measures; Dr. Larry Dupree on Optimal Mental Health and Aging Coalition; Florida Alcohol and Drug Association on Legislative priorities and managed care updates; Florida Council for Behavioral Healthcare on Legislative priorities and managed care updates; Douglas Adkins on assisted living facilities; William Schneider on the Office of Consumer Affairs; Agency for Healthcare Administration on behavioral managed care updates. There will be a discussion of previous agenda items and the Corporation's December Report. On December 9th the Corporation will hold a Public Forum focusing on substance abuse treatment services and mental health services for adults.

In accordance with the Americans with Disabilities Act, persons needing an accommodation to participate in this meeting should contact Amanda Sanford, seven days prior to the meeting, Florida Department of Children and Family Services, Mental Health Program Office, Bldg. 1, Room 206, 1317 Winewood Blvd., Tallahassee, FL 32399-0700, (850)410-1575.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces the First Meeting of the Task Force on Policyholder Services and Relations for Citizens Property Insurance Corporation to which all interested persons are invited.

DATE AND TIME: December 8, 2004, 10:00 a.m. – 2:00 p.m.

PLACE: The Larson Building, Room 116, 200 E. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Introductions and background information for the task force, review of task force goals and preliminary work plan to achieve these goals, set future schedule of meetings, and general business of the Task Force including Policy Servicing, Depopulation Initiatives, and Insurance Agent Commissions.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Rebekah Stamps, (850)413-2826, at least five calendar days prior to the meeting.

A copy of the agenda may be viewed at www.fldfs.com/GeneralCounsel or obtained by contacting: Rebekah Stamps, (850)413-2826.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited:

DATE AND TIME: January 19, 2005, 9:00 a.m. during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption of Rules 690-149.0055 and 690-149.038, Florida Administrative Code, published on September 24, 2004, in Vol. 30, No. 39, of the Florida Administrative Weekly. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Office at least 5 calendar days before the program by contacting: Bob Prentiss, (850)413-4183, e-mail: bob.prentiss@fldfs.com.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited:

DATE AND TIME: January 19, 2005, 9:00 a.m. during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption of Rule 690-191.0545, Florida Administrative Code, published on September 24, 2004, in Vol. 30, No. 39, of the Florida Administrative Weekly. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Office at least 5 calendar days before the program by contacting: Bob Prentiss, (850)413-4183, e-mail: bob.prentiss@fldfs.com.

PRIDE ENTERPRISES

PRIDE Enterprises, BOD Audit Committee Meeting announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: December 9, 2004, 1:00 p.m. – 2:00 p.m.

PLACE: Dr. Stephenson's office, Hillsborough Community College, Tampa, FL, website: www.peol.com

PRIDE Enterprises, BOD announces a meeting to which all interested persons are invited to participate.
 DATE AND TIME: December 15, 2004, 9:00 a.m. – 2:00 p.m.
 PLACE: Tampa Airport Marriott, Tampa, FL, website: www.peol.com

FLORIDA INDEPENDENT LIVING COUNCIL

The **Florida Independent Living Council** announces the following meetings:

MEETING: Executive Committee Meeting
 DATE AND TIME: Friday, December 10, 2004, 1:00 p.m. (EST)
 MEETING: Point Persons for the Grassroots Forum
 DATE AND TIME: Wednesday, December 15, 2004, 10:00 a.m. (EST)
 MEETING: Planning Committee Meeting
 DATE AND TIME: Wednesday, January 5, 2005, 2:00 p.m. (EST)
 MEETING: Evaluation Committee Meeting
 DATE AND TIME: Wednesday, January 5, 2005, 3:00 p.m. (EST)
 MEETING: Finance Committee Meeting
 DATE AND TIME: Wednesday, January 12, 2005, 10:30 a.m. (EST)
 MEETING: Advocacy Committee Meeting
 DATE AND TIME: Thursday, January 13, 2005, 2:00 p.m. (EST)
 MEETING: Executive Committee Meeting
 DATE AND TIME: Friday, January 14, 2005, 1:00 p.m. (EST)
 MEETING: Points Committee Meeting
 DATE AND TIME: Wednesday, January 19, 2005, 10:00 a.m. (EST)
 MEETING: Development Committee Meeting
 DATE AND TIME: Tuesday, January 25, 2005, 2:00 p.m. (EST)
 MEETING: Outreach Committee Meeting
 DATE AND TIME: Tuesday, January 25, 2005, 4:00 p.m. (EST)
 MEETING: Advocacy Committee Meeting
 DATE AND TIME: Thursday, January 27, 2005, 2:00 p.m. (EST)
 MEETING: Planning Committee Meeting
 DATE AND TIME: Wednesday, February 2, 2005, 2:00 p.m. (EST)
 MEETING: Evaluation Committee Meeting
 DATE AND TIME: Wednesday, February 2, 2005, 3:00 p.m. (EST)
 MEETING: Finance Committee Meeting
 DATE AND TIME: Wednesday, February 9, 2005, 10:30 a.m. (EST)

MEETING: Advocacy Committee Meeting
 DATE AND TIME: Thursday, February 10, 2005, 2:00 p.m. (EST)
 MEETING: Executive Committee Meeting
 DATE AND TIME: Friday, February 11, 2005, 1:00 p.m. (EST)
 MEETING: Points Committee Meeting
 DATE AND TIME: Wednesday, February 16, 2005, 10:00 a.m. (EST)
 MEETING: Development Committee Meeting
 DATE AND TIME: Tuesday, February 22, 2005, 2:00 p.m. (EST)
 MEETING: Outreach Committee Meeting
 DATE AND TIME: Tuesday, February 22, 2005, 4:00 p.m. (EST)
 MEETING: Advocacy Committee Meeting
 DATE AND TIME: Thursday, February 24, 2005, 2:00 p.m. (EST)
 PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.
 A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A Tallahassee, Florida 32303-6271, (850)488-5624, 1(877)822-1993 toll free.
 Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.
 COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Beth Schultz at the council address.
 Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

FLORIDA AEROSPACE FINANCE CORPORATION

The **Florida Aerospace Finance Corporation (FAFC)** announces a Board of Director's meeting and teleconference to which the public is invited.

DATE AND TIME: December 13, 2004, 10:00 a.m. – 12:00 Noon

PLACE: Office of SunTrust Bank, 10th Floor Conference Room, Tower Building, 200 South Orange Avenue, Orlando, FL 32801 (To attend via telephone call 1(866)249-5325, participant code 393255)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors will meet to review general board business, ratifications of agreements, financings, budgets, procedures and to consider other proposed matters related to the business of the Corporation.

For more information, contact: Ms. Judy Blanchard, (321)690-3397.

To obtain a copy of the agenda write: The Florida Aerospace Finance Corporation, 403 Brevard Avenue, Suite 1, Cocoa, Florida 32922.

Any person requiring special accommodations at this meeting because of disability or physical impairment should contact the Florida Aerospace Finance Corporation.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

FAMILY SUPPORT SERVICES OF NORTH FLORIDA

The **Family Support Services of North Florida, Inc.** announces the monthly meeting of the governing Board of Directors to which all interested persons are invited to participate.

DATE AND TIME: December 14, 2004, 11:30 a.m. – 1:00 p.m. or upon adjournment

PLACE: Conference Room, Jewish Family and Community Services, 6261 Dupont Station Court, East, Jacksonville, Florida 32217 (please confirm location prior to the meeting date, due to possible changes in space requirement.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the monthly meeting of the governing Board of Directors. Board committees may meet prior, concurrent or subsequent to the Monthly Board Meeting. Family Support Services of North Florida is a not for profit community based care organization delivering services to children and families in Duval County that come under the supervision of the Fourth Circuit Dependency Court, State of Florida.

For more information, contact: Chuck Young, Director of Community Development, (904)448-4340, Ext. 811, e-mail: chuck.young@fssnf.org. This meeting is open to the public.

Any person requiring special accommodations to participate is asked to advise Family Support Services at least 48 hours before the meeting by contacting: Chuck Young, (904)448-4340, Ext. 811. If hearing or speech impaired, please contact the Florida Relay Service, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

FLORIDA COMPREHENSIVE HEALTH ASSOCIATION

The **Florida Comprehensive Health Association** created pursuant to Section 627.6488, Florida Statutes, as amended, announces a public meeting to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, December 14, 2004, 11:00 a.m.

PLACE: Department of Financial Services, 200 E. Gaines Street, Larson Building, Rm. 101B, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors' Meeting.

A copy of the proposed agenda may be obtained by writing: Brenda DeYounks, Florida Comprehensive Health Association, 1210 E. Park Avenue, Tallahassee, Florida 32301, (850)309-1200, Fax (850)309-1222.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

FLORIDA LEAGUE OF CITIES

The **Florida Municipal Insurance Trust**, an interlocal entity created pursuant to Fla. Sta. 768.28 and 163.01, announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 17, 2004, 9:30 a.m.

PLACE: Hutchinson Island Marriott, 555 N. E. Ocean Blvd., Stuart, FL, (772)225-3700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the proposed agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is based.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Florida Prisoners' Legal Aid Organization, Inc. vs. Department of Corrections; Case No.: 04-4094RP; Rule No.: 33-210.101(22)

Cypress Cove at Healthpark Florida, Inc., d/b/a The Lodge at Cypress Cove vs. Agency for Health Care Administration; Case No.: 04-4098RX; Rule No.: 59C-1.004(2)(a), 59C-1.037(2)

Florida Professional Firefighters, Inc. vs. Department of Health; Case No.: 04-4064RX; Rule No.: 64-2.010(4)

Cypress Cove at Healthpark Florida, Inc. d/b/a The Lodge at Cypress Cove vs. Agency for Health Care Administration; Case No.: 04-4097RU

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

Jack Richer and J. D. Raymond as Trustees and Winewood Park, Ltd. vs. Department of Management Services; Case No.: 04-3131RX; Rule Nos.: 60H-1, 60H-2; Voluntary Withdrawal

United Mail Pharmacy Services, L.C. vs. Department of Health, Board of Pharmacy; Case No.: 04-3792RP; Rule No.: 64B16-27.104(6); Voluntary Withdrawal

Clinical Solutions of South Florida, Inc., A Florida Corporation vs. Department of Health, Board of Pharmacy; Case No.: 03-3390RP; Rule No.: 64B16-28.871; Voluntary Withdrawal

United Mail Pharmacy Services, L.C. vs. Department of Health, Board of Pharmacy; Case No.: 03-3638RP; Rule No.: 64B16-28.871; Voluntary Withdrawal

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

EXPRESSWAY AUTHORITIES

**NOTICE TO CONSTRUCTION MANAGEMENT
AND CONSTRUCTION ENGINEERING
INSPECTION CONSULTANTS**

The Tampa-Hillsborough County Expressway Authority ("Authority") requests Letters of Interest and Qualifications ("RFQ") from qualified firms to provide Construction Management and Construction Engineering and Inspection ("CM/CEI") services. Firms must be prequalified by the Florida Department of Transportation in Work Group #10 - Construction Engineering Inspection (#10.1, #10.2 & #10.3).

Description of Services: The Authority is undertaking the repair of approximately 165 foundations of a total of 218 foundations of the Reversible Express Lanes Project in the LeeRoy Selman Crosstown Expressway Corridor. There are approximately 84 foundations with erected superstructure and 144 without superstructure that may need repair. Repairs may range from the construction of sister-shaft foundations at approximately 105 foundations to intermediate soil and/or structural reinforcement at approximately 60 foundations. The project expected start date is on or before January 10, 2005.

Scope of Work: The selected consultant shall provide CEI services and contract administration for the repair of the foundation repair project. The consultant shall report to the Authority's Chief Engineer or his designee. This is a job within a larger project and requires extensive coordination with the Authority's contractors and consultants.

Mandatory Scoping Meeting: A mandatory scoping meeting will be held on December 9, 2004 at 10:00 a.m. at the Authority's offices at the address provided above.

Letter of Interest/Qualification Submittal Requirements: Firms wishing to be considered shall submit one (1) original and nine (9) copies of a Letter of Interest and Qualification Submittal ("Submittal") by mail or hand delivery to the Authority at 412 E. Madison Street, Suite 800, Tampa, Florida 33602 by December 14, 2004 at 12:00 Noon, subject to any extension of the deadline as provided for in this request. Submittals shall include the following:

- A. Cover Page: (1 page)
 - The following notation: "CM/CEI Foundations Project #51.40.06"
 - Firm's name and address
 - Contact person, phone and fax numbers, email address
- B. Letter of Interest in FDOT Format shall include the following:
 - Letter of interest for CM/CEI for foundation repair
 - Statement regarding prequalification of consultant (and subconsultants, if any) in advertised type of work
 - Proposed key personnel and their proposed roles
 - FDOT Performance Ratings
 - Indication of DBE status or participation
- C. Approach for Providing Construction Engineering Inspection Services
- D. Resumes of Key Personnel
- E. Small Business Enterprise Policy Statement or Outreach Plan

Selection Criteria:

A selection committee (appointed by the Authority's Chair) will evaluate and rank the Submittals according to the following:

- Project Approach
- Organization & Key Personnel
- Location of Firm & Capabilities
- Experience – FDOT Performance Evaluation Ratings
- SBE Program Participation

using the following scale:

- Excellent – 10 Points
- Very Good – 8 Points
- Good – 5 Points
- Fair – 2 Points
- Unacceptable – 0 Points

SPECIAL NOTES: The Authority Board will make final ranking and selection from the results of the evaluation/review of the letters of response. The Authority reserves the right to negotiate with the second-ranked firm, and thereafter, if necessary, if contract negotiations are not successful with the first-ranked firm.

SBE Policy: The Authority strongly encourages the solicitation and utilization of SBE firms and includes a policy of nondiscrimination on the basis of race, color, gender, and national origin in its employment and contracting practices. All firms contracting with the Authority are required to have or adopt a similar policy. Note: A copy of the Authority's SBE Policy is available on the Authority's website or by contacting the Contract Administrator, Fax (813)276-2492, e-mail: nancy@tampa-xway.com.

Non-Solicitation: No proposer or any proposer representative may contact any Board Member, with respect to this RFQ, except as related to submittal requirements provided above.

Protest Procedures: Any person adversely affected by this RFQ may file a written protest with the Authority within 72 hours, excluding Saturday, Sunday, or legal holidays, after receipt of the RFQ if the protest is directed toward the RFQ, or within 72 hours after the decision by the Board to award, if the protest is directed toward the final selection and awarding of a contract. Failure to comply with these requirements shall constitute a waiver of any right to initiate any protest proceedings regarding this procurement. Additional information on bid protest procedures is available on the Authority's website.

All questions regarding this RFQ are to be submitted in writing to the attention of nancy@tampa-xway.com prior to the question submittal deadline. A list of all questions and answers will be posted on the Authority's website without identifying the individual or organization asking the question(s). Interested firms should review the list of questions and answers on a regular basis until the submittal deadline. Questions submitted after the deadline will not be answered.

Terms of this RFQ, as well as times, dates and meeting locations are subject to change. Changes will be posted at the Authority's office at 412 E. Madison St., S-800, Tampa, FL and on the Authority's website. Contact the Authority's Contract Administrator, (813)272-5986, e-mail: nancy@tampa-xway.com for updated information.

- Question Submittal Deadline: Dec. 8 @ 12:00 Noon
- Mandatory Scoping Meeting: Dec. 9 @ 10:00 a.m.
- Qualifications Packages Due:
(Authority office at above location) Dec. 14 @ 12:00 Noon
- Review Committee Evaluation:
(Authority office at above location) Dec. 16 @ 1:30 p.m.
- Final Ranking and Selection
(Authority Board Meeting –
County Center BOCC Boardroom) Dec. 20 @ 3:00 p.m.

Note: The Authority reserves the right to reject any or all submittals, issue a new RFQ, and waive formalities and technical discrepancies.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA HOUSING FINANCE CORPORATION

Request for Proposals

2004-12 for the Development of Housing for Persons with Physical, Mental or Developmental Disabilities

The Florida Housing Finance Corporation invites all qualified and interested parties wishing to provide technical assistance provider services for Florida Housing's Predevelopment Loan Program and Demonstration Loans to submit proposals for consideration. Written, sealed proposals shall be accepted until 2:00 p.m., Eastern Time, Friday, February 4, 2005, to the attention of Robin Grantham, Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

For questions or additional information, please contact: Robin Grantham, (850)488-4197, e-mail: robin.grantham@floridahousing.org.

To obtain a copy of the Request for Proposals, which outlines selection criteria and offeror's responsibilities, please submit your request to the attention of Robin Grantham, or you can download the Request for Proposals from the Florida Housing Finance Corporation web site at <http://www.floridahousing.org/ViewPage.aspx?page=77&p1=1>. Any modifications that occur to the Request for Proposals will be posted at the web site and may result in an extension of the deadline.

**Section XII
Miscellaneous**

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Yamaha Motor Corporation, U. S. A. intends to allow the establishment of Fast Ride, Inc, as a dealership for the sale of Yamaha motorcycles and Riva motor scooters at 4401 Southeast Federal Highway, Stuart (Martin County), Florida 34997.

The dealership is to be established on or after December 1, 2004. The name and address of the dealer operator and principal investor is Robert Maione, 4401 Southeast Federal Highway, Stuart, Florida 34997.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Russell Jura, Yamaha Motor Corporation, U. S. A., 6555 Katella Avenue, Cypress, CA 90630.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, American Honda Motor Co., Inc. ("American Honda"), gives notice of its intent to permit the establishment of March/Hodge Tampa, LLC d/b/a Honda of Wesley Chapel as a dealership for the sale of Honda automobiles and light trucks, the southwest corner of Interstate 75 and State Road 54, in Pasco County, Florida, which is more particularly described as Lot 2 of Saddlebrook Corporate Center Phase - 1A, according to the map or plat thereof as recorded in Plat Book 28, Page 34 to 44, inclusive, of the Public Records of Pasco County, Florida.

The dealer operator of the proposed dealership is Anthony March, 20 Cobtail Way, Simsbury, CT 06070. The principal investors of the proposed dealership are Anthony March, 20 Cobtail Way, Simsbury, CT 06070 and Ernest M. Hodge, 113 Arbor Cove Way, Stockbridge, GA 30281. American Honda intends to permit the opening of this dealership on or after March 1, 2005.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: William Green, American Honda Motor Co., Inc., Market Planning Manager, 1919 Torrance Boulevard, Torrance, California 90501.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN November 15, 2004
 and November 19, 2004**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Standards

5F-10.001	11/17/04	12/7/04	30/41	
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DEPARTMENT OF LAW ENFORCEMENT

Division of Local Law Enforcement Assistance

11D-8.002	11/19/04	12/9/04	30/36	
11D-8.003	11/19/04	12/9/04	30/36	
11D-8.0035	11/19/04	12/9/04	30/36	
11D-8.0036	11/19/04	12/9/04	30/36	30/42
11D-8.004	11/19/04	12/9/04	30/36	
11D-8.006	11/19/04	12/9/04	30/36	
11D-8.007	11/19/04	12/9/04	30/36	
11D-8.0075	11/19/04	12/9/04	30/36	
11D-8.008	11/19/04	12/9/04	30/36	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
11D-8.010	11/19/04	12/9/04	30/36	
11D-8.013	11/19/04	12/9/04	30/36	30/42
11D-8.015	11/19/04	12/9/04	30/36	
11D-8.017	11/19/04	12/9/04	30/36	

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUS

18-23.010	11/19/04	12/9/04	30/21	30/41
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PUBLIC SERVICE COMMISSION

25-4.0161	11/17/04	12/7/04	30/42	
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DEPARTMENT OF CORRECTIONS

33-302.105	11/16/04	12/6/04	30/43	
33-601.223	11/17/04	12/7/04	30/33	30/37
33-601.713	11/16/04	12/6/04	30/42	

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

40E-4.091	11/17/04	12/7/04	30/30	30/43
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

64B3-3.001	11/15/04	12/5/04	30/25	30/43
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Board of Medicine

64B8-30.019	11/16/04	12/6/04	30/41	
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Board of Osteopathic Medicine

64B15-6.013	11/16/04	12/6/04	30/41	
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Board of Physical Therapy Practice

64B17-3.002	11/15/04	12/5/04	30/41	
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64B17-4.002	11/15/04	12/5/04	30/41	
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64B17-4.003	11/15/04	12/5/04	30/41	
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Board of Respiratory Care

64B32-5.001	11/15/04	12/5/04	30/42	
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Section XIV
List of Rules Affected

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
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INSURANCE

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w – Signifies Withdrawal of Proposed Rule(s)
- c – Rule Challenge Filed
- v – Rule Declared Valid
- x – Rule Declared Invalid
- d – Rule Challenge Dismissed
- dw – Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
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STATE

1B-2.011	30/37		30/46
1B-24.002	26/43		
1SER04-1			30/44
1S-2.015	30/25	30/27	30/47
		30/37	30/47
		30/40	30/47
1S-2.017	30/43		
1S-2.023	30/42		
1S-2.031(7)	30/33c		30/42x
1S-5.001	30/22	30/36	
		30/48	
IT-1.001	30/45		

LEGAL AFFAIRS

2B-1.0025	30/48		
2B-1.0027	30/48		
2B-1.003	30/48		
2B-1.004	30/48		
2B-1.0045	30/48		
2B-1.005	30/48		
2B-1.0052	30/48		
2B-1.0055	30/48		

BANKING AND FINANCE

3D-40.205	30/34	30/37	30/45
3D-40.225	30/34	30/37	30/45
3E-48.005	28/42		
3F-5.0015	29/39	29/45	
3F-5.0035	29/39	29/45	
3F-5.004	29/39	29/45	
3F-5.006	29/39	29/45	
3F-5.008	29/39	29/45	

4-138.047	28/41		
4-149.203	29/52	30/3	
4-149.204	29/52	30/3	
4-149.205	29/52	30/3	
4-149.206	29/52	30/3	
4-149.207	29/52	30/3	
4-154.201	29/37	30/3	
4-154.202	29/37	29/42	
		30/3	
4-154.203	29/37	29/46	
		30/3	
4-154.204	29/37	30/3	
4-154.210	29/37	30/3	
4-154.525	29/16	29/25	
4-166.045	30/1	30/3	
4-176.013	29/36	30/3	
4-200.007	29/44	30/3	
4-211.031	27/44		
4-228.055	26/35		
4A-3.002	27/12		
4A-21.115	29/37	29/46	
4A-41.108	29/25		
4A-62.0001	29/44	29/46	
4A-62.001	29/44	29/46	
4A-62.002	29/44	29/46	
4A-62.003	29/44	29/46	
4A-62.006	29/44	29/46	
4A-62.007	29/44	29/46	
4A-62.020	29/44	29/46	
4A-62.021	29/44	29/46	
4A-62.022	29/44	29/46	
4A-62.023	29/44	29/46	
4A-62.030	29/44	29/46	
4A-62.031	29/44	29/46	
4A-62.032	29/44	29/46	
4A-62.033	29/44	29/46	
4A-62.034	29/44	29/46	
4A-62.035	29/44	29/46	
4A-62.036	29/44	29/46	
4A-62.040	29/44	29/46	
4A-62.041	29/44	29/46	
4A-62.042	29/44	29/46	
4A-62.043	29/44	29/46	
4A-62.044	29/44	29/46	
4A-62.045	29/44	29/46	
4C-6.003	29/38	30/29	
4C-40.0055	28/47		
4L-24.0231	29/39	29/46	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
AGRICULTURE AND CONSUMER SERVICES				6A-6.03314	30/16c		
5A-16.003	30/40	30/48		6A-6.03411	30/7	30/13	30/42
5A-16.004	30/40				30/36		30/42
5A-16.005	30/40	30/48			30/16c		
5B-58.001	27/29			6A-6.080	16/30		
5B-58.001(16)	27/50c			6C-7.0055	30/26		
5CER04-3			30/36	6C2-2.024	Newspaper		30/42
5C-3.001	30/40			6C2-2.02414	Newspaper		30/42
5C-3.002	30/40			6C2-2.02422	Newspaper		30/42
5C-3.003	30/40			6C3-3.017	Newspaper		30/42
5C-3.004	30/40			6C4-4.0107	Newspaper		30/42
5C-3.005	30/40			6C8-1.009	Newspaper		30/46
5C-3.007	30/40			6C8-4.001	Newspaper		30/46
5C-3.009	30/40			6C8-4.024	Newspaper		30/46
5C-3.011	30/40			6C11-4.003	Newspaper		30/47
5C-3.012	30/40			6D-12.002	30/46		
5C-21.002	30/40	30/48		6D-16.002	30/46		
5C-21.010	30/40	30/48		6E-1.0032	30/39		
5C-21.011	30/40	30/48		6E-2.002	30/39		
5C-21.012	30/40	30/48		6E-2.004	30/27	30/44	
5C-21.015	30/40	30/48		6E-2.0042	30/15		
5C-21.018	30/40	30/48		6E-2.0061	30/39		
5E-2.0042	30/15			6E-3.002	28/43		
5E-2.011	29/32				30/34		
5E-4.003	30/34	30/40	30/46	6H-1	30/33c	30/42	30/42d
5E-4.0041	30/34	30/40	30/46	6L-1.001	28/12		
5F-10.001	30/41		30/49	6L-1.002	28/12		
5K-4.020	30/35		30/44	6L-1.004	28/12		
5M-5.001	30/46			6L-1.005	28/12		
5M-5.002	30/46			6L-1.006	28/12		
5M-5.003	30/46			6L-1.007	28/12		
5M-5.004	30/46			6L-1.008	28/12		
5M-5.005	30/46			6L-1.009	28/12		
				6L-1.010	28/12		
				6L-1.011	28/12		
				6L-1.012	28/12		
				6L-1.013	28/12		
				6M-7.0055	30/26		
EDUCATION				COMMUNITY AFFAIRS			
6A-1.094222		30/45		9-1	30/36c		
6A-4.0012	30/42				30/36c		
6A-4.002	30/42						
6A-4.0021	30/42		30/45w	9-11.004	30/43		
6A-4.003	30/42			9-11.014	30/43		
6A-4.004	30/42			9BER04-1			30/39
6A-4.0051	30/42			9B-3.047	30/13	30/26	
6A-6.030191	30/16c					30/44	
6A-6.0302	30/16c			9B-60.002		20/38	30/48
6A-6.03020	30/16c				30/34		30/48
6A-6.03028	30/7	30/13	30/42	9B-60.003	30/34		30/48
		30/36	30/42	9B-60.004	30/34		30/48
	30/16c			9B-60.005	30/34		30/48
6A-6.030281	30/16c			9B-60.008	30/34		30/48
6A-6.03029	30/16c			9B-72.005	30/26		
6A-6.0331	30/16c			9B-72.010	30/26		
6A-6.03311	30/16c						
6A-6.03312	30/16c						
6A-6.03313	30/16c						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
REVENUE				14-79.006	30/34		30/42
				14-85.004	30/33	30/42	30/48
12-3.001(8)(a)-(f)	30/15c		30/42d	14-103.001	30/14		
12-3.011	30/27		30/42	14-103.002	30/14		
12-24.022	28/4			14-103.003	30/14		
12A-6.038	29/17			14-103.004	30/14		
12BER04-8			30/40	14-103.005	30/14		
12BER04-9			30/40	14-103.006	30/14		
12BER04-10			30/40	14-103.007	30/14		
12BER04-11			30/40	14-103.0071	30/14		
12B-8	23/8c			14-103.008	30/14		
12D-10.004	30/41			14-103.009	30/14		
12D-10.0044	30/41			14-103.0091	30/14		
12D-13.060	30/41			14-103.010	30/14		
12D-13.061	30/41			14-103.011	30/14		
12D-13.064	30/41			14-107.0011	30/42		
12D-16.001	30/41			ENVIRONMENTAL REGULATION			
12D-16.002	30/41			17-503.420	16/15		
TRANSPORTATION				17-503.430	16/15		
14-1	30/42c			17-503.500	16/15		
14-15.002	28/13			17-660.300	15/50	16/8	
14-15.003	26/46			17-671.100	15/32		
14-15.0081	30/9			17-671.200	15/32		
14-22.003(2)(a)4.	30/47c			17-671.300	15/32		
14-24.001	30/34		30/42	17-671.310	15/32		
14-46.001	30/35			BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST			
14-48.001	30/42			18-21.004	25/48	25/50	
14-48.0011	30/42			18-23.010	30/21	30/41	30/49
14-48.002	30/42			18-23.011	30/21		30/43
14-48.003	30/42			STATE BOARD OF ADMINISTRATION			
14-48.004	30/42			19-10.001	30/28		30/42
14-48.005	30/42			19-10.002	30/28		30/42
14-48.006	30/42			19-10.003	30/28		30/42
14-48.007	30/42			19-11.002	30/28	30/36	30/42
14-48.008	30/42			19-11.004	30/28	30/36	30/42
14-48.009	30/42			19-11.005	30/28	30/36	30/42
14-48.010	30/42			19-11.006	30/28	30/36	30/42
14-48.011	30/42			19-11.007	30/28		30/42
14-48.012	30/42			19-12.007	30/28	30/40	30/42
14-48.013	30/42			19-13.001	30/28		30/42
14-48.014	30/42			19-13.002	30/28		30/42
14-51.010	30/38			19-13.003	30/28		30/42
14-51.011	30/38			19-13.004	30/28		30/42
14-51.012	30/38			19-14.001	30/28		30/42
14-51.013	30/38			19B-4.001	30/45		
14-51.014	30/38			19B-4.002	30/45		
14-51.020	30/38			19B-15.001	28/8		
14-51.021	30/38			19B-15.002	28/8		
14-51.030	30/38			19B-15.003	28/8		
14-51.031	30/38						
14-51.040	30/38						
14-51.041	30/38						
14-51.042	30/38						
14-51.043	30/38						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
19B-15.004	28/8			REGIONAL PLANNING COUNCILS			
19B-15.005	28/8			29C-1.005	29/4		
19B-15.006	28/8			29I-1.001	30/12		
19B-15.007	28/8			29I-1.002	30/12		
19B-15.008	28/8			29I-1.003	30/12		
19B-15.009	28/8			29I-1.004	30/12		
19B-15.010	28/8			29I-1.005	30/12		
19B-15.011	28/8			29I-1.006	30/12		
19B-16.002	30/45			29I-1.007	30/12		
19B-16.003	30/45			29I-1.008	30/12		
CITRUS				29I-1.009	30/12		
20ER04-1			30/45	29I-1.010	30/12		
20-15.001	28/46	29/10		CORRECTIONS			
20-15.002	28/46			33-2.001	23/25		
20-15.003	28/46	29/10		33-3.0081	25/35	25/43	
20-115.001	30/33		30/42	33-3.0082	25/35	25/43	
20-116.001	30/33		30/42	33-3.0084	25/35	25/43	
20-116.002	30/33		30/42	33-3.0085	25/35	25/43	
PROFESSIONAL REGULATION				33-3.015	21/43		
21M-49.002	19/6c			33-3.018	17/14		
21M-50.002	19/6c			33-8.0142	19/43		
21M-50.003	19/6c			33-22.003	17/12		
21M-50.007	19/6c			33-22.009	17/12		
21M-50.009	19/6c			33-22.011	17/12		
PUBLIC SERVICE COMMISSION				33-32.021	19/5		
25-4.0161	30/42		30/49	33-32.022	19/5		
25-6.109(4)	30/29c			33-38.001	25/35	25/43	
25-30.457	30/32			33-38.003	25/35	25/43	
25-30.458	30/32			33-38.005	25/35	25/43	
EXECUTIVE OFFICE OF THE GOVERNOR				33-38.006	25/35	25/43	
27E-4.001	20/11			33-38.009	25/35	25/43	
27E-4.002	20/11			33-38.010	25/35	25/43	
27E-4.003	20/11			33-38.011	25/35	25/43	
27E-4.004	20/11			33-38.012	25/35	25/43	
27E-4.005	20/11			33-103.002	30/48		
27E-4.006	20/11			33-103.004	30/48		
27E-4.007	20/11			33-103.005	30/48		
27E-4.008	20/11			33-103.006	30/48		
ADMINISTRATION COMMISSION				33-103.007	30/48		
28-18.210	30/29			33-103.008	30/48		
	30/36c			33-103.010	30/48		
28-20	30/36c			33-103.011	30/48		
28-20.110	30/29			33-103.012	30/48		
28-20.120	30/29			33-103.013	30/48		
				33-103.014	30/48		
				33-103.015	30/48		
				33-103.017	30/48		
				33-103.018	30/48		
				33-103.019	30/48		
				33-203.101	30/43		
				33-203.201	30/36		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
33-204.002	30/36		30/44	WATER MANAGEMENT DISTRICTS			
33-204.003	30/36		30/44				
33-204.005	30/36		30/43	40A-2.021	30/43		
33-204.111	27/29			40A-2.041	30/43		
33-208.101	30/42			40A-2.051	30/43		
33-208.507	26/16			40A-2.302	30/43		
33-210.101	30/43			40A-2.441	30/43		
33-210.101(22)	30/49c			40A-2.902	30/43		
33-301.104	30/40		30/47	40B-2.321	30/22	30/36	
33-301.105	30/40		30/47	40B-4.1040	30/22	30/34	30/42
33-302.103	30/39		30/46	40B-4.2030	30/22	30/34	30/42
33-302.104	30/43			40B-4.3010	30/22	30/34	30/42
33-302.105	30/43		30/49	40B-4.3030	30/22	30/34	30/42
33-302.109	30/48			40C-1.101	27/52		
33-302.110	30/30	30/38	30/44	40C-1.181	20/18		
33-302.111	30/36	30/42	30/48	40C-1.603	30/48		
33-501.401	30/46			40C-4.091	30/48		
33-601.202	30/44			40C-4.101	30/48		
33-601.223	30/33	30/37 30/41	30/49 30/49	40C-4.331	30/48		
33-601.230	29/19			40C-4.451	30/48		
33-601.304	30/48			40C-4.900	30/48		
33-601.305	30/48			40C-40.112	30/48		
33-601.307	30/48			40C-40.302	30/48		
33-601.313	30/48			40C-40.900	30/48		
33-601.314	30/46			40C-41.063	30/48		
33-601.602		26/49 27/3	30/43 30/43	40C-42.024	30/48		
	30/33	30/37	30/43	40C-42.0265	30/48		
33-601.606	30/39		30/47	40C-42.091	30/48		
33-601.713	30/42		30/49	40C-42.900	30/48		
33-601.725	28/4	28/9 28/14	30/47 30/47	40C-400.201	21/48	21/48	
	30/39			40C-400.475	30/48		
33-601.726	30/49			40C-400.500	30/49		
33-601.738	26/48	27/38		40D-1.202	19/36	19/42	
33-601.800	30/39	30/44 30/48		40D-1.659	30/48		
					30/48		
33-602.201	30/49			40D-2.091	22/48		
33-602.205	30/39		30/47		30/48		
33-602.210		28/19 28/21	30/45 30/45	40D-2.301	22/48		
	30/33	30/37	30/45	40D-2.331	20/48		
33-602.224	30/36		30/43	40D-2.341	30/48		
33-602.601	30/38			40D-2.351	30/48		
				40D-3.038	30/48		
				40D-3.341	30/48		
				40D-4.091	22/48		
					25/3		
					30/48		
LABOR AND EMPLOYMENT SECURITY				40D-4.201	21/22		
38E-106.401	24/1			40D-4.331	30/48		
38F-8.055	22/4			40D-4.341	30/48		
38I-60.200	20/7			40D-4.351	30/48		
38K-1.0045	23/27			40D-6.521	24/50		
				40D-8.624	30/43		
					30/44		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
40D-8.6240	23/38	24/48		40E-7.665	30/48		
40D-40.301	30/48			40E-7.667	30/48		
40D-40.302	30/48			40E-20.651	29/17		
40D-45.341	19/42	20/3		40E-63.223	27/2	27/9	
40D-116.002	29/52			40E-601.314	26/9		
40D-602.221	28/47			COMMISSION FOR THE TRANSPORTATION DISADVANTAGED			
40E-1.510	20/18	21/36		41-2.011	30/25		
40E-1.607	19/43			FLORIDA LAND AND WATER ADJUDICATORY COMMISSION			
40E-1.612	20/18	21/36		42WW-1.001	30/32		30/43
40E-1.614	20/18	21/36		42WW-1.002	30/32		30/43
40E-3.011	30/45			42WW-1.003	30/32		30/43
40E-3.021	30/45			42XX-1.001	30/41		
40E-3.031	30/45			42XX-1.002	30/41		
40E-3.032	28/5			42XX-1.003	30/41		
	30/45			EXPRESSWAY AUTHORITIES			
40E-3.035	30/45			45A-2.001	21/49		
40E-3.036	30/45			MARINE FISHERIES COMMISSION			
40E-3.037	30/45			46-15.002	21/35		
40E-3.038	30/45			46-21.007(1)	18/2		
40E-3.039	30/45			46-24.003	21/27		
40E-3.0391	28/5			46-37.001	20/18		
	30/45			46-37.002	20/18	20/25	
40E-3.041	30/45			46-37.003	20/18		
40E-3.051	30/45			46-37.004	20/18	20/25	
40E-3.101	30/45			46-37.005	20/18		
40E-3.301	30/45			46-37.006	20/18	20/25	
40E-3.321	30/45			46-42.003	20/35		
40E-3.341	30/45			46-47.007	22/27		
40E-3.411	30/45			REGIONAL UTILITY AUTHORITIES			
40E-3.451	30/45			49B-1.011	30/41		
40E-3.461	30/45			49B-3.005	30/41		
40E-3.502	30/45			LOTTERY			
40E-3.504	30/45			53ER04-41			30/33
40E-3.507	30/45			53ER04-42			30/33
40E-3.512	30/45			53ER04-43			30/33
40E-3.517	30/45			53ER04-44			30/35
40E-3.521	30/45			53ER04-45			30/35
40E-3.525	30/45			53ER04-46			30/36
40E-3.529	30/45			53ER04-47			30/36
40E-3.531	30/45			53ER04-48			30/38
40E-4.091	29/50c	29/31	30/49	53ER04-49			30/38
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40E-7.523	28/39			53ER04-51			30/39
40E-7.532	28/39			53ER04-52			30/40
40E-7.611	30/48						
40E-7.621	30/48						
40E-7.631	30/48						
40E-7.639	22/23	22/37					
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40E-7.661	30/48						
40E-7.6645	30/48						

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59M-3.005	21/25			60DD-7.011	30/39	30/46	
59O-2.002	22/34	24/49		60DD-7.013	30/39	30/46	
59O-2.003	22/34	24/49		60DD-7.014	30/39		
59O-3.002	22/34	24/49		60H-1	30/40c		30/49dw
59O-9.003	22/34	24/48		60H-2	30/40c		30/49dw
59Q-9.002	20/39			60L-39.002	30/39		
59R-62.010	21/5			60L-39.003	30/39		
59R-62.040	21/5			60L-39.005	30/39	30/48	
59T-11.013	23/22	23/35		60L-39.006	30/39		
59T-14.004	23/22	23/35		60T-25.001	18/41	18/44	
59T-15.002	23/22	23/35		60T-25.002	18/41	18/44	
59T-16.001	23/22	23/35		60Z-1.026	29/10		
59T-16.002	23/22	23/35		60Z-2.017	29/10		
59U-11.019	20/51	21/7		BUSINESS AND PROFESSIONAL REGULATION			
59U-14.002	23/24	23/35		61-1	30/33c		30/47d
59V-3.007	20/34	20/48		61-20.0025	30/27		
59Y-5.001	23/11			61-20.508	30/45		
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60A-1.002	30/43			61A-4.0271	22/47		
60A-1.011	30/37	30/48		61A-7.001	29/41	30/17	
60A-1.015	30/37		30/45	61A-7.002	29/41		
60A-1.031	30/33		30/45	61A-7.003	29/41	30/17	
60BB-4.400	30/29	30/49		61A-7.004	29/41	30/17	
60BB-4.401	30/29	30/49		61A-7.005	29/41		
60BB-4.500	30/29	30/49		61A-7.006	29/41		
60BB-4.501	30/29	30/49		61A-7.007	29/41		
60BB-4.502	30/29	30/49		61A-7.008	29/41		
60BB-4.503	30/29	30/49		61A-7.010	29/41		
60DD-4.001	30/25	30/33	30/42	61A-7.011	29/41		
60DD-4.002	30/25	30/33	30/42	61A-7.012	29/41		
		30/36	30/42	61A-7.013	29/41	30/17	
60DD-4.003	30/25	30/33	30/42	61A-7.014	29/41	30/17	
60DD-4.004	30/25	30/33	30/42	61A-7.015	29/41		
60DD-4.005	30/25	30/33	30/42	61B-23.002	30/41		30/48
60DD-4.006	30/25	30/33	30/42	61B-30.004	20/19		
60DD-6.001	30/25	30/33	30/42	61B-30.006	22/45		
60DD-6.002	30/25	30/33	30/42	61B-31.001	23/2		
		30/36	30/42	61B-31.002	23/2		
60DD-6.003	30/25	30/33	30/42	61B-32.001	21/30		
60DD-6.004	30/25	30/33	30/42	61B-36.001	29/17	29/46	
60DD-6.005	30/25	30/33	30/42	61B-36.002	29/17	29/46	
60DD-6.006	30/25	30/33	30/42	61B-36.003	29/17	29/46	
60DD-6.007	30/25	30/33	30/42	61B-39.001	22/33		
60DD-6.008	30/25	30/33	30/42	61B-39.002	22/33		
60DD-7.001	30/39	30/46		61B-78.001	30/41		30/48
60DD-7.002	30/39	30/46		61B-80.101	30/40		
60DD-7.003	30/39			61B-80.102	30/40		
60DD-7.004	30/39			61B-80.103	30/40		
60DD-7.005	30/39	30/46		61B-80.104	30/40		
60DD-7.006	30/39	30/46		61B-80.105	30/40		
60DD-7.007	30/39	30/46		61B-80.106	30/40		
60DD-7.008	30/39	30/46		61B-80.107	30/40		
60DD-7.009	30/39	30/46		61B-80.108	30/40		
60DD-7.010	30/39	30/46		61B-80.109	30/40		

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61B-80.111	30/40			61G1-12.004	30/43		
61B-80.112	30/40			61G1-12.005	30/43		
61B-80.113	30/40			61G1-21.001	30/32	30/43	
61B-80.114	30/40			61G1-23.040	29/28	30/21	
61B-80.115	30/40			61G1-24.001	30/32	30/43	
61B-80.116	30/40			61G2-3.005	21/33		
61B-80.117	30/40			61G2-3.0055	23/38	24/6	
61B-80.118	30/40			61G2-4.001	21/29		
61B-80.119	30/40			61G3-16.0091	27/11		
61B-80.120	30/40			61G3-20.009	27/11		
61B-80.121	30/40			61G3-30.001	28/2		
61B-80.122	30/40			61G4-12.006	30/39	30/42	
61B-80.123	30/40			61G4-12.006(2)	30/33c		
61B-81.001	30/40			61G4-15.002	27/23		
61B-81.002	30/40			61G4-15.005	30/6	30/8	
61B-81.003	30/40			61G4-16.009	30/45		
61B-82.001	30/40			61G4-17.001	19/29		
61B-82.002	30/40				30/41	30/49	
61B-82.003	30/40			61G4-18.004	30/39	30/49	
61B-82.004	30/40			61G6-5.001	29/5	29/7	
61B-82.005	30/40			61G6-5.002	30/45		
61B-82.006	30/40			61G6-5.008	30/45		
61B-82.007	30/40			61G6-6.001	30/45		
61B-83.001	30/40			61G6-6.005	30/45		
61B-83.002	30/40			61G6-8.001	30/45		
61B-83.003	30/40			61G6-11.001	30/45		
61B-83.004	30/40			61G7-10.001	30/39		
61C-1.002	22/23	22/36		61G7-10.0011	30/39		
61C-3.002	22/23	22/36		61G7-10.0013	30/39		
61C-5.001	26/24			61G7-10.002	30/39		
61C-5.016	30/34		30/42	61G7-10.003	30/39		
61C-76.0061	21/35			61G7-10.011	26/13		
61C-76.0062	21/35			61G7-11.001	30/48		
61DER04-2			30/39	61G7-33.065	30/16		
61D-1	30/33c			61G8-30.004	30/6		
61D-3.003	23/36	23/44		61G10-12.001	26/24		
61D-3.004	23/36	23/44		61G10-18.001	30/46		
61D-6.008	30/48			61G10-18.002	30/43		
61D-7.021	30/40c			61G11-25.001	20/22		
61D-11.001(8),(13)	30/36c			61G14-12.003	30/36		
61D-11.002(1)	30/36c			61G14-15.001	27/43		
61D-11.005(2),(9)	30/36c			61G15-35.003	30/34		30/48
61D-11.010	24/3			61G16-2.001	23/12		
61D-11.027(1)(b),(e), (2)(a),(b)	30/36c			61G16-3.001	30/39		30/46
61D-13.006	30/45			61G16-5.003	21/43	21/50	
61F3-8.002	20/27	20/32		61G17-1.006	21/6		
61F6-34.001	20/7			61G17-1.010	29/4		
61F6-50.007	18/53	20/24		61G17-2.006	29/39		
61F9-6.0035	19/36			61G17-9.007	29/39		
61F9-6.011	19/36			61G18-16.002	26/29		
61F9-6.013	19/36			61G18-16.003	26/29		
61F14-3.016	19/36			61G18-16.0035	26/29		
61G-3.5082	27/4			61G18-23.002	30/46		
				61G19-7.0010	26/41		

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61H1-20.0053	26/28			62-40.411	28/51		
61H1-21.001	30/47			62-40.412	28/51		
61H1-26.004	30/47			62-40.416	28/51		
61H1-27.001	30/48			62-40.422	28/51		
61H1-27.002	30/47			62-40.425	28/51		
61H1-29.003	30/47			62-40.430	28/51		
61H1-31.001	30/47			62-40.431	28/51		
61H1-33.003	30/47			62-40.432	28/51		
61H1-36.004	30/37			62-40.450	28/51		
61H1-54.002	21/29			62-40.458	28/51		
61J1-2.005	28/41	28/43		62-40.470	28/51		
	29/44			62-40.473	28/51		
61J1-3.001	28/41	28/43		62-40.474	28/51		
61J1-3.002	28/41	28/43		62-40.475	28/51		
61J1-4.001	30/37			62-40.510	28/51		
61J1-4.003	30/37			62-40.520	28/51		
61J1-4.005	28/41	28/43		62-40.531	28/51		
		28/46	30/46	62-40.540	28/51		
	29/44	30/26	30/46	62-40.610	28/51		
61J1-4.240	27/45			62-210.340	30/36		30/44
61J1-7.004	28/41	28/43		62-302.540	27/52		
61J1-7.005	28/41	28/43			29/12		
61J2-2.027	30/35	30/48		62-304.510	29/25		
61J2-2.029	30/35			62-304.700	29/43c		
61J2-3.008	30/22			62-312.122	24/18		
61J2-3.009	30/22			62-330.2001	26/9		
61J2-3.020	30/22			62-341.476	30/34		30/44
61J2-5.018	29/44	30/8		62-550.102	30/41		30/48
61J2-5.019	29/44	30/8		62-550.200	30/41		30/48
61J2-5.020	29/44			62-550.310	30/41		30/48
61J2-6.006	29/44			62-550.340	30/41		30/48
61J2-14.012	29/44			62-550.500	30/41		30/48
61J2-17.009	29/44			62-550.511	30/41		30/48
61J2-17.012	28/3	28/17		62-550.514	30/41		30/48
61J8-4.022	29/10			62-550.516	30/41		30/48
61K1-1.0031	30/48			62-550.518	30/41		30/48
61M-1.001	30/35		30/44	62-550.519	30/41		30/48
61M-1.002	30/35	30/37	30/44	62-550.520	30/41		30/48
61M-1.003	30/35		30/44	62-550.540	30/41		30/48
				62-550.550	30/41		30/48
				62-550.720	30/41		30/48
				62-550.730	30/41		30/48
				62-550.821	30/41		30/48
62-17.151	24/45	24/45		62-561.100	24/52		
62-40	29/7c			62-610.814	24/52		
	29/9c			62-621.200	21/52		
	29/13c			62-730.020	30/35		30/42
	29/13c			62-730.021	30/35		30/42
	29/13c			62-730.030	30/35		30/42
62-40.110	28/51			62-730.050	23/7		
62-40.120	28/51			62-730.150	30/35		30/42
62-40.210	28/51			62-730.160	30/35		30/42
62-40.310	28/51			62-730.170	30/35		30/42
62-40.410	28/51			62-730.180	30/35		30/42

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62-730.183	30/35		30/42	64B5-7.0035	30/44		
62-730.184	30/35		30/42	64B5-12.013	30/41		
62-730.185	30/35		30/42	64B5-12.018	30/41		
62-730.220	30/35		30/42	64B5-12.0185	30/41		
62-761.891	24/14			64B5-15.010	27/30		
62N-36.004	21/43			64B5-16.005	29/42		
62R-7.022	21/17			64B5-16.006	29/42		
62R-7.025	21/17			64B6-1.016	28/52		
62R-7.026	21/17			64B6-4.002	30/34		
62R-7.028	21/17			64B6-4.006	30/34		30/44
	22/47			64B6-6.009	30/39		30/46
62R-7.032	21/17			64B6-7.004	30/39		30/46
				64B6-55.004	27/41		
				64B7-27.012	24/12		
				64B7-28.010	30/47c		
				64B7-30.005	30/41		
				64B7-30.006	30/41		
				64B7-32.001	26/6		
				64B8-1.007	30/49		
				64B8-5.001	29/26	29/52	
				64B8-6.010	30/48		
				64B8-8.007	30/48		
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				64B8-9.003(2)	29/43c		
				64B8-9.0091	30/40		
				64B8-9.0092	30/40		
				64B8-9.014	29/50c		
				64B8-13.0045	27/48	28/16	
				64B8-13.005	30/48		
				64B8-30.005		29/35	30/42
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				64B8-30.012	29/23c		
				64B8-30.019	30/41		30/49
				64B8-51.002	30/30		30/44w
				64B8-54.004	27/41		
				64B8-304.700	29/43c		
				64B9-3.007	25/9		
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				64B9-17.001	30/48		
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				64B11-2.006	30/36		30/43
				64B11-3.004	30/36		30/43
				64B11-5.001	30/36		30/43
				64B12-19.002	27/11		
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				64B14-5.003	30/36		30/43
				64B14-7.001	30/36		30/43
				64B14-7.004	30/36		30/43
				64B15-6.013	30/41		30/49
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64B16-26.1004	30/33	30/48		64E-9.011(2)(g),			
64B16-26.1012	30/33	30/48		(8)(c)	30/10c		
64B16-26.1021	30/33	30/48		64E-18.002	30/40		
64B16-26.1022	30/33	30/48		64E-18.003	30/40		
64B16-26.104	30/34	30/48		64E-18.004	30/40		
64B16-26.200	30/39			64E-18.005	30/40		
64B16-26.203	30/39	30/48		64E-18.007	30/40		
64B16-26.2031	30/34	30/48		64E-18.008	30/40		
64B16-26.204	30/34	30/48		64E-18.0091	30/40		
64B16-26.303	30/34	30/48		64E-18.010	30/40		
64B16-26.304	30/34			64FER04-5			30/43
64B16-26.320	30/34			64F-12.024	30/48		
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64B16-26.603	30/34			64V-1.002	30/35		30/42
64B16-27.104(6)	29/44c		30/49dw	64V-1.003	30/35		30/42
64B16-27.105	27/4	27/21		64V-1.0032	30/35		30/42
64B16-28.140	24/38			64V-1.006	30/35		30/42
64B16-28.141	30/36		30/48	64V-1.0061	30/35		30/42
64B16-28.503	30/36		30/48	64V-1.018	30/2		
64B16-28.606	30/36		30/48	64V-1.019	30/35		30/42
64B16-28.871	29/43c		30/49dw	CHILDREN AND FAMILY SERVICES			
	29/43c		30/49dw				
64B16-28.903	30/45			65-1	30/6c		
64B16-28.904	30/45				30/9c		
64B17-3.002	30/41		30/49		30/15c		
64B17-3.003	30/37		30/44	65AER04-1			30/31
64B17-4.002	30/41		30/49	65A-1.601	28/11	28/23	
64B17-4.003	30/41		30/49			28/31	
64B19-17.002	30/45					28/41	
64B19-17.007	30/45			65A-1.702	30/38		30/47
64B20-2.002	25/45	26/30		65A-1.707	30/37		30/47
64B20-4.003	30/39			65A-1.7141	30/48		
64B20-7.001	30/39			65A-4.213	25/32		
64B20-7.007	30/39		30/48	65A-4.216	25/32		
64B32-1.005	30/36		30/43	65A-15.0095	26/4		
64B32-2.002	30/36		30/43	65B-6.014	30/43		
64B32-3.004	30/36		30/43	65C-1.001	30/45		
64B32-5.001	28/3	28/5		65C-1.002	30/45		
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64C-4.003	30/29			65C-1.005	30/45		
64C-13.018	24/22			65C-1.006	30/45		
64C-23.002	27/17			65C-1.007	30/45		
64C-27.001	27/17			65C-1.009	30/45		
64C-27.002	27/17			65C-21.001	23/20		
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67ER04-3			30/37	67-45.001	30/42		
67ER04-4			30/37	67-45.003	30/42		
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67ER04-6			30/37	67-48.010	30/39		
67ER04-7			30/38	67-50.001	30/24	30/35	
67ER04-8			30/38	67-50.005	30/24	30/35	
67ER04-9			30/38	67-50.010	30/24	30/35	
67ER04-10			30/38	67-50.020	30/24	30/35	
67ER04-11			30/38	67-50.030	30/24	30/35	
67ER04-12			30/38	67-50.040	30/24	30/35	
67ER04-13			30/39	67-50.050	30/24	30/35	
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67ER04-19			30/41	67-50.090	30/24	30/35	
67ER04-20			30/41	67-50.100	30/24		
67ER04-21			30/41	67-50.105		30/45	
67ER04-22			30/41	67-51.001	30/42		
67ER04-23			30/41	67-52.008	30/48		
67ER04-24			30/41	67-53.010	30/48		
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67-21.019	24/46	24/46		67-54.005	30/39	30/45	
67-25.002	30/42			67-54.006	30/39	30/45	
67-25.010	30/42			67-54.007	30/39		
67-25.011	30/42			67-54.008	30/39		
67-25.014	30/42			67-54.009	30/39		
67-25.016	30/42			67-54.010	30/39	30/45	
67-25.017	30/42			FISH AND WILDLIFE CONSERVATION COMMISSION			
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67-32.007	30/43			68A-24.004	28/17		
67-32.009	24/28			68A-24.0055	30/1		
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67-38.004	30/43			68B-41.006	30/44		
67-38.005	30/43			68B-42.002	30/44		
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				69I-20.077	30/37		
				69I-20.078	30/37		
				69I-20.079	30/37		
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				69L-3.0091	30/37	30/48	
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69A-60.005	30/20	30/39	30/48				
69A-60.007	30/20	30/39	30/48				
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