

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF TRANSPORTATION

RULE CHAPTER TITLE: CLASSIFICATION OF ROADS
RULE CHAPTER NO.: 14-12

RULE TITLE: SCENIC HIGHWAYS
RULE NO.: 14-12.021

PURPOSE AND EFFECT: This rule amendment is to adopt a revised version of Appendix F to the Department's Florida Scenic Highways Program Manual.

SUBJECT AREA TO BE ADDRESSED: Rule 14-12.021 is being amended to incorporate a revised version of Appendix F to the Department's Florida Scenic Highways Program Manual, which will supersede the October 1997, version previously adopted.

SPECIFIC AUTHORITY: 334.044(2), 335.093(2) FS.

LAW IMPLEMENTED: 335.093(1) FS.

IF REQUESTED IN WRITING, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., February 15, 1999

PLACE: Florida Department of Transportation, Haydon Burns Building, 605 Suwannee Street, Third Floor, Conference Room, Room 348, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James C. Myers, Administrative and Management Support Level IV, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

14-12.021 Scenic Highways.

The Department will designate scenic highways under Section 335.093, Florida Statutes, in accordance with Appendix F of the Florida Scenic Highways Manual (Rev. 1/7/99 10/22/97), which is incorporated by reference herein. Copies of this document may be obtained from: Department's Environmental Management Office, 605 Suwannee Street, M.S. 37, Tallahassee, FL 32399-0450.

Specific Authority 334.044(2), 335.093(2) FS. Law Implemented 335.093(1) FS. History--New 2-24-98, Amended

DEPARTMENT OF TRANSPORTATION

RULE CHAPTER TITLE: PARTICIPATION BY SOCIALLY AND ECONOMICALLY DISADVANTAGED INDIVIDUALS IN DEPARTMENT OF TRANSPORTATION CONTRACTS
RULE CHAPTER NO.: 14-78

RULE TITLES: PROCEDURE FOR CERTIFICATION
RULE NOS.: 14-78.007

CHALLENGE PROCEDURE
RULE NOS.: 14-78.0071

SUSPENSION OR REVOCATION
RULE NOS.: 14-78.008

PURPOSE AND EFFECT: The rule chapter is being amended to conform with the new Uniform Rules of Procedure, which now govern all agency procedures.

SUBJECT AREA TO BE ADDRESSED: Rules 14-78.007, 14-78.0071 and 14-78.008 are being amended to conform with the new Uniform Rules of Procedure, which now govern all agency procedures.

SPECIFIC AUTHORITY: 334.044(2), 337.137(3), 339.0805(2) FS.

LAW IMPLEMENTED: 120.569, 120.57, 334.044(27), 337.137, 339.05, 339.0805 FS.

IF REQUESTED IN WRITING, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND HELD.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James C. Myers, Administrative and Management Support Level IV, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

14-78.007 Procedure for Certification.

(1) through (5) No change.

(6) The Department is required to provide written notice its intent to certify or deny the firm. If the Department intends to deny an application for certification as a DBE, notice of the Department's intended action will be provided in accordance with Rule 28-106.111, F.A.C. The Department's action will become final unless a timely petition for a hearing is filed in accordance with Rules 28-106.104, 28-106.201, and 28-106.301, F.A.C. In order to be timely, the petition must be filed with the Department's Clerk of Agency Proceedings within 21 days after receipt of the Department's notice, in accordance with Rule 28-106.111, F.A.C. the Department shall provide, by certified mail, return receipt requested, or by personal delivery to the office of the applicant, notice of the facts which warrant such action. A mailed notice shall constitute full and complete notice even if the mail is returned as refused or unclaimed by the applicant provided the Department mails such notice to the last known address as provided by the applicant in writing.

(a) The written notice of denial of an application for certification shall contain:

~~1. The particular facts or basis for denial of the application.~~

~~2. A statement that the applicant has the right to an administrative hearing pursuant to Section 120.57, Florida Statutes.~~

~~3. A statement that the denial shall become conclusive and final agency action if no request for a hearing is filed within 15 days of receipt of the notice of denial.~~

~~(b) All requests for hearing shall be made in writing and shall be filed with the Clerk of Agency Proceedings, 605 Suwannee Street, MS 58, Room 562, Haydon Burns Building, Tallahassee, Florida 32399 0458, within 15 days of receipt of the notice of denial of the application and shall include:~~

~~1. The name and address of the party making the request;~~

~~2. A statement that the party is requesting a formal proceeding pursuant to Section 120.57(1), Florida Statutes, or an informal proceeding pursuant to Section 120.57(2), Florida Statutes; and~~

~~3. A reference to the notice of denial of the application.~~

~~(c) If the applicant fails to file a request for a hearing within 15 days after receipt of the notice of denial of the application, the denial shall become conclusive and final agency action.~~

~~(d) Where the notice is refused or unclaimed, the 15 days will begin to run as of the last date of attempted contact by the delivery agent.~~

Specific Authority 334.044(2), 339.0805(1) FS. Law Implemented 120.569, 120.57, 120.60, 334.044(27), 339.05, 339.0805 FS. History—New 12-9-81, Amended 5-23-84, Formerly 14-78.07, Amended 9-21-87, 5-4-88, 6-24-91, 12-2-93, 4-30-96, _____.

14-78.0071 Challenge Procedure.

(1) Pursuant to 49 C.F.R. Subtitle A, Subpart D, Section 23.69, any third party may challenge the socially and economically disadvantaged status of any individual (except an individual who has a current 8(a) certification from the Small Business Administration) who is a member of one of the presumptive groups listed in Rule 14-78.002(18) if that individual is an owner of a firm certified by or seeking certification from the Department as a disadvantaged business.

(1) and (a) through (c) No change.

(d) The Department shall evaluate the information available to it and make a proposed determination of the disadvantaged status of the challenged party. The Department shall notify both parties of this proposed determination ~~in writing, setting forth the reasons for its proposal.~~ Notice of the Department's proposed determination will be provided in accordance with Rule 28-106.111, F.A.C. The Department's determination will become final unless a timely petition for a hearing is filed in accordance with Rules 28-106.104, 28-106.201, and 28-106.301, F.A.C. In order to be timely, the petition must be filed with the Department's Clerk of Agency Proceedings within 21 days after receipt of the Department's notice, in accordance with Rule 28-106.111, F.A.C. The

Department shall provide an opportunity to the parties for an informal hearing, at which they can respond to this proposed determination in writing and in person.

(e) Following the informal hearing, the Department shall make a final determination. The Department shall inform the parties in writing of the final determination, setting forth the reasons for its decision.

(e)(f) In making the determinations called for in paragraphs (b) ~~and~~; (d) ~~and~~ (e) of this section, the Department shall use the standards set forth in 14-78.005 of this Rule Chapter.

(f)(g) During the pendency of a challenge under this section, the presumption that the challenged party is a disadvantaged individual shall remain in effect.

(g)(h) The final determination of the Department under paragraphs (1)(a) 2.a. and (1)(a) 5. may be appealed to the U.S. Department of Transportation by the adversely affected party to the proceeding under the procedures of 49 CFR Subtitle A, Section 23.55.

(2) The Department shall initiate a challenge against any applicant's status or certified DBE if it obtains credible information which questions the disadvantaged status of the applicant.

(2)(a) No change.

(b) If the Department challenges the socially and economically disadvantaged status of a currently certified DBE, the Department shall revoke certification under the procedures specified in Rule Sections 14-78.008(2) ~~and~~; (3); ~~and~~ (4).

Specific Authority 120.53(1)(b), 334.044(2), 339.0805 (1) FS. Law Implemented 120.57, 120.60, 334.044(27), 339.05, 339.0805 FS. History—New 6-24-91, Amended 12-2-93, _____.

14-78.008 Suspension or Revocation.

(1) through (2) No change.

(3) With the exception of a change in the qualifying 51% minority ownership, prior to suspending or revoking certification as a DBE, notice of the Department's intended action will be provided in accordance with Rule 28-106.111, F.A.C. The Department's action will become final unless a timely petition for a hearing is filed in accordance with Rules 28-106.104, 28-106.201, and 28-106.301, F.A.C. In order to be timely, the petition must be filed with the Department's Clerk of Agency Proceedings within 21 days after receipt of the Department's notice, in accordance with Rule 28-106.111, F.A.C. the Department shall inform the DBE in writing by certified mail, return receipt requested, or personal delivery to the office of the DBE, of the following:

(a) The statutory provision(s) or rule(s) of the Florida Administrative Code which is alleged to have been violated.

(b) The specific facts or conduct relied upon to justify the revocation or suspension.

~~(c) A statement that the DBE has the right to file a request for an administrative hearing pursuant to Section 120.57, Florida Statutes, within 15 days of receipt of the notice of revocation or suspension.~~

~~(d) A statement that the suspension or revocation shall become conclusive and final agency action if no request for a hearing is filed within 15 days of receipt of the notice of revocation or suspension of certification.~~

~~(4) All requests for a hearing shall be made in writing and shall be filed with the Clerk of Agency Proceedings within 15 days of receipt of the notice of suspension or revocation of certification. The request shall include:~~

~~(a) The name and address of the DBE making the request;~~

~~(b) A statement that the DBE is requesting a formal proceeding pursuant to Section 120.57(1), Florida Statutes, or an informal proceeding, pursuant to Section 120.57(2), Florida Statutes; and~~

~~(c) A reference to the notice of revocation or suspension of certification received from the Department and a statement of the specific grounds on which the proposed action is being challenged.~~

~~(5) If the DBE fails to file a request for a hearing within 15 days after receipt of the notice of revocation or suspension of certification, the suspension or revocation shall become conclusive and final agency action.~~

Specific Authority 334.044(2), 337.137(3), 339.0805(2) FS. Law Implemented 120.569, 120.57, 334.044(27), 337.137, 339.05, 339.0805 FS. History—New 12-9-81, Amended 5-23-84, Formerly 14-78.08, Amended 9-21-87, 5-4-88, 6-24-91, 12-2-93, _____.

DEPARTMENT OF CORRECTIONS

RULE TITLE: Employee Relationships with Inmates and Offenders

RULE NO.: 33-4.020

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to establish reporting requirements for Department employees who have relatives housed with or supervised by the Department and to prohibit Department employees from maintaining business or personal relationships with inmates or offenders. The rule further provides guidelines for visitation of inmate relatives by Department employees.

SUBJECT AREA TO BE ADDRESSED: Personnel.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD ON THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., February 16, 1999

PLACE: Law Library, Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gary Grant, Bureau of Legal Services, 2601 Blair Stone Road, Tallahassee, FL 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-4.020 Employee Relationships with Inmates and Offenders.

(1) No employee shall engage in a personal or business relationship with an inmate or offender. Any pre-existing relationship other than marriage or a familial relationship shall be discontinued when the offender is committed to department custody or supervision or when the employee is hired by the department. If an employee becomes aware that he or she is involved in a personal or business relationship with an offender, the employee must immediately suspend the relationship and notify his or her supervisor.

(2) If a relative of an employee becomes an inmate or offender supervised by the department, the employee must notify in writing his or her supervisor of the situation. No employee shall be allowed to work in the same location where an inmate spouse is housed or work in the same office from which an offender spouse is supervised.

(3) If an employee becomes aware that he or she has an inmate or offender relative housed at or supervised from the same location where the employee works, the employee shall immediately notify his or her supervisor in writing upon becoming aware of the conflict. The inmate or offender shall be transferred or reassigned upon receipt of the report.

(4) If a probation officer is assigned supervisory responsibility for an offender who is currently or was previously a relative of the probation officer, or for an offender who is now maintaining or has ever maintained a personal or business relationship with the probation officer, the officer must file a written report with his or her immediate supervisor upon becoming aware of the conflict. The offender will be reassigned to another location or another officer at the same location.

(5) All applicants for employment shall be asked whether they have any relatives in the custody of or under supervision of the department, and shall be advised of the reporting requirements of this rule for all employees.

(6) For the purposes of this rule, "immediate family" means a spouse, child, parent, brother, sister, grandparent or grandchild. Additionally, for purposes of this rule, a "relative" includes: father, mother, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half brother, half sister, grandparent, and grandchild.

(a) Pursuant to rule 33-5.006(3)(a), no employee shall be on the visiting list of an inmate unless the employee is an immediate family member of that inmate. The employee shall be responsible for advising in writing the superintendent where the relative is housed that the employee is visiting an inmate relative.

(b) Employees approved as authorized visitors shall adhere to all rules, visiting procedures and guidelines as other visitors. Employees shall not wear any department uniform, department clothing or department equipment during visiting periods, nor display any department ID card, badge or credentials.

Specific Authority 944.09 FS. Law Implemented 944.09 FS. History--New

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

RULE TITLE: Approved Forms
 RULE NO.: 60S-9.001
 PURPOSE AND EFFECT: The purpose of this rule development is to propose the adoption of seven new forms and three revised forms related to Florida Retirement System participation, service credit, and benefits.

SUBJECT AREA TO BE ADDRESSED: Forms DP-TN, DP-PM, and DP-RO are new Deferred Retirement Option Program (DROP) forms to be used for verification of the DROP participant's termination date, selection of the participant's preferred distribution method of DROP funds, and verification of the DROP rollover amount by the participant and custodian of the amount, respectively, to implement the provisions of Section 121.091(13), F.S. Form FR-30 is being revised to include certain non-FRS in-state service as service that FRS members can claim for retirement credit, to implement the provisions of Section 121.1122, F.S. Form FR-30b is being adopted, in compliance with Section 121.091(7), F.S., for verification of out-of-state or in-state service to be purchased by the spouse or other joint annuitant of a deceased member in order to vest. Form JA-NUL is being adopted to allow a retiree, following a divorce, to nullify the designation of a joint annuitant, to implement the provisions of Section 121.091(6)(d). Form EOC-1 is being adopted to allow elected officers the opportunity to elect to participate in the Senior Management Service Class (SMSC), the Senior Management Service Optional Annuity Program (SMSOAP), or a local annuity in lieu of the Elected Officers' Class, in compliance with Sections 121.052(3)(c) and 121.055(1)(f), F.S. Form OCC-1 is being adopted to allow eligible community college employees to elect to participate in the Community College Optional Retirement Program or to remain in the Florida Retirement System, to implement the provisions of Section 121.051(2)(c), F.S. Form FRS-M10 is being revised to declare a deceased member's spouse to be the primary beneficiary unless a beneficiary is designated after the member's most recent marriage, according to the provisions of

Section 121.091(8), F.S. Form SMSD-1 is being revised to implement Section 121.055(1)(b), F.S., which changed the number of SMSC positions allowed for local agencies from one for every 200 employees to one for every 100 employees. SPECIFIC AUTHORITY: 121.031 FS.

LAW IMPLEMENTED: 121.051, 121.052, 121.055, 121.091, 121.1122 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., February 8, 1999

PLACE: 2nd Floor, Conference Room, Cedars Executive Center, Building C, 2639 North Monroe Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND TO OBTAIN A COPY OF THE PRELIMINARY RULE TEXT IS: Mary Beth Brewer, Senior Benefits Analyst, Division of Retirement, Cedars Executive Center, Building C, 2639 North Monroe Street, Tallahassee, Florida 32399-1560

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

RULE TITLE: Application Evaluations
 RULE NO.: 61G16-5.004
 PURPOSE AND EFFECT: The proposed amendment to Rule 61G16-5.004 clarifies the manner in which the Board will calculate work experience credits for purposes of evaluating an application for licensure.

SUBJECT AREA TO BE ADDRESSED: Application Evaluations.

SPECIFIC AUTHORITY: 492.104, 492.105 FS.

LAW IMPLEMENTED: 492.105 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., February 19, 1999

PLACE: Department of Business and Professional Regulation, Board Meeting Room, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James Rimes, Executive Director, Board of Professional Geologists, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G16-5.004 Application Evaluations.

(1) through (3) No change.

(4) Because the evaluation of work experience is a complex and subjective matter, the Board establishes the following guidelines which shall be generally applicable absent extraordinary evidence and documentation supporting a departure therefrom:

1. No change.

2. Geological work experience credit shall be granted on a month-for-month basis for those periods in which the applicant was engaged in geological work in a responsible position on a 40 hour per week, full-time basis. Periods in which the applicant was engaged in geological work in a responsible position on a part-time, less than 40 hour per week basis shall be credited toward the geological work experience requirements based on the percentage of a full-time, 40 hour work week that the applicant actually performed the geological work. No additional geological work experience credit is allowable for any period of time for which the applicant has received credit toward the geological work experience requirements based upon any undergraduate or graduate study or full-time teaching or research in the geological sciences at the college level.

3. Each year of undergraduate or graduate study in the geological sciences shall be to be credited toward the geological work experience requirements on a month-for-month basis for those periods shall have consisted of a normal, approximate nine month academic period during which the applicant was enrolled as a full-time student in pursuit of a geological or other related science education or degree. No additional geological work experience credit is allowable for any period of time for which the applicant has received credit toward the geological work experience requirements based upon any period of actual geological work experience or full-time teaching or research in the geological sciences at the college level.

4. No change.

Specific Authority 492.104, 492.105 FS. Law Implemented 492.105 FS. History—New 12-8-98, Amended.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE CHAPTER TITLE: Examination
RULE CHAPTER NO.: 61G17-4

PURPOSE AND EFFECT: The Board proposes to consider possible amendments to the rules within this chapter pursuant to earlier discussions held by this Board.

SUBJECT AREA TO BE ADDRESSED: Written examination designated; general requirements; content of examination; grading criteria and procedures; passing grades; grades review procedure; re-examination.

SPECIFIC AUTHORITY: 455.217(1)(2), 472.008, 472.013 FS.

LAW IMPLEMENTED: 455.217(1)(2), 472.013, 472.015 FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James Rimes, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0756

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE CHAPTER TITLE: Penalties
RULE CHAPTER NO.: 61G17-9

PURPOSE AND EFFECT: The Board proposes to consider possible amendments to the rules within this chapter pursuant to earlier discussions held by this Board.

SUBJECT AREA TO BE ADDRESSED: Penalties; aggravating or mitigating circumstances; citations; notices of noncompliance; mediation, probation; survey review.

SPECIFIC AUTHORITY: 455.2235, 455.224, 455.225(3), 455.2273(1), 472.008 FS.

LAW IMPLEMENTED: 455.2235, 455.224, 455.2273, 455.225(3), 472.018, 472.033(3)(e) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James Rimes, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0756

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE TITLE: Licensee
RULE NO.: 61H1-20.001

PURPOSE AND EFFECT: The proposed rule is being amended in order to be in compliance with the underlying statutes.

SUBJECT AREA TO BE ADDRESSED: Licensee.

SPECIFIC AUTHORITY: 473.304 FS.

LAW IMPLEMENTED: 473.304 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha P. Willis, Executive Director, Board of Accountancy, 2610 Northwest 43rd Street, Suite 1-A, Gainesville, Florida 32606

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61H1-20.001 Licensee.

(1) No change.

(2) A "suspended certified public accountant" is prohibited from practicing public accounting ~~as a sole proprietor, partner or shareholder~~ and using the CPA designation. A suspended licensee must maintain an active license during the period of suspension ~~A suspended licensee may be an employee under the supervision of a certified public accountant who holds an active license.~~

Specific Authority 473.304 FS. Law Implemented 473.304 FS. History--New 12-4-79, Formerly 21A-20.01, Amended 10-20-86, Formerly 21A-20.001, Amended _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE TITLE: Commissions or Referral Fees

RULE NO.: 61H1-21.003

PURPOSE AND EFFECT: Under the authority of the Board, the proposed rule is being amended in order to add new language clarifying the rules intent and in order to be in compliance with the underlying statute.

SUBJECT AREA TO BE ADDRESSED: Commissions or Referral Fees.

SPECIFIC AUTHORITY: 473.304, 473.3205 FS.

LAW IMPLEMENTED: 473.3205 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha P. Willis, Executive Director, Board of Accountancy, 2610 Northwest 43rd Street, Suite 1-A, Gainesville, Florida 32606

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61H1-21.003 Commissions or Referral Fees.

(1) through (2) No change.

(3) The CPA must hold appropriate licenses as required.

(4) If the CPA is not independent as described in 61H1-21.001, F.A.C., it must be disclosed in the engagement letter. However, if the only reason for not being independent is the fact that the Certified Public Accountant is being compensated by a commission or contingent fee then the lack of independence does not have to be disclosed.

Specific Authority 473.304, 473.3205 FS. Law Implemented 473.3205 FS. History--New 12-4-79, Formerly 21A-21.03, Amended 3-28-89, Formerly 21A-21.003, Amended 2-23-98, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE TITLE: Fees

RULE NO.: 61H1-31.001

PURPOSE AND EFFECT: Under the authority of the Board, the proposed rule is being amended in order to decrease the amount for candidates transferring partial credits from another state and in order to delete the late fees imposed by the Board for scan sheets for the Laws and Rules Examination.

SUBJECT AREA TO BE ADDRESSED: Fees.

SPECIFIC AUTHORITY: 455.213(2), 455.219(4), 455.271, 473.305, 473.312 FS.

LAW IMPLEMENTED: 119.07, 455.219(4), 455.271, 473.305, 473.312, 473.313 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha P. Willis, Executive Director, Board of Accountancy, 2610 Northwest 43rd Street, Suite 1-A, Gainesville, Florida 32606

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61H1-31.001 Fees.

(1) For the applicant to sit for the Uniform CPA Examination, as a first time candidate or for candidates transferring partial credits from another state, thirty-five dollars (\$35.00) and fifty dollars (\$50.00) per part; fifty dollars (\$50.00) per part for extended/conditioned candidates; ~~one hundred ninety five dollars (\$195.00) for candidates transferring partial credits from another state.~~ The Department will defer the fee until the next examination if the applicant is unable to sit for the examination due to illness, death in the

immediate family, military service, or jury duty provided the applicant's illness is supported by a notarized statement of a physician, or absence, by reason of military service is supported by a copy of military order or a letter from the Commanding Officer or death in immediate family is supported by a notarized statement by the applicant and a copy of the death certificate or obituary, or jury duty is supported by evidence from the appropriate court. Such request must be made in writing within sixty (60) days from the last day of the examination.

(2) through (9) No change.

(10) The scan sheet for the Laws and Rules Examination must be postmarked by or on July 15. ~~If it is postmarked after July 15 but by or on September 15, a \$100 fee will be imposed by the Board. If it is postmarked between September 16 and December 1, a \$200 fee will be imposed.~~ No Laws and Rules Examination scan sheet will be accepted if it is postmarked after December 1.

(11) through (12) No change.

Specific Authority 455.213(2), 455.219(4), 455.271, 473.305, 473.312 FS. Law Implemented 119.07, 455.219(4), 455.271, 473.305, 473.312, 473.313 FS. History--New 12-4-79, Amended 2-3-81, 3-4-82, 11-6-83, 3-29-84, Formerly 21A-31.01, Amended 6-4-86, 9-16-87, 2-1-88, 8-30-88, 2-6-89, 12-18-89, 12-28-89, 8-16-90, 4-8-92, 12-2-92, Formerly 21A-31.001, Amended 11-4-93, 2-14-95, 11-3-97, 6-22-98, 10-28-98,_____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE TITLES:	RULE NOS.:
Disciplinary Guidelines; Range of Penalties;	
Aggravating and Mitigating Circumstances	61H1-36.004
Citations	61H1-36.005
Minor Violation, Notice of Non-Compliance	61H1-36.0055

PURPOSE AND EFFECT: The proposed rules are being amended in order to be in compliance with the underlying statutes.

SUBJECT AREA TO BE ADDRESSED: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances; Citations; and Minor Violation, Notice of Non-Compliance.

SPECIFIC AUTHORITY: 455.224, 455.225, 455.225(3), 455.2273, 473.304 FS.

LAW IMPLEMENTED: 455.224, 455.225, 455.2273, 473.3101, 473.323(1)(m) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha P. Willis, Executive Director, Board of Accountancy, 2610 Northwest 43rd Street, Suite 1-A, Gainesville, Florida 32606

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61H1-36.004 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

(1) No change.

(2) The following disciplinary guidelines shall be followed by the board in imposing disciplinary penalties upon licensees for violation of the below mentioned statutes and rules:

VIOLATION	PENALTY RANGE
	MINIMUM MAXIMUM

(a) through (k) No change.

(l) <u>Licensees practicing in an unlicensed firm (including sole proprietors) Firm practicing without license or otherwise in violation of 473.309, 473.3101, and 473.323(1)(g), F.S.</u>	Reprimand and \$100 per month fine to maximum of \$5,000 and suspension of right to practice until corrected
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(m) through (o) No change.

(3) No change.

Specific Authority 455.2273 FS. Law Implemented 455.2273, 473.323(1)(m) FS. History--New 1-7-87, Amended 9-16-87, 8-25-88, 6-18-91, 12-30-91, Formerly 21A-36.004, Amended 12-7-93, 5-23-94,_____.

61H1-36.005 Citations.

(1) through (2) No change.

(3) The following violations with accompanying fines may be disposed of by citation:

(a) No change.

(b) <u>Licensees practicing in an unlicensed firm (including sole proprietors) Firm practicing without license or otherwise in violation of 473.309, 473.323(1)(g), 473.3101, and 473.323(1)(g), F.S.</u>	Reprimand and \$100 per month fine to maximum of \$5,000 and suspension of right to practice until corrected.
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(c) No change.

(4) through (5) No change.

Specific Authority 455.224, 455.225, 473.304 FS. Law Implemented 455.224 FS. History--New 12-30-91, Formerly 21A-36.005, Amended 12-7-93, 5-23-94,_____.

61H1-36.0055 Minor Violation, Notice of Non-Compliance.

(1) No change.

(2) The following violations are minor violations for which the Department may issue a notice of non-compliance:

(a) through (b) No change.

(c) Licensees practicing in a firm which was not licensed ~~Failure of a firm to become licensed~~ within three months of the date the firm began doing business. Any late fees shall still apply.

(d) through (h) No change.

(3) No change.

Specific Authority 455.225(3), 473.304 FS. Law Implemented 455.225, 473.3101 FS. History—New 10-15-97, Amended 7-16-98, _____.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance Boards

RULE TITLE: Practitioner Profile

RULE NO.: 64B-2.001

PURPOSE AND EFFECT: To identify the form of the practitioner profiles which will be made available to the public through the World Wide Web and other commonly used means of distribution.

SUBJECT AREA TO BE ADDRESSED: Practitioner profile.

SPECIFIC AUTHORITY: 455.5654 FS.

LAW IMPLEMENTED: 455.565, 455.5651, 455.5652, 455.5653, 455.5654, 455.5655, 455.5656 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE TO BE ANNOUNCED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Lucy Gee, Chief, Bureau of Operations, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE WILL BE AVAILABLE AT THE WORKSHOP.

DEPARTMENT OF HEALTH

Board of Nursing

RULE TITLE: Examination Security

RULE NO.: 64B9-3.007

PURPOSE AND EFFECT: The purpose of the amendment is that the Department of Health will implement security and monitoring procedures pursuant to rule 64B1.010 F.A.C. The Department shall also comply with and implement those security measures set out in the examination contract negotiated between the Department and the National Council of State Boards of Nursing, Inc.

SUBJECT AREA TO BE ADDRESSED: Examination Security.

SPECIFIC AUTHORITY: 455.574(1)(d) FS.

LAW IMPLEMENTED: 455.574(1)(d) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Ruth R. Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B9-3.007 Examination Security.

In addition to those security and monitoring procedures implemented by the Department of ~~Health Business and Professional Regulation~~ pursuant to Rule ~~64B-1.010 61-11.014~~, F.A.C., the Department, when administering a licensing examination to applicants for nursing licensure, shall comply with and implement those security measures set out in the examination contract negotiated between the Department and the National Council of State Boards of Nursing, Inc.

Specific Authority 455.574(1)(d) ~~455.217(1)(d)~~ FS. Law Implemented ~~455.574(1)(d) 455.217(1)(d)~~ FS. History—New 10-6-82, Formerly 210-17.01, 210-17.001, 61F7-3.007, 59S-3.007, Amended _____.

DEPARTMENT OF HEALTH

Board of Nursing

RULE TITLE: The Probable Cause Panel

RULE NO.: 64B9-8.001

PURPOSE AND EFFECT: The purpose of the amendment is to reflect a change in the number of probable cause panels established by the Board.

SUBJECT AREA TO BE ADDRESSED: The Probable Cause Panel.

SPECIFIC AUTHORITY: 464.006, 455.621(1),(3) FS.

LAW IMPLEMENTED: 455.621(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Ruth R. Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B9-8.001 The Probable Cause Panel.

(1) The determination as to whether probable cause exists shall be made by a majority vote of a probable cause panel of the Board.

(a) the Board establishes three ~~two~~ probable cause panels of two persons each to be appointed by the Chairman of the Board. Each panel may have one former Board member serve, and at least one member of each panel must be an active licensee of the Board. No more than one member of each panel shall be a consumer member. One member of each panel shall be designated chairman. The Board may designate one panel to review the cases closed by the Department.

(b) One panel shall be designated as the North Florida probable cause panel and shall consist members residing in the northern/~~central~~ part of the state. Cases arising from the southern part of the state shall be referred to the North Florida panel.

(c) One panel shall be designated as the Central Florida probable cause panel and shall consist of members residing in the middle part of the state. Cases arising from the northern part of the state shall be referred to the Central Florida panel.

~~(d)(e)~~ One panel shall be designated as the South Florida probable cause panel and shall consist of members residing in the southern part of the state. Cases arising from the central ~~northern/central~~ part of the state shall be referred to the South Florida panel.

(d) It is the Board's intent to distribute the workload equitable among ~~between~~ the three ~~two~~ panels and to conduct meetings in a geographically convenient and economical manner for the panel members. A panel may refuse to consider a case that clearly belongs to another ~~the other~~ panel. However, it is not the intent of the Board to require mathematical and geographic precision. That one panel acted on a case which arguably should have been considered by another ~~the other~~ shall not be grounds to invalidate that panel's action.

(e) If a case needs to be reconsidered by the probable cause panel for any reason, the case must be taken to the panel which initially considered it.

(2) No change.

Specific Authority 464.006, 455.621(1),(3) FS. Law Implemented 455.621(3) FS. History--New 11-28-79, Amended 11-22-84, Formerly 21O-10.04, Amended 4-8-92, 9-22-92, Formerly 21O-10.004, 61F7-8.001, Amended 5-1-95, Formerly 59S-8.001, Amended 8-18-98,_____.

DEPARTMENT OF HEALTH

Division of Environmental Health and Statewide Programs

RULE CHAPTER TITLE: Emergency Medical Services
RULE CHAPTER NO.: 64E-2

PURPOSE AND EFFECT: To assess the impact of repealing rules noticed to the Legislature pursuant to Chapter 120.536, F.S., as possibly not authorized by statute.

SUBJECT AREAS TO BE ADDRESSED: Staffing of Advanced Life Support Units, Records and Reports, EMS Training Programs.

SPECIFIC AUTHORITY: 381.0011, 395.405, 401.121, 401.30, 401.35 FS.

LAW IMPLEMENTED: 381.001, 381.0205, 395.401, 395.402, 395.4025, 395.404, 395.4045, 395.405, 401.23, 401.24, 401.25, 401.27, 401.30, 401.31, 401.34, 401.35, 401.411, 401.45 FS.

RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 10:00 a.m., February 9, 1999

PLACE: Department of Health, Bureau of Emergency Medical Services, 2002 Old St. Augustine Road, Building D, Tallahassee, Florida 32301

TIME AND DATE: 10:00 a.m., February 11, 1999

PLACE: Pinellas Park Fire Department, 11350 Forty Third Street, North, Clearwater, Florida 33762

TIME AND DATE: 10:00 a.m., February 18, 1999

PLACE: Florida College of Emergency Physicians, 3717 S. Conway Road, Orlando, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Pam Lesley, Senior Management Analyst, Bureau of Emergency Medical Services, Department of Health, 2002 Old St. Augustine Road, Building D, Tallahassee, Florida 32301, (850)487-6754

P.O. EU 0568

**Section II
Proposed Rules**

DEPARTMENT OF TRANSPORTATION

RULE CHAPTER TITLE: Incorporation by Reference
RULE CHAPTER NO.: 14-15

RULE TITLE: Toll Facilities Description and Toll Rate
RULE NO.: 14-15.0081

PURPOSE AND EFFECT: The purpose of this notice of rulemaking is to allow the public an opportunity to provide input to changes in the Toll Facilities Description and Toll Rate Schedule required by the construction of the Suncoast Parkway, Project 1. Section 338.155(1), Florida Statutes, does not permit the use of the State's toll facilities without paying a toll. The Florida Department of Transportation is constructing the Suncoast Parkway, Project 1 from the Veterans Expressway south of Van Dyke Road in Hillsborough County to US 98 in northern Hernando County, a distance of approximately 42 miles. Tolloed ramps are to be located at the following interchanges: Van Dyke Road, SR 54, Ridge Road, County Line Road and Cortez Boulevard (SR 50). Additionally, three mainline toll plazas will be constructed.

SUMMARY: The proposed action is being taken to determine the Toll Rate Schedule resulting from the construction of the Suncoast Parkway, Project 1 and the associated interchanges and mainline plazas. The project is located in Hillsborough, Pasco, and Hernando counties.

SPECIFIC AUTHORITY: 334.044(2) FS.

LAW IMPLEMENTED: 338.222, 338.231, 338.155 FS.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

HEARINGS WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 7:00 p.m., February 24, 1999 (Informal Session to begin at 6:00 p.m.)

PLACE: Land O' Lakes High School (Room 81), 20325 Gator Lane, Land O' Lakes, Florida

TIME AND DATE: 7:00 p.m., February 25, 1999 (Informal Session to begin at 6:00 p.m.)

PLACE: Southwest Florida Water Management District (District Boardroom), 2379 Broad Street, Brooksville, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James C. Myers, Administrative and Management Support Level IV, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE FULL TEXT OF THE PROPOSED RULE IS:

14-15.0081 Toll Facilities Description and Toll Rate Schedule.

The Toll Facilities Description and Toll Rate Schedule, adopted November 15, 1987, and amended on February 8, 1988, August 1, 1988, February 2, 1989, May 10, 1989, July 1, 1991, August 1, 1991, November 6, 1991, July 11, 1993, November 28, 1993, September 18, 1994, June 6, 1995, July 9, 1995, January 1, 1996, March 31, 1996, April 28, 1996, June 2, 1996, July 28, 1996, September 23, 1997, November 24, 1997, February 12, 1998, June 30, 1998, July 29, 1998, January 6, 1999, February 9, 1999, and _____, is hereby incorporated by this rule and made a part of the rules of the Department. Copies of this Department of Transportation Toll Facilities Description and Toll Rate Schedule and any amendments thereto are available at no more than cost.

Specific Authority 334.044(2) FS. Law Implemented 338.222, 338.231, 338.155 FS. History—New 11-15-87, Amended 2-8-88, 8-1-88, 2-2-89, 5-10-89, 7-1-91, 8-1-91, 11-6-91, 7-11-93, 11-28-93, 9-18-94, 6-6-95, 7-9-95, 1-1-96, 3-31-96, 4-28-96, 6-2-96, 7-28-96, 9-23-97, 11-24-97, 2-12-98, 6-30-98, 7-29-98, 1-6-99, 2-9-99, _____.

NAME OF PERSONS ORIGINATING PROPOSED RULE: James L. Ely, District Secretary, Turnpike District, and Deborah H. Stemle, Director, Office of Toll Operations

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Thomas F. Barry, Jr., P.E., Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 11, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 14, 1998

DEPARTMENT OF CORRECTIONS

RULE TITLE: Discharge Gratuity

RULE NO.: 33-7.006

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to prevent inmates from manipulating their inmate bank accounts in order to receive discharge gratuity funds intended for inmates with limited funds, and to clarify and simplify procedures for payment of discharge gratuities.

SUMMARY: The proposed rule disallows discharge gratuities to inmates who have participated in programs for which they received payment within 120 days of release and to inmates who previously maintained account balances of \$200.00 or more and transferred funds out of the account during the 180 days prior to release. The proposed rule also simplifies and clarifies the policy regarding exclusion of inmates being released to detainers, simplifies the procedure for inmates being reinstated to supervision, and removes the provision for additional hardship gratuities.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., February 17, 1999

PLACE: Law Library, Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-7.006 Discharge Gratuity.

(1) The secretary shall authorize the payment of a discharge gratuity to inmates discharged from the custody of the Department of Corrections in such amounts as the Legislature may from time to time provide. A discharge gratuity check shall be provided to any inmate individual released on parole, expiration of sentence, pardon, supervised community release or permanent court order, except those inmates released in any of the following situations:

(a) Any inmate individual to be released who has participated in paid employment through PIE programs or the Work Release Program for a period of at least 120 90 days immediately preceding release or who has a \$200.00 balance in his inmate bank account at the time of release;

(b) Any inmate individual to be being released to another jurisdiction for which there is an existing judgment and sentence;

(c) Any individual being released to another jurisdiction when a probation violation or parole violation warrant is outstanding. If the individual submits proof that such violation was dismissed without further incarceration, a gratuity check may be obtained by written request to the Admission and Release Authority within 20 days from final action;

(d) Any individual being held by another agency awaiting trial on pending charges when his sentence expires. However, if pending charges do not result in conviction and incarceration, the individual may apply for discharge gratuities, in writing, by submitting proof of final disposition to the Admission and Release Authority within 20 days from final action; or

(e) Any inmate individual to be being released to the Department of Children and Family Health and Rehabilitative Services under an order for involuntary commitment.

(2) Should a review of inmate bank trust fund records disclose that an inmate had previously maintained an account balance of \$200 or more at any time and transferred funds out of his account during the 180 30 days prior to his release date, the inmate may be denied a discharge gratuity by the superintendent.

(3) In hardship cases where, in the opinion of the Secretary or the Superintendent, the best interests of the inmate and the state would be served by the payment of more than the initial gratuity, an additional gratuity shall be provided, the total of such gratuity not to exceed twice the gratuity authorized by the Legislature. Consideration for this additional gratuity shall be given to any inmate who has:

(a) No employment or residence available upon release; and

(b) No evidence of any continuous source of revenue or income, for example, social security benefits; or

(c) A medical condition requiring continuous treatment and no immediate source of income or financial support.

(4) Whenever an inmate receives a discharge gratuity in excess of the initial amount authorized, written justification for the additional discharge gratuity shall be placed in the inmate's file and shall bear the signature of the Superintendent.

(5) In the case of an inmate parolees who is are reinstated or restored to supervision, a discharge check in an amount of \$15.00 representing a meal stipend will be provided when the inmate does not have personal funds available. In cases where hardship is proven or lodging is needed, and it is felt this would be in the best interests of the State, the stipend shall be increased by the Secretary or Superintendent by a reasonable amount not to exceed the gratuity amount authorized by the Legislature. Written information concerning the nature of the hardship must be provided by the inmate file.

(6) Inmates transferring to contracted work release or drug facilities via public transportation with less than \$5 in personal funds will be provided with cash in the amount of \$5 as a stipend for meals and a telephone call to the receiving facility for pickup upon arrival. Based upon individual needs, the superintendent may increase the stipend up to \$10. The additional gratuity shall be given to an inmate when:

(a) The inmate has no personal funds available; and

(b) Travel time necessitates the purchase of more than one meal.

Specific Authority 20.315, 944.09 FS. Law Implemented 944.09 FS. History—New 10-8-76, Formerly 33-7.06, Amended 1-4-87, 1-1-89, 1-18-89, 12-20-91, 4-14-92, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Fred Roesel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Bill Thurber

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 4, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 25, 1998

DEPARTMENT OF CORRECTIONS

RULE TITLE: Officers: Appointment and Responsibility RULE NO.: 33-24.011

PURPOSE AND EFFECT: The purpose of the proposed rule is to provide clarification and consistency in rule provisions relating to driver's license requirements for correctional probation officers. The effect of the proposed rule is to provide a cross-reference to specific requirements more thoroughly set forth in a proposed rule concerning driver's license requirements for all correctional officers and correctional probation officers.

SUMMARY: The proposed rule provides a cross-reference proposed rule 33-4.016 which sets forth driver's license requirements for all correctional officers and correctional probation officers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 2:00 p.m., February 17, 1999

PLACE: Law Library, Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-24.011 Officers: Appointment and Responsibility.

(1) Officers are appointed by the state of Florida under the authority of the Department of Corrections and are responsible for supervision and control of offenders, including the enforcement of conditions of supervision, conducting investigations and initiating arrest of Florida offenders under their supervision as appropriate with or without warrant. Offenders from other states are not subject to arrest as a violator unless an Interstate Compact arrest warrant has been issued by the originating state.

(2) The use of Department of Corrections issued credentials and badges is only authorized when conducting official duties.

(3) Correctional Probation Officers must have a valid Florida driver's license and use only a four-wheel conventional vehicle when performing their duties. Correctional Probation Officers shall be subject to the provisions of rule 33-4.016 regarding maintenance of driver's licenses and privileges.

(4) Officers are required to have telephones in their place of residence to provide 24-hour per day telephone access by the offender either directly or indirectly through a correctional facility.

Specific Authority 944.09 FS. Law Implemented 944.09 FS. History--New 5-28-86, Amended 2-15-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Joanne Leznoff

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Bill Thurber

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 4, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 25, 1998

FLORIDA LAND AND WATER ADJUDICATORY COMMISSION

RULE CHAPTER TITLE: The Crossings at Fleming Island Community Development District

RULE CHAPTER NO.: 42H-1

RULE TITLE: Boundary

RULE NO.: 42H-1.002

PURPOSE, EFFECT AND SUMMARY: The purpose of this proposed rule amendment is to amend the boundaries of The Crossings at Fleming Island Community Development District ("District"). On September 4, 1998, the Florida Land and Water Adjudicatory Commission ("FLWAC" or "Commission") received a petition to adopt an administrative rule to amend the boundaries of the "District" as reflected in Chapter 42H-1, Florida Administrative Code. The petition was filed by The Crossings at Fleming Island Community Development District, 1880 Eagle Harbor Parkway, Orange Park, Florida 32073. The new area to be included in the District consists of approximately 46.36 acres generally located adjacent to the current District boundaries in Clay County. The lands sought to be added have already been added to the land area included within The Crossings at Fleming Island Development of Regional Impact (DRI). The DRI project has been planned and is already functioning as one interrelated community. The District has written consent to amend the District from the owners of 100% of the real property to be added to the District. The proposed development within the expansion parcel contemplates moderate density residential use, recreation and conservation/open space uses. There will be no increase in the total number of units within the District as it was initially established as a result of expanding the District. The petition evidences the District's intention to participate in the acquisition or construction of certain road and drainage improvements, potable water distribution, wastewater collection systems, and reclaimed water systems for the lands to be added to the District. Certain capital costs associated with these improvements would be borne by the District and may be financed through the use of non-ad valorem special assessments, fees or other user charges.

SUMMARY OF THE STATEMENT OF ESTIMATED REGULATORY COSTS: The District has prepared a Statement of Estimated Regulatory Costs (SERC). The

complete text of the SERC is contained as Exhibit 8 to the petition to amend the boundaries of the District. The amendment of the District's boundaries would result in no costs to the State or its citizens other than administrative costs associated with rule adoption and will benefit the State and its citizens through improved planning and growth management for the new areas to be served. Costs of rule adoption to Clay County and its citizens are offset by the \$1,500 application fee paid by the District. The County would not be required to pay debt service on any bonds utilized to finance District improvements and its citizens would receive the benefits of planned development of public infrastructure. Consumers who purchase land within the District may pay non-ad valorem assessments and rates, fees or charges to service the District's bonds, if issued, and maintain its facilities, and would receive a high level of public services and facilities. Expansion of the District may have nominal beneficial effect on the open market for employment related to construction and maintenance of public infrastructure. Expansion of the District will have only incidental or a positive impact on small businesses and will not have any impact on small counties and cities. Clay County is not a small county as defined. The Secretary of the Florida Land and Water Adjudicatory Commission (the "Commission") has summarized the estimate of agency costs for amendment of the District. Administrative costs would be incurred by the Commission, the District, the Department of Community Affairs, and the Bureau of Local Government Finance of the Department of Banking and Finance. Other than administrative costs, no costs would be incurred by the State of Florida or the general citizenry.

SPECIFIC AUTHORITY: 190.005 FS.

LAW IMPLEMENTED: 190.004, 190.005 FS.

ANY PERSON WHO WISHES TO PROVIDE THE FLORIDA LAND AND WATER ADJUDICATORY COMMISSION INFORMATION REGARDING THE STATEMENT OF ESTIMATED REGULATORY COSTS, OR WISHES TO PROVIDE A PROPOSAL FOR A LOWER COST REGULATORY ALTERNATIVE AS PROVIDED BY SECTION 120.541(1), MUST DO SO IN WRITING WITHIN TWENTY-ONE (21) DAYS OF THE DATE OF THIS NOTICE. INFORMATION SHOULD BE FILED WITH: Donna Arduin, Secretary, Florida Land and Water Adjudicatory Commission, The Capitol, Room 2105, Tallahassee, Florida 32399-0001.

IF REQUESTED WITHIN TWENTY-ONE (21) DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m. – 12:00 Noon, Monday, February 15, 1999

PLACE: Room 2106, The Capitol, Tallahassee, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Barbara Leighty, (850)488-7793, at least 3 business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE AND FOR COPIES OF THE PROPOSED RULE AND ESTIMATED REGULATORY COSTS STATEMENT IS: Jonathan Johnson, Hopping Greens Sams & Smith, P.A., 123 South Calhoun Street, P. O. Box 6526, Tallahassee, Florida 32314, or Barbara Leighty, Senior Governmental Analyst, Florida Land and Water Adjudicatory Commission, The Capitol, Room 2105, Tallahassee, Florida 32399-0001, telephone (850)488-7793

THE FULL TEXT OF THE PROPOSED RULE IS:

42H-1.002 Boundary.

The boundaries of the district are as follows:

J-15588-R

July 20, 1987

Amended March 8, 1989

Parcel "A"

DESCRIPTION FOR: CHAMPION
REALTY CORPORATION

A part of Sections 32 and 33, Township 4 South, Range 26 East, Clay County, Florida; being more particularly described as follows:

Begin at the Northeast corner of said Section 32; thence South 00 degrees 26 minutes 27 seconds East along the dividing line between Sections 32 and 33, a distance of 4,088.66 feet; thence North 89 degrees 38 minutes 28 seconds East 2,055.90 feet to the Westerly Right-of-Way line of U.S. Highway No. 17 (State Road No. 15), said point being on a curve, said curve being concave Easterly and having a radius of 23,050.31 feet; thence Southerly along the said Westerly Right-of-Way line of U.S. Highway No. 17 along and around said curve, an arc distance of 451.30 feet to the Point of Tangency of said curve, said arc being subtended by a chord bearing and distance of South 03 degrees 36 minutes 08 seconds West 451.30 feet; thence continue along said Westerly Right-of-Way line South 03 degrees 02 minutes 29 seconds West 749.54 feet to the point of a curve to the right, said curve being concave Northwesterly and having a radius of 75.00 feet; thence Southwesterly along and around said curve an arc distance of 113.31 feet to the Point of Tangency of said curve, said point being on the Northerly Right-of-Way line of County Road No. C-220, the aforementioned arc being subtended by a chord bearing and distance of South 46 degrees 19 minutes 17 seconds West 102.83 feet; thence along the Northerly Right-of-Way line of County Road No. C-220, the following three (3) courses and distances: (1) South 89 degrees 36 minutes 06 seconds West 1,903.64 feet; (2) South 89 degrees 38 minutes 02 seconds West (3) South 89 degrees 56 minutes

53 seconds West 3,374.25 feet to the Easterly Right-of-Way line of Lakeshore Drive; thence North 00 degrees 26 minutes 05 seconds East along last said line 3,971.69 feet to the South line of the North 1/2 of the Northwest 1/4 of said Section 32; thence North 89 degrees 50 minutes 37 seconds East along last said line 1,974.08 feet to the East line of the said Northwest 1/4; thence North 00 degrees 08 minutes 28 seconds West along last said line 1,383.83 feet to the North line of said Section 32; thence North 89 degrees 47 minutes 24 seconds East along last said line 2,734.03 feet to the Point of Beginning, containing 578.74 acres, more or less.

LESS AND EXCEPT:

A parcel of land situated in the South 1/2 of the Northwest 1/4 of Section 32, Township 4 South, Range 26 East, Clay County, Florida; said parcel being more particularly described as follows:

Commence at the Northeast corner of said Section 32; thence on the North line thereof run South 89 degrees 47 minutes 24 seconds West 2734.03 feet to the East line of said Northwest 1/4; thence on last said line run the following two courses: (1) South 00 degrees 08 minutes 28 seconds East 1383.83 feet to the North line of said South 1/2 of the Northwest 1/4 and the Point of Beginning; (2) South 00 degrees 08 minutes 28 seconds East 242.58 feet; thence South 89 degrees 50 minutes 37 seconds West 1976.52 feet; thence North 00 degrees 26 minutes 05 seconds East 242.59 feet to said North line of the South 1/2 of the Northwest 1/4; thence on last said line North 89 degrees 50 minutes 37 seconds East 1974.08 feet to the Point of Beginning, being 11.00 acres, more or less, in area.

J-18947-R
May 22, 1989
(D. R. I. Parcel No. A-1)
(Tract No. 1)

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

A parcel of land situated in Section 31, Township 4 South, Range 26 East, Clay County, Florida; said parcel being more particularly described as follows:

Commence at the Southeast corner of said Section 31 (also being the Southwest corner of Section 32, Township 4 South, Range 26 East); thence on the East line of said Section 31 (also being West line of said Section 32) run North 00 degrees 07 minutes 28 seconds East 70.00 feet to the Northerly line of County Road No. C-220; thence on last said line run the following four courses: 1) South 89 degrees 57 minutes 02 seconds West 419.11 feet; 2) South 89 degrees 27 minutes 02 seconds West 30.95 feet; 3) South 00 degrees 32 minutes 58 seconds East 20.00 feet; 4) South 89 degrees 27 minutes 02 seconds West 866.40 feet to the West line of the East one-half of the Southeast one-quarter of said Section 31; thence on last said line North 00 degrees 07 minutes 04 seconds West 2598.03 feet to the South line of the North one-half of said

J-18947-R
May 22, 1989
(D. R. I. Parcel No. A-1)
(Tract No. 2)

Section 31; thence on last said line South 89 degrees 48 minutes 43 seconds West 2519.75 feet to the West line of West Lakeshore Drive (formerly Parkgate Drive) and the Point of beginning; thence on last said line North 13 degrees 06 minutes 16 seconds West 311.98 feet to the Southerly line of Canterbury Drive; thence on last said line run the following six courses: 1) South 89 degrees 53 minutes 44 seconds West 124.77 feet; 2) on the arc of a curve concave to the Southeasterly and having a radius of 151.68 feet, a chord distance of 193.77 feet, the bearing of said chord being South 50 degrees 11 minutes 47 seconds West; 3) South 10 degrees 29 minutes 29 seconds West 19.35 feet; 4) on the arc of a curve concave to the Northwesterly and having a radius of 1200.00 feet, a chord distance of 279.99 feet, the bearing of last said chord being South 17 degrees 11 minutes 48 seconds West; 5) on the arc of a curve concave to the Northwesterly and having a radius of 435.00 feet, a chord distance of 130.00 feet, the bearing of last said chord being South 32 degrees 29 minutes 24 seconds West; 6) on the arc of a curve concave to the Northwesterly and having a radius of 1066.00 feet, a chord distance of 370.33 feet to the East line of Lake Shore Boulevard, the bearing of last said chord being South 51 degrees 05 minutes 12 seconds West; thence on last said line South 07 degrees 21 minutes 40 seconds East 72.59 feet; thence South 82 degrees 38 minutes 20 seconds West 80.00 feet to the West line of Lake Shore 1,401.82 feet; Boulevard; thence on last said line North 07 degrees 21 minutes 40 seconds West 30 feet, more or less, to the waters of Mainard Branch; thence along said waters in a general Westerly direction 640 feet, more or less, to the waters of Doctors Lake; thence along last said waters in a general Southwesterly direction 980 feet, more or less to the Southerly line of Government Lot 3, of said Section 31 (also being the Northerly line of lands described in Official Records Book 840, page 118 of public records of said County); thence on last said line South 89 degrees 07 minutes 59 seconds East 1950 feet, more or less, to a concrete monument at the Southeast corner of said Government Lot 3; thence continue on the Northerly line of lands described in said Official Records Book 840, page 118, South 88 degrees 53 minutes 48 seconds East 302.35 feet to a concrete monument on said Westerly line of West Lakeshore Drive; thence on last said line run the following three courses: 1) North 04 degrees 12 minutes 16 seconds West 336.74 feet; 2) on the arc of a curve concave to the Southwesterly and having a radius of 6391.78 feet, a chord distance of 991.88 feet, the bearing of last said chord being North 08 degrees 39 minutes 16 seconds West; 3) North 13 degrees 06 minutes 16 seconds West 25.73 feet to the Point of Beginning, being 42.2 acres, more or less, in area.

DESCRIPTION FOR: CHAMPION
REALTY CORPORATION

A parcel of land situated in Sections 29, 30, 31, and 32, Township 4 South, Range 26 East, Clay County, Florida; said parcel being more particularly described as follows:

Commence at the Southwest corner of said Section 32; thence on the West Line thereof run North 00 degrees 07 minutes 28 seconds East 70.00 feet to the Northerly line of County Road No. C-220 and the Point of Beginning; thence on last said line run the following three courses: 1) North 89 degrees 57 minutes 02 seconds East 50.63 feet; 2) South 00 degrees 02 minutes 58 seconds East 20.00 feet; 3) North 89 degrees 57 minutes 02 seconds East 512.52 feet to the West line of East Lakeshore Drive; thence on last said line run the following two courses: 1) North 00 degrees 25 minutes 02 seconds East 3971.70 feet; 2) North 00 degrees 30 minutes 22 seconds East 3053.80 feet to the South line of Lakeshore Drive; thence on last said line run the following four courses: 1) North 89 degrees 37 minutes 15 seconds West 417.86 feet; 2) North 00 degrees 22 minutes 45 seconds East 20.00 feet; 3) North 89 degrees 37 minutes 15 seconds West 1231.36 feet; 4) on the arc of a curve concave to the Southerly and having a radius of 1799.71 feet; a chord distance of 113.61 feet to the Westerly line of Block 5, Neilhurst Section 3, according to Plat Book 2, page 48 of the public records of said County, the bearing of said chord being South 88 degrees 34 minutes 14 seconds West; thence on last said line and on the arc of a curve concave to the Northeasterly and having a radius of 1825.00 feet, run a chord distance of 726.58 feet to a Northeasterly prolongation of the Northerly line of Block 10, said Neilhurst Section 3, the bearing of last said chord being South 12 degrees 28 minutes 20 seconds East; thence on said prolongation and then on said Northerly line South 66 degrees 47 minutes 59 seconds West 275.03 feet to the Easterly line of Lot 126, said Block 10; thence on last said line South 25 degrees 24 minutes 11 seconds East 112.02 feet to the Northeasterly corner of Lot 127, said Block 10; thence on the Easterly line thereof South 27 degrees 56 minutes 03 seconds East 72.88 feet to the Northeasterly corner of Lot 128, said Block 10; thence on the Easterly line thereof South 29 degrees 47 minutes 50 seconds East 63.77 feet to the Southeasterly corner of said Lot 128; thence on the Southerly line thereof South 59 degrees 19 minutes 57 seconds West 205.09 feet to the Southwesterly line of said Block 10; thence on last said line and then on a Southeasterly prolongation thereof and on the arc of a curve concave to the Northeasterly and having a radius of 2305.00 feet, run a chord distance of 600.47 feet to the most Westerly corner of Block 16, said Neilhurst Section 3, the bearing of last said chord being South 38 degrees 07 minutes 39 seconds East; thence South 45 degrees 22 minutes 52 seconds West 550.07 feet to the most Northerly corner of Block 14, said Neilhurst Section 3; thence on the Southwesterly line of an unnamed road according to said Plat Book 2, page 48, and on the arc of a

curve concave to the Northeasterly and having a radius of 2855.00 feet, run a chord distance of 768.48 feet, the bearing of last said chord being North 37 degrees 41 minutes 09 seconds West; thence on the Northerly line of Block 1, said Neilhurst Section 3, run the following two courses: 1) on the arc of a curve concave to the Southwesterly and having a radius of 410.00 feet, a chord distance of 436.62 feet, the bearing of last said chord being North 62 degrees 07 minutes 26 seconds West; 2) on the arc of a curve concave to the Northerly and having a radius of 524.99 feet; a chord distance of 36.14 feet to the East line of Lot 336, said Block 1, the bearing of last said chord being South 87 degrees 41 minutes 06 seconds West; thence on last said line South 00 degrees 14 minutes 34 seconds East 249.88 feet to the South line of said Lot 336; thence on last said line and then on the South line of Lots 335, 334, and 333 of said Block 1, South 89 degrees 02 minutes 59 seconds West 404.04 feet to the East line of the East one-half of the East three-quarters of the East one-half of Government Lot 3 of said Section 30; thence on last said line South 00 degrees 14 minutes 34 seconds East 300.22 feet to the South line of said Section 30; thence on last said line South 89 degrees 01 minute 09 seconds West 247.50 feet to the West line of said East one-half of the East three-quarters of the East one-half of Government Lot 3; thence on last said line run the following two courses: 1) North 00 degrees 16 minutes 03 seconds West 932.14 feet; 2) North 00 degrees 11 minutes 44 seconds West 336.88 feet to the South line of Lakeshore Drive; thence on last said line run the following two courses: 1) South 79 degrees 54 minutes 14 seconds West 1292.35 feet; 2) on the arc of a curve concave to the Southeasterly and having a radius of 1740.10 feet, a chord distance of 145.97 feet to a Northwesterly prolongation of the Westerly line of Lot 3, Block "L", Neilhurst Section 1, according to Plat Book 2, page 45 of said public records, the bearing of last said chord being South 77 degrees 30 minutes 00 seconds West; thence on said prolongation and then on said Westerly line South 18 degrees 40 minutes 12 seconds East 825.10 feet to the Southwest corner of said Lot 3; thence on the Southerly, Southeasterly, and Easterly lines of Lots 4 through 16 inclusive, said Block "L", run the following five courses: 1) South 76 degrees 26 minutes 51 seconds West 180.00 feet; 2) South 47 degrees 43 minutes 50 seconds West 220.00 feet; 3) South 28 degrees 31 minutes 51 seconds West 225.00 feet; 4) South 09 degrees 22 minutes 43 seconds West 110.00 feet; 5) South 04 degrees 43 minutes 36 seconds West 100.00 feet to the North line of Lot 18, said Block "L"; thence on last said line and then on an Easterly prolongation thereof North 89 degrees 56 minutes 50 seconds East 259.51 feet to the Easterly line of Parkgate Drive; thence on last said line and then on the Easterly line of West Lakeshore Drive (formerly Parkgate Drive) run the following four courses: 1) on the arc of a curve concave to the Easterly and having a radius of 319.48 feet, a chord distance of 17.30 feet, the bearing of last said chord being South 00 degrees 51 minutes 12 seconds East; 2) South 02 degrees 24 minutes 16

seconds East 304.45 feet; 3) on the arc of a curve concave to the Easterly and having a radius of 1562.97 feet, a chord distance of 291.45 feet; the bearing of last said chord being South 07 degrees 45 minutes 15 seconds East; 4) South 13 degrees 06 minutes 16 seconds East 754.90 feet to the Northerly line Lot 9, Block "Q", said Neilhurst Section 1; thence on last line North 76 degrees 53 minutes 44 seconds East 200.00 feet to the Easterly line of said Lot 9; thence on last said line South 13 degrees 06 minutes 16 seconds East 80.00 feet to the Southerly line of said Lot 9; thence on last said line South 76 degrees 53 minutes 44 seconds West 200.00 feet to the Easterly Line of said West Lakeshore Drive; thence on last said line South 13 degrees 06 minutes 16 seconds East 955.49 feet to the South line of the North one-half of said Section 31; thence on last said line North 89 degrees 48 minutes 43 seconds East 2452.04 feet to the West line of the East one-half of the Southeast one-quarter of said Section 31; thence on last said line South 00 degrees 07 minutes 04 seconds East 2598.03 feet to the Northerly line of County Road No. C-220; thence on last said line run the following four courses: 1) North 89 degrees 27 minutes 02 seconds East 866.40 feet; 2) North 00 degrees 32 minutes 58 seconds West 20.00 feet; 3) North 89 degrees 27 minutes 02 seconds East 30.95 feet; 4) North 89 degrees 57 minutes 02 seconds East 419.11 feet to the Point of Beginning, being 515.34 acres, more or less, in area.

J-18947-R
May 22, 1989
(D. R. I. Parcel No. A-1)
(Tract No. 3)

DESCRIPTION FOR: CHAMPION
REALTY CORPORATION

A parcel of land situated in Sections 29 and 30, Township 4 South, Range 26 East, Clay County, Florida; said parcel being more particularly described as follows:

Commence at the Southwest corner of Section 32, Township 4 South, Range 26 East; thence on the West line thereof run North 00 degrees 07 minutes 28 seconds East 70.00 feet to the Northerly line of County Road No. C-220; thence on last said line run the following three courses: 1) North 89 degrees 57 minutes 02 seconds East 50.63 feet; 2) South 00 degrees 02 minutes 58 seconds East 20.00 feet; 3) North 89 degrees 57 minutes 02 seconds East 512.52 feet to the West line of East Lakeshore Drive; thence on last said line run the following four courses: 1) North 00 degrees 25 minutes 02 seconds East 3971.70 feet; 2) North 00 degrees 30 minutes 22 seconds East 3053.80 feet; 3) South 89 degrees 37 minutes 15 seconds East 12.32 feet; 4) North 00 degrees 22 minutes 05 seconds East 100.00 feet to the Point of Beginning (being the intersection of said West line of East Lakeshore Drive with the North line of Lakeshore Drive); thence on said North line run

the following two courses: 1) North 89 degrees 37 minutes 15 seconds West 1661.52 feet; 2) on the arc of a curve concave to the Southerly and having a radius of 1879.71 feet, a chord distance of 100.57 feet to the East line of lands described in Official Records Book 251, page 368, of the public records of said County, the bearing of said chord being South 88 degrees 50 minutes 46 seconds West; thence on said East line North 00 degrees 23 minutes 23 seconds East 307 feet more or less to the waters of Doctors Lake; thence along said waters in a general Easterly direction 1990 feet, more or less, to a point on the West line of said East Lakeshore Drive, said point bears North 00 degrees 22 minutes 05 seconds East 472 feet, more or less, from the Point of Beginning; thence on said West line South 00 degrees 22 minutes 05 seconds West 472 feet, more or less, to the Point of Beginning, being 13.2 acres, more or less, in area.

J-15588-R
July 21, 1987
Parcel "B"

DESCRIPTION FOR: CHAMPION
REALTY CORPORATION

A part of Section 33, Township 4 South Range 26 East, Clay County, Florida; and being more particularly described as follows:

Begin at the Southwest corner of Peters Creek as recorded in Plat Book 18, pages 60 thru 64, of the public records of said County; thence North 89 degrees 38 minutes 28 seconds East along the Southerly line of said Peters Creek, 383.29 feet; thence South 00 degrees 14 minutes 55 seconds East 1,268.49 feet to the North Right-of-Way line of County Road No. C-15-A; thence South 89 degrees 36 minutes 06 seconds West along last said line, 381.29 feet to the point of a curve to the right, said curve being concave Northeasterly and having a radius of 75.00 feet; thence Northwesterly along and around said curve and arc distance of 122.31 feet to the Point of Tangency of said curve, said point being on the Easterly Right-of-Way line of U.S. Highway No. 17 (State Road No. 15), the aforementioned arc being subtended by a chord bearing and distance of North 43 degrees 40 minutes 43 seconds West 109.20 feet; thence North 03 degrees 02 minutes 29 seconds East along the said Easterly Right-of-Way line of U.S. Highway No. 17, a distance of 728.50 feet to the point of a curve to the right, said curve being concave Easterly and having a radius of 22,850.31 feet; thence continue along said Easterly Right-of-Way, along and around said curve an arc distance of 463.21 feet to the Point of Beginning, said arc being subtended by a chord bearing and distance of North 03 degrees 37 minutes 19 seconds East 463.20 feet, containing 12.31 acres, more or less.

J-15588-R
August 14, 1987
Parcel "C"

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

A part of Section 4, Township 5 South, Range 26 East, Clay County, Florida, and being more particularly described as follows:

Commence at the Northeast corner of said Section 4; thence South 00 degrees 45 minutes 40 seconds East along the East line of said Section 4, being also the centerline of County Road No. C-15-A, a distance of 520.29 feet; thence South 89 degrees 45 minutes 37 seconds West a distance of 50.01 feet to the Point of Beginning; thence continue South 89 degrees 45 minutes 37 seconds West a distance of 1,281.23 feet; thence South 00 degrees 45 minutes 44 seconds East a distance of 850.14 feet; thence South 89 degrees 45 minutes 37 seconds West a distance of 254.97 feet; thence South 00 degrees 00 minutes 19 seconds East a distance of 1,555.21 feet; thence South 89 degrees 45 minutes 04 seconds West a distance of 634.07 feet to an intersection with the Easterly Right-of-Way line of U.S. Highway No. 17 (State Road No. 15); thence Northerly along the said Easterly Right-of-Way line of U.S. Highway No. 17, the following three (3) courses: (1) North 03 degrees 01 minute 40 seconds East 702.75 feet; (2) North 03 degrees 02 minutes 29 seconds East 2,101.32 feet; (3) along and around a curve concave Southeasterly and having a radius of 75.00 feet, an arc distance of 113.31 feet to the Southerly Right-of-Way line of aforementioned County Road No. C-15-A, said arc being subtended by a chord bearing and distance of North 46 degrees 19 minutes 17 seconds East 102.83 feet; thence along last said line North 89 degrees 36 minutes 06 seconds East 1,879.94 feet to the Point of a curve to the Right, said curve being concave Southwesterly and having a radius of 50.00 feet; thence Southeasterly continuing along said Southerly Right-of-Way line of County Road No. C-15-A, along and around said curve an arc distance of 78.22, said arc being subtended by a chord bearing and distance of South 45 degrees 34 minutes 38 seconds East 70.48 feet; thence South 00 degrees 45 minutes 40 seconds East along the Westerly Right-of-Way line of said County Road No. C-15-A, a distance of 420.46 feet to the Point of Beginning, containing 57.94 acres, more or less.

J-15588-R
August 14, 1987
Parcel "D"

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

A part of Section 4, Township 5 South, Range 26 East, Clay County, Florida; and being more particularly described as follows:

Commence at the Northeast corner of said Section 4; thence South 00 degrees 45 minutes 40 seconds East along the East line of said Section 4, being also the centerline of County Road No. C-15-A, a distance of 520.29 feet; thence South 89 degrees 45 minutes 37 seconds West a distance of 1,331.24

feet; thence South 00 degrees 45 minutes 44 seconds East a distance of 850.14 feet; thence South 89 degrees 45 minutes 37 seconds West a distance of 254.97 feet; thence South 00 degrees 00 minutes 19 seconds East a distance of 1,555.21 feet; thence South 89 degrees 45 minutes 04 seconds West a distance of 307.11 feet; thence South 05 degrees 40 minutes 11 seconds West 60.32 feet to the Point of Beginning; thence continue South 05 degrees 40 minutes 11 seconds West a distance of 728.10 feet to a point on the North line of a private road known as Pine Forest Drive, described and recorded in Official Records Book 210, page 361, of the public records of said County; thence along last said line South 89 degrees 42 minutes 00 seconds West 290.57 feet to its intersection with the Easterly Right-of-Way line of U.S. Highway No. 17 (State Road No. 15); thence along last said line North 03 degrees 01 minute 40 seconds East a distance of 725.67 feet; thence North 89 degrees 45 minutes 04 seconds East a distance of 324.17 feet to the Point of Beginning, containing 5.11 acres, more or less.

J-15588-R
August 14, 1987
Parcel "E"

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

A part of Sections 4 and 9, Township 5 South, Range 26 East, Clay County, Florida; and being more particularly described as follows:

Begin at the Northwest corner of Island Forest, as recorded in Plat Book 18, pages 5 thru 11, of the public records of said County; thence South 04 degrees 28 minutes 47 seconds West along the Westerly line of said Island Forest, a distance of 1,884.03 feet to a point on the North Right-of-Way line of Island Forest Drive as shown on said plat of Island Forest; thence along the Northerly and Westerly Right-of-Way lines of said Island Forest Drive, the following four (4) courses: (1) North 85 degrees 35 minutes 15 seconds West a distance of 73.15 feet to the point of a curve to the left, said curve being concave Southeasterly and having a radius of 260.00 feet; (2) thence Southwesterly along and around said curve an arc distance of 408.41 feet to the Point of Tangency of said curve, said arc being subtended by a chord bearing and distance of South 49 degrees 24 minutes 45 seconds West 367.70 feet; (3) South 04 degrees 24 minutes 45 seconds West 335.64 feet to the Point of a Curve to the right, said curve being concave Northwesterly and having a radius of 32.17 feet; (4) thence Southwesterly along and around said curve an arc distance of 47.67 feet to the Point of Tangency of said curve, said point being on the Northerly Right-of-Way line of Water Oak Lane, as shown on said plat of Island Forest, the aforementioned arc being subtended by a chord bearing and distance of South 46 degrees 51 minutes 46 seconds West 43.43 feet; thence along last said line South 89 degrees 18 minutes 47 seconds West 215.34 feet to the point of a curve to the right, said curve being

concave Northeasterly and having a radius of 30.00 feet; thence Northwesterly along and around said curve and arc distance of 49.07 feet to the Point of Tangency of said curve, said point being on the Easterly Right-of-Way line of U.S. Highway No. 17 (State Road No. 15), the aforementioned arc being subtended by a chord bearing and distance of North 43 degrees 49 minutes 47 seconds West 43.77 feet; thence along last said line North 03 degrees 01 minute 40 seconds East 4,381.46 feet to a point on the South line of a private road known as Pine Forest Drive, as described and recorded in Official Records Book 210, page 361, of the public records of said County; thence along last said line North 89 degrees 42 minutes 00 seconds East 287.79 feet; thence South 05 degrees 40 minutes 11 seconds West 586.83 feet; thence North 89 degrees 32 minutes 09 seconds East 447.08 feet; thence South 04 degrees 29 minutes 07 seconds West 1,353.45 feet to the Point of Beginning, containing 57.13 acres, more or less.

J-15588-R
August 14, 1987
Parcel "F"

DESCRIPTION FOR: CHAMPION
REALTY CORPORATION

A part of Section 9, Township 5 South, Range 26 East, Clay County, Florida; and being more particularly described as follows:

Commence at the Northwest corner of Island Forest, as recorded in Plat Book 18, pages 5 thru 11, of the public records of said County; thence South 04 degrees 28 minutes 47 seconds West along the Westerly line of said Island Forest, a distance of 1,944.03 feet to a point on the Southerly Right-of-Way line of Island Forest Drive, as shown on said plat of Island Forest and the Point of Beginning; thence continue along said Westerly line of Island Forest, South 04 degrees 28 minutes 47 seconds West 250 feet to the Southwesterly corner of said Island Forest, being also the Northwesterly corner of Fleming Oaks Unit 5, as recorded in Plat Book 15, pages 15 thru 17, of the public records of said County; thence South 04 degrees 24 minutes 45 seconds West along the Westerly line of said Fleming Oaks Unit 5, a distance of 299.50 feet to a point on the Northerly Right-of-Way line of Water Oak Lane, as shown on said plat of Island Forest; thence on last said line the following three (3) courses: (1) North 85 degrees 35 minutes 15 seconds West 158.37 feet; (2) South 89 degrees 18 minutes 46 seconds West 82.08 feet to the point of a curve to the right, said curve being concave Northeasterly and having a radius of 30.00 feet; (3) thence Northwesterly along and around said curve an arc distance of 49.79 feet to the Point of Tangency of said curve, said point being on the Easterly Right-of-Way line of said Island Forest Drive, the aforementioned arc being subtended by a chord bearing and distance of North 43 degrees 08 minutes 14 seconds West 44.28 feet; thence along the Easterly and Southerly Right-of-Way lines of said Island Forest Drive the following three (3) courses: (1) North 04 degrees 24

minutes 45 seconds East 326.91 feet to the point of a curve to the right, said curve being concave Southeasterly and having a radius of 200.00 feet; (2) thence Northeasterly along and around said curve an arc distance of 314.16 feet to the Point of Tangency of said curve, said arc being subtended by a chord bearing and distance of North 49 degrees 24 minutes 45 seconds East 282.84 feet; (3) South 85 degrees 35 minutes 15 seconds East 73.08 feet to the Point of Beginning, containing 3.25 acres, more or less.

J-15588-R
August 14, 1987
Parcel "G"

DESCRIPTION FOR: CHAMPION
REALTY CORPORATION

A part of Sections 9 and 16, Township 5 South, Range 26 East, Clay County, Florida; and being more particularly described as follows:

Begin at the Northwesterly corner of Lot 19, as shown on the plat of Fleming Oaks Unit 5, as recorded in Plat Book 15, pages 15 thru 17, of the public records of said County, said point being on the Southerly Right-of-Way line of Water Oak Lane as shown on the plat of Island Forest, as recorded in Plat Book 18, pages 5 thru 11, of the public records of said County; thence South 04 degrees 24 minutes 45 seconds West along the Westerly line of said Fleming Oaks Unit 5, a distance of 1,428.81 feet to the Southwesterly corner thereof; thence South 04 degrees 29 minutes 05 seconds West along the dividing line between Sections 9 and 37, Township 5 South, Range 26 East, a distance of 759.72 feet; thence continue along said dividing line South 04 degrees 25 minutes 13 seconds West 667.94 feet to the Southeasterly corner of said Section 9; thence along the dividing line between said Sections 16 and 37, South 86 degrees 18 minutes 55 seconds East, 1,017.18 feet to the most Easterly corner of said Section 16; thence South 47 degrees 08 minutes 40 seconds West along the dividing line between Sections 16 and 38, Township 5 South, Range 26 East, a distance of 1,603.13 feet to a point on the Northeasterly Right-of-Way line of County Road No. C-15-A (formerly State Road No. S-15-A); thence North 63 degrees 10 minutes 52 seconds West along last said line a distance of 426.49 feet to an angle point therein; thence continue along said Northeasterly Right-of-Way line North 30 degrees 04 minutes 36 seconds West 67.01 feet to a point on the Easterly Right-of-Way line of U.S. Highway No. 17 (State Road No. 15); thence along last said line the following three (3) courses: (1) North 03 degrees 01 minute 40 seconds East 158.03 feet; (2) North 86 degrees 58 minutes 20 seconds West 12.00 feet; (3) North 03 degrees 01 minute 40 seconds East 3,578.27 feet to the point of a curve to the Right, said curve being concave Southeasterly and having a radius of 30.00 feet; thence Northeasterly along and around said curve, an arc distance of 45.18 feet to the Point of Tangency of said curve, said point being on the said Southerly Right-of-Way line of Water Oak Lane, the aforementioned arc

being subtended by a chord bearing and distance of North 46 degrees 10 minutes 13 seconds East 41.03 feet; thence along last said line the following two (2) courses: (1) North 89 degrees 18 minutes 46 seconds East 424.98 feet; (2) South 85 degrees 35 minutes 15 seconds East 155.69 feet to the Point of Beginning, containing 63.02 acres, more or less.

J-15588-R
August 14, 1987
Parcel "H"

DESCRIPTION FOR: CHAMPION
REALTY CORPORATION

A part of Section 16, Township 5 South, Range 26 East, Clay County, Florida; and being more particularly described as follows:

Commence at the most Easterly corner of said Section 16; thence South 47 degrees 08 minutes 40 seconds West along the dividing line between Sections 16 and 38, a distance of 1,709.77 feet to a point on the Southwesterly Right-of-Way line of County Road No. C-15-A, and the Point of Beginning; thence continue South 47 degrees 08 minutes 40 seconds West along said dividing line 479.15 feet to a point on the Easterly Right-of-Way line of U.S. Highway No. 17 (State Road No. 15); thence North 03 degrees 01 minute 40 seconds East along last said line 451.05 feet; thence North 59 degrees 55 minutes 24 seconds East 43.69 feet to a point on the said Southwesterly Right-of-Way line of County Road No. C-15-A; thence South 63 degrees 10 minutes 52 seconds East along last said line 324.53 feet to the Point of Beginning, containing 1.86 acres, more or less.

J-15588-R
August 14, 1987
Parcel "I"

DESCRIPTION FOR: CHAMPION
REALTY CORPORATION

A part of Sections 4 and 5, Township 5 South, Range 26 East, Clay County, Florida; and being more particularly described as follows:

Commence at the Northwest corner of said Section 5; thence North 89 degrees 52 minutes 02 seconds East along the North line of said Section 5, a distance of 1,331.10 feet; thence South 04 degrees 23 minutes 00 seconds West 52.04 feet to a point in the Southerly Right-of-Way line of County Road No. C-220 and the Point of Beginning; thence along the last said line run the following four (4) courses and distances: (1) North 89 degrees 56 minutes 53 seconds East 2,710.88 feet; (2) North 89 degrees 38 minutes 02 seconds East 1,402.22 feet; (3) North 89 degrees 36 minutes 06 seconds East 1,888.54 feet to the point of a curve to the right, said curve being concave Southwesterly and having a radius of 75.00 feet; (4) thence

Southeasterly along and around said curve an arc distance of 122.31 feet to the Point of Tangency of said curve, said point being on the Westerly Right-of-Way line of U.S. Highway No. 17 (State Road No. S-15), the aforementioned arc being subtended by a chord bearing and distance of South 43 degrees 40 minutes 43 seconds East 109.20 feet; thence South 03 degrees 02 minutes 29 seconds West along said Westerly Right-of-Way line of U.S. Highway No. 17, a distance of 2,080.28 feet to an angle point therein; thence continue along said Westerly Right-of-Way line South 03 degrees 01 minute 40 seconds West 1,426.87 feet to the North line of an easement for roadway and utilities known as Radar Road as described and recorded in Official Records Book 43, pages 300 thru 307, of the public records of said County; thence along last said line and a Westerly projection thereof South 89 degrees 44 minutes 17 seconds West 2,147.34 feet; thence South 89 degrees 38 minutes 57 seconds West 1,330.58 feet to the Southeasterly corner of lands described and recorded in Official Records Book 1067, pages 629 thru 632, of the public records of said County; thence North 00 degrees 21 minutes 03 seconds West along the East line of said lands, 724.44 feet to the Northeasterly corner thereof; thence South 89 degrees 38 minutes 57 seconds West along the North line of said lands described and recorded in Official Records Book 1067, pages 629 thru 632, a distance of 1,295.06 feet to the Northwesterly corner thereof, being on the West line of the East 1/2 of said Section 5; thence on last said line North 04 degrees 27 minutes 26 seconds East 1,464.00 feet to the North line of the Southeast 1/4 of the Northwest 1/4 of said Section 5; thence on last said line South 89 degrees 55 minutes 15 seconds West 1,335.01 feet to the East line of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of said Section 5; thence on last said line North 04 degrees 23 minutes 00 seconds East 1,404.50 feet to the Point of Beginning, containing 414.20 acres, more or less.

J-15588-R
August 24, 1987
Parcel "J"

DESCRIPTION FOR: CHAMPION
REALTY CORP.

A part of Government Lot 3, Section 6, Township 5 South, Range 26 East, Clay County, Florida; and being more particularly described as follows:

Commence at the Southeast corner of said Section 6; thence North 04 degrees 19 minutes 35 seconds East along the East line of said Section 6, a distance of 2,969.49 feet to the Northeast corner of said Government Lot 3 and the Point of Beginning; thence South 89 degrees 29 minutes 30 seconds West along the North line of said Government Lot 3, a distance of 2,658 feet, more or less, to the waters of Swimming Pen

Creek; thence Southwesterly, Southerly and Easterly along said waters, 3300 feet, more or less, to its intersection with the aforementioned West line of Section 6; thence North 04 degrees 19 minutes 35 seconds East along last said line 360 feet, more or less, to the Point of Beginning, containing 19.1 acres, more or less.

J-15588-R
August 24, 1987
Amended, September 3, 1987
Parcel "K"

DESCRIPTION FOR: CHAMPION
REALTY CORPORATION

A part of Section 5 and a part of Government Lots 3 and 4, Section 6, all in Township 5 South, Range 26 East, Clay County, Florida; and being more particularly described as follows:

Commence at the Southeast corner of said Section 6; thence North 04 degrees 19 minutes 35 seconds East along the East line of said Section 6, a distance of 123.07 feet to the Northeast corner of lands described and recorded in Official Records Book 585, page 506, of the public records of said County and the Point of Beginning; thence continue North 04 degrees 19 minutes 35 seconds East along said East line of Section 6, a distance of 990.72 feet to the Southwest corner of lands described and recorded in Official Records Book 237, pages 674 thru 676, of the public records of said County; thence on the Southerly line of last said lands, North 89 degrees 12 minutes 42 seconds East 1,919.78 feet to the Southeast corner thereof; thence on the Easterly line of said lands North 18 degrees 52 minutes 45 seconds West 84.16 feet to the Northeast corner thereof; thence on the Northerly line of said lands, South 89 degrees 12 minutes 42 seconds West 1,886.47 feet to the Northwest corner thereof, being also the said East line of Section 6; thence North 04 degrees 19 minutes 35 seconds East along said East line of Section 6, a distance of 1390 feet, more or less, to the waters of Swimming Pen Creek; thence Westerly along said Waters 2100 feet, more or less, to its intersection with the dividing line between said Section 6 and Section 43, Township 5 South, Range 26 East; thence along last said line the following two (2) courses and distances: (1) South 26 degrees 12 minutes 10 seconds East 1470 feet, more or less, to the most Easterly corner of said Section 43; (2) South 63 degrees 46 minutes 59 seconds West 2324.77 feet to its intersection with the North line of said lands described and recorded in Official Records Book 585, page 506; thence along last said line North 89 degrees 26 minutes 55 seconds East 3296.88 feet to the Point of Beginning, containing 112.6 acres, more or less.

J-15588-R
August 24, 1987
Parcel "L"

DESCRIPTION FOR: CHAMPION
REALTY CORPORATION

All of Sections 7 and 18, and a part of Sections 6, 8, 17, and 20, all in Township 5 South, Range 26 East, Clay County, Florida; and being more particularly described as follows:

Begin at the corner common to said Sections 5, 6, 7, and 8, said Township 5 South, Range 26 East; thence South 06 degrees 35 minutes 17 seconds West along the East line of said Section 7, a distance of 2,029.96 feet; thence North 88 degrees 42 minutes 42 seconds East 1,999.48 feet; thence South 06 degrees 31 minutes 06 seconds West 3,365.92 feet to the dividing line between said Sections 8 and 17; thence South 00 degrees 21 minutes 16 seconds East 4,858 feet, more or less, to the waters of Black Creek; thence Northwesterly, Southeasterly, Northwesterly and Westerly along said waters 16,000 feet, more or less, to its intersection with the dividing line between said Section 7 and Section 12, Township 5 South, Range 25 East; thence North 15 degrees 47 minutes 20 seconds East along last said line 1,185 feet, more or less, to the corner common to said Sections 7 and 12, and Sections 41 and 43, Township 5 South, Range 25 East; thence North 63 degrees 46 minutes 58 seconds East along the dividing line between Sections 7 and 43, a distance of 2,168.59 feet to the Southwest corner of lands described and recorded in Official Records Book 585, page 506, of the public records of said County; thence North 89 degrees 26 minutes 55 seconds East along the South line of last said lands 3,496.45 feet to the Southeast corner thereof, lying in the East line of said Section 6; thence South 04 degrees 19 minutes 35 seconds West along the East line of said Section 6, a distance of 22.71 feet to the Point of Beginning, containing 687.3 acres, more or less.

J-26218-R
26218NEL.LGL
D46:9
September 20, 1996
Parcel "M"

DESCRIPTION FOR: LANDERS-ATKINS,
PLANNERS (NEILHURST)

Lots 7 & 8, block "b"
Neilhurst section one
According to plat book 2, page 45
Of the public records of Clay County, Florida

Together with:

Lots 11 & 12, block "b"
Neilhurst section one
According to plat book 2, page 45
Of the public records of Clay County, Florida

Together with:

Blocks "h" & "m", together with

That portion of Woodland Drive lying
Between said blocks, all in
Neilhurst section one

According to plat book 2, page 45
Of the public records of Clay County, Florida

Together with:

Lots 8 through 17, block "a",
Neilhurst section one
According to plat book 2, page 45
Of the public records of Clay County, Florida

Together with:

Lot 4, block "a",
Neilhurst section one
According to plat book 2, page 45
Of the public records of Clay County, Florida

Together with:

O.r.b. 1353, page 663
"All that land lying West of lot 11, block
'Z', to the East line of lot 1, block 'a'
And extending from Doctors Lake to
Lakeshore Boulevard, as shown on the plat
Of section one, Neilhurst, according to
Plat thereof recorded in plat book 2,

Page 45 of the public records of Clay
County, Florida."

Together with:

A parcel of land consisting of a portion of blocks "I" and
"I", Neilhurst section one, according to plat book 2, page 45, of
the public records of Clay County, Florida, together with a
portion of Woodland Drive; said parcel being more particularly
described as follows:

Begin at the Southwest corner of lot 21, said block "I";
thence on the Easterly line of Lakeshore Drive North run the
following 4 courses: 1) North 02 degrees 16 minutes 16
seconds West 235.74 feet; 2) Northerly on the arc of a curve
concave to the Easterly and having a radius of 1478.15 feet, a

chord distance of 703.30 feet, the bearing of said chord being
North 11 degrees 29 minutes 29 seconds East; 3) Northeasterly
on the arc of a curve concave to the Southeasterly and having a
radius of 1005.00 feet, a chord distance of 720.32 feet, the
bearing of said chord being North 46 degrees 15 minutes 14
seconds East; 4) Easterly on the arc of a curve concave to the
Southerly and having a radius of 1740.10 feet, a chord distance
of 237.99 feet to a Northwesterly prolongation of the Westerly
line of lot 3, said block "I", the bearing of said chord being
North 71 degrees 10 minutes 30 seconds East; thence on said
prolongation and then on said Westerly line South 18 degrees
40 minutes 12 seconds East 825.10 feet to the Southwest
corner of said lot 3; thence on the Southerly, Southeasterly, and
Easterly lines of lots 4 thru 16, said block "L", run the
following 5 courses: 1) South 76 degrees 26 minutes 51
seconds West 180.00 feet; 2) South 47 degrees 43 minutes 50
seconds West 220.00 feet; 3) South 28 degrees 31 minutes 51
seconds West 225.00 feet; 4) South 09 degrees 22 minutes 43
seconds West 110.00 feet; 5) South 04 degrees 43 minutes 36
seconds West 100.00 feet to the North line of lot 18, said block
"I"; thence on last said line North 89 degrees 56 minutes 50
seconds East 192.98 feet to the West line of Lakeshore Drive
West; thence on last said line South 02 degrees 24 minutes 16
seconds East 80.02 feet to the North line of Lakeshore Drive
West; thence on last said line South 87 degrees 12 minutes 44
seconds West 866.47 feet.

Together with:

A portion of Neilhurst section three, according to plat
book 2, page 48, of the public records of Clay County, Florida,
said portion also being part of sections 30 and 31, township 4
South, range 26 East; said portion being more particularly
described as follows:

Commence at the intersection of the East line of
government lot 3, said section 30, with the South line of
Lakeshore Drive North; thence on last said line run the
following 5 courses: 1) North 79 degrees 54 minutes 14
seconds East 26.07 feet; 2) Easterly on the arc of a curve
concave to the Northerly and having a radius of 2634.10 feet, a
chord distance of 200.68 feet to the West line of lot 322, block
2, said Neilhurst section three, and the point of beginning, the
bearing of said chord being North 77 degrees 45 minutes 21
seconds East; 3) Easterly on the arc of a curve concave to the
Northerly and having a radius of 2634.10 feet, a chord distance
of 446.64 feet, the bearing of said chord being North 70
degrees 42 minutes 33 seconds East; 4) North 65 degrees 50
minutes 45 seconds East 219.34 feet; 5) Easterly on the arc of a
curve concave to the Southerly and having a radius of 1799.71
feet, a chord distance of 653.35 feet to the Westerly line of
block 5, said Neilhurst section three, the bearing of said chord
being North 76 degrees 18 minutes 14 seconds East; thence on
last said line and Southerly on the arc of a curve concave to the

Easterly and having a radius of 1825.00 feet, run a chord distance of 726.58 feet to a Northeasterly prolongation of the Northerly line of block 10, said Neilhurst section three, the bearing of said chord being South 12 degrees 28 minutes 20 seconds East; thence on said prolongation and then on said Northerly line South 66 degrees 47 minutes 59 seconds West 275.03 feet to the Easterly line of lot 126, said block 10; thence on last said line South 25 degrees 24 minutes 11 seconds East 112.02 feet to the Northeasterly corner of lot 127, said block 10; thence on the Easterly line thereof South 27 degrees 56 minutes 03 seconds East 72.88 feet to the Northeasterly corner of lot 128, said block 10; thence on the Easterly line thereof South 29 degrees 47 minutes 50 seconds East 63.77 feet to the Southerly line of said lot 128; thence on last said line South 59 degrees 19 minutes 57 seconds West 205.09 feet to the Southwesterly line of said block 10; thence on last said line and then on a Southeasterly prolongation thereof and on the arc of a curve concave to the Northeasterly and having a radius of 2305.00 feet, run a chord distance of 600.47 feet to the most Westerly corner of block 16, said Neilhurst section three, the bearing of said chord being South 38 degrees 07 minutes 39 seconds East; thence South 45 degrees 22 minutes 52 seconds West 550.07 feet to the most Northerly corner of block 14, said Neilhurst section three; thence on the Southwesterly line of an un-named road according to said plat book 2, page 48, and Northwesterly on the arc of a curve concave to the Northeasterly and having a radius of 2855.00 feet, run a chord distance of 768.48 feet, the bearing of said chord being North 37 degrees 41 minutes 09 seconds West; thence on the Northerly line of block 1, said Neilhurst section three, run the following 2 courses: 1) Northwesterly on the arc of a curve concave to the Southwesterly and having a radius of 410.00 feet, a chord distance of 436.62 feet, the bearing of said chord being North 62 degrees 07 minutes 26 seconds West; 2) Westerly on the arc of a curve concave to the Northerly and having a radius of 524.99 feet, a chord distance of 36.14 feet to the East line of lot 336, said block 1, the bearing of said chord being South 87 degrees 41 minutes 06 seconds West; thence on last said line South 00 degrees 14 minutes 34 seconds East 249.88 feet to the South line of said lot 336; thence on last said line, and then on the South line of lots 335, 334 and 333 of said block 1, South 89 degrees 02 minutes 59 seconds West 404.04 feet to said East line of government lot 3; thence on last said line North 00 degrees 14 minutes 34 seconds West 583.59 feet to the North line of lot 332, of said block 2; thence on last said line and then on the North line of lots 331 and 330, said block 2, North 79 degrees 37 minutes 09 seconds East 314.69 feet to the West line of lot 326, said block 2; thence on last said line, and then on the West line of lots 325, 324, 323 and said lot 322, all of said block 2, North 12 degrees 09 minutes 51 seconds West 425.00 feet to the point of beginning.

Less and except:

Lot 6, block "h"
 Neilhurst section 1
 According to plat book 2, page 45
 Of the public records of Clay County, Florida

Lot 7, block "h"
 Neilhurst section 1
 According to plat book 2, page 45
 Of the public records of Clay County, Florida

Lot 8, block "h"
 Neilhurst section 1
 According to plat book 2, page 45
 Of the public records of Clay County, Florida

Lots 9, 10 & 16, block "h"
 Neilhurst section 1
 According to plat book 2, page 45
 Of the public records of Clay County, Florida

Lot 11, block "h"
 Neilhurst section 1
 According to plat book 2, page 45
 Of the public records of Clay County, Florida

Lot 4, block "m"
 Neilhurst section 1
 According to plat book 2, page 45
 Of the public records of Clay County, Florida

Lots 25 & 26, block "m"
 Neilhurst section 1
 According to plat book 2, page 45
 Of the public records of Clay County, Florida

Lot 36, block 3
 Neilhurst section 3
 According to plat book 2, page 48
 Of the public records of Clay County, Florida

Lots 110 & 111, block 4
 Neilhurst section 3
 According to plat book 2, page 48
 Of the public records of Clay County, Florida

Lots 120 & 121, block 4
Neilhurst section 3
According to plat book 2, page 48
Of the public records of Clay County, Florida

Lot 122, block 4
Neilhurst section 3
According to plat book 2, page 48
Of the public records of Clay County, Florida

Lot 123, (ex. E. 1.0'), block 4
Neilhurst section 3
According to plat book 2, page 48
Of the public records of Clay County, Florida

Lots 53 & 59, block 11
Neilhurst section 3
According to plat book 2, page 48
Of the public records of Clay County, Florida

Being 90.5 acres MORE OR LESS IN AREA.

Parcel "N"
(Holmes)

DESCRIPTION FOR:

LANDERS-ATKINS, PLANNERS

A parcel of land situated in Government Lots 3, 4, and 5, together with a portion of the Southeast 1/4 of the Southeast 1/4, all in Section 29, Township 4 South, Range 26 East, Clay County, Florida; said parcel being more particularly described as follows:

Begin at the Southeast corner of Lot 21, Doctors Lake South Unit Two, according to Plat Book 6, page 1 of the public records of said County; thence South 78 degrees 17 minutes 23 seconds East 10.19 feet; thence North 00 degrees 36 minutes 57 seconds East 274.29 feet; thence South 89 degrees 23 minutes 03 seconds East 720.00 feet; thence North 00 degrees 36 minutes 57 seconds East 481 feet more or less, to the waters of Doctors Lake; thence along said waters, in a general Northeasterly direction 1,185 feet, more or less, to the Southwesterly line of lands described in Official Records Book 1101, page 108, (Parcel "J-3"), of said public records; thence on last said line, and then on the Southwesterly line of Pace Island Unit Ten, according to Plat Book 23, pages 67 through 72 of said public records, South 44 degrees 29 minutes 06 seconds East 1,535 feet, more or less, to the Northeast corner of said Southeast 1/4 of the Southeast 1/4; thence on last said line South 00 degrees 29 minutes 36 seconds East 1030.60 feet to the North line of lands described on Official Records Book 1252, page 425, of said public records; thence on last said line South 89 degrees 47 minutes 24 seconds West 300.00 feet to the West line thereof; thence on last said line South 00 degrees 29 minutes 36 seconds East 300.00 feet to the South line of

said Section 29; thence on last said line, South 89 degrees 47 minutes 24 seconds West 2,434.55 feet to the East line of Pickwick, according to Plat Book 28, Pages 5 through 13, of said public records; thence on last said line, North 00 degrees 26 minutes 13 seconds West 978.44 feet to the South line of lands described in Official Records Book 1409, page 292, (Parcel 2), of said public records; thence on last said line South 78 degrees 17 minutes 23 seconds East 82.01 feet to the East line of said lands; thence on last said line and then on East line of said Doctors Lake South Unit Two, North 00 degrees 36 minutes 57 seconds East 103.94 feet to the Point of Beginning, and being 106 acres, more or less, in area.

J-26218-R
24953.LGL
D43:202
August 16, 1995

DESCRIPTION FOR: PARCEL "O"
(AGRESTI – ARENA ROAD)

A portion of the Southwest 1/4 of the Southeast 1/4 of Section 31, Township 4 South, Range 26 East, Clay County, Florida; said portion being more particularly described as follows:

Begin at the Northeast corner of said Southwest 1/4 of the Southeast 1/4; thence on the East line thereof run South 00 degrees 07 minutes 04 seconds East 1254.53 feet to the North line of County Road No. C-220 (as now established); thence on last line said line run the following 3 courses: 1) South 89 degrees 27 minutes 02 seconds West 911.14 feet; 2) Westerly on the arc of a curve concave to the Southerly and having a radius of 5802.58 feet, a chord distance of 384.16 feet, the bearing of said chord being South 87 degrees 33 minutes 13 seconds West; 3) Northwesterly on the arc of a curve concave to the Northeasterly and having a radius of 18.75 feet, a chord distance of 27.41 feet to the West line of said Southwest 1/4 of the Southeast 1/4, the bearing of said chord being North 47 degrees 23 minutes 01 seconds West; thence on last said line North 00 degrees 25 minutes 27 seconds West 1256.25 feet to the Northwest corner of said Southwest 1/4 of the Southeast 1/4; thence on the North line thereof North 89 degrees 47 minutes 17 seconds East 1321.80 feet to the Point of Beginning, being 38.13 ACRES, MORE OR LESS, IN AREA.

LESS THE FOLLOWING DESCRIBED PARCEL:

A parcel of land situated in Section 9, Township 5 South, Range 26 East, Clay County, Florida, said parcel being more particularly described as follows:

Begin at the Northwesterly corner of lot 19, Fleming Oaks unit 5, according to plat book 15, pages 15 thru 17 of the public records of said County; thence of the Westerly line of said Fleming Oaks unit 5 run South 04 degrees 24 minutes 45 seconds West 465.26 feet to the centerline of a 50 foot wide lateral ditch easement according to Official Records Book 225,

page 235 of said public records; thence on last said line run the following four courses: 1) North 72 degrees 16 minutes 58 seconds West 124.67 feet; 2) North 86 degrees 23 minutes 20 seconds West 181.79 feet; 3) North 76 degrees 30 minutes 20 seconds West 225.43 feet; 4) North 86 degrees 58 minutes 20 seconds West 72.50 feet to the Easterly line of U.S. Highway No. 17 (State Road No. 15); thence on last said line North 03 degrees 01 minutes 40 seconds East 336.99 feet to the Southerly line of Water Oak Lane, according to plat book 18, pages 5 thru 11 of said public records; thence on last said line run the following three courses: 1) on the arc of a curve concave to the Southeasterly and having a radius of 30.00 feet, a chord distance of 41.03 feet, the bearing of said chord being North 46 degrees 10 minutes 13 seconds East; 2) North 89 degrees 18 minutes 46 seconds East 424.99 feet; 3) South 85 degrees 35 minutes 15 seconds East 155.69 feet to the point of beginning, being 5.74 acres, MORE OR LESS, IN AREA.

ALSO INCLUDING THE FOLLOWING DESCRIBED PARCELS:

A parcel of land consisting of part of the North 1/2 of the Northeast 1/4 of the Southwest 1/4, together with part of the Southeast 1/4 of the Northwest 1/4, all in Section 5, Township 5 South, Range 26 East, Clay County, Florida, said parcel being more particularly described as follows:

Begin at the intersection of the Southerly line of said North 1/2 of the Northeast 1/4 of the Southwest 1/4 with the Northeasterly right of way line of Old Hard Road; thence on last said line North 19 degrees 01 minute 30 seconds West 389.81 feet; thence North 89 degrees 45 minutes 10 seconds East, 484.74 feet; thence North 04 degrees 10 minutes 05 seconds East, 1825.00 feet to the Southerly line of the Northeast 1/4 of the Northwest 1/4 of said Section 5; thence on last said line North 89 degrees 45 minutes 10 seconds East 835.01 feet to the Northeast corner of said Southeast 1/4 of the Northwest 1/4; thence on the Easterly line thereof and then on the Easterly line of said North 1/2 of the Northeast 1/4 of the Southwest 1/4, South 04 degrees 15 minutes 28 seconds West, 2189.12 feet to said Southerly line of the North 1/2 of the Northeast 1/4 of the Southwest 1/4; thence on last said line South 89 degrees 26 minutes 34 seconds West 1162.84 feet to the Point of Beginning, being 45.239 acres, in area, more or less.

A parcel of land consisting of a portion of lands described in official records book 1367, page 675 of the public records of Clay County, Florida, together with a portion of Lakeshore Drive North, all in Section 29, Township 4 South, Range 26 East, Clay County, Florida, said parcel being more particularly described as follows:

Begin at the Southwest corner of said lands described in official records book 1367, page 675; thence South 00 degrees 22 minutes 45 seconds West 80.00 feet to the South line of said Lakeshore Drive North; thence on last said line South 89

degrees 37 minutes 15 seconds East 11.68 feet; thence North 00 degrees 22 minutes 45 seconds East 458 feet, more or less, to the waters of Doctors Lake; thence along said waters in a general Westerly direction 15 feet, more or less, to the West line of said lands described in official records book 1367, page 675; thence on last said line South 00 degrees 22 minutes 45 seconds West 368 feet, more or less, to the point of beginning.

Specific Authority 120.53(1), 190.005 FS. Law Implemented 190.004, 190.005 FS. History--New 11-20-89, Amended 3-23-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Donna Arduin, Secretary, Florida Land and Water Adjudicatory Commission

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Donna Arduin, Secretary, Florida Land and Water Adjudicatory Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 12, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 15, 1999

MARINE FISHERIES COMMISSION

RULE CHAPTER TITLE: Gear Specifications and Prohibited Gear

RULE TITLE: Gear Definitions

RULE NO.: 46-4.002

PURPOSE AND EFFECT: The current definition of the term "cast net" in the Marine Fisheries Commission rule chapter governing gear specifications and prohibited gear describes that net as being "cone-shaped". While a cast net is cone-shaped when held at the center, once it is thrown and when it hits the water and begins to fish, it is more accurately described as "circular" in shape. The purpose of this rule development is to make this minor adjustment to the definition of the term "cast net". The effect will be to bring the definition in line with general understanding of the shape of the gear and coincide with MFC specifications for cast nets, which establish a maximum radius.

SUMMARY: In Rule 46-4.002, F.A.C., the phrase "cone-shaped" is replaced by the word "circular" to more accurately describe the shape of this gear.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 370.027(2) FS.

LAW IMPLEMENTED: 370.025, 370.027 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF PUBLICATION OF THIS NOTICE, A HEARING ON THE PROPOSED RULES WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, February 23, 1999

PLACE: Sheraton Fair Points Hotel, 7401 E. Hillsborough Avenue, Tampa, Florida 33610

Special accommodations at this hearing for persons with disabling conditions should be requested in writing at least 7 days in advance, if such hearing is held. Contact Lisa Rubenstein, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301.

All written material received by the Commission within 21 days of the date of publication of this notice shall be made a part of the official record.

SECTION 286.0105, FLORIDA STATUTES, PROVIDES THAT, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS HEARING, HE WILL NEED A RECORD OF PROCEEDINGS, AND FOR SUCH PURPOSES, HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULE IS:

46-4.002 Gear Definitions.

As used in Title 46, F.A.C., unless otherwise defined:

(1) "Cast net" means a ~~circular cone-shaped~~ net thrown by hand and designed to spread out and capture fish as the weighted circumference sinks to the bottom and comes together when pulled by a line.

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History--New 1-1-89, Amended 11-26-92, 1-1-97, 4-28-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 15, 1999

MARINE FISHERIES COMMISSION

RULE CHAPTER TITLE: Stone Crabs

RULE TITLE:

RULE NO.:

Stone Crabs, Regulation

46-13.002

PURPOSE AND EFFECT: The purpose of this rule development effort is to specify further means by which stone crab trappers can render their wire traps degradable. Degradability is necessary to make sure that traps that are lost will not continue fishing indefinitely. The effect will be the biological benefits of trap degradability.

SUMMARY: Sub-subparagraph (2)(a)5.b.(II) of Rule 46-13.002, F.A.C., is amended to replace the corrodible steel wire hook degradability method with an allowance for the use of a corrodible wire loop on one end of a tie down strap on a wire stone crab trap. A new sub-subparagraph (2)(a)5.b.(III) is added to authorize the use of a pine dowel of specified size on a tie down strap as a means of rendering wire stone crab traps degradable. Previous sub-subparagraph (2)(a)5.b.(V) is redesignated as sub-subparagraph (2)(a)5.b.(VI) and is amended to add a statement of how the wire obstruction method will result in degradability if used. A new sub-subparagraph (2)(a)5.b.(VII) is added to the provision to allow specified attachment of a drop-off panel over an opening 6-by-3 inches in size by means of 24-gauge or thinner noncoated wire or a single strand of untreated jute twine, as an allowable means of degradability.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 370.027(2) FS.

LAW IMPLEMENTED: 370.025, 370.027 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF PUBLICATION OF THIS NOTICE, A HEARING ON THE PROPOSED RULES WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, February 23, 1999

PLACE: Sheraton Four Points Hotel, 7401 E. Hillsborough Avenue, Tampa, Florida

Special accommodations at this hearing for persons with disabling conditions should be requested in writing at least 7 days in advance, if such hearing is held. Contact Lisa Rubenstein, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301.

All written material received by the Commission within 21 days of the date of publication of this notice shall be made a part of the official record.

SECTION 286.0105, FLORIDA STATUTES, PROVIDES THAT, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS HEARING, HE WILL NEED A RECORD OF PROCEEDINGS, AND FOR SUCH PURPOSES, HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULE IS:

46-13.002 Stone Crabs, Regulation.

(2) Gear, Traps, Buoys, Permit Numbers.

(a) No person, firm, or corporation shall transport on the water, fish with, or cause to be fished with, set, or placed, in the harvest of stone crabs, any trap which does not meet the following requirements:

1. Each trap shall be constructed of either wood, plastic, or wire.

2. Such traps shall have a maximum dimension of 24 inches, by 24 inches, by 24 inches or a volume of 8 cubic feet.

3.a. The throats or entrances to all wood and plastic traps shall be located on the top horizontal section of the trap. If the throat is longer in one dimension, the throat size in the longer dimension shall not exceed 5 1/2 inches and in the shorter dimension shall not exceed 3 1/2 inches. If the throat is round, the throat size shall not exceed 5 inches in diameter.

b. Each throat (entrance) in any wire trap used to harvest stone crabs shall be horizontally oriented. The width of the opening where the throat meets the vertical wall of the trap and the opening of the throat at its farthest point from the vertical wall, inside the trap, shall be greater than the height of any such opening. No such throat shall extend farther than 6 inches into the inside of any trap, measured from where the throat opening meets the vertical wall of the trap to the throat opening at its farthest point from the vertical wall, inside the trap.

4. Each wire trap used to harvest stone crabs shall have at least three unobstructed escape rings installed, each with a minimum inside diameter of 2 3/8 inches. One such escape ring shall be located on a vertical outer surface adjacent to each crab retaining chamber.

5. Each plastic or wire trap used to harvest stone crabs shall have a degradable panel.

a. A plastic trap shall be considered to have a degradable panel if it contains at least one sidewall with a rectangular opening no smaller in either dimension than that of the throat. This opening must be obstructed with a cypress or untreated

pine slat or slats no thicker than 3/4 inch. When the slat degrades, the opening in the sidewall of the trap will no longer be obstructed.

b. A wire trap shall be considered to have a degradable panel if one of the following methods is used in construction of the trap:

(I) The trap lid tie-down strap is secured to the trap at one end by a single loop of untreated jute twine. The trap lid must be secured so that when the jute degrades, the lid will no longer be securely closed.

(II) The trap lid tie-down strap is secured to the trap at one end with a corrodible loop hook composed of non-coated steel wire measuring 24 gauge or thinner. The trap lid must be secured so that when the loop hook degrades, the lid will no longer be securely closed.

(III) The trap lid tie-down strap is secured to the trap at one end by an untreated pine dowel no larger than 2-inches in length by 3/8-inch in diameter. The trap lid must be secured so that when the dowel degrades, the lid will no longer be securely closed.

~~(IV)(HH)~~ The trap contains at least one sidewall with a vertical rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. This opening must be laced, sewn, or otherwise obstructed by a single length of untreated jute twine knotted only at each end and not tied or looped more than once around a single mesh bar. When the jute degrades, the opening in the sidewall of the trap will no longer be obstructed.

~~(V)(IV)~~ The trap contains at least one sidewall with a vertical rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. This opening must be obstructed with an untreated pine slat or slats no thicker than 3/8 inch. When the slat degrades, the opening in the sidewall of the trap will no longer be obstructed.

~~(VI)(V)~~ The trap contains at least one sidewall with a vertical rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. The opening may either be laced, sewn, or otherwise obstructed by non-coated steel wire measuring 24 gauge or thinner or be obstructed with a panel of ferrous single-dipped galvanized wire mesh made of 24 gauge or thinner wire. When the wire or wire mesh degrades, the opening in the sidewall of the trap will no longer be obstructed.

(VII) The trap contains at least one sidewall with a vertical rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. The opening may be obstructed with a rectangular panel made of any material, fastened to the trap at each of the four corners of the rectangle by rings made of non-coated 24 gauge or thinner wire or single strands of untreated jute twine. When the corner fasteners degrade, the panel will fall away and the opening in the sidewall of the trap will no longer be obstructed.

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History--New 4-10-85, Formerly 46-13.02, Amended 4-18-90, 6-17-93, 10-4-95, 9-30-96, 1-1-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 8, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 15, 1999

MARINE FISHERIES COMMISSION

RULE CHAPTER TITLE: Reef Fish

RULE TITLE:

RULE NO.:

Regulation and Prohibition of Certain Harvesting Gear: Allowable Gear, Incidental Bycatch, Violation, Black Sea Bass Traps

46-14.005

PURPOSE AND EFFECT: The purpose of this rule development effort is to specify further means by which black sea bass trappers can render their wire traps degradable. Degradability is necessary to make sure that traps that are lost will not continue fishing indefinitely. The effect will be the biological benefits of trap degradability.

SUMMARY: Subparagraph (4)(a)2. of Rule 46-14.005, F.A.C., is amended to replace the corrodible steel wire hook degradability method with an allowance for the use of a corrodible wire loop on one end of a tie down strap on a black sea bass. A new subparagraph (4)(a)3. is added to authorize the use of a pine dowel of specified size on a tie down strap as a means of rendering black sea bass traps degradable. Previous subparagraph (4)(a)5. is redesignated as subparagraph (4)(a)6. and is amended to add a statement of how the wire obstruction method will result in degradability if used. A new subparagraph (4)(a)7. is added to the provision to allow specified attachment of a drop-off panel over an opening 6-by-3 inches in size by means of 24-gauge or thinner noncoated wire or a single strand of untreated jute twine, as an allowable means of degradability.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 370.027(2) FS.

LAW IMPLEMENTED: 370.025, 370.027 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF PUBLICATION OF THIS NOTICE, A HEARING ON THE PROPOSED RULES WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, February 23, 1999

PLACE: Sheraton Four Points Hotel, 7401 E. Hillsborough Avenue, Tampa, Florida

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULE IS:

46-14.005 Regulation and Prohibition of Certain Harvesting Gear: Allowable Gear, Incidental Bycatch, Violation, Black Sea Bass Traps.

(4) Black sea bass traps. All black sea bass traps shall be constructed of wire and shall meet the dimensions established in Section 370.1105(1)(c), Florida Statutes. Additionally, each such trap shall comply with the following specifications:

(a) Biodegradable panel. For purposes of Section 370.1105(1)(c), Florida Statutes, a black sea bass trap shall be considered to have a "biodegradable panel" or a "degradable panel" if one of the following methods is used in construction of the trap:

1. The trap lid tie-down strap is secured to the trap at one end by a single loop of untreated jute twine. The trap lid must be secured so that when the jute degrades, the lid will no longer be securely closed.

2. The trap lid tie-down strap is secured to the trap at one end with a corrodible ~~loop hook~~ composed of non-coated steel wire measuring 24 gauge or thinner. The trap lid must be secured so that when the ~~loop hook~~ degrades, the lid will no longer be securely closed.

3. The trap lid tie-down strap is secured to the trap at one end by an untreated pine dowel no larger than 2-inches in length by 3/8-inch in diameter. The trap lid must be secured so that when the dowel degrades, the lid will no longer be securely closed.

~~4.3.~~ The trap contains at least one sidewall with a vertical rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. This opening must be laced, sewn, or otherwise obstructed by a single length of untreated jute twine knotted only at each end and not tied or looped more than once around a single mesh bar. When the jute degrades, the opening in the sidewall of the trap will no longer be obstructed.

~~5.4.~~ The trap contains at least one sidewall with a vertical rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. This opening must be obstructed with an untreated pine slat or slats no thicker than 3/8 inch. When the slat degrades, the opening in the sidewall of the trap will no longer be obstructed. "Untreated pine" means raw pine wood that has not been treated with any preservative or pine wood that has been pressure treated with no more than 0.40 pounds of chromated copper arsenate (CCA) compounds per cubic foot of wood.

~~6.5.~~ The trap contains at least one sidewall with a vertical rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. The opening may either be laced, sewn, or otherwise obstructed by non-coated steel wire measuring 24 gauge or thinner or be obstructed with a panel of ferrous single-dipped galvanized wire mesh made of 24 gauge or thinner wire. When the wire or wire mesh degrades, the opening in the sidewall of the trap will no longer be obstructed.

7. The trap contains at least one sidewall with a vertical rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. The opening may be obstructed with a rectangular panel made of any material, fastened to the trap at each of the four corners of the rectangle by rings made of non-coated 24 gauge or thinner wire or single strands of untreated jute twine. When the corner fasteners degrade, the panel will fall away and the opening in the sidewall of the trap will no longer be obstructed.

(b) Escape vents. All black sea bass traps shall have an unobstructed escape vent opening on at least two opposite vertical sides, excluding top and bottom, that complies with one of the following minimum sizes:

1. A rectangular vent, 1.125 inches (2.9 cm) by 5.75 inches (14.6 cm).
2. A circular vent, 2 inches (5.1 cm) in diameter.

3. A square vent with sides of 1.75 inches (4.4 cm) measures inside the square.

Specific Authority 370.027(2) FS., ~~sections 7 & 9 of chapter 83-134, Laws of Florida. Law Implemented 370.025, 370.027 FS., sections 7 & 9 of chapter 83-134, Laws of Florida. History--New 12-11-86, Amended 2-1-90, 3-1-94, 10-4-95, 7-15-96, 1-1-98, 12-31-98, _____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE: Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 8, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 15, 1999

MARINE FISHERIES COMMISSION

RULE CHAPTER TITLE: Spanish Mackerel

RULE TITLES:	RULE NOS.:
Size Limit	46-23.0035
Other Prohibitions	46-23.006

PURPOSE AND EFFECT: Spanish mackerel harvested in Florida were traditionally governed by a 12-inch minimum size limit imposed by Florida Statutes, which applied to all "mackerel". When a new 20-inch size limit was adopted by the Marine Fisheries Commission several years ago for king mackerel, the Commission necessarily had to effect the repeal of the statutory size limit. The purpose of this rulemaking is to reimpose the 12-inch minimum size limit for Spanish mackerel. The effect will be to protect juvenile Spanish mackerel until they can spawn and be harvested at larger sizes.

SUMMARY: Subsection (1) of proposed new Rule 46-23.0035, establishes a minimum 12 inch fork length for the harvest and possession and landing of Spanish mackerel in and from all Florida state waters, and defines the measurement of fork length as beginning from the tip of the snout to the rear center edge of the tail. Subsection (2) of the same proposed rule, presents language moved from already existing subsection (3) of Rule 46-23-006, F.A.C., which requires that the landing and possession while in or on state waters of Spanish mackerel, be in a whole condition. Possession is expanded to include as well possession while on any public or private fishing pier, on a bridge or catwalk attached to a bridge from which fishing is allowed, or on any jetty. Rule 46-23.006, F.A.C., is amended to delete subsection (3).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 370.027(2) FS.

LAW IMPLEMENTED: 370.025, 370.027 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF PUBLICATION OF THIS NOTICE, A HEARING ON THE PROPOSED RULES WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, February 23, 1999

PLACE: Sheraton Fair Points Hotel, 7401 E. Hillsborough Avenue, Tampa, Florida 33610

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULES IS:

46-23.0035 Size Limit.

(1) No person shall harvest from state waters, possess while in or on state waters, or land any Spanish mackerel with a fork length less than 12 inches, measured from the tip of the snout to the rear center edge of the tail.

(2) All Spanish mackerel harvested in or from Florida or adjacent federal Exclusive Economic Zone (EEZ) waters shall be landed in a whole condition. The possession, while in or on state waters, on any public or private fishing pier, on a bridge or catwalk attached to a bridge from which fishing is allowed, or on any jetty, of a Spanish mackerel that has been deheaded, sliced, divided, filleted, ground, skinned, scaled, or deboned is prohibited. Mere evisceration or "gutting" of Spanish mackerel, or mere removal of gills before landing is not prohibited.

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History--New _____.

46-23.006 Other Prohibitions.

(1) It is unlawful for any person to possess, transport, buy, sell, exchange or attempt to buy, sell or exchange any Spanish mackerel harvested in violation of this chapter.

(2) The prohibitions of this chapter apply as well to any and all persons operating a vessel in state waters, who shall be deemed to have violated any prohibition which has been violated by another person aboard such vessel.

~~(3) All Spanish mackerel harvested from Florida waters shall be landed in a whole condition. The possession, while on state waters, of Spanish mackerel that have been deheaded, sliced, divided, filleted, ground, skinned, scaled or deboned is prohibited. Mere evisceration or "gutting" of Spanish mackerel, or mere removal of gills from Spanish mackerel, before landing is not prohibited.~~

Specific Authority 370.027(2) FS., chapter 83-134, Laws of Florida, as amended by chapter 84-121, Laws of Florida. Law Implemented 370.025, 370.027, 370.028 FS. History--New 10-30-86, Amended 10-1-88, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 15, 1999

MARINE FISHERIES COMMISSION

RULE CHAPTER TITLE: Spiny Lobster (Crawfish) and Slipper Lobster

RULE TITLE: Gear: Traps, Buoys, Identification

RULE NO.:

Requirements, Prohibited Devices 46-24.006

PURPOSE AND EFFECT: Several years ago, the Florida Legislature established a trap reduction program for the spiny lobster commercial fishery, which is primarily located in the Florida Keys. As part of that program, the Legislature eliminated the use of traps as recreational gear. Recreational harvesters primarily harvest these animals by hand while diving. Nonetheless, several references to "recreational traps" still exist in Rule 46-24.006, F.A.C. The purpose of this rule development effort is to eliminate these references from the rule. The effect will be to conform the rule to current Florida Statutes.

SUMMARY: References to the recreational harvest of spiny lobster have been removed from subsections (4), (5), and (7), of Rule 46-24.006, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 370.027(2) FS.

LAW IMPLEMENTED: 370.025, 370.027 FS.

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TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, February 23, 1999

PLACE: Sheraton Fair Points Hotel, 7401 E. Hillsborough Avenue, Tampa, Florida 33610

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULE IS:

46-24.006 Gear: Traps, Buoys, Identification Requirements, Prohibited Devices.

(4) Each trap and buoy used to harvest spiny lobster shall have the commercial harvester's current crawfish license or trap number permanently affixed in legible figures ~~or the recreational harvester's trap number~~. On each buoy, the affixed number shall be at least 2 inches high. The buoy color and license or trap number shall also be permanently and conspicuously displayed on any vessel used by a commercial harvester for setting traps and buoys, so as to be readily identifiable from the air and water, in the following manner:

(a) From the Air – The buoy design approved by the Department of Environmental Protection shall be displayed and be permanently affixed to the uppermost structural portion of the vessel and displayed horizontally with the painted design up. The display shall exhibit the harvester's approved buoy design, unobstructed, on a circle 20 inches in diameter, outlined in a contrasting color, together with the permit numbers permanently affixed beneath the circle in numerals no smaller than 10 inches in height.

(b) From the Water – The buoy design approved by the Department of Environmental Protection shall be displayed and be permanently affixed vertically to both the starboard and port sides of the vessel near amidship. The display shall exhibit the harvester's approved buoy design, unobstructed, on a circle 8 inches in diameter, outlined in a contrasting color, together with the permit numbers permanently affixed beneath the circle in numerals no smaller than 4 inches in height.

(5) Except as provided herein, no numbers shall be used to identify traps or buoys other than the commercial harvester's current crawfish license or trap numbers, ~~the recreational harvester's trap number~~, or numbers designating federal permits. Ownership of spiny lobster traps used by any commercial harvester may be transferred to other persons, so long as the following conditions are met:

(a) The person acquiring ownership of such traps shall notify the Division of Law Enforcement of the Department of Environmental Protection within five days of acquiring ownership as to the number of traps purchased, the vendor, and the license or trap number currently displayed on the traps, and shall request issuance of a crawfish license or trap number if the person does not possess same.

(b) Buoys shall be renumbered and recolored at the first pulling of traps.

(c) The new license or trap number shall be permanently attached to the traps prior to their being set at the beginning of the next open season.

(d) The new owner shall retain a valid bill of sale.

(7) Permission to pull or work traps belonging to another, during the regular, season may be granted by the Division of Law Enforcement of the Department of Environmental Protection. Such permission shall be granted by the Division only upon receipt of a written statement signed by the commercial harvester ~~or recreational harvester~~ detailing license or trap number and buoy colors. Additionally, the harvester shall list the license or trap number, buoy colors, and audit numbers of the harvester and general locations of the pulling activity of the boat engaged in pulling or working the traps. Permission to pull traps in this manner shall be obtained daily; however, extension of permission may be obtained by telephone for up to a maximum of 5 days.

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History—New 7-2-87, Amended 7-2-90, 3-1-92, 7-1-92, 6-1-94, 10-4-95, 9-30-96.

NAME OF PERSON ORIGINATING PROPOSED RULE: Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 15, 1999

MARINE FISHERIES COMMISSION

RULE CHAPTER TITLE: Oysters

RULE TITLES: Statewide Bag Limits on Oyster Harvesting 46-27.014
Apalachicola Bay Oyster Harvesting Restrictions 46-27.017

PURPOSE AND EFFECT: The purpose of this rule development effort is to make slight adjustments in the commercial oyster harvesting regime effective in Apalachicola Bay. An additional day each week will be allowed for such harvest during the summer season and the vessel possession limit applicable during the winter season will be increased. The effect will be to relax regulations on commercial oyster harvesters slightly to allow them to take advantage of a healthy and abundant annually renewable resource.

SUMMARY: New paragraph (b) of subsection (1) of Rule 46-27.014, F.A.C., expands the vessel possession limit for commercial oyster harvesting in Apalachicola Bay, to twenty (20) bags of oysters times the number of persons aboard the vessel from October 1, each year to June 30, of the following year. After June 30, possession aboard a vessel reverts to the existing limit of no more than 20 bags of oysters aboard a vessel at any time. In subsection (2) of the same rule, language is moved from (4), which establishes that possession by recreational harvesters of more than two bags of oysters per person or vessel per day, constitutes a violation of this rule. In Rule 46-27.017, F.A.C., paragraph (a) of subsection (1) reduces the number of days during which oyster harvest is prohibited from July through September, from 3 days (Friday, Saturday and Sunday) to two (Sunday and Monday).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 370.027(2) FS.

LAW IMPLEMENTED: 370.025, 370.027 FS.

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TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, February 23, 1999

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULES IS:

46-27.014 Statewide Bag Limits on Oyster Harvesting.

(1) Commercial Bag Limit.

(a) Except as provided in paragraph (b), in all counties of the state no person shall harvest or take for commercial purposes more than twenty (20) bags of oysters per person or vessel, whichever is less, per day.

(b) Beginning October 1 each year and continuing through June 30 of the following year, in Apalachicola Bay, each person who harvests or takes oysters for commercial purposes shall be subject to a bag limit of twenty (20) bags of oysters per day. On any vessel in the bay during this period, a vessel limit equal to twenty (20) bags of oysters times the number of persons aboard the vessel harvesting or taking oysters for commercial purposes shall apply and possession of more than this number of bags of oysters aboard such a vessel in the bay is prohibited. Paragraph (a) shall apply in Apalachicola Bay to all commercial harvesters during the rest of the year.

(2) In all counties of the state, no person harvesting oysters for recreational purposes shall possess more than two (2) bags per person or vessel, whichever is less, per day. The possession

of more than two bags of oysters per person or vessel, whichever is less, per day by such a harvester shall constitute a violation of this rule.

(3) No person shall harvest for recreational and commercial purposes within any one day.

~~(4) The possession of more than two bags of oysters per person or vessel, whichever is less, per day shall constitute a violation of this rule.~~

~~(4)(5)~~ When vessels are connected in any way, for example by towing, no person shall claim more than one bag limit for all vessels so connected.

~~(5)(6)~~ Possession of oysters in excess of the applicable bag limit aboard a vessel harvesting oysters in or on the waters above any public oyster bed is prohibited.

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History--New 3-10-91, Amended 11-29-93, 7-15-96,_____.

46-27.017 Apalachicola Bay Oyster Harvesting Restrictions.

In addition to all other provisions of this chapter, the following provisions shall apply to Apalachicola Bay:

(1) No person shall harvest or take oysters for commercial purposes from the waters of Apalachicola Bay:

(a) On any ~~Friday, Saturday, or Sunday~~ or Monday from July 1 through September 30 of each year.

(b) On any Saturday or Sunday from October 1 through November 15 of each year.

(2)(a) Except as provided in paragraph (b) and when Apalachicola Bay is not closed for public health purposes, oysters may be harvested in the bay for commercial purposes any day of the week during the period beginning on November 16 each year and continuing through June 30 of the following year.

(b) If during the period specified in paragraph (a), the Department's Shellfish Assessment and Enhancement Section, through its regular monitoring of the abundance of oyster resources on Cat Point Bar and East Hole Bar in the bay, through the Standard Resource Management Protocol (a scale based on scientific sampling that provides a predictive index of the number of oysters available for harvest), establishes that such resources cannot sustain a harvest of 300 bags of oysters per acre, the harvest of oysters for commercial purposes from the bay on Saturday and Sunday of each week for the remainder of the period is prohibited. The Secretary of the Department, shall give notice of such weekend closure in the manner provided in Section 120.81(5), Florida Statutes. The weekend closure shall begin no sooner than one week following such notice.

(3) Harvesting oysters for recreational purposes as provided in Rule 46-27.014 shall be permitted on any day provided the Bay is not closed for public health reasons.

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History--New 3-10-91, Amended 11-29-93,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 15, 1999

MARINE FISHERIES COMMISSION

RULE CHAPTER TITLE: Shrimp

RULE TITLES: Definitions RULE NOS.: 46-31.006

Northwest Region Food Shrimp Production Gear Specifications 46-31.010

PURPOSE AND EFFECT: The purpose of this rule development effort is to allow on a time and area limited basis the use of skimmer trawls for the harvest of shrimp in Apalachicola Bay. The effect will be to give shrimp harvesters in the bay an opportunity to develop another gear type that can be efficiently used to harvest this annually renewable species.

SUMMARY: A new subsection (20) is inserted into Rule 46-31.006, F.A.C., to include in this definition section a new definition of the term "skimmer trawl" for purposes of Rule Chapter 46-31, F.A.C. The remaining subsections of the Rule are renumbered. A new paragraph (1)(c) is added to Rule 46-31.010, F.A.C., to allow the use of skimmer trawls meeting certain specifications in food shrimp production in a delineated area of Apalachicola Bay until July 1, 2001. The new specifications include a maximum perimeter of 56 feet and a maximum mesh area of 500 square feet on such trawls and a maximum of two such trawls, unconnected, per vessel. Subsections (3) and (4) of the rule are amended to require that Turtle Excluder Devices (TEDs) and Bycatch Reduction Devices (BRDs) be installed in skimmer trawls.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: The proposed rule amendments will affect shrimp fishermen in Apalachicola Bay. The proposal would add another allowable gear type to the Northwest Region Food Shrimp Production Rule, but limit its use to a specific area in the Bay. The configuration of the skimmer trawl allows operation with a captain only and offers continuous fishing thereby, reducing costs and increasing potential catch in comparison to otter trawl gear. The gear can be used on existing shrimp vessels but requires a substantial investment. The rule change will allow use of two nets with the limitation of total net area. The proposal will require the use of turtle and bycatch exclusion devices. Experimental operation

with the gear has occurred in the Bay, using a special activity license (SAL) that allowed fishing in a larger area of the Bay. The proposal will affect small cities and small businesses.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 370.027(2) FS.

LAW IMPLEMENTED: 370.025, 370.027 FS.

THE MARINE FISHERIES COMMISSION WILL CONDUCT A PUBLIC RULEMAKING HEARING ON THE PROPOSED RULES AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, February 23, 1999

PLACE: Sheraton Four Points Hotel, 7401 E. Hillsborough Avenue, Tampa, Florida

Special accommodations at this hearing for persons with disabling conditions should be requested in writing at least 7 days in advance, if such hearing is held. Contact Lisa Rubenstein, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301.

All written material received by the Commission within 21 days of the date of publication of this notice shall be made a part of the official record.

SECTION 286.0105, FLORIDA STATUTES, PROVIDES THAT, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS HEARING, HE WILL NEED A RECORD OF PROCEEDINGS, AND FOR SUCH PURPOSES, HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULES IS:

46-31.006 Definitions.

As used in Rules 46-31.005 through the remainder of the chapter:

(20) "Skimmer trawl" means a trawl with the following features:

(a) A rigid "L"-shaped or triangular metal frame that is deployed amidship from either side of the harvesting vessel.

(b) The inboard portion of the frame is attached to the vessel, while the outboard portion runs along the seabed on a skid or "shoe".

(c) The net mouth or perimeter is hung along the outer edges of the frame and kept open with a bullet weight holding the lower inboard corner of the net mouth on the bottom.

(d) A tickler chain may be attached below the lead line between the shoe and the bullet weight.

(e) The trawl is pushed alongside the harvesting vessel and generally fishes the entire water column.

(21)(20) "Southeast Region" means all state waters of Indian River, St. Lucie, Martin, Palm Beach, Broward, Dade, and Monroe Counties.

(22)(21) "Southwest Region" means all state waters of Pinellas, Hillsborough, Manatee, Sarasota, Charlotte, Lee, and Collier Counties.

(23)(22) "Tampa Bay" means all waters of the bay east and north of the Sunshine Skyway Bridge (U.S. 19 and Interstate 275).

(24)(23) "Trawl" means a net in the form of an elongated bag with the mouth kept open by various means and fished by being towed or dragged on the bottom.

(25)(24) "Trip" means a fishing trip of whatever duration which begins with departure of the fishing vessel from a dock, berth, beach, seawall, or ramp and which terminates with return to a dock, berth, beach, seawall, or ramp.

(26)(25) "Try net" means a small otter trawl used to test waters for the presence or size of shrimp.

(27)(26) "Wing net" means a net in the form of an elongated bag kept open by a rigid frame that is attached to either side of a vessel, and is not towed behind a vessel or dragged along the bottom.

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History--New 1-1-92, Amended 3-16-93, 11-29-93, 10-3-94, 6-3-96.

46-31.010 Northwest Region Food Shrimp Production Gear Specifications.

Each person harvesting shrimp in the Northwest Region as a food shrimp producer shall comply with the requirements specified in this rule.

(1) Allowable Gear – No person shall harvest shrimp in the nearshore and inshore Florida waters of the region as a food shrimp producer with any type of gear other than:

(a) A roller frame trawl meeting the following specifications:

1. Neither the upper or lower horizontal beam on a roller frame trawl so used is greater than 16 feet in length.

2. The vertical bars shielding the trawl opening are spaced no further than 3 inches apart.

3. No more than two such trawls, unconnected, shall be towed by a single vessel at any time.

4. The netting of the trawl shall be no larger in mesh area than specified by Rule 46-31.0035(2).

(b) No more than two unconnected otter trawls, each with a perimeter around the leading edge of the net not greater than 66 feet and a net no larger in mesh area than specified by Rule 46-31.0035(2). The two otter trawls allowed in the nearshore and inshore Florida waters of this region shall include any try net being towed.

(c) Until July 1, 2001, and only in the area of the Northwest Region specified herein, no more than two unconnected skimmer trawls meeting the following specifications:

1. The perimeter around the leading edge of any skimmer trawl shall not exceed 56 feet.

2. No more than two skimmer trawls, unconnected other than being attached to the same vessel, shall be deployed from a single vessel at any time.

3. The netting of a skimmer trawl shall be no larger in mesh area than specified by Rule 46-31.0035(2).

4. No skimmer trawl shall be used to harvest shrimp except in the following described area in Apalachicola Bay in the Northwest Region: All waters of Apalachicola Bay in Franklin County bounded on the north by the John Gorrie Memorial Bridge, on the west by the Apalachicola Shipping Channel to Channel Marker No. 2, on the south by ICWW Channel, and on the east by the Bryant Patton Bridge.

(2) No trawl shall be used for food shrimp production in the inshore waters of the Northwest Region that has a mesh size less than 3/4 inch bar measurement in the body of the net and 5/8 inch bar measurement in the cod end. In any trawl with a rigid turtle excluder device (TED), the section of netting surrounding the device shall have a mesh size no smaller than 1/2 inch bar measurement and shall be no more than 50 meshes in total length.

(3) No otter or skimmer trawl shall be used for food shrimp production in the Northwest Region that is not in compliance with Rule 46-31.004.

(4) In the Northwest Region, no person harvesting shrimp as a food shrimp producer shall operate or fish any otter or skimmer trawl, or possess any otter or skimmer trawl that is rigged for fishing aboard any vessel, which trawl does not have a bycatch reduction device (BRD) installed therein meeting the requirements of Rule 46-31.0045.

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History--New 1-1-92, Amended 1-1-96, 8-17-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 8, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 15, 1999

MARINE FISHERIES COMMISSION

RULE CHAPTER TITLE: Shrimping and Stonecrabbing: Closed Areas and Seasons

RULE TITLE: Southwest Florida Seasonal Shrimp Closures

RULE NO.: 46-38.002

PURPOSE AND EFFECT: The purpose of this rule development effort is to join two areas north and south of Wiggins Pass in Southwest Florida currently closed to shrimping during all or a portion of stone crab season and make the new full closure area subject to the October 1 through May 31 closure period currently applicable only in the northern area. The effect of this effort will be to reduce conflicts between the shrimp and stone crab fisheries, which in the past have been costly and sometimes violent. The resulting rule changes should separate the fisheries and their incompatible gear types in state waters approximately from Boca Grande Pass to Key West.

SUMMARY: Subsection (1) of Rule 46-38.002, F.A.C., is amended to extend the area currently closed during stone crab season to shrimp trawling that begins at Boca Grande Pass southward beyond Wiggins Pass and delete obsolete Lorán equivalent coordinates. Subsection (2), which currently consists of a map depicting the area specified in subsection (1), is amended to substitute a new map that will depict the new area covered by subsection (1), as well as the new area specified in subsection (3) of the rule. Subsection (3) is amended to synch up the northern end of the existing closure area that runs in state waters from approximately Naples to Key West, with the area specified in subsection(1), and to expand the closed season for trawling in the southern area to cover the entire stone crab season.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: The proposed rule would establish an extended seasonal closure line to shrimp fishing in state waters off Southwest Florida, from October 1st until December 31st each year. The proposal expands the time period of the closure area, coexistent with a federal water closure, already adopted. The existing time period runs from January 1st to May 20th, again following federal precedent. However that closed season/area does not begin with the beginning of stone crab season, which is unlike similar closures adopted by the MFC to address the issue. The purpose of the rule is to prevent the loss of stone crab gear and catch and associated conflicts between fishermen. The proposal will also link this southern area to an adjacent area (the "Sanibel closure") Because it was thought that the area had been closed (in 1978) until this fishing season,

landing records do not reflect significant shrimping activity within the area between January and May. The rule will benefit stone crab fishermen through the reduced loss of catch and gear. The rule will benefit shrimp fishermen through reduced gear interactions, however, the area closure will reduce the rate at which shrimp are caught, increasing costs. A separate analysis is being prepared using the reported landings from both live bait shrimp and food shrimp fishermen. The proposal will affect small businesses and may affect small counties and cities.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 370.027(2) FS.

LAW IMPLEMENTED: 370.025, 370.027 FS.

THE MARINE FISHERIES COMMISSION WILL CONDUCT A PUBLIC RULEMAKING HEARING ON THE PROPOSED RULES AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, February 23, 1999

PLACE: Sheraton Four Points Hotel, 7401 E. Hillsborough Avenue, Tampa, Florida

Special accommodations at this hearing for persons with disabling conditions should be requested in writing at least 7 days in advance, if such hearing is held. Contact Lisa Rubenstein, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301.

All written material received by the Commission within 21 days of the date of publication of this notice shall be made a part of the official record.

SECTION 286.0105, FLORIDA STATUTES, PROVIDES THAT, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS HEARING, HE WILL NEED A RECORD OF PROCEEDINGS, AND FOR SUCH PURPOSES, HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULE IS:

46-38.002 Southwest Florida Seasonal Shrimp Closures.

(1) From October 1 of each year and continuing through May 31 of the following year, no person shall operate any trawl, except a trawl used for live bait shrimping pursuant to license issued by the Division of Marine Resources as required by Section 370.15(8), Florida Statutes, within the following described area of state waters off the southwest coast of Florida:

Beginning with Bell Buoy No. 8 (Point H) in the Boca Grande ship channel; thence easterly to the northernmost extent of the Colregs Demarcation Line at the northern end of Cayo Costa; thence following the Colregs Demarcation Line southerly and easterly along the shorelines of and across the passes between Cayo Costa, North Captiva Island, Captiva Island, Sanibel Island, Estero Island, the unnamed island southwest of Black Island, Big Hickory Island, Little Hickory Island, and Wiggins Island to the point south of Wiggins Pass where along the Colregs Demarcation Line meets 26°16.0' North Latitude at the northernmost point of land on the south side of Wiggins Pass; thence due west to Point Z A, and following a continuous line from Point Z A through points A, B, C, D, E, F and G; thence northwesterly to the point of beginning at Bell Buoy No. 8 (Point H). Points Z, A, B, C, D, E, F, and G are expressed as follows by latitude and longitude (~~Loran notations are unofficial and are included only for the convenience of fishermen~~):

Point	North		West		Loran Chain 7980		
	Latitude	Longitude	W	X	Y	Z	
<u>Z</u>	<u>26°16.00'</u>	<u>81°58.50'</u>					
<u>A</u>	<u>26°19.391'</u>	<u>81°57.018'</u>					
	26°17.23'	81°55.55'	14110	30700	43826	62657.5	
B	26°22.31'	81°59.00'	14114.1	30715	43868	62672.8	
C	26°20.25'	82°04.39'	14099.5	30691	43904	62700.5	
D	26°22.00'	82°10.79'	14090.4	30681	43961	62733	
E	26°26.05'	82°15.55'	14089.4	30688	44012	62756	
F	26°34.40'	82°18.90'	14101	30720	44070	62771.4	
G	26°38.28'	82°16.92'	14113.8	30745	44070	62760.8	

(2) The ~~areas~~ area described in ~~subsections~~ subsection (1) and (3) ~~are~~ is depicted on the following map:

INSERT FULL PAGE MAP

(3) Beginning ~~October 1 each year~~ January 1 and continuing through May ~~31 of the following~~ 20 each year, no person shall operate any trawl within state waters of the Gulf of Mexico east of a line drawn between the following described points:

Point	North Latitude	West Longitude
Z B	26°16.0' N.	81°58.5' W.
Y C	26°00.0' N.	82°04.0' W.
X D	25°09.0' N.	81°47.6' W.
W E	24°54.5' N.	81°50.5' W.
V M	24°49.3' N.	81°46.4' W.

~~U X~~ is the point where the line beginning at Point ~~W E~~ extended through Point ~~V M~~ intersects U.S. Highway 1 just east of Boca Chica Key.

(4) "Trawl" means a net in the form of an elongated bag with the mouth kept open by various means and fished by being towed or dragged on the bottom.

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History--New 10-1-89, Amended 11-16-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 8, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 15, 1999

MARINE FISHERIES COMMISSION

RULE CHAPTER TITLE: Marine Life

RULE TITLES:

Purpose and Intent; Designation of Restricted	RULE NOS.:
Species; Definition of "Marine Life Species"	46-42.001
Size Limits	46-42.004
Commercial Season, Harvest Limits	46-42.006
Live Rock: Harvest in State Waters Prohibited;	
Aquacultured Live Rock Harvest and	
Landing Allowed	46-42.008

PURPOSE AND EFFECT: The purpose of this rule development effort is to make minor adjustments to the Commission's rules governing the harvest of tropical ornamental species. Porkfish, a species of grunt, and the blue-legged or tricolor hermit crab are added to the chapter. Porkfish will have new minimum size and daily commercial harvest limits. The blue-legged or tricolor hermit crab and starsnails will have daily commercial harvest and possession limits established. Size limits and daily commercial harvest

and possession limits are adjusted for Spanish and Cuban (spotfin) hogfish. Provisions are updated to assure the exemption of aquacultured live rock from prohibitions against the harvest and landing of natural live rock. Most of these changes have been suggested by the tropical ornamental marine life industry. The effect of this effort is the continued protection of these valuable species for future generations of Floridians.

SUMMARY: Rule 46-42.001, F.A.C., is amended to designate porkfish and blue-legged or tricolor hermit crabs as designated species. Additional technical changes are made throughout the rule reflecting recent changes in the scientific names for certain species. In Rule 46-42.004, F.A.C., a minimum size limit of 1 1/2 inches is established for porkfish, along with a minimum size limit of 3 inches for the Cuban (spotfin) hogfish. In subsection (2) of Rule 46-42.006, F.A.C., the following commercial harvest limit are established: 75 porkfish per person, per day, with a maximum 150 porkfish per vessel per day when two or more licensed persons are aboard the vessel; 50 Spanish hogfish and 50 Cuban (spotfin) hogfish per person, per day, with a maximum possession limit of 100 of either at any time aboard a vessel when two or more licensed persons are aboard the vessel; 1 gallon of starsnails per person per day, with a maximum possession limit of 2 gallons at any time aboard a vessel when two or more licensed persons are aboard the vessel; and a limit of 1 quart of blue-legged or tricolor hermit crabs per person or per vessel each day, whichever is less. Finally, in subsection (1) of Rule 46-42.008, F.A.C., a federal Live Rock Aquiculture Permit issued by the National Marine Fisheries Service is required to sell in Florida, any live rock harvested from federal Exclusive Economic Zone (EEZ) waters adjacent to Florida state waters. In subsection (2) of the same rule, an exception is made from the requirements of subsection (1) of the rule for any person possessing a saltwater products license and an Aquiculture Certificate issued by the Florida Department of Agriculture and Consumer Services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 370.027(2) FS.

LAW IMPLEMENTED: 370.025, 370.027 FS.

THE MARINE FISHERIES COMMISSION WILL CONDUCT A PUBLIC RULEMAKING HEARING ON THE PROPOSED RULES AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, February 24, 1999

PLACE: Sheraton Fair Points Hotel, 7401 E. Hillsborough Avenue, Tampa, Florida 33610

Special accommodations at this hearing for persons with disabling conditions should be requested in writing at least 7 days in advance, if such hearing is held. Contact Lisa Rubenstein, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

All written material received by the Commission within 21 days of the date of publication of this notice shall be made a part of the official record.

SECTION 286.0105, FLORIDA STATUTES, PROVIDES THAT, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS HEARING, HE WILL NEED A RECORD OF PROCEEDINGS, AND FOR SUCH PURPOSES, HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULES IS:

46-42.001 Purpose and Intent; Designation of Restricted Species; Definition of "Marine Life Species".

(2) The following fish species, as they occur in waters of the state and in federal Exclusive Economic Zone (EEZ) waters adjacent to state waters, are hereby designated as restricted species pursuant to Section 370.01(20), Florida Statutes:

- (a) Moray eels – Any species of the Family Muraenidae.
- (b) Snake eels – Any species of the Genera *Myrichthys* and *Myrophis* of the Family Ophichthidae.
- (c) Toadfish – Any species of the Family Batrachoididae.
- (d) Frogfish – Any species of the Family Antennariidae.
- (e) Batfish – Any species of the Family Ogcocephalidae.
- (f) Clingfish – Any species of the Family Gobiesocidae.
- (g) Trumpetfish – Any species of the Family Aulostomidae.
- (h) Cornetfish – Any species of the Family Fistulariidae.
- (i) Pipefish/seahorses – Any species of the Family Syngnathidae.
- (j) Hamlet/seabass – Any species of the Family Serranidae, except groupers of the genera *Epinephalus* and *Mycteroperca*, and seabass of the genus *Centropristis*.
- (k) Basslets – Any species of the Family Grammistidae.
- (l) Cardinalfish – Any species of the Family Apogonidae.
- (m) Porkfish – *Anisotremus virginicus*.
- (n) ~~(m)~~ High-hat, Jackknife-fish, Spotted drum, Cubbyu – Any species of the genus *Equetus* of the Family Sciaenidae.
- (o) ~~(n)~~ Reef Croakers – Any of the species *Odontocion dentex*.

(p) ~~(o)~~ Sweepers – Any species of the Family Pempheridae.

(q) ~~(p)~~ Butterflyfish – Any species of the Family Chaetodontidae.

(r) ~~(q)~~ Angelfish – Any species of the Family Pomacanthidae.

(s) ~~(r)~~ Damselfish – Any species of the Family Pomacentridae.

(t) ~~(s)~~ Hawkfish – Any species of the Family Cirrhitidae.

(u) ~~(t)~~ Wrasse/hogfish/razorfish – Any species of the Family Labridae, except hogfish, *Lachnolaimus maximus*.

(v) ~~(u)~~ Parrotfish – Any species of the Family Scaridae.

(w) ~~(v)~~ Jawfish – Any species of the Family Opistognathidae.

(x) ~~(w)~~ Blennies – Any species of the Families Clinidae or Blenniidae.

(y) ~~(x)~~ Sleepers – Any species of the Family Eleotrididae.

(z) ~~(y)~~ Gobies – Any species of the Family Gobiidae.

(aa) ~~(z)~~ Tangs and surgeonfish – Any species of the Family Acanthuridae.

(bb) ~~(aa)~~ Filefish/triggerfish – Any species of the Family Balistes, except gray triggerfish, *Balistidae capriscus*.

(cc) ~~(bb)~~ Trunkfish/cowfish – Any species of the Family Ostraciidae.

(dd) ~~(cc)~~ Pufferfish/burrfish/balloonfish – Any of the following species:

1. Balloonfish – *Diodon holocanthus*.
2. Sharpnose puffer – *Canthigaster rostrata*.
3. Striped burrfish – *Chilomycterus schoepfi*.

(3) The following invertebrate species, as they occur in waters of the state and in federal Exclusive Economic Zone (EEZ) waters adjacent to state waters, are hereby designated as restricted species pursuant to Section 370.01(20), Florida Statutes:

- (a) Sponges – Any species of the Class Demospongia, except sheepswool, yellow, grass, glove, finger, wire, reef, and velvet sponges, Order Dictyoceratida.
- (b) Upside-down jellyfish – Any species of the Genus *Cassiopeia*.
- (c) Siphonophores/hydroids – Any species of the Class Hydrozoa, except fire corals, Order Milleporina.
- (d) Soft corals – Any species of the Subclass Octocorallia, except sea fans *Gorgonia flabellum* and *Gorgonia ventalina*.
- (e) Sea anemones – Any species of the Orders Actinaria, Zoanthidea, Corallimorpharia, and Ceriantharia.
- (f) Featherduster worms/calcareous tubeworms – Any species of the Families Sabellidae and Serpulidae.
- (g) Starsnails ~~Star shells~~ – Any of the species *Lithopoma americanum* ~~*Astraea americana*~~ or *Australium phoebium* ~~*Astraea phoebia*~~.
- (h) Nudibranchs/sea slugs – Any species of the Subclass Opisthobranchia.

- (i) Fileclams – Any species of the Genus *Lima*.
- (j) Octopods – Any species of the Order Octopoda, except the common octopus, *Octopodus vulgaris*.
- (k) Shrimp – Any of the following species:
 - 1. Cleaner shrimp and peppermint shrimp – Any species of the Genera *Periclimenes* or *Lysmata*.
 - 2. Coral shrimp – Any species of the Genus *Stenopus*.
 - 3. Snapping shrimp – Any species of the Genus *Alpheus*.
- (l) Crabs – Any of the following species:
 - 1. Yellowline arrow crab – *Stenorhynchus seticornis*.
 - 2. Furcate spider or decorator crab – *Stenocionops furcatus* ~~*furcata*~~.
 - 3. Blue-legged or tricolor hermit crab – *Clibanarius tricolor*.
 - ~~4.3.~~ Thinstripe hermit crab – *Clibanarius vittatus*.
 - ~~5.4.~~ Polkadotted hermit crab – *Phimochirus operculatus*.
 - ~~6.5.~~ Spotted porcelain crab – *Porcellana sayana*.
 - ~~7.6.~~ Nimble spray or urchin crab – *Percnon gibbesi*.
 - ~~8.7.~~ False arrow crab – *Metoporphaphis calcarata*.
- (m) Starfish – Any species of the Class Asteroidea, except the Bahama starfish, *Oreaster reticulatus*.
- (n) Brittlestars – Any species of the Class Ophiuroidea.
- (o) Sea urchins – Any species of the Class Echinoidea, except longspine urchin, *Diadema antillarum*, and sand dollars and sea biscuits, Order Clypeasteroidea.
- (p) Sea cucumbers – Any species of the Class Holothuroidea.
- (q) Sea lillies – Any species of the Class Crinoidea.

Specific Authority 370.01(20), 370.027(2), 370.06(2)(d) FS. Law Implemented 370.01(20), 370.025, 370.027, 370.06(2)(d) FS. History–New 1-1-91, Amended 7-1-92, 1-1-95,_____.

46-42.004 Size Limits.

- (5) Porkfish – No person shall harvest, possess while in or on the waters of this state, or land any porkfish (*Anisotremus virginicus*) of total length less than 1 1/2 inches.
- (6) Cuban (Spotfin) and Spanish hogfish
 - (a) No person shall harvest, possess while in or on the waters of this state, or land any Spanish hogfish (*Bodianus rufus*) of total length less than 2 inches.
 - (b) No person shall harvest, possess while in or on the waters of this state, or land any Cuban (spotfin) hogfish (*Bodianus pulchellus*) of total length less than 3 inches.
 - (c)(b) No person shall harvest, possess while in or on the waters of this state, or land any Spanish hogfish (*Bodianus rufus*) or Cuban (spotfin) hogfish (*Bodianus pulchellus*) of total length greater than 8 inches.

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History–New 1-1-91, Amended 7-1-92, 1-1-95,_____.

46-42.006 Commercial Season, Harvest Limits.

- (2) Persons harvesting tropical ornamental marine life species or tropical ornamental marine plants for commercial purposes shall have a season that begins on October 1 of each year and continues through September 30 of the following year. These persons shall not harvest, possess while in or on the waters of the state, or land tropical ornamental marine life species in excess of the following limits:
 - (a) A limit of 75 angelfish (Family Pomacanthidae) per person per day or 150 angelfish per vessel per day, whichever is less.
 - (b) A limit of 75 butterflyfishes (Family Chaetodontidae) per vessel per day.
 - (c) A limit of 75 porkfish (*Anisotremus virginicus*) per person per day, and a maximum possession limit of 150 porkfish at any time aboard a vessel with two or more persons licensed as required in subsection (1).
 - (d) A limit of 50 Spanish hogfish (*Bodianus rufus*) and 50 Cuban (spotfin) hogfish (*Bodianus pulchellus*) per person per day, and a maximum possession limit of 100 of either at any time aboard a vessel with two or more persons licensed as required in subsection (1).

(e)(e) There shall be no limits on the harvest for commercial purposes of octocorals unless and until the season for all harvest of octocorals in federal Exclusive Economic Zone (EEZ) waters adjacent to state waters is closed. At such time, the season for harvest of octocorals in state waters shall also close until the following October 1, upon notice given by the Secretary of the Department of Environmental Protection, in the manner provided in Section 120.81(5), Florida Statutes. Each person harvesting any octocoral as authorized by this rule may also harvest substrate within 1 inch of the perimeter of the holdfast at the base of the octocoral, provided that such substrate remains attached to the octocoral.

- (f)(d) A limit of 400 giant Caribbean or “pink-tipped” anemones (Genus *Condylactus*) per vessel per day.
- (g) A limit of one gallon of starsnails (*Lithopoma americanum* or *Australium phoebium*) per person per day, and a maximum possession limit of 2 gallons at any time aboard a vessel with two or more persons licensed as required in subsection (1).
- (h) A limit of one quart of blue-legged or tricolor hermit crabs (*Clibanarius tricolor*) per person or per vessel each day, whichever is less.

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History–New 1-1-91, Amended 7-1-92, 1-1-95,_____.

46-42.008 Live Rock: Harvest in State Waters Prohibited; Aquacultured Live Rock Harvest and Landing Allowed.

- (1) No person shall harvest any live rock in or from state waters or land any live rock harvested in or from state waters, except as may be provided in subsection (3).

(2) No person shall sell, within the State of Florida, any live rock harvested in or from federal Exclusive Economic Zone (EEZ) waters adjacent to state waters unless such person possesses a saltwater products license and a federal Live Rock Aquiculture Permit issued by the National Marine Fisheries Service under 50 C.F.R. Part 638 ~~with both a marine life fishery endorsement and a restricted species endorsement.~~

(3) Subsection (1) shall not apply to:

(a) Any person possessing a saltwater products license and an Aquiculture Certificate issued by the Florida Department of Agriculture and Consumer Services pursuant to Chapter 597, Florida Statutes, ~~with a marine life endorsement~~ harvesting and landing live rock cultured on state submerged lands leased from the State of Florida. Rock used for such culture shall be of a readily distinguishable geologic character from rock native to the area or be securely marked or tagged so as to differentiate the cultured rock from naturally occurring live rock. The rock shall be placed on leased submerged lands by the lease-holder or a person possessing written authorization from the lease-holder.

(b) Any person lawfully harvesting substrate as part of the harvest of otcocorals pursuant to Rule 46-42.005(4) or Rule 46-42.006(2)(c).

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History--New 7-1-92, Amended 10-18-93, 1-1-95,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 15, 1999

MARINE FISHERIES COMMISSION

RULE CHAPTER TITLE: Blue Crab

RULE TITLES:	RULE NOS.:
Purpose and Intent; Repeal of Statutory Provisions; Designation as Restricted Species	46-45.001
Regulation and Prohibition of Certain Harvesting Gear	46-45.004

PURPOSE AND EFFECT: The purpose of these rule amendments is to clarify identification requirements for blue crab traps and specify further means by which blue crab trappers can render their traps degradable. Degradability is necessary to make sure that traps that are lost will not continue fishing indefinitely. The effect of this rulemaking will be the uniform identification of traps and biological benefit from trap

degradability. The repeal of a provision of Florida Statutes that has a conflicting specification for marking blue crab trap buoys is effected to eliminate confusion.

SUMMARY: Subsection (2) of Rule 46-45.001, F.A.C., is amended to delete obsolete language effecting the repeal of statutory provisions that have since been removed from Florida Statutes and to effect the repeal of a sentence of Section 370.135(1), Florida Statutes, that conflicts with blue crab trap buoy marking requirements of the Marine Fisheries Commission. Subparagraph (1)(a)3. of Rule 46-45.004, F.A.C., is amended to clearly require that all commercial blue crab traps be permanently marked with the harvester's endorsement number. Paragraph (7)(b) of the same rule is amended to replace the corrodible steel wire hook degradability method with an allowance for the use of a corrodible wire loop on one end of a tie down strap. A new paragraph (7)(c) of the rule is added to authorize the use of a pine dowel of specified size on a tie down strap as a means of rendering blue crab traps degradable. Previous paragraph (7)(e) is redesignated as paragraph (7)(e) and is amended to add a statement of how the wire obstruction method will result in degradability if used. A new paragraph (7)(g) is added to the subsection to allow specified attachment of a drop-off panel over an opening 6-by-3 inches in size by means of 24-gauge or thinner noncoated wire or a single strand of untreated jute twine, as an allowable means of degradability.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 370.01(20), 370.027(2) FS.; Sections 2 and 7, Chapter 83-134, Laws of Florida, as amended by Chapter 84-121, and Section 1, Chapter 85-163, Laws of Florida.

LAW IMPLEMENTED: 370.01(20), 370.025, 370.027 FS.; Sections 2 and 7, Chapter 83-134, Laws of Florida, as amended by Chapter 84-121 and Section 5 of Chapter 86-219, Laws of Florida.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF PUBLICATION OF THIS NOTICE, A HEARING ON THE PROPOSED RULES WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, February 23, 1999

PLACE: Sheraton Four Points Hotel, 7401 E. Hillsborough Avenue, Tampa, Florida

Special accommodations at this hearing for persons with disabling conditions should be requested in writing at least 7 days in advance, if such hearing is held. Contact Lisa Rubenstein, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301.

All written material received by the Commission within 21 days of the date of publication of this notice shall be made a part of the official record.

SECTION 286.0105, FLORIDA STATUTES, PROVIDES THAT, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS HEARING, HE WILL NEED A RECORD OF PROCEEDINGS, AND FOR SUCH PURPOSES, HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULES IS:

46-45.001 Purpose and Intent; Repeal of Statutory Provisions; Designation as Restricted Species.

(2) It is the intent of this chapter to expressly effect the repeal of and replace the second distinct sentence of subsection (1) of Section Sections 370.135(2) and (3), Florida Statutes.

Specific Authority 370.01(20), 370.027(2) FS.; s. 2 and 7 of Chapter 83-134, as amended by Chapter 84-121 and s. 1 of Chapter 85-163, Laws of Florida. Law Implemented 370.01(20), 370.025, 370.027 FS.; s. 2 and 7 of Chapter 83-134, as amended by Chapter 84-121 and s. 5 of Chapter 86-219, Laws of Florida. History—New 12-14-93, Amended 6-1-94, 10-4-95.

46-45.004 Regulation and Prohibition of Certain Harvesting Gear.

(1) Except as provided in subsections (2), (3), (4), (5) and (6) below, the following types of gear shall be the only types of gear allowed for the harvest of blue crab in or from state waters:

(a) Traps meeting the following specifications:

1. Traps shall be constructed of wire with a minimum mesh size of 1 1/2 inches and have throats or entrances located only on a vertical surface. Beginning on January 1, 1995, traps shall have a maximum dimension of 24 inches, by 24 inches, by 24 inches or a volume of 8 cubic feet and a degradable panel that meets the specifications of subsection (7) of this rule.

2. All traps shall have a buoy or a time release buoy attached to each trap or at each end of a weighted trotline which buoy shall be constructed of styrofoam, cork, molded polyvinyl chloride, or molded polystyrene, be of sufficient strength and buoyancy to float, and be of such color, hue and brilliancy to be easily distinguished, seen, and located. Buoys shall be either spherical in shape with a diameter no smaller than 6 inches or some other shape so long as it is no shorter than 10 inches in the longest dimension and the width at some

point exceeds 5 inches. No more than 5 feet of any buoy line attached to a buoy used to mark a blue crab trap or attached to a trotline shall float on the surface of the water.

3. Each trap used for harvesting blue crab for commercial purposes shall have the harvester's blue crab endorsement number permanently affixed to it. Each buoy attached to such a trap used for harvesting blue crab for commercial purposes shall have the ~~harvester's blue crab endorsement license~~ number permanently affixed to it in legible figures at least two inches high. The buoy color and license number shall also be permanently and conspicuously displayed on any vessel used for setting the traps and buoys, so as to be readily identifiable from the air and water, in the following manner:

a. From the Air – The buoy design approved by the Department of Environmental Protection shall be displayed and be permanently affixed to the uppermost structural portion of the vessel and displayed horizontally with the painted design up. If the vessel is an open design (such as a skiff boat), in lieu of a separate display, one seat shall be painted with buoy assigned color with permit numbers, unobstructed and no smaller than 10 inches in height, painted thereon in contrasting color. Otherwise, the display shall exhibit the harvester's approved buoy design, unobstructed, on a circle 20 inches in diameter, outlined in a contrasting color, together with the permit numbers permanently affixed beneath the circle in numerals no smaller than 10 inches in height.

b. From the Water – The buoy design approved by the Department of Environmental Protection shall be displayed and be permanently affixed vertically to both the starboard and port sides of the vessel near amidship. The display shall exhibit the harvester's approved buoy design, unobstructed, on a circle 8 inches in diameter, outlined in a contrasting color, together with the permit numbers permanently affixed beneath the circle in numerals no smaller than 4 inches in height.

4. The buoy attached to each trap used to harvest blue crab, other than those used to harvest for commercial purposes, shall have a legible "R", at least two inches high, permanently affixed to it. The trap shall have the harvester's name and address permanently affixed to it in legible letters. The buoy requirements of this subparagraph shall not apply to traps fished from a dock.

5. Each trap with a mesh size of 1 1/2 inches or larger shall have at least three unobstructed escape rings installed, each with a minimum inside diameter of 2 3/8 inches. One such escape ring shall be located on a vertical outer surface adjacent to each crab retaining chamber.

6. Each throat (entrance) in any trap used to harvest blue crabs shall be horizontally oriented, i.e., the width of the opening where the throat meets the vertical wall of the trap and the opening of the throat at its farthest point from the vertical wall, inside the trap, is greater than the height of any such opening. No such throat shall extend farther than 6 inches into

the inside of any trap, measured from the opening where the throat meets the vertical wall of the trap to the opening of the throat at its farthest point from the vertical wall, inside the trap.

7. Subparagraphs 1. through 6. shall not apply to any trap used to harvest blue crabs for other than commercial purposes, which trap has a volume of no more than 1 cubic foot and is fished from a vessel, a dock, or from shore.

(b) Dip or landing net.

(c) Drop net.

(d) Fold-up trap with a square base panel no larger than one foot square.

(e) Hook and line gear.

(f) Push scrape.

(g) Trotline.

(7) A trap shall be considered to have a degradable panel if one of the following methods is used in construction of the trap:

(a) The trap lid tie-down strap is secured to the trap at one end by a single loop of untreated jute twine. The trap lid must be secured so that when the jute degrades, the lid will no longer be securely closed.

(b) The trap lid tie-down strap is secured to the trap at one end with a corrodible ~~loop hook~~ composed of non-coated steel wire measuring 24 gauge or thinner. The trap lid must be secured so that when the ~~loop hook~~ degrades, the lid will no longer be securely closed.

(c) The trap lid tie-down strap is secured to the trap at one end by an untreated pine dowel no larger than 2-inches in length by 3/8-inch in diameter. The trap lid must be secured so that when the dowel degrades, the lid will no longer be securely closed.

~~(d)(e)~~ The trap contains at least one sidewall with a vertical rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. This opening must be laced, sewn, or otherwise obstructed by a single length of untreated jute twine knotted only at each end and not tied or looped more than once around a single mesh bar. When the jute degrades, the opening in the sidewall of the trap will no longer be obstructed.

~~(e)(d)~~ The trap contains at least one sidewall with a vertical rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. This opening must be obstructed with an untreated pine slat or slats no thicker than 3/8 inch. When the slat degrades, the opening in the sidewall of the trap will no longer be obstructed.

~~(f)(e)~~ The trap contains at least one sidewall with a vertical rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. The opening may either be laced, sewn, or otherwise obstructed by non-coated steel wire measuring 24 gauge or thinner or be obstructed with a

panel of ferrous single-dipped galvanized wire mesh made of 24 gauge or thinner wire. When the wire or wire mesh degrades, the opening in the sidewall of the trap will no longer be obstructed.

(g) The trap contains at least one sidewall with a vertical rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. The opening may be obstructed with a rectangular panel made of any material, fastened to the trap at each of the four corners of the rectangle by rings made of non-coated 24 gauge or thinner wire or single strands of untreated jute twine. When the corner fasteners degrade, the panel will fall away and the opening in the sidewall of the trap will no longer be obstructed.

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History--New 12-14-93, Amended 6-1-94, 1-1-95, 10-4-95, 1-1-98.

NAME OF PERSON ORIGINATING PROPOSED RULE: Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Russell Nelson, Executive Director, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 8, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 15, 1999

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE TITLE: Public Liability Insurance

RULE NO.: 61G6-5.008

PURPOSE AND EFFECT: Amendments are being made to this rule because the Board has determined language within this rule should be omitted and new language should be added to update the text with regard to public liability insurance.

SUMMARY: The Board has determined that changes are necessary to this rule to notify applicants that an affidavit is no longer required. The Board proposes to delete unnecessary language and add new rule text to clarify to applicants the required amounts of public liability and property damage necessary in order to submit proof of coverage in the form of an original Certificate of Insurance.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 489.507(2), 489.511(4), 489.515 FS.

LAW IMPLEMENTED: 489.507(2), 489.511(4), 489.537, 489.515 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ila Jones, Executive Director, Electrical Contractors' Licensing Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-5.008 Public Liability Insurance.

(1) As a prerequisite to the initial issuance, or ~~the renewal of an active certificate or registration~~ or a change in the status of an active certificate or registration, the applicant shall submit evidence ~~a signed affidavit attesting to the fact that~~ the applicant has obtained ~~and will maintain~~ public liability and property damage insurance, in the amounts stated herein in the form of a Certificate of Insurance ~~for the life of an active certificate or registration and for the safety and welfare of the public~~. It shall be a violation of this rule for any licensee to fail to continually maintain liability and property damage insurance in amounts set forth herein. The Certificate of Insurance shall be prepared by an insurance agency and must contain the following information:

~~(2) To verify the accuracy of the signed affidavit, the Board will, from time to time, conduct random sample audits of licensees by zip code area in which the total number of certificates and registrations selected for audit will be in a sufficient amount to insure the validity of the audit. Upon written request by the Board, each selected licensee shall, within thirty days of mailing of request to the licensee by the Board office, by certified mail, submit proof of coverage, in the form of an original Certificate of Insurance, showing that the licensee had obtained the proper amount of public liability and property damage insurance and the proper coverage has been continually maintained since the time of the last license renewal. The Certificate of Insurance shall be prepared by an insurance agency and must contain the following information to meet the requirements of the Board:~~

(a) through (g) No change.

(h) The minimum amount of liability and property damage insurance required as a prerequisite to the issuance of a certificate or registration or ~~the biennial renewal of a certified or registered license~~, as listed below:

1. through 3. No change.

(i) No change.

(j) The cancellation notice shall stipulate that, should the public liability and property damage coverage, described above, be cancelled before the expiration date, ~~thereof~~, the issuing company will mail a thirty day written notice to the Certificate Holder named on this Certificate.

(k) through (l) No change.

~~(2)(3)~~ No change.

(3) By applying for renewal, each certificateholder or registrant certifies that he or she has continually maintained the required amounts of public liability and property damage. To verify each certificateholder or registrant has continually maintained the required amounts of public liability and property damage, the Board will conduct random sample audits of at least 10% of the total number of certificates and registrants. Upon written request by the Board, by certified mail, each selected licensee must within thirty days submit proof of coverage, in the form of an original Certificate of Insurance, showing the licensee has obtained and continually maintained the proper amount of public liability and property damage insurance within the specified time period set forth in the Board's request.

~~(4) The applicant will submit a Certificate of Insurance only when requested by this Board and within the specified time period set forth in the Board's request.~~

~~(4)(5) Failure to comply with the Board's request to submit proof of coverage, which meets the requirements of the Board, will be a violation of this rule.~~

Specific Authority 489.507(2), 489.511(4), 489.515 FS. Law Implemented 489.507(2), 489.511(4), 489.537, 489.515 FS. History--New 1-2-80, Formerly 21GG-5.08, Amended 5-20-92, Formerly 21GG-5.008, Amended 9-22-97.

NAME OF PERSON ORIGINATING PROPOSED RULE: Electrical Contractors' Licensing Board
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 7, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 18, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE TITLE: RULE NO.:

Specialty Electrical Contractor 61G6-6.002

Certification Examination
PURPOSE AND EFFECT: The Board finds it necessary to amend this rule to delete the word "only" from the rule text.

SUMMARY: The Board is amending this rule by deleting the word "only" due to concerns raised by an exam that was challenged and resulted in a hearing before the Division of Administrative Hearings.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.217(1) FS.

LAW IMPLEMENTED: 455.217(1), 489.511(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ila Jones, Executive Director, Electrical Contractors' Licensing Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-6.002 Specialty Electrical Contractor Certification Examination.

The certification examinations for those persons desiring to be licensed as certified specialty electrical contractors pursuant to Rule 61G6-7.001 shall consist of the same areas of competency and be graded in the same manner as the certification examination, except that the technical portion of the specialty electrical contractor certification examinations shall relate ~~only~~ to the particular specialty in which certification is desired.

Specific Authority 455.217(1) FS. Law Implemented 455.217(1), 489.511(1) FS. History--New 1-2-80, Formerly 21GG-6.02, 21GG-6.002, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Electrical Contractors' Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 7, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 18, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE TITLES:	RULE NOS.:
Registration of Course Sponsors	61G6-9.005
Approval of Continuing Education Courses	61G6-9.006
Required Records Maintained by	
Course Sponsors	61G6-9.009
Audit of Certifications of Completion	61G6-9.011

PURPOSE AND EFFECT: The Board has determined that Rule 61G6-9.005 should be amended to include new language to expand the number of acts or omissions. The Board proposes to amend Rule 61G6-9.006 to include language to help clarify the approval of continuing education courses. Rule 61G6-9.009 is being amended to include language which will expand the requirements for the certificate of completion. Rule 61G6-9.011 is being amended by the Board to include providers and the required documentation necessary upon receipt of an audit notice.

SUMMARY: The Board proposes to amend Rule 61G6-9.005 by adding new language to Subsection (6) which expands the number of acts or omissions that would give cause to the Board to deny approval, suspend or revoke the registration of any course sponsor. Rule 61G6-9.006 is being amended by the Board by adding a new Subsection (13) which explains to sponsors the prefixes they will use to designate the number of approved hours. Amendments are being made to Rule 61G6-9.009 by adding new language to Subsection (7) to clarify to individuals the requirements for a certificate to be complete. Rule 61G6-9.011 is being amended by the Board to update the language to include providers and the required documentation needed within thirty days of receipt of an audit notice.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.225, 455.227, 489.507(3) FS.

LAW IMPLEMENTED: 489.507(3), 489.517(3)(a),(b), 4(a),(b),(5), 489.531(1)(f), 489.533(1)(b),(e),(f) FS., Chapter 94-119, Laws of Florida.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ila Jones, Executive Director, Electrical Contractors' Licensing Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULES IS:

61G6-9.005 Registration of Course Sponsors.

(1)(a) through (5) No change.

(6) The Board shall deny approval, suspend, or revoke the registration of any course sponsor if any of the following acts or omissions occur:

(a) through (i) No change.

(j) Failing to identify the number of approved continuing education hours in any course brochures, advertisements, or course completion certificates.

(7) through (8) No change.

Specific Authority 455.225, 455.227, 489.507(3) FS. Law Implemented 489.531, 489.533, 489.517 FS. History--New 11-30-94, Amended 6-13-96, 10-20-96, 12-25-96, _____.

61G6-9.006 Approval of Continuing Education Courses.

(1)(a) through (12) No change.

(13) Sponsors shall use the following prefixes to designate the number of approved hours in each of the four statutorily mandated categories: "T" for technical subjects, "C" for workers' compensation, "S" for workplace safety, and "B" for business practices.

Specific Authority 489.507(3), 489.517(3) FS. Law Implemented 489.517 FS. History--New 11-30-94, Amended 6-13-96, 12-25-96, 10-6-97, _____.

61G6-9.009 Required Records Maintained by Course Sponsors.

Each course sponsor must maintain the following records with respect to each course:

(1) through (6) No change.

(7) Each person who completes an approved course shall be issued a certificate of completion by the course sponsor. The certificate of completion shall contain the name and the license number of the person who completed the course, the course number and letter prefix, the sponsor number, the date of course completion, and the number of approved continuing education hours in the course. The course sponsor shall maintain a list of the name and license number(s) of each person who completes each course conducted by the course sponsor.

(8) through (9) No change.

Specific Authority 489.507(3) FS. Law Implemented 489.517(3)(a),4(a),(b) FS. History--New 11-30-94, Amended 6-13-96, 12-25-96, _____.

61G6-9.011 Audit of Certifications of Completion.

(1) The Department shall perform random audits of at least 250, or up to a maximum of 10%, of the licensees and ~~providers~~ ~~instructors~~ to verify compliance with continuing education or post-license education requirements. Licensees and providers must provide the required documentation within thirty days of receipt of the audit notice. Failure to provide the required documents timely shall result in disciplinary action.

(2)(a) No change.

Specific Authority 455.225, 455.227, 489.507(3) FS. Law Implemented 489.517(3)(a),(b),4(a),(b),(5), 489.531(1)(f), 489.533(1)(b),(e),(f) FS., Chapter 94-119, Laws of Florida. History--New 11-30-94, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Electrical Contractors' Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 7, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 18, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

RULE TITLES: RULE NOS.:
Written Licensure Examination Requirements 61G16-6.001
Licensure by Endorsement 61G16-6.006

PURPOSE AND EFFECT: Proposed rule 61G16-6.001 will state that the Board has adopted the Association of State Boards of Geology (ASBOG) national licensure examination as the written examination to be used for licensure by examination as a professional geologist in the State of Florida. Proposed rule 61G16-6.006 will state that the Board finds that the examination requirements of those states which use the Association of State Boards of Geology (ASBOG) licensure examination as the written examination for licensure to practice geology in those states to be substantially equivalent to or more stringent than those of Florida.

SUMMARY: Proposed rule 61G16-6.001 states the requirement for applicants for licensure to take and pass a written licensure examination; and, specifies that this examination shall be the exam provided by the National Association of State Boards of Geology (ASBOG). The proposed rule also states that applicants who fail all or either part of the ASBOG exam may retake the examination. Proposed rule 61G16-6.006 states that the Board finds the licensure examination requirements for those states that use the ASBOG exam to be substantially equivalent to the licensure examination requirements of Florida for purposes of licensure by endorsement. The proposed rule also states that the Board

will consider the specific licensure examination requirements for those state that did not use the ASBOG examination to determine equivalence for purposes of licensure by endorsement.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY 455.217, 492.104, 492.108 FS.

LAW IMPLEMENTED: 455.217, 492.105, 492.108 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW. (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., February 19, 1999

PLACE: Department of Business and Professional Regulation, Board Meeting Room, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jim Rimes, Executive Director, Board of Geologists, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 61G16-6.001 follows. See Florida Administrative Code for present text.)

61G16-6.001 Written Licensure Examination Requirements.

(1) Prior to the issuance of a license to practice professional geology in the State of Florida, all applicants for licensure as a professional geologist by examination shall be required to take and achieve a passing score on a written licensure examination in order to ascertain the applicant's knowledge of the theory and the practice of professional geology, and to test the applicant's qualifications to practice professional geology. Applicants shall apply to the Department for licensure and must be certified by the Board prior to taking the licensure examination.

(2) The licensure examination to be taken and passed by all applicants for licensure as a professional geologist by examination shall be the written examination produced and provided by the National Association of State Boards of Geology (ASBOG). The licensure examination shall be administered by the Department and shall be offered twice each year on such dates as determined by the ASBOG organization.

(3) The licensure examination consist of two parts, the Fundamentals of Geology and the Practice of Geology. Individual scores will be reported for each part of the licensure examination and all applicants must achieve a passing score on

both parts of the licensure examination. The passing score for each part of the licensure examination shall be a minimum of seventy percent (70%) out of one hundred percent (100%).

(4) The licensure examination shall be a closed-book examination with no outside reference materials permitted during the examination. However, applicants shall be permitted to use battery-operated, silent, non-printing, non-programmable calculators during the examination provided the calculator is approved by the officials administering the examination as conforming with this paragraph.

(5) An applicant who fails to achieve a passing score on either or both parts of the licensure examination may retake the examination upon the submission to the Department of an application for reexamination and the payment of all applicable application and reexamination fees. Applications for reexamination and payment of all fees must be received by the Department no later than sixty (60) days prior to the administration date of the licensure examination for which the applicant wishes to sit.

Specific Authority 455.217, 492.104 FS. Law Implemented 455.217, 492.105 FS. History--New 8-23-89, Formerly 21DD-6.001, Amended 9-21-94, 5-19-97, _____.

(Substantial rewording of Rule 61G16-6.006 follows. See Florida Administrative Code for present text.)

61G16-6.006 Licensure by Endorsement.

(1) For those applicants for licensure by endorsement whose current license, certificate, or registration to practice geology was issued by a state, trust, territory, or possession of the United States that used the Association of State Boards of Geology (ASBOG) licensure examination as the written examination for licensure to practice geology in that state, trust, territory, or possession of the United States at the time of the applicant's initial licensure, the Board approves the examination requirements of the state, trust, territory, or possession of the United States as substantially equivalent to or more stringent than those of this state.

(2) For those applicants for licensure by endorsement whose current license, certificate, or registration to practice geology was issued by a state, trust, territory, or possession of the United States that did not use the Association of State Boards of Geology (ASBOG) licensure examination as the written examination for licensure to practice geology in that state, trust, territory, or possession of the United States at the time of the applicant's initial licensure, the Board will review the specific examination requirements of the state, trust, territory, or possession of the United States as they existed at the time of the applicant's initial licensure for possible approval by the Board as being substantially equivalent to or more stringent than those of this state.

Specific Authority 492.104, 492.108 FS. Law Implemented 492.108 FS. History--New 6-6-93, Formerly 21DD-6.006, Amended 5-19-97, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Geologists
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Geologists
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 9, 1998
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 21, 1998

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 99-02R

RULE CHAPTER TITLE: Electrical Power Plant Siting Act (Part I)
RULE CHAPTER NO.: 62-17
RULE TITLES: Public Notice
Evidence of Notice, Additional Notice
RULE NOS.: 62-17.151
62-17.161

PURPOSE AND EFFECT: The purpose of the proposed repeals to Chapter 62-17, Part I, Electrical Power Plant Siting, is to update and conform the rule to changes made in the Statute (403.501-403.518, F.S.), and to reorganize the rule to clarify the procedural process described in the rule.

SUMMARY: This repeal will eliminate duplicative notice sections in the rule. Such notice sections address the same subject matter, and as such, multiple notice sections addressing the same subject matter are unnecessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 403.504(1) FS.

LAW IMPLEMENTED: 403.504(2),(3),(5),(9), 403.508, 403.517, 403.5065 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW. (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m. - 10:00 a.m., February 15, 1999

PLACE: Room 609, Twin Towers Building, 2600 Blair Stone Road, Tallahassee, FL

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)488-2996 or 1(800)955-8771 (TDD), at least seven days before the meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Karen Skinner, Siting Coordination Office, Department Of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, phone (850)487-0472

THE FULL TEXT OF THE PROPOSED RULES IS:

62-17.151 Public Notice.

Specific Authority 403.504(1) FS. Law Implemented 403.504(2)(3)(5), 403.5065, 403.508, 403.517 FS. History--New 5-7-74, Amended 12-27-77, Formerly 17-17.06, Amended 5-9-83, 4-14-86, Formerly 17-17.151, Repealed

62-17.161 Evidence of Notice, Additional Notice.

Specific Authority 403.504(1) FS. Law Implemented 403.504(5)(9), 403.508 FS. History--New 5-7-74, Amended 12-27-77, Formerly 17-17.07, Amended 5-9-83, Formerly 17-17.161, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Hamilton S. Oven, Jr.

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kirby B. Green, III

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 30, 1997

DEPARTMENT OF HEALTH

Board of Dentistry

RULE TITLE: Examination Grading System and Examination
RULE NO.: 64B5-2.013

PURPOSE AND EFFECT: The proposed rule amendment is intended to delete the diagnostic skills portion from the licensure examination.
SUMMARY: The proposed rule amendment deletes the requirement for completion of the diagnostic skills portion of the examination since that portion is no longer authorized by statute.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.
Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.004(4), 466.006(4), 455.574(1)(b) FS.
LAW IMPLEMENTED: 466.006(4), 466.009, 455.574(1)(b),(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., February 17, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Dentistry/MQA, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-2.013 Examination Grading System and Examination Requirements for Dental Examination.

(1) No change.

(2)(a) All examinations will be conducted in English.

(b) Each applicant is required to complete the entire examination, except as provided in Section 466.009, F.S. The examination for dentistry shall consist of ~~two~~ three portions. The written examination shall be one portion ~~and~~, the clinical (or practical) examination shall be ~~the other one~~ portion, ~~and the diagnostic skills examination shall be one portion.~~ It is the applicant's responsibility to provide a patient who is at least 18 years of age and whose medical history permits dental treatment. In order that the examination may be conducted in an efficient and orderly manner, an applicant will be allowed no more than three attempts to qualify a patient during the specified check-in period for each procedure requiring a patient.

(c) A final grade of 75 or better on the written portion ~~and~~ a final grade of 3 or better, as a general average, on the clinical (or practical) portion, including the dental prosthetics part which requires a score of 75% or better which is converted to the 0-5 scale for general averaging purposes, ~~and a final grade of 75 or better on the diagnostic skills portions~~ shall be required.

(d) An applicant who passes one ~~of the~~ or two portions of the examination, ~~but not all three portions,~~ need retake only the portion ~~or portions~~ that was ~~were~~ failed.

1. If an applicant for a license to practice dentistry fails to achieve a final grade of 3 or better, as a general average, on the clinical (or practical) portion of the dentistry examination because of a failing grade on just one part of the clinical (or practical) portion, the applicant shall be required to retake only that part. On any such retake, the applicant shall be required to obtain a passing grade on the part that is retaken. A failing grade on the retaken part shall not be averaged to obtain a passing score on the clinical (or practical) portion of the examination.

2. If any dentistry applicant fails to achieve a final grade of 3 or better, as a general average, on the clinical (or practical) portion because of a failing grade on more than one part of the clinical (or practical) portion, the applicant shall be required to retake the entire clinical (or practical) portion.

(e) A candidate must successfully complete ~~both~~ all three portions of the examination within a thirteen month period in order to qualify for licensure. If the candidate fails to successfully complete ~~both~~ all three portions within that time period, then the candidate must retake the entire examination.

(f) Whenever a candidate is repeating only one procedure in the clinical (or practical) portion of the dental examination, and that procedure requires the use of a patient, that candidate shall be allowed the same amount of time to complete the

procedure that is allowed candidates currently taking the procedure for the first time. Whenever a candidate is repeating only one procedure in the clinical (or practical) portion of the dental examination and that procedure is performed on a mannequin, that candidate shall be allowed 3 hours to complete the procedure.

(3) through (5) No change.

~~(6) The diagnostic skills portion of the examination shall test the candidate's diagnostic skills and judgment regarding the treatment of diseases and shall cover the subject areas of diagnosis, oral medicine, radiology periodontal diagnosis, and comprehensive treatment planning.~~

(7) through (8) No change.

Specific Authority 466.004(4), 466.006(4), 455.574(1)(b) FS. Law Implemented 466.006(4), 466.009, 455.574(1)(b),(2) FS. History--New 10-8-79, Amended 6-22-80, 12-3-81, 12-6-82, 5-24-83, 12-12-83, 5-2-84, 5-27-84, Formerly 21G-2.13, Amended 12-8-85, 12-31-86, 5-10-87, 10-19-87, 12-10-89, 12-24-91, 2-1-93, Formerly 21G-2.013, 61F5-2.013, Amended 1-9-95, 2-7-96, 7-16-97, Formerly 59Q-2.013, Amended 8-25-98, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 14, 1998
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

DEPARTMENT OF HEALTH

Board of Dentistry

RULE TITLES:	RULE NOS.:
Temporary Certificate Requirements for Dentists Practicing in State and County Government Facilities	64B5-7.0035
Non-Profit Corporation Permits	64B5-7.006

PURPOSE AND EFFECT: The proposed amendment to Rule 64B5-7.0035 is intended to clarify criteria for issuance of a temporary permit. The amendment to Rule 64B5-7.006 is intended to clarify employment of unlicensed dentists by non-profit corporations.

SUMMARY: The amendment to Rule 64B5-7.0035 specifies that temporary certification shall be canceled should the certificate holder fail the Florida dental licensure examination. The amendment to Rule 64B5-7.006 clarifies the employment of unlicensed dentists by non-profit corporations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.004(4) FS.

LAW IMPLEMENTED: 466.025, 455.601 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., February 17, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: William Buckhalt, Executive Director, Board of Dentistry/MQA, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULES IS:

64B5-7.0035 Temporary Certificate Requirements for Dentists Practicing in State and County Government Facilities.

(1) through (4) No change.

(5) A temporary certificate shall be canceled by the Board upon the unlicensed dentist being terminated from employment by a state or county government facility or upon a finding by the board that the temporary certificate holder has violated any provision of Sections 466.027 or 466.028, Florida Statutes, or has failed the Florida dental licensure examination.

Specific Authority 466.004(4) FS. Law Implemented 466.017(4), 466.025, 455.601 FS. History—New 8-12-93, Formerly 61F5-7.0035, 59Q-7.0035, Amended 11-10-98, _____.

64B5-7.006 Non-Profit Corporation Permits.

(1) Any non-profit corporation which is chartered for the purposes specified in Section 466.025(3), F.S., ~~may apply for a permit which will authorize it to apply for non-profit permits for dentists who are not licensed to practice in this state.~~

~~(2) Non-profit corporations seeking a permit to employ an unlicensed dentists who is a graduate of a dental school accredited by the Commission on Dental Accreditation of the American Dental Association shall file an application with the Board which contains the following information:~~

~~(a) through (b) No change.~~

~~(c) A plan of operation which establishes that any unlicensed dentist employed by the permit holders will be practicing dentistry under the general supervision of a Florida licensed dentist.~~

~~(d) through (e) No change.~~

~~(2)(3) No change.~~

~~(3)(4) Any unlicensed dentist employed by the holder of a permit pursuant to this rule person issued a permit at the request of a non-profit corporation shall be bound by all requirements for permit holders set forth in Rule 64B5-7.003, F.A.C., and~~

~~(5) Any person issued a permit pursuant to this rule shall be compensated only by salary which is not based upon productivity.~~

Specific Authority 466.004(4) FS. Law Implemented 466.025(3) FS. History—New 11-16-89, Formerly 21G-7.006, 61F5-7.006, 59Q-7.006, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 14, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

DEPARTMENT OF HEALTH

Board of Dentistry

RULE TITLE: RULE NO.:

Remediable Tasks Delegable to a 64B5-16.006
Dental Hygienist

PURPOSE AND EFFECT: The proposed rule amendment is intended to delete subsection (3)(h) as a task to be performed under general supervision, since this task is set forth in Rule 64B5-16.007(1)(b), under direct supervision.

SUMMARY: The proposed rule amendment deleted subsection (3)(h), since this task is already set forth in Rule 64B5-16.007(1)(b).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.004, 466.023, 466.024 FS.

LAW IMPLEMENTED: 466.023, 466.024 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., February 17, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Dentistry/MQA, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-16.006 Remediable Tasks Delegable to a Dental Hygienist.

(1) through (2) No change.

(3) The following remediable tasks may be performed by a dental hygienist who has received training in these procedures in pre-licensure education or who has received formal training as defined by Rule 64B5-16.002 and who performs the tasks under general supervision:

(a) through (g) No change.

~~(h) Removal of excess remaining bonding adhesive or cement following orthodontic appliance removal with slow speed rotary instrument, hand instrument or ultrasonic sealers;~~

~~(h)(i) No change.~~

(4) through (5) No change.

Specific Authority 466.004, 466.023, 466.024 FS. Law Implemented 466.023, 466.024 FS. History—New 1-18-89, Amended 11-16-89, 3-25-90, 9-5-91, 2-1-93, Formerly 21G-16.006, Amended 3-30-94, Formerly 61F5-16.006, Amended 1-9-95, 6-12-97, Formerly 59Q-16.006, Amended 1-25-98, 9-9-98, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 14, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 31, 1998

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Standard of Care for Office Surgery

RULE NO.: 64B8-9.009

PURPOSE AND EFFECT: The proposed rule amendments are intended to set forth additional safeguards for conducting office surgery, including accreditation of offices where Level II or Level III procedures are performed, limitations on the duration of surgical procedures, reporting and support personnel requirements, and other criteria.

SUMMARY: The proposed rule amendments clarify definitions; set forth general requirements applicable to all office surgery; set forth distinctions between Level I, II and III surgeries; require accreditation for Level II and Level III; and clarify supervision requirements for Level III anesthesia providers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 458.309(1), 458.331(1)(v) FS.

LAW IMPLEMENTED: 458.331(1)(g),(t),(v),(w) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tanya Williams, Executive Director, Board of Medicine/MQA, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-9.009 Standard of Care for Office Surgery.

~~The Board of Medicine interprets the standard of care requirement of Section 458.331(1)(t), Florida Statutes; the performing any statutory or legal obligation requirement of Section 458.331(1)(g), Florida Statutes; the not accepting and performing professional responsibilities one is not competent to perform requirement of Section 458.331(1)(v), Florida Statutes; and the delegation of duties restrictions of Section 458.331(1)(w), Florida Statutes, with regard to the performance of office surgery as encompassing the following requirements and restrictions relating to the level of anesthetic, training, equipment and supplies, assistance of other personnel, and hospital staff privileges.~~

(1) Definitions.

(a) Surgery. For the purpose of this rule, surgery is defined as any manual or operative procedure, including the use of lasers, performed upon the body of a living human being for the purposes of preserving health, diagnosing or curing disease, repairing injury, correcting deformity or defects, prolonging life, ~~or~~ relieving suffering, or any elective procedure for aesthetic or cosmetic purposes, to include, but not be limited to: incision or curettage of tissue or an organ; suture or other repair of tissue or organ, including a closed as well as an open reduction of a fracture; extraction of tissue including premature extraction of the products of conception from the uterus; insertion of natural or artificial implants; or an endoscopic examination with use of local or general anesthetic.

(b) Surgeon. For the purpose of this rule, surgeon is defined as a licensed physician performing any procedure included within the definition of surgery.

(c) Equipment. For the purpose of this rule, implicit within the use of the term of equipment is the requirement that the specific item named must meet current performance standards.

(d) Office surgery. For the purpose of this rule office surgery is defined as surgery which is performed outside a hospital, an ambulatory surgical center, abortion clinic, or other medical facility licensed by the Department of Health and Rehabilitative Services, the Department of Business and Professional Regulation, the Agency for Health Care Administration, or a successor agency.

(e) Accreditation agencies include American Association of Ambulatory Surgery Facilities (AAAASF), Accreditation Association for Ambulatory Health Care (AAAHC), and Joint Commission on Accreditation of Healthcare Organizations (JCAHO).

(2) General Requirements for Office Surgery.

(a) For all surgical procedures, the level of sterilization shall meet current OSHA requirements.

(b) The surgeon must maintain complete records of each surgical procedure, including anesthesia records, when applicable, and a log of all Level II and Level III surgical procedures performed, which must include a confidential patient identifier, the type of procedure, the type of anesthesia used, the duration of the procedure, the type of post-operative care, and any adverse or untoward incidents, as identified in Section 395.0197(6), F.S. The log and all surgical records shall be provided to investigators of the Board of Medicine or the Department of Health upon request.

(c) A maximum of 2000 cc supernatant fat may be removed by liposuction in the office setting. Accreditation of the office setting is required for liposuction performed at levels II and III as set forth herein.

(d) The maximum planned duration of a procedure must not exceed 4 hours. The patient must be discharged the same working day as the patient presented to the office for a procedure and is not permitted to stay overnight in the office.

(e) A policy and procedure manual must be maintained in the office and updated annually. The policy and procedure manual must contain the following: duties and responsibilities of all personnel, cleaning and infection control, and emergency procedures. This shall not apply to offices that limit surgery to Level I procedures.

(f) The surgeon must assure that the post-operative care arrangements made for the patient are adequate to the procedure being performed as set forth in Rule 64B8-9.007, F.A.C. Management of post surgical care is the responsibility of the operating surgeon and may be delegated only as set forth in Rule 64B8-9.007(3), F.A.C.

(g) The surgeon shall report any adverse or untoward incidents that occur within the office surgical setting to the Department of Health within 15 calendar days after its occurrence, resulting in:

1. the death of a patient;
2. brain or spinal damage to a patient;

3. performance of a surgical procedure on the wrong patient, or

4. performance of a procedure unrelated to the patient's diagnosis or medical needs, including the surgical repair of injuries or damage resulting from the planned surgical procedure, wrong site or wrong procedure, and procedures to remove foreign objects inadvertently remaining from a surgical procedure.

(h) Any licensee performing Level II or Level III office surgery shall be required to register with the Department of Health. Such registration shall include each address at which Level II or Level III office surgery is performed; identification of the accreditation agency that accredits each location; and a statement of compliance with these results.

(i) The Board of Medicine and the Department of Health shall have the authority to inspect the premises where office surgery is performed. For the purpose of determining compliance with these rules or for the purpose of gathering evidence related to an alleged violation of these rules, duly authorized agents and employees of the Board of Medicine or the Department of Health shall have the authority to inspect in a lawful manner, at all reasonable hours and at any time that the facility is in use, any location at which Level II or Level III office surgery is performed by a licensee.

(3)(2) Level I Office Surgery.

(a) ~~Scope Definition.~~ Level I office surgery includes the following:

1. Minor procedures such as excision of skin lesions, moles, warts, cysts, lipomas and repair of simple lacerations ~~or surgery limited to the skin and subcutaneous tissue~~ performed under topical or local anesthesia not involving drug-induced alteration of consciousness other than minimal pre-operative tranquilization of the patient.

2. Tumescant liposuction involving the removal of less than 1000 cc supernatant fat is permitted.

~~3.2-~~ Incision and drainage of superficial abscesses, limited endoscopies such as proctoscopies, skin biopsies, arthrocentesis, thoracentesis, paracentesis, dilation of urethra, cysto-scopic procedures, and closed reduction of simple fractures or small joint dislocations (i.e., finger and toe joints).

~~4.3-~~ Pre-operative medications not required or used other than minimal pre-operative oral tranquilization of the patient; anesthesia is local, topical, or none. No drug-induced alteration of consciousness other than minimal pre-operative tranquilization of the patient is permitted in Level I Office Surgery.

~~5.4-~~ Chances of complication requiring hospitalization are remote.

~~(b) Level of Anesthetic. Topical or local anesthesia or both, but no drug-induced alteration of consciousness other than minimal pre-operative tranquilization of the patient.~~

(b) Standards for Level I Office Surgery.

1.(e) Training Required. Surgeon's continuing medical education should include: proper dosages; management of toxicity or hypersensitivity to regional anesthetic, drugs. Basic Life Support Certification is recommended but not required.

2.(d) Equipment and Supplies Required. Oxygen, positive pressure ventilation device, Epinephrine (or other vasopressor), Corticoids, Antihistamine and Atropine if any anesthesia is used.

3.(e) Assistance of Other Personnel Required. No other assistance is required, unless the specific surgical procedure being performed requires an assistant.

(c) Accreditation. No accreditation is required for Level I Office Surgery.

(4)(3) Level II Office Surgery.

(a) Scope Definition.

1. Level II Office Surgery is that in which peri-operative medication and sedation are required intravenously, intramuscularly, or rectally, thus making post-operative monitoring necessary. Such procedures shall include, but not be limited to: hemorrhoidectomy, hernia repair, reduction of simple fractures, large joint dislocations, breast biopsies, colonoscopy, and tumescent liposuction involving the removal of more than 1000 cc supernatant fat.

2. Level II Office surgery includes local or peripheral major nerve block, including Bier Block, plus intravenous or intramuscular sedation, but with preservation of vital reflexes.

(b) Standards for Level II Office Surgery.

1.(b) Transfer Agreement Required. The surgeon physician must have a transfer agreement with a licensed hospital within reasonable proximity if the surgeon physician does not have staff privileges to perform the same procedure as that being performed in the out-patient setting at a licensed hospital within reasonable proximity.

(c) Level of Anesthetic. Local or peripheral major nerve block, including Bier Block, plus intravenous or intramuscular sedation, but with preservation of vital reflexes.

2.(d) Training Required. The surgeon must have staff privileges at a licensed hospital to perform the same procedure in that hospital as that being performed in the out-patient setting or must be able to document satisfactory completion of training such as Board certification or Board eligibility by a Board approved by the American Board of Medical Specialties or comparable background, formal training, or experience. The surgeon and one assistant must be currently certified in Basic Life Support and and it is recommended that the surgeon or and at least one assistant must be currently certified in Advanced Cardiac Life Support or have a qualified anesthetic provider practicing within the scope of the provider's license manage the anesthetic.

3.(e) Equipment and Supplies Required.

a.1. Full and current crash cart at the location the anesthetizing is being carried out. The crash cart must include, at a minimum, the following resuscitative medications:

(I)a. adrenalin (epinephrine) 1:10,000 dilution; 10ml

(II)b. adrenalin (epinephrine) 1:1000 dilution; 1ml

(III)c. atropine 0.1mg/ml; 5ml

(IV)d. benadryl (diphenhydramine)

(V)e. calcium chloride 10%; 10ml

(VI)f. dextrose 50%;

(VII)g. dilantin (phenytoin)

(VIII)h. dopamine

(IX)i. heparin

(X)j. inderal (propranolol)

(XI)k. isuprel

(XII)l. lanoxin (digoxin)

(XIII)m. lasix (furosemide)

(XIV)n. xylocaine (lidocaine)

(XV)o. magnesium sulfate 50%

(XVI)p. narkan (naloxone)

(XVII)q. pronestyl (procainamide)

(XVIII)r. sodium bicarbonate 50mEq/50ml

(XIX)s. solu-medrol (methylprednisolone)

(XX)t. verapamil hydrochloride

(XXI)u. mazicon

b. Suction devices, endotracheal tubes, laryngoscopes, etc.

c. Positive pressure ventilation device (e.g., Ambu) plus oxygen supply.

d.2. Double tourniquet for the Bier block procedure.

e.3. Monitors for blood pressure/EKG/Oxygen saturation.

f. Adequate operating room lighting.

g. Emergency power source able to produce adequate power to run required equipment for a minimum of two (2) hours.

h. Appropriate sterilization equipment.

i. IV solution and IV equipment.

4.(f) Assistance of Other Personnel Required. Anesthesiologist, Certified Registered Nurse Anesthetist, or Physician Assistant qualified as set forth in Rule 64B8-30.012(2)(c)8., Florida Administrative Code, and a Registered Nurse or Licensed Practical Nurse to monitor patient. The anesthesia provider cannot function in any other capacity during the procedure. Additional assistance may be required by specific procedure or patient circumstances. A licensed registered nurse or licensed practical nurse certified in Basic Life Support must be available to monitor the patient in the recovery room until the patient is recovered from anesthesia.

(c) Inspection and accreditation. The surgeon shall obtain within 12 months of the effective date of this rule accreditation of the office setting by AAASF, AAAHC, JCAHO, or shall submit to an annual inspection by a consulting physician hired by the Department of Health of Board of Medicine. All expenses related to accreditation or inspection shall be paid by the surgeon.

(5)(4) Level III Office Surgery.

(a) ~~Scope Definition.~~

1. Level III Office Surgery is that surgery which requires, or reasonably should require, the use of a general anesthetic or major conduction anesthetic and pre-operative sedation.

2. Level III Office Surgery includes the use of:

a. General Anesthetic: loss of consciousness and loss of vital reflexes with probable requirement of external support of pulmonary or cardiac functions; or

b. Major Conduction: epidural, spinal, caudal.

(b) Standards for Level III Office Surgery. In addition to the standards for Level II Office Surgery, the surgeon must comply with the following:

1. ~~(b)~~ Hospital Staff Privileges Required. The physician must have staff privileges to perform the same procedure as that being performed in the out-patient setting at a licensed hospital within reasonable proximity.

(e) ~~Level of Anesthetic.~~

1. ~~General Anesthetic: loss of consciousness and loss of vital reflexes with probable requirement of external support of pulmonary or cardiac functions.~~

2. ~~Major Conduction: epidural, spinal, caudal.~~

2. ~~(d)~~ Training Required.

a. ~~1-~~ Surgeon must have documentation of training to perform the particular surgical procedures and must have knowledge of the principles of general anesthesia.

b. ~~2-~~ The surgeon and at least one assistant must be currently certified in Basic Life Support ~~and~~ ~~It is recommended that~~ the surgeon or ~~and~~ at least one assistant must be currently certified in Advanced Cardiac Life Support.

c. ~~3-~~ Emergency procedures referable to serious anesthetic complications should be formulated, periodically reviewed, practiced and updated, and posted in a conspicuous location.

3. ~~(e)~~ Equipment and Supplies Required.

a. ~~1-~~ Equipment, medication, including at least 12 ampules of dantrolene on site, and post-anesthesia recovery must be available with qualified licensed nursing personnel.

b. ~~2-~~ Facility, in terms of general preparation, equipment, and supplies, must be comparable to free standing ambulatory surgical center, including, but not limited to, recovery capability, and must have provisions for proper recordkeeping.

c. ~~3-~~ Blood pressure monitoring equipment; EKG; end tidal CO2; pulse oximeter, precordial or esophageal stethoscope, and temperature monitoring device.

d. ~~4-~~ Table capable of trendelenburg and other positions necessary to facilitate the surgical procedure.

e. ~~5-~~ I.V. solution's and I.V. equipment.

4. ~~(f)~~ Assistance of Other Personnel Required. Anesthesiologist, Certified Registered Nurse Anesthetist, or Physician Assistant qualified as set forth in Rule 64B8-30.012(2)(c)8., Florida Administrative Code, must administer the general or regional anesthesia and an M.D.,

D.O., Registered Nurse, Licensed Practical Nurse, Physician Assistant, or Operating Room Technician must assist with the surgery. The anesthesia provider cannot function in any other capacity during the procedure. If the anesthesia provider is not an anesthesiologist, there must be a licensed M.D., or D.O., anesthesiologist, other than the surgeon, to provide direct supervision of the administration and maintenance of the anesthesia. A licensed registered nurse or licensed practical nurse certified in Basic Life Support must be available to monitor the patient in the recovery room until the patient has recovered from anesthesia.

(c) Inspection and accreditation. The surgeon shall obtain within 12 months of the effective date of this rule accreditation of the office setting by AAAASF, AAAHC, JCAHO, or shall submit to an annual inspection by a consulting physician hired by the Department of Health or Board of Medicine. All expenses related to accreditation or inspection shall be paid by the surgeon.

(5) ~~For all surgical procedures, the level of sterilization shall meet current OSHA requirements.~~

(6) ~~The surgeon must maintain complete records of the surgical procedure.~~

Specific Authority 458.309(1), 458.331(1)(v) FS. Law Implemented 458.331(1)(g),(t),(v),(w) FS. History—New 2-1-94, Amended 5-17-94, Formerly 61F6-27.009, Amended 9-8-94, 11-15-94, Formerly 59R-9.009, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Surgical Care Committee, Board of Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 6, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 13, 1998

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLES: Definitions RULE NOS.: 64B8-30.001

Requirements for Approval of Training Programs 64B8-30.009

Physician Assistant Performance 64B8-30.012

PURPOSE AND EFFECT: The proposed rule amendments are intended to restore the definitions for "responsible supervision," "direct" and "indirect" supervision; to clarify approved training programs; and to clarify the delegation of tasks by supervising physicians to a physician assistants.

SUMMARY: The proposed rule amendments set forth the definitions of "responsible supervision," "direct" and "indirect" supervision; clarify the approved training program for physician assistants; and clarifies the delegation of tasks to physician assistants by the supervising physician.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 458.309, 458.347 FS.

LAW IMPLEMENTED: 458.347 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Tanya Williams, Executive Director, Board of Medicine/MQA, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULES IS:

64B8-30.001 Definitions.

(1) through (2) No change.

(3) The term “responsible supervision” as used herein refers to the ability of the supervising physician to responsibly exercise control and provide direction over the services of the physician assistant. In providing supervision, the supervising physician shall periodically review the physician assistant’s performance. It requires the easy availability or physical presence of the supervising physician to the physician assistant. In determining whether supervision is adequate, the following factors should be considered:

- (a) the complexity of the task;
- (b) the risk to the patient;
- (c) the background, training and skill of the physician assistant;
- (d) the adequacy of the direction in terms of its form;
- (e) the setting in which the tasks are performed;
- (f) the availability of the supervising physician;
- (g) the necessity for immediate attention; and
- (h) the number of other persons that the supervising physician must supervise.

(4) The term “direct supervision” as used herein refers to the physical presence of the supervising physician on the premises so that the supervising physician is immediately available to the physician assistant when needed.

(5) The term “indirect supervision” as used herein refers to the easy availability of the supervising physician to the physician assistant, which includes the ability to communicate by telecommunications. The supervising physician must be within reasonable physical proximity.

~~(6)(3)~~ No change.

~~(7)(4)~~ No change.

Specific Authority 458.309, 458.347 FS. Law Implemented 458.347 FS. History—New 4-28-76, Amended 11-15-78, 12-5-79, 2-3-82, 5-15-85, 12-4-85, Formerly 21M-17.01, Amended 5-13-87, 5-24-88, 11-15-88, Formerly 21M-17.001, Amended 9-21-93, Formerly 61F6-17.001, Amended 4-1-96, Formerly 59R-30.001, Amended 5-12-98,_____.

64B8-30.009 Requirements for Approval of Training Programs.

(1) Any Physician Assistant program wishing to be approved and recognized by the State of Florida must have been accredited by the Committee on Allied Health, Education, and Accreditation. For those allopathic Physician Assistant training programs graduating Physician Assistants prior to February 1973, any graduate is deemed eligible to be licensed as a Physician Assistant in the State of Florida, provided the graduate has been recognized by the National Commission on Certification of Physician Assistants as a formally trained Physician Assistant. For those osteopathic Physician Assistant training programs graduating Physician Assistants prior to 1974, any graduate is deemed eligible to be licensed as a Physician Assistant in the State of Florida, provided the graduate program has been recognized by the National Commission on Certification of Physician Assistants as a formally trained Physician Assistant Commission on Accreditation on Allied Health Education Programs or its successor.

(2) No change.

Specific Authority 458.309, 458.347 FS. Law Implemented 458.347 FS. History—New 4-28-76, Amended 11-15-78, 12-5-79, 7-1-80, 10-23-80, 5-26-85, 12-4-85, Formerly 21M-17.05, Amended 5-13-87, 5-22-88, Formerly 21M-17.005, 61F6-17.005, 59R-30.009, Amended 6-7-98,_____.

64B8-30.012 Physician Assistant Performance.

(1) A supervising physician shall delegate only tasks and procedures to the physician assistant which are within the supervising physician’s scope of practice. The physician assistant may work in any setting that is within the scope of practice of the supervising physician’s practice. The supervising physician’s scope of practice shall be defined for the purpose of this section as “those tasks and procedures which the supervising physician is qualified by training or experience to perform.”

~~(2)(1)~~ The decision to permit the ~~p~~Physician ~~a~~Assistant to perform a task or procedure under direct or indirect supervision is made by the ~~s~~Supervising ~~p~~Physician based on reasonable medical judgment regarding the probability of morbidity and mortality to the patient. Furthermore, the ~~s~~Supervising ~~p~~Physician must be certain that the ~~p~~Physician ~~a~~Assistant is knowledgeable and skilled in performing the tasks and procedures assigned.

(a) through (b) No change.

~~(3)(2)~~ No change.

~~(4)(3)~~ No change.

Specific Authority 458.309, 458.347(4)(a),(13) FS. Law Implemented 458.347(2),(3),(4),(13) FS. History—New 5-13-87, Amended 7-7-87, 11-15-88, 9-15-92, Formerly 21M-17.012, Amended 11-4-93, Formerly 61F6-17.012, 59R-30.012, Amended 10-13-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Council on Physician Assistants
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 6, 1998
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

DEPARTMENT OF HEALTH
Board of Osteopathic Medicine

RULE TITLES: Definitions, Requirements for Approval of Training Programs, Physician Assistant Performance
RULE NOS.: 64B15-6.001, 64B15-6.004, 64B15-6.010

PURPOSE AND EFFECT: The proposed rule amendments are intended to restore the definitions for "responsible supervision," "direct" and "indirect" supervision; to clarify approved training programs; and to clarify the delegation of tasks by supervising physicians to physician assistants.

SUMMARY: The proposed rule amendments set forth the definitions of "responsible supervision," "direct" and "indirect" supervision; clarify the approved training program for physician assistants; and clarifies the delegation of tasks to physician assistants by the supervising physician.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 459.005, 459.022(6), 458.347, 459.022(4)(a),(13) FS.

LAW IMPLEMENTED: 459.022(2),(3),(4),(13), 458.347 FS.

IF REQUESTED IN WITHIN 21 DAYS OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: William Buckhalt, Executive Director, Board of Osteopathic Medicine, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULES IS:

64B15-6.001 Definitions.

(1) through (2) No change.

(3) The term "responsible supervision" as used herein refers to the ability of the supervising physician to responsibly exercise control and provide direction over the services of the physician assistant. In providing supervision, the supervising physician shall periodically review the physician assistant's performance. It requires the easy availability or physical

presence of the supervising physician to the physician assistant. In determining whether supervision is adequate, the following factors should be considered:

(a) the complexity of the task;

(b) the risk to the patient;

(c) the background, training and skill of the physician assistant;

(d) the adequacy of the direction in terms of its form;

(e) the setting in which the tasks are performed;

(f) the availability of the supervising physician;

(g) the necessity for immediate attention; and

(h) the number of other persons that the supervising physician must supervise.

(4) The term "direct supervision" as used herein refers to the physical presence of the supervising physician on the premises so that the supervising physician is immediately available to the physician assistant when needed.

(5) The term "indirect supervision" as used herein refers to the easy availability of the supervising physician to the physician assistant, which includes the ability to communicate by telecommunications. The supervising physician must be within reasonable physical proximity.

(6)(3) The term "recent graduate" as used herein refers to a person who completed the approved program no more than two years (24 months) prior to the date the application for certification as a physician assistant was received.

(7)(4) The term "fully certified physician assistant" as used herein refers to those physician assistants who have successfully passed the NCCPA examination or other examination approved by the Board and have been issued a certificate pursuant to Sections 459.022(7), 458.347(7)(b)2. and 458.347(7)(f), F.S.

Specific Authority 459.005 FS. Law Implemented 459.022 FS. History--New 10-18-77, Formerly 21R-6.01, Amended 10-28-87, 4-18-89, 9-26-90, 3-16-92, Formerly 21R-6.001, Amended 2-20-94, Formerly 61F9-6.001, 59W-6.001, Amended 6-7-98.

64B15-6.004 Requirements for Approval of Training Programs.

(1) Any Physician Assistant program wishing to be approved and recognized by the State of Florida must maintain accreditation with the Commission on Accreditation on Allied Health Education Programs or its successor, or have been accredited by the Committee on Allied Health, Education, and Accreditation. For those allopathic Physician Assistant training programs graduating Physician Assistants prior to February 1973, any graduate is deemed eligible to be certified as a Physician Assistant in the State of Florida, provided the graduate has been recognized by the National Commission on Certification of Physician Assistants as a formally trained Physician Assistant. For those osteopathic Physician Assistant training programs graduating Physician Assistants prior to 1974, any graduate is deemed eligible to be certified as a Physician Assistant in the State of Florida, provided the

graduate has been recognized by the National Commission on Certification of Physician Assistants as a formally trained Physician Assistant. Commission on Accreditation on Allied Health Education Programs or its successor.

(2) No change.

Specific Authority 459.022(6), 458.347 FS. Law Implemented 459.022(6), 458.347 FS. History--New 10-18-77, Formerly 21R-6.04, Amended 10-28-87, 3-16-92, Formerly 21R-6.004, Amended 2-1-95, Formerly 59W-6.004, Amended 6-7-98,_____.

64B15-6.010 Physician Assistant Performance.

(1) A supervising physician shall delegate only tasks and procedures to the physician assistant which are within the supervising physician's scope of practice. The physician assistant may work in any setting that is within the scope of practice of the supervising physician's practice. The supervising physician's scope of practice shall be defined for the purpose of this section as "those tasks and procedures which the supervising physician is qualified by training or experience to perform."

(2)(+) The decision to permit the physician assistant to perform a task or procedure under direct or indirect supervision is made by the supervising physician based on reasonable medical judgment regarding the probability of morbidity and mortality to the patient. Furthermore, the supervising physician must be certain that the physician assistant is knowledgeable and skilled in performing the tasks and procedures assigned.

(a) The following duties are not permitted to be delegated at all except where expressly authorized by statute:

1. Prescribing, dispensing, or compounding medicinal drugs
2. Final diagnosis

(b) The following duties are not to be performed under indirect supervision:

1. Routine insertion of chest tubes and removal of pacer wires or left atrial monitoring ring lines
2. Performance of cardiac stress testing
3. Routine insertion of central venous catheters
4. Injection of intrathecal medication without prior approval of the supervising physician
5. Interpretation of laboratory tests, X-ray studies and EKG's without the supervising physician's interpretation and final review
6. Administration of general, spinal, and epidural anesthetics; this may be performed under direct supervision only by physician assistants who graduated from Board-approved programs for the education of anesthesiology assistants.

~~(3)(2)~~ All tasks and procedures performed by the physician assistant must be documented in the appropriate medical record. The supervising physician must review, sign and date the physician assistant record within seven (7) days.

~~(4)(3)~~ In a medical emergency the physician assistant will act in accordance with his or her training and knowledge to maintain life support until a licensed physician assumes responsibility for the patient.

Specific Authority 459.005, 459.022(4)(a),(13) FS. Law Implemented 459.022(2),(3),(4),(13) FS. History--New 10-28-87, Amended 4-18-89, 9-26-90, Formerly 21R-6.010, 61F9-6.010, Amended 3-13-96, Formerly 59W-6.010, Amended 10-13-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Osteopathic Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 6, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

RULE TITLE: Learnfare
RULE NO.: 65A-4.213

PURPOSE AND EFFECT: This proposed amendment provides a further definition and forms to be used in the school attendance eligibility requirement (Learnfare).

SUMMARY: This proposed rule amendment defines grading period as a school semester and incorporates the forms for notice of Learnfare requirements and verification of school conference attendance into the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 414.45 FS.

LAW IMPLEMENTED: 414.125 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW. (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 11:00 a.m., February 16, 1999

PLACE: Building 3, Room 414, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Audrey Mitchell, 1317 Winewood Boulevard, Building 3, Room 412D, Tallahassee, FL 32399-0700

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-4.213 Learnfare.

(1) Jeopardized Academic Progress.

Jeopardized academic progress is defined as a failing report card grade that results from the student's unexcused absences. The local school board policies on attendance will determine the number of allowable unexcused absences during any grading period and whether such unexcused absences resulted in a failing report card grade. A grading period is defined as a semester.

(2) No change.

(3) Forms for Learnfare Requirement.

Participants will be notified of Learnfare requirements by CF-ES 2606, Notice of Learnfare Requirements, Sept. 98 (incorporated by reference). Participants will be required to provide proof of attendance at a required school conference by providing a completed CF-ES 2098, Learnfare – School Conference Verification, Nov. 98 (incorporated by reference). A copy of the forms may be obtained from: Economic Self-Sufficiency Services, Policy Bureau, Bldg. 3, Rm. 412B, 1317 Winewood Blvd., Tallahassee, Florida 32399-0700.

Specific Authority 414.45 FS. Law Implemented 414.125 FS. History–New 4-13-98, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rodney McInnis, Management Review Specialist

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Audrey Mitchell, Program Administrator, Policy Bureau

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 4, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN THE FAW: November 25, 1998

Section III
Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF INSURANCE

RULE NO.: 4-154.106
RULE TITLE: Minimum Standards for Benefits
NOTICE OF CHANGE

Notice is hereby given that the following change has been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 24, No. 52, December 24, 1998, of the Florida Administrative Weekly. This change is

being made to correct the Date Notice of Proposed Rule Development Published in Florida Administrative Weekly, which should read September 26, 1997.

The remainder of the rule reads as previously published.

DEPARTMENT OF REVENUE

NOTICE OF CABINET AGENDA
OF FEBRUARY 23, 1999

The Governor and Cabinet, sitting as head of the Department of Revenue, will consider approval of amendments to Rule Chapter 12-18, F.A.C., for adoption. The proposed amendments are necessary to update the Department's rules to conform to current statutory provisions, delete obsolete rule language, and eliminate rule provisions which are clearly stated in the Florida Statutes.

The proposed amendments will provide guidance in the submission of information and claims for compensation relating to tax violations; update rule provisions regarding the determination of eligibility for compensation and amount of payment available; incorporate the Department's adoption of Form DR-55, Application for Compensation for Tax Information, and provide a method for obtaining that form; delete rule provisions regarding confidentiality and anonymity which are clearly stated in existing statutes or other administrative rules; and remove obsolete rule language regarding specific reward provisions for coin-operated amusement machines. The proposed amendments were originally noticed in the Florida Administrative Weekly on December 11, 1998, Vol. 24, No. 50, pp. 6739-6745. A public hearing was held on January 5, 1999. There were no interested parties from the private sector in attendance, and no written comments were received on the proposed rule amendments.

DEPARTMENT OF REVENUE

NOTICE OF CABINET AGENDA
OF FEBRUARY 23, 1999

The Governor and Cabinet, sitting as head of the Department of Revenue, will consider approval of amendments to Rule Chapter 12-21, F.A.C., for adoption. The proposed amendments will incorporate the provisions of Section 19, Chapter 98-342, Laws of Florida, which subject a garnishee to liability equal to the value of the property transferred or disposed of by the garnishee; freeze the assets of a delinquent taxpayer which come into the possession of a garnishee after the Department issues a garnishment notice, and require the garnishee to notify the Department of such assets; provide that the garnishment notice remains in effect while a taxpayer contest of an intended levy is pending; require the Department to deliver a Notice of Levy by registered mail; provide financial institutions with a right of set-off; and authorize the Department to file an action in circuit court to enforce compliance with the garnishment laws. Other amendments will eliminate unnecessary rule language which duplicates

language contained in the Florida Statutes; update rule sections to conform to the Department's current organizational structure; and incorporate the adoption of Department of Revenue forms used in garnishment procedures.

The proposed amendments were originally noticed in the Florida Administrative Weekly on December 11, 1998, Vol. 24, No. 50, pp. 6746-6749. A public hearing was held on January 5, 1999. There were no interested parties from the private sector in attendance, and no written comments were received on the proposed amendments.

DEPARTMENT OF TRANSPORTATION

RULE CHAPTER NO.: 14-78
 RULE CHAPTER TITLE: Participation by Socially and Economically Disadvantaged Individuals in Department of Transportation Contracts

RULE NO.: 14-78.008
 RULE TITLE: Suspension or Revocation
 WITHDRAWAL NOTICE

The Department hereby withdraws the proposed notice to amend rule 14-78.008. Notice of rulemaking was published in Vol. 24, No. 41, October 9, 1998, issue of the Florida Administrative Weekly.

The proposed amendment was to make the rule comply with the provisions of the Uniform Rules of Procedure. However, it was determined that similar amendments will have to be made to Rules 14-78.007 and 14-78.0071 in addition to the proposed amendment to Rule 14-78.008. It was determined that all three rules needed to be amended at the same time.

DEPARTMENT OF MANAGEMENT SERVICES

Correctional Privatization Commission
 RULE NO.: 60AA-5.005
 RULE TITLE: Official Visits by the Department
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 24, No. 2, January 9, 1998, Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF MANAGEMENT SERVICES

Correctional Privatization Commission
 RULE NOS.: 60AA-19.002, 60AA-19.003
 RULE TITLES: Health Records for Inmates, Inmates Copayments for Health Services
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 24, No. 2, January 9, 1998, Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine
 RULE NO.: 64B15-6.0038
 RULE TITLE: Formulary
 NOTICE OF CHANGE

The Board of Osteopathic Medicine gives Notice of Change to the above-referenced rule based upon comments expressed by the staff attorney for the Joint Administrative Procedures Committee. The rule was originally published in Vol. 24, No. 43, October 23, 1998 issue of the Florida Administrative Weekly.

When changed, Rule 64B15-6.0038(3)(b) shall read as follows:

(3)(b) Subject to the requirements of this subsection, Section 458.347 and 459.022, F.S., and the rules enacted thereunder, only the following drugs may be delegated by a Supervising Physician to a Physician Assistant to prescribe. Medicinal drugs not specifically included in this formulary are excluded. Excluded medicinal drugs may not be prescribed, regardless of whether they are in a pure form or in combination with a drug included in this formulary.

1. Glucocorticoids are approved for a non-refillable therapy of up to 7 days. Use of topical ophthalmic glucocorticoids is not approved.
2. Acarbose
3. Acebutolol HCl
4. Acetazolamide
5. Acetic Acid
6. Acetohexamide
7. Acetohydroxamic Acid
8. Acetylcysteine
9. Acrivastine
10. Acyclovir
11. Adapalene
12. Albuterol
13. Alclometasone Dipropionate
14. Aldendronate Sodium
15. Allopurinol
16. Alprostadil
17. Aluminum Chloride Hexahydrate
18. Amantadine HCl
19. Amcinonide
20. Amiloride HCl
21. Aminophylline
22. Amitriptyline Hcl
23. Amlexanox
24. Amlodipine
25. Ammonium Biphosphate
26. Amoxapine

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| 27. Amoxicillin | 77. Butoconazole Nitrate |
| 28. Amoxicillin with Potassium Clavulanate | 78. Butorphanol Tartrate |
| 29. Amphotericin B | 79. Calcifediol |
| 30. Ampicillin | 80. Calcipotriene |
| 31. Ampicillin with Probenecid | 81. Calcitonin – Salmon |
| 32. Anisindione | 82. Calcitriol |
| 33. Anisotropine Methylbromide | 83. Cantharidin |
| 34. Antipyrine | 84. Captopril |
| 35. Atenolol | 85. Carbamazepine |
| 36. Atorvastatin Calcium | 86. Carbenicillin Indanyl Sodium |
| 37. Atovaquone | 87. Carbidopa |
| 38. Atropine Sulfate | 88. Carbinoxamine Maleate |
| 39. Azatadine Maleate | 89. Carisoprodol |
| 40. Azelaic Acid | 90. Carteolol HCl |
| 41. Azelastine HCl | 91. Cefaclor |
| 42. Azithromycin | 92. Cefadroxil |
| 43. Bacampicillin HCl | 93. Cefdinir |
| 44. Bacitracin | 94. Cefixime |
| 45. Baclofen | 95. Cefpodoxime Proxetil |
| 46. Becaplermin | 96. Cefprozil |
| 47. Beclomethasone Dipropionate | 97. Ceftibuten |
| 48. Belladonna | 98. Cefuroxime |
| 49. Belladonna Alkaloids | 99. Cellulose Sodium Phosphate |
| 50. Benazepril HCl | 100. Cephalexin HCl Monohydrate |
| 51. Bendroflumethiazide | 101. Cephalexin Monohydrate |
| 52. Benzocaine | 102. Cephradine |
| 53. Benzonatate | 103. Cerivastatin sodium |
| 54. Benzoyl Peroxide | 104. Cetirizine HCl |
| 55. Benzthiazide | 105. Chlorpheniramine Tannate |
| 56. Benztropine Mesylate | 106. Chlorhexidine Gluconate |
| 57. Beta-carotene | 107. Chloroquine Phosphate |
| 58. Betamethasone | 108. Chlorothiazide |
| 59. Betamethasone Benzoate | 109. Chlorotrianisene |
| 60. Betamethasone Dipropionate | 110. Chlorphenesin Carbamate |
| 61. Betamethasone Valerate | 111. Chlorpheniramine Maleate |
| 62. Betazol HCl (not for ophthalmic use) | 112. Chlorpropamide |
| 63. Bethanechol Chloride | 113. Chlortetracycline HCl |
| 64. Biperiden | 114. Chlorthalidone |
| 65. Bisacodyl Tannex | 115. Chlorzoxazone |
| 66. Bismuth Subsalicylate | 116. Cholestyramine |
| 67. Bisoprolol Fumarate | 117. Choline Salicylate |
| 68. Bitolterol Mesylate | 118. Ciclopirox Olamine |
| 69. Bromocriptine Mesylate | 119. Cimetidine |
| 70. Brompheniramine Maleate | 120. Cinoxacin |
| 71. Buclizine HCl | 121. Ciprofloxacin |
| 72. Budesonide | 122. Cisapride |
| 73. Bumetanide | 123. Citrate |
| 74. Bupropion HCl | 124. Citric Acid |
| 75. Buspirone HCl | 125. Citric Acid Solution |
| 76. Butenafine HCl | 126. Clarithromycin |

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| 127. Clemastine Fumarate | 177. Digoxin |
| 128. Clidinium Bromide | 178. Dihydrotachysterol |
| 129. Clindamycin | 179. Diltiazem HCl |
| 130. Clindamycin Phosphate | 180. Diltiazem Maleate |
| 131. Clobetasol Propionate | 181. Dimenhydrinate |
| 132. Clocortolone Pivalate | 182. Diphenhydramine HCl |
| 133. Clonidine Hcl | 183. Dipyridamole |
| 134. Clopidogrel | 184. Dirithromycin |
| 135. Clotrimazole | 185. Disulfiram |
| 136. Cloxacillin Sodium | 186. Dolasetron |
| 137. Colchicine | 187. Donepezil HCl |
| 138. Colestipol HCl | 188. Dornase Alfa |
| 139. Colistin Sulfate | 189. Doxazosin Mesylate |
| 140. Collagenase | 190. Doxepin HCl |
| 141. Conjugated Estrogens | 191. Doxycycline |
| 142. Conjugated Estrogens with Methyltestosterone | 192. Dyclonine HCl |
| 143. Cortisone | 193. Dyphlline |
| 144. Cromolyn Sodium | 194. Econazole Nitrate |
| 145. Crotamiton | 195. Emedastine difumarate |
| 146. Cyclandelate | 196. Enalapril Maleate |
| 147. Cyclobenzaprine HCl | 197. Enoxacin |
| 148. Cyproheptadine HCl | 198. Ephedrine |
| 149. Danazol | 199. Ephedrine Sulfate |
| 150. Dantrolene Sodium | 200. Epinephrine |
| 151. Dapsone | 201. Epinephrine HCl (not for ophthalmic use) |
| 152. Dehydrocholic Acid | 202. Ergocalciferol |
| 153. Delavirdine mesylate | 203. Ergotamine Tartrate |
| 154. Demeclocycline HCl | 204. Erythrityl Tetranitrate |
| 155. Desipramine HCl | 205. Erythromycin |
| 156. Desmopressin Acetate | 206. Erythromycin Estolate |
| 157. Desogestrel | 207. Erythromycin Ethylsuccinate |
| 158. Desonide | 208. Erythromycin Stearate |
| 159. Desoximetasone | 209. Esterified Estrogens |
| 160. Dexamethasone | 210. Esterified Estrogens with Methyltestosterone |
| 161. Dexamethasone Sodium Phosphate | 211. Estradiol |
| 162. Dexchlorpheniramine Maleate | 212. Estropipate |
| 163. Dexpanthenol with Choline Bitartrate | 213. Ethacrynic Acid |
| 164. Dextromethorphan HBr | 214. Ethambutol |
| 165. Diazoxide | 215. Ethaverine HCl |
| 166. Dichlorphenamide | 216. Ethinyl Estradiol |
| 167. Diclofenac Potassium | 217. Ethinyl Estradiol with Fluoxymesterone |
| 168. Diclofenac Sodium | 218. Ethopropazine HCl |
| 169. Dicloxacillin Sodium | 219. Ethosuximide |
| 170. Dicyclomine HCl | 220. Ethotoin |
| 171. Didanosine | 221. Ethynodiol Diacetate |
| 172. Dienestrol | 222. Etidronate Disodium |
| 173. Diethylstilbestrol | 223. Etodolac |
| 174. Diflorasone Diacetate | 224. Famciclovir |
| 175. Diflunisal | 225. Famotidine |
| 176. Digitoxin | 226. Felodipine |

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| 227. Fenoprofen Calcium | 277. Hydrocortisone buteprate |
| 228. Ferrous Fumarate | 278. Hydrocortisone Cypionate |
| 229. Ferrous Gluconate | 279. Hydrocortisone Valerate |
| 230. Ferrous Sulfate | 280. Hydroflumethiazide |
| 231. Fexofenadine | 281. Hydroquinone |
| 232. Fibrinolysin with Desoxyribonuclease | 282. Hydroxypropyl Methylcellulose |
| 233. Finasteride | 283. Hydroxyzine |
| 234. Flavoxate HCl | 284. Ibuprofen |
| 235. Fluconazole | 285. Imipramine HCl |
| 236. Flucytosine | 286. Imipramine Pamoate |
| 237. Flunisolide | 287. Imiquimod |
| 238. Fluocinolone Acetonide | 288. Indapamide |
| 239. Fluocinonide | 289. Indinavir |
| 240. Fluoride | 290. Indomethacin |
| 241. Fluoxetine HCl | 291. Insulin |
| 242. Flurandrenolide | 292. Insulin Lispro |
| 243. Flurbiprofen | 293. Iodinated Glycerol |
| 244. Flurbiprofen Sodium | 294. Iodine Products |
| 245. Fluticasone Propionate | 295. Ipratropium Bromide |
| 246. Fluvastatin | 296. Irbesartan |
| 247. Folic Acid | 297. Iron with B12 and Intrinsic Factor |
| 248. Formaldehyde | 298. Iron-polysaccharide complex |
| 249. Fosfomycin tromethamine | 299. Isometheptene Mucate/Dichloralphenazone/APAP |
| 250. Fosinopril Sodium | 300. Isoniazid |
| 251. Furazolidone | 301. Isopropamide Iodide |
| 252. Furosemide | 302. Isosorbide |
| 253. Gabapentin | 303. Isosorbide Dinitrate |
| 254. Gemfibrozil | 304. Isosorbide Mononitrate |
| 255. Gentamicin | 305. Isotretinoin |
| 256. Gentian Violet | 306. Isoxsuprine HCl |
| 257. Glimepiride | 307. Isradipine |
| 258. Glipizide | 308. Itraconazole |
| 259. Glucose | 309. Kanamycin Sulfate |
| 260. Glyburide | 310. Ketoconazole |
| 261. Glycerin | 311. Ketoprofen |
| 262. Glycopyrrolate | 312. Ketorolac Tromethamine |
| 263. Grepafloxacin | 313. L-Hyoscyamine Sulfate |
| 264. Griseofulvin | 314. Labetalol HCl |
| 265. Guaifenesin | 315. Lactulose |
| 266. Guanabenz Acetate | 316. Lamivudine |
| 267. Guanadrel Sulfate | 317. Lansoprazole |
| 268. Guanfacine HCl | 318. Leucovorin Calcium |
| 269. Halcinonide | 319. Levocabastine HCL |
| 270. Halobetasol Propionate | 320. Levocarnitine |
| 271. Haloprogin | 321. Levodopa |
| 272. Hexachlorophene | 322. Levofloxacin |
| 273. Hydralazine HCl | 323. Levonorgestrel |
| 274. Hydrochlorothiazide | 324. Levorotatory Alkaloids of Belladonna |
| 275. Hydrocortisone | 325. Levothyroxine Sodium |
| 276. Hydrocortisone Acetate | 326. Lidocaine HCl |

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| 327. Lincomycin | 377. Miglitol |
| 328. Lindane | 378. Minocycline |
| 329. Liothyronine Sodium | 379. Minoxidil Topical |
| 330. Liotrix | 380. Mirtazapine |
| 331. Lisinopril | 381. Misoprostol |
| 332. Lomefloxacin | 382. Moexipril HCl |
| 333. Loperamide HCl | 383. Mometasone Furoate |
| 334. Loracarbef | 384. Monobenzene |
| 335. Loratadine | 385. Montelukast sodium |
| 336. Losartan Potassium | 386. Mupirocin |
| 337. Lovastatin | 387. Nabumetone |
| 338. Lypressin | 388. Nadolol |
| 339. Mafenide | 389. Nafcillin Sodium |
| 340. Magnesium Salicylate | 390. Naftifine HCl |
| 341. Malathion | 391. Nalidixic Acid |
| 342. Maprotiline HCl | 392. Naltrexone Hydrochloride |
| 343. Masoprocol | 393. Naphazoline HCl (for ophthalmic use) |
| 344. Mebendazole | 394. Naproxen |
| 345. Meclizine | 395. Naratriptan |
| 346. Meclocycline Sulfosalicylate | 396. Nedocrimil Sodium |
| 347. Meclofenamate Sodium | 397. Nefazodone HCl |
| 348. Medroxyprogesterone Acetate | 398. Nelfinavir mesylate |
| 349. Mefenamic Acid | 399. Neomycin Sulfate |
| 350. Mepenzolate Bromide | 400. Nevirapine |
| 351. Mephenytoin | 401. Niacin |
| 352. Mesalamine | 402. Nicardipine HCl |
| 353. Mestranol | 403. Niclosamide |
| 354. Metaproterenol Sulfate | 404. Nicotine Polacrilex |
| 355. Metaxalone | 405. Nicotine Transdermal |
| 356. Metformin | 406. Nicotinic Acid |
| 357. Methantheline Bromide | 407. Nifedipine |
| 358. Methazolamide | 408. Nimodipine |
| 359. Methdilazine HCl | 409. Nisoldipine |
| 360. Methenamine Hippurate | 410. Nitrofurantoin |
| 361. Methenamine Mandelate | 411. Nitrofurazone |
| 362. Methionine | 412. Nitroglycerin |
| 363. Methocarbamol | 413. Nizatidine |
| 364. Methscopolamine Bromide | 414. Norethindrone |
| 365. Methsuximide | 415. Norethindrone Acetate |
| 366. Methyclothiazide | 416. Norethynodrel |
| 367. Methyl dopa | 417. Norfloxacin |
| 368. Methylene Blue | 418. Norgestimate |
| 369. Methylprednisolone | 419. Norgestrel |
| 370. Methylprednisolone Acetate | 420. Nortriptyline HCl |
| 371. Methysergide Maleate | 421. Novobiocin |
| 372. Metoclopramide | 422. Nyldrin HCl |
| 373. Metolazone | 423. Nystatin |
| 374. Metoprolol | 424. Ofloxacin |
| 375. Metronidazole | 425. Oleoresin in corn oil |
| 376. Miconazole Nitrate | 426. Olopatadine |

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| 427. Omeprazole | 477. Potassium Gluconate |
| 428. Ondansetron Hydrochloride | 478. Potassium Para-Aminobenzoate |
| 429. Oral Contraceptives | 479. Pravastatin Sodium |
| 430. Orphenadrine Citrate | 480. Praziquantel |
| 431. Oxacillin Sodium | 481. Prazosin |
| 432. Oxamniquine | 482. Prednicarbate |
| 433. Oxaprozin | 483. Prednisolone |
| 434. Oxiconazole Nitrate | 484. Prednisolone Sodium Phosphate |
| 435. Oxtriphylline | 485. Prednisone |
| 436. Oxybutynin Chloride | 486. Prenatal Vitamins |
| 437. Oxyphencyclimine HCl | 487. Primaquine Phosphate |
| 438. Oxytetracycline | 488. Primidone |
| 439. Pancreatin | 489. Probenecid |
| 440. Pancrelipase | 490. Probucol |
| 441. Papain | 491. Prochlorperazine |
| 442. Papaverine HCl | 492. Procyclidine |
| 443. Paramethadione | 493. Progesterone |
| 444. Paromomycin Sulfate | 494. Promethazine HCl |
| 445. Paroxetine HCl | 495. Propantheline Bromide |
| 446. Penbutolol Sulfate | 496. Propranolol HCl |
| 447. Penciclovir | 497. Protriptyline HCl |
| 448. Penicillin G Potassium | 498. Pseudoephedrine HCl |
| 449. Penicillin V Potassium | 499. Pyrantel |
| 450. Pentaerythritol Tetranitrate | 500. Pyrilamine Maleate |
| 451. Pentamidine Isethionate | 501. Pyrilamine Tannate |
| 452. Pentoxifylline | 502. Pyrimethamine |
| 453. Pergolide Mesylate | 503. Quinacrine HCl |
| 454. Permethrin | 504. Quinapril HCl |
| 455. Perphenazine | 505. Quinestrol |
| 456. Phenazopyridine HCl | 506. Quinethazone |
| 457. Phensuximide | 507. Raloxifene |
| 458. Phenylephrine | 508. Ramipril |
| 459. Phenylephrine Tannate | 509. Ranitidine |
| 460. Phenylpropanolamine HCl | 510. Ranitidine Bismuth Citrate |
| 461. Phenytoin | 511. Rauwolfia Derivatives |
| 462. Phenytoin Sodium | 512. Repaglinide |
| 463. Phosphorus Replacements | 513. Reserpine |
| 464. Pilocarpine HCl (oral use only) | 514. Rifampin |
| 465. Pindolol | 515. Rimantidine HCL |
| 466. Piperazine | 516. Ritonavir |
| 467. Pirbuterol Acetate | 517. Salicyclic Acid |
| 468. Piroxicam | 518. Salmeterol |
| 469. Podofilox | 519. Salsalate |
| 470. Polyethylene Glycol-Electrolyte Solution | 520. Saquinavir |
| 471. Polymyxin B Sulfate | 521. Saquinavir Mesylate |
| 472. Polythiazide | 522. Scopolamine HBr (oral only) |
| 473. Potassium Acid Phosphate | 523. Scopolamine Transdermal |
| 474. Potassium Bicarbonate | 524. Selegiline HCl |
| 475. Potassium Chloride | 525. Selenium Sulfide |
| 476. Potassium Citrate | 526. Sertraline HCl |

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| 527. Silver Nitrate | 575. Tolmetin Sodium |
| 528. Silver Sulfadiazine | 576. Toremide |
| 529. Simvastatin | 577. Tramadol Hydrochloride |
| 530. Sodium Acid Phosphate | 578. Trandolapril |
| 531. Sodium Acid Pyrophosphate | 579. Trazodone HCl |
| 532. Sodium Benzoate | 580. Tretinoin |
| 533. Sodium Chloride | 581. Triacetin |
| 534. Sodium Citrate | 582. Triamcinolone |
| 535. Sodium Phenylacetate | 583. Triamcinolone Acetonide |
| 536. Sodium Polystyrene Sulfonate | 584. Triamterene |
| 537. Sotalol HCl | 585. Trichlormethiazide |
| 538. Sparfloxacin | 586. Tridihexethyl Chloride |
| 539. Spironolactone | 587. Triethanolamine Polypeptide Oleate-condensate |
| 540. Stavudine | 588. Trihexyphenidyl HCl |
| 541. Sucralfate | 589. Trimeprazine |
| 542. Sulconazole Nitrate | 590. Trimethadione |
| 543. Sulfacetamide Sodium | 591. Trimethobenzamide HCl |
| 544. Sulfacytine | 592. Trimethoprim |
| 545. Sulfadiazine | 593. Trimipramine Maleate |
| 546. Sulfamethizole | 594. Tripeleminamine HCl |
| 547. Sulfamethoxazole | 595. Triple Sulfa |
| 548. Sulfanilamide | 596. Triprolidone HCl |
| 549. Sulfinpyrazone | 597. Trisulfapyrimidines |
| 550. Sulfisoxazole | 598. Troglitazone |
| 551. Sulfur | 599. Troleandomycin |
| 552. Sulindac | 600. Trovaflaxacin mesylate |
| 553. Sumatriptan Succinate | 601. Trypsin |
| 554. Suprofen | 602. Urea |
| 555. Sutilains | 603. Valacyclovir |
| 556. Tamsulosin HCl | 604. Valproic Acid and Derivatives |
| 557. Tazarotene | 605. Valsartan |
| 558. Terazosin | 606. Venlafaxine |
| 559. Terbenafine HCl | 607. Verapamil HCl |
| 560. Terbutaline Sulfate | 608. Vitamin A |
| 561. Terconazole | 609. Warfarin Sodium |
| 562. Tetracaine | 610. White Petrolatum |
| 563. Tetracycline HCl | 611. Yohimbine HCl |
| 564. Tetrahydrozoline HCl | 612. Zafirlukast |
| 565. Theophylline | 613. Zalcitabine |
| 566. Thiabendazole | 614. Zidovudine |
| 567. Thiethylperazine Maleate | 615. Zileuton |
| 568. Thyroid Desiccated | 616. Zinc Sulfate |
| 569. Ticlopidine HCl | 617. Zolmitriptan |
| 570. Timolol Maleate (not for ophthalmic use) | |
| 571. Tioconazole | |
| 572. Tobramycin | |
| 573. Tolazomide | |
| 574. Tolbutamide | |
- THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill Buckhalt, Executive Director, Board of Osteopathic Medicine, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3256

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

RULE NOS.:	RULE TITLES:
65C-22.001	General Information
65C-22.002	Physical Environment
65C-22.003	Training
65C-22.004	Health Related Requirement
65C-22.005	Food and Nutrition
65C-22.006	Record Keeping

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 24, No. 44, October 30, 1998, issue of the Florida Administrative Weekly:

65C-22.001 General Information.

(2) License.

(a) A child care facility license is issued in the name of the owner, partnership, association, or corporation.

(b) In compliance with section 402.305(18), Florida Statutes, at least one week prior to changing ownership of a child care facility, one of the following methods of notification to parents or guardians must be observed:

1. Posting a notice in a conspicuous location at the facility.
2. Incorporating information in any existing newsletter.
3. Individual letters, or fliers.

(5) Supervision.

(a) Direct supervision means watching and directing children's activities within the same room or designated outdoor play area and responding to each child's need. Child care personnel at a facility must be assigned to provide direct supervision to a specific group of children and be present with that group of children at all times. When caring for school age children, child care personnel shall remain responsible for the supervision of the children in care and capable of responding to emergencies, and are accountable for children at all times, which includes when children are separated from their groups.

(d) Additional Supervision Requirements.

1. An additional adult must be present on all field trips away from the child care facility, for the purpose of safety, to assist in providing direct supervision.

2. An additional adult must be present during all water activities, for the purpose of safety, to assist in providing direct supervision. If a child care facility uses a swimming pool which exceeds 3 feet in depth or uses beach or lake areas for water activities, the child care facility must provide one person with a certified lifeguard certificate or equivalent, unless a certified lifeguard is on duty and present when any children are in the swimming area.

3. A telephone or other means of communication shall be available to staff responsible for children during all field trips.

(7) Planned Activities.

(a) Each age group or class must have a written and followed plan of scheduled activities posted in a place accessible to the parents. The written plan must meet the needs of the children being served and include scheduled activities which:

1. Promote emotional, social, intellectual and physical growth.
2. Include quiet and active play, both indoors and outdoors.
3. Include meals, snacks and nap times, if appropriate for the age and the times the children are in care.

65C-22.002 Physical Environment.

(1) General Requirements.

(a) Pursuant to s. 402.305(5), Florida Statutes, school age programs operated in public school facilities, regardless of the operator, shall follow the standards set forth by the State Uniform Building Code for Public Educational Facilities.

~~(b)(a)~~ All child care facilities must be in good repair, free from health and safety hazards, clean, and free from vermin infestation. During the hours that the facility is in operation, no portion of the building shall be used for any activity which endangers the health and safety of the children.

~~(c)(b)~~ All areas and surfaces accessible to children shall be free of toxic substances and hazardous materials.

~~(d)(e)~~ Animals must be properly immunized, free of disease, and clean.

~~(e)(d)~~ All potentially harmful items including cleaning supplies, flammable products, poisonous, toxic, and hazardous materials must be labeled. These items as well as knives and sharp tools shall be stored in locations inaccessible to the children in care.

~~(f)(e)~~ No firearms shall be kept on the premises.

~~(g)(f)~~ No narcotics, alcohol, or other impairing drugs shall be present on the premises.

~~(h)(g)~~ Smoking is prohibited within the child care facility and all outdoor play areas.

(5) Napping and Sleeping Space. For the purposes of these standards, sleeping refers to the normal overnight sleep cycle while napping refers to a brief period of rest during daylight or early evening hours.

(b) When napping or sleeping, each child in care must be provided safe and sanitary bedding. Bedding means a cot, bed, crib, playpen, mattress or floor mat. Floor mats must be at least one inch thick and covered with an impermeable surface. Floor mats and playpens may not be used for care when children are sleeping. Bedding must be appropriate for the child's size. Bedding is not required for school age children, however, the program or facility shall provide an area as described in 65C-22.002(5)(a) for those children choosing to rest.

(7) Fire Safety.

(a) Unless statutorily exempted, all child care facilities shall conform to state standards adopted by the State Fire Marshal, Chapter 4A-36, Florida Administrative Code, Uniform Standards for Life Safety and Fire Prevention in Child Care Facilities and shall be inspected annually. A copy of the current and approved annual fire inspection report by a certified fire inspector must be on file with the department or local licensing agency.

(b) There shall be at least one operable telephone in the child care facility which is neither locked nor located at a pay station and is available to all staff during the hours of operation, even in the event of a power outage.

65C-22.003 Training.

(6) Staff Credentials.

(a) Every licensed child care facility must have one member of its child care personnel for every 20 children with one of the following qualifications:

2. Formal Educational Qualifications. Procedures for individuals with an associate level (2 year) degree or higher seeking the Credentialing requirement are outlined on CF-FSP Form 5211, ~~Apr. 97~~ Sept. 98, Child Care Personnel Education/Employment History Verification Form, which is incorporated by reference.

3. Graduate of a state approved CDA equivalency training program.

a. Early Childhood Education Training Programs seeking equivalency to the CDA should submit a completed CF-FSP Form 5191, ~~Apr. 97~~ Sept. 98, Application for CDA Equivalency for Training Programs, which is incorporated by reference, to the department for approval.

(b) Periods of Transition. ~~±~~ Child care personnel meeting the Credentialing requirement in (a)1.-4. of this section must work at the facility during normal periods of time excluding opening, closing, nap time, lunch and free time. A credentialed person must be on-site a minimum of 20 hours per week.

~~2. Children who are five years old and above, when they are enrolled in and attending a kindergarten program or grades one and above, are excluded from the calculation for purposes of determining the number of personnel necessary to meet the ratio.~~

(c) Verification of Education and Employment History

1. Child care personnel seeking satisfaction of the Credentialing requirement, in (a)1.-4. of this section, must submit all documentation to the child care owner or operator for whom they are presently employed. Child care owners or operators are responsible for completing, verifying and having notarized CF-FSP Form 5211, ~~Apr. 97~~ Sept. 98, Child Care Personnel Education and Employment History Verification Form. Child care owners or operators seeking satisfaction of the Credentialing requirement must submit all documentation to their local training coordinating agency for processing.

6. Children who are five years old and above when they are enrolled in and attending a kindergarten program or grades one and above, are excluded from the calculation for purposes of determining the number of personnel necessary to meet the credentialing ratio.

65C-22.004 Health Related Requirements.

(1) Tuberculosis.

(c) Outbreaks. Operators are required to notify the local county public health unit immediately upon any suspected outbreak of communicable disease in accordance with s. ~~10D 3.064, 64D-3~~, F.A.C., Communicable Disease Control. A suspected outbreak occurs when two or more children or employees have the onset of similar signs or symptoms, as outlined in (2)(a)1.-10., within a 72-hour period or when a case of a serious or reportable communicable disease is diagnosed or suspected in a child or employee.

65C-22.005 Food and Nutrition.

(2) Food Preparation Area. All licensed child care facilities approved by the Environmental Health Unit to prepare food shall meet the applicable requirements as specified in Chapter ~~10D-13, 64E-11~~, Florida Administrative Code, Food Hygiene.

65C-22.006 Record Keeping.

(2) Children's Health Requirements.

(c) Within 30 days of enrollment, each child shall have on file and keep current a DH Form 680, Part A-1, B, and/or C, Nov. 96 Florida Certificate of Immunization, or DH Form 681, Jun. 94, ~~Florida Certificate of Immunization~~ Religious Exemption from Immunization. The DH Form 680 Parts A-1, or B shall be signed by a physician licensed under the provisions of Chapter 458, 459, or 460, Florida Statutes, and shall document vaccination for the prevention of diphtheria, pertussis, tetanus, poliomyelitis, rubeola, rubella, mumps, and Haemophilus influenzae type B (HIB). The DH Form 680, Part C, Permanent Medical Exemption, shall be dated and signed by a physician licensed under the provisions of Chapter 458 or 459, Florida Statutes.

(4) Enrollment Information. The facility operator shall obtain enrollment information from the child's custodial parent or legal guardian, prior to accepting a child in care. This information shall be documented on CF-FSP Form 5219, Dec. 97, Child Care Application for Enrollment, which is incorporated by reference, or an equivalent form that contains all the information required by the department's form.

(b) The child shall not be released to any person other than the person(s), or in the manner authorized in writing, by the custodial parent or legal guardians.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

RULE NO.: 65D-16.004
 RULE TITLE: Common Licensure Requirements and Procedures

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 24, No. 12, March 20, 1998, issue of the Florida Administrative Weekly. These changes are made in response to comments received during the public hearing and written response to the proposed rulemaking by the Joint Administrative Procedures Committee. Subsection (2) is added to 65D-16.004 as follows:

(2) Licensing Fees. Applicants for a license to operate as a licensed service provider as defined in section 397.311(19), Florida Statutes, shall be required to pay a fee upon submitting an application to the department. Fees shall be based on an amount specified for each licensable service component, as defined in section 397.311(19)(a)-(h), and the number of facilities operated by an applicant. The fees paid by privately funded licensed service providers shall exceed fees paid by publicly funded licensed service providers, as required in section 397.407(1), Florida Statutes. Applicants shall be allowed a reduction, hereafter referred to as a discount, in the amount of fees owed the department. The discount shall be based on the number of facilities operated by a provider. The fee schedules are listed by licensable service component as follows:

Publicly Funded Providers

<u>Licensable Service Component</u>	<u>Fee</u>
<u>Detoxification Services</u>	<u>\$225</u>
<u>Addictions Receiving Facility</u>	<u>300</u>
<u>Residential Services</u>	<u>225</u>
<u>Day or Night</u>	<u>225</u>
<u>Outpatient</u>	<u>200</u>
<u>Medication Maintenance and Methadone Maintenance</u>	<u>275</u>
<u>Intervention Services</u>	<u>150</u>
<u>Prevention Services</u>	<u>150</u>

Schedule of Discounts

<u>Number of Licenses (facilities)</u>	<u>Discount</u>
<u>1</u>	<u>50%</u>
<u>2-5</u>	<u>55%</u>
<u>6-10</u>	<u>60%</u>
<u>11-15</u>	<u>65%</u>
<u>16-20</u>	<u>70%</u>
<u>21+</u>	<u>75%</u>

Privately Funded Providers

<u>Licensable Service Component</u>	<u>Fee</u>
<u>Detoxification Services</u>	<u>\$250</u>
<u>Addictions Receiving Facility</u>	<u>325</u>
<u>Residential Services</u>	<u>250</u>
<u>Day or Night</u>	<u>250</u>
<u>Outpatient</u>	<u>225</u>
<u>Medication Maintenance and Methadone Maintenance</u>	<u>300</u>
<u>Intervention Services</u>	<u>150</u>
<u>Prevention Services</u>	<u>150</u>

Schedule of Discounts

<u>Number of Licenses (facilities)</u>	<u>Discount</u>
<u>1</u>	<u>None</u>
<u>2-5</u>	<u>5%</u>
<u>6-10</u>	<u>10%</u>
<u>11-15</u>	<u>15%</u>
<u>16-20</u>	<u>20%</u>
<u>21+</u>	<u>25%</u>

Example: A publicly funded provider delivers services at five separate facilities on separate premises. Facility 1 is licensed as residential, facility 2 as outpatient, facility 3 as day or night, facility 4 as outpatient and intervention, and facility 5 as prevention. The cost for facility 1 is \$225, facility 2 \$200, facility 3 \$225, facility 4 \$350, and facility 5 \$150. Based on the fee schedule, the subtotal amount is \$1,150. The discount for five facilities is 55 percent. The total fees owed by the publicly funded provider is \$632.50.

(2) through (18) renumbered (3) through (19) No change.

Specific Authority 397.407 FS. Law Implemented 397.321(5),(8), 397.407 FS. History—New 8-7-89, Amended 8-22-91, Formerly 10E-16.004, Amended

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF STATE

NOTICE IS HEREBY GIVEN that on January 11, 1999, the Department of State received a Petition for Emergency Waiver or Variance pursuant to Section 120.542, Florida Statutes, from Florida International University, The Wolfsonian. Petitioner requests an emergency waiver or variance of two deadlines contained in the 1999-2000 Cultural Institutions Program Guidelines. Petitioner seeks a variance or waiver of the provision requiring applications to be submitted to the Division of Cultural Affairs by September 1, 1998, and the provision requiring museums to submit evidence of final accreditation from the American Association of Museums by December 31, 1998. The guidelines are incorporated by reference into Rule 1T-1.001, F.A.C., by Rule 1T-1.001(4)(f), F.A.C. Comments on this petition should be filed with Andrea Moreland within 14 days of publication of this notice at the following address: Department of State, LL-10, The Capitol, Tallahassee, FL 32399-0250.

A copy of the petition may be obtained by contacting: Andrea Moreland, Department of State, LL-10, The Capitol, Tallahassee, FL 32399-0250, (850)414-5536.

DEPARTMENT OF LAW ENFORCEMENT

NOTICE IS HEREBY GIVEN that the Florida Department of Law Enforcement, Criminal Justice Professionalism Program, has received from Martin J. Friar on January 13, 1999, a petition for Waiver of Rule 11B-27.002(4)(2). The Polk County Sheriff's Office would like to have this Rule waived so they may employ Martin J. Friar without further training.

PURPOSE: Comments on this Petition should be filed with the Office of General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, Florida 32302-1489, Attention: Assistant General Counsel, Rick Courtemanche.

A copy of the Petition may be obtained by contacting Assistant General Counsel, Rick Courtemanche at the above address, or by calling (850)410-7683.

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a request from Tampa Electric Company, filed January 6, 1999, in Docket No. 990017-EI, seeking waiver from Rule 25-6.0438(7), Florida Administrative Code. The rule addresses the reporting of information concerning non-firm electric service. Comments on the request should be filed with the Commission's Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within 14 days after publication of this notice.

A copy of the request can be obtained from the Division of Records and Reporting. For additional information, please contact Bob Elias, Division of Legal Services, at the above address or telephone (850)413-6199.

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that BellSouth Public Communications, Inc.'s petition for exemption from the requirement of Rule 25-24.515(8), Florida Administrative Code, filed October 5, 1998, in Docket No. 981261-TC was approved by the Commission at its December 1, 1998, Agenda Conference. Order No. PSC-98-1739-FOF-TC, issued December 21, 1998, memorialized the decision. The rule addresses the requirement that all pay telephone stations shall allow incoming calls. The petition was approved on the basis that the purpose of the underlying statute would be achieved by other means, and application of the rule would create substantial hardship. Notice of the petition was published in the FAW on October 20, 1998.

A copy of the Order can be obtained from: Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Sprint-Florida, Incorporated's petition for waiver of Rule 25-24.515(8), Florida Administrative Code, filed October 5, 1998, in Docket No. 981299-TC was approved on December 1, 1998. The rule requires that all pay telephone stations allow incoming calls to be received. The petition was approved on the basis that the underlying statute would be achieved by other means and application of the rule would create substantial hardship.

A copy of the order can be obtained from: Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN THAT the South Florida Water Management District (SFWMD) received a Petition for Variance under Section 120.542, Fla. Stat., on January 18, 1999 from Miami-Dade County Water and Sewer Department, located at 4200 Salzedo Street, Coral Gables, Florida 33146. This Petition requests a variance for operation of the "Northwest Dade Public Water Supply Wellfield" in Miami-Dade County, which is currently permitted under Consumptive Use Permit 13-00037-W and pending for renewal and modification under Application #940701-14. The petition seeks relief from Rule 40E-2.301(1)(c), Fla. Admin. Code, implemented under Part II of Chapter 373, Fla. Stat., to prevent adverse environmental impacts from consumptive uses of water. The SFWMD will accept written comments concerning the petition within 14 days from the date of publication of this notice. To be considered, the written comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33401, Attn: Terrie Bates, Director, Regulation Department or Cecile Ross, Senior Attorney, Office of Counsel. For additional information contact Cecile Ross at the above address, or telephone (561)687-6343, or e-mail cross@sfwmd.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces its entry of an Order Granting Request for Variance, as required by Section 120.542(8), F.S.

NAME OF THE PETITIONER: Lake Worth Drainage District

DATE THE PETITION WAS FILED: October 28, 1998

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Rules 62-701.330(4)(g) and 62-701.900(1), Florida Administrative Code, which require that solid waste management facilities include a geotechnical investigation as part of a complete permit application.

REFERENCE TO THE PLACE AND DATE OF PUBLICATION OF THE NOTICE OF THE PETITION: Florida Administrative Weekly, November 6, 1998, Vol. 24, No. 45.

THE DATE OF THE ORDER APPROVING THE VARIANCE OR WAIVER: January 8, 1999.

THE GENERAL BASIS FOR THE AGENCY DECISION: Petitioner operates an existing Class III landfill which has accepted vegetative waste for disposal since 1985. For procedural reasons the Petitioner is required to file an application for a new operating permit; however, because of the existing waste it is not practical to perform a geotechnical evaluation of the site. The Department has determined that the

purpose of the underlying statute will be met in this case, and that Petitioner would suffer a hardship if a geotechnical investigation was required.

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order Granting Request for Variance is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Solid Waste Section, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Requests for copies or inspections should be made to Mary Jean Yon, Section Administrator at the above address, telephone (850)488-0300, or e-mail to yon_mj@dep.state.fl.us.

The Department of Environmental Protection has taken action on a petition for variance received from Regenesi Bioremediation Products on October 8, 1998. Notice of receipt of this petition was published in the Florida Administrative Weekly, Vol. 24, No. 45, dated November 6, 1998. No public comment was received. The petition requested a variance from the zone of discharge prohibition for discharges through wells under rule 62-522.300(2)(a) of the Florida Administrative Code for the use of the remediation product to clean up sites contaminated with petroleum and industrial solvents, and specifically to allow a zone of discharge for pH and total dissolved solids within a twenty-foot radius from the point of discharge for a duration of 365 days. On January 5, 1999, the Department granted a variance to Regenesi Bioremediation Products in a final order, OGC File No.: 98-2696. The final order granted a variance from the zone of discharge prohibition, and contained conditions. The conditions require that the use of the product must be through a Department-approved remedial action plan or other Department-enforceable document, and that such approval shall not be solely by a delegated program; that the discharge must be through a Class V, Group 4 underground injection control well which meets all applicable requirements of chapter 62-528 of the Florida Administrative Code; that the extent of the zone of discharge for pH and total dissolved solids shall be a twenty-foot radius from the point of injection; that the injection of the product shall be at such a rate and volume that no undesirable migration occurs of the product, its by-products, or the contaminants already present in the aquifer; and that the Department-approved remedial action plan shall address appropriate ground water monitoring requirements associated with the use of the remediation product based on site-specific hydrogeology and conditions.

For a copy of the final order write or call: Cynthia Christen, Department of Environmental Protection, MS 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000; telephone (850)921-9610.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

On December 1, 1998, the Ounce of Prevention Fund of Florida, Inc. filed a petition for waiver or variance of Chapter 65C-15, Florida Administrative Code, child-placing agency licensing requirements. The department assigned the request Case No. 98-002W, and on January 5, 1999, the department filed an Order granting the petition. The petition was granted to comply with the express requirements of section 39.817, Florida Statutes (Supp. 1998), under conditions that achieve the purpose of section 409.175(3), Florida Statutes, which authorizes the subject rules.

A copy of the Order may be obtained by contacting: Agency Clerk, 1317 Winewood Blvd., Bldg. 2, Rm. 204-X, Tallahassee, Florida 32399-0700.

**Section VI
Notices of Meetings, Workshops and Public Hearings**

DEPARTMENT OF STATE

The Board of Directors of the **Central West Florida Preservation, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 3, 1999, 3:00 p.m.

PLACE: Historical Depot, Zephyrhills, Florida

PURPOSE: General Business Meeting

A copy of the agenda will be obtained by writing: Tampa Regional Office, 1802 East 9th Avenue, Tampa, Florida 33605. Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request special assistance.

The Board of Directors of the **Historic Pensacola Preservation Board** announce a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 8, 1999, 12:00 noon

PLACE: 330 S. Jefferson Street, Pensacola, FL 32501

PURPOSE: General business meeting

A copy of the agenda may be obtained by writing: Historic Pensacola Preservation Board, 330 S. Jefferson Street, Pensacola, Florida 32501.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

The Board of Directors of Historic Pensacola, Inc., the direct support organization of the **Historic Pensacola Preservation Board** announce a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 8, 1999, immediately following the meeting of the Historic Pensacola Preservation Board, which will begin at 12:00 noon

PLACE: T. T. Wentworth Museum, 330 S. Jefferson Street, Pensacola, FL 32501

PURPOSE: General business meeting

A copy of the agenda may be obtained by writing: Historic Pensacola Preservation Board, 330 S. Jefferson Street, Pensacola, Florida 32501.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

The **Historic Preservation Advisory Council** announces three public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, February 23, 1999, 9:00 a.m.; Wednesday, February 24, 1999, 9:00 a.m.; Thursday, February 25, 1999, 9:00 a.m.

PLACE: R. A. Gray Building, Auditorium, 500 South Bronough Street, Tallahassee, Florida

PURPOSE: To review applications submitted to the Bureau of Historic Preservation by December 15, 1998, for State and Federal grant assistance for historic preservation projects and to recommend priority ranking and funding levels for grant awards.

A copy of the agenda may be obtained by writing: Mrs. JuDee Pettijohn, Chief, Bureau of Historic Preservation, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, or calling (850)487-2333.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance. Please contact the Bureau of Historic Preservation by telephone, (850)487-2333, or by Fax, (850)922-0496.

The **Department of State, Division of Cultural Affairs**, announces the following public meeting, to which all persons are invited:

COMMITTEE: Art Selection Committee
DATE AND TIME: February 5, 1999, 2:30 p.m.
PLACE: USF Contemporary Art Museum, Conference Room, University of South Florida, 4202 East Fowler Avenue, CAM 101, Tampa, FL 33620
PURPOSE: Art in State Buildings Meeting, BR-534 Psychology/CSD

For more information, please contact: Vincent Ahern, Coordinator of Public Art, University of South Florida, Contemporary Art Museum, 4202 E. Fowler Avenue, CAM 101, Tampa, FL 33620, (813)974-4333.

Should any person wish to appeal any decision made with respect to any matter considered in the above-referenced meeting, he/she may need to ensure verbatim recording of the proceedings to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Elections Commission** announces a meeting. Parts of the meeting are confidential.

DATES AND TIMES: Wednesday, February 10, 1999, 8:30 am – 5:00 p.m.; Thursday, February 11, 1999, 8:30 a.m. – 5:00 p.m.

PLACE: Room 2002, The Capitol, Tallahassee, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and Chapter 106, Florida Statutes, and to the late filing of campaign treasurer’s reports.

For a copy of the agenda call: Steve Christensen, phone number (850)922-4539.

If you need an accommodation because of disability in order to participate, please call Steven Christensen at least 48 hours before the meeting.

DEPARTMENT OF INSURANCE

The **Department of Insurance, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATES AND TIME: February 9-10, 1999, 1:30 p.m.
PLACE: Clarion Floridian Hotel, 7299 Universal Blvd, Orlando, FL 32819, Telephone (407)363-7807, Ext. 143, Fax (407)351-5009, Ext. 143, for reservations
PURPOSE: Florida Fire Prevention Code TAC meeting.

A copy of the agenda may be obtained by writing: Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a regular business meeting of the Florida Coordinating Council on Mosquito Control to which all persons are invited.

DATE AND TIME: February 18, 1999, 1:00 p.m.
PLACE: Dept. of Agriculture and Consumer Services, Division of Plant Industry, 1911 S. W. 34th Street, Doyle Conner Bldg., Gainesville, Florida 32614-7100, (352)372-3505

GENERAL SUBJECT MATTER TO BE CONSIDERED: Welcome and Introductions; Approval of Minutes from Previous Meeting; General Comments and Business Items, to include: Report from the Subcommittee on Managed Marshes; Report and recommendations from Subcommittee on Aerial Spray; Monroe County Mosquito Control Access to Federal Lands; SLE/EEE Surveillance Program Update.

Questions and Comments may be directed to: Steven E. Dwinell, Chairman, (850)921-4177 or T. Wayne Gale, Mosquito Control Administrator, (850)414-0056

The **Department of Agriculture and Consumer Services** announces a meeting of the Florida Soybean Advisory Council.

DATE AND TIME: February 4, 1999, 1:00 p.m. (CST)
PLACE: Jim’s Steakhouse, Highway 90, West, Marianna, Florida

PURPOSE: To review budget requests and recommend a budget for the expenditure of funds collected during 1998. This meeting will be held in conjunction with the Florida Soybean Producers Association Annual Meeting, which will begin at 9:00 a.m.

If special accommodations are needed to attend this meeting because of a disability, please contact: Pleas Strickland, (850)488-5831.

The **Department of Agriculture and Consumer Services** announces a meeting of the Florida Tobacco Advisory Council.

DATE AND TIME: February 8, 1999, 1:00 p.m. (CST)
PLACE: Suwannee County Agriculture Center, 1302 S. W. 11th Street, Live Oak, Florida

PURPOSE: To review budget requests and recommend a budget for the expenditure of grower assessment funds collected during 1998. This meeting will be held in conjunction with the Stabilization District meeting, which will be held at the same location at 2:00 p.m.

If special accommodations are needed to attend this meeting because of a disability, please contact: Pleas Strickland, (850)488-5831.

The **Department of Agriculture and Consumer Services** announces a meeting of the Florida Peanut Advisory Council.

DATE AND TIME: February 18, 1999, 3:00 p.m. (CST)

PLACE: Jackson County Agriculture Center, 2741 Pennsylvania Avenue, Marianna, FL

PURPOSE: To review budget requests and recommend a budget for the expenditure of grower assessment funds collected during 1998. This meeting will be held in conjunction with the Florida Peanut Producers Association Annual Meeting, which will be held at the National Guard Armory beginning at 6:00 p.m.

If special accommodations are needed to attend this meeting because of a disability, please contact: Pleas Strickland, (850)488-5831.

DEPARTMENT OF EDUCATION

The State **Board of Nonpublic Career Education** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 1999, 9:00 a.m.

PLACE: Delta Orlando Resort, 5715 Major Boulevard, Orlando, Florida 32819-7988

PURPOSE: Consider licenses for appropriate schools, cases for licensure as specified in the agenda and other general Board business.

Any person who decides to appeal a decision of the Board with respect to any matter considered at this meeting or hearing may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: State Board of Nonpublic Career Education, Department of Education, 325 W. Gaines Street, Tallahassee, Florida 32399.

The **Department of Education** announces the following public meeting to which all persons are invited.

DATES AND TIMES: February 8-10, 1999, 8:30 a.m. – 12:00 noon; 1:00 p.m. – 4:30 p.m.

PLACE: 325 West Gaines Street, Room 1703/07, Turlington Building, Tallahassee, Florida

PURPOSE: This meeting is to review and evaluate proposals received in response to RFP 99-03, Continuation and Further Development of the Florida Comprehensive Assessment Test.

A copy of the agenda may be obtained by contacting: Judith Keck, Assessment and Evaluation, Department of Education, 325 West Gaines Street, Room 414, Tallahassee, Florida 32399-0400, (850)488-8198.

Persons with disabilities who require assistance to participate in the meeting are requested to notify Dr. Keck, at least 7 days in advance, so that their needs can be accommodated.

The State of Florida, **Education Practices Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: Friday, January 29, 1999, 8:30 a.m. or as soon thereafter as can be heard

PLACE: The DoubleTree Guest Suites Tampa Bay, 3050 N. Rocky Point Drive, West, Tampa, Florida 33607-5800

PURPOSE: A Teacher and Administrator Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of teachers and administrators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, Florida Education Center, 325 W. Gaines Street, Room #224-E, Tallahassee, Florida 32399-0400.

Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)488-0547, at least five calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN by the **Florida Building Commission** (the Commission) announcing the following meeting which all persons are invited:

Building/Structural Technical Advisory Committee

DATE AND TIME: February 3, 1999, 9:00 a.m. – 5:00 p.m.

PLACE: Holiday Inn Select, 5750 T. G. Blvd., Orlando, Florida 32822, (407)851-6400

PURPOSE: To review and evaluate proposed modifications to the building structural sections of the proposed Florida Building Code (FBC) pertaining to Chapter 15, Roofs and Roof Structures, of the 1997 Standard Building Code (SBC). The SBC was selected by the Commission as the base code for the FBC.

Should you have any questions regarding this meeting, please contact: Building Codes and Standards, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate at this meeting should advise the Department of Community Affairs at least 5 calendar days before the meeting by contacting: Mr. Mo Madani, (850)487-1824. If you are hearing or speech impaired, please contact the Department of

Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District 1 announces a public hearing to which all persons are invited:

DATE AND TIME: Monday, February 22, 1999, 7:00 p.m.
PLACE: Dundee Community Center, 603 Main Street, Dundee, Florida

PURPOSE: This hearing is being held to afford interested persons the opportunity to express their views concerning the Project Development and Environmental Study of US 27 from North of SR 60 to South of SR 544 in Polk County, Florida. A distance of approximately 12.9 miles. Financial Project ID 197602 1 21 01 and 197672 1 21 01.

Persons with disabilities who may require special accommodations under the Americans with Disabilities Act of 1990 should contact Antone Sherrard, (941)519-2304.

A copy of the agenda may be obtained by writing: David A. Twiddy, P. E., District Secretary, Florida Department of Transportation, Post Office Box 1249, Bartow, Florida 33831.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

NOTICE IS HEREBY GIVEN that the **Board of Trustees of the Internal Improvement Trust Fund** of the State of Florida, or designee, is proposing the establishment of an Erosion Control Line, pursuant to Section 161.161, Florida Statutes, and will hold a Public Hearing.

DATE AND TIME: February 2, 1999, 7:45 p.m.
PLACE: Meeting Hall, Carillon Beach, 109 Village Way, Panama City Beach, FL 32412

PURPOSE: To consider evidence bearing on the necessity or propriety of an erosion control project known as Carillon Beach/Pinnacle Port Beach Recovery Project and on the location of a proposed Erosion Control Line for said project, the location of which is as follows:

The proposed Erosion Control Line lies along Panama City Beaches fronting the Gulf of Mexico at the line of mean high water. The Erosion Control Line lies in Section 5, Township 3, South, Range 17, West, Bay County, Florida.

Written objections to, or inquires regarding, the proposed Erosion Control Line should be submitted to Catherine Florko, Bureau of Beaches and Coastal Systems, Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32399-3000, prior to the date mention above. The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida reserves the right to deny establishment of the Erosion Control Line.

The public hearing will be preceded by a public workshop at 7:00 p.m.

BY ORDER OF THE BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA
JEB BUSH, GOVERNOR

DEPARTMENT OF CITRUS

The Florida **Department of Citrus** announces a public workshop to which all persons are invited.

DATE AND TIME: February 2, 1999, 1:00 p.m.
PLACE: Department of Citrus Building, 1115 East Memorial Boulevard, Lakeland, Florida 33801

PURPOSE: To discuss and receive comments from interested persons regarding the Department's proposed revisions to rule 20-69.003, FAC, Identification of Imported Product.

The person to be contacted regarding the workshop: Joan B. Martin, Administrative Assistant, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148, (941)499-2531.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 3, 1999, 9:00 a.m.
PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C, Third Floor, Tallahassee, Florida

PURPOSE: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980).

A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a staff workshop in the following docket, to which all interested persons are invited:

Docket No. 981345-TP – Investigation into telephone exchange boundary issues in South Brevard County (Barefoot Bay area).

DATE AND TIME: Wednesday, February 3, 1999, 3:00 p.m.
 PLACE: Brevard County Commission Building, 1311 E. New Haven Avenue, Melbourne, FL 32901
 PURPOSE: The purpose of this workshop is to provide interested persons an opportunity to comment on any and all issues related to the telephone exchange boundary in South Brevard County (Barefoot Bay area).
 Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

For additional information, contact: Beth Keating, Division of Legal Services, 2540 Shumard Oak Boulevard, Tallahassee, FL 3239-0850, or telephone (850)413-6212.

The Florida **Public Service Commission** announces a staff workshop to be held in the following matter, to which all interested persons and parties are invited to attend.

UNDOCKETED: Regional Transmission Organizations
 DATE AND TIME: Thursday, February 4, 1999, 10:00 a.m.
 PLACE: Commission Hearing Room 171, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

PURPOSE: The purpose of this workshop is to study Florida-specific issues regarding the advisability of establishing a Regional Transmission Organization (RTO) or Independent System Operator (ISO) and other related issues. If you wish to comment but cannot attend the workshop, please file your comments with the Division of Records and Reporting, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, on or before January 28, 1999, specifically referencing "Undocketed – Regional Transmission Organizations".

A copy of the agenda may be obtained by writing the Director, Division of Records and Reporting, at the address previously noted or by calling (850)413-6770.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a Rule Development Workshop to be held concerning proposed amendments to Rule 25-4.110, F.A.C., Customer Billing for

Local Exchange Telecommunications Companies (Cramming and Truth in Billing), to which all interested persons are invited.

DATE AND TIME: February 4, 1999, 10:00 a.m.
 PLACE: Broward County Government Center, Room 422, 115 S. Andrews Avenue, Ft. Lauderdale, Florida
 DATE AND TIME: February 4, 1999, 6:00 p.m.
 PLACE: Radisson Mart Plaza, Brass Foyer, 711 N. W. 72nd Avenue, Miami, Florida
 DATE AND TIME: February 11, 1999, 12:00 p.m.
 PLACE: Prime F. Osborn III Convention Center, Room 101, 1000 Water Street, Jacksonville, Florida
 DATE AND TIME: February 15, 1999, 6:00 p.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida
 PURPOSE: The purpose of the rule amendments is to eliminate the practice of adding charges to a telephone bill for products or services that the customer did not knowingly authorize (also known as "cramming") and to require complete and accurate disclosure of services and charges on a customer's telecommunications bill (also known as "truth in billing"). The effect of the proposed amendments will result in customer bills that contain only authorized charges and that descriptions and charges for services are accurate and in a form understandable to the customer. Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: Monday, February 15, 1999, 9:30 a.m.
 PLACE: Room 140, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida
 PURPOSE: To discuss and make decisions on matters which affect the operation of the Commission.

The Commission will take public comment regarding any undocketed matters of concern to the public at 9:30 a.m.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech

impaired should contact the Commission through the Florida Relay Service by using the following numbers: 1(800)955-8770 (Voice) or 1 (800)955-8771 (TDD).

* In the event of a scheduling conflict, this meeting may be moved to Tuesday, February 16, 1999, immediately following the Commission Conference, in Room 140.

THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 980986-TP – Request for arbitration concerning complaint of Intermedia Communications, Inc. against GTE Florida Incorporated for breach of terms of Florida partial interconnection agreement under Sections 251 and 252 of the Telecommunications Act of 1996, and request for relief.

DATE AND TIME: February 15, 1999, 1:30 p.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

DOCKET NO: 981101-EI
RULE TITLE: Information to Customers
RULE NO.: 25-6.093

The **Public Service Commission** notifies all interested persons that the above rule will be considered at the agenda conference scheduled to be held at the following time and place:

DATE AND TIME: February 16, 1999, 9:30 a.m.

PLACE: Florida Public Service Commission, Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

PURPOSE AND EFFECT: To consider the record of the rulemaking proceedings and the written comments filed on the proposed rule and to adopt, reject, or modify the proposed rule.

The person to be contacted regarding the rule is Christiana T. Moore, (850)413-6098.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at: 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: February 16, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Rule 25-22.002, F.A.C.), by contacting the Division of Records and Reporting, (850)413-6770, or writing: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.scri.net/psc>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

DOCKET NO: 980561-WS
 RULE TITLE: RULE NO.:
 Establishment of Price Index, Adjustment of Rates; Requirement of Bond; Filings After Adjustment; Notice to Customers 25-30.420
 Pass-Through Rate Adjustment 25-30.425

The **Public Service Commission** notifies all interested persons that the above rules will be considered at the agenda conference scheduled to be held at the following time and place:

DATE AND TIME: February 16, 1999, 9:30 a.m.
 PLACE: Florida Public Service Commission, Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL
 PURPOSE AND EFFECT: To consider the record of the rulemaking proceedings and the proposed rule and to adopt, reject, or modify the proposed rules.
 The person to be contacted regarding the rule is Christiana T. Moore, (850)413-6098.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at: 1(800)955-8771 (TDD).

NOTICE IS HEREBY GIVEN that the February 15, 1999, staff workshop regarding the petitions filed by BellSouth Telecommunications, Inc., in DOCKETS NOS. 980946-TL, 980947-TL, 980948-TL, 981011-TL, 981012-TL and 981250-TL, has been rescheduled. The workshop has been rescheduled as set forth below:
 DATE AND TIME: February 19, 1999, 9:30 a.m.
 PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL
 For additional information, contact Beth Keating, Will Cox, Clintina Watts, or June McKinney, Division of Legal Services, at the above address or telephone, (850)413-6199.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor** announces a public meeting of the Florida Geographic Information Board (GIB) to which all persons are invited:
 DATE AND TIME: January 29, 1999, 10:00 a.m. or as soon thereafter as possible and will continue until complete
 PLACE: EATZ Café, 4055 Esplanade Way, Tallahassee, FL
 PURPOSE: A regularly scheduled meeting of the GIB.

A copy of the agenda may be obtained by writing: Florida Geographic Information Board, 4050 Esplanade Way, Building 4030, Suite 180, Tallahassee, Florida 32399-0950 or at the GIB's Website (<http://als.dms.state.fl.us>).

REGIONAL PLANNING COUNCILS

The **North Central Florida Local Emergency Planning Committee** announces the following meetings to which all persons are invited:

MEETING: Communications Task Force for the Safety Street Work Group

DATE AND TIME: February 2, 1999, 1:15 p.m.
 PURPOSE: To coordinate presentation to the public of risk management programs under Section 112(r) of the Clean Air Act.

MEETING: Communications Task Force for the Safety Street Work Group

DATE AND TIME: February 9, 1999, 1:15 p.m.
 PURPOSE: To coordinate presentation to the public of risk management programs under Section 112(r) of the Clean Air Act.

MEETING: Communications Task Force for the Safety Street Work Group

DATE AND TIME: February 16, 1999, 1:15 p.m.
 PURPOSE: To coordinate presentation to the public of risk management programs under Section 112(r) of the Clean Air Act.

MEETING: Technical Issues Task Force of the Safety Street Work Group

DATE AND TIME: February 16, 1999, 2:30 p.m.
 PURPOSE: To coordinate technical issues regarding risk management programs under Section 112(r) of the Clean Air Act.

Any persons deciding to appeal any decision of the Committee with respect to any matter considered at the meeting may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

PLACE FOR ALL MEETINGS: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida.

A copy of the agenda may be obtained by contacting: Charles F. Justice, Executive Director, North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, FL 32653.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **North Central Florida Local Emergency Planning Committee** (LEPC District 3) announces the following meeting to which all persons are invited.

MEETING: North Central Florida Local Emergency Planning Committee.

DATE AND TIME: February 19, 1999, 10:00 a.m.

PLACE: PCS Phosphate, White Springs, Florida

PURPOSE: To conduct the regular business of the Local Emergency Planning Committee.

Any person deciding to appeal any decision of the Committee or Work Group with respect to any matter considered at the meeting, may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by contacting: Charles F. Justice, Executive Director, North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, FL 32653-1603.

Persons with disabilities who need assistance may contact us, (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Treasure Coast Regional Planning Council** announces public meetings to which all persons are invited:

DATES AND TIMES: February 4, 1999, 9:00 a.m.; February 18, 1999, 9:00 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER: To conduct a meeting of the South Hutchinson Island Incorporation Study Group.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

STATE FAIR AUTHORITY

The Florida **State Fair Authority** announces a meeting of the Finance Committee.

DATE AND TIME: Monday, February 8, 1999, 2:00 p.m.

PLACE: Bob Thomas Equestrian Center, Florida State Fairgrounds, Tampa, Florida 33610

PURPOSE: To discuss old and new business of the Finance Committee.

A copy of the Agenda may be obtained by contacting: Ms. Ann Menchen, Florida State Fairgrounds, P. O. Box 11766, Tampa, Florida 33680.

If special accommodations are needed to attend this meeting because of a disability, please contact Ms. Ann Menchen, (813)621-7821, as soon as possible.

The Florida **State Fair Authority** announces a meeting of the Full Authority to which all persons are invited:

DATE AND TIME: Monday, February 8, 1999, 3:00 p.m.

PLACE: Bob Thomas Equestrian Center, Florida State Fairgrounds, Tampa, Florida 33610

GENERAL SUBJECT MATTER: Old and New Business; Fair Report

A copy of the Agenda may be obtained by contacting: Ms. Ann Menchen, Florida State Fairgrounds, P. O. Box 11766, Tampa, Florida 33680.

If special accommodations are needed to attend this meeting because of a disability, please contact Ms. Ann Menchen, (813)621-7821 as soon as possible.

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

The Florida **Department of Labor and Employment Security** announces the following video teleconference meeting of the Minority Business Certification Task Force to which all interested persons are invited.

DATE AND TIME: Tuesday, February 9, 1999, 9:00 a.m. – 1:00 p.m.

PLACES: Capital Circle Office Center – Tallahassee, FL, Building 4030, Room #301; Department of Management Services – Orlando, FL, 400 W. Robinson Street, Zora Neale Hurston Building, Video Room N-101; (Tentative) 401 N. W. 2nd Avenue – Miami, FL, Ruth Bryan Owen Rohde Building, Room N-106

PURPOSE: To develop uniform criteria and procedures by which participating entities and organizations can qualify businesses to participate in procurement or contracting programs as certified minority business enterprises.

For further information, please contact: Veronica Anderson, 2012 Capital Circle, Southeast, Room 100, Hartman Building, Tallahassee, Florida 32399, Telephone (850)487-0915.

If a person decides to take an appeal with respect to any matter considered at this meeting, he/she will need a record of the proceedings, and for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which should include the testimony and evidence upon which the appeal is to be based.

The Florida **Department of Labor and Employment Security, Division of Workers' Compensation**, Special Disability Trust Fund Privatization Commission, announces a meeting to which the public is invited.

DATE AND TIME: Friday, February 12, 1999, 9:00 a.m. – 12:00 p.m.

PLACE: Room 214, The Capitol, Tallahassee, FL 32399-0001

PURPOSE: The purpose of the meeting is to consider public testimony and discuss further action to be taken by the Commission and consider information relevant to the issues of privatization; specifically, the proposed content of RFP's which may be issued to identify a qualified entity and an administrator.

Interested parties are invited to present oral comments and/or submit written comments at the public meeting. Written comments may also be submitted to the Department of Labor and Employment Security, Special Disability Trust Fund Privatization Commission, 535 John Knox Road, Tallahassee, Florida 32399-4101, no later than February 5, 1999.

Any person desiring to present oral comments should appear at the public meeting, however, time will be limited to 10 minutes per person in order to accommodate all persons wishing to speak.

For further information regarding the meeting, please contact: Anne Mackenzie or Pamela Burnelis, (850)488-4896.

Persons with a disability or handicap requiring reasonable accommodations should contact Anne Mackenzie by telephone at least two business days in advance to make appropriate arrangements. If you are hearing or speech impaired, please contact Anne Mackenzie using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

GAME AND FRESH WATER FISH COMMISSION

The **Florida Game and Fresh Water Fish Commission** announces a public meeting or workshop to which all persons are invited.

DATE AND TIME: Monday, February 8, 1999, 6:30 p.m.

PLACE: Ravine State Gardens, P. O. Box 1096, Palatka, Florida. For directions, please contact: Ravine State Gardens, (904)329-3721 or (904)329-2535 after 3:30 p.m.

DATE AND TIME: Thursday, February 11, 1999, 6:30 p.m.

PLACE: Florida Community College, North Campus, Zeke Bryant Bldg., Auditorium, 4501 Capper Road, Jacksonville, Florida. For directions, please contact: Florida Community College, (904)766-5550 or (904)766-6609 after 5:00 p.m.

DATE AND TIME: Monday, February 15, 1999, 6:30 p.m.

PLACE: Wekiwa Springs State Park, Youth Camp, 1800 Wekiwa Circle, Apopka, Florida. For directions, please contact: Wekiwa Springs State Park, (407)884-2006.

DATE AND TIME: Thursday, February 18, 1999, 6:30 p.m.

PLACE: Environmental Learning Center, 255 Live Oak Drive, Vero Beach, Florida. For directions, please contact: Environmental Learning Center, (561)589-5050.

PURPOSE: The Florida Game and Fresh Water Fish Commission (FGFWFC), in conjunction with the Florida Dept. of Transportation (FDOT), are seeking site nominations for the first section of the Great Florida Birding Trails, a 2000 mile

highway trail designed to conserve and enhance Florida's bird habitat by promoting birdwatching activities, environmental education and economic opportunity. The project consists of a network of highway signs depicting the swallow-tailed kite along with a flipchart/map to guide birdwatchers of all abilities to birdwatching sites throughout the state. Funding has been approved from FDOT's State Transportation Enhancement Program for the first section, entitled the East Florida Birding Trail. Counties in the first section include: Nassau, Duval, St. Johns, Clay, Putnam, Flagler, Marion, Volusia, Brevard, Lake, Seminole, Orange, Osceola, Indian River, St. Lucie, Okeechobee, Polk and Highlands. The purpose of the public meeting is to receive public input and suggestions about site nominations for the Trail.

For more information about the project and the public meetings, contact: Nancy E. Jordan, Birding Trail Coordinator, Florida Game and Fresh Water Fish Commission, Office of Informational Services, 620 S. Meridian Street, Tallahassee, Florida 32399-1600, or by calling Nancy E. Jordan, (850)922-0664.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring any special accommodations to participate in this public meeting is asked to advise the agency at least 48 hours before the public meeting by contacting: Nancy E. Jordan, (850)922-0664. If you are hearing or speech impaired, please contact the agency by calling the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a Land Acquisition and Management Committee Meeting and tour to which all persons are invited. The meeting is scheduled for:

DATE AND TIMES: Tuesday, January 26, 1999, 10:00 a.m. – 3:00 p.m., TOUR – 10:00 a.m. – 11:45 a.m.; MEETING – Land Acquisition and Management Committee Mtg, 1:00 p.m. – 3:00 p.m.

PLACE: Tour – Orange Creek Restoration Area, Meeting – Citra Community Center, County Road 318, Citra, FL

PURPOSE: To review land management and land acquisition activities.

If any person decides to appeal any decision with respect to any matter considered at the above listed meeting such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

If, due to disability, you require a special accommodation to participate in this public meeting, contact Linda Lorenzen, (904)329-4262 or (904)329-4450 (TDD) at least five work days before the date of the meeting.

The **Southwest Florida Water Management District** announces the following public hearing to which all interested persons are invited:

DATES AND TIMES: February 23, 1999, 9:00 a.m.; and may be continued until February 24, 1999, 9:00 a.m.

PLACE: Governing Board Room, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34609-6899

PURPOSE: The acquisition of certain lands eligible to be considered for funding from the Water Management Lands Trust Fund (Save Our Rivers)/Florida Preservation 2000 Trust Fund which lands are further described as follows:

Part of the Green Swamp project comprised of two parcels referred to as SWF Parcel Nos. 10-200-1072 and 1169, consisting of 137.79± and 5± acres, respectively. Parcel no. 1072 lies Sections 10, 15, 22, 23, 25, 26, 34 and 35, Township 24, South, Range 24, East; and parcel no. 1169 lies in Sections 11 and 35, Township 24, South, Range 24, East in Lake County, Florida; and

Part of the Green Swamp project comprised of one parcel to be acquired by conservation easement referred to as SWF Parcel No. 10-200-1173C, consisting of approximately 447 acres. The property is located north of Deen Still Road in Section 35, Township 25, South, Range 24, East in Polk County; and

Part of the Upper Myakka River Watershed project comprised of one parcel referred to as SWF Parcel 21-598-102, consisting of approximately 5,442 acres and lies in portions of Sections, 8, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 32 and 33, Township 35, South, Range 21, East in Manatee County, Florida; and

Part of the Upper Myakka River Watershed project comprised of one parcel referred to as SWF Parcel No. 21-598-108, consisting of approximately 650 acres. The property is located north of U.S. Highway 70 in all or parts of Sections 20, 29, 30, 31 and 32, Township 35, South, Range 21, East in Manatee County, Florida; and

Part of the Upper Myakka River Watershed project comprised of three parcels to be acquired by conservation easements consisting of approximately 1,135; 499 and 912 acres, respectively. The parcels are referred to as SWF Parcel Nos. 21-598-104C, 105C and 106C. The parcels are located north of U.S. Highway 70 in all or parts of Sections 26, 27, 33, 34 & 35, Township 35, South, Range 21, East in Manatee County, Florida; and

Part of the Bright Hour Watershed project comprised of one parcel to be acquired by conservation easement referred to as SWF Parcel No. 20-780-102C, consisting of approximately 3,715 acres and lies in portions of Sections 1, 2, 3, 10, 11 and 12, Township 39, South, Range 27, East in DeSoto County; and Surplus and conveyance of various interests to solve title problems, part of the Tampa Bay Estuarine Ecosystem project comprised of one parcel referred to SWF Parcel No. 21-728-101, consisting of approximately 1,700± acres. The

parcel is located east of U.S. Highway 41 on Tampa Bay in Sections 13, 14, 18, 19, 23, 24, 25 and 26, Township 33, South, Range 23, East, Manatee County, Florida; and

Part of the Weekiwachee Preserve project comprised of 13 parcels referred to as SWF Parcel Nos. 15-773-116, 128, 129, 132, 133, 135, 136, 137, 138, 139, 140, 141 and 142 which range in size from approximately 5 acres to 720 acres. The parcels are generally located north of County Road 550, west of Shoal Line Boulevard (County Road 597) and north and south of Osowaw Boulevard (County Road 595) and east and west of Aripeka Road (County Road 595) in Sections 16, 21, 28, Township 22, South, Range 17, East, Sections 25, 35, 36, Township 23, South, Range 16, East, Sections 30 and 31, Township 23, South, Range 17, East, in Hernando County, Florida and Sections 1 and 12, Township 24, South, Range 16, East in Pasco County, Florida. Part of the Annutteliga Hammock project comprised of numerous subdivision lots referred to as SWF Parcel Nos. 15-228-105, 106 and 113 ranging in size from one-half acre to one acre and generally located north of Centralia Road, south of U.S. Highway 98, east of U.S. Highway 19 and west of the proposed Suncoast Parkway in Sections 12, 13, 24, 25 and 36, Township 21 South, Range 17 East, and Sections 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33 and 34, Township 21, South, Range 18, East in Hernando County, Florida.

The acquisition by purchase of one parcel within the Lake Pretty Structure project referred to as SWF Parcel No. 14-008-105, consisting of 3.61± acres, lying in Section 25, Township 27, South, Range 17, East, in Hillsborough County, Florida.

Any person deciding to appeal any decision made by the District Governing Board concerning the above-referenced hearing will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal may be based.

A copy of the agenda or a more specific legal description of the lands proposed for acquisition may be obtained by contacting Fritz H. Musselmann, Land Resources Director, Southwest Florida Water Management District, at the above address.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should call 1(800)423-1476 (Florida only), Extension 4452, TTD only 1(800)231-6103 (Florida only), Fax (352)754-6877.

The **South Florida Water Management District** and the U.S. Army Corps of Engineers announce a public workshop to which all interested parties are invited:

DATE AND TIME: February 1, 1999, 8:30 a.m. – 5:00 p.m.

PLACE: District Headquarters, B-50 Training Room, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: To present the Draft Implementation Plan for the Central & Southern Florida (C&SF) Project Comprehensive Review Study (Restudy).

The Draft Implementation Plan will be released on January 25, 1999 and will be available at the South Florida Water Management District. The Draft Plan will also be posted on the internet at <http://www.restudy.org>. Comments on the Draft Implementation Plan are due by February 5, 1999. The Implementation Plan will then be finalized and incorporated into the Restudy final integrated feasibility report and programmatic environmental impact statement that is scheduled to be completed on April 1.

The workshop will begin at 8:30 a.m. and will consist of both a presentation of the Draft Implementation Plan as well as a question and answer period. The workshop will provide an important opportunity for the public to become more familiar with the draft plan and to have questions answered by Restudy Team members. It is anticipated the workshop will end at approximately 1:00 p.m. After a one-hour lunch break, Restudy Team members will be available until 5:00 p.m. to give individualized assistance to participants who have additional questions or concerns.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For further information on this workshop, contact: Sally Kennedy, (561)682-6191.

For further information on availability of the draft Implementation Plan, please call the U.S. Army Corps of Engineers at (904)232-3332. For more information on the C&SF Comprehensive Review Study, please visit our website, <http://www.restudy.org>.

The **South Florida Water Management District** announces public meetings to which all interested persons are invited:

DATES AND TIMES: February 1, 1999, 1:00 p.m.; February 3, 1999, 1:00 p.m. (if required)

PLACE: District Headquarters, 3301 Gun Club Road, Building B-1, Conference Room 2B, West Palm Beach, Florida

PURPOSE: Evaluation Committee meetings to discuss and tabulate scores of evaluations of proposals submitted in response to Request for Proposals (RFP) C-10624, titled CROS Evaluation.

A copy of the agendas may be obtained by writing South Florida Water Management District, Procurement Division, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For additional information, contact: Donna Lavery, Contract Administrator, (561)682-6420.

The **South Florida Water Management District** announces public meetings to which all interested persons are invited:

DATE AND TIME: February 3, 1999, 1:00 p.m. – 5:00 p.m.

PLACE: District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL

PURPOSE: Meeting of the Lower East Coast Regional Water Supply Plan Advisory Committee to review and discuss the Lower East Coast Water Supply Plan. All interested parties are invited to attend.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: John Mulliken, Project Manager, (561)682-6649.

The Big Cypress Basin, **South Florida Water Management District** announces a public meeting to which all interested persons are invited.

DATE AND TIME: February 4, 1999, 9:00 a.m.

PLACE: Big Cypress Basin, Mary Ellen Hawkins Building, 6089 Janes Lane, Naples, Florida

The above address shall be the designated access point for public attendance of the meeting.

PURPOSE: Conduct Basin business.

A copy of the agenda may be obtained by writing: Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, or by calling Joyce Amaral, (941)597-1505.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Joyce Amaral, (941)597-1505, at least forty-eight (48) hours before the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact the Big Cypress Basin by calling (561)697-2574.

Those persons who desire more information, or those wishing to submit written or physical evidence may contact: Joyce Amaral, Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, (941)597-1505.

The **South Florida Water Management District** announces public meetings to which all interested persons are invited:

DATE AND TIME: February 9, 1999, 1:00 p.m.

PLACE: District Headquarters, 3301 Gun Club Road, B-1 Building, Conference Room 2-B, West Palm Beach, Florida

PURPOSE: Evaluation Committee meeting to discuss and tabulate scores of evaluations of proposals submitted in response to Request for Information (RFI) C-9121, Freelance Writer Services.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Should it be necessary to cancel the meeting, it will be held on August 21, 1999, 10:00 a.m., in the same location, Conference Room 2B.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For additional information, contact: Patrick Ryan, Contract Administrator, (561) 682-6757.

The **South Florida Water Management District** announces a public workshop and meeting which may be conducted by means of or in conjunction with communications technology, specifically by telephonic conference to which all interested parties are invited:

DATE AND TIME: February 10, 1999, 9:00 a.m.

PLACE: District Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Governing Board workshop and meeting to discuss and consider District business, including regulatory and non-regulatory matters. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members. In the event of emergency conditions due to an imminent Tropical Storm or Hurricane, this meeting may be conducted by teleconference in order to take action on items listed on the Thursday, February 11th meeting agenda, including regulatory and non-regulatory items.

DATE AND TIME: February 10, 1999, 1:00 p.m.

PLACE: District Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Human Resources Committee meeting to discuss regular committee business.

DATE AND TIME: February 10, 1999, 2:00 p.m.

PLACE: District Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Audit Committee meeting to discuss regular committee business. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

DATE AND TIME: February 11, 1999, 8:30 a.m.

PLACE: District Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Governing Board meeting for consideration of District business other than regulatory matters. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

DATE AND TIME: February 11, 1999, 2:00 p.m.

PLACE: District Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Governing Board meeting for consideration of regulatory matters. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary

for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information, or those wishing to submit written or physical evidence may contact: Tony Burns, District Clerk, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680, (561)682-6206.

The South Florida Water Management District announces a public meeting to which all interested parties are invited:

DATE AND TIME: February 11, 1999, 9:00 a.m.

PLACE: District Headquarters, B-1 Building, Conference Room 2-A, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Meeting of the Evaluation Committee to discuss and tabulate scores of evaluations of proposals submitted in response to Request for Proposal (RFP) C-10415, General Engineering Services.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For further information, contact: Patrick Ryan, Contract Administrator, (561)682-6757.

The South Florida Water Management District announces a private attorney-client session:

DATE AND TIME: February 11, 1999, immediately following Governing Board meeting but not to begin before 2:00 p.m.

PLACE: South Florida Water Management District, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Attorney-Client Session pursuant to Fla. Stat. Section 286.011(8) (1993) to discuss settlement negotiations or strategy related to litigation expenditures in *Barley, Mullins, Wermeil, Reed, et al. v. SFWMD*.

ATTENDEES: Governing Board Members F. Williamson, W. Hammond, E. Pettis, M. Singer, R. Macheck, W. Graham, V. Carter, M. Minton, M. Berger, District Executive Director S. Poole, District attorneys B. Markham, T. Wolfe, R. Clements, and District outside counsel P. Nettleton.

The subject matter shall be confined to the pending litigation. At the conclusion of the session, the Governing Board meeting shall be re-opened. Pursuant to Florida law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. Transcript of the attorney-client session shall be made part of the public record upon conclusion of the litigation.

The South Florida Water Management District announces a private attorney-client session:

DATE AND TIME: February 11, 1999, immediately following Governing Board meeting but not to begin before 2:00 p.m.

PLACE: South Florida Water Management District, 3301 Gun Club Road, Governing Board Chambers, West Palm Beach, Florida

PURPOSE: Attorney-Client Session pursuant to Fla. Stat. Section 286.011(8) (1993) to discuss settlement negotiations or strategy related to litigation expenditures in *Basore vs. South Florida Water Management District*.

ATTENDEES: Governing Board Members F. Williamson, W. Hammond, E. Pettis, M. Singer, R. Macheck, W. Graham, V. Carter, M. Minton, M. Berger, District Executive Director S. Poole, District Attorneys B. Markham, T. Wolfe, R. Clements, and District outside counsel P. Nettleton.

The subject matter shall be confined to pending litigation. At the conclusion of the session, the Governing Board meeting shall be re-opened. Pursuant to Florida law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. Transcript of the attorney-client session shall be made part of the public record upon conclusion of the litigation.

The South Florida Water Management District announces public meetings to which all interested persons are invited:

DATES AND TIMES: February 16, 1999, 1:00 p.m.; February 17, 1999, 1:00 p.m. (if required)

PLACE: February 16 – District Headquarters, 3301 Gun Club Road, Building B-1, Second Floor, Conference Room 2A, West Palm Beach, Florida; February 17 – Same location, Second Floor, Conference Room 2B

PURPOSE: Evaluation Committee meetings to discuss and tabulate scores of evaluations of proposals submitted in response to Request for Proposals (RFP) C-10705, Automated Weather Station Maintenance.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For additional information, contact: Patrick Ryan, Contract Administrator, (561)682-6757.

The **South Florida Water Management District** announces a public meeting which may be conducted by means of or in conjunction with communications media technology, specifically by telephonic conference to which all interested parties are invited:

DATE AND TIME: February 17, 1999, 1:30 p.m. – 3:30 p.m.

PLACE: South Florida Water Management District, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Budget Review Commission meeting to discuss regulatory permit fee schedules.

All those wishing to attend may do so at the location listed above.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information, or those wishing to submit written or physical evidence may contact: Tony Burns, District Clerk, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680.

The **South Florida Water Management District** announces a public workshop to which all interested parties are invited:

DATE AND TIME: February 18, 1999, 7:00 p.m. – 10:00 p.m.

PURPOSE: To receive comments on the following information:

PRIMARY FACTORS FOR DESIGN OF STA-3/4

1. DESIGN INFLOWS AND PHOSPHORUS LOADS

A. EAA runoff

i. EAA BMP performance

The STAs were sized to achieve a long-term (10-yr) average annual flow-weighted outflow concentration of 50 ppb. The sizing was based on the assumption that EAA BMPs will reduce the long-term average annual phosphorus loads coming to the STAs by an EAA-wide average of 25%, and that EAA BMPs will reduce the long-term average annual volume of runoff from the EAA by an EAA-wide average of 20%. The alternative evaluation will compare these assumptions with recent BMP performance.

ii. Difference in period of record flows

The design assumption for STA-3/4 was for the base period of 1979-1988; however, it is recognized that a more appropriate period of record for design may be 1965-1995.

B. Lake Okeechobee releases

i. Changes to Lake Okeechobee Regulatory Schedule

Changes to the regulatory schedule would have impacts on volumes available to the STA, the timing of the water available and the quality of the water (Phosphorus). BMP replacement water will also have effects on the STA by the timing and volumes available.

2. HYDROPATTERN RESTORATION

Discharge locations and volumes

Alternative locations of discharge points and the associated volumes will be evaluated, including complete bypass.

3. PHASE 2 SOLUTIONS

Phase 3 solutions

The final design of STA-3/4 is considering refinements to the footprint of the STAs that would facilitate and expedite incorporation of supplemental technologies as soon as sufficient need and design requirements are demonstrated, subject to funding availability.

4. STA CONFIGURATION

Removal of the Holey Land Toe of the Boot

It is the intent of the Legislature that the easternmost tract of the Holey Land, known as the "Toe of the Boot" be removed from STA-3/4 under the EFA. Removal of the "Toe of the Boot" may proceed provided that at least as many environmental and hydrological benefits are achieved as in the original design and does not delay construction of STA-3/4.

5. OTHER ISSUES

Many other issues may still surround the design of STA-3/4. These issues will be identified and addressed during the next several months. Any issues that are not addressed in the above list will be discussed in the final design document. A series of formal and informal public meetings will be held to inform the public of the major issues, solicit input and communicate the results of the alternative evaluation.

PLACE: District Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For further information, contact: Neil Larson, (561)682-6292.

The **South Florida Water Management District** announces public meetings to which all interested persons are invited:

DATES AND TIMES: February 24, 1999, 1:30 p.m.; February 26, 1999, 10:00 a.m. (if required)

PLACE: February 24th – District Headquarters, 3301 Gun Club Road, Building B-1, Second Floor, Conference Room 2A, West Palm Beach, Florida; February 26th – Same location, Governing Board Chambers

PURPOSE: Meeting of the Evaluation Committee to discuss the tabulation of scores for the evaluation of proposals submitted in response to Request for Proposals (RFP) C-E10650, Chemical Treatment Followed by Solids Separation Supplemental Technology Demonstration Project.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For additional information, contact: Linda Engelbrecht, Procurement Analyst, (561) 682-6378.

DEPARTMENT OF ELDER AFFAIRS

The **State Long-Term Care Ombudsman Council** announces a public meeting for all districts in Florida to which all persons are invited. You may contact the State Long-Term Care Ombudsman Office, (850)488-6190, for further information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to the Long-Term Care Ombudsman Program.

DATE AND TIME: February 25, 1999, 8:30 a.m.

CITY: District One, Pensacola, FL

DATE AND TIME: February 17, 1999, 10:00 a.m.

CITY: District Two, Blountstown, FL

DATE AND TIME: February 18, 1999, 1:00 p.m.

CITY: District Three-A, Gainesville, FL

DATE AND TIME: February 11, 1999, 1:30 p.m.

CITY: District Three-B, Ocala, FL

DATE AND TIME: February 16, 1999, 12:00 noon

CITY: District Four, St. Augustine, FL

DATE AND TIME: February 18, 1999, 1:30 p.m.

CITY: District Five, Largo, FL

DATE AND TIME: February 16, 1999, 10:00 a.m.

CITY: District Six, Tampa, FL

DATE AND TIME: February 4, 1999, 8:30 a.m.

CITY: District Seven, Orlando, FL

DATE AND TIME: February 2, 1999, 11:00 a.m.

CITY: District Eight, Ft. Myers, FL

DATE AND TIME: February 15, 1999, 2:30 p.m.

CITY: District Nine, West Palm Beach, FL

DATE AND TIME: February 9, 1999, 1:30 p.m.

CITY: District Ten, Plantation, FL

DATE AND TIME: February 16, 1999, 1:15 p.m.

CITY: District Eleven-South, S. Miami, FL

DATE AND TIME: February 11, 1999, 2:30 p.m.

CITY: District Eleven-North, N. Miami, FL

The **Department of Elder Affairs** announces a public meeting to which all persons are invited:

SHINE (Serving Health Insurance Needs of Elders) Steering Committee Meeting.

DATES AND TIME: Wednesday, February 3, 1999; Thursday, February 4, 1999, 8:00 a.m.

PLACE: Ramada Airport Inn and Conference Center, 5303 W. Kennedy Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Elder Insurance and Benefits; Counseling and Curriculum Development Issues

A copy of the agenda may be obtained by contacting: Shelia Kilpatrick, (850)414-2060.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Florida **Agency for Health Care Administration** announces a public meeting to which all persons are invited:

DATE AND TIME: January 29, 1999, 10:00 a.m.
PLACE: 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The task force advising the Agency for Health Care Administration concerning a study of health insurance will convene to discuss the survey instrument.

A copy of the agenda may be obtained from: Robert Reinshuttle, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Room 1115, Tallahassee, Florida 32308, telephone (850)922-5770.

The **Agency for Health Care Administration** announces a public meeting of the Workgroup For the Study of Medicaid Patient Access to Nursing Homes, which was established by Senate Bill CS/SB 250 and is located within the Agency for Health Care Administration for administrative purposes only.

DATE AND TIME: Monday, February 1, 1999, 9:30 a.m. – 2:30 p.m.
PLACE: 2727 Mahan Drive, Ft. Knox Office Complex, Building 3, Conference Room G, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workgroup is charged with studying and monitoring developments that can ensure that a sufficient supply of nursing home beds is available to Medicaid recipients identifying alternatives to certificate of need conditions as a means of securing nursing home beds for Medicaid recipients, and recommending to the Medicaid program alternative approaches for obtaining nursing home beds for Medicaid recipients. This meeting will feature guest speakers who will present information on selective contracting, problems facing hospital discharge planners and appeal hearings relating to residents who have been inappropriately transferred or discharged from a nursing home.

Persons wishing additional information about this meeting may contact: Laura MacLafferty, Certificate of Need Office, 2727 Mahan Drive, Tallahassee, FL 32308, or call (850)922-7760.

The **Agency for Health Care Administration** would like to announce a meeting to which all persons are invited to attend.

DATE AND TIME: February 12, 1999, 9:00 a.m. – 12:00 p.m.
PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room I, Tallahassee, Florida
PURPOSE: To make recommendations about the legal definition of “rural hospital” in ss. 395.602 and 408.07, Florida Statutes, as referenced in Laws of Florida 98-21.

A copy of the agenda may be obtained by writing: Dehryl McCall, Office of Health Policy, Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308, or by telephone, (850)922-5529.

Persons requiring special accommodations due to disability or physical impairment should contact Dehryl McCall, by January 29, 1999.

If anyone requires a transcription of the meeting tapes, it will be at the requestor’s expense.

DEPARTMENT OF MANAGEMENT SERVICES

The **Florida State Group Insurance Council** announces a Public meeting to which all persons are invited:

DATE AND TIME: Tuesday, January 26, 1999, 10:00 a.m. – 2:00 p.m.
PLACE: Division of State Group Insurance, Building 4040, Training Room, Tallahassee, FL

PURPOSE: The purpose of the meeting is to discuss issues of interest to the council.

For further information about this meeting contact Carol Walters at the Division of State Group Insurance, Suite 135, 4040 Esplanade Way, Tallahassee, Florida 32301-0949, (850)921-4580.

Any person wishing to appeal any decision made with respect to the above-referenced issues may need to ensure verbatim recording of the proceedings to provide a record for judicial review.

Pursuant to section 286.26, Florida Statutes, any handicapped person requiring special accommodation to attend this meeting should contact the agency at least 48 hours prior to the meeting to request special assistance.

The **SMART Schools Clearinghouse** announces a regular meeting of the SMART Schools Clearinghouse to which all interested persons are invited:

DATE AND TIME: February 2, 1999, 10:30 a.m.
PLACE: Sheraton World Resort-Orlando, 10100 International Drive, Orlando, Florida 32821

A copy of the agenda may be obtained by contacting: SMART Schools Clearinghouse, Office of the Executive Director, 4050 Esplanade Way, Suite 250, Tallahassee, FL 32399-0950, phone (850)921-8699, Suncom 291-8699.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Office of the Executive Director at the above telephone or address at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Clearinghouse with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces a public meeting of the Regulatory Council of Community Association Managers, to which all persons are invited.

DATE AND TIME: Friday, February 5, 1999, 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Board Conference Room, Northwood Centre, 1940 North Monroe Street, Tallahassee, FL 32399-1040

PURPOSE: To conduct general business of the Council.

A copy of the agenda may be obtained by writing: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, or by calling their office, (850)488-2141.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Regulatory Council of Community Association Managers, (850)488-2141. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771(TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

NOTICE IS HEREBY GIVEN by the **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, of a workshop to be conducted to develop a rule to define "material participation" as discussed in section 721.26(5)(a)1., Florida Statutes.

DATE AND TIME: February 12, 1999, 9:00 a.m.

PLACE: Warren Building, 202 Blount Street, Room B-03, Tallahassee, Florida

PURPOSE: The workshop will accept all comments regarding the definition of material participation.

AGENCY CONTACT PERSON: Mary Denise O'Brien, Assistant General Counsel, Department of Business and Professional Regulation, Clemons Building, 1940 North Monroe Street, Tallahassee, Florida 32399-1007.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting: Sharon Elzie, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8770 (Voice) 1(800)955-8771 (TDD).

The **Construction Industry Licensing Board** will hold the following meetings to which all interested parties are invited.

DATES AND TIMES: Wednesday, February 10, 1999, 8:00 a.m.; Thursday, February 11, 1999, 8:00 a.m.; Friday, February 12, 1999, 8:00 a.m.

PLACE: Wyndham Miami Airport, Miami, Florida

PURPOSE: Committee, Disciplinary Actions and General Session meetings of the Board.

Any person who decides to appeal any decision made by the board with respect to any matter considered at these meetings may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information and a final agenda may be obtained by writing: Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Rodney Hurst, (904)727-3689 at least seven calendar days prior to the meeting. (Hearing or speech impaired please use Florida Relay 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Cosmetology** announces a Board meeting open to the public and all persons are invited to participate.

DATE AND TIME: Sunday, January 31, 1999, 10:00 a.m., CST; Monday, February 1, 1999, 9:00 a.m., CST

PLACE: Hampton Inn Pensacola Beach, 2 Via DeLuna, Pensacola Beach, Florida 32561

PURPOSE: Regular Board Business and Committee Matters

A copy of the agenda may be obtained by writing: Florida Board of Cosmetology, 1940 North Monroe Street, Suite #60, Tallahassee, Florida 32399-0790

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and

evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Electrical Contractors' Licensing Board** announces an Official Board and Committee Meeting, to which all interested persons are invited.

DATE AND TIME: February 11, 1999, 2:30 p.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Electrical Contractor's Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771, Phone (850)488-3109, Fax (850)922-2918

PURPOSE: Official Board Meeting

A copy of the agenda may be obtained by writing: Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Henrietta Isom at the Electrical Contractors' Licensing Board at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Henrietta Isom using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Funeral Directors and Embalmers** announces the following meetings to which all parties are invited to attend.

DATE AND TIME: February 8, 1999, 1:00 p.m.

PURPOSE: Rules Workshop

DATE AND TIME: February 8, 1999, 2:00 p.m.

PURPOSE: Finance Committee meeting immediately followed by Probable Cause Panel meeting, agenda available on request.

DATE AND TIME: February 9, 1999, 9:00 a.m.

PURPOSE: General Board and Business meeting.

PLACE: Marriott Bay Point Resort, 4200 Marriott Drive, Panama City Beach, Florida 32408, (850)234-3307

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Funeral Directors and Embalmers, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)488-8690, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

NOTICE OF CANCELLATION – The Florida **Board of Professional Engineers** announces the cancellation of the Probable Cause Panel meeting which all persons were invited:

DATE AND TIME: Thursday, January 7, 1999, 9:00 a.m. or as soon thereafter

PLACE: 1208 Hays Street, Tallahassee, Florida 32301

The **Board of Professional Engineers** announces the Probable Cause Panel meeting. Although this meeting is open to the Public, portions of the Probable Cause Panel meeting may be closed consistent with law.

DATE AND TIME: Wednesday, February 3, 1999, 9:00 a.m. or as soon thereafter as possible

PLACE: The Radisson Hotel, 415 North Monroe Street, Tallahassee, Florida

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting: Dennis Barton, (850)521-0500.

The Florida **Board of Professional Engineers** announces a public meeting to conduct the business of the Board, including committee business which all persons are invited:

DATES AND TIMES: Tuesday, February 2, 1999, 9:00 a.m.; continuing Wednesday, February 3, 1999, 8:30 a.m. or soon thereafter; Thursday, February 4, 1999, 8:30 a.m., if business of the Board is not concluded

PLACE: Tuesday, February 2, 1999 – 1208 Hays Street, Tallahassee, Florida. Wednesday, February 3, 1999 and Thursday, February 4, 1999 – Radisson Hotel, 415 North Monroe Street, Tallahassee, Florida

PURPOSE: General Business of the Board.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting: Dennis Barton, (850)521-0500.

The **Board of Professional Geologists** announces a Telephone Call which all persons are invited to participate.

DATE AND TIME: January 29, 1999, 10:00 a.m. or soon thereafter

PLACE: The meeting will be conducted by telephone conference call. The telephone number is (850)921-5400 or Suncom 291-5400.

PURPOSE: General meeting of the Board to conduct regular Board business.

A copy of the agenda may be obtained by writing: Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399-0764 or by calling Christa Patterson, (850)488-8516.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before to the meeting by contacting

Christa Patterson, (850)488-8516. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

The Florida **Board of Veterinary Medicine** announces a change to the following meeting to be held by telephone conference call to which all parties are invited to attend.

DATE AND TIME: January 22, 1999, 9:00 a.m.

CHANGE: February 19, 1999, 9:00 a.m.

PURPOSE: Probable Cause Panel meeting, agenda available on request.

ACCESS PHONE: (850)488-5776, SunCom 278-5776.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Veterinary Medicine, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)922-2404, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission** announces that the Probable Cause Panel will meet. Portions of the meeting are not open to the public.

DATE AND TIME: February 16, 1999, 1:30 p.m.

PLACE: Room 301, North Tower, 400 W. Robinson Street, Orlando, FL

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632, at least five days prior to the meeting. If you are hearing or speech impaired, please call 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission (FREC)** announces a meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 1999, 8:30 a.m.
PLACE: 400 West Robinson Street, Room 301, North Tower, Orlando, Florida

PURPOSE: Official business of the Commission – topics including but not limited to proposed legislation affecting Chapter 475, Rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement and disciplinary actions.

If a person decides to appeal a decision made by the Commission with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800, (between the hours of 9:00 a.m. – 4:00 p.m.), at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda, can be obtained by contacting the Deputy Clerk of the FREC.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Bureau of Mine Reclamation and Office of Ecosystem Management of the **Department of Environmental Protection** announce a public meeting of the Upper Suwannee Region Acquisition and Management Advisory Team (AMAT), to which all persons are invited.

DATE AND TIME: January 29, 1999, 10:00 a.m.
PLACE: Suwannee River Water Management District, 9225 County Road 49, Multi-Purpose Room, Live Oak, Florida 32060 (Just east of Live Oak at the intersection of County Road 49 and Hwy. 90).

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting of the AMAT is to discuss the strategic plan for setting boundaries for possible land acquisition, protection and enhancement within the Upper Suwannee Region, and to review results of a charette (map direction) that was performed at the previous meeting.

If accommodation for a disability is needed to participate in this activity, please notify: Personnel Services Specialist, Bureau of Personnel, (850)488-2996 or 1(800)955-8771 (TDD), at least forty-eight (48) hours before the meeting.

For further information or to obtain a copy of the agenda, contact: Joseph Bakker, Bureau of Mine Reclamation, 2051 East Dirac Drive, Tallahassee, Florida 32310-3760, (850)488-8217.

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 3, 1999, 9:00 a.m.
PLACE: Beardal Senior Center, 800 South Delaney Avenue, Orlando, Florida

PURPOSE: This is a public meeting at which the Department will seek input from the regulated community as well as other governmental and regulatory agencies concerning the management and disposal of street sweepings and storm water sediments.

If accommodation for a disability is needed to participate in this activity, please notify Mary Jean Yon, (850)488-0300, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Department by using the Florida Relay service, 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing or calling: Mary Jean Yon, 2600 Blair Stone Road, MS 4565, Tallahassee, Florida 32399-2400, (850)488-0300.

The **Department of Environmental Protection** announces two public workshops, as listed below, for a new rule chapter for water and wastewater treatment plant operators, Chapter 62-602, F.A.C., for the Operator Certification Program. These workshops are being held to continue development of the new rule for the licensure of water and wastewater treatment plant operators. The public is cordially invited and public comment will be accepted at this time. Written comments will be accepted up to two weeks after the final workshop.

WORKSHOP 1
DATE AND TIME: February 5, 1999, 9:00 a.m.
PLACE: Department of Environmental Protection, Twin Towers Office Building, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

WORKSHOP 2
DATE AND TIME: February 25, 1999, 9:30 a.m.
PLACE: Orange County Library System, Orlando Public Library, 101 East Central Boulevard, Cypress Room, Orlando, Florida

PURPOSE: The Technical Advisory Committee has made recommendations to the Department regarding development of the rule for the certification of water and wastewater treatment plant operators in accordance with section 403.87, F.S. The subject matter to be addressed at the workshops involves a wide range of issues including examination eligibility, license renewal, definitions, duties of an operator, continuing education, actual and constructive experience and examination.

If an accommodation for a disability is needed in order to participate in the meeting, please call the Personnel Specialist at (850)488-2996 or 1(800)955-8771 (TDD), at least 7 days before the meeting.

A copy of the agenda and draft rule may be obtained by writing: Carol Hall, Operator Certification Program, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3505, Tallahassee, Florida 32399-2400, or by calling (850)921-4019.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Wednesday, February 3, 1999, 7:00 p.m. (EST)

PLACE: John D. MacArthur Beach State Park, William T. Kirby Nature Center, 10900 State Road 703 (A-1-A), North Palm Beach, Florida 33408

PURPOSE: To receive comments regarding management and land uses for John D. MacArthur Beach State Park prior to the development of a management plan for the park.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 5, Administration, 13798 Southeast Federal Highway, Hobe Sound, Florida 33455.

DEPARTMENT OF HEALTH

The Florida **Board of Dentistry** will hold the following meeting to which all persons are invited:

Probable Cause Panel

DATE AND TIME: Thursday, February 11, 1999, 5:00 p.m.

PLACE: Hilton Hotel, 5101 Blue Lagoon Drive, Miami, FL 33126, (305)262-1000

PURPOSE: To review reconsideration cases

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: Mr. William H. Buckhalt, Executive Director, Board of Dentistry, Northwood Centre, 2020 Capital Circle, S. E., BIN C06, Tallahassee, Florida 32399-3256, or you may call (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Barber, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired,

can contact Ms. Barber using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Dentistry** will hold a Post-Task Analysis meeting to which all persons are invited:

DATES AND TIME: February 25-26, 1999, 8:00 a.m.

PLACE: Bureau of Operations, Testing Services, 1940 North Monroe Street, Tallahassee, FL 32399-0765

PURPOSE: To make revisions to the dental exam based on results of the task analysis.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: Mr. William H. Buckhalt, Executive Director, Board of Dentistry, 2020 Capital Circle, S. E., BIN #C06, Tallahassee, Florida 32399-3256, or you may call (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Barber, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Barber using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel (South), **Board of Medicine**, announces a meeting.

DATE AND TIME: Thursday, January 28, 1999, 1:00 p.m. or soon thereafter

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

PURPOSE: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at P. O. Box 14229,

Tallahassee, Florida 32317-4229, Telephone (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Probable Cause Panel (North), **Board of Medicine**, announces a meeting.

DATE AND TIME: Friday, January 29, 1999, 12:30 p.m. or soon thereafter

PLACE: Agency for Health Care Administration, 1580 Waldo Palmer Lane, Tallahassee, Florida 32308, (850)487-9679

PURPOSE: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 32317-4229, Telephone (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The **Department of Health, Board of Nursing** announces public meetings to which all interested persons are invited.

Continuing Education – Rules workshop

DATE AND TIME: Tuesday, February 9, 1999, 1:00 p.m.

PLACE: Amtel Marina Hotel and Suites, 2500 Edwards Drive, Fort Myers, Florida 33901, (941)337-0300

PURPOSE: To discuss and hold hearings on procedures for continuing education rules

Practice Committee Meeting

DATE AND TIME: Tuesday, February 9, 1999, 7:00 p.m.

PLACE: Amtel Marina Hotel and Suites, 2500 Edwards Drive, Fort Myers, Florida 33901, (941)337-0300

PURPOSE: To consider a petition for a declaratory statements Intervention Project for Nurses Committee Meeting

DATE AND TIME: Wednesday February 10, 1999, 8:00 a.m.

PLACE: Amtel Marina Hotel and Suites, 2500 Edwards Drive, Fort Myers, Florida 33901, (941)337-0300

PURPOSE: To discuss matters relating to the policies and procedures of the Intervention Project for Nurses.

Advanced Registered Nurse Practitioner's Committee Meeting

DATE AND TIME: Wednesday February 10, 1999, 8:30 a.m.

PLACE: Amtel Marina Hotel and Suites, 2500 Edwards Drive, Fort Myers, Florida 33901, (941)337-0300

PURPOSE: To consider applications and review certification of Advanced Registered Nurse Practitioners.

Continuing Education Committee Meeting

DATE AND TIME: Wednesday February 10, 1999, 9:00 a.m.

PLACE: Amtel Marina Hotel and Suites, 2500 Edwards Drive, Fort Myers, Florida 33901, (941)337-0300

PURPOSE: To consider continuing education programs and procedures.

Education Committee Meeting

DATE AND TIME: Wednesday February 10, 1999, 10:00 a.m.

PLACE: Amtel Marina Hotel and Suites, 2500 Edwards Drive, Fort Myers, Florida 33901, (941)337-0300

PURPOSE: To consider matters relating to nursing programs and applications for licensure

Regular Board Meeting

DATES AND TIMES: Wednesday February 10, 1999, 1:30 p.m.; Thursday February 11, 1999, 8:30 a.m.; Friday February 12, 1999, 8:30 a.m.

PLACE: Amtel Marina Hotel and Suites, 2500 Edwards Drive, Fort Myers, Florida 33901, (941)337-0300

PURPOSE: Rule Hearing/Adoptions; Nursing Education Program Requests and Reports; Advanced Registered Nurse Practitioners Certificates and matters relating to advanced nursing practice; Continuing Education matters; Legal and Disciplinary Actions; Licensing Problems, Informal Hearings, Declaratory Statements, Correspondence and other miscellaneous matters relating to the practice of nursing.

A copy of the agenda may be obtained by writing: Dr. Ruth Stiehl, Executive Director, Florida Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207.

Please Note that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings and for such purpose he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact the Board of Nursing office, (904)858-6940, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Board of Occupational Therapy** announces a meeting.

DATE AND TIME: Monday, February 1, 1999, 8:00 p.m. or soon thereafter

PLACE: Embassy Suites Tampa, 555 N. Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

PURPOSE: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 32317-4229, Telephone (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The **Department of Health** and the **Board of Occupational Therapy Practice** announces a meeting to which all persons are invited:

DATE AND TIME: February 1, 1999, 9:00 a.m. (EST) or soon thereafter

PLACE: Embassy Suites, 555 N. Westshore Blvd, Tampa, FL 33609, (813)875-1555

PURPOSE: General Business Meeting and Rules Review

A copy of the agenda may be obtained by writing: Department of Health, Board of Occupational Therapy Practice, 2020 Capital Circle, S. E., BIN C05, Tallahassee, Florida 32399-3255 or by calling the board office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health** and the **Board of Psychology**, Credentials Committee, announces a conference call of the committee to which all persons are invited:

DATE AND TIME: February 3, 1999, 8:30 a.m., or soon thereafter

PLACE: Numbers Nonsuncom (850)488-5776, Suncom 278-5776

PURPOSE: For the consideration and review of applications for examination and licensure.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Speech-Language Pathology and Audiology** announces a General Business Meeting conducted by media technology, specifically a telephone conference call. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATE AND TIME: February 4, 1999, 9:00 a.m.

PLACE: Northwood Centre, 1940 North Monroe Street, Tallahassee, FL 32399

PURPOSE: Board Business

A copy of the agenda may be obtained by writing: Foster, Executive Director, Department of Health, Board of Speech-Language Pathology and Audiology, 2020 Capital Circle, S. E., BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster by Thursday, January 28, 1999.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, District 5, Health and Human Services Board announces the following special public meeting to which all persons are invited:

Privatization Task Force Planning Meeting

DATE AND TIME: February 3, 1999, 1:00 p.m. – 5:00 p.m.

PLACE: Concourse Council, Inc. Conference Room, 15325 Alric Pottberg Road, Springhill, FL 34610

PURPOSE: To plan for a privatization task force in Pasco County to implement House Bill 3217.

Agendas can be obtained seven days in advance of each meeting at: Suite 414, Mary Grizzle State Office Building, 11351 Ulmerton Road, Largo, FL.

Persons needing accommodation to participate in these meetings should call at least 3 days in advance of the meeting, (727)588-7071 or TDD (727)588-6662 to arrange assistance.

The Florida **Department of Children and Family Services**, Child Care Program Office invites any interested person or organization to participate in any of the three public hearings.

DATE AND TIME: February 9, 1999, 1:00 p.m.

PLACE: Florida Department of Children and Family Services, W. T. Edwards, 4000 W. Martin Luther King Blvd., Second Floor, Auditorium, Room 244, Tampa, Florida

DATE AND TIME: February 23, 1999, 9:00 a.m.

PLACE: Family Central, 840 S. W. 81st. Ave., Second Floor, North Lauderdale, Florida

DATE AND TIME: February 24, 1999, 9:00 a.m.

PLACE: Florida Department of Children and Family Services, 1317 Winewood Blvd., Building 8, Room 232, Tallahassee, Florida

PURPOSE: Child Care and Development Fund State Plan and Application for fiscal year 1999.

Inquiries may be made by contacting: Paige Muse, Department of Children and Family Services, Family Safety and Preservation, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, (850)488-4900.

The **Health and Human Services Board** of District 4 announces the following public meetings to which all persons are invited.

DATE AND TIME: February 11, 1999, 2:00 p.m.

PLACE: Roberts Building, Auditorium, 5920 Arlington Expressway, Jacksonville, FL 32225

PURPOSE: Regular Board meeting for general business.

The Health and Human Services Board Committees will meet as follows:

COMMITTEE: Health Committee

DATE AND TIME: February 3, 1999, 2:00 p.m.

COMMITTEE: Children's Committee

DATE AND TIME: February 11, 1999, 12:30 p.m.

COMMITTEE: Adult Committee

DATE AND TIME: February 11, 1999, 11:00 a.m.

COMMITTEE: Budget Committee

DATE AND TIME: February 4, 1999, 12:00 p.m.

PLACE: Roberts Building, Auditorium, 5920 Arlington Expressway, Conf. Room 1, Jacksonville, FL 32225

A copy of the agenda may be obtained by writing: Department of Children and Family Services, P. O. Box 2417, Jacksonville, FL 32231-0083, (Attention: Harry Smith).

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Harry Smith, (904)723-2151, at least 48 hours in advance of the meeting. Hearing impaired please call (904)646-2859 (TDD).

FLORIDA TELECOMMUNICATIONS RELAY

The **Florida Telecommunications Relay, Inc.** announces a regular meeting of the Board of Directors.

DATE AND TIME: Monday, January 25, 1999, 1:30 p.m.

PLACE: 1311A Paul Russell Road, Tallahassee, Florida

PURPOSE: Regular meeting of the Board of Directors

A copy of the agenda may be obtained by writing: Mr. James Forstall, Executive Director, 1311B Paul Russell Road, Suite 101B, Tallahassee, FL 32301-4860.

HEALTHY KIDS CORPORATION

The Florida **Healthy Kids Corporation** announces the Board of Directors meeting to which all persons are invited to attend.

DATE AND TIME: January 28, 1999, 11:00 a.m.

PLACE: University of Miami/Jackson Medical Center, Executive West Wing in the Executive Board Room

PURPOSE: Meeting of the Board of Directors.

Further details and an agenda for the meeting may be obtained by contacting Amber Russell with the Florida Healthy Kids Corporation, (850)224-KIDS (5437), Extension 6122.

PUBLIC POSTSECONDARY DISTANCE LEARNING INSTITUTE

The **Public Postsecondary Distance Learning Institute** Board of Directors announces a public meeting, via telephone, to which all persons are invited.

DATE AND TIME: Thursday, January 28, 1999, 2:00 p.m. – 4:00 p.m.

PLACE: Room 1703-07, Turlington Building, Florida Education Center, (850)414-1706 or Suncom 994-1706; President's Conference Room, ADM 241, USF, Tampa, FL

PURPOSE: Board of Directors Meeting

FOR AGENDA: Mr. Fred Hurst, Executive Director, Public Postsecondary Distance Learning Institute, 10501 FGCU Boulevard South, Fort Myers, Florida 33965-6565, Telephone (941)590-1015

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity Programs at least seven (7) days in advance, by calling (850)487-1896, so that their needs can be accommodated.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The **Florida Local Government Finance Commission** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Friday, January 29, 1999, 10:30 a.m.
PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607
PURPOSE: Meeting of the Commission relating to its statewide pooled commercial paper program.

HILLSBOROUGH AREA REGIONAL TRANSIT AUTHORITY

The **Hillsborough Area Regional Transit Authority (HART)** announces the following public meetings of the Governing Board of the Authority to which all persons are invited.

Public Hearing
DATE AND TIME: February 1, 1999, 8:30 a.m.
PLACE: County Center, 601 E. Kennedy Boulevard, 18th Floor, Planning Commission Board Room, Tampa, FL
PURPOSE: Public Hearing

Regular Board Meeting
DATE AND TIME: February 1, 1999, immediately following Public Hearing
PLACE: County Center, 601 E. Kennedy Boulevard, 18th Floor, Planning Commission Board Room, Tampa, FL
PURPOSE: Regularly Scheduled Board Meeting

AGENDA/GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Call to order; 2) Approval of Minutes; 3) Consumer Advisory Committee Report; 4) Public Comment on Action Items; 5) Consent Action Items; 6) Other Action Items; 7) Employee Comments; 8) General Public Comment; 9) Reports from HART Representatives; 10) Introductions, Recognition and Awards; 11) Finance Committee Report; 12) Chairmen's Report; 13) General Counsel's Report; 14) Executive Director's Report; 15) Presentations; 16) Monthly Information Reports; 17) Other Information Items; 18) Other Business.

A copy of the detailed agenda may be obtained by contacting: Lisa Gantous, Executive Assistant, Hillsborough Area Regional Transit Authority, 201 E. Kennedy Boulevard, Suite 1600, Tampa, Florida 33602, (813)223-6831.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Elba Lopez, (813)223-6831, Ext. 107, at least 48 hours before the meeting. If the caller is hearing impaired, contact the Authority, (813)626-9158 (TDD).

FLORIDA SURPLUS LINES SERVICE OFFICE

The Executive Committee of the **Florida Surplus Lines Service Office** will hold a conference call:

DATE AND TIME: Tuesday, February 2, 1999, 9:00 a.m.
Please contact Kristen DeVitto, (850)224-7676, Ext. 16, for a copy of the agenda or instructions on how to participate.

HEARTLAND WORKFORCE INVESTMENT BOARD

The **Heartland Workforce Investment Board, Inc.** and **WAGES Coalition (DeSoto, Hardee and Highlands Counties)** announces a public meeting to which all persons are invited:

DATE AND TIME: February 17, 1999, 1:30 p.m.
PLACE: South Florida Community College, Building B, Room 111, 600 West College Drive, Avon Park, Florida 33825

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workforce Development issues including Summer Youth Employment and Training Program proposals, WAGES Plan, Board/Coalition training, Monitoring Report, Committee Reports, Coordinator's Report, Administrative Entity Update, JTPA/WAGES Update, Pregnancy Prevention/Teen Parent Update, School-To-Work Update, WAGES Employment Creation Projects Update, and Jobs and Benefits Update.

A copy of the agenda may be obtained by contacting: Jim Gose, HWIB/WAGES Coordinator, 600 West College Drive, Building L, Room 241, Avon Park, Florida 33825, (941)453-6661, Extension 267.

FLORIDA MUNICIPAL INSURANCE TRUST

The **Florida Municipal Insurance Trust**, an interlocal entity created pursuant to Fla. Stat. 768.28 and 163.01, announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, February 26, 1999, 9:30 a.m. – 4:00 p.m.; Saturday, February 27, 1999, 9:00 a.m. – 12:00 noon
PLACE: The Adams Mark Resort, 100 N. Atlantic Avenue, Daytona Beach, Florida, (904)254-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the proposed agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, (850)222-9684.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is based.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BANKING AND FINANCE

NOTICE IS HEREBY GIVEN that the State of Florida Department of Banking and Finance has issued an order disposing of the petition for declaratory statement filed by Lee County, Florida, on September 4, 1998. The following is a summary of the agency's disposition of the petition: The Department concluded that foreign coins received at toll facilities of a value of less than \$10.00 are not subject to the reporting requirements of Section 717.117, Florida Statutes. In contrast, however, foreign coins received at toll facilities of a value of \$10.00 or more are subject to the reporting requirements of Section 717.117, Florida Statutes.

DEPARTMENT OF INSURANCE

AMENDED NOTICE – NOTICE IS HEREBY GIVEN that the Florida Department of Insurance has received a Petition for Declaratory Statement from Illeana Ramirez with the law office of Harmer & Molloy, P.A. The petition inquires as to whether an adjuster's request for an interview of a witness or prospective witness pursuant to Rule 4-220.201(4)(e), Florida Administrative Code, tolls an insurance company's obligation, pursuant to subparagraph 626.9541(1)(i)3.h., Florida Statutes, to explain the nature of the requested information and the reasons why such information is necessary.

A copy of the Petition for Declaratory Statement may be obtained by contacting: David Busch, Senior Attorney, Division of Legal Services, 200 East Gaines Street, Tallahassee, FL 32399-0333, (850)413-4146.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to the request received from Robert M. Hogue, November 2, 1998. The request was assigned the number DCA98-DEC-218. This Declaratory Statement was issued December 22, 1998 and provides clarification of Section 553.895(2), F.S., and application of that section in conjunction with Section 411.3 of the Standard Building Code, 1997 Edition. These sections relate to fire safety requirements and exemptions from sprinkler requirements for open parking garages.

A copy of the Declaratory Statement may be obtained from: Paula P. Ford, Agency Clerk, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

DEPARTMENT OF CITRUS

NOTICE IS HEREBY GIVEN that on January 4, 1999, the State of Florida, Department of Citrus, received a Petition to Initiate Rulemaking from Tuxedo Fruit Company, a licensed citrus packer located in Fort Pierce, Florida. The petition requests that section 20-35.005, Florida Administrative Code, be amended to delete the word "only" thereby allowing packers of fresh Florida grapefruit to note a Florida Grade on cartons that are pre-printed with a U. S. Grade.

A copy of the Petition may be obtained from: Joan B. Martin, Administrative Assistant, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148.

DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Douglas Jackson and Raymond Coleman. Petitioners requested that the Department amend Florida Administrative Code Chapter 33-3.0066. Specifically, petitioners requested a provision that would mandate videotaping of use of force incidents. The Department denied the petition, reasoning that many use of force situations are spontaneous, and there is no time to procure video equipment to record the incident.

A copy of the Order, Case No. DC 98-77, may be obtained by writing: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on January 7, 1999, the State of Florida, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, (the Division) rendered a Declaratory Statement pursuant to section §120.565, Florida Statutes. The Petition for Declaratory Statement had been filed by The Great House of Wine, Inc., Petitioner, in Agency No. DS 98-033.

The Petition for Declaratory Statement concerns the interpretation of §§561.41 and 561.411, Florida Statutes. In summary, the Declaratory Statement concluded that (a) pursuant to §561.41, Florida Statutes (1997), each licensed wine distributor must have a principal office somewhere in Florida, and may have as many branch offices as it wishes, but the principal office and each branch office must be separately licensed; (b) the requirements in §561.411 may not be satisfied

by consolidating space, inventory and sales from multiple warehouse locations; (c) distributors are required to separately license each warehouse location and each branch office; and (d) a wine distributor's storage location is not a "Florida Bonded Warehouse," particularly, if it has not satisfied the requirements of section 561.25, Florida Statutes.

A copy of the Petition can be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received a Petition for Declaratory Statement in In Re: Petition for Declaratory Statement, William C. Westgard, President of the Board of Directors, Oceans Five Condominium Association, Inc., Petitioner. Petitioner requests a declaratory statement as to whether his reinstatement to the board of directors and the subsequent election was valid in light of his resignation and withdrawal of same, and another unit owner's request to same on the board.

A copy of the Petition for Declaratory Statement, Docket No. DS1998190, may be obtained by writing: Agency Clerk, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued a declaratory statement in In Re: Petition for Declaratory Statement, Geraldine B. Raph, Treasurer, Leisureville Lake Unit E Condominium Association, Inc., Petitioner; Docket Number DS98153.

The declaratory statement provided, in summary, that Leisureville Lake Unit E Condominium Association may not change the proportion or percentages by which unit owners are assessed for the water/sewer common expense to a per-unit basis. The Association may, however, elect to change the proportion or percentages by which the unit owners own the common elements and thereby change the assessment for common expenses, in the manner prescribed by section 718.110(4), Florida Statutes.

A copy of the declaratory statement may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030.

DEPARTMENT OF HEALTH

The Board of Medicine hereby gives notice that it has received a Petition for Declaratory Statement filed on behalf of William R. Cook, M.D. and Gary C. Courville, M.D. The Petitioners seek the Board's interpretation as to whether the long-term practice management agreement in which Petitioners have been participating violates sections 458.331(1)(g), 458.331(1)(i) and 817.505, Florida Statutes.

The Board will consider this petition at its meeting on Saturday, February 6, 1999, in Jacksonville, Florida. Copies of the petition may be obtained by writing: Tanya Williams, Executive Director, Board of Medicine, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

United Healthcare of Florida, Inc. vs. Department of Insurance; Rule No.: 4-154.520; Case No.: 98-5647

Mariner Properties Development, Inc. vs. Southwest Florida Water Management District; Rule No.: 40D-4.091; Case No.: 98-5648RP

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

E. R. Jahna Industries, Inc. vs. Department of Community Affairs; Rule No.: 9J-9.004(3); Case No.: 97-2611RP; Dismissed

CORRECTIONS – THE FOLLOWING CASES WERE INADVERTENTLY PRINTED IN VOL. 24, NO. 51, DECEMBER 18, 1998.

Southwest Florida Marine Trades Association, Inc. vs. Department of Environmental Protection; Rule No.: 62N-22.005; Case No.: 98-4161RP; Valid

Bonita Bay Properties, Inc.; Jim Hohnstein; and Edward Fischl vs. Department of Environmental Protection, Rule No.: 62N-22.005(1)(2)(3)(5); Case No.: 98-4162RP; Valid

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF BANKING AND FINANCE

INVITATION TO BID

Bids will be received by the Department of Banking and Finance, S. E. Fla. Regional Office, 111 S. Sapodilla Avenue, Suite 211, West Palm Beach, Florida 33401, until 5:00 pm (Eastern time), on Friday, the 12th day of February, 1999, for the purchase of one (1) lot of 101 surplus property items which includes but is not limited to: Computers, computer monitors and printers, telephone systems with telephones, and typewriters.

Requests for a bid package should be directed to: Mrs. Micky Iseminger, Admin. Assistant, 111 S. Sapodilla Avenue, Suite 211, West Palm Beach, FL 33401, (561)837-5054, Ext. 145, Monday through Friday from 8:00 a.m. – 4:30 p.m. Bid packages will not be available after the bid close date.

Bids must be submitted in full accordance with the requirements of the bid specs.

The Department reserves the right to reject any or all bids.

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS

The University of Florida, on behalf of the State of Florida, Board of Regents, announces that Professional Services in the discipline of architecture/engineering will be required for the project listed below:

Project No.: BR-122, Project and Location: Conference Center for the Everglades Research and Education Center, Belle Glade, Florida. Total construction budget is \$824,200 for total program area of 7,080 GSF. Total project budget is \$1,000,000.00. The project consists of a new addition to the

existing facility that will house meeting rooms and support spaces. The selected firm will provide design, construction documents and construction administration services for the referenced project. Blanket professional liability insurance will not be required for this project.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed Board of Regents "Professional Qualifications Supplement," dated September 15, 1997. Applications on any other form will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting: Janie Heidler, Office Assistant, Campus Planning and Construction Management, 232 Stadium, P. O. Box 115050, Gainesville, FL 32611-5050, Telephone (352)392-1256, Fax (352)392-6378.

Submittals must be received in the Campus Planning & Construction Management office, ATTN: Raymond Nelson, Project Manager by 3:00 p.m., local time, on Friday, February 19, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS

The University of Central Florida, on behalf of the State of Florida, Board of Regents, announces that Professional Services in the discipline of Architecture/Engineering will be required for the project listed below:

Project No. BR-412

Project and Location: Biological Sciences Building Renovation, University of Central Florida, Orlando, Florida 32816-3020.

The project consists of:

1. The renovation and remodeling of an existing facility that contains approximately 24,930 sq. ft. for teaching labs and research labs and 6,628 sq. ft. for offices.

The renovated building will provide "state of the art" teaching labs and research labs.

2. The Biological Sciences Building Renovation is located on the University of Central Florida campus within the academic core, adjacent to the Student Health Center. The construction cost will be approximately \$2,670,000.

3. This facility will be in the planning phase in the year 1999. The selected firm will provide design, construction documents and administration for the referenced project.

Blanket professional liability insurance will be required for this project in the amount of \$250,000 and will be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed Board of Regents "Professional Qualifications Supplement," dated 9/15/97. Applications on any other form will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit four (4) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information and selection criteria may be obtained by contacting: Mr. Peter Newman, Director of Facilities Planning, University of Central Florida, Office of Facilities Planning, 4000 Central Florida Boulevard, P. O. Box 163020, Orlando,

FL 32816-3020, Phone (407)823-2166, Fax (407)823-5141, Email: pnewman@mail.ucf.edu, Our homepage www.fp.ucf.edu.

Submittals must be received in the Physical Plant Building, University of Central Florida, by 5:00 p.m. local time, on Friday, February 19, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

LEGAL NOTICE

FOOD SERVICE CONTRACTS

Food Service Companies, caterers and restaurants who wish to submit bids for cold type meals provided under the 1999 Summer Food Service Program for Children should call or write for Registration by February 15, 1999. Companies must be capable of assembling and distributing large quantities of cold unitized meals to multiple sites daily during the summer month.

Companies interested in obtaining an application and inspection may write or telephone: Irene Wimbush, Summer Food Service Program, Department of Education, 325 West Gaines Street, Suite 1032, Tallahassee, Florida 32399, 1(800)504-6609.

SPACEPORT FLORIDA AUTHORITY

The Spaceport Florida seeks industrial partners to assist in qualification and environmental characterization of existing advanced solid axial propulsion technologies. The Authority may enter into partnerships with industry based on industry-submitted ideas, statements of capability, commitments to provide matching funds and services and other factors. Companies are invited to submit, at their own expense, short letters of interest that describe their corporate resources, capabilities, project ideas and willingness to commit funds or resources to: Authority Offices, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003. Immediate responses are encouraged. Trade secret information can be kept confidential by the Authority at the explicit request of submitters.

For more information, please contact: Albert M. Thomas, (407)730-5301, Extension 1103.

DEPARTMENT OF ELDER AFFAIRS

REQUEST FOR PROPOSALS

The Florida Department of Elder Affairs is soliciting responses to a Request for Proposals (RFP) Number ALZ98 to develop a new, dementia-specific respite or adult day-care program that will provide for a continuum of service in an underserved area of the state. The new program will become part of the Florida Alzheimer's Volunteers Offering Respite (FAVOR) project, which targets persons with Alzheimer's disease who are

low-income and/or underserved minorities, although all persons with Alzheimer's disease may be served. The program must offer meaningful social and recreational activities and be open a minimum of four hours a day at least two days a week. The agency selected in the bidding process must be prepared to (1) address transportation issues; (2) report on specific outcome measures tied to the services provided; (3) demonstrate that the program can become self-supporting or has a commitment from community partners, as funding comes from a short-term demonstration grant. The contract ending period will be 6/30/00.

Certified Minority Business Enterprises are encouraged to participate in the bidding process. All proposals must be received by the Bureau of Contracts and Grants no later than 1:00 p.m., Eastern Standard Time, Tuesday, March 16, 1999. The RFP will be available for distribution beginning Tuesday, January 19, 1999. To obtain a copy of the RFP, send a written request to: Dawn Harlock, Department of Elder Affairs, Suite 260, 4040 Esplanade Way, Tallahassee, FL 32399-7000 or fax your request to (850)414-2002.

The Department reserves the right to reject any and all bids or accept minor irregularities in the best interest of the State of Florida.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

REQUEST FOR PROPOSALS

Sealed responses will be received by the Department of Environmental Protection (DEP), Alfred B. Maclay State Gardens, 3540 Tallahassee, Florida 32308, until the time, day and date shown below:

DATE AND TIME: Monday, February 22, 1999, 3:00 p.m., EST

Request for Proposals for the selection of a registered Architect, in the State of Florida, to provide Historical research Engineering investigations, Archaeological assessments, schematic programming design and cost estimates for the reconstruction and restoration of the historic Springhouse and adjacent support buildings at Stephen Foster State Folk Culture Center in White Springs, Florida for DEP Solicitation No. RFPBDRS 03-98/99.

Respondents will be required to demonstrate experience in historical structures. Additional work may include design development, construction documents, permits, bidding and construction administration.

Any person with a qualified disability shall not be denied equal access and effective communication regarding any solicitation documents or the attendance at any related meeting or solicitation response opening. If accommodations are needed because of a disability, please contact the Contracts Section at (850)488-3539.

Solicitation packages may be obtained at the above address by calling telephone number (850)488-3539. Please specify the solicitation package by the DEP Solicitation No. provided above. Minority business are encouraged to participate, The Department reserves the right to reject any or all proposals received.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

REQUEST FOR INFORMATION

The Department of Children and Family Services, Developmental Services Program Office, is attempting to determine if there are any agencies that would be interested in bidding on the establishment and maintenance of networks of support and grassroots organizations for people with developmental disabilities and their families. A response should be received by 5:00 p.m. (EST), 2/5/99. No responses by the deadline specified shall constitute a 'not interested' response; and, will provide documentation to support the request for single source certification. Receipt of more than one positive response to a Request for Information will necessitate the initiation of the formal Request for Proposal/ Invitation to Bid process. Responses should be received by: Liesl V. Ramos, Department of Children and Family Services, Developmental Services Program, 1317 Winewood Blvd., Bldg. 3, Rm. 325, Tallahassee, FL 32399-0700.

FLORIDA HOUSING FINANCE CORPORATION

REQUEST FOR QUALIFICATIONS

10. PURPOSE

The Florida Housing Finance Corporation (the "Corporation") is inviting all interested and qualified firms to submit their qualifications to serve as Bond Underwriter/Investment Bankers ("Respondent") for the Corporation. The Corporation intends to award a contract to multiple Respondents who will provide all of the services specified in this Request for Qualifications (RFQ).

11. SCOPE OF SERVICES

Services to be provided by Bond Underwriter/Investment Banker shall include, but are not limited to, the following: The Corporation will look to its Bond Underwriters/Investment Bankers to present ideas and give the Corporation advice on the best way to finance a transaction. Those Bond Underwriters/Investment Bankers that provide the Corporation with innovative financing ideas or help save the Corporation and its borrowers costs and expenses or help generate revenue for the Corporation will be awarded the opportunity to underwrite or participate in the Corporation's bond transactions. An award of business will be based upon service and performance. Do not expect to be awarded any bond

underwriting business just for being included in the Corporation's underwriting pool, you will be expected to earn each deal awarded. If you do not bring innovative ideas and/or become an active contributor in the Corporation's programs during the year in which you are selected to participate in the Corporation underwriter's pool, you will not be awarded business. Also, those underwriters that participate and bid competitively on Corporation bond issues may be considered an active participant and contributor to the Corporation's bond programs.

All Respondents are specifically notified and advised of Rule Chapter 67-16, Florida Statutes regarding Corporation communications, political contributions and fund raising. The Corporation expects all Respondents to abide by this rule.

12. CRITERIA FOR SELECTION

Submissions must be organized with a section covering each of the following items: number A. through F. for Section 12. and numbers A. through P. for Section 13. Submissions must be divided and marked with tabs. The Acknowledgment Form and Public Entity Sworn Statement must be included in the first tabbed section. Failure to provide requested information in the order of the items listed in Sections 12. and 13. may result in the proposal being deemed non-responsive and eliminated from further consideration. Submissions must be clear and specific. The proposal must be signed by an officer of the Respondent and the Corporation shall rely on all representations contained therein for 120 days from the date established for receipt of Submissions.

Selection of a Respondent shall be based upon the following considerations:

- A. Demonstrated technical competence and expertise of the Respondent providing the service or services for which the submission is made.
- B. Prior experience with the Corporation.
- C. Qualifications of personnel who will be assigned to perform the service or services. The personnel who will be assigned to perform the service or services must be designated in writing.
- D. Costs/fees the Corporation will incur as a result of the Respondent's selection.
- E. Oral interviews conducted by the Corporation's Board of Directors or its designee. (Respondent may be granted an oral interview in the sole discretion of the Corporation)
- F. Proposal that is in the best interest and most advantageous to the Corporation.

13. REQUIRED INFORMATION

- A. The State of Florida Request for Qualifications Contractual Services Acknowledgment form executed in blue ink with a manual signature.

FAILURE TO SIGN AND RETURN THE ACKNOWLEDGMENT FORM SHALL RESULT IN REJECTION OF THE PROPOSAL

- B. The State of Florida Public Entities Sworn Statement Form executed in blue ink with a manual signature.
FAILURE TO SIGN AND RETURN THE PUBLIC ENTITIES SWORN STATEMENT FORM SHALL RESULT IN REJECTION OF THE PROPOSAL
- C. Submissions must be signed by an officer of the Respondent and the Corporation shall rely on all representations therein for 120 days from the date established for receipt of qualifications.
- D. Submissions must include the name, job title and telephone number of a contact person with the firm.
- E. Certification as a minority business enterprise, if applicable (as defined by the Florida Small and Minority Business Assistance Act of 1985)
- F. A statement as to whether or not the proposer is Year 2000 Compliant and thus able to store, process, input and output data containing date information correctly, regardless of whether the data contains dates before, on, or after January 1, 2000.
- G. Provide a description of your public finance department and its ability to market taxable and tax-exempt bonds.
- H. List single family bond issues and multi-family bond issues in which your firm served as senior manager, co-manager, structuring agent or financial advisor in the past three years.
 - (1) Include the following information if you served as senior manager:
 - Date of issue
 - Size of issue
 - Name of issuer
 - Rating(s)
 - Amount of bonds sold
 - Special features
 - Negotiated or competitive bid?
 - Names of members of your firm involved in the transaction that will be assigned to the Corporation
 - (2) Include the following information if you served as co-manager:
 - Date of issue
 - Size of issue
 - Negotiated or competitive bid?
 - Names of members of your firm involved in the transaction that will be assigned to the Corporation

- (3) Include the following information if you served as structuring agent or financial advisor:
 - Date of issue
 - Size of issue
 - Name of issuer
 - Rating(s)
 - Amount of bonds sold
 - Special features
 - Names of members of your firm involved in the transaction that will be assigned to the Corporation

- I. Provide specific examples of your firm’s willingness to commit its capital resources to underwrite housing bond issues and purchase competitively bid housing bond issues in difficult market conditions.
- J. Provide a list of housing bond issues for which your firm placed a competitive bid, include both winning and losing bids. Indicate the name of the issuer and the type of transaction.
- K. Provide three references from state housing finance agency clients for which you have senior managed a transaction within the past 12 months, including names, addresses and telephone numbers.
- L. Describe your firm’s computer capabilities for structuring and analyzing program alternatives including a description of your computer hardware and software. Indicate whether you rely upon external sources for cash flow analyses.
- M. Describe any recent innovative housing financing techniques which your firm has developed. Identify the transactions in which these techniques were used.
- N. If chosen as a Corporation underwriter, how would your firm serve the Corporation in non-bond related matters?
- O. Does your firm carry professional liability errors and omissions insurance coverage? If you, please summarize coverage and provide a certificate of insurance.
- P. Describe any completed or pending litigation involving or alleged to involve securities law violation by members of your Public Finance Department that would be involved with the Corporation.

14. SUBMITTAL

All submissions shall be delivered as competitive sealed submissions prior to 5:00 p.m. on February 22, 1999. All submissions received by the Corporation after 5:00 p.m. shall be rejected. No amendments will be accepted after this time. The Corporation will not be held liable for any costs incurred in the preparation of the submission. All submissions shall be considered as they are construed by the Corporation, with the Corporation reserving the right to request oral presentations of all or some of the

respondents. The Corporation does not invite and shall not accept joint submissions or submissions that subcontract out the services described herein, however, the Corporation does reserve the right to contract with combinations of respondents.

The Corporation reserves the right to reject any and all submissions, or any part of any submission, to waive any informality and to accept the submission(s) determined to be in the best interest of the Corporation. The respondent is expected to furnish the Corporation with such additional information as the Corporation may reasonably require. The Corporation reserves the right to inspect the respondent’s facilities, organization and financial condition, or to take any other action necessary to determine respondent’s ability to perform in accordance with specifications, terms and conditions, prior to recommending any award.

Upon the issuance of an award, the Corporation reserves the right to assign services herein based on experience, performance, capacity and any additional factors the Corporation may deem appropriate. An award from the Corporation provides no assurance that a certain number of assignments, if any, will be awarded to contracted servicers. The original and eight copies of the proposal must be submitted in a sealed package clearly marked “Response to RFQ #98-07” to the attention of: Linda Hawthorne, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

15. AWARD

This contract will be awarded to the Respondents who are determined in writing to be the most advantageous to the Corporation, taking into consideration the criteria set forth in this Request for Qualifications. Notification will be in the form of a written notice of selection. The Corporation reserves the right to negotiate price and conditions and to make such awards as are necessary to best serve the public interest.

16. CONTRACTUAL TERMS

The following terms are to be included in any contract resulting from this Request for Qualifications.

- A. Bills for fees or other compensation for services or expenses shall be submitted in detail sufficient for a proper pre-audit and post-audit thereof.
- B. Travel expenses are to be included in the total fee amount and shall not be reimbursed separately.
- C. The Corporation may unilaterally cancel the contract if the firm refuses to allow public access to all documents, papers, letters, or other materials subject to the provisions of Chapter 119, Florida Statutes and made or received by the firm in conjunction with the contract.

D. The State of Florida's performance and obligation to pay under the contract is contingent upon an annual appropriation by the Legislature.

17. MINORITY BUSINESS ENTERPRISE

If two submissions are deemed equal with regards to the selection criteria and one response is from a certified minority business enterprise, the Corporation shall enter into the contract with the certified minority enterprise.

18. RIGHT TO MODIFICATION OF THE TERMS OF THE REQUEST FOR QUALIFICATIONS

The Corporation may modify the terms of the Request for Qualifications at any point up to the opening of the qualifications. Modified portions, if any, shall be provided to those firms who requested copies of the Request for Qualifications. Furthermore, a notice of such modification will be posted at the Corporation and additional time may be added to the time within which all firms have to respond as deemed necessary by the Corporation.

19. RIGHT TO REJECT SUBMISSIONS

The Corporation reserves the right to reject any or all submissions.

20. RIGHT TO WAIVE IRREGULARITIES

The Corporation reserves the right to waive any irregularities which the Corporation deems minor in an otherwise valid proposal.

All firms shall review the provisions of sections 112.3185 and 420.512, Florida Statutes, prior to responding to this request. The submission of qualifications will be considered a representation of compliance with such provisions.

TAMPA INTERNATIONAL AIRPORT

NOTICE TO DESIGN-BUILD FIRMS

HILLSBOROUGH COUNTY AVIATION AUTHORITY

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Florida Statutes 287.055, Letters of Interest from Design-Build firms to render Design-Build Services for the following project at Tampa International Airport, Tampa, Florida:

DESIGN AND CONSTRUCTION OF THE RETROFIT OF THE PRE-CONDITIONED AIR SYSTEM AT AIRSIDE "F" AND RELATED WORK

Services to be furnished shall include, but not be limited to, all engineering design related to plumbing, mechanical, electrical and electronic systems; related surveys, and testing; basic engineering services and resident inspection during construction, and construction by a qualified contractor. A more detailed Scope of Services will be included in the formal Request for Qualifications.

Qualified Consultants desiring consideration for this Project must give written notification in the form of a Letter of Interest to: William J. Connors, Jr., Senior Director of Planning and Development, Hillsborough County Aviation Authority, Post Office Box 22287, Tampa, Florida 33622.

Interested parties may inquire as to project description, details, and required data submissions, to: William J. Connors, Jr., Senior Director of Planning and Development, telephone number (813)870-8704. ONLY A LETTER EXPRESSING INTEREST IN RECEIVING THE FORMAL REQUEST FOR QUALIFICATIONS IS REQUIRED AT THIS TIME. Subsequent to receiving Letters of Interest, a Request for Qualifications will be sent to all respondents and adequate response time set forth in that package.

A MANDATORY Pre-Qualification Conference will be held Thursday, February 18, 1999 at 2:00 p.m. Local Time, at the offices of Hillsborough County Aviation Authority located in the Landside Terminal Building, Third Floor, Blue Side at Tampa International Airport. Details of this conference will be included in the Request for Qualifications.

Replies to this Notice must be received at or before 5:00 p.m., Local Time, Wednesday, February 3, 1999.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

By: Louis E. Miller, Executive Director

NOTICE TO PROFESSIONAL CONSULTANTS

HILLSBOROUGH COUNTY AVIATION AUTHORITY

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Florida Statutes 287.055, Letters of Interest from Engineering firms or individuals desiring to render Professional Services for the following project at Tampa International Airport, Tampa, Florida:

RUNWAY GUARD LIGHTS AND RUNWAY HOLD SHORT LIGHTS AND RELATED WORK

Services to be furnished shall include, but not be limited to, all engineering design and surveys related to civil, electronic, electrical and airfield lighting systems; testing; assistance during the advertising, bid and award phase; and basic engineering services and resident inspection during construction. A more detailed Scope of Services will be included in the formal Request for Proposals.

Qualified Consultants desiring consideration for this Project must give written notification in the form of a Letter of Interest to: William J. Connors, Jr., Senior Director of Planning and Development, Hillsborough County Aviation Authority, Post Office Box 22287, Tampa, Florida 33622.

Interested parties may inquire as to project description, details, and required data submission, to: William J. Connors, Jr., Senior Director of Planning and Development, telephone number (813)870-8704. ONLY A LETTER EXPRESSING INTEREST IN RECEIVING THE FORMAL REQUEST FOR PROPOSALS IS REQUIRED AT THIS TIME. Subsequent to receiving Letters of Interest, a Request for Proposals will be sent to all respondents and adequate response time set forth in that package.

A MANDATORY Pre-Proposal Conference will be held Thursday, February 18, 1999 at 10:00 a.m. Local Time, at the offices of Hillsborough County located in the Landside Terminal Building, Third Floor, Blue Side at Tampa International Airport. Details of this conference will be included in the Request for Proposals.

Replies to this Notice must be received at or before 5:00 p.m., Local Time, Wednesday, February 3, 1999.

HILLSBOROUGH COUNTY AVIATION AUTHORITY
By: Louis E. Miller, Executive Director

**Section XII
Miscellaneous**

DEPARTMENT OF LEGAL AFFAIRS

NOTICE OF AVAILABILITY OF GRANT FUNDS

Attorney General Bob Butterworth and the Board of Directors of the Florida Motor Vehicle Theft Prevention Authority (MVTTPA) are pleased to announce the availability of \$715,000 in grant funds for the prevention and reduction of motor vehicle theft in Florida.

Federal, State and local governmental agencies and neighborhood, business or community organizations may apply for grant funds.

A grant application may be obtained by writing: Mary Mills, Florida Motor Vehicle Theft Prevention Authority, Office of the Attorney General, The Capitol, Room PL-01, Tallahassee, Florida 32399-1050 or by calling (850)414-3362. A request for an application may be faxed to the Authority office at (850)413-0633. TDD users, please call through the Florida Relay Service, 1(800)955-8771.

Applications for grant funds under this notice must be received in the MVTTPA office by close of business on April 15, 1999. The funding cycle under this notice is for the period of October 1, 1999, through September 30, 2000.

For more information regarding this notice, contact: MVTTPA, (850)414-3300.

DEPARTMENT OF BANKING AND FINANCE

IN RE:

J.W. GANT AND ASSOCIATES, INC.

Scott H. Sweigart

Administrative Proceeding No. 2736-S-10/98

Respondent.

**NOTICE OF INTENT TO ENTER A FINAL ORDER
GRANTING RECOVERY FROM THE SECURITIES
GUARANTY FUND AND NOTICE OF RIGHTS**

The State of Florida Department of Banking and Finance, Division of Securities and Investor Protection (the "Department"), being authorized and directed to administer and to accept and pay claims against the Securities Guaranty Fund (the "Fund"), codified in Sections 517.131, 517.141 and 517.151, Florida Statutes, does hereby give Notice of its intention to enter a Final Order granting the application of Scott H. Sweigart ("Sweigart", and "Claimant") for payment from the Fund for violations of the Florida Securities and Investor Protection Act by Respondent J. W. Gant and Associates, Inc.

The Securities Guaranty Fund is disbursed as provided in Section 517.141, Florida Statutes, to a person who is adjudged by a court of competent jurisdiction to have suffered monetary damages as a result of a dealer, investment advisor or associated person having violated Sections 517.07 or 517.301, Florida Statutes.

STATEMENT OF FACTS

1. Under the provisions of the Florida Securities and Investor Protection Act (the "Act"), the Department is charged with the responsibility and duty of administering the fund, which includes the duty to approve or deny applications for payment from the Fund, as set forth in Section 517.141(3)(a), Florida Statutes.
2. At all times material hereto, J.W. Gant and Associates, Inc., ("Gant") was registered pursuant to Chapter 517, Florida Statutes.
3. On or about October 20, 1998, the Department received a letter from Sweigart. The letter provided notice to the Department that Claimant was making a claim against the Securities Guaranty Fund for acts committed by Gant.
4. On or about December 28, 1998, the Department received a letter from Sweigart. The letter provided:
 - a. A copy of an Award issued by the NASD in Case No. 93-00243, in favor of Sweigart against Gant for violations of Chapter 517, Florida Statutes;

- b. A copy of the Final Judgment in favor of Sweigart against Gant from the Circuit Court of the Seventeenth Judicial Circuit, in and for Broward County, Florida, Case No. 96-000034 (21) CACE;
- c. A copy of the Writ of Execution from the Circuit Court of the Seventeenth Judicial Circuit, in and for Broward County, Florida, Case No. 96-000034 (21) CACE;
- d. A copy of the Receipt from the Dade County Sheriff's Office indicating they were unable to execute the Writ of Execution; and
- e. An Affidavit from Scott H. Sweigart, stating that he has not recovered any personal or real property assets from Gant or any other source to satisfy the judgment.

CONCLUSIONS OF LAW

- 5. The requirements for perfecting a claim to the Fund are found in Sections 517.131 and 517.141, Florida Statutes.
- 6. Based upon the foregoing Statement of Facts, the Department concludes that the Claimant has satisfied the requirements in Section 517.131, Florida Statutes, in that:
 - a. Claimant has been adjudged by the Circuit Court of the Seventeenth Judicial Circuit, in and for Broward County, Florida, to have suffered monetary damages in the amount of \$56,817.48;
 - b. Respondent's actions in regards to Claimant's money amounts to a violation of Section 517.301, Florida Statutes;
 - c. Claimant has attempted to collect from the judgement debtor, but he has not recovered any amount from Respondent Gant, or any other source in satisfaction of these damages;
 - d. At all times material hereto, Respondent Gant was licensed under Chapter 517, Florida Statutes; and
 - e. The act for which Claimant seeks recovery occurred after January 1, 1979.
- 7. Claimant is limited to recovering the amount equal to the unsatisfied portion of his judgement or \$10,000, whichever is less, as set forth in Section 517.141(1), Florida Statutes.
- 8. The total claims may not exceed \$100,000, and all claims will be prorated based upon the ratio that the person's claim bears to the total claims filed, as set forth in Section 517.141(2), Florida Statutes.
- 9. Section 517.141(3), Florida Statutes, provides that no payment from the Fund shall be made until 2 years after the first claim has been determined by the Department to be eligible for payment from the Fund. This subsection further provides that any additional claims or potential claims filed with or approved by the Department during the two year period shall also be considered by the Department and provision made for further prorations concerning such additional claims, if any, two years hence.
- 10. It is the conclusion of the Department that no payment shall be made in connection with the Claimant's claim until two years from the date of entry of the first Final Order regarding Gant. As the first Final Order regarding Gant was entered in

Administrative Proceeding No. 1965-S-11/93 on September 9, 1994, it is the intent of the Department to distribute funds to Sweigart, subject to any notice of appeal filed pursuant to the Notice of Rights attached hereto, and subject to any further proration required by statute.

PROPOSED FINAL ORDER

Upon due consideration of the factual statement set forth above and the law applicable thereto, NOTICE IS HEREBY GIVEN that the Department intends to and will issue a Final Order substantially as follows, subject only to the Notice of Rights attached hereto and made a part hereof:

- 1. The Department hereby grants the claim of Sweigart.
- 2. After the expiration of the two-year period from the date of the first Final Order entered against Gant in Administrative Proceeding No. 1965-S-11/93 on January 18, 1996, the first payment from the Fund was made.
- 3. The two year period having expired, and provided that no further claims are duly received or approved by final order by the Department alleging violations of the Act by Gant, and subject to further proration and limitation as may be required by Section 517.141(3)(4), Florida Statutes, the Department shall pay Sweigart the amount of up to \$10,000 from the Fund.
- 4. Sweigart shall assign any right, title, and interest in the debt to the extent of and prior to any payment by the Department from the Fund.

NOTICE OF RIGHTS

NOTICE IS HEREBY GIVEN that Respondent may request a hearing on the Notice of Intent to enter a Final Order Granting Recovery from the Securities Guaranty Fund to be conducted in accordance with the provisions of Section 120.57, Florida Statutes. Requests for such a hearing must comply with the provisions of Florida Administrative Code 28-106.201 and must be filed with: Clerk, Office of the Comptroller, Department of Banking and Finance, Legal Section, 101 East Gaines Street, The Fletcher Building, Room 526, Tallahassee, Florida 32399-0350 within twenty-one (21) days after Respondent receives a copy of this Notice of Intent to enter a Final Order Granting Recovery from the Securities Guaranty Fund and Notice of Rights, otherwise Respondent shall be deemed to have waived all rights to such hearing. Should Respondent request such a hearing, they are further advised that at such hearing they will have the right to offer testimony, either written or oral; to call and cross-examine witnesses; and to have subpoena and subpoenas duces tecum issued on their behalf.

Mark A. Graves, Assistant General Counsel, Office of the Comptroller, 101 East Gaines Street, The Fletcher Building, Suite 526, Tallahassee, Florida 32399-0350, (850)410-9896

Copies furnished to: Don Saxon, Director, Division of Securities, Jo Schultz, Chief Counsel, Office of the Comptroller

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing Notice of Intent to enter a Final Order Granting Recovery from the Securities Guaranty Fund and Notice of Rights were duly sent by U.S. Certified Mail, Return Receipt Requested, to all of the following: Scott H. Sweigart, 1725 University Drive, Fourth Floor, Coral Springs, Florida 33071; to J. W. Gant and Associates, Inc., 7600 East Orchard Road, Suite 160, Englewood, Colorado, 80111; and to Prentice-Hall Corporation System, Inc., Registered Agent for J.W. Gant and Associates, Inc., 110 North Magnolia Street, Tallahassee, Florida 32301, this 8th day of January, 1999. Mark A. Graves, Assistant General Counsel

CORRESPONDENT AND TELEPHONE NUMBER: Donald Cashdollar, Jr., (941)519-2234

DEPARTMENT OF INSURANCE

DEPARTMENT OF INSURANCE
OFFICE OF THE TREASURER
BUREAU OF COLLATERAL SECURITIES
PUBLIC DEPOSITS SECTION

IMPORTANT INFORMATION REGARDING PUBLIC DEPOSITS

IN ORDER FOR THE PROTECTION FROM LOSS OF PUBLIC DEPOSITS PROVIDED BY CHAPTER 280, FLORIDA STATUTES, TO BE EFFECTIVE, A PUBLIC UNIT MUST FILE A PUBLIC DEPOSITOR REPORT TO THE TREASURER (FORM DI4-1009) AS OF SEPTEMBER 30 EACH YEAR. THE 1998 REPORT WAS DUE NOT LATER THAN NOVEMBER 30, 1998. THE PUBLIC UNITS WHOSE 1998 REPORT HAS BEEN RECEIVED BY JANUARY 8, 1999, ARE LISTED BELOW. PUBLIC UNITS WHICH COMPLIED WITH THE 1998 REQUIREMENT FOR ELECTRONIC FILING ARE INDICATED WITH A DOUBLE DAGGER (‡). IF YOUR ENTITY IS COVERED BY CHAPTER 280 BUT IS NOT LISTED BELOW, OR IF YOU HAVE QUESTIONS REGARDING THE PUBLIC DEPOSITS PROGRAM, PLEASE TELEPHONE THE PUBLIC DEPOSITS SECTION AT (850)922-3164.

- AGENCY FOR HEALTH CARE ADMN
ALACHUA CNTY BD OF CNTY COMMRS‡
ALACHUA CNTY CLRK OF CRCT CT‡
ALACHUA CNTY HOUSING ATHRTY‡
ALACHUA CNTY HSNB FINANCE ATHRTY
ALACHUA CNTY LIBRARY DIST‡
ALACHUA CNTY PROP APPRAISER‡
ALACHUA CNTY SCHOOL BD
ALACHUA CNTY SHERIFF‡
ALACHUA CNTY TAX COLLECTOR‡
ALLIGATOR POINT WTR RESOURCES DIST
ALTAMONTE SPGS HEALTH FCLTS ATHRTY
ANNA MARIA FIRE CONT DIST‡
APALACHEE REG PLANNING CNCL
ARBOR GREENE CMNTY DEV DIST‡
BAKER CNTY BD OF CNTY COMMRS‡
BAKER CNTY CLRK OF CIRCIT CT
BAKER CNTY DEV COMMISSION
BAKER CNTY HOSPITAL ATHRTY
BAKER CNTY SCHOOL BD‡
BAL HARBOUR VILLAGE‡

NOTICE OF FILINGS OF APPLICATIONS FOR LICENSES AND MERGERS

NOTICE IS HEREBY GIVEN that the Department of Banking and Finance, Division of Banking, has received the following applications. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., February 12, 1999):

APPLICATION TO ORGANIZE A SUCCESSOR INSTITUTION AND BANK MERGER

Constituent Institutions: Manufacturers Bank of Florida, Tampa, Hillsborough County, Florida, and Manufacturers Interim Bank, Tampa, Hillsborough County, Florida
Resulting Bank: Manufacturers Bank of Florida
With Title: Manufacturers Bank of Florida
Received: January 12, 1999

APPLICATION FOR A NEW FINANCIAL INSTITUTION

Applicant and Proposed Location: Flagler Bank, West Palm Beach, Florida
Correspondent: James A. Semrad, 122 N. W. 104th Terrace, Coral Springs, Florida 33071
Received: January 12, 1999

EXPANDED FIELD OF MEMBERSHIP

NAME AND ADDRESS OF APPLICANT: First & Seventh Districts D.O.T. Employees Credit Union, 801 North Broadway, Bartow, Florida 33831
EXPANSION INCLUDES: Businesses owned by a Credit Union member whose ownership in the business is 25% or greater
RECEIVED: January 12, 1999

BAREFOOT BAY REC DIST
 BARRON WTR CNTRL DIST
 BAY CNTY BD OF CNTY COMMRS‡
 BAY CNTY CLRK OF CRCT CT‡
 BAY CNTY PUBLIC LIBRARY ASSOC‡
 BAY CNTY SCHOOL BD‡
 BAY CREEK CMNTY DEV DIST‡
 BAY MEDICAL CENTER
 BAYMED CLINICS INC
 BAYMED MENTAL HEALTH SERVICES INC
 BAYMED STAFFING INC
 BAYSIDE IMP COMM DEV DIST
 BAYTREE COMMUNITY DEV DIST
 BELLE GLADE HSNG ATHRTY
 BOBCAT TRAIL COMMUNITY DEV DIST
 BOCA GRANDE FIRE CONT DIST
 BONITA SPGS FIRE CONT RES DIST
 BRADEN RIV FIRE CNTRL AND RES DIST
 BRADENTON HSNG ATHRTY
 BRADFORD CNTY SCHOOL BD‡
 BREVARD CNTY BD OF CNTY COMMRS‡
 BREVARD CNTY CLRK CRCT/CNTY CTS‡
 BREVARD CNTY PROPERTY APPRAISER
 BREVARD CNTY SCHOOL BD‡
 BREVARD CNTY SHERIFFS OFFICE
 BREVARD CNTY TAX COLLECTOR‡
 BREVARD COMMUNITY COLLEGE‡
 BROOKS OF BONITA SPRINGS CDD‡
 BROWARD CNTY CLRK OF CRCT CT‡
 BROWARD CNTY HOUSING ATHRTY
 BROWARD CNTY SCHOOL BD
 BROWARD CNTY SHERIFFS OFFICE
 BROWARD CNTY WTR CNTRL DIST 3
 BROWARD COMMUNITY COLLEGE‡
 BROWARD EMPLOYMENT & TRAINING ADM‡
 BROWARD PERFORMING ARTS CNTR ATHRTY‡
 BUCKHEAD RIDGE MOSQUITO CNTRL DIST
 CALHOUN CNTY SCHOOL BOARD‡
 CAPRON TRAIL COMM DEV DIST
 CAPTIVA EROSION PREVENTION DIST
 CAPTIVA FIRE CNTRL DIST
 CARROLLWOOD SOUTH SPEC TAX DIST
 CEDAR HAMMOCK FIRE CONT DIST
 CEDAR KEY SPEC WTR/SWR DIST
 CELEBRATION COMM DEV DIST
 CENTRAL BROWARD WTR CNTRL DIST‡
 CENTRAL CHARLOTTE CO DRAIN DIST
 CENTRAL CNTY WTR CNTRL DIST
 CENTRAL FLORIDA COMMUNITY COLLEGE
 CENTRAL PLANTATION DEV DIST (DWNTWN W)
 CENTRAL VIERA COMM DEV DIST
 CHARLOTTE CNTY BD OF CNTY COMMRS‡
 CHARLOTTE CNTY CLRK OF CRCT CT‡
 CHARLOTTE CNTY SCHOOL BD‡
 CHEVAL WEST COMM DEV DIST
 CIRCLE SQ WOODS CMNTY DEV DIST
 CITRUS CNTY BD OF CO COMMRS‡
 CITRUS CNTY CLRK OF CRCT CT
 CITRUS CNTY HOSPITAL BD
 CITRUS CNTY MOSQUITO CONT DIST‡
 CITRUS CNTY PROP APPRAISER‡
 CITRUS CNTY SCHOOL BD‡
 CITRUS CNTY SHERIFF DEPT‡
 CITRUS CNTY TAX COLLECTOR‡
 CITRUS PARK COMM DEV DIST
 CITRUS/LEVY/MARION REGL WRKFRC DEV BD
 CITY OF ALTAMONTE SPRINGS
 CITY OF ANNA MARIA
 CITY OF APOPKA
 CITY OF ARCADIA‡
 CITY OF ATLANTIC BEACH
 CITY OF ATLANTIS
 CITY OF AUBURNDALE
 CITY OF BARTOW‡
 CITY OF BAY LAKE
 CITY OF BELLE ISLE
 CITY OF BELLEAIR BLUFFS
 CITY OF BELLEVIEW
 CITY OF BLOUNTSTOWN
 CITY OF BONIFAY
 CITY OF BOYNTON BEACH‡
 CITY OF BRADENTON BEACH
 CITY OF BUNNELL
 CITY OF BUSHNELL
 CITY OF CAPE CANAVERAL‡
 CITY OF CAPE CORAL
 CITY OF CARRABELLE
 CITY OF CEDAR KEY
 CITY OF CHATTAHOOCHEE‡
 CITY OF CHIPLEY‡
 CITY OF CLEARWATER‡
 CITY OF CLEWISTON
 CITY OF COCOA BEACH
 CITY OF COCOA‡
 CITY OF COCONUT CREEK
 CITY OF COLEMAN
 CITY OF COOPER CITY‡
 CITY OF CRESCENT CITY
 CITY OF CRESTVIEW‡
 CITY OF DADE CITY‡

CITY OF DAYTONA BEACH SHORES
CITY OF DAYTONA BEACH‡
CITY OF DEERFIELD BEACH
CITY OF DEFUNIAK SPRINGS‡
CITY OF DELAND
CITY OF DELRAY BEACH‡
CITY OF DELTONA‡
CITY OF EAGLE LAKE‡
CITY OF EDGEWATER‡
CITY OF EUSTIS‡
CITY OF FELLSMERE‡
CITY OF FERNANDINA BEACH‡
CITY OF FLAGLER BEACH‡
CITY OF FORT MYERS‡
CITY OF FORT PIERCE‡
CITY OF FORT WALTON BEACH‡
CITY OF FREEPORT‡
CITY OF FROSTPROOF‡
CITY OF GAINESVILLE‡
CITY OF GREENACRES
CITY OF GROVELAND‡
CITY OF GULF BREEZE
CITY OF HAINES CITY
CITY OF HALLANDALE‡
CITY OF HIALEAH‡
CITY OF HIGH SPRINGS
CITY OF HOLLY HILL‡
CITY OF HOLLYWOOD 441 CRRDR BUS NID 2
CITY OF HOLLYWOOD‡
CITY OF HOMESTEAD‡
CITY OF INDIAN HARBOUR BEACH
CITY OF INVERNESS‡
CITY OF JACKSONVILLE BEACH
CITY OF JACOB CITY
CITY OF KEY COLONY BEACH‡
CITY OF KEY WEST‡
CITY OF KEYSTONE HEIGHTS‡
CITY OF KISSIMMEE
CITY OF LABELLE
CITY OF LAKE ALFRED
CITY OF LAKE BUENA VISTA
CITY OF LAKE BUTLER
CITY OF LAKE MARY
CITY OF LAKE WALES‡
CITY OF LAKE WORTH‡
CITY OF LAKELAND‡
CITY OF LIGHTHOUSE POINT
CITY OF LONGWOOD‡
CITY OF LYNN HAVEN
CITY OF MADISON
CITY OF MARGATE‡
CITY OF MARIANNA‡
CITY OF MARY ESTHER‡
CITY OF MELBOURNE‡
CITY OF MEXICO BEACH
CITY OF MILTON
CITY OF MOUNT DORA‡
CITY OF MULBERRY
CITY OF NAPLES‡
CITY OF NEPTUNE BEACH
CITY OF NEW PORT RICHEY
CITY OF NICEVILLE
CITY OF NORTH BAY VILLAGE
CITY OF NORTH LAUDERDALE
CITY OF NORTH MIAMI BEACH‡
CITY OF NORTH MIAMI‡
CITY OF NORTH PORT
CITY OF OAKLAND PARK‡
CITY OF OCOEE‡
CITY OF OKEECHOBEE
CITY OF OLDSMAR
CITY OF ORANGE CITY
CITY OF ORMOND BEACH
CITY OF PAHOKEE‡
CITY OF PALATKA‡
CITY OF PALM BEACH GARDENS
CITY OF PALMETTO
CITY OF PANAMA CITY‡
CITY OF PARKER‡
CITY OF PARKLAND‡
CITY OF PEMBROKE PINES‡
CITY OF PINELLAS PARK‡
CITY OF PLANT CITY‡
CITY OF PLANTATION
CITY OF POMPANO BEACH‡
CITY OF PORT RICHEY
CITY OF PUNTA GORDA
CITY OF RIVIERA BEACH
CITY OF SAFETY HARBOR
CITY OF SANFORD‡
CITY OF SANIBEL
CITY OF SEBASTIAN
CITY OF SOUTH DAYTONA
CITY OF ST AUGUSTINE
CITY OF ST CLOUD
CITY OF ST PETERSBURG BEACH
CITY OF ST PETERSBURG‡
CITY OF STARKE‡
CITY OF STUART
CITY OF SUNRISE‡

CITY OF SWEETWATER
 CITY OF TALLAHASSEE‡
 CITY OF TAMARAC
 CITY OF TAMPA‡
 CITY OF TARPON SPRINGS
 CITY OF TAVARES‡
 CITY OF TREASURE ISLAND‡
 CITY OF VERO BEACH
 CITY OF WAUCHULA‡
 CITY OF WESTON‡
 CITY OF WILDWOOD‡
 CITY OF WILTON MANORS
 CITY OF WINTER GARDEN
 CITY OF WINTER HAVEN
 CITY OF ZEPHYRHILLS‡
 CLAY CNTY BD OF CNTY COMMRS‡
 CLAY CNTY CLRK OF CRCT CT‡
 CLAY CNTY DEV ATHRTY‡
 CLAY CNTY SCHOOL BD‡
 CLAY CNTY UTILITY ATHRTY
 CLEWISTON DRAINAGE DIST
 CNTRL RES NGHBRHD IMP DIST #1
 CNTRY CLUB MT DORA COMM DIST
 COLLIER CNTY BD OF CNTY COMMRS‡
 COLLIER CNTY CLRK OF CIRCUIT CT‡
 COLLIER CNTY HSNG ATHRTY
 COLLIER CNTY SCHOOL BD
 COLLIER CNTY SUPVR OF ELECTIONS‡
 COLLIER CNTY TAX COLLECTOR
 COLLIER MOSQUITO CONT DIST‡
 COLLIER SOIL & WTR CONSERVE DIST
 COLLINS SLOUGH WTR CONT DIST
 COLUMBIA CNTY INDUST DEV ATHRTY
 COLUMBIA CNTY SCHOOL BD
 COOPERATIVE PRODUCERS WTR CONT DIST
 CORAL SPRINGS IMP DIST
 CORY LAKES CMNTY DEV DIST
 COUNTY LINE DRAINAGE DIST
 COVE AT BAYPORT COLONY
 CROSSINGS FLEMING ISLE COMM DEV DIST
 CTRL FL REGL TRNSPRTN ATHRTY‡
 CYPRESS COVE DEV DIST
 CYPRESS GROVE COMM DVLPMENT DISTRICT
 DAYTONA BCH RACING/RCRTIONAL FAC DIST
 DAYTONA BEACH COMM COLLEGE
 DAYTONA BEACH HSNG ATHRTY
 DEER ISLAND COMM DEV DIST
 DELTA FARMS WTR CONT DIST
 DEPARTMENT OF INSURANCE
 DEPARTMENT OF INSURANCE‡
 DEPARTMENT OF INSURANCE‡
 DEPARTMENT OF REVENUE‡
 DEPT OF BUSINESS & PROF REGULATION‡
 DEPT OF CHILDREN & FAMILIES‡
 DEPT OF CITRUS‡
 DEPT OF COMMUNITY AFFAIRS
 DEPT OF ENVIRONMENTAL PROTECTION‡
 DEPT OF HEALTH‡
 DEPT OF HIGHWAY SAFETY MTR VEHICLES‡
 DEPT OF STATE
 DEPT OF THE LOTTERY
 DEPT OF TRANSPORTATION
 DESOTO CNTY CLRK OF CRCT CT‡
 DESTIN FIRE CONTROL DISTICT
 DEVILS GARDEN WTR CONT DIST
 DISSTON ISLAND CONSERVANCY DIST
 DIXIE DIST SCHOOLS‡
 DOVERA COMM DEV DIST
 DOWNTOWN UPTOWN COMM DEV DIST
 DUNES COMM DEV DIST
 DUVAL CNTY SCHOOL BD
 DUVAL SOIL/WTR CONSERVE DIST
 EAST BEACH WATER CONT DIST
 EAST CENTRAL FLA LOCAL HLTH COUNCIL‡
 EAST CENTRAL FLA REG PLAN COUNCIL
 EAST CHARLOTTE DRAINAGE DIST
 EAST NAPLES FIRE CONT/RESCUE DIST
 EAST NICEVILLE FIRE DIST
 EAST SHORE WATER CONT DIST
 EASTLAKE OAKS CMNTY DEV DIST
 EDISON COMMUNITY COLLEGE‡
 ENGLEWOOD AREA FIRE CNTRL DIST‡
 ENGLEWOOD AREA FIRE CONT DIST‡
 ENGLEWOOD WATER DISTRICT
 ENTERPRISE COMM DEV DIST
 ESCAMBIA CNTY BD OF CNTY COMMRS‡
 ESCAMBIA CNTY CIVIL SERVICE BD‡
 ESCAMBIA CNTY CLRK OF CRCT CT‡
 ESCAMBIA CNTY HOUSING FIN ATHRTY‡
 ESCAMBIA CNTY SCHOOL BD‡
 ESCAMBIA CNTY SHERIFFS OFFICE‡
 ESCAMBIA CNTY UTILITIES ATHRTY
 ESCAMBIA PENSACOLA HUMAN REL COMM‡
 ESCAMBIA SOIL & WTR CONSERVE DIST
 ESCAROSA REG WORKFORCE DEV BD INC
 EVERGLADES AGRIC AREA ENV PROT DIST‡
 FALLSCHASE COMMUNITY DEVELOPMNT DIST‡
 FELLSMERE WTR CNTRL DIST
 FIDDLERS CREEK CMNTY DEV DIST‡
 FISHHAWK COMMUNITY DEVELOPMENT DIST

FL DEPT LABOR & EMPLOYMENT SECURITY
 FL GAME FRESH WTR FISH COMM
 FL INLAND NAVIGATION DIST‡
 FL SCHOOL FOR THE DEAF & BLIND‡
 FL STATE BD OF ADMINISTRATION
 FLAGLER CNTY BD OF CO COMMRS‡
 FLAGLER CNTY CLRK OF CRCT CT‡
 FLAGLER CNTY SCHOOL BD‡
 FLAGLER SOIL & WTR CONSERVE DIST
 FLORIDA A&M UNIVERSITY
 FLORIDA KEYS AQUEDUCT ATHRTY‡
 FLORIDA LOCAL GOVT FINANCE ATHRTY
 FLORIDA MUNICIPAL INSURANCE TRUST
 FLORIDA MNCPL PENSION TRST CNTRIB ACCT
 FLORIDA MNCPL PENSION TRUST - FEE ACCT
 FLORIDA PUBLIC SERVICE COMM
 FLORIDA STATE UNIVERSITY‡
 FORT LAUDERDALE DOWNTOWN DEV ATHRTY‡
 FORT MYERS BEACH MOSQUITO CNTRL DIST
 FORT MYERS BEACH PUBLIC LIBRARY DIST
 FORT MYERS COMM REDEVEL AGENCY‡
 FORT MYERS HOUSING ATHRTY‡
 FORT PIERCE FARMS WATER CONTROL DIST
 FORT PIERCE HOUSING ATHRTY‡
 FORT PIERCE UTILITIES ATHRTY‡
 FRANKLIN CNTY BD CNTY COMMRS
 FRANKLIN CNTY CLRK OF CRCT CT
 GADSDEN CNTY BD OF CNTY COMMRS
 GADSDEN CNTY CLRK OF CRCT CT
 GADSDEN CNTY SCHOOL BD
 GADSDEN CNTY TAX COLLECTOR
 GAINESVILLE ALACHUA AIRPORT ATHRTY
 GASPARILLA ISLAND BRIDGE ATHRTY
 GATEWAY 7 NGHBRHD IMPRVMT DIST
 GATEWAY CENTRE DEVELOPMENT DIST
 GATEWAY SERVICES DIST‡
 GERBER GROVES WTR CONT DIST
 GILCHRIST CNTY BD OF CNTY COMMRS‡
 GILCHRIST CNTY CLERK OF CRCT COURT‡
 GLADES CNTY BD OF CO COMRS‡
 GLADES CNTY CLRK OF CRCT CT
 GLADES CNTY PROP APPRAISER
 GLADES CNTY SCHOOL DIST
 GLADES CNTY SHERIFFS OFFICE
 GLADES CNTY TAX COLLECTOR‡
 GOLDEN GATE FIRE CONT/RESCUE DIST
 GOLDEN LAKES CMNTY DEV DIST‡
 GOLDEN OCALA COMM DEV DIST
 GRAND HAVEN CMNTY DEV DIST
 GREATER BOCA RATON BCH & PARK DIST‡
 GREATER ORLANDO AVIATION ATHRTY‡
 GULF CNTY BD OF CNTY COMMRS
 GULF CNTY CLRK OF CRCT CT
 GULF CNTY SCHOOL BD‡
 GULF COAST COMMUNITY COLLEGE‡
 HALIFAX HOSPITAL MEDICAL CENTER‡
 HAMILTON CNTY BD OF CNTY COMMRS
 HAMILTON CNTY CLRK OF CRCT CT
 HAMILTON CNTY PROP APPRSER
 HAMILTON CNTY SHERIFFS OFFICE
 HAMILTON CNTY SUPVSR OF ELECT
 HAMILTON CNTY TAX COLLECTOR
 HARDEE CNTY BD OF CNTY COMMRS
 HARDEE CNTY CLRK OF CRCT CT
 HARDEE CNTY SCHOOL BD
 HEALTHY PALM BEACHES INC‡
 HENDRY CNTY BD OF CNTY COMMRS‡
 HENDRY CNTY CLRK OF CRCT CT‡
 HENDRY CNTY SCHOOL BD
 HERITAGE GREENS CMNTY DEV DIST‡
 HERITAGE HARBOR COMMUNITY DEV DIST
 HERITAGE ISLES COMMUNITY DEV DIST
 HERITAGE OAK PARK CDD
 HERITAGE PINES COMM DEV DIST
 HERNANDO CNTY BD CO COMMRS‡
 HERNANDO CNTY CLRK CRCT CT‡
 HERNANDO CNTY HSNQ ATHRTY
 HERNANDO CNTY SCHOOL BD‡
 HERNANDO CNTY SHERIFFS OFFICE‡
 HERNANDO CNTY TAX COLLECTOR
 HIGHLANDS CNTY BD OF CNTY COMMRS
 HIGHLANDS CNTY CLRK OF CRCT CTS
 HIGHLANDS CNTY HOSP DIST
 HIGHLANDS CNTY PROPERTY APPRAISER
 HIGHLANDS CNTY SCHOOL BD‡
 HIGHLANDS CNTY SHERIFF
 HIGHLANDS CNTY SUPRVSOR OF ELECTIONS
 HIGHLANDS CNTY TAX COLLECTOR
 HIGHLANDS ROAD & BRIDGE DIST
 HIGHLANDS SOIL AND WTR CONSERVE DIST
 HILLSBOROUGH CNTY AVN ATHRTY‡
 HILLSBOROUGH CNTY BD OF CNTY COMMRS‡
 HILLSBOROUGH CNTY CHILDRENS BD
 HILLSBOROUGH CNTY CLRK OF CRCT CT
 HILLSBOROUGH CNTY PROP APPRAISER
 HILLSBOROUGH CNTY SCHOOL BD‡
 HILLSBOROUGH CNTY TAX COLLECTOR‡
 HILLSBOROUGH TRANSIT ATHRTY
 HOLIDAY PARK & RECREATION DIST
 HOLMES CNTY DEV COMM

HOMOSASSA SPEC WTR DIST‡
 HOSPICE OF BAY MEDICAL CENTER
 IMMOKALEE FIRE CNTRL DIST
 INDIAN CREEK VILLAGE‡
 INDIAN RIV CNTY BD OF CNTY COMMRS‡
 INDIAN RIV CNTY CLRK OF CRCT CT‡
 INDIAN RIV CNTY HOSPITAL DIST
 INDIAN RIV CNTY SCHOOL BD ‡
 INDIAN RIVER FARMS WTR CONT DIST‡
 INDIAN TRACE CMNTY DEV DIST‡
 INDIGO COMMUNITY DEV DIST
 ISLAMORADA VILLAGE OF ISLANDS
 JACKSON CNTY BD OF CO COMRS
 JACKSON CNTY HOSP DIST
 JACKSON CNTY SCHOOL BD‡
 JACKSONVILLE ELECTRIC ATHRTY‡
 JACKSONVILLE HSNQ ATHRTY
 JACKSONVILLE PORT ATHRTY
 JACKSONVILLE TRNSPRTN ATHRTY‡
 JEFFERSON SOIL AND WTR CONSVR DIST
 JOBS & EDUCATION PRTRNSHIP RGN 20 BD
 JOSHUA WATER CONTROL DIST
 JULINGTON CRK PLNTN CMNTY DEV DIST
 JUPITER INLET DIST
 JUVENILE WELFRE BD OF PINELLAS CNTY‡
 KEY MARCO COMM DEV DIST‡
 KEY WEST UTLTY BD CTY ELEC SYS
 KEYSTONE AIRPARK ATHRTY‡
 LAFAYETTE CNTY SCHOOL BD‡
 LAKE ASBURY MUNICIPAL SVC DIST
 LAKE CITY COMMUNITY COLLEGE
 LAKE CNTY BD OF CNTY COMMRS
 LAKE CNTY CLERK OF CRCT CT‡
 LAKE CNTY PROPERTY APPRAISER
 LAKE CNTY SCHOOL BD‡
 LAKE CNTY SHERIFFS OFFICE
 LAKE CNTY SOIL AND WTR CONSERVE
 LAKE CNTY TAX COLLECTOR
 LAKE REGION LAKES MGMT DIST
 LAKE ST CHARLES COMMUNITY DEV DIST
 LAKE SUMTER COMMUNITY COLG‡
 LAKE WORTH DRAINAGE DIST‡
 LAKELAND DOWNTOWN DEV ATHRTY
 LAKELAND HOUSING ATHRTY‡
 LAKEWOOD RANCH COMM DEV DIST 1
 LAKEWOOD RANCH COMM DEV DIST 2
 LAKEWOOD RANCH COMM DEV DIST 3
 LEE CNTY BD OF CNTY COMMRS‡
 LEE CNTY CLRK OF CRCT CT‡
 LEE CNTY REGL WTR SUPPLY ATHRTY
 LEE CNTY SUPVSR OF ELECTIONS
 LEE MEMORIAL HEALTH SYSTEM‡
 LELY COMMUNITY DEV DIST‡
 LEON CNTY EDUCATIONAL FCLTS ATHRTY
 LEON CNTY PROPERTY APPRAISER
 LEON CNTY RESEARCH AND DEV ATHRTY
 LEON CNTY SHERIFFS OFFICE‡
 LEON CNTY TAX COLLECTOR
 LEVY CNTY BD OF CNTY COMMRS‡
 LEVY CNTY CLRK OF CRCT CT
 LEVY CNTY SCHOOL BD‡
 LEVY CNTY SHERIFFS OFFICE
 LEVY CNTY SUPVSR OF ELECTIONS
 LEXINGTON OAKS COMMUNITY DEV DIST
 LIBERTY CNTY BD OF CNTY COMMRS‡
 LIBERTY CNTY CLERK OF COURT‡
 LIBERTY CNTY SCHOOL BD
 LIBERTY CNTY SPVSR OF ELECTIONS
 LIVE OAK HOUSING ATHRTY
 LK BERNADETTE CMNTY DEV DIST‡
 LONGLEAF COMM DEV DIST
 LOWER FLORIDA KEYS HOSP DIST
 LOXAHATCHEE GROVES WTR CNTRL DIST
 LOXAHATCHEE RIV ENV CONT DIST‡
 MACCLENNY HOUSING ATHRTY‡
 MADISON CNTY BD OF COMMISSIONERS
 MADISON CNTY CLRK OF CRCT CT
 MADISON CNTY PROP APPRAISER
 MADISON CNTY SCHOOL BD
 MADISON CNTY SUPERVISOR OF ELECTIONS
 MADISON CNTY TAX COLLECTOR
 MADISON SOIL/WTR CONSRV DIST
 MANATEE CNTY BD OF CNTY COMM‡
 MANATEE CNTY CLRK OF CRCT CT‡
 MANATEE CNTY HSNQ FIN ATHRTY
 MANATEE CNTY MOSQUITO CONT DIST
 MANATEE RIV SOIL & WTR CONSERVE DIST
 MARIANNA HOUSING ATHRTY
 MARION CNTY BD OF CNTY COMMRS‡
 MARION CNTY CLRK OF CRCT CT‡
 MARION CNTY SCHOOL BD‡
 MARTIN CNTY BD OF CNTY COMMRS
 MARTIN CNTY CHILDRENS SVCS CNCL
 MARTIN CNTY CLRK OF CRCT CT‡
 MARTIN CNTY HEALTH FCLTS AUTHORITY
 MARTIN CNTY TAX COLLECTOR‡
 MATLACHA/PINE ISLE FIRE CONT DIST
 MEADOW POINTE COMM DEV DIST
 MEADOW POINTE II COMM DEV DIST
 MIAMI DADE CNTY BD CNTY COMMRS‡

MIAMI DADE CNTY CLRK OR CRCT CT‡
 MIAMI DADE CNTY INDSTRLL DEV ATHRTY
 MIAMI DADE CNTY LAW LIBRARY
 MIAMI DADE CNTY SCHOOL BD‡
 MIAMI SHORES VILLAGE
 MID BAY BRIDGE ATHRTY
 MONROE CNTY BD CNTY COMMRS
 MONROE CNTY CLERK OF CRCT COURT
 MONROE CNTY MOSQUITO CONT DIST‡
 MONROE CNTY PROP APPRAISER‡
 MONROE CNTY SCHOOL BD‡
 MONROE CNTY SHERIFFS OFFICE‡
 MONROE CNTY SUPERVISOR OF ELECTIONS‡
 MONROE CNTY TAX COLLECTOR‡
 N BRVARD CNTY HOSP DIST PRRSH MED CTR‡
 N PALM BCH HTS WTR CNTRL DIST
 N ST LUCIE RIVER WATER CONTROL DIST
 NAPLES AIRPORT ATHRTY
 NAPLES HERITAGE COMMUNITY DVLPMNT‡
 NASSAU CNTY BD OF CO COMRS‡
 NASSAU CNTY CLERK OF CRCT CT‡
 NASSAU CNTY HSNG FINANCE ATHRTY
 NASSAU CNTY PROP APPRAISER‡
 NASSAU CNTY SHERIFFS OFFICE‡
 NASSAU CNTY TAX COLLECTOR‡
 NEW RIVER PUBLIC LIBRARY COOPRTIVE
 NEW RIVER SOLID WST ASSN‡
 NEW SMYRNA BEACH HOUSING ATHRTY
 NORTH BAY FIRE DIST
 NORTH BROWARD HOSPITAL DIST
 NORTH LAKE CNTY HOSP DIST
 NORTH NAPLES FIRE CONT & RESCUE DIST
 NORTH RIVER FIRE DIST
 NORTH SPRINGS IMP DIST
 NORTHERN PALM BEACH CNTY IMP DIST
 NORTHWEST FL WTR MGMT DIST
 NORTHWOOD COMM DEV DIST
 NW FLORIDA REG HSNG ATHRTY‡
 OAKRIDGE CMNTY DEV DIST
 OFFICE OF THE AUDITOR GENERAL
 OKALOOSA CNTY CLRK OF CRCT CT
 OKALOOSA CNTY GAS DIST‡
 OKALOOSA CNTY SCHOOL DISTRICT‡
 OKEECHOBEE CNTY BD OF CNTY COMMRS
 OKEECHOBEE CNTY CLRK OF CRCT CT
 OKEECHOBEE CNTY SCHOOL BD‡
 OKEECHOBEE UTILITY ATHRTY‡
 OKLAWAHA BASIN REC/WTR CONSVR CNTRL
 OLD PLANTATION WTR CONT DIST
 ORANGE CNTY BD OF CNTY COMMRS‡

ORANGE CNTY CLRK OF CRCT CTS‡
 ORANGE CNTY COMPTROLLER‡
 ORANGE CNTY LIBRARY DIST
 ORANGE CNTY RESEARCH & DEV ATHRTY‡
 ORANGE CNTY SCHOOL BD‡
 ORANGE SOIL AND WTR CONSVR DIST
 ORLANDO ORANGE CNTY EXPRSS ATHRTY‡
 ORLANDO URBAN METRO PLANNING
 ORLANDO UTILITIES COMMISSION‡
 ORMOND BEACH HSNG ATHRTY
 OSCEOLA CNTY BD OF CO COMMRS‡
 OSCEOLA CNTY CLERK OF CRCT CT‡
 OSCEOLA CNTY SCHOOL DIST‡
 OSCEOLA CNTY SHERIFFS DEPT
 OSCEOLA SOIL/WTR CONSVR DIST
 OVEROAKS CMUNITY DEV DIST
 PAHOKEE WATER CNTRL DIST
 PAL MAR WTR CONT DIST
 PALATKA GAS ATHRTY
 PALATKA HSNG ATHRTY‡
 PALM BAY COMMUNITY DEV DIST
 PALM BCH CNTY HEALTH CARE DIST‡
 PALM BCH CNTY PROP APPRAISER
 PALM BCH CO HEALTH FAC ATHRTY
 PALM BCH CO SOLID WASTE ATHRTY‡
 PALM BEACH CNTY BD OF CNTY COMMRS‡
 PALM BEACH CNTY CLRK OF CRCT CT‡
 PALM BEACH CNTY TAX COLLECTOR‡
 PALM HARBOR SPECIAL FIRE CONT DIST‡
 PANAMA CITY HOUSING ATHRTY
 PARKWAY CNTR COMM DEV DIST
 PASCO CNTY BD OF CO COMRS‡
 PASCO CNTY CLRK OF CRCT CT
 PASCO CNTY MOSQUITO CONT DIST
 PASCO CNTY SCHOOL BD
 PASCO CNTY SHERIFFS OFFICE‡
 PASCO-HERNANDO COMMUNITY COLLEGE
 PEACE RIVER/MANASOTA REG WTR ATHRTY
 PELICAN LAKE WATER CONT DIST
 PELICAN MARSH CMNTY DEV DIST‡
 PENSACOLA AREA HSNG COMM‡
 PENSACOLA DOWNTOWN IMPRVMT BOARD‡
 PENSACOLA ESCAMBIA GOV CTR ATHRTY
 PENSACOLA JUNIOR COLLEGE
 PINE TREE WTR CONT DIST
 PINECRAFT LIGHTING DIST
 PINELLAS CNTY BD CNTY COMMRS‡
 PINELLAS CNTY CLRK OF CRCT CTS‡
 PINELLAS CNTY PLANNING CNCL
 PINELLAS CNTY SCHOOL BD

PINELLAS CNTY SHERIFFS OFFICE
 PINELLAS CNTY TAX COLLECTOR‡
 PINELLAS PARK WATER MGMT DIST‡
 PINETREE WTR CONT DIST
 PINEY Z COMM DEV DIST
 PLANTATION ACRES IMPRVMT DIST
 POLK CNTY BD OF CNTY COMMRS
 POLK CNTY CLRK OF CRCT CT
 POLK CNTY PROP APPRAISER
 POLK CNTY SCHOOL BD
 POLK CNTY SHERIFFS OFFICE
 POLK CNTY TAX COLLECTOR‡
 POLK COMMUNITY COLLEGE
 POLK SOIL & WATER CONSVR DIST
 PONTE VEDRA BCH MUNICIPAL SVC DIST
 PORT OF ISLANDS COMM IMP DIST
 PORT OF PALM BEACH‡
 PUTNAM CNTY SCHOOL BD‡
 QUANTUM COMM DEV DIST
 RECREATION & WTR CONSRV/CNTRL DIST 1‡
 REEDY CREEK IMPRVMT DIST
 REMINGTON COMM DEV DIST
 RESERVE COMM DEV DIST
 RITTA DRAINAGE DIST
 RIVER RIDGE CMUNITY DEV DIST‡
 RIVERWOOD COMM DEV DIST
 RIVIERA BEACH HOUSING ATHRTY
 S CENTRL REGL WSTWTR TRTMNT & DSPSL BD
 S INDIAN RIVER WTR CONT DIST‡
 S WALTON CNTY MOSQUITO CNTRL DIST
 SANFORD AIRPORT ATHRTY‡
 SANTA FE COMMUNITY COLLEGE
 SANTA ROSA CNTY BD OF CO COMRS‡
 SANTA ROSA CNTY SCHOOL BD‡
 SARASOTA-MANATEE AIRPORT ATHRTY
 SARASOTA CNTY CLRK OF CRCT CT
 SARASOTA CNTY PUBLIC HOSPITAL BD
 SARASOTA CNTY SCHOOL BD‡
 SARASOTA CNTY SHERIFFS OFFICE‡
 SARASOTA SOIL & WTR CONSERVE DIST
 SEACOAST UTILITY AUTHORITY
 SEBASTIAN INLET TAX DIST‡
 SEMINOLE CNTY BD OF CNTY COMMRS
 SEMINOLE CNTY EXPRESSWAY ATHRTY
 SEMINOLE CNTY PORT ATHRTY
 SEMINOLE CNTY PROP APPRAISER
 SEMINOLE CNTY SCHOOL DIST
 SEMINOLE CNTY SHERIFFS OFFICE‡
 SEMINOLE CNTY TAX COLLECTOR
 SEMINOLE SOIL AND WTR CONSVR DIST
 SEMINOLE WATER CONTROL DIST‡
 SOUTH BROWARD HOSPITAL DIST‡
 SOUTH FL WATER MGMT DIS
 SOUTH FLA COMMUNITY COLLEGE‡
 SOUTH FLORIDA CONSERVANCY DIST
 SOUTH POINTE SPCL DEPENDENT TAX DIST
 SOUTH SHORE DRAINAGE DIST
 SOUTH WALTON CNTY FIRE DIST
 SOUTHEAST VOLUSIA HOSPITAL DIST
 SOUTHERN MANATEE FIRE & RESCUE DIST
 SOUTHWEST FL WTR MGMT DIST
 SOUTHWEST FLA WORKFORCE DEV BD
 SOUTHWEST FLORIDA REG PLAN COUNCIL
 SPACEPORT FLORIDA ATHRTY‡
 SPRING LAKE IMPRVMT DIST
 SPRINGFIELD HOUSING ATHRTY
 ST JOHNS ANASTASIA MOSQUITO CNTRL
 ST JOHNS CNTY BD OF CNTY COMMRS‡
 ST JOHNS CNTY CLRK OF CT‡
 ST JOHNS CNTY SOIL/WTR CONSVR DIST
 ST LUCIE CNTY BD CNTY COMMRS
 ST LUCIE CNTY CHILDRENS SVCS CNCL
 ST LUCIE CNTY CLRK CRCT CT
 ST LUCIE CNTY EXPRESSWAY ATHRTY
 ST LUCIE CNTY SCHOOL BD
 ST LUCIE WEST SERVICES DIST
 SUMTER CNTY BD OF CNTY COMMRS‡
 SUMTER CNTY CLRK OF CRCT CT
 SUMTER CNTY SCHOOL BD
 SUN N LAKE OF SEBRING IMP DIST
 SUNSHINE WATER CONTROL DIST
 SUWANNEE CNTY BD CNTY COMMRS
 SUWANNEE CNTY CLRK OF CRCT CT
 SUWANNEE CNTY SCHOOL BD‡
 SUWANNEE RIV SOIL/WTR CONSVR DIST
 TAMPA BAY REGIONAL PLANNING COUNCIL‡
 TAMPA BAY WTR A REG WTR SPPLY ATHRTY‡
 TAMPA HOUSING ATHRTY
 TAMPA PALMS CMNTY DEV DIST
 TAMPA PALMS OPEN SPACE TRANS DIST
 TAMPA PORT ATHRTY‡
 TARPON SPRINGS HSNB ATHRTY
 TAYLOR CNTY BD OF CNTY COMMRS‡
 TAYLOR CNTY CLERK OF CRCT CT‡
 TECHNOLOGICAL RSRCH & DEV ATHRTY
 THREE RIVERS REGL LIBRARY SYS‡
 TITUSVILLE-COCOA AIRPORT ATHRTY
 TOWN OF BASCOM
 TOWN OF BAY HARBOR ISLANDS‡
 TOWN OF BELLEAIR

TOWN OF CEDAR GROVE‡
TOWN OF CENTURY‡
TOWN OF CINCO BAYOU
TOWN OF DAVIE
TOWN OF GLEN ST MARY
TOWN OF GREENSBORO
TOWN OF GREENWOOD
TOWN OF HASTINGS
TOWN OF HAVANA‡
TOWN OF HAVERHILL
TOWN OF HIGHLAND BEACH
TOWN OF HYPOLUXO
TOWN OF INDIAN SHORES
TOWN OF INGLIS‡
TOWN OF JAY
TOWN OF JENNINGS
TOWN OF JUNO BEACH
TOWN OF JUPITER
TOWN OF JUPITER ISLAND
TOWN OF KENNETH CITY
TOWN OF LAKE HAMILTON
TOWN OF LANTANA
TOWN OF LAUDERDALE BY THE SEA‡
TOWN OF LEE
TOWN OF MALONE
TOWN OF MEDLEY‡
TOWN OF MELBOURNE BEACH
TOWN OF MICANOPIY
TOWN OF MONTVERDE
TOWN OF NOMA
TOWN OF NORTH REDINGTON BEACH
TOWN OF OCEAN BREEZE PARK
TOWN OF OCEAN RIDGE
TOWN OF ORANGE PARK
TOWN OF ORCHID‡
TOWN OF PALM BEACH‡
TOWN OF PENNEY FARMS
TOWN OF REDDICK
TOWN OF REDINGTON SHORES
TOWN OF SEWALLS POINT
TOWN OF SHALIMAR‡
TOWN OF SOUTH PALM BEACH
TOWN OF SURFSIDE‡
TRAILER ESTATES PARK & RECRITION DIST
TREASURE COAST REG PLAN COUNCIL
TRI PAR ESTATES PARK & REC DIST‡
TRI VILLAGE FIRE DIST
TURTLE RUN COMM DEV DIST
UNION CNTY BD CNTY COMMRS
UNION CNTY CLRK OF CRCT CT

UNIVERSITY OF FLORIDA‡
UNIVERSITY OF SOUTH FLORIDA
UNIVERSITY OF WEST FLORIDA‡
VALENCIA COMMUNITY COLLEGE‡
VALENCIA WTR CONTROL DIST
VIERA EAST COMM DEV DIST
VILLAGE OF EL PORTAL‡
VILLAGE OF GOLF
VILLAGE OF NORTH PALM BEACH
VILLAGE OF PALM SPRINGS
VILLAGE OF PINECREST
VILLAGE OF ROYAL PALM BEACH‡
VILLAGE OF SEA RANCH LAKES
VILLAGE OF WELLINGTON
VOLUSIA CNTY CLRK OF CRCT CT‡
VOLUSIA CNTY HEALTH FAC ATHRTY
VOLUSIA CNTY HOUSING FINANCE ATHRTY
VOLUSIA/FLAGLER CNTY WRKFRC DEV BD
WAKULLA CNTY SCHOOL BD
WALTON CNTY SCHOOL BD‡
WASHINGTON CNTY SCHOOL BD‡
WEST COAST INLAND NVGTN DIST
WEST LAKE CMNTY DEV DIST
WEST LAKELAND WTR CONT DIST‡
WEST LAUDERDALE WTR CNTRL DIST
WEST ORANGE HEALTHCARE DIST
WEST PALM BCH DOWNTOWN DEV ATHRTY
WEST PALM BCH GOLF COMMISSION
WEST PALM BEACH HSNB ATHRTY
WEST VOLUSIA HOSP ATHRTY
WESTCHASE COMM DEV DIST‡
WESTCHASE EAST COMMUNITY DEVELOPMENT‡
WESTSIDE FIRE CNTRL DIST‡
WESTWOOD HOMES INC
WILDERNESS COAST PUBLIC LIBRARIES‡
WINTER PARK HOUSING ATHRTY‡
WITHLACOCHEE REG PLAN COUNCIL
YELLOW RIV SOIL & WTR CONSVR DIST
ZELLWOOD DRAINAGE & WTR CONT DIST

THE FOLLOWING QUALIFIED PUBLIC DEPOSITORIES
ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THEY
ARE LISTED UNDER THE STATE OF HOME OFFICE
LOCATION. ONLY FLORIDA BRANCHES OF THESE
INSTITUTIONS ARE ALLOWED TO HOLD FLORIDA
PUBLIC DEPOSIT ACCOUNTS. **INSTITUTIONS
MARKED WITH AN ASTERISK HAVE LIMITED THE
AMOUNT OF PUBLIC DEPOSITS THEY WILL
ADMINISTER AND ARE NOT ACCEPTING NEW
PUBLIC DEPOSIT ACCOUNTS. DEPOSITORIES**

WITHDRAWING FROM THE PROGRAM HAVE A STATED EFFECTIVE DATE OF WITHDRAWAL BESIDE THEIR NAME AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE LISTED.

ALABAMA

BIRMINGHAM

AMSOUTH BANK
COMPASS BANK
REGIONS BANK
SOUTHTRUST BANK, N.A.

MONTGOMERY

COLONIAL BANK

CALIFORNIA

SAN FRANCISCO

CITIBANK, F.S.B.

FLORIDA

ALACHUA

FIRST NATIONAL BANK OF ALACHUA

APALACHICOLA

APALACHICOLA STATE BANK

ARCADIA

FIRST STATE BANK OF ARCADIA

AVENTURA

TURNBERRY BANK

BARTOW

CITRUS & CHEMICAL BANK
COMMUNITY NATIONAL BANK AT BARTOW

BELLE GLADE

BANK OF BELLE GLADE

BLOUNTSTOWN

C & L BANK OF BLOUNTSTOWN

BOCA RATON

EUROBANK

BONIFAY

BANK OF BONIFAY

BRADENTON

AMERICAN BANK OF BRADENTON
FIRST BRADENTON BANK
FIRST NATIONAL BANK OF MANATEE
REGIONS BANK, N.A.

BRISTOL

C & L BANK OF BRISTOL

BROOKSVILLE

HERNANDO COUNTY BANK
SUNTRUST BANK, NATURE COAST

CAPE CORAL

CAPE CORAL NATIONAL BANK

CARRABELLE

GULF STATE BANK

CHIEFLAND

DRUMMOND COMMUNITY BANK

CLEARWATER

FIRST NATIONAL BANK OF FLORIDA
INTERVEST BANK

CLEWISTON

FIRST BANK OF CLEWISTON
FIRST FEDERAL SAVINGS BANK OF THE GLADES

COOPER CITY

FIRST WESTERN BANK

CORAL GABLES

BANKUNITED SAVINGS BANK
GIBRALTAR BANK, F.S.B.
METRO BANK OF DADE COUNTY
UNIBANK

CRAWFORDVILLE

CITIZENS BANK OF WAKULLA
WAKULLA BANK

CRESCENT CITY

CITIZENS FIRST NATIONAL BANK

CRESTVIEW

FIRST NATIONAL BANK OF CRESTVIEW

CRYSTAL RIVER

CRYSTAL RIVER BANK

DADE CITY

FIRST NATIONAL BANK OF PASCO

DAVIE

REGENT BANK

DAYTONA BEACH

SUNTRUST BANK, EAST CENTRAL FLORIDA

DESTIN

DESTIN BANK

DUNNELLON

DUNNELLON STATE BANK

ENGLEWOOD

ENGLEWOOD BANK

PENINSULA BANK

FERNANDINA BEACH

FIRST COAST COMMUNITY BANK

FORT LAUDERDALE

BANKATLANTIC, F.S.B.

EQUITABLE BANK

GATEWAY AMERICAN BANK OF FLORIDA

SUNNILAND BANK

SUNTRUST BANK, SOUTH FLORIDA, N.A.

FORT MYERS

SOUTH FLORIDA BANK

SUNTRUST BANK, SOUTHWEST FLORIDA

FORT PIERCE

HARBOR FEDERAL SAVINGS BANK

RIVERSIDE NATIONAL BANK OF FLORIDA

FORT WALTON BEACH

FIRST CITY BANK OF FLORIDA

FIRST NATIONAL BANK & TRUST

FIRST NORTHWEST FLORIDA BANK

READY BANK OF WEST FLORIDA

FROSTPROOF

CITIZENS BANK OF FROSTPROOF

GAINESVILLE

MERCHANTS & SOUTHERN BANK

GRACEVILLE

BANK OF JACKSON COUNTY

PEOPLES BANK OF GRACEVILLE

GROVELAND

PEOPLES STATE BANK OF GROVELAND

HAINES CITY

FIRST NATIONAL BANK OF POLK COUNTY

HALLANDALE

DESJARDINS FEDERAL SAVINGS BANK

HOMESTEAD

COMMUNITY BANK OF HOMESTEAD

FIRST NATIONAL BANK OF HOMESTEAD

HOMOSASSA SPRINGS

HOMOSASSA SPRINGS BANK

IMMOKALEE

FLORIDA COMMUNITY BANK

INDIANTOWN

FIRST BANK OF INDIANTOWN

INVERNESS

BANK OF INVERNESS

JACKSONVILLE

MARINE NATIONAL BANK OF JACKSONVILLE

SUNTRUST BANK, NORTH FLORIDA, N.A.

KEY LARGO

TIB BANK OF THE KEYS

KEY WEST

FIRST STATE BANK OF THE FLORIDA KEYS

KISSIMMEE

FIRST NATIONAL BANK OF OSCEOLA COUNTY

LADY LAKE

CITIZENS FIRST BANK

LAKE CITY

CNB NATIONAL BANK
COLUMBIA COUNTY BANK

LAKELAND

FIRST FEDERAL S&L ASSOCIATION OF FLORIDA

LAKE WALES

AMERICAN BANK & TRUST OF POLK COUNTY

LAUDERHILL

UNION BANK OF FLORIDA

LEESBURG

FIRST FEDERAL SAVINGS BANK OF LAKE COUNTY

LIVE OAK

FIRST FEDERAL SAVINGS BANK OF FLORIDA

LONGWOOD

LIBERTY NATIONAL BANK

MALONE

PEOPLES COMMUNITY BANK

MARATHON

FIRST NATIONAL BANK OF THE FLORIDA KEYS
MARINE BANK OF THE FLORIDA KEYS

MARCO ISLAND

CITIZENS COMMUNITY BANK OF FLORIDA

MAYO

LAFAYETTE COUNTY STATE BANK

MELBOURNE

BANK BREVARD

MIAMI

CITY NATIONAL BANK OF FLORIDA
COCONUT GROVE BANK
COMMERCIAL BANK OF FLORIDA
*CONTINENTAL NATIONAL BANK OF MIAMI
EAGLE NATIONAL BANK OF MIAMI
EASTERN NATIONAL BANK
ESPIRITO SANTO BANK OF FLORIDA
EXECUTIVE NATIONAL BANK

GULF BANK

HAMILTON BANK, N.A.
HEMISPHERE NATIONAL BANK
INTERAMERICAN BANK, F.S.B.
INTERCREDIT BANK, N.A.
INTERNATIONAL BANK OF MIAMI, N.A.
INTERNATIONAL FINANCE BANK
MELLON UNITED NATIONAL BANK
NORTHERN TRUST BANK OF FLORIDA, N.A.
OCEAN BANK
REPUBLIC NATIONAL BANK OF MIAMI
SUNTRUST BANK, MIAMI, N.A.
TOTALBANK
TRANSATLANTIC BANK

MILTON

FIRST NATIONAL BANK OF FLORIDA

MONTICELLO

FARMERS & MERCHANTS BANK OF MONTICELLO

MOUNT DORA

FIRST NATIONAL BANK OF MOUNT DORA

NAPLES

COMMUNITY BANK OF NAPLES, N.A.
FIFTH THIRD BANK OF FLORIDA
FIRST NATIONAL BANK OF NAPLES
GULF COAST NATIONAL BANK
VILLAGE BANC OF NAPLES

NICEVILLE

PEOPLES NATIONAL BANK OF NICEVILLE

NORTH LAUDERDALE

SECURITY BANK, N.A.

NORTH MIAMI

KISLAK NATIONAL BANK

NORTH MIAMI BEACH

SKYLAKE STATE BANK

NORTH PALM BEACH

COMMUNITY SAVINGS, F.A.
PALM BEACH NATIONAL BANK & TRUST COMPANY

OAKLAND PARK

AMERICAN NATIONAL BANK

OCALA

SUNTRUST BANK, NORTH CENTRAL FLORIDA

OKEECHOBEE

BIG LAKE NATIONAL BANK

ORANGE CITY

FIRST COMMUNITY BANK

ORANGE PARK

CLAY COUNTY BANK

ORLANDO

BANK OF CENTRAL FLORIDA

CITRUS BANK

SUNTRUST BANK, CENTRAL FLORIDA, N.A.

OVIEDO

CITIZENS BANK OF OVIEDO

PAHOKEE

FIRST COMMUNITY BANK OF PALM BEACH COUNTY

PALATKA

FIRST FEDERAL S&L ASSOCIATION OF PUTNAM COUNTY

PUTNAM STATE BANK

PALM BEACH

BANKERS TRUST FLORIDA, N.A.

PALM HARBOR

FLORIDA BANK OF COMMERCE

PEOPLES BANK

PANAMA CITY

BAY BANK & TRUST COMPANY

FIRST NATIONAL BANK NORTHWEST FLORIDA

PEOPLES FIRST COMMUNITY BANK

PANAMA CITY BEACH

EMERALD COAST BANK

PEMBROKE PINES

POINTE BANK

PENSACOLA

BANK OF PENSACOLA

BANK OF THE SOUTH

FIRST AMERICAN BANK OF PENSACOLA, N.A.

HORIZON BANK OF FLORIDA

SUNTRUST BANK, WEST FLORIDA

PERRY

CITIZENS BANK OF PERRY

PORT CHARLOTTE

CHARLOTTE STATE BANK

PORT ST. JOE

CITIZENS FEDERAL SAVINGS BANK OF PORT ST. JOE

QUINCY

QUINCY STATE BANK

ST. AUGUSTINE

BANK OF ST. AUGUSTINE

PROSPERITY BANK

ST. CLOUD

PUBLIC BANK

ST. PETERSBURG

MERCANTILE BANK

REPUBLIC BANK

UNITED BANK & TRUST COMPANY

SANTA ROSA BEACH

FIRST AMERICAN BANK OF WALTON COUNTY

SARASOTA

PROVIDENT BANK OF FLORIDA

SUNTRUST BANK, GULF COAST

WEST COAST BANK

SEBRING

HIGHLANDS INDEPENDENT BANK

SOUTH MIAMI

FIRST NATIONAL BANK OF SOUTH MIAMI

STARKE

COMMUNITY STATE BANK OF STARKE

STUART

FIRST NATIONAL BANK & TRUST OF THE TREASURE COAST

TALLAHASSEE

CAPITAL CITY BANK
FIRST BANK
FIRST SOUTH BANK
SUNTRUST BANK, TALLAHASSEE, N.A.
TALLAHASSEE STATE BANK

TAMPA

CITY FIRST BANK
COLUMBIA BANK
FLORIDA BANK, N.A.
NORTHSIDE BANK OF TAMPA
SOUTHERN EXCHANGE BANK
SUNTRUST BANK, TAMPA BAY
VILLAGE BANK OF FLORIDA

TRENTON

TRI-COUNTY BANK

UMATILLA

UNITED SOUTHERN BANK

VALPARAISO

VANGUARD BANK & TRUST COMPANY

VENICE

GUARANTY BANK & TRUST COMPANY

VERO BEACH

INDIAN RIVER NATIONAL BANK

WAUCHULA

FIRST NATIONAL BANK OF WAUCHULA
WAUCHULA STATE BANK

WEST PALM BEACH

FIDELITY FEDERAL SAVINGS BANK OF FLORIDA
REPUBLIC SECURITY BANK

WEWAHITCHKA

WEWAHITCHKA STATE BANK

WILLISTON

PERKINS STATE BANK

WINTER HAVEN

SUNTRUST BANK, MID-FLORIDA, N.A.

WINTER PARK

NATIONAL BANK OF COMMERCE

ZEPHYRHILLS

COMMUNITY NATIONAL BANK OF PASCO COUNTY

GEORGIA

DARIEN

SOUTHEASTERN BANK

LOUISIANA

NEW ORLEANS

WHITNEY NATIONAL BANK

MICHIGAN

DETROIT

COMERICA BANK

MINNESOTA

EDINA

INTER SAVINGS BANK, F.S.B.

NORTH CAROLINA

CHARLOTTE

FIRST UNION NATIONAL BANK
NATIONSBANK, N.A.

WINSTON-SALEM

WACHOVIA BANK, N.A.

OHIO

COLUMBUS

HUNTINGTON NATIONAL BANK

TENNESSEE

MEMPHIS

UNION PLANTERS BANK, N.A.

THE FOLLOWING IS A LIST OF INSTITUTIONS THAT HAD A CHANGE SINCE THE LAST PUBLICATION OF THIS REPORT.

COMERICA BANK & TRUST, F.S.B.

BOCA RATON
MERGED INTO COMERICA BANK, (DETROIT, MICHIGAN). IN FUTURE PUBLICATIONS COMERICA BANK WILL BE FOUND UNDER DETROIT

FIRST AMERICAN BANK OF INDIAN RIVER COUNTY

VERO BEACH
ACQUIRED BY SOUTHTRUST BANK, N.A. (BIRMINGHAM, ALABAMA)

FIRST BANK OF FLORIDA

WEST PALM BEACH
ACQUIRED BY REPUBLIC SECURITY BANK (WEST PALM BEACH)

HOUSEHOLD BANK, F.S.B.

WOOD DALE, ILLINOIS
THE FLORIDA BRANCHES WERE ACQUIRED BY REPUBLIC SECURITY BANK (WEST PALM BEACH). HOUSEHOLD BANK, F.S.B. IS NO LONGER A QUALIFIED PUBLIC DEPOSITORY

NEWBERRY BANK

NEWBERRY
ACQUIRED BY REPUBLIC SECURITY BANK (WEST PALM BEACH)

READY STATE BANK

HIALEAH

MERGED INTO UNION PLANTERS BANK, N.A. (MEMPHIS, TENNESSEE)

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

- FILE NO.: BLID-1199-011
- DATE RECEIVED: 01/08/99
- DEVELOPMENT NAME: Orange County Home Depot
- DEVELOPER/AGENT: Elias N. Chotas
- DEVELOPMENT TYPE: 28-24.031, F.A.C.
- COUNTY LOCATION: Volusia
- LOCAL GOVERNMENT: Orange City
- FILE NO.: BLIM-999-004
- DATE RECEIVED: 1/8/99
- DEVELOPMENT NAME: Poinciana Office & Industrial Park
- DEVELOPER/AGENT: Robert J. Whidden
- DEVELOPMENT TYPE: 28-24.031, F.A.C.
- COUNTY LOCATION: Osceola
- LOCAL GOVERNMENT: Osceola County
- FILE NO.: BLIM-999-005
- DATE RECEIVED: 1/8/99
- DEVELOPMENT NAME: Capitol S/B Development Corporation
- DEVELOPER/AGENT: Robert J. Whidden
- DEVELOPMENT TYPE: 28-24.031, F.A.C.
- COUNTY LOCATION: Osceola
- LOCAL GOVERNMENT: Osceola County
- FILE NO.: BLIM-999-006
- DATE RECEIVED: 01/08/99
- DEVELOPMENT NAME: Poinciana Village
- DEVELOPER/AGENT: Robert J. Whidden
- DEVELOPMENT TYPE: 28-24.031, F.A.C.
- COUNTY LOCATION: Osceola
- LOCAL GOVERNMENT: Osceola County

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Bombardier Motor Corporation of America, intends to allow the establishment of Richard Cucchi's Caddy Carts Inc., as a dealership for the sale of Bombardier NV Neighborhood Vehicles, at 448 East Venice Avenue, Venice, (Sarasota County), Florida 34284, on or after January 8, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Richard Cucchi's Caddy Carts Inc. is Mr. Richard Cucchi, 510 Paul Morris Drive, Englewood, Florida 34223.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Joel Prescott, National Sales Manager, Neighborhood Vehicles, Bombardier Motor Corporation of America, 730 E. Strawbridge Avenue, Melbourne, Florida 32901.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Suzuki Motor Corporation, intends to allow the establishment of Jet Wheels Inc., as a dealership for the sale of Motorcycles and ATV's, at 13415 Panama City Beach Parkway, Panama City Beach, (Bay County), Florida 32407-2469, on or after January 5, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Jet Wheels Inc. are: Stephen P. White, 1016 Barracuda Drive, Panama City Beach, Florida 32408 and Paul C. White, 130 Hombre Circle, Panama City Beach, Florida 32407.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Martyn T. Haynes, Dealer Network Manager, American Suzuki Motor Corporation, 3251 E. Imperial Highway, P. O. Box 1100, Brea, California 92822-1100.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Bombardier Motor Corporation of America, intends to allow the establishment of P & R Wheels & Watersports d/b/a Dean's Elite Wheels & Watersport, as a dealership for the sale of Bombardier NV Neighborhood Vehicles, at 935 12th Street, Vero Beach, (Indian River County), Florida 32960, on or after January 11, 1999.

The name and address of the dealer operator(s) and principal investor(s) of P & R Wheels & Watersport are: dealer operator: Richard Garozzo, 2540 Harbour Cove Drive, N., Hutchison Island, Florida 34949; principal investor(s): Pauline Garozzo, 2540 Harbour Cove Drive, N., Hutchison Island, Florida 34949.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Joel Prescott, National Sales Manager, Neighborhood Vehicles, Bombardier Motor Corporation of America, 730 E. Strawbridge Avenue, Melbourne, Florida 32901.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Rolls-Royce Motor Cars Inc. ("RRMCI"), intends to allow the establishment of Ultimate Motor Works, Inc., as a dealership for the sale of Rolls-Royce and Bentley automobiles, at 895 North Country Road 427, Longwood, (Seminole County), Florida 32750. This is a result of a buy/sell agreement pursuant to Section 320.643, Florida Statutes between Collier Auto

Sales, Inc. d/b/a Collier Jaguar and Ultimate Motor Works, Inc. the dealership will engage in business on or after January 11, 1999, assuming that no protest is filed.

The name and address of the dealer operator(s) and principal investor(s) of Ultimate Motor Works, Inc. is: Mr. Peter J. Cohen, 608 Florida Boulevard, Altamonte Springs, Florida 32701.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. William P. Kennedy, Senior Vice President and General Counsel, Rolls-Royce Motor Cars Inc., 140 East Ridgewood Avenue, Paramos, New Jersey 07652-3915.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Department of Children and Family Services, District 5, Health and Human Services Board announces the following public advertisement to which all persons are invited to apply: Health and Human Services Board Member, District 5

POSITION: Health and Human Services Board member

PLACE: Applications are to be sent to Bebe Ademy, Board Liaison, Mary Grizzle State Office Building, 11351 Ulmerton Rd., Largo, FL 33778-1630, Suite 100, and may be obtained by calling (727)588-7071. This is an ongoing application process, which is in effect a minimum of 30 days (until February 8, 1999). All applications submitted in the original advertisement period of November 21 to December 21, 1998 will be considered. There are six expired terms to be filled.

PURPOSE: To encourage the initiation and support of interagency cooperation and collaboration in addressing family services needs, and promoting service integration.

This is a volunteer position, appointed by the Pinellas County Board of County Commissioners, for a term of four years.

FLORIDA HOUSING FINANCE CORPORATION

MULTIFAMILY MORTGAGE REVENUE BOND PROGRAM

RULE CHAPTER 67-21

NOTICE OF DEADLINE EXTENSION

The Florida Housing Finance Corporation hereby gives notice that the 1999 Multifamily Mortgage Revenue Bond Program Application (the "Application") deadline has been extended as set forth herein. All Applications must be received in the offices of Florida Housing, 227 North Bronough Street, Suite 5000, Tallahassee, Florida, no later than 5:00 p.m., Friday, January 29, 1999. If you have already forwarded your Application to Florida Housing, it will be returned to you if you so request. Otherwise, any Applications received by Florida Housing will be held unopened until January 29, 1999.

TURNPIKE DISTRICT

The Florida Department of Transportation Turnpike District will conduct a Public Information Meeting on the proposed improvements to the Florida Turnpike/Commercial Boulevard Interchange in Broward County. The meeting will be held on Tuesday, February 16, 1999, 6:00 p.m., Broadview Elementary School, 1800 S. W. 62nd Avenue, Pompano Beach, Florida. A formal presentation of the proposed alternatives will be held at 7:00 p.m.

The proposed study will examine potential improvements, to the Turnpike/Commercial Boulevard corridor, needed for operational and safety issues associated with that system of interchanges and intersections. The study area includes: the Turnpike, beginning at Oakland Park Boulevard and continuing north to Cypress Creek/McNab Road; along Commercial

Boulevard, beginning at Rock Island Road and continuing east through the S.R. 7 intersection; and along S.R. 7, from south of the Commercial Boulevard intersection north to Bailey Road.

This meeting is being held to share information regarding the study. Exhibits will be on display and Turnpike representatives will be on hand before and after the presentation to informally discuss the project and answer questions.

The proposed project is being developed in accordance with the Civil Rights Act of 1964 and the Civil Rights Act of 1968. Under Title VI and Title VIII of the United States Civil Rights Acts, any person(s) or beneficiary who believes they have been subjected to discrimination because of race, color, religion, sex, age, national origin, disability or familial status may file a written complaint with the Florida Department of Transportation's Minority Programs Office, 605 Suwannee Street, Tallahassee, Florida 32399-0450 or contact the District's Title VI/Title VIII Coordinator to the Turnpike District, 1211 Governor's Square Boulevard, Suite 100, Tallahassee, Florida 32301.

Further, anyone needing special accommodations under the Americans with Disabilities Act of 1990 should contact Ms. Catherine Bradley, at least seven days prior to the meeting, by telephone, (850)488-4671, or by writing: Turnpike District, 1211 Governor's Square Boulevard, Suite 100, Tallahassee, Florida 32301.

ALTERNATIVES PUBLIC INFORMATION MEETING

DATE AND TIME: Tuesday, February 16, 1999, 6:00 p.m.

PLACE: Broadview Elementary School, 1800 S. W. 62nd Avenue, Pompano Beach, Florida

INSERT FULL PAGE MAP

Section XIII
Index to Rules Filed During Preceding Week

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
RULES FILED BETWEEN January 5, 1999 and January 11, 1999					4-121.052	1/7/99	1/27/99	24/41	
					4-121.060	1/7/99	1/27/99	24/41	
					4-121.061	1/7/99	1/27/99	24/41	
					4-121.062	1/7/99	1/27/99	24/41	
					4-121.063	1/7/99	1/27/99	24/41	
					4-121.064	1/7/99	1/27/99	24/41	
					4-121.065	1/7/99	1/27/99	24/41	
					4-121.067	1/7/99	1/27/99	24/41	
					4-121.068	1/7/99	1/27/99	24/41	
					4-121.069	1/7/99	1/27/99	24/41	
					4-121.070	1/7/99	1/27/99	24/41	
					4-121.071	1/7/99	1/27/99	24/41	
					4-121.072	1/7/99	1/27/99	24/41	
					4-121.073	1/7/99	1/27/99	24/41	
					4-121.074	1/7/99	1/27/99	24/41	
					4-121.075	1/7/99	1/27/99	24/41	
					4-121.076	1/7/99	1/27/99	24/41	
					4-121.080	1/7/99	1/27/99	24/41	
					4-121.081	1/7/99	1/27/99	24/41	
					4-121.082	1/7/99	1/27/99	24/41	
					4-121.084	1/7/99	1/27/99	24/41	
					4-121.085	1/7/99	1/27/99	24/41	
					4-121.086	1/7/99	1/27/99	24/41	
					4-170.014	1/5/99	1/25/99	24/41	
					4-170.0141	1/5/99	1/25/99	24/41	
					4-175.003	1/5/99	1/25/99	24/41	
					4-223.032	1/11/99	1/31/99	24/40	24/48
DEPARTMENT OF LEGAL AFFAIRS					Division of State Fire Marshal				
Division of Victim Services and Criminal Justice Programs					4A-51.035	1/7/99	1/27/99	24/45	
2A-7.001	1/7/99	1/27/99	24/48		Division of Treasury				
2A-7.002	1/7/99	1/27/99	24/48		4C-4.001	1/7/99	1/27/99	24/30	
2A-7.003	1/7/99	1/27/99	24/48		4C-4.002	1/7/99	1/27/99	24/30	
2A-7.005	1/7/99	1/27/99	24/48		4C-4.003	1/7/99	1/27/99	24/30	24/48
2A-7.006	1/7/99	1/27/99	24/48		4C-4.0035	1/7/99	1/27/99	24/30	
2A-7.007	1/7/99	1/27/99	24/48		4C-4.004	1/7/99	1/27/99	24/30	24/48
2A-7.008	1/7/99	1/27/99	24/48		4C-4.0045	1/7/99	1/27/99	24/30	24/48
2A-7.009	1/7/99	1/27/99	24/48		4C-4.007	1/7/99	1/27/99	24/30	
DEPARTMENT OF BANKING AND FINANCE					4C-4.008	1/7/99	1/27/99	24/30	
Division of Accounting and Auditing					4C-4.009	1/7/99	1/27/99	24/30	
3A-44.020	1/6/99	1/26/99	24/47		4C-4.010	1/7/99	1/27/99	24/30	
DEPARTMENT OF INSURANCE					DEPARTMENT OF REVENUE				
4-121.001	1/7/99	1/27/99	24/41		Division of Ad Valorem Tax				
4-121.002	1/7/99	1/27/99	24/41		12D-8.001	1/11/99	1/31/99	24/41	24/51
4-121.003	1/7/99	1/27/99	24/41		12D-8.009	1/11/99	1/31/99	24/41	24/51
4-121.004	1/7/99	1/27/99	24/41						
4-121.005	1/7/99	1/27/99	24/41						
4-121.006	1/7/99	1/27/99	24/41						
4-121.008	1/7/99	1/27/99	24/41						
4-121.009	1/7/99	1/27/99	24/41						
4-121.020	1/7/99	1/27/99	24/41						
4-121.021	1/7/99	1/27/99	24/41						
4-121.022	1/7/99	1/27/99	24/41						
4-121.023	1/7/99	1/27/99	24/41						
4-121.030	1/7/99	1/27/99	24/41						
4-121.031	1/7/99	1/27/99	24/41						
4-121.032	1/7/99	1/27/99	24/41						
4-121.033	1/7/99	1/27/99	24/41						
4-121.034	1/7/99	1/27/99	24/41						
4-121.035	1/7/99	1/27/99	24/41						
4-121.036	1/7/99	1/27/99	24/41						
4-121.037	1/7/99	1/27/99	24/41						
4-121.040	1/7/99	1/27/99	24/41						
4-121.041	1/7/99	1/27/99	24/41						
4-121.042	1/7/99	1/27/99	24/41						
4-121.043	1/7/99	1/27/99	24/41						

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
DEPARTMENT OF MANAGEMENT SERVICES					64F-12.023	1/6/99	1/26/99	24/43	24/48
Florida Commission on Human Relations					64F-12.024	1/6/99	1/26/99	24/43	24/50
60Y-5.001	1/8/99	1/28/99	24/45		DEPARTMENT OF CHILDREN AND FAMILY SERVICES				
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION					Economic Self Sufficiency Program				
Board of Cosmetology					65A-1.710	1/7/99	1/27/99	24/44	
61G5-18.011	1/11/99	1/31/99	24/40	24/51	65A-1.712	1/7/99	1/27/99	24/44	
Board of Pilot Commissioners					65A-1.713	1/7/99	1/27/99	24/44	
61G14-15.003	1/6/99	1/26/99	24/48		65A-2.036	1/7/99	1/27/99	24/43	
61G14-19.001	1/6/99	1/26/99	24/48		65A-4.202	1/7/99	1/27/99	24/35	
DEPARTMENT OF HEALTH					FLORIDA HOUSING FINANCE CORPORATION				
Board of Clinical Laboratory Personnel					67-21.002	1/6/99	1/26/99	24/41	24/46
64B3-9.003	1/8/99	1/28/99	22/34	24/48	67-21.003	1/6/99	1/26/99	24/41	24/46
64B3-10.005	1/8/99	1/28/99	24/44		67-21.004	1/6/99	1/26/99	24/41	24/46
64B3-12.003	1/8/99	1/28/99	24/44		67-21.0045	1/6/99	1/26/99	24/41	
64B3-12.004	1/8/99	1/28/99	24/44		67-21.005	1/6/99	1/26/99	24/41	
64B3-12.006	1/8/99	1/28/99	24/44		67-21.006	1/6/99	1/26/99	24/41	24/46
Board of Speech-Language Pathology and Audiology					67-21.007	1/6/99	1/26/99	24/41	24/46
64B20-7.009	1/8/99	1/28/99	24/48		67-21.008	1/6/99	1/26/99	24/41	24/46
64B20-9.004	1/8/99	1/28/99	24/48		67-21.009	1/6/99	1/26/99	24/41	
64B20-9.005	1/8/99	1/28/99	24/48		67-21.010	1/6/99	1/26/99	24/41	
Division of Family Health Services					67-21.011	1/6/99	1/26/99	24/41	
64F-12.001	1/6/99	1/26/99	24/43		67-21.012	1/6/99	1/26/99	24/41	
64F-12.002	1/6/99	1/26/99	24/43		67-21.013	1/6/99	1/26/99	24/41	24/46
64F-12.003	1/6/99	1/26/99	24/43		67-21.014	1/6/99	1/26/99	24/41	24/46
64F-12.004	1/6/99	1/26/99	24/43		67-21.015	1/6/99	1/26/99	24/41	
64F-12.005	1/6/99	1/26/99	24/43		67-21.016	1/6/99	1/26/99	24/41	
64F-12.006	1/6/99	1/26/99	24/43		67-21.017	1/6/99	1/26/99	24/41	
64F-12.007	1/6/99	1/26/99	24/43		67-21.018	1/6/99	1/26/99	24/41	24/46
64F-12.008	1/6/99	1/26/99	24/43		67-49.001	1/11/99	1/31/99	24/39	24/51
64F-12.009	1/6/99	1/26/99	24/43		67-49.002	1/11/99	1/31/99	24/39	24/51
64F-12.011	1/6/99	1/26/99	24/43		67-49.003	1/11/99	1/31/99	24/39	
64F-12.012	1/6/99	1/26/99	24/43		67-49.004	1/11/99	1/31/99	24/39	
64F-12.013	1/6/99	1/26/99	24/43	24/48	67-49.005	1/11/99	1/31/99	24/39	
64F-12.014	1/6/99	1/26/99	24/43		67-49.006	1/11/99	1/31/99	24/39	24/51
64F-12.015	1/6/99	1/26/99	24/43	24/50	67-49.007	1/11/99	1/31/99	24/39	
64F-12.016	1/6/99	1/26/99	24/43		67-49.008	1/11/99	1/31/99	24/39	
64F-12.020	1/6/99	1/26/99	24/43		67-49.009	1/11/99	1/31/99	24/39	
					67-49.010	1/11/99	1/31/99	24/39	24/51