

**Section I**  
**Notice of Development of Proposed Rules  
 and Negotiated Rulemaking**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
62-257.200	Definitions
62-257.301	Notification Procedure and Fee
62-257.400	Fee Schedule
62-257.900	Form

**PURPOSE AND EFFECT:** The purpose of this Notice of Rule Development (NORD) is to revise Rules 62-257.200 and 62-257.301, F.A.C., to update and revise definitions; delete unnecessary definitions, simplify the fee schedule; offer a discounted fee if electronic payment is made at the time of electronic notification submittal using the Department’s Business Portal; incorporate the updated Notice of Demolition or Asbestos Renovation Form; and make clarifying and corrective amendments consistent with 40 CFR Part 61, Subpart M, the National Emissions Standard for Asbestos. Rules 62-257.400 and 62-257.900, F.A.C., will be repealed as the revised form and simplified fee will be incorporated into Rule 62-257.301, F.A.C.

**SUBJECT AREA TO BE ADDRESSED:** Florida’s Asbestos Program.

**RULEMAKING AUTHORITY:** 376.60, 403.061, F.S.

**LAW IMPLEMENTED:** 376.60, 403.061, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Preston McLane, Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida, 32399-2400. Telephone: (850)717-9041. E-mail: [Preston.McLane@floridadep.gov](mailto:Preston.McLane@floridadep.gov)

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**Section II**  
**Proposed Rules**

**FISH AND WILDLIFE CONSERVATION  
 COMMISSION**

**Freshwater Fish and Wildlife**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
68A-23.005	Bag Limits, Length Limits, Open Season: Freshwater Fish

**PURPOSE AND EFFECT:** The purpose of this rule amendment is to modify rule language to allow for possession of a potential state record largemouth bass or a TrophyCatch qualifying largemouth bass that may exceed the length or bag limit until the fish has been documented or certified.

**SUMMARY:** Staff are seeking to update rule language to allow possession of largemouth bass over applicable legal bag or length limits to facilitate submission to TrophyCatch or certification as a state record. Current statewide regulations for largemouth bass is a 5 fish bag limit and 1 may be over 16 inches. A relatively small number of waterbodies across the state (17 waterbodies) have regulations for largemouth bass, such as catch and release or a strict maximum length limit, which would prohibit the possession of large, largemouth bass. In order for an angler to certify a state record largemouth bass or submit a largemouth bass to the TrophyCatch Program, an angler may need to possess the fish to go through the respective processes. These rule changes will provide a clear pathway for anglers to submit a TrophyCatch largemouth bass or certification of a state record largemouth bass where regulations may prevent possession.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ryan Hamm, Division of Freshwater Fisheries Management, Fish and Wildlife Conservation Commission, 7386 NW 71st Street, Gainesville, Florida 32653, (352)436-9129

THE FULL TEXT OF THE PROPOSED RULE IS:

**68A-23.005 Bag Limits, Length Limits, Open Season: Freshwater Fish.**

(1) through (8) No change

(9) An anglers participating in the TrophyCatch Program in compliance with TrophyCatch Program rules and fish handling guidelines may temporarily possess in live condition one ~~Hall of Fame candidate~~ largemouth bass, 8 pounds or greater, (13 pounds or greater) over the legal length limit and bag limit in order to obtain photographic or video documentation of the fish until the fish is certified by FWC staff or authorized representative. All largemouth bass retained for this purpose must be released alive into the waterbody in which it was caught immediately after documentation.

(10) An angler may possess one largemouth bass 16.5 pounds or greater, per day over the legal length or bag limit when submitting for the certification of a potential state record provided they contact the Commission at this link (<https://myfwc.wufoo.com/forms/potential-state-record-largemouth-bass/>). Largemouth Bass maintained in live condition may only be possessed on the waterbody or adjacent shore from which the fish was caught and may only be released alive in the same waterbody, unless otherwise directed by Commission staff.

*Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 5-19-80, 6-4-81, 6-21-82, 7-1-83, Formerly 39-23.05, Amended 2-27-86, 5-10-87, 3-1-88, 4-13-88, 7-1-89, 4-11-90, 7-1-92, 8-23-92, 4-20-93, 7-1-94, 9-15-94, 4-1-96, 7-1-98, 10-20-98, Formerly 39-23.005, Amended 7-1-00, 7-1-01, 7-1-04, 7-1-05, 7-1-06, 7-1-08, 7-1-11, 5-22-13, 9-9-13, 11-26-14, 7-1-16, 3-23-20, 6-7-22, 1-24-23, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE: Ryan Hamm, Division of Freshwater Fisheries Management, Fish and Wildlife Conservation Commission, 7386 NW 71st Street, Gainesville, Florida 32653, 352-436-9129

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 01, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 12/28/2023

**Section III  
 Notice of Changes, Corrections and  
 Withdrawals**

**DEPARTMENT OF LAW ENFORCEMENT**

**Criminal Justice Standards and Training Commission**

RULE NOS.:	RULE TITLES:
11B-20.001	Definitions and Minimum Requirements for General Certification of Instructors
11B-20.0013	Commission Instructor Certification Categories
11B-20.0014	Minimum Requirements for High-Liability and Specialized Instructor Certifications
11B-20.0016	Inspection of Instructor Certification Applications
11B-20.0017	Maintenance and Duration of Instructor Certifications

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 68, April 5, 2024 issue of the Florida Administrative Register.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes.

**Section IV  
 Emergency Rules**

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**WATER MANAGEMENT DISTRICTS**

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-4.3030 Conditions for Issuance of Works of the District Permits

NOTICE IS HEREBY GIVEN that on April 30, 2024, the Suwannee River Water Management District, received a petition for a variance from Hamilton County BOCC, 207 NE First Street, Jasper, FL 32052. Pursuant to Section 120.542, F.S., Petitioner is seeking a variance from subsection 40B-4.3030(15), F.A.C., to make improvements to Five Hole Springs boat ramp on the Suwannee River within the calculated set back. The project is located in Section 07, Township 1S, Range 12E of Hamilton County and has been assigned permit number ERP-047-247297-1.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:RULE TITLES:

- 62-6.005 Location and Installation
- 62-6.008 System Size Determinations
- 62-6.009 Alternative Systems
- 62-6.014 Construction Standards for Drainfield Systems
- 62-6.026 Applications for Innovative System Permits and System Construction Permits
- 62-6.028 Location and Installation

NOTICE IS HEREBY GIVEN that on May 01, 2024, the Department of Environmental Protection, received a petition for variance (Petition) pursuant to Section 120.542, Florida Statutes, from Geomatrix Systems LLC (Geomatrix). The Petition seeks a variance from subsections 62-6.005(2), 62-6.008(5), paragraphs 62-6.009(3)(d), 62-6.009(3)(e), 62-6.009(3)(f), 62-6.009(8)(d), 62-6.014(5)(b) and 62-6.014(5)(g), subsections 62-6.026(1), and 62-6.028(3) and 62-6.028(4), Florida Administrative Code, which relate to sizing subsurface and mound drainfields, mound shoulder requirements, setback requirements, construction standards for drainfield systems, innovative system permit application standards, and performance-based treatment system requirements. Geomatrix Systems LLC, is incorporated in Connecticut, with its principal business address located at 114 Mill Rock Road East, Old

Saybrook, CT 06475. The Petition has been assigned OGC No. 24-1639.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Debby Tipton, telephone: (850)245-8629, e-mail: Debby.Tipton@floridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road Tallahassee, Florida 32399; during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 800-955-8771 (TDD) or 800-955-8770 (voice).

## Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF EDUCATION**

The Oversight Subcommittee of the Articulation Coordinating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2024, 3:00 p.m.

PLACE: THIS MEETING HAS BEEN CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: N/A

A copy of the agenda may be obtained by contacting: N/A

For more information, you may contact: Articulation@fldoe.org or (850)245-0427

**DEPARTMENT OF LAW ENFORCEMENT**

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2024, 10:00 a.m.

PLACE: Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Domestic Security Oversight Council and any other interested individuals will meet virtually to hear presentations and discuss issues relating to Florida’s domestic security priorities.

A copy of the agenda may be obtained by contacting: Kimberly Cunniff at KimberlyCunniff@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Kimberly Cunniff at KimberlyCunniff@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Kimberly Cunniff at KimberlyCunniff@fdle.state.fl.us

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Two announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Virtual: Tuesday, May 14, 2024, Open House: 5:30 p.m. Presentation & Public Comment Period: 6:00 p.m.

**In-Person:** Thursday, May 16, 2024, Open House: 4:30 p.m., Presentation & Public Comment Period: 6:00 p.m.

**PLACES:** Virtual: Online at [www.nflroads.com/vph](http://www.nflroads.com/vph)

**In-Person:** Inglis Community Center, 137 Hwy 40 West, Inglis, FL 34449

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Two invites you to the Hybrid Public Meeting for the Lebanon Station Intersection Improvements Project. This project is located at the intersection of U.S. 19, State Road 121, and County Road 336 at Lebanon Station in Levy County. The proposed project will reconfigure the intersection to improve safety, while providing free-flow traffic conditions on U.S.19. The purpose of this meeting is to inform the public of the project and provide an opportunity for the public to provide feedback regarding the project. There are multiple opportunities to participate in the public meeting, including a virtual/online option and an in-person option. All participants, regardless of the platform they choose, will receive the same information on the proposed project and all comments received in-person, virtually or electronically, will be given equal weight.

A virtual meeting will be held Tuesday, May 14 beginning with an open house from 5:30 p.m. to 6:00 p.m., followed by a presentation and public comment period at 6:00 p.m. To attend the virtual meeting, register at [www.nflroads.com/vph](http://www.nflroads.com/vph).

An in-person public meeting will be held on Thursday, May 16 at the Inglis Community Center, located at 137 Hwy 40 West, Inglis, FL 34449: Open House: 4:30 to 6:00 p.m. followed by a presentation and public comment period: 6:00 p.m.

The meetings serve to inform the public of the proposed improvements and provide an opportunity for the public to express opinions and concerns regarding the project. For more information regarding the project please visit the project website at [www.nflroads.com/LebanonStation](http://www.nflroads.com/LebanonStation).

Persons wishing to submit written comments may do so at the public meeting or mail/email them to the address provided no

later than May 28, 2024, to be included as part of the public meeting record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) should contact David Tyler, Project Manager, at the number or email provided below at least 7 days before the meeting.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: David Tyler, P.E., Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025; Phone: (386)961-7842; Email: [david.tyler@dot.state.fl.us](mailto:david.tyler@dot.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: David Tyler, P.E., Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025; Phone: (386)961-7842; Email: [david.tyler@dot.state.fl.us](mailto:david.tyler@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Tyler, P.E., Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025; Phone: (386)961-7842; Email: [david.tyler@dot.state.fl.us](mailto:david.tyler@dot.state.fl.us)

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#### REGIONAL PLANNING COUNCILS

**Emerald Coast Regional Council**

The Florida-Alabama Transportation Planning Organization announces a workshop to which all persons are invited.

**DATE AND TIME:** Monday, May 13, 2024, 10:30 a.m.

**PLACE:** Pensacola Library: 239 North Spring Street, Pensacola, FL 32502

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida-Alabama Transportation Planning Organization (TPO) will hold a Public Project Priorities Workshop at 10:30 a.m. on Monday, May 13, 2024. This workshop will be held in-person at the Pensacola Library: 239 North Spring Street Pensacola, FL 32502.

Join us live via GoToWebinar!

1. Click to register and a link to the Webinar will be emailed to you:

[www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

**TO USE YOUR COMPUTER'S AUDIO:**

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

**TO USE YOUR TELEPHONE:**

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers below.

Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for public forum can be submitted via eComment Card, email, or phone, learn how at [www.ecrc.org/FLALPublicForum](http://www.ecrc.org/FLALPublicForum). All comments submitted will be disseminated to the board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in Northwest Florida.

A copy of the agenda may be obtained by contacting: Gary Kramer, [gary.kramer@ecrc.org](mailto:gary.kramer@ecrc.org), or by visiting [www.ecrc.org/BayTPOMeetings](http://www.ecrc.org/BayTPOMeetings)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at 1(800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 15, 2024, 10:00 a.m. - 12:00 noon

PLACE: Microsoft Teams:

To join copy and paste the link below on your computer or mobile device:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YTZiOTVkJZGYtOTZmNi00YzRkLTIiMTETtMTRkZjg3OWY2NGNi%40thread.v2/0?context=%7b%22Tid%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22Oid%22%3a%2226c7b903-10d6-406a-86b5-b0263ee9aa9a%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTZiOTVkJZGYtOTZmNi00YzRkLTIiMTETtMTRkZjg3OWY2NGNi%40thread.v2/0?context=%7b%22Tid%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22Oid%22%3a%2226c7b903-10d6-406a-86b5-b0263ee9aa9a%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board of Directors updates relative to the Foundation for Indigent Guardianship.

A copy of the agenda may be obtained by contacting: Audrey Wood via email at: [AudreyWood.fig@gmail.com](mailto:AudreyWood.fig@gmail.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)414-2381.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Tuesday, June 11, 2024, 10:00 a.m.; Thursday, June 13, 2024, 10:00 a.m.

PLACE: <https://global.gotomeeting.com/join/564765493>

You can also dial in using your phone.

United States: +1(224)501-3412

Access Code 564-765-493

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Tuesday, June 11, 2024 at 10:00 a.m.: Application Review; Thursday, June 13, 2024 at 10:00 a.m.: Application Review.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
For more information, you may contact: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine  
The Board of Veterinary Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2024, 9:00 a.m.  
PLACE: The Shores Resort and Spa, 2637 South Atlantic Ave., Daytona Beach Shores, FL, 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Business and Discipline

A copy of the agenda may be obtained by contacting: I am currently out of the office until Monday, May 6, 2024. If you need immediate assistance please contact the Board Office at (850)717-1981

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: I am currently out of the office until Monday, May 6, 2024. If you need immediate assistance please contact the Board Office at (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: I am currently out of the office until Monday, May 6, 2024. If you need immediate assistance please contact the Board Office at (850)717-1981

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board  
The Building Code Administrators and Inspectors Board announces a public meeting to which all persons are invited.

DATES AND TIMES: June 6, 7, 2024, 9:00 a.m. (ET)  
PLACE: Embassy Suites, 225 Shorecrest Drive, Altamonte Springs, FL 32701, (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Committee meetings and general board business

A copy of the agenda may be obtained by contacting: Myfloridalicense.com – Licensing and Regulation - Building

Code Administrators & Inspectors - Board Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission  
The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 20, 2024, 9:00 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via LiveStream by visiting <https://attendee.gotowebinar.com/register/603461895294460508> GoToWebinar App, ID 234-974-371

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com) or (407)481-5662. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Tuesday, May 21, 2024, 8:30 a.m., EST or soonest thereafter. General meeting agenda items not completed by 5:00 p.m. will be continued to Wednesday, May 22, 2024, beginning after the legal agenda docket. The general meeting will reconvene May 22, 2024, at 8:30 a.m., EST or soonest thereafter.

**PLACE:** Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801, LiveStream at

<https://attendee.gotowebinar.com/register/603461895294460508> or GoToWebinar App ID 234-974-371.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., education, licensing, applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com) or (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Monday, June 24, 2024, 9:00 a.m., EST or soonest thereafter

**PLACE:** Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via LiveStream by visiting

<https://attendee.gotowebinar.com/register/603461895294460508> or GoToWebinar App, ID 234-974-371

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com) or (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Tuesday, June 25, 2024, 8:30 a.m., EST or soonest thereafter. General meeting agenda items not completed by 5:00 p.m. will be continued to Wednesday, June 26, 2024, beginning after the legal agenda docket. The general meeting will reconvene June 26, 2024, at 8:30 a.m., EST or soonest thereafter.

**PLACE:** Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801, LiveStream at

<https://attendee.gotowebinar.com/register/603461895294460508> or GoToWebinar App ID 234-974-371.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., education, licensing, applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com) or (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Communities Trust Governing Board announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2024, 10:00 a.m.

PLACE: Florida Department of Environmental Protection, Douglas Building, Conference Room 137, 3900 Commonwealth Blvd., Tallahassee, Florida 32399 or via Go-To-Webinar

link: <https://attendee.gotowebinar.com/register/3966884458928740189>, Webinar ID Number: 290-372-659. After registering, you will receive a confirmation email containing information about joining the webinar.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The FCT Governing Board will consider the minutes from the past meetings, FCT Parks and Open Space Final Priority list, and any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Shauna Allen, Florida Department of Environmental Protection, Land and Recreation Grant Programs, 3900 Commonwealth Blvd., Mail Station 115, Tallahassee, Florida 32399, (850)245-2713, [Shauna.R.Allen@floridadep.gov](mailto:Shauna.R.Allen@floridadep.gov), or at <https://floridadep.gov/lands/land-and-recreation-grants/content/florida-communities-trust-governing-board>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2024, 6:00 p.m., ET

PLACE: Doubletree by Hilton Orlando Downtown, 60 South Ivanhoe Boulevard, Orlando, FL 32804.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business. Portions of the meeting will be closed pursuant to subsection 286.011(8), Florida Statutes, to discuss DOAH Case No. 24-001091RX. Persons attending the meeting will be: Board Members Dr. Claudia Vicencio, Tanya Kraus, Dr. Denise Cecil-Van Den Heuvel, Jamie Buller, Dr. Joaquin Molina, Angelita Salado, Executive Director Ashleigh Irving, and Attorney Timothy Frizzell.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridasmentalhealthprofessions.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at [Kieran.Compagnone@flhealth.gov](mailto:Kieran.Compagnone@flhealth.gov), or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601,

by email at [Kieran.Compagnone@flhealth.gov](mailto:Kieran.Compagnone@flhealth.gov), or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: Friday, June 7, 2024, 10:00 a.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

The workshop will also be available via webinar. The webinar registration and access information for the workshop are posted to the following website:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2024/2024-216>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will discuss Request for Applications (RFA) 2024-216 Live Local SAIL Financing for the Construction of Large-Scale Developments of Significant Regional Impact with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Bryan Barber (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2024, 10:00 a.m. – 3:00 p.m.

PLACE: Florida Farm Bureau Federation Building 5700 SW 34th Street Gainesville, FL 32612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these meetings is for the FWC and TAG members to directly interact with each other about potential changes to trapping regulations; therefore, comments and questions from the public who are in attendance will only be allowed in the event there is additional time on the agenda.

A copy of the agenda may be obtained by contacting: Hal Beardall or Rafael Montalvo, FCRC Consensus Center, Florida State University (850)294-1050

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Hal Beardall or Rafael Montalvo, FCRC Consensus Center, Florida State University (850)294-1050. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hal Beardall or Rafael Montalvo, FCRC Consensus Center, Florida State University (850)294-1050.

#### DEPARTMENT OF FINANCIAL SERVICES

##### Division of Treasury

RULE NO.: RULE TITLE:

69C-6.003 The Plan; Prescribed Forms

The Division of Treasury, Bureau of Deferred Compensation announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2024, 10:00 a.m.

PLACE: Hermitage Centre, 1801 Hermitage Blvd., Room 440F, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a biannual meeting of the Chief Financial Officer's Treasury Deferred Compensation Advisory Council meeting pursuant to Section 112.215, Florida Statutes. The purpose of the meeting is to report on the status of the Deferred Compensation program, including, but not limited to, information on participant enrollment, amount of compensation deferred, total plan assets, product provider performance, and participant satisfaction with the program.

A copy of the agenda may be obtained by contacting: Rosemary Isham (850)413-3414

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rosemary Isham (850)413-3414. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosemary Isham (850)413-3414

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2024, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

EXP U.S. SERVICES

The Florida Department of Transportation (FDOT), District Seven announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 21, 2024, 5:30 p.m.

PLACE: In-Person: The Plant City Transportation Talks location will be at the Sadye Gibbs Martin Community Center, 302 South Maryland Avenue, Plant City, FL 33563.

Virtual/Online: The presentation and corridor specific materials will be posted on the study website <http://www.FDOTTampaBay.com/project/1010/452951-1>.

Comments can be submitted online by emailing Elizabeth Winters at [Elizabeth.Winters@dot.state.fl.us](mailto:Elizabeth.Winters@dot.state.fl.us).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in the Plant City Transportation Talks, a meeting that will review the U.S. 92 and S.R. 39 study corridors:

- U.S. 92 from Turkey Creek Road to Park Road

- S.R. 39 from West Alexander Street to S.R. 60

The purpose of this meeting is to present the recommended solutions developed from the feedback received on the U.S. 92 and S.R. 39 corridors during the previous Plant City Transportation Talks meeting. Attendees will have the opportunity to view a brief presentation and visit corridor breakout tables set up around the room for open dialogue with the study team. The goal is to identify potential short-term and long-term improvements within the corridors through a series of community meetings. Those unable to attend in person may submit feedback online at <http://www.FDOTTampaBay.com/project/1010/452951-1>.

Written or emailed comments may also be submitted following the meeting to [Elizabeth.Winters@dot.state.fl.us](mailto:Elizabeth.Winters@dot.state.fl.us) or mailed to Elizabeth Winters, E.I., FDOT Planning Manager, Florida Department of Transportation, 11201 North McKinley Drive, Tampa, FL 33612 or by phone at (813)975-6499. You may also view a copy of the meeting materials or make comments through the study website, <http://www.FDOTTampaBay.com/project/1010/452951-1>.

FDOT representatives will be available to discuss the proposed improvements, answer questions, and receive comments. The deadline to submit official comments related to these studies is June 11, 2024.

A copy of the agenda may be obtained by contacting: Elizabeth Winters, E.I., FDOT Planning Manager at (813)975-6499, or via email at [Elizabeth.Winters@dot.state.fl.us](mailto:Elizabeth.Winters@dot.state.fl.us), or by mail at 11201 North McKinley Drive, Tampa, Florida 33612.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, FDOT Title VI Coordinator, at (813)975-6411, or via email at [Roger.Roscoe@dot.state.fl.us](mailto:Roger.Roscoe@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Winters, E.I., FDOT Planning Manager at (813)975-6499, or via email at [Elizabeth.Winters@dot.state.fl.us](mailto:Elizabeth.Winters@dot.state.fl.us), or by mail at 11201 North McKinley Drive, Tampa, Florida 33612.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2024, 11:00 a.m., Broward Public Forum

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/88921133898?pwd=V0wRzVkUbtEberj7RCXkagjzQaAqza.1>

Meeting ID: 889 2113 3898

Passcode: 902520

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Business of the Council. Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, FL 32308 (850)488-5624 or toll free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org) or (850)488-5624. Last minute requests will be accepted, but may not be possible to fulfill. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2024, 9:30 a.m., Housing Committee

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/89849671011?pwd=q1xb0vfvieQLby8gTgVMq5RQkLbtEz.1>

Meeting ID: 898 4967 1011

Passcode: 870320

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Business of the Committee. Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, FL 32308 (850)488-5624 or toll free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org) or (850)488-5624. Last minute requests will be accepted, but may not be possible to fulfill. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BRYANT MILLER OLIVE**

The Capital Trust Agency announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, May 14, 2024, 8:00 a.m., CST/9:00 a.m., EST

PLACE: Telephonic as provided herein

**GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING**

The Capital Trust Authority (the "CTA") has been requested by Florida Charter School Organization Inc., a Florida not for profit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Educational Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$10,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Tuesday, May 14, 2024 at 8:00 a.m., CST/9:00 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition of an existing approximately 30,660 square foot building on approximately 1.57 acres, located at 11421 NW 56th Drive, Coral Spring, Florida 33076, including related facilities, fixtures, furnishings and equipment, all to accommodate up to 662 students in grades K-8, known as "Summit Academy Charter School" (collectively, the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (iv) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$10,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Broward County,

Florida (the "County"), the School District of Broward County (the "School District"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

#### TELEPHONE CONFERENCE INSTRUCTIONS

##### Primary Dial-In

TOLL FREE DIAL IN NUMBER: 1(844)216-4999

CONFERENCE CODE: 107-627

##### Secondary Dial-In (Only for Technical Difficulties with Primary Dial-In)

TOLL FREE DIAL IN NUMBER: 1(844)216-4999

CONFERENCE CODE: 124-648

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: HEARING OFFICER AT (850)934-4046

#### BRYANT MILLER OLIVE

The Capital Trust Agency announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, May 14, 2024, 8:15 a.m., CST/9:15 a.m., EST

PLACE: Telephone Hearing

#### GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Central Florida Preparatory School, Inc., a Florida not for profit corporation, and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (the "Borrower"), to issue its Educational Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$35,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Tuesday, May 14, 2024 at 8:15 a.m., CST/9:15 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, construction, expansion, installation, furnishing and equipping of (A) an existing approximately 34,000 square foot educational facility, to accommodate approximately 700 students in grades PK – 12 known as "Central Florida Preparatory School," located on approximately 6.5 acres of land, located at 1800 Marden Road, Apopka, Florida 32703 (collectively, the "Existing Facilities"), and (B) a new gymnasium facility comprised of a gym and locker room, along with additional classrooms, all to be located at the Existing Facilities, including related facilities, fixtures,

furnishings and equipment (together with the Existing Facilities, the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (iv) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$35,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Orange County, Florida (the "County") or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS

Primary Dial-In

TOLL FREE DIAL IN NUMBER: 1(844)216-4999

CONFERENCE CODE: 107-627

Secondary Dial-In (Only for Technical Difficulties with Primary Dial-In)

TOLL FREE DIAL IN NUMBER: 1(844)216-4999

CONFERENCE CODE: 124-648

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: HEARING OFFICER AT (850) 934-4046

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: (850)934-4046. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BRYANT MILLER OLIVE

The Capital Trust Agency announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, May 14, 2024, 8:30 a.m., CST/9:30 a.m., EST

PLACE: Telephonic Hearing

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Babcock Neighborhood School, Inc., a Florida not for profit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (the "Borrower"), to issue its Educational Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$45,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Tuesday, May 14, 2024 at 8:30 a.m., CST/9:30 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing and refinancing, including through reimbursement, (i) the construction, renovation, expansion, furnishing and equipping of certain improvements to the educational facilities known as Babcock Neighborhood school serving grades K-8 ("BNS") and Babcock High School serving grades 9-12 ("BHS"), owned and operated by the Borrower, and situated on approximately 9.57 acres, located at 43301 and 43261 Cypress Parkway, Babcock Ranch, Florida 33982 (formerly known as 43301 and 43261 Cypress Parkway, Punta Gorda, Florida 33982), including (a) an approximately 64,887 square foot, three (3)-story building, including approximately 36 classrooms, additional elective, exceptional student educational, and specialty art, science, robotics, and Makers Lab classrooms, multiple assembly areas, administrative offices and support rooms, to accommodate students in grades K-12 including related facilities, fixtures, furnishings and equipment; (b) an approximately 5,000 square foot music and arts building, including specialty rooms for band, chorus, ensemble, practice, offices, and storage, including related facilities, fixtures, furnishings and equipment to be used by grades K-12; (c) specific renovations, new flooring, and connectivity to the existing BNS facility; (d) renovation to the existing portion of the BHS facility, including new classroom partitions and associated improvements and including design and permitting for future expansion; and (e) associated sitework (collectively, the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the payment of capitalized interest, if deemed necessary or desirable; and (iv) the payment of certain bond issuance costs of the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$45,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements

with the Borrower, and none of the CTA, Charlotte County, Florida (the "County"), the School District of Charlotte County, Florida (the "School District") or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

#### TELEPHONE CONFERENCE INSTRUCTIONS

Primary Dial-In

TOLL FREE DIAL IN NUMBER: 1(844)216-4999

CONFERENCE CODE: 107-627

Secondary Dial-In (Only for Technical Difficulties with Primary Dial-In)

TOLL FREE DIAL IN NUMBER: 1(844)216-4999

CONFERENCE CODE: 124-648

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are

invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: HEARING OFFICER AT (850) 934-4046

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: HEARING OFFICER AT (850)934-4046. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 7, 2024, 8:30 a.m.

PLACE: Eau Palm Beach Resort & Spa, 100 South Ocean Blvd. Manalapan, FL 33462, (561)533-6000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Insurance Trust (FMIT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Eau Palm Beach Resort & Spa, 100 South Ocean Blvd. Manalapan, FL 33462, (561)533-6000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619

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**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Loan Council (FMLC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 6, 2024, 10:00 a.m.

PLACE: Eau Palm Beach Resort & Spa, 100 South Ocean Blvd. Manalapan, FL 33462, (561)533-6000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Loan Council (FMLC) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Eau Palm Beach Resort & Spa, 100 South Ocean Blvd. Manalapan, FL 33462, (561)533-6000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

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**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Investment Trust (FMIVT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 6, 2024, 1:00 p.m.

PLACE: Eau Palm Beach Resort & Spa, 100 South Ocean Blvd. Manalapan, FL 33462, (561)533-6000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Investment Trust (FMIVT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person Eau Palm Beach Resort & Spa, 100 South Ocean Blvd. Manalapan, FL 33462, (561)533-6000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619.

#### FLORIDA LEAGUE OF CITIES

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 6, 2024, 11:00 a.m.

PLACE: Eau Palm Beach Resort & Spa, 100 South Ocean Blvd. Manalapan, FL 33462, (561)533-6000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Eau Palm Beach Resort & Spa, 100 South Ocean Blvd. Manalapan, FL 33462, (561)533-6000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619.

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 22, 2024, 6:00 p.m.

PLACE: In-Person Public Meeting will be held at: Country Club of Miami, 6801 NW 186 Street, Hialeah, FL 33015

To RSVP visit [click here](#).

To attend the Virtual Public Meeting online:

Visit:

<https://register.gotowebinar.com/register/4987864569128996949>. Participants can also call in by dialing +1(562)247-8422; Access code: 500-109-344.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Six will host a Public Meeting, both in-person and virtually, for a design roadway project along State Road (SR) 860/Miami Gardens Drive/NW 183 Street/NW 186 Street from I-75 to NW 79 Place, located in Miami-Dade County. The project identification number is 438864-2-52-01. The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: [Rodolfo.Roman@dot.state.fl.us](mailto:Rodolfo.Roman@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tish Burgher at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: [Tish.Burgher@dot.state.fl.us](mailto:Tish.Burgher@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: [Rodolfo.Roman@dot.state.fl.us](mailto:Rodolfo.Roman@dot.state.fl.us).

#### CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 22, 2024, 12:00 noon, (EDT)

PLACE: Online, [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) will hold a virtual project update to present information and gather

feedback concerning the resurfacing improvements to State Road (S.R.) 61 (Thomasville Road) from north of U.S. 27 (Monroe Street) to north of Ninth Avenue in Leon County. This virtual project update can be viewed beginning at 12:00 noon, (EDT) Wednesday, May 22, 2024, at [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar).

The intent of this project is to resurface all travel lanes, auxiliary lanes, median crossovers, and paved shoulders. Traffic signals at Sixth Avenue and Seventh Avenue will be upgraded with mast arms.

This project will include additional pedestrian safety features incorporated from north of Calhoun Street to south of Sixth Avenue.

Additional pedestrian safety features include:

- Reducing auxiliary lanes to make the area more pedestrian friendly.
- Adding eight-foot sidewalk on the west side of the road.
- Reconstructing the sidewalk on the east of the road to six-foot.
- Improving sidewalks and pedestrian features to meet current Americans with Disabilities Act (ADA) standards.

No additional right-of-way is required. Bids for construction are scheduled to occur winter 2025.

Maps, drawings, and other project information is available for review online beginning at 12:00 noon, (EDT) Wednesday, May 22, 2024, at [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar). The project materials may also be viewed by contacting the FDOT Project Manager.

FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact Travis Justice, P.E., FDOT Project Manager, at (850)372-4126, or via email at [tjustice@ceteris.org](mailto:tjustice@ceteris.org), or by mail at 1141 E. Jackson Avenue, Chipley, FL 32428. The deadline to submit official comments related to this project update is Friday, June 21, 2024.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: the FDOT Project Manager using the information above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: the FDOT Project Manager using the information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205 or via email at [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from AirPlus International Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 5/6/2024 the Petition was WITHDRAWN. The original petition sought a declaratory statement from the Office on whether Florida Money Transmitter Statute, Chapter 560, Florida Statutes applies to Petitioner's proposed activity to "facilitate purchase transactions between its Customers and travel, entertainment and corporate procurement merchants. \*\*\*The original petition was published February 12, 2024 in the Florida Administrative Register Volume 50, Number 29.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

BRASFIELD & GORRIE, LLC  
 University of Florida – Environmental Health & Safety Support  
 Building Renovation UF Project # MP08308  
 Brasfield & Gorrie  
 Request for Proposals  
 University of Florida – Environmental Health & Safety Support  
 Building Renovation  
 UF Project # MP08308  
 Brasfield & Gorrie will be accepting qualifications for the  
 above referenced project thru 05/16/24. This scope includes  
 Air Handler Replacements in UF McCarty Hall C. All  
 interested parties are requested to respond.  
 Request for documents and other inquiries should be directed  
 to Joel Nunnery via email at jnunnery@brasfieldgorrie.com or  
 by phone at (904)535-0569.  
 Project Summary: The project is located at 1688 McCarty  
 Drive, Gainesville FL, 32603. The purpose of this project is to  
 replace AHU-1, AHU-4, & AHU-5 in the McCarty Hall C  
 Building 497 at the University of Florida with new units of  
 similar size and capacity.  
 The work includes selective demolition, misc. steel, doors,  
 drywall, flooring, painting, fire protection, mechanical, &  
 electrical.  
 Brasfield & Gorrie, 4601 Touchton Road, Bldg. 300, Suite  
 3190, Jacksonville, FL 32246, Attn: Joel Nunnery, Sr. Project  
 Manager

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State  
 Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below  
 list of rules were filed in the Office of the Secretary of State  
 between 3:00 p.m., Tuesday, April 30, 2024, and 3:00 p.m.,  
 Monday, May 6, 2024.

Rule No.	File Date	Effective Date
5J-18.001	5/2/2024	5/22/2024
5J-18.0011	5/2/2024	5/22/2024
5J-18.0051	5/2/2024	5/22/2024
5J-18.007	5/2/2024	5/22/2024
5J-18.009	5/2/2024	5/22/2024
5J-18.010	5/2/2024	5/22/2024
5J-18.012	5/2/2024	5/22/2024
5J-18.0125	5/2/2024	5/22/2024
5J-18.0127	5/2/2024	5/22/2024
5J-18.0128	5/2/2024	5/22/2024
5J-18.0142	5/2/2024	5/22/2024
5J-18.016	5/2/2024	5/22/2024
5J-18.025	5/2/2024	5/22/2024
6A-6.03013	5/1/2024	5/21/2024
6A-6.03014	5/1/2024	5/21/2024
59AER24-1	5/1/2024	5/1/2024
59AER24-2	5/1/2024	5/1/2024
61G2-7.030	5/3/2024	5/23/2024
61G15-19.0071	4/30/2024	5/20/2024
61G15-19.008	4/30/2024	5/20/2024
61G15-30.006	4/30/2024	5/20/2024
61G15-35.0021	4/30/2024	5/20/2024
61G15-35.003	4/30/2024	5/20/2024
61J2-10.032	5/1/2024	5/21/2024
69B-162.011	5/2/2024	5/22/2024
69B-211.002	5/2/2024	5/22/2024
<b>LIST OF RULES AWAITING LEGISLATIVE                  APPROVAL SECTIONS 120.541(3), 373.139(7)                  AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****

62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**FLORIDA CLERKS OF COURT OPERATIONS CORPORATION**

Budget and Communication Director  
ID 000000002

Miscellaneous

Pursuant to Section 121.055, Florida Statutes, the Florida Clerks of Court Operations Corporation (CCOC) provides public notice of the intent to include the following position in the Florida Retirement System’s Senior Management Service Class effective June 1, 2024: Budget and Communications Director.

Additional information may be obtained by writing to the Florida Clerks of Court Operations Corporation, Attn: John Dew, 2560-102 Barrington Circle, Tallahassee, Florida 32308.

**Section XIII**

**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN APRIL 29, 2024, AND MAY 3, 2024**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

5J-18.001	5/2/24	5/22/24	50/23	
5J-18.0011	5/2/24	5/22/24	50/23	
5J-18.0051	5/2/24	5/22/24	50/23	
5J-18.007	5/2/24	5/22/24	50/23	
5J-18.009	5/2/24	5/22/24	50/23	
5J-18.010	5/2/24	5/22/24	50/23	
5J-18.012	5/2/24	5/22/24	50/23	
5J-18.0125	5/2/24	5/22/24	50/23	
5J-18.0127	5/2/24	5/22/24	50/23	
5J-18.0128	5/2/24	5/22/24	50/23	
5J-18.0142	5/2/24	5/22/24	50/23	
5J-18.016	5/2/24	5/22/24	50/23	
5J-18.025	5/2/24	5/22/24	50/23	

**DEPARTMENT OF EDUCATION**

State Board of Education

6A-6.03013	5/1/24	5/21/24	50/59	50/70
6A-6.03014	5/1/24	5/21/24	50/59	50/70

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

59AER24-1	5/1/24	5/1/24	50/87	
59AER24-2	5/1/24	5/1/24	50/87	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Auctioneers**

61G2-7.030	5/3/24	5/23/24	50/51	
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**Board of Professional Engineers**

61G15-19.0071	4/30/24	5/20/24	50/65	
61G15-19.008	4/30/24	5/20/24	50/65	
61G15-30.006	4/30/24	5/20/24	50/65	
61G15-35.0021	4/30/24	5/20/24	50/65	
61G15-35.003	4/30/24	5/20/24	50/65	

**Florida Real Estate Commission**

61J2-10.032	5/1/24	5/21/24	50/64	
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**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-15.062	4/29/24	7/1/24	50/15	50/62
68A-15.064	4/29/24	7/1/24	50/16	50/62
68A-17.005	4/29/24	7/1/24	50/15	50/62

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Insurance Agent and Agency Services**

69B-162.011	5/2/24	5/22/24	50/44	
69B-211.002	5/2/24	5/22/24	50/28	

**Division of Funeral, Cemetery, and Consumer Services**

69K-25.001	4/29/24	5/19/24	49/63	49/126
				49/169
				49/226
				50/57
69K-25.002	4/29/24	5/19/24	49/63	49/126
				49/169
				49/226
				50/57

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICT**

**Suwannee River Water Management District**

40B-400.091 2/8/24      \*\*/\*\*/\*\*      50/02

**St. John Water Management District**

40C-4.091 3/31/23      \*\*/\*\*/\*\*      49/31      49/47

40C-41.043 3/31/23      \*\*/\*\*/\*\*      49/31      49/47

**South Florida Water Management District**

40E-4.091 6/27/23      \*\*/\*\*/\*\*      49/78

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/16      \*\*/\*\*/\*\*      42/105

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-330.010 4/28/23      \*\*/\*\*/\*\*      49/38      49/58

62-330.050 4/28/23      \*\*/\*\*/\*\*      49/38      49/58

62-330.055 4/28/23      \*\*/\*\*/\*\*      49/38

62-330.301 4/28/23      \*\*/\*\*/\*\*      49/38

62-330.310 4/28/23      \*\*/\*\*/\*\*      49/38

62-330.311 4/28/23      \*\*/\*\*/\*\*      49/38      49/58

62-330.350 4/28/23      \*\*/\*\*/\*\*      49/38      49/58

62-330.405 4/28/23      \*\*/\*\*/\*\*      49/38      49/58

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/15      \*\*/\*\*/\*\*      39/95      41/49

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004 3/31/22      \*\*/\*\*/\*\*      48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.