



APPLICATION FOR A PERMIT FOR CONSTRUCTION SEAWARD OF THE CCCL OR 50-FOOT SETBACK

(Application processed pursuant to Rule 62B-33.008, F.A.C.)

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|-----------|--|------------------------------------|---|--------------------------|
| 1. | Owner of Record | Agent (if applicable) | | |
| | Typed or Printed Name: | Typed or Printed Name and Company: | | |
| | Mailing Address: | Mailing Address: | | |
| | City/State/Zip Code: | City/State/Zip Code: | | |
| | Telephone (include area code): | Fax (include area code): | Telephone (include area code): | Fax (include area code): |
| | E-mail Address: | | E-mail Address: | |
| 2. | I hereby certify that all information submitted with this application is true and complete to the best of my knowledge. | | | |
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| | Signature of Owner or Agent | Date | Typed or Printed Name of Owner or Agent (include title of officer and name of corporation or other business entity, if applicable) | |
| 3. | purpose of applying for a permit. | | | |
| | I hereby authorize the above named agent to make application for a permit for construction or other activities seaward of the coastal construction control line or 50-foot setback on the property (described in item 4, below). | | | |
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| | Signature of Owner | Date | Typed or Printed Name of Owner (include title of officer and name of corporation or other business entity, if applicable) | |
| 4. | A brief description of the proposed work, activity, or construction. | | | |
| | <input type="checkbox"/> Check here if additional Information is attached. | | <input type="checkbox"/> Check here if Modification Request is attached. | |
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| | Project Name (for multi-family, commercial, or public projects): | | Nearest DEP Reference Monuments (if known): | |
| | Street Address: | County: | City/Zip Code: | |

| ALL APPLICANTS ARE REQUIRED TO SUBMIT THE FOLLOWING ITEMS: | | Attached or Included | Waiver Requested |
|---|---|--------------------------|--------------------------|
| 5. | A fee as set forth in Rule 62B-33.0085, F.A.C. (see the form entitled "Permit Fee Worksheet for DEP 73-100"). | <input type="checkbox"/> | |
| 6. | Sufficient evidence of ownership and legal description of the property [paragraph 62B-33.008(1)(b), F.A.C.]. | <input type="checkbox"/> | |
| 7. | Written evidence, provided by the appropriate local governmental agency having jurisdiction over the activity, that the proposed activity, as submitted to the Department, does not contravene local setback requirements or zoning codes [paragraph 62B-33.008(1)(c), F.A.C.]. | <input type="checkbox"/> | |
| 8. | A signed and sealed survey of the subject property. The information depicted on the drawings shall be from field survey work performed not more than six months prior to the date of the application. The survey shall comply with the requirements given in Rule 62B-33.0081, F.A.C. [paragraph 62B-33.008(1)(e), F.A.C.]. | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. | For structures with proposed permanent exterior lighting, two copies of a dimensioned lighting plan drawn to an appropriate scale [paragraph 62B-33.008(1)(f), F.A.C.]. | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. | A dimensioned site plan signed and sealed by a registered professional [paragraph 62B-33.008(1)(h), F.A.C.]. | <input type="checkbox"/> | <input type="checkbox"/> |
| 11. | A grading plan signed and sealed by a registered professional [paragraph 62B-33.008(1)(i), F.A.C.]. For multi-family dwellings and commercial structures only, geotechnical data [paragraph 62B-33.008(1)(i)4., F.A.C.]. | <input type="checkbox"/> | <input type="checkbox"/> |
| 12. | Cross-sections signed and sealed by a registered professional [paragraph 62B-33.008(1)(j), F.A.C.]. | <input type="checkbox"/> | <input type="checkbox"/> |
| 13. | Details, including engineering design computations, for any proposed waste discharge onto, over, under, or across the beach and dune system, including but not limited to storm water runoff, swimming pool drainage, well discharge, domestic water systems, and outfalls [paragraph 62B-33.008(1)(l), F.A.C.]. | <input type="checkbox"/> | <input type="checkbox"/> |
| 14. | An anticipated construction schedule [paragraph 62B-33.008(1)(m), F.A.C.]. | <input type="checkbox"/> | <input type="checkbox"/> |
| 15. | Detailed planting plans, including the location of proposed plants, existing native vegetation, and plants to be removed. Plans shall include a plant list with both scientific and common names [paragraph 62B-33.008(1)(n) and (o), F.A.C.]. | <input type="checkbox"/> | <input type="checkbox"/> |
| APPLICANTS APPLYING TO CONSTRUCT MAJOR STRUCTURES OR RIGID COASTAL STRUCTURES ARE REQUIRED TO SUBMIT THE FOLLOWING ADDITIONAL ITEMS (SEE RULE 62B-33.002, F.A.C.): | | | |
| 16. | For major habitable multifamily dwelling structures, detailed final foundation plans and specifications [paragraph 62B-33.008(1)(g), F.A.C.]. | <input type="checkbox"/> | <input type="checkbox"/> |
| 17. | For rigid coastal structures, a site plan and detailed final construction plans and specifications for all proposed structures or excavation signed and sealed by an engineer licensed in the state of Florida [paragraph 62B-33.008(1)(k), F.A.C.]. | <input type="checkbox"/> | <input type="checkbox"/> |

| APPLICATION FOR WAIVER | | | |
|--|-------------------|--------------|--------|
| (Pursuant to subsection 62B-33.008(4), F.A.C., the applicant may request a waiver of certain portions of the information specified in this application form) | | | |
| Application Item # | Reason for waiver | DEP Use Only | |
| | | Approved | Denied |
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If room for additional application for waivers is needed, please attach an extra sheet to this application and include the applicant name and date on the additional sheet.

Mail to:
 Coastal Construction Control Line Program
 Division of Water Resource Management
 Florida Department of Environmental Protection
 2600 Blair Stone Road, Mail Station 3522
 Tallahassee, Florida 32399-2400

or

Overnight or Hand deliver to:
 Coastal Construction Control Line Program
 Division of Water Resource Management
 Florida Department of Environmental Protection
 2600 Blair Stone Road, Room 505-B
 Tallahassee, Florida 32399-2400