

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**
 6A-5.030 District Instructional Personnel and School
 Administrator Evaluation Systems

PURPOSE AND EFFECT: To amend the requirements for district school instructional personnel evaluation systems to align with Rule 6A-5.080, F.A.C., Florida Educator Accomplished Practices (FEAPs). The FEAPs were adopted by the State Board of Education in April 2023.

SUBJECT AREA TO BE ADDRESSED: School District Evaluation Systems.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1012.34(8), 1012.98(8), F.S.

LAW IMPLEMENTED: 1012.34, 1012.98, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 23, 2023, from 11:00 to 11:30 a.m. Eastern Time, or upon conclusion of business.

PLACE: Virtual meeting. To participate virtually, register for the meeting at: [Abbey.Stewart@fldoe.org](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTMxNTgwNmMtNGFIMC00MDJkLTk5ZWItYThiYTdmODJkOWI1%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22f53fa39b-36b3-42ff-b8db-98790f545450%22%7d; once registered, a confirmation email will be sent with directions for joining the meeting. The workshop will be held to collect public input and feedback for this rule. The Rule Development Workshop will begin at 11:00 a.m. and end by 11:30 a.m., or earlier upon the conclusion of business.</p>
<p>THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Abbey Stewart, Bureau Chief, Educator Recruitment, Development and Retention, (850)245-9608 or <a href=). To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact Chris Emerson, Director, Office of Executive Management, at (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

DEPARTMENT OF FINANCIAL SERVICES

OIR - Administration

RULE NO.: **RULE TITLE:**
 69N-121.003 Organizational Structure of the Office

PURPOSE AND EFFECT: This rule is being amended to reflect the current organizational structure of the Office of Insurance Regulation.

SUBJECT AREA TO BE ADDRESSED: Structure of Office of Insurance Regulation.

RULEMAKING AUTHORITY: 20.121(3)(b) FS.

LAW IMPLEMENTED: 20.121(3)(b) FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Assistant General Counsel, Kama.Monroe@flor.com, (850)413-4121

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: **RULE TITLE:**
 60FF1-5.006 Requirements for County Carry Forward
 Funds and Excess Funding

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the rule language.

SUMMARY: To update the rule language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or

the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 365.172(6)(a)11. FS.

LAW IMPLEMENTED: 365.173(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leon Simmonds, Executive Director, E911 Board, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

60FF1-5.006 Requirements for County Carry Forward Funds and Excess Funding.

~~The carry forward funding provision provides counties with the ability to carry forward funding for E911 capital outlay, capital improvements, or equipment replacement expenditures, or implementation of a hosted system. The excess recovery provision provides a 30 percent limitation on the total E911 fee revenue retained during a fiscal year as carry forward. Any overage not utilized by the County for allowable E911 expenditures shall be returned to the E911 Board in accordance with this rule.~~

(1) This rule implements the carry forward provision in Section 365.173(2)(d), F.S. All boards of county commissioners shall return funds not used by the county in accordance with this rule. ~~Applicability: All Board of County Commissions in the State of Florida.~~

(2) No Change.

(3) Definitions.

(a) through (d) No Change.

(e) "Implementation of a hosted system" includes costs associated with initial start-up and continuing provision of a hosted system that meets industry accepted standards systems.

(f) Services include systems and functionality such as database maintenance, next-generation E911 network services, next-generation E911 database services, the installation of

network equipment or communication devices within the PSAP, and all other services that are provided remotely to a PSAP.

(4) Carry forward funding may be used for fixed and operating capital outlay, capital improvements, equipment replacement, implementation of hosted systems, and services.

~~(5)(4)~~ Carry Forward Funding and Excess Recovery Parameters: The county shall determine the calculated total fee revenue funding disbursed to the county by the E911 Board during a county fiscal year.

(a) No Change.

(b) When determining carry forward, a county's authorized E911 expenditures equals the total of the E911 fee expenditures and the county revenue expenditures for authorized E911 expenditures. E911 project costs shall be included in the current year authorized E911 expenditures if the project is under contract or signed letter from the County Finance Department specifying funds obligated to a future project.

~~(6)(5)~~ Excess recovery.

(a) No Change.

(b) All excess funds ~~shall~~ should be sent to: Florida E911 Board, P.O. Box ~~67507417~~, Tallahassee, Florida 32314-6750.

(c) A transmittal letter indicating that the funds are for excess recovery of E911 costs ~~Costs~~ shall be sent to the E911 Board, including information on the Excess Recovery Check Amount, Check Date, and Check Number.

(7) This rule shall be reviewed and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 365.172(6)(a)11. FS. Law implemented 365.173(2) FS. History—New 10-6-09, Amended 10-27-10, Formerly 60FF-5.006, Amended 7-17-11, 7-26-15, 7-19-20, 4-27-21, 9-27-21.

NAME OF PERSON ORIGINATING PROPOSED RULE: E911 Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: E911 Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 19, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 12, 2023

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

RULE NO.: RULE TITLE:
64B6-2.002 Definitions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 47, March 9, 2023 issue of the Florida Administrative Register.

The change is based upon comments submitted by the Joint Administrative Procedures Committee and discussion and subsequent vote by the Board at the meeting held on April 28, 2023. The rule shall now read as follows:

64B6-2.002 Definitions.

For the purpose of all rules regulating Hearing Aid Specialists ~~this chapter~~ the following definitions apply:

(1) through (6) No Change.

Rulemaking Authority 484.044, 484.0445, 484.045 FS. Law Implemented 484.0445, 484.045 FS. History—New 12-21-86, Amended 5-22-90, Formerly 21JJ-2.002, 61G9-2.002, Amended 10-8-02, 3-2-22, _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Hearing Aid Specialist, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

RULE NO.: RULE TITLE:
64B6-5.001 Continuing Education as a Condition for
Renewal

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 234, December 5, 2022 issue of the Florida Administrative Register.

A previous Notice of Change published for the rule in Vol. 49, No. 36, of the February 22, 2023, issue of the Florida Administrative Register. The change is in response to language approved by the Board at the meeting held on April 28, 2023. The rule shall now read as follows:

**64B6-5.001 Continuing Education as a Condition for
Renewal.**

(1) through (2) No Change.

(3) Mandatory content. Each licensee must complete:

(a) two hours related to human immunodeficiency virus and acquired immune deficiency syndrome (HIV/AIDS) no later than the first biennium when licensee is required to earn continuing education for renewal. (Licensees holding more than one license issued pursuant to Chapter 456, F.S. are only required to take one two hour course related to HIV/AIDS to satisfy the requirement for this Board);

(b) through (c) No Change.

(4) No Change.

Rulemaking Authority 456.013(6), (8), 484.044, 484.047(1), (4) FS. Law Implemented 456.013(6), (7), (8), 456.033, 484.047(4) FS. History—New 4-1-85, Formerly 21JJ-15.001, Amended 8-5-87, 4-8-90, 8-21-90, 8-19-91, Formerly 21JJ-5.005, Amended 11-20-95, Formerly 61G9-5.005, Amended 9-23-99, 6-28-00, 11-9-00, 2-19-03, 3-4-08, 5-28-09, 7-27-16, 9-2-21, _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Hearing Aid Specialist, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice:

that on May 5th, 2023, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner’s Name: Fairways at Summertree Homeowners Association, Inc.- File Tracking No. 23-4355

Date Petition Filed: March 6, 2023

Rule No.: Fla. Admin. Code R. 40D-22.201

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: March 8, 2023.

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Sarah Kreisler, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. (M2023012)

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

The South Florida Water Management District (District) hereby gives notice:

On April 13, 2023, the District's Governing Board issued SFWMD Order No. 2023-029-DAO-ROW to Florida Department of Transportation (Application No. 211203-32352). The petition for waiver was received by the District on August 10, 2022. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Register, Vol. 48/159 on August 16, 2022. No public comment was received on this item. This Order provides a waiver of the District's criteria for utilization of the District right of way to allow the installation of a pedestrian bridge, including stairs with integrated support piers for the bridge, an elevator tower, an electrical room, and a staging area; Miami-Dade County. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), Fla. Admin. Code, which govern placement of permanent and semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) the proposed installation will not interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680; telephone: (561) 682-6268; or by email at: jurussel@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

The South Florida Water Management District (District) hereby gives notice:

On April 13, 2023, the District's Governing Board issued SFWMD Order No. 2023-030-DAO-ROW to Florida Power and Light Company (Application No. 23026-37432). The petition for waiver was received by the District on February 6, 2023. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Register, Vol. 49/32 on

February 16, 2023. No public comment was received on this item. This Order provides a waiver of the District's criteria for utilization of the District right of way to allow the installation of a an aerial utility crossing with two utility poles and associated down guys located within the west and east rights of way of the L-31E Canal at its intersection with the C-102 Canal; Miami-Dade County. Specifically, the Order grants a waiver from Rules 40E-6.011(4) and (6), Fla. Admin. Code, which govern placement of permanent and semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) the proposed installation will not interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting:

Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680; telephone: (561) 682-6268; or by email at: jurussel@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine hereby gives notice:

that on May 4, 2023, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Edwin A. Bayó, Esq., on behalf of Frank Reyes, seeking a permanent variance or waiver from subsection 61G18-11.002(4), F.A.C., regarding the requirement that in order to obtain licensure, the candidate must receive a passing score on each portion of the examination. The candidate must receive a score of 425 on the NAVLE. A candidate who fails to achieve a passing score on any part of the examination will only be required to retake the parts failed so long as those scores remain valid.

The Notice of Petition for Variance or Waiver was published in Vol. 49, No. 19, on January 30, 2023, in the Florida Administrative Register. The Board, at its meeting held on March 17, 2023, declined to grant the Renewed Petition for Variance or Waiver, finding that it was barred by doctrine of administrative finality.

A copy of the Order or additional information may be obtained by contacting: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-11.003 Food Hygiene Standards

NOTICE IS HEREBY GIVEN that on April 20, 2023, the Department of Health, received a petition for variance variance from Adam Friedman, representing Bento Nouveau Inc. The petitioner seeks a variance from Chapter 64E-11, Florida Administrative Code, which references section 3-502.11(c), 2013 FDA Food Code, requiring a food establishment to obtain a variance from the regulatory authority as specified in section 8-103.10 and under section 8-103.11 before using food additives or adding components such as vinegar to render a food so that it is not Time/Temperature Control of Safety food.

Comments on this petition should be filed with: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1710, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lisa Caldes, Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, or by calling 850-694-3917.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2023, 10:00 a.m.

PLACE: Call in information will be posted at <https://www.fldoe.org/policy/state-board-of-edu/meetings/>.This meeting will also be webcast at <https://thefloridachannel.org>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Board of Education to consider the compliance of the Escambia County School District and Warrington Middle School with Rule 6A-1.099811, Florida Administrative Code. The Commissioner of Education will report his finding of probable cause for the Escambia County School District under the provisions of section 1008.32, Florida Statutes.

A copy of the agenda may be obtained by contacting: The Department's website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at 850-245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Chris Emerson at 850-245-9601 or Christian.Emerson@fldoe.org.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 18, 2023, 9:00 a.m.

PLACE: FSDB Campus, 207 San Marco Ave., St. Augustine, FL 32084, Moore Hall in the Center for Learning and Development (CLD). Moore Hall is located on the corner of San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees regularly scheduled meeting will consider all agenda items, including any new or unfinished business presented during the meeting. Please Note: This meeting will be live-streamed and available on the FSDB website at www.fsdbk12.org.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org. Please Note: FSDB provides American Sign Language interpreters at all public meetings; however, if you require additional support to access this meeting, please contact Ms. Brueckner at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following Deep Dive Budget Workshop, which is open to the public.

DATE: Tuesday, May 16, 2023, 12:00 Noon

PLACE: FSCJ Administrative Offices (AO), 501 West State St., Jacksonville, FL 32202

DEEP DIVE BUDGET WORKSHOP:

TIME: 12:00 Noon – 2:00 p.m.

PLACE: AO, Board Room 405

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

1) Investment Portfolio Strategies & Markets and Economy Overview and 2) 2023/24 Budget Overview

A copy of the workshop agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at Kim.Sodek@fscj.edu. Copies of the workshop agenda will be available for inspection beginning Tuesday, May 9, 2023, and provided upon written request and the payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop is asked to advise the agency at least 24 hours before the workshop by contacting: The OCP ASM Kimberli Sodek at 904.632.3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit FSCJ's Equal Access/Equal Opportunity page.

For more information, you may contact: Kimberli Sodek, OCP ASM at 904.632.3205 or Kim.Sodek@fscj.edu.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a workshop to which all persons are invited.

DATE AND TIME: Thursday May 18, 2023, 8:30 a.m. – 4:00 p.m.

PLACE: FDOT District One Conference Center, 801 N Broadway Ave., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED:

District One's Planning Studio will be hosting a workshop focusing on safe speeds and the counter measures than can be used to address the speeding challenges that face us today.

District One is committed to working with its communities on reducing and managing speeds to increase safety and measurably reduce crash rates and crash severity, while simultaneously advancing the Department's policies of complete streets and context-sensitive design.

Safe speeds are one of the 5 elements in the safe systems approach that is being used as we work toward driving down fatalities and serious injuries on our roadways. In addition to safety, projects need to advance the FDOT's policies for raising the quality of life for people living and visiting Florida and promote economic well-being.

To achieve quality of life and attract people and business, the "path" (e.g., street, road, corridor, boulevard...) needs to contribute to its "place."

The ways in which the Department considers and creates the spaces, through which people move, has the power to deeply improve the human experience (e.g., quality of life), influence how they behave (e.g., speed management), and affect their decisions (e.g., economic development, development patterns, modal choices, etc.)

To invest in community infrastructure, the right people have to be involved in the conversation. Community leaders, such as yourself, have the last say in how communities are built, what network is planned to move people, and how the land uses play a role in the comfort of people navigating to their destinations. The meeting will have a presentation and participatory exercises from 8:30 a.m. – 4:00 p.m.

The Florida Department of Transportation may adopt this planning product into the environmental review process, pursuant to Title 23 U.S.C. § 168(d)(4), or to the state project development process.

A copy of the agenda may be obtained by contacting: Amanda Alejos by email at Amanda.Alejos@dot.state.fl.us or by phone at 1(863) 519-2392.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, at (863) 519-2287, or email at cynthia.sykes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Bessie Reina by email at Bessie.Reina@dot.state.fl.us or by phone at 1(863)-519-2656.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public workshop in the following undocketed matter to which all persons are invited.

DATE AND TIME: Tuesday, May 23, 2023, immediately following Internal Affairs

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – 2023 Hurricane Season Preparation Briefing By Electric Utilities

The purpose of this workshop is to provide a forum for Florida electric utilities to brief the Commission on their 2023 hurricane season preparation. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Penelope Buys at PBuys@psc.state.fl.us.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or 850-413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF WORKSHOP

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Please contact Penelope D. Buys at (850) 413-6518, or Jacob Imig at (850) 413-6738, with any questions regarding this workshop.

Cancellation can also be confirmed by calling the Office of the General Counsel at 850-413-6199. A copy of the agenda may be obtained by contacting: Office of Commission Clerk at 850-413-6770.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Tuesday, May 23, 2023, 6:00 p.m.

PLACE: Registered customers and other interested persons will participate by telephone using the GoToMeeting Platform. The public may view a live stream of the customer meeting online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Docket No. 20220157-WU– Applications for staff-assisted rate case in Polk County by Keen Sales, Rentals and Utilities, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff Christopher Richards at (850) 413-6742.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the meeting at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or 850-413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at 850-413-6199.

REGIONAL PLANNING COUNCILS**North Central Florida Regional Planning Council**

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2023, 10:00 a.m.

PLACE: Virtual Meeting via Communications Media Technology

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1.888.585.9008

CONFERENCE CODE: 568 124 316

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2023, 3:00 p.m.

PLACE: Virtual Meeting via Communications Media Technology

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1.888.585.9008

CONFERENCE CODE: 568 124 316

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352) 955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 16, 2023, 1:30 p.m.

PLACE: Webinar

The meeting can be viewed by webinar to maximize the opportunity for public participation. The webinar is free to attend and can be accessed from a computer, tablet, or smartphone in listen only mode – comments will be received from the online audience during this meeting. Written comments can be submitted to mfl@srwmd.com through May 31, 2023.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to continue the peer review process for the Upper and Middle Suwannee River Minimum Flows and Levels (MFLs). This meeting will allow for the peer reviewers to discuss their preliminary comments and facilitate development of the peer review consensus report for these MFLs. These MFLs are specifically for the Upper and Middle Suwannee River segments. The District will continue to work on the MFLs for priority springs along the river based on the District's MFL priority list schedule.

To attend online, register for the event with this link: <https://attendee.gotowebinar.com/register/2700128309857552982>

A copy of the agenda may be obtained by contacting: www.MySuwanneeRiver.com/calendar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chelsea Dinon, SRWMD, 9225 CR 49, Live Oak, FL 32060, (386) 362-1001, Chelsea.Dinon@srwmd.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 16, 2023, 10:00 a.m.

PLACE: 1(888)585-9008, Conference Room #: 998-518-088

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Panel on Excellence in Long-Term Care, Stability and Staffing Subgroup to which all interested parties are invited. The Subgroup will be meeting to review the Gold Seal Award nursing home criteria.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 1, 2023, 10:00 a.m., ET.

PLACE: Call 850-270-6017, when prompted enter the conference I.D. 173 552 897#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases before the Florida Commission on Human Relations. No public testimony will be taken. No oral argument from the parties or oral comment from the public will be taken. A copy of the agenda may be obtained by contacting: Clerk@fchr.myflorida.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Committee on Continuing Professional Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 30, 2023, 10:00 a.m.

PLACE: Teleconference

Conference Number: 1(888)-585-9008

Conference Code: 624-410-563

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee on Continuing Professional Education will meet to discuss items relating to CPE credits.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karan Lee.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 19, 2023, 10:00 a.m.

PLACE: 1140 Pratt Blvd., Labelle, FL 33935

TEAMS: Meeting ID: 255 967 456 356

Passcode: xawZyD

GENERAL SUBJECT MATTER TO BE CONSIDERED: On-going Lee County Community Alliance business.

A copy of the agenda may be obtained by contacting: janet.schreyer@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: janet.schreyer@myflfamilies.com.

A copy of the agenda may be obtained by contacting: Janet Schreyer at janet.schreyer@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Schreyer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Schreyer.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2023, 9:00 a.m. – 3:00 p.m.

PLACE: Pursuant to Sections 741.316 and 741.3165, Fla. Stat., this fatality review team meeting is confidential and closed to the public.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Statewide Domestic Violence Fatality Review Team operates under the authority of Sections 741.316 and 741.3165, F.S. The team may review fatal and near-fatal incidents of domestic violence, related domestic violence matters and suicides in order to learn how to prevent domestic violence by intervening early and improving the response of an individual and the system to domestic violence.

A copy of the agenda may be obtained by contacting: Florida Department of Domestic Violence, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia Rubenstein, Cynthia.rubenstein@myflfamilies.com Florida Department of Children and Families, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TTY) or 1(800) 955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Children and Families, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL 32303.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 28, 2023, 10:00 a.m.

PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation's website at: <https://www.floridahousing.org/legal/procurements/request-for-proposals>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFP 2023-05 for a Single Family Senior Manager and Investment Banking Services, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850) 488-4197 or Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 175 899 214 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco Pinellas Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2023, 9:30 a.m.

PLACE: 9549 Koger Blvd., St Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Virginia Joseph at 727 570 9696, Ext: 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Joseph at 727 570 9696, Ext: 233. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AREA AGENCY ON AGING FOR NORTH FLORIDA

The Area Agency on Aging for North Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2023, 10:30 a.m.

PLACE: 2414 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of Advantage Aging Solutions convenes during the months/days/times listed below. Meetings are in person, and open for anyone to attend. Meetings take place at 2414 Mahan Drive, Tallahassee, FL 32308. Guests wishing to speak must submit requests to do so at least one week in advance via email to: info@advantagesging.org. Agendas and minutes may also be provided by emailing such request to info@advantageaging.org. Previous meeting in 2023 occurred on January 26, 2023; February 23, 2023; and April 27, 2023.

Meeting Schedule: June 22, 2023 (NOTE: Bid Review Committee to announce recommendations of contract award for CCE Lead Agency in Gadsden and Jefferson Counties and OAA Titles IIIB, C1 and C2 for Gadsden and Gulf Counties); August 24, 2023; October 26, 2023; and December 7, 2023

A copy of the agenda may be obtained by contacting: info@advantageaging.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: info@advantageaging.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: info@advantageaging.org or 850-488-0055.

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 16, 2023, 8:30 a.m.

PLACE: Community Room at 4400 N. Congress Avenue, West Palm Beach, FL 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council Executive Committee will discuss general business.

A copy of the agenda may be obtained by contacting: Lee Hardy at 561-684-5885, lhardy@aaapbtc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Lee Hardy at 561-684-5885, lhardy@aaapbtc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Hardy at 561-684-5885, lhardy@aaapbtc.org

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 17, 2023, 9:30 a.m. – 10:30 a.m.

MEETING: Disaster Preparedness Response Recovery

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/88579393947?pwd=VU05c3J5cC9CNmVMdDk2MG94L1VIUT09>

Meeting ID: 885 7939 3947

Passcode: 206488

One tap mobile

+13017158592,,88579393947#,,,,*206488# US (Washington DC)

+13126266799,,88579393947#,,,,*206488# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 885 7939 3947

Passcode: 206488

Find your local number: <https://us06web.zoom.us/j/88579393947?pwd=VU05c3J5cC9CNmVMdDk2MG94L1VIUT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council.

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or 850-488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 19, 2023, 9:30 a.m. – 10:30 a.m.

MEETING: Housing Workgroup

PLACE: Join Zoom Meeting

[https://us06web.zoom.us/j/88237107116?pwd=ZCt2Q0xrbk1J](https://us06web.zoom.us/j/88237107116?pwd=ZCt2Q0xrbk1JZWUyMmxyNXh6Q1R3dz09&from=addon)

[ZWUyMmxyNXh6Q1R3dz09&from=addon](https://us06web.zoom.us/j/88237107116?pwd=ZCt2Q0xrbk1JZWUyMmxyNXh6Q1R3dz09&from=addon)

Meeting ID: 882 3710 7116

Passcode: 515289

One tap mobile

+19292056099,,88237107116#,,,,*515289# US (New York)

+13017158592,,88237107116#,,,,*515289# US (Washington DC)

Dial by your location

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 931 3860 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

Meeting ID: 882 3710 7116

Passcode: 515289

Find your local number:

[https://us06web.zoom.us/j/88237107116?pwd=ZCt2Q0xrbk1J](https://us06web.zoom.us/j/88237107116?pwd=ZCt2Q0xrbk1JZWUyMmxyNXh6Q1R3dz09&from=addon)

[ZWUyMmxyNXh6Q1R3dz09&from=addon](https://us06web.zoom.us/j/88237107116?pwd=ZCt2Q0xrbk1JZWUyMmxyNXh6Q1R3dz09&from=addon)

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council.

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or 850-488-5624 to discuss your accessibility needs. Please allow five

business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 30, 2023, 10:00 a.m. – 11:00 a.m.

MEETING: Finance Committee

PLACE: Join Zoom Meeting

[https://us06web.zoom.us/j/85623136957?](https://us06web.zoom.us/j/85623136957?pwd=ZCt2Q0xrbk1JZWUyMmxyNXh6Q1R3dz09&from=addon)

[Meeting ID: 856 2313 6957](https://us06web.zoom.us/j/85623136957?pwd=ZCt2Q0xrbk1JZWUyMmxyNXh6Q1R3dz09&from=addon)

Passcode: 599434

One tap mobile

+13052241968,,85623136957#,,,,*599434# US

+16469313860,,85623136957#,,,,*599434# US

Dial by your location

+1 305 224 1968 US

+1 646 931 3860 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

Meeting ID: 856 2313 6957

Passcode: 599434

Find your local number:

[https://us06web.zoom.us/j/85623136957?](https://us06web.zoom.us/j/85623136957?pwd=ZCt2Q0xrbk1JZWUyMmxyNXh6Q1R3dz09&from=addon)

[kuf2LhMSN](https://us06web.zoom.us/j/85623136957?pwd=ZCt2Q0xrbk1JZWUyMmxyNXh6Q1R3dz09&from=addon)

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council.

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact

Beth Meyer, PA, ADA at beth@floridasilc.org, or 850-488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 24, 2023, 2:30 p.m. – 3:30 p.m.

MEETING: FILC Youth Committee

PLACE: Topic: FILC Youth Committee Meeting

Join Zoom Meeting

<https://us06web.zoom.us/j/84702348458?pwd=dy9ZS0tCdWdkckFwOExXekgzGpadz09>

Meeting ID: 847 0234 8458

Passcode: 216522

One tap mobile

+13052241968,,84702348458# US

+13126266799,,84702348458# US (Chicago)

Dial by your location

+1 305 224 1968 US

+1 312 626 6799 US (Chicago)

+1 646 931 3860 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 309 205 3325 US

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

Meeting ID: 847 0234 8458

Find your local number:

<https://us06web.zoom.us/j/84702348458>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council.

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or 850-488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 23, 2023, 8:30 a.m.

PLACE: Commission Chambers, Room 102, 412 West Orange Street, Wauchula, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be held in the County Commission Chambers, Room 102, 412 West Orange Street, Wauchula, Florida.

A copy of the agenda may be obtained by contacting:

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: 863-773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 23, 2023, 10:00 a.m., (ET)

PLACE: Contact Kathy Coyne at 941-378-7408 to participate

GENERAL SUBJECT MATTER TO BE CONSIDERED: Two service provider engagement extensions; office; disaster recovery matters; 2022 Annual Report; and a report on operations.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Rates & Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 24, 2023, 3:00 p.m., (ET)

PLACE: Contact Kathy Coyne at 941-378-7408 to participate

GENERAL SUBJECT MATTER TO BE CONSIDERED: The actuarial services engagement; return of premium dividend; Operations Manual; and review of rates, rating plans & policy forms and associated matters to include application forms.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

ATKINS – TALLAHASSEE

The Florida Department of Transportation (FDOT), District Two announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 16, 2023, 5:30 p.m. – 7:30 p.m.

PLACE: Inglis Community Center, located at 137 Hwy 40 West in Inglis, Florida 34449.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Inglis Community Working Group, consisting of members of the Inglis community recommended by local leaders, will be meeting to discuss and provide feedback to FDOT regarding improvements to US 19 in Inglis. This project, conducted in accordance with 339.67 of the Florida Statutes, will study ways to achieve free flow traffic conditions along US 19 from the terminus of Suncoast Parkway 2 Phase 3 north to NW 140th Street in Chiefland.

This is the second meeting of the Inglis Community Working Group and will be a small group discussion between project staff and the working group members. The meeting is open to the public. There will not be a formal public comment portion, but members of the general public may submit written comments at the meeting. Project staff will be available to answer questions from the public.

All meetings will be held without regard to race, color, national origin, age, sex, religion, disability, or family status. For questions or concerns regarding Title VI, contact Dorothy Neal, District Two Title VI Coordinator, 1109 South Marion Avenue, Lake City, Florida 32025, at (386) 758- 3767 or via email at dorothy.neal@dot.state.fl.us. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact FDOT Project Manager Brian Brooker, at (386) 961-7441 or brian.brooker@dot.state.fl.us at least seven days prior to the meeting.

A copy of the agenda may be obtained by contacting: FDOT Project Manager Brian Brooker, at (386) 961-7441 or brian.brooker@dot.state.fl.us at least seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FDOT Project Manager Brian Brooker, at (386) 961-7441 or brian.brooker@dot.state.fl.us at least seven days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Brian Brooker, at (386) 961-7441 or brian.brooker@dot.state.fl.us at least seven days prior to the meeting.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

FLORIDA DEPARTMENT OF CORRECTIONS
NOTICE IS HEREBY GIVEN that the Florida Department of Corrections received a Petition for Declaratory Statement on April 7, 2023, from inmate Joshua Phelps, DC# T87498. The petitioner seeks the opinion of the Department regarding the interpretation of § 948.30(1)(h), Fla. Stat. (2005), to his particular set of circumstances. The petition seeks to resolve a controversy or answer questions or doubts regarding the interpretation and application of the above-referenced statute by the Department.

Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com, (850)717-3605.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

JAMES HIGHTOWER, Petitioner vs. FLORIDA DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES, Respondent; CASE NO.: 23-1780RU

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 DEP RFP 2023014 Environmental Site Assessment Services
 The Florida Department of Environmental Protection is requesting Responses for Environmental Site Assessment Services. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>

FLORIDA HOUSING FINANCE CORPORATION
 Request for Proposals 2023-05, for a Single Family Senior Manager and Investment Banking Services
 The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Proposals (RFP) 2023-05, relating to the procurement of a Single Family Senior Manager and Investment Banking Services. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFP.
 Responses shall be accepted until 2:00 p.m. (Eastern Time), June 7, 2023, to the attention of the Contract Administrator, at the address listed in the RFP.
 For questions or additional information, please contact: Jenny Marshall at (850) 488-4197 or Jenny.Marshall@floridahousing.org. To obtain a copy of the RFP, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFP from the Florida

Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-proposals>. Any modifications that occur to the RFP will be posted at the website and may result in an extension of the deadline.

FLORIDA SHERIFFS ASSOCIATION
 Florida Sheriffs Association Cooperative Purchasing Program
 Invitation to Bid

INVITATION TO BID ADVERTISEMENT

Florida Sheriffs Association
 Cooperative Purchasing Program
 CPP@FISheriffs.org

The Florida Sheriffs Association invites interested bidders, including manufacturers, to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the Contract Administrator in the solicitation process and the administration of the resulting contracts. The purpose of this bid cycle is to establish three (3) contracts as detailed below.

FSA23-VEH21.0 Heavy Trucks & Buses: Twelve (12) month contract, beginning October 1, 2023 and ending September 30, 2024, for statewide purchasing of class 3-5 cab & chassis trucks and buses.

FSA23-VEL31.0 Pursuit & Administrative Vehicles: Twelve (12) month contract, beginning October 1, 2023 and ending September 30, 2024, for statewide purchasing of pursuit rated vehicles, administrative sedans, electric vehicles, all-terrain vehicles, off-road utility vehicles, motorcycles, and other light and midsize vehicles.

FSA23-EQU21.0 Heavy Equipment: Twenty-four (24) month contract, beginning October 1, 2023 and ending September 30, 2025, for statewide purchasing of construction, material handling, transportation, and grounds care equipment.

Refer to the Bid Calendar for major bid tasks, activities, and dates. All prospective bidders are required to attend the Pre-Bid Meeting. Bookmark the FSA website to stay up to date on the latest bid announcements. <https://www.flsheriffs.org/law-enforcement-programs/cooperative-purchasing-program/become-a-vendor>

Bid Calendar

Tasks	Dates
Voluntary Interested Bidder Workshops:	6/7-6/8, 6/13/2023, 6/14/2023
Pre Bid Meetings:	7/11/2023 - 7/13/2023
Bids due in Bid system:	8/30/2023
Bid Evaluations:	9/5/2023 - 9/8/2023

Bid submittals for all three (3) bids must be received in the bid system by August 30, 2023 to be eligible for award.

The contracts shall be awarded to the lowest responsive bidder by item bid. Multiple awards may be given per item. Bidder

warrants, by virtue of bidding, it is submitting a firm bid and the prices quoted in their bid response will be good for an evaluation period of sixty (60) calendar days from the date of bid opening unless otherwise agreed to by the FSA.

Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids or separate portions thereof, and to waive any irregularity, technicality, or omission if the FSA determines that doing so will serve in the FSA’s best interest. The FSA may also reject any bid not submitted in the manner specified by the solicitation documents.

CITY OF MIAMI BEACH PROCUREMENT DEPARTMENT
 REQUEST FOR PROPOSALS (RFP) 2023-349-KB
 REDEVELOPMENT OF THE CITY-OWNED PROPERTY LOCATED AT 1262 COLLINS AVENUE, City of Miami Beach, Procurement Department, 1755 Meridian Avenue, 3rd Floor, Miami Beach, Florida 33139, Tel: 305-673-7490 1 www.miamibeachfl.gov
 REQUEST FOR PROPOSALS (RFP) 2023-349-KB
 REDEVELOPMENT OF THE CITY-OWNED PROPERTY LOCATED AT 1262 COLLINS AVENUE
 Miami Beach, Florida

NOTICE IS HEREBY GIVEN that the City of Miami Beach, Florida, a municipal corporation of the State of Florida, has received an unsolicited proposal for the development of Parking Lot 16 (P16), located at 1262 Collins Avenue (the “Project”) in accordance with Florida Statute 255.065. The City requests, and in accordance with Florida Statute 255.065, will accept alternative proposals for the Project until 3:00 p.m., EST on July 28, 2023. Sealed proposals will be received electronically only, through www.bidsync.com/Miami-Beach.

A Pre-Proposal meeting is scheduled to be held for May 12, 2023 at 10:00 a.m., EST. Attendance for the pre-proposal meeting shall be via web conference or telephone and recommended as a source of information but is not mandatory. Proposers interested in participating in the Pre-Proposal Meeting must follow these steps:

To join on your computer or mobile app refer to RFP or

To call in (audio only)

+1 786-636-1480 United States, Miami

Phone Conference ID: 171 849 900#

The City utilizes Periscope S2G (formally known as BidSync) (www.periscopeholdings.com or www.bidsync.com) for automatic notification of competitive solicitation opportunities and document fulfillment, including the issuance of any addendum to this RFP. Any prospective Proposer who has received this RFP by any means other than through Periscope S2G must register immediately with Periscope S2G to assure it

receives any addendum issued to this RFP. Failure to receive an addendum may result in disqualification of proposal submitted. THIS REQUEST FOR PROPOSALS IS UNDER THE CONE OF SILENCE—ORDINANCE NO. 2002-3378 WHICH MAY BE FOUND ON THE CITY OF MIAMI BEACH WEBSITE: <http://www.miamibeachfl.gov/city-hall/procurement/procurement-related-ordinance-and-procedures>.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, May 2, 2023 and 3:00 p.m., Monday, May 8, 2023.

Rule No.	File Date	Effective Date
6A-1.09401	5/3/2023	5/23/2023
6A-1.09441	5/3/2023	5/23/2023
6A-5.030	5/3/2023	5/23/2023
6A-5.065	5/3/2023	5/23/2023
6A-6.0571	5/3/2023	5/23/2023
6A-6.0576	5/3/2023	5/23/2023
6A-10.0401	5/3/2023	5/23/2023
6A-10.081	5/3/2023	5/23/2023
6A-25.020	5/3/2023	5/23/2023
59A-8.0097	5/4/2023	5/24/2023
59A-8.0216	5/4/2023	5/24/2023
59A-8.0219	5/4/2023	5/24/2023
61G15-32.005	5/2/2023	5/22/2023
61G15-32.006	5/2/2023	5/22/2023
61G15-32.008	5/2/2023	5/22/2023
61G18-12.009	5/3/2023	5/23/2023
61G18-18.001	5/3/2023	5/23/2023
61G18-18.0015	5/3/2023	5/23/2023
64B8-9.002	5/4/2023	5/24/2023
64B12-9.0016	5/4/2023	5/24/2023
64B15-14.015	5/4/2023	5/24/2023
65C-28.008	5/3/2023	5/23/2023
68A-27.003	5/4/2023	5/24/2023
69L-7.501	5/5/2023	5/25/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
69L-7.730	4/6/2023	**/**/****
69L-7.740	4/6/2023	**/**/****

6A-5.030	5/3/23	5/23/23	49/52
6A-5.065	5/3/23	5/23/23	49/52
6A-6.0571	5/3/23	5/23/23	49/47
6A-6.0576	5/3/23	5/23/23	49/54
6A-10.0401	5/3/23	5/23/23	49/50
6A-10.081	5/3/23	5/23/23	49/52
6A-25.020	5/3/23	5/23/23	49/54

**AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing**

59A-8.0097	5/4/23	5/24/23	48/250	49/59
59A-8.0216	5/4/23	5/24/23	48/250	49/59
59A-8.0219	5/4/23	5/24/23	48/250	49/59

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

61G15-32.005	5/2/23	5/22/23	49/25
61G15-32.006	5/2/23	5/22/23	49/25
61G15-32.008	5/2/23	5/22/23	49/25

Board of Veterinary Medicine

61G18-12.009	5/3/23	5/23/23	49/51
61G18-18.001	5/3/23	5/23/23	49/51
61G18-18.0015	5/3/23	5/23/23	49/51

DEPARTMENT OF HEALTH

Board of Medicine

64B8-9.002	5/4/23	5/24/23	49/60
------------	--------	---------	-------

Board of Opticianry

64B12-9.0016	5/4/23	5/24/23	49/57
--------------	--------	---------	-------

Board of Osteopathic Medicine

64B15-14.015	5/4/23	5/24/23	49/60
--------------	--------	---------	-------

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-28.008	5/3/23	5/23/23	49/63
------------	--------	---------	-------

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-27.003	5/4/23	5/24/23	49/65
------------	--------	---------	-------

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agent and Agency Services

69B-220.001	5/1/23	5/21/23	49/46
-------------	--------	---------	-------

Division of Worker's Compensation

69L-7.501	5/5/23	5/25/23	48/164	48/242
-----------	--------	---------	--------	--------

Section XIII

Index to Rules Filed During Preceding Week

**INDEX TO RULES FILED BETWEEN
MAY 1, 2023 AND MAY 5, 2023**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

5JER23-2	5/1/23	5/1/23	49/85
----------	--------	--------	-------

DEPARTMENT OF EDUCATION

State Board of Education

6A-1.09401	5/3/23	5/23/23	49/80
6A-1.09441	5/3/23	5/23/23	49/54

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

40C-4.091 3/31/23 **/**/**** 49/31 49/47
40C-41.043 3/31/23 **/**/**** 49/31 49/47

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 **/**/**** 42/105

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.010 4/28/23 **/**/**** 49/38 49/58
62-330.050 4/28/23 **/**/**** 49/38 49/58
62-330.055 4/28/23 **/**/**** 49/38
62-330.301 4/28/23 **/**/**** 49/38
62-330.310 4/28/23 **/**/**** 49/38
62-330.311 4/28/23 **/**/**** 49/38 49/58
62-330.350 4/28/23 **/**/**** 49/38 49/58
62-330.405 4/28/23 **/**/**** 49/38 49/58
62-600.405 11/16/21 **/**/**** 47/180
62-600.705 11/16/21 **/**/**** 47/180
62-600.720 11/16/21 **/**/**** 47/180

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/**** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/**** 48/28

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

69L-7.020 10/22/21 **/**/**** 47/24 47/82
47/118
47/187
69L-7.730 4/6/23 **/**/**** 48/251
69L-7.740 4/6/23 **/**/**** 48/251

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.