

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

NONE

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: 59G-4.125  
RULE TITLE: Behavior Analysis Services  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 168, August 29, 2022, issue of the Florida Administrative Register.

The Agency received a lower cost regulatory alternative (LCRA) after the proposed rule published including provider requirements for Behavior Analysis providers enrolled in Medicaid, pursuant to Part X of Chapter 400, Florida Statutes (F.S.). The Agency prepared an updated statement of estimated regulatory costs (SERC), in accordance with section 120.541, Florida Statutes (F.S.).

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE**

**RATIFICATION:** Rule 59G-4.125 establishes requirements for Behavior Analysis providers who wish to render Behavior Analysis services in the Florida Medicaid program; enrollment in Florida Medicaid is voluntary.

The Agency has determined that this rule will not have an adverse impact on small business or likely increase, directly or indirectly, regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. Based upon this information and pursuant to section 120.541, F.S., the rule will not require legislative ratification. The Agency rejected the LCRA submitted by the Florida Association for Behavioral Analysis (FABA) because enrollment in the Florida Medicaid program is voluntary. Upon enrollment, providers agree to comply with all local, state, and federal laws, including rules, regulations, and statements of policy applicable to the Florida Medicaid program as stated in

the Florida Medicaid Provider Handbooks and Policies issued by AHCA.

An updated copy of the SERC is available on the Agency’s website at

<http://ahca.myflorida.com/medicaid/review/Rules.shtml>.

Section IV  
Emergency Rules

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:  
RULE TITLE:

6AER23-01: Required Reporting of SESIR Incidents to Law Enforcement.

**SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE:** The emergency rule specifies which School Environmental Safety Reporting (SESIR) incidents must be reported to law enforcement. This rule conforms to recent amendments to Section 1006.07(9), Florida Statutes, which became effective upon becoming law on April 3, 2023. See Ch. 23-18, § 24, Laws of Florida. The amended statute authorizes the Department of Education to adopt emergency rules “for the purpose of implementing the amendments made to s. 1006.07(9), Florida Statutes,” and directs the Department to specify which incidents that school districts must report to law enforcement. The Legislature found “that school district discretion over reporting criminal incidents to law enforcement has resulted in significant under-reporting of serious crimes” and stated that emergency rulemaking is necessary, and all conditions are deemed met, “to ensure that all reportable incidents that are crimes are reported to law enforcement as soon as practicable starting in the 2023-24 school year.” These findings are consistent with previous recommendations from the Marjory Stoneman Douglas High School Public Safety Commission and the reports issued by the Twentieth Statewide Grand Jury.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** The Department of Education was authorized to adopt emergency rules to ensure that all reportable SESIR incidents that are crimes are reported to law enforcement as soon as practicable starting in the 2023-24 school year. In addition to explicitly providing authority for this emergency rule, Ch. 23-18 § 24, Laws of Florida, provides that all conditions for adopting an emergency rule are deemed met. Despite this finding, the emergency rule was published on the Department’s website in an effort to reach interested persons prior to consideration by the State Board of Education. Finally, because the Department is headed by a board, rather than an individual, the emergency rule will be considered at a

public meeting before the State Board of Education, with the opportunity for public input prior to final adoption. While this period is an abbreviated one, given the need to act quickly to ensure the new reporting requirements are in place for the 2023-24 school year, the procedure utilized is fair to interested and affected persons.

SUMMARY: The emergency rule requires school districts and charter schools to report specified SESIR incidents to local law enforcement agencies.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Scott R. Strauss, Vice-Chancellor, Office of Safe Schools

THE FULL TEXT OF THE EMERGENCY RULE IS:

**6AER23-01 Required Reporting of SESIR Incidents to Law Enforcement.**

(1) Definitions.

(a) “Law enforcement action” means that official action was taken by a School Resource Officer (SRO) or local law enforcement officer in response to a SESIR incident, including but not limited to: an arrest, referral to a civil citation or similar prearrest diversion program authorized by Section 985.12, F.S., or initiation of an involuntary examination authorized by Section 394.463, F.S.

(b) “Reported to law enforcement” means that a school district or charter school communicated with a School Resource Officer (SRO) or other law enforcement agency or official about an incident. Reporting to law enforcement may not always result in law enforcement action being taken.

(c) “School district” or “district” means a Florida school district, the Florida Virtual School (Section 1002.37, F.S.), the Florida School for the Deaf and the Blind (Section 1002.36, F.S.), and Developmental Research (Laboratory) Schools (Section 1002.32, F.S.). All reporting requirements in this rule also apply to charter schools, pursuant to Section 1002.33(16)(b)10., F.S.

(d) School Environmental Safety Incident Reporting” or “SESIR” means the required reporting by school districts and charter schools of disruptive or criminal incidents to the Florida Department of Education, as prescribed in Rule 6A-1.0017, F.A.C, School Environmental Safety Incident Reporting (SESIR), and Rule 6A-1.0014, F.A.C, Comprehensive Management Information System.

(2) Required reporting to law enforcement.

(a) Effective for all incidents that occur on or after August 1, 2023, school districts must report the following SESIR incidents, as defined in Rule 6A-1.0017, F.A.C., to law enforcement:

1. Aggravated Battery;
2. Alcohol;
3. Arson;
4. Burglary;
5. Criminal Mischief (Felony Vandalism – \$1,000 threshold);
6. Disruption On Campus – Major;
7. Drug Sale or Distribution;
8. Drug Use or Possession;
9. Fighting;
10. Grand Theft (\$750 threshold);
11. Hazing;
12. Homicide;
13. Kidnapping;
14. Other Major Incidents;
15. Robbery;
16. Sexual Assault;
17. Sexual Battery;
18. Sexual Offenses (Other);
17. Simple Battery;
20. Threat/Intimidation;
21. Trespassing; and
22. Weapons Possession.

(b) Effective for all incidents that occur on or after August 1, 2023, school districts must report all SESIR incidents to law enforcement where the incident includes one or more of the following related elements, as defined Rule 6A-1.0017, F.A.C.:

1. Alcohol-related;
2. Drug-related;
3. Gang-related;
4. Hate crime-related;
5. Hazing-related;
6. Injury-related, if the injuries are reported as more serious; and
7. Weapon-related.

(3) This rule does not limit school districts and charter schools from reporting other incidents to law enforcement that are not listed in paragraph (2)(a) and (b).

Rulemaking Authority 1001.02(2)(n), 1006.07(9) FS. Law Implemented 1006.07 FS. History –New 4-19-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

**RULE NO.:** RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 19, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from PCB Break Room LLC located In Panama City Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within a nearby establishment under the same ownership for use by customers and employees. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF STATE**

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

**DATE AND TIME:** THIS NOTICE SUPERCEDES THE PREVIOUS NOTICE PUBLISHED ON MARCH 21, 2023.

June 16, 2023, 9:00 a.m. to 12:00 p.m., Eastern.

**PLACE:** This meeting will be held both in person and remotely via Zoom. Physical location: Room 307, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399. To attend virtually, register at: dos-myflorida.zoom.us/meeting/register/tZ0pc-ioqDspG9GBcliw5t-1uVJ8L7KD98DT

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Directors of the Friends of the State Library and

Archives of Florida Inc. will meet for the quarterly business meeting.

A copy of the agenda may be obtained by contacting: The Division of Library and Information Services at dlisinfo@dos.myflorida.com or 850.245.6607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: The Division of Library and Information Services at 850.245.6607 or dlisinfo@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Library and Information Services at dlisinfo@dos.myflorida.com or 850.245.6607. For the procedure on making a public comment during the meeting, please refer to the Division’s Public Comment Policy, online at <https://dos.myflorida.com/library-archives/meetings-and-notices/public-comment-policy/>.

**DEPARTMENT OF LEGAL AFFAIRS**

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** April 24, 2023 at 4:00 p.m.

**PLACE:** Please call (850) 414-3300 for instructions on participation.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Outreach Committee

**DATE AND TIME:** April 27, 2023 at 5:00 p.m.

**PLACE:** Please call (850) 414-3300 for instructions on participation.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Executive Committee

**DATE AND TIME:** April 28, 2023 at 9:30 a.m.

**PLACE:** Please call (850) 414-3300 for instructions on participation.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Essay/Video Contest Task Force

**DATE AND TIME:** May 2, 2023 at 4:00 p.m.

**PLACE:** Please call (850) 414-3300 for instructions on participation.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Annual Report Committee

**DATE AND TIME:** May 5, 2023 at 9:30 a.m.

**PLACE:** Please call (850) 414-3300 for instructions on participation.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Policy Committee

DATE AND TIME: May 9, 2023 at 4:00 p.m.  
PLACE: Please call (850) 414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards & Recognition Committee

DATE AND TIME: May 12, 2023 at 9:30 a.m.  
PLACE: Please call (850) 414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Essay/Video Contest Task Force

DATE AND TIME: May 19, 2023 at 9:30 a.m.  
PLACE: Please call (850) 414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy Committee

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850) 414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-330,0 FAX: (850)921-4131.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: April 27, 2023, 6:00 p.m.  
PLACE: FDOT Urban Office Training Building, 2198 Edison Avenue, Jacksonville, FL 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a Hybrid Public Hearing for the transfer of jurisdiction of State Road 109 (locally known as University Boulevard) from State to City of Jacksonville jurisdiction. This public Hearing will be held on Thursday, April 27, 2023 at 6:00 p.m. There are several options for you to participate in the hearing: In- person at the FDOT Urban Office Training Building, 2198 Edison Avenue, Jacksonville, FL 32204 or Virtually by registering on [www.nflroads.com/vph](http://www.nflroads.com/vph) or Phone: (415) 655-0060 and enter Access Code: 223-378-690. The proposed transfer of jurisdiction limits is from Tanglewood Lane to approximately 500 feet south of Merrill Road. The roadway ID for SR-109 (University Boulevard) is ID 72110000 - Milepost 0.000 to 1.688. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. All comments postmarked on or before May 8, 2023, will be documented as part of the hearing record.

A copy of the agenda may be obtained by contacting: Justin Bellot, District 2 RCI Coordinator, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32055, Phone: (386) 758-3774, Email: [justin.bellot@dot.state.fl.us](mailto:justin.bellot@dot.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Justin Bellot, District 2 RCI Coordinator, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32055, Phone: (386) 758-3774, Email: [justin.bellot@dot.state.fl.us](mailto:justin.bellot@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Justin Bellot, District 2 RCI Coordinator, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32055, Phone: (386) 758-3774, Email: [justin.bellot@dot.state.fl.us](mailto:justin.bellot@dot.state.fl.us)

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 10, 2023, 9:00 a.m.  
PLACE: The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1 877 309 2073 or United States: +1 (571) 317-3129 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850) 488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

##### Cost Management and Control

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2023, 3:00 p.m. – 5:00 p.m.

PLACE: This meeting is online via webinar and requires a telephone for audio. To join the webinar, please use the following link and webinar ID: <https://attendee.gotowebinar.com/register/3152763161378786909>

Webinar ID: 836-560-411

United States (Toll-free):1-(800)309-2074, Access Code:950-380-983. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850) 412-3730.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Full Pediatric Cardiac Technical Advisory Panel (PCTAP) to which all interested parties are invited. The purpose of this meeting is to discuss the business of the PCTAP. A copy of the agenda may be obtained by contacting: Dana Watson, Florida Center for Health Information and Transparency at [dana.watson@ahca.myflorida.com](mailto:dana.watson@ahca.myflorida.com) or (850) 412-3784.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Dana Watson, Florida Center for Health Information and Transparency at [dana.watson@ahca.myflorida.com](mailto:dana.watson@ahca.myflorida.com) or (850) 412-3784. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson, Florida Center for Health Information and Transparency at [dana.watson@ahca.myflorida.com](mailto:dana.watson@ahca.myflorida.com) or (850) 412-3784.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Barbers' Board

The Florida Barbers' Board announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2023, 9:00 a.m.

PLACE: The Shores, 2637 S. Atlantic Ave., Daytona Beach Shores, Florida 32118, (386) 767-7350.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850) 487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850) 487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850) 487-1395.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Cosmetology

The Florida Board of Cosmetology announces a public meeting to which all persons are invited.

DATES AND TIMES: July 17-18, 2023, 9:00 a.m.

PLACE: The Shores, 2637 S. Atlantic Ave., Daytona Beach Shores, Florida 32118, (386) 767-7350.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850) 487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850) 487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850) 487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 5, 2023, 9:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. If you would like to participate in the call, please contact Rebecca Sammons at 850.521.0500 ext. 114 at least 10 days prior to the date of the meeting.

<https://us02web.zoom.us/j/83155412950>

Meeting ID: 831 5541 2950

One tap mobile

+13017158592,,83155412950#,,, \*4694306338# US (Washington DC)

+13092053325,,83155412950#,,, \*4694306338# US

Meeting ID: 831 5541 2950

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 2, 2023, 9:00 a.m., ET

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: [DREAppraisalSection@myfloridalicense.com](mailto:DREAppraisalSection@myfloridalicense.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [DREAppraisalSection@myfloridalicense.com](mailto:DREAppraisalSection@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate, (407)481-5662.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 11, 2023, 3:00 p.m.

PLACE: 108 Island Drive, Eastpoint, FL 32328 or online via Teams at: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OGE3MmE5OTAtN2M0ZS00NzkzLWJiMDEtNzNIYzMyODczMTJl%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%22d2c6f5ece-9841-40d3-905e-d6d850e107ac%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGE3MmE5OTAtN2M0ZS00NzkzLWJiMDEtNzNIYzMyODczMTJl%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%22d2c6f5ece-9841-40d3-905e-d6d850e107ac%22%7d)

or call in at 1-800-629-7330, 175987195#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for the members of the Apalachicola National

Estuarine Research Reserve Advisory Committee to review reserve strategies and discuss planned management actions.

A copy of the agenda may be obtained by contacting: Reserve Manager, Jennifer Harper at Jennifer.Harper@FloridaDEP.gov or (850) 670-7716.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Reserve Manager, Jennifer Harper at Jennifer.Harper@FloridaDEP.gov or (850) 670-7716. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

##### Board of Pharmacy

The Florida Board of Pharmacy Sterile Compounding Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2023, 9:00 a.m., ET

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/637897637>

You can also dial in using your phone. Access Code: 637-897-637 United States (Toll Free): 1(877)309-2073 United States: 1(646)749-3129 Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Sterile Compounding Subcommittee will conduct a meeting to discuss general matters related to sterile compounding practices, including implementation of USP 797.

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

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#### DEPARTMENT OF HEALTH

##### Board of Pharmacy

The Florida Board of Pharmacy in consultation with Members of the Boards of Medicine and Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2023, 12:30 p.m., ET

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/703584645>

You can also dial in using your phone. Access Code: 703-584-645 United States (Toll Free): 1(877)-309 2073 United States: 1(646)749-3129

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

#### **GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General Business of the Joint Rules Committee to include consideration of recommended amendments to 64B16-31.007, F.A.C., Collaborative Practice Certification; Chronic Health Conditions.

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

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#### DEPARTMENT OF HEALTH

##### Division of Public Health Statistics and Performance Management

The Department of Health announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, May 11, 2023, 9:00 a.m. EST, or soon thereafter, until 1:30 or until the conclusion of the meeting, whichever occurs first

PLACE: Conference Call: Microsoft Teams

Join on your computer or mobile app:

[www.floridahealth.gov/about/ssg/public-health-integrity-committee/](http://www.floridahealth.gov/about/ssg/public-health-integrity-committee/)

Or call in (audio only)

+1 850-792-1375 798319886# United States, Tallahassee

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Public Health Integrity Committee will be reviewing research, data, federal public health policies, and other related findings to discuss recommendations and guidance to the Florida Department of Health, ensuring that future public health policies are tailored toward Florida's communities and the priorities of the state. A copy of the agenda may be obtained by contacting: <https://www.floridahealth.gov/about/ssg/public-health-integrity-committee/index.html>.

A copy of the agenda may be obtained by contacting: Jon Conley at [Jon.Conley@flhealth.gov](mailto:Jon.Conley@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jon Conley at [Jon.Conley@flhealth.gov](mailto:Jon.Conley@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jon Conley at [Jon.Conley@flhealth.gov](mailto:Jon.Conley@flhealth.gov)

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#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Mental Health Program

The The Florida Children and Youth Cabinet announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 18, 2023, 1:00 p.m. – 2:00 p.m., EST

**PLACE:** The Florida Department of Education, Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Cabinet is charged with promoting and implementing collaboration, creativity, increased efficiency, information sharing, and improved service delivery between and within state agencies and organizations. Cabinet members will meet to conduct regular business.

A copy of the agenda may be obtained by contacting: A copy of the agenda will be forth coming and may be obtained by contacting: Pat Smith, Dept. of Children and Families, 850-717-4452, [pat.smith@myflfamilies.com](mailto:pat.smith@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pat Smith, Dept. of Children and Families, 850-717-4452, [pat.smith@myflfamilies.com](mailto:pat.smith@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, April 27, 2023, 10:00 a.m. – 12:00 p.m.

**PLACE:** Statewide webinar. More information about how to participate in the webinar will be available on FWC website prior to the webinar date: <https://myfwc.com/wildlifehabitats/nonnatives/>.

People interested in participating may also contact the Wildlife Impact Management Section at (850) 488-3831 for more information.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** During the February 2021 Florida Fish and Wildlife Conservation Commission meeting, the Commissioners directed staff to develop a Technical Assistance Group (TAG) to help address nonnative fish and wildlife issues in Florida. The purpose of this TAG is to enhance and promote ongoing dialogue and mutual understanding among organizations and agencies, and their respective stakeholders, by working together to address and examine the regulatory structure for nonnative fish and wildlife in Florida. The TAG will not serve as an advisory committee, nor is it delegated any decision-making authority. The objectives of this April 2023 virtual meeting will be to update TAG members prior to the next Commission meeting.

A copy of the agenda may be obtained by contacting: Sarah Funck, 620 South Meridian St., Tallahassee, FL 32399, (850) 488-3831, email: [Sarah.Funck@MyFWC.com](mailto:Sarah.Funck@MyFWC.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Funck, 620 South Meridian St., Tallahassee, FL 32399, (850) 488-3831, email: [Sarah.Funck@MyFWC.com](mailto:Sarah.Funck@MyFWC.com).

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#### BOARD OF GOVERNORS

The Florida Board of Governors, State University System announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 10, 2023, 9:00 a.m. (EST)

**PLACE:** The meeting will be held via Zoom. Link to the meeting will be available at: <https://www.flbog.edu/meeting/florida-board-of-governors-meeting-aa40e7ar/>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Governors and its committee(s) will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 200 W. College Avenue, Tallahassee, Florida 32301, or at (850)245-0466, and a copy of the agenda will be available at <https://www.flbog.edu/meeting/florida-board-of-governors-meeting-aa40e7ar/>.

Instructions for public comment, will be available at <https://www.flbog.edu/board/procedures/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 200 W. College Avenue, Tallahassee, Florida 32301, or at (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### THE VALERIN GROUP, INC.

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, April 27, 2023, 5:30 – 7:30 p.m.

**PLACE:** Virtually on GoToWebinar; By phone at 1-877-309-2071 with passcode 974-951-250; In-Person at Wedgefield Golf Club

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Central Florida Expressway Authority (CFX) is holding a public information meeting as part of its Project Development and Environment (PD&E) Study for State Road 528 (Martin B. Anderson Beachline Expressway) and the Dallas Boulevard Interchange. The project will add a westbound off-ramp and eastbound on-ramp to SR 528 to provide enhanced access and mobility to the Wedgefield community and eastern Orange County.

Public involvement and interagency coordination will be an extremely important part of the assessment process. CFX will hold one public meeting during this PD&E study and is offering multiple ways for the community to participate in the meeting. All participants, regardless of which platform they choose, will receive the same information.

**In-Person Option:** Participants may attend in person by going to Wedgefield Golf Club, 20550 Maxim Parkway, Orlando, FL 32833-3933 on Thursday, April 27, 2023, from 5:30 p.m. to 7:30 p.m. This will be an open house where the public may view the exhibits, speak with project staff, ask questions and provide comments. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

**Virtual Option:** Interested persons may join from a computer, tablet or mobile device. While the meeting will begin at 5:30 p.m., please allow adequate time to log in to view the presentation in its entirety. For this option, advance registration is required by visiting [https://bit.ly/CFX\\_VPM\\_Registration](https://bit.ly/CFX_VPM_Registration). Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register and attend this meeting.

**Phone Option (Listen Only):** Participants may join the meeting in listen-only mode by dialing 1-877-309-2071 and entering the passcode 974-951-250 when prompted.

Meeting materials will be posted to the project website within 24 hours of the Public Meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: N/A  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Public Involvement Coordinator Erin Kleinfelt at 407-487-2474, or by email at [ProjectStudies@CFXway.com](mailto:ProjectStudies@CFXway.com). If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Involvement Coordinator Erin Kleinfelt at [ProjectStudies@CFXway.com](mailto:ProjectStudies@CFXway.com) or 407-487-2474. Information about this project is also available online at [https://bit.ly/Info\\_About\\_SR528\\_PDandE](https://bit.ly/Info_About_SR528_PDandE). We encourage you to participate in the SR 528/Dallas Boulevard Interchange PD&E public meeting.

#### CENTRAL FLORIDA EXPRESSWAY AUTHORITY

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, May 17, 2023, 9:30 a.m. – 11:30 a.m.

**PLACE:** Via Microsoft Teams

<http://bit.ly/3zCAatg> (Link is case sensitive)

321-235-6136 United States, Orlando (Toll)

Conference ID: 840 675 000#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
CFX Project No: 417-246

**Project Description:** CFX Concept, Feasibility, and Mobility (CF&M) Study

State Road 417 (Seminole Expressway) to Orlando Sanford International Airport Connector

The Central Florida Expressway Authority (CFX) is conducting a Concept, Feasibility, and Mobility (CF&M) study for the State Road 417 (Seminole Expressway) to Orlando Sanford International Airport Connector. All factors related to the location and design of the facility will be considered, including transportation needs, financial feasibility, social impacts, economic factors, environmental impacts, engineering analysis, and right-of-way requirements.

The goals of the SR 417 to Orlando Sanford International Airport Connector study are to identify transportation mobility options; enhance direct access to the Orlando Sanford International Airport; enhance mobility for the area’s growing population and economy; provide consistency with local plans and policies; promote regional connectivity; and fulfill the recommendation of Seminole Board of County Commissioners to re-evaluate this corridor. The study will develop and evaluate the feasibility of alternatives for the proposed direct connection from SR 417 to the airport.

As a special advisory resource to CFX and the consultant team, the EAG provides input regarding local needs, concerns and potential physical, natural, social, and cultural impacts that are crucial in the evaluation of corridor and alternative alignments. A copy of the agenda may be obtained by contacting: If you have any questions or would like more information about the study, please contact Shemir Wiles, Public Involvement Coordinator, by phone at 352-427-4054, or by email at [ConceptStudies@cfxway.com](mailto:ConceptStudies@cfxway.com) or visit the study webpage at <http://bit.ly/SR417AirportConnector>.

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Stillman Digital Inc. The petition seeks the agency’s opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 4/18/2022 the Petition was WITHDRAWN. The original petition sought a declaratory statement from the Office whether Petitioner's proposed activity (to provide liquidity in virtual currencies, including Bitcoin (BTC), Ether (ETH), and USD Coin (USDC), to various types of virtual currency businesses and institutions. The Company serves institutional clients in Florida. When clients use the Company’s services to buy or sell virtual currency through their accounts, they are directly buying from or selling to the Company.) requires registration as a state money transmitter under the Florida Money Transmitter

Statute, Chapter 560, Florida Statutes \*\*\*\*\*The original petition was published April 3, 2023 in the Florida Administrative Register Volume 49, Number 64.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

**Section VIII**

**Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and  
Purchasing**

AULD & WHITE CONSTRUCTORS, LLC  
DCPS Year 3 Group 1 Safety & Security Upgrades  
DCPS Year 3 Group 1 Safety & Security Upgrades  
Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools, will be accepting SEALED

proposals, which will be received until 2:00 p.m., May 23, 2023, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

As part of the Year 3 Group 1 Security and Safety Upgrades program by DCPS, the following schools will be renovated: Mattie V. Rutherford ES, Springfield MS, Darnell Cookman MS, Matthew Gilbert MS, Andrew Robinson ES and La Villa School of the Arts MS. The scope of work includes Window Film (Security and Solar), Interior and Exterior Signage, Fencing, and Exterior lighting. Construction anticipated to be completed during summer break (6/6/2023 through 8/11/2023). Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., May 16, 2023. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC’s website (www.auld-white.com), on April 19, 2023. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.

Duval County Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

**BRASFIELD & GORRIE, LLC**

University of Florida – Environmental Health & Safety Support Building Renovation  
 Brasfield & Gorrie  
 Request for Qualifications  
 University of Florida – Environmental Health & Safety Support Building Renovation  
 UF Project # MP07381

Brasfield & Gorrie will be accepting qualifications for the above referenced project thru 5/12/23. The scope includes the renovation to the existing Nuclear Field Building #0554. All interested parties are requested to respond.

Request for documents and other inquiries should be directed to Kiley Griesemer via email at kgriesemer@brasfieldgorrie.com or by phone at (904) 256-6871.

Project Summary: The project is renovation to the existing Nuclear Field Building located at 2230 Surge Area Drive, Gainesville FL, 32611.

The work includes demolition, concrete paving, masonry, misc. steel, millwork, waterproofing, roofing for addition, doors, glass, drywall, flooring, painting, Div. 10 & MEP’s.

Brasfield & Gorrie  
 4601 Touchton Road, Bldg. 300, Suite 3190  
 Jacksonville, FL 32246  
 Attn: Kiley Griesemer

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, April 13, 2023 and 3:00 p.m., Wednesday, April 19, 2023.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
1B-2.011	4/14/2023	5/4/2023
6AER23-01	4/19/2023	4/19/2023
64B2-13.004	4/13/2023	5/3/2023
64B6-2.005	4/13/2023	5/3/2023
64B6-3.002	4/13/2023	5/3/2023
64B6-5.002	4/13/2023	5/3/2023
64B6-6.002	4/17/2023	5/7/2023
64B6-6.008	4/17/2023	5/7/2023
64B6-6.009	4/17/2023	5/7/2023
64B6-6.010	4/17/2023	5/7/2023
64B6-7.002	4/17/2023	5/7/2023
64B6-7.004	4/17/2023	5/7/2023
64B6-8.001	4/13/2023	5/3/2023
64B6-8.003	4/13/2023	5/3/2023
64B20-4.003	4/13/2023	5/3/2023
64B20-7.007	4/13/2023	5/3/2023
64B20-9.006	4/13/2023	5/3/2023
690-137.009	4/14/2023	5/4/2023

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****

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62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
69L-7.730	4/6/2023	**/**/****
69L-7.740	4/6/2023	**/**/****

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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