

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

STATE BOARD OF ADMINISTRATION

RULE NOS.:	RULE TITLES:
19-11.001	Definitions
19-11.002	Beneficiary Designations and Distributions for FRS Investment Plan
19-11.006	Enrollment Procedures for New Hires
19-11.007	Second Election Enrollment Procedures for the Florida Retirement System Retirement Programs
19-11.008	Forfeitures
19-11.009	Reemployment with an FRS-Participating Employer after Retirement
19-11.011	Employer and Employee Contributions and ABO or Present Value Transfer Procedures
19-11.012	Rollovers or Plan to Plan Transfers to or from the FRS Investment Plan

PURPOSE AND EFFECT: To adopt updated forms; to clarify/correct certain information; to add definitions for “default”/“default election” and “electronic signature.” There are no other rules incorporating these proposed amended rules. The proposed amendments do not have an impact on any other rules. Legislative ratification of the rule amendments is not required.

SUBJECT AREA TO BE ADDRESSED: Rule 19-11.001 is being amended to add definitions for “default”/“default election” and “electronic signature.” Also, “member” is being revised to include a terminated DROP member who has effectuated a rollover. Rule 19-11.002 is being amended to set forth the most recent versions of the General Retirement Plan Enrollment Form and the 2nd Election Enrollment Form. Rule 19-11.006 is being amended to update procedures for various classes to enroll in the Florida Retirement System (“FRS”). The latest versions of the various enrollment forms are being adopted. Finally, the rule is being amended to state that if a member’s enrollment is incomplete, the election will not be processed, and the member will need to submit a new election. Rule 19-11.007 is being amended to emphasize that members that are on unpaid leave cannot use their election until they return to FRS-covered employment and are earning salary and service credit. The rule also is being amended to adopt the latest versions of the 2nd election enrollment forms. Rule 19-11.008 is being amended to state that if a member, who had separated from service at a time in which he or she had an unvested account balance, returns to FRS-covered employment within 5 years of date of termination, that member will receive the unvested funds together with any earnings or losses those funds experienced while being in the FRS Core Plus Bond Fund. The

rule also notes that if a member leaves FRS employment after vesting in the Investment Plan but before vesting in any transferred Pension Plan benefit, the member will only be able to receive his or her vested Investment Plan benefit. However, if the member takes a distribution of any Investment Plan funds, the member will immediately be considered “retired” and will forfeit any unvested Pension Plan funds, as well as any earnings on such funds and any service credit related thereto. Rule 19-11.009 is being amended to adopt the latest version of the Certification Form that is used to prevent the hiring of ineligible retirees. Rule 19-11.011 is being amended to make some editorial revisions and to indicate that newly hired employees with prior FRS service who either elect or default into the FRS Investment Plan will have their Pension Plan accumulated benefit obligation (“ABO”) calculated and transferred to their Investment Plan account. Rule 19-11.012 is being amended to adopt the latest version of the Employee Rollover Deposit Instructions and Form, and to make some editorial revisions to emphasize that a member who has rolled over monies into the Investment Plan cannot receive a distribution of such funds until the member has terminated employment for three full months following termination of all FRS employment.

RULEMAKING AUTHORITY: 121.4501(8), FS.

LAW IMPLEMENTED: 119.07(4)(d), 120.569, 120.57, 120.573, 121.021(29), (39), 121.051, 121.055, 121.091(5)(j), (8), 121.35, 121.4501(1), (2), (3), (4), (5), (6), (7), (8), (9), (10), (11), (12), (13), (14), (15), 121.591(3), 121.77, 121.78, 732.802 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, May 5, 2023, 9:00 a.m. - 11:00 a.m.

PLACE: Room 116 (Hermitage Center Conference Room), 1801 Hermitage Blvd., Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32303; (850)413-1197; tina.joanos@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruth A. Smith, Assistant General Counsel, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd.,

Tallahassee, FL 32303; (850)413-1182;
ruth.smith@sbafla.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-10.0315
RULE TITLE: Demonstration of Readiness for College-Level Communication and Computation

PURPOSE AND EFFECT: Add the Digital SAT Suite of assessments and standard scores, which includes converting the two-digit PSAT/NMSQT/PSAT 10 and the SAT two-digit scores to their corresponding three-digit scores. Other technical changes will be made. As a result, Florida College System institutions will have updated scores that may be used to assess readiness for college-level work.

SUMMARY: The proposed rule will update scores on the SAT Suite of Assessments so that all standard scores in rule are current. Florida College System institutions may have to adjust their placement criteria for students who use these assessments to determine course placement in reading and writing, as the new three-digit score combines these two subjects.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of this rule. This is based upon the nature of the proposed rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(6), 1008.30(1), (2), F.S.

LAW IMPLEMENTED: 1001.02, 1007.263, 1007.271, 1008.02, 1008.30, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 24, 2023, 9:00 a.m.

PLACE: Miami Dade College, Hialeah Campus, Building#5, Room 5101B, 1780 W. 49th St., Hialeah, FL 33012.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mike Sfiropoulos, Division of Florida Colleges, (850)245-9523, or Mike.Sfiropoulos@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-10.0315 Demonstration of Readiness for College-Level Communication and Computation.

(1) No change.

(2) Common placement tests. Exempt and non-exempt students meeting or exceeding standard scores on any of the following tests, using the highest score in the case of multiple scores, may be enrolled in college level courses. Institutions shall accept scores on the public high school transcript as an official record of scores in addition to official score reports from the issuing entity listed in this subsection. A student who demonstrates readiness by achieving or exceeding standard test scores established herein and enrolls in a Florida College System institution within two (2) years after achieving such scores shall not be required to retest or complete developmental education at a Florida College System institution.

Florida Postsecondary Education Readiness Test (PERT)
Standard Score

Reading 106

Writing 103

Mathematics 114

Next-Generation ACCUPLACER, The College Board (Interim Scores)

Through July 2022

Quantitative Reasoning, Algebra, and Statistics (QAS)
242

Reading 245

Writing 245

Next-Generation ACCUPLACER, The College Board
Since August 2022

Quantitative Reasoning, Algebra, and Statistics (QAS)
261

Reading 256

Writing 253

SAT, The College Board

~~Since March 1, 2016~~

Reading Test 24

Writing and Language Test 25

Math Test 24

Digital SAT, The College Board

Since June 2023

Reading and Writing Section 490

Math Section 480

ACT with Writing or ACT, Inc.

Reading 19

English 17

Mathematics 19

(3) Alternative methods to common placement tests. Pursuant to Section 1008.30, F.S., Florida College System institutions may use alternative methods in lieu of the common placement tests under subsection (2) to assess student readiness for college-level work in communication and computation. Institutions shall recognize scores and grades on alternative methods specified in paragraphs (3)(a) through (3)(c) as valid for placement purposes for a minimum of two years.

(a) Tests and assessments. A score that meets or exceeds the standard score on any one of the assessments shall be accepted as demonstration of readiness for college-level work. Institutions shall accept scores on the public high school transcript in addition to official score reports from the issuing entity listed in this subsection as an official record.

PSAT/NMSQT and (PSAT 10), The College Board

Standard Score

Reading Test 24

Writing and Language Test 25

Mathematics Test 24

Digital PSAT/NMSQT and PSAT 10, The College Board

Since June 2023

Reading and Writing Section 490

Mathematics Section 480

PreACT®

Reading 22

English 18

Mathematics 22

General Educational Development (GED®) Test

Reasoning Through Language Arts 165

Mathematical Reasoning 165

Test Assessing Secondary Completion (TASC™)

Language Arts Reading 580

Language Arts Writing 560 and 6 on Essay

Mathematics 560

High School Equivalency Test (HiSET®)

Language Arts Reading 15

Language Arts Writing 15

Mathematics 15

End-of-Course Assessments

Algebra 1 End-of-Course Assessment 4

Geometry End-of-Course Assessment 4

ALEKS® PPL

Mathematics 30

(b) Performance in high school coursework. Any student who has an unweighted high school GPA of 3.0 and achieves a grade of “B” or better in any of the courses listed below shall have demonstrated readiness for college-level work. Institutions shall accept courses and grades on the public high school transcript as an official record.

1. Courses Taught at a Florida Public High School

Mathematics:

Algebra 1/Algebra 1 Honors

Algebra 2/Algebra 2 Honors

~~Pre-Calculus/Pre-Calculus Honors~~

~~Calculus/Calculus Honors~~

Geometry/Geometry Honors

~~Probability and Statistics/Probability and Statistics Honors~~

Math for College Algebra

Math for College Statistics

Math for College Liberal Arts

English Language and Literature:

English 4/English 4 Honors

2. Accelerated High School Courses

Mathematics:

Advanced International Certificate of Education (AICE) high school mathematics courses

Advanced Placement (AP) high school mathematics courses

International Baccalaureate (IB) high school mathematics courses

English Language and English Literature:

Advanced International Certificate of Education (AICE) high school English courses

Advanced Placement (AP) high school English courses

International Baccalaureate (IB) high school English courses

(c) through (d) No change.

(4) through (5) No change.

Rulemaking Authority 1001.02(6), 1008.30(1), (2) FS. Law Implemented 1001.02, 1007.263, 1007.271, 1008.02, 1008.30 FS. History—New 7-15-84, Amended 6-6-85, Formerly 6A-10.315, Amended 5-17-88, 7-25-91, 10-18-94, 8-28-95, 6-25-96, 3-28-00, 2-12-12, 8-21-12, 6-27-13, 10-22-13, 11-29-16, 9-24-19, 3-15-22, 8-16-22.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mike Sfiropoulos, Division of Florida Colleges.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 13, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 22, 2023

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF ENVIRONMENTAL PROTECTION
RULE NOS.:RULE TITLES:

- 62-6.003Permits
- 62-6.006Site Evaluation Criteria
- 62-6.008System Size Determinations
- 62-6.009Alternative Systems
- 62-6.014Construction Standards for Drainfield Systems
- 62-6.028Location and Installation

The Department of Environmental Protection hereby gives notice:

An order was issued on April 17, 2023 in part granting and in part denying Geomatrix Systems LLC’s Petition for a Variance. The Petition was received on April 29, 2021. and amended on January 17, 2023. Notices of receipt of the initial and amended Petitions were published in the Florida Administrative Register on May 7, 2021 and March 28, 2023, respectively. As amended the Petition requests a variance from subsections 62-6.003(4), 62-6.006(4), 62-6.008(5), paragraphs 62-6.009(3)(d), 62-6.009(3)(f), and 62-6.009(3)(g), 62-6.009(8)(d), 62-6.014(5)(a), 62-6.014(5)(b), 62-6.014(5)(d), 62-6.014(5)(f), and 62-6.014(5)(g), and subsection 62-6.028(4), Florida Administrative Code, which relate to voiding permits, prohibitions of paving unobstructed land, sizing subsurface and mound drainfields, mound shoulder requirements, construction standards for drainfield systems, maximum width of trenches and aggregate depth, limitations on the inside pipe diameter in gravity systems, and performance-based treatment system requirements. No public comments were received. The Order, file number OGC # 22-1921, grants the Petition for a Variance from subsection 62-6.008(5), paragraphs 62-6.009(3)(d), 62-6.009(8)(d), 62-6.014(5)(a) for a subset of GST system models (when applied to the 37-inch wide models), portion of 62-6.014(5)(b) that relates to the distance between centers of

distribution lines, paragraphs 62-6.014(5)(d), 6.014(5)(g), and subsection 62-6.028(4) F.A.C., based on a showing that the Petitioner demonstrates the purpose of the underlying statute will be or has been achieved by other means and strict application of the rule would result in substantial hardship to Petitioner. The Order denies the Petition for Variance from subsection 62-6.003(4), 62-6.006(4), paragraphs 62-6.009(3)(f) and 62-6.009(3)(g), the portion of paragraph 62-6.014(5)(b) that relates to limitations on bed size, and paragraph 62-6.014(5)(a), (when applied to the 62-inch-wide GST system models), and paragraph 62-6.014(5)(f), F.A.C.

A copy of the Order or additional information may be obtained by contacting: Debby Tipton, telephone: 850-245-8629, e-mail: Debby.Tipton@floridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road Tallahassee, Florida 32399; during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.007 Standards for Residential Treatment

NOTICE IS HEREBY GIVEN that on April 11, 2023, the Department of Children and Families, received a petition for temporary variance from subsection 65D-30.007(9), Florida Administrative Code, from Cove Behavioral Health. Subsection 65D-30.007(9) states, with respect to residential treatment providers, that no primary counselor may have a caseload that exceeds 15 currently participating individuals.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement (FDLE) Missing Endangered Persons Information Clearinghouse Advisory Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 26, 2023, 1:00 p.m. – 2:30 p.m.

PLACE: 1-850-270-3999, access code 155 567 222#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Missing Children's Day event information.

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: fmcd@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: fmcd@fdle.state.fl.us

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 27, 2023, 10:00 a.m.

PLACE: This meeting will be held via Microsoft TEAMS. Use the following link to join: <https://tinyurl.com/FTCApril27>

For audio, dial-in using the call-in number: (850) 739-5589, Phone Conference ID: 344 775 703#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General FTC Business/Discussion.

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, 850-414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, 850-414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, 850-414-4105.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Gubernatorial Fellows Program Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2023, 9:00 a.m.

PLACE: The Florida Capitol Building and via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: General program updates, votes on awards, annual budget, MOU/bylaw updates, and other materials.

This meeting replaces the originally scheduled May 2, 2023 Florida Gubernatorial Fellows Program Board of Directors meeting.

A copy of the agenda may be obtained by contacting: Miranda Lloyd miranda.lloyd@laspbs.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Miranda Lloyd miranda.lloyd@laspbs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miranda Lloyd miranda.lloyd@laspbs.state.fl.us

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Emerald Coast Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 26, 2023, 10:00 a.m.

PLACE: Washington County Emergency Management, 2300 Pioneer Road, Chipley, FL 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: The next Emerald Coast Local Emergency Planning Committee (LEPC)- Quarterly meeting will be held on Wednesday, April 26, 2023, at 10:00 a.m. Central Time.

This meeting will be held in person at the Washington County Emergency Management, located at 2300 Pioneer Road, Chipley, FL 32428. Interested guests may join in person or via the web link below.

Per FDEM, LEPC members must attend in-person for presence to be counted for quorum.

LEPC Subcommittees will start at 9:00 a.m.

9:00 a.m. Planning Subcommittee

9:15 a.m. Nominations Subcommittee

9:30 a.m. Training Subcommittee

9:45 a.m. Education and Public Awareness

10:00 a.m. LEPC Quarterly Meeting

Please join my meeting from your computer, tablet or smartphone <https://meet.goto.com/473269157>

You can also dial in using your phone. United States: (646)749-3122, Access Code: 473-269-157

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>.

PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with

additional questions or concerns. Comments can be submitted via eComment Card, email, or phone. Visit www.ecrc.org/LEPC to learn more.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Emerald Coast Local Emergency Planning Committee is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Debbie Thayer at (850)332-7976, ext. 225, or at debbie.thayer@ecrc.org, or visit www.ecrc.org/LEPC.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at toll-free at 1(800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Emerald Coast Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 26, 2023, 10:00 a.m.

PLACE: Okaloosa County Administration Building, 1250 N Eglin Pkwy., Shalimar, FL 32579

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emerald Coast Regional Council to Hold Military Installation Resilience Review (MIRR) Kickoff Event

The Emerald Coast Regional Council will hold a kickoff meeting for the Military Installation Resilience Review (MIRR) on Wednesday, April 26, 2023, at 10:00 a.m. The meeting will be held at the Okaloosa County Administration Building, 1250 Eglin Pkwy, Shalimar, FL 32579.

Directly following the Kickoff, we will form multiple working groups to support the MIRR process and ask that you consider and invite the appropriate members of your staff to participate in these discussions. These groups will include a Policy Committee, to oversee the study and meet quarterly, and a

Technical Committee, to meet monthly providing technical expertise.

A virtual option will be available via Microsoft Teams, please visit www.ecrc.org/MIRR for virtual meeting information.

PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. Comments can be submitted via eComment Card, email, or phone. Visit www.ecrc.org/ECRCBoardMeetings to learn more.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, 850-332-7976.

The Emerald Coast Regional Council is a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at public.involvement@ecrc.org, or by visiting www.ecrc.org/MIRR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 800-226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al 850-332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2023, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology. DIAL IN NUMBER: Toll free 1.888.585.9008.

CONFERENCE CODE: 381 777 570.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2023, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology. **DIAL IN NUMBER:** Toll free 1.888.585.9008. **CONFERENCE CODE:** 568 124 316.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2023, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology. To join the meeting from your computer, tablet or smartphone: <https://meet.goto.com/812900621>. **DIAL IN NUMBER:** Toll Free: 1.866.899.4679. **ACCESS CODE:** 812-900-621.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 27, 2023, 9:00 a.m.

PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interviews for the SFRPC Interim Deputy Director / Executive Director Applicants.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or via email at sfadmin@sfrpc.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or via email at sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or via email at sfadmin@sfrpc.com

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2023, 10:00 a.m.

PLACE: City of Stuart Fire Rescue, 800 SE Martin Luther King Jr. Boulevard, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Local Emergency Planning Committee will hold its quarterly meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at 772 221-4060 or lgulick@tcrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Liz Gulick at 772 221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at 772 221-4060 or lgulick@tcrpc.org

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2023, 10:00 a.m. – 12:00 Noon, ET

PLACE: 3600 W King St., Cocoa, FL 32926

GENERAL SUBJECT MATTER TO BE CONSIDERED: Brevard Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: lrcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: lrcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2023, 10:30 a.m., ET

PLACE: Conference Call: (850)792-8943, Phone Conference ID: 843 691 594# and Microsoft Teams, Teams link at <https://ombudsman.elderaffairs.org/notices-of-public-meetings/west-central/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: West Central Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: lrcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: lrcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2023, 8:30 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

<https://us02web.zoom.us/j/86034381098>

Meeting ID: 860 3438 1098

+13126266799,,86034381098#,,,,*47665352# US (Chicago)

+16469313860,,86034381098#,,,,*47665352# US

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2023, 1:00 p.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board including to review and approve or deny applications for licensure and any old or new business of the Board. If you would like to participate in the call, please contact Rebecca Sammons at 850.521.0500 ext. 114 at least 10 days prior to the date of the meeting.

<https://us02web.zoom.us/j/87833683635>

Meeting ID: 878 3368 3635

One tap mobile

+13017158592,,87833683635#,,,,*7167326# US (Washington DC)

+13092053325,,87833683635#,,,,*7167326# US

Meeting ID: 878 3368 3635

Passcode: 7167326

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2023, 10:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee.

<https://us02web.zoom.us/j/85217263924>

Meeting ID: 852 1726 3924

One tap mobile

+13052241968,,85217263924#,,,,*5614505645# US

+13092053325,,85217263924#,,,,*5614505645# US

Meeting ID: 852 1726 3924

Passcode: 5614505645

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 26, 2023, 9:00 a.m.

PLACE: Cutler Bay Town Hall, City Council Chambers, 10720 Caribbean Blvd., Cutler Bay, FL 33189. Please park in any of the unmarked spots around the building; parking is free of charge.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection is hosting a meeting of the Biscayne Bay Commission to provide an update on water quality monitoring, MS4 permitting, the Army Corps of Engineers Back Bay study, and coral protection and restoration. Members of the public are invited to participate in-

person or online at:
<https://attendee.gotowebinar.com/register/5998767645640317528>.

A copy of the agenda may be obtained by contacting: ProtectingFloridaTogether.gov/BiscayneBayCommission.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Skubel, Florida Department of Environmental Protection, 1277 N.E. 79th St., Miami, Florida 33138; BBCommission@FloridaDEP.gov; or 786-798-4508. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: BBCommission@FloridaDEP.gov or call 786-798-4508.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 1, 2023, 2:00 p.m., ET

PLACE: Toll Free Number: 1 (888) 585-9008 (US), 1 (888) 299-2873 (Canada), Participation Code: 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials/Education Meeting (Licensure Applicants) and Disciplinary Voluntary Relinquishments.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcomingmeetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850) 245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Child Abuse Death Review Circuit 15 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2023, 9:00 a.m.

PLACE: Florida Department of Health Palm Beach County, 800 Clematis Street, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: merlene.ramnon@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: merlene.ramnon@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: merlene.ramnon@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 28, 2023, 8:30 a.m.

PLACE: 2295 Victoria Avenue, Room 307, Fort Myers, Florida 33901

TEAMS: Meeting ID: 212 679 031 949

Passcode: GFKUTM

GENERAL SUBJECT MATTER TO BE CONSIDERED: On-going Lee County Community Alliance business.

A copy of the agenda may be obtained by contacting: janet.schreyer@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: janet.schreyer@myflfamilies.com.

A copy of the agenda may be obtained by contacting: Janet.Schreyer@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Schreyer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Schreyer

FISH AND WILDLIFE CONSERVATION COMMISSION
Manatees

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2023, 8:30 a.m. – 1:00 p.m.

PLACE: Virtual only via Microsoft Teams (access link in agenda, see contact information below for who to contact for details).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the recurring biannual meeting is exchange of information and fact finding, to solicit input from stakeholders to the agency and its federal partners in evaluating current issues concerning the manatee. The public can attend the meeting; however, participation will be limited. This meeting will be structured. Limited public comments will be taken.

A copy of the agenda may be obtained by contacting: Ms. Michelle Pasawicz at (850)922-4330 or ImperiledSpecies@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the ADA Coordinator at (850) 488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Michelle Pasawicz, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, Florida 32399, telephone: (850) 922-4330.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 27, 2023, 10:00 a.m. – 11:00 a.m.

MEETING: SPIL Quarter 2

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/84266280810?pwd=SERhU2dGTWFWa3FGZEIDMWs5bkJwZz09&from=addon>

Meeting ID: 842 6628 0810

Passcode: 033592

One tap mobile

+13052241968,,84266280810#,,, *033592# US

+13017158592,,84266280810#,,, *033592# US (Washington DC)

Dial by your location

+1 305 224 1968 US

+1 301 715 8592 US (Washington DC)

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 931 3860 US

+1 929 205 6099 US (New York)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 842 6628 0810

Passcode: 033592

Find your local number:

<https://us06web.zoom.us/j/84266280810?pwd=SERhU2dGTWFWa3FGZEIDMWs5bkJwZz09&from=addon>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees or Business of the Council.

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or 850-488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

POLK REGIONAL WATER COOPERATIVE

The Board of Directors and the Project Boards of the Polk Regional Water Cooperative (“Cooperative”) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 26, 2023, 2:00 p.m.

PLACE: by means of Communications Media Technology (CMT) and at Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will hold a regularly scheduled meeting to address subjects dealing with organization, budgeting, water conservation, and project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public. Members of the public desiring to provide comment may do so in person or through submission of written comments before the meeting via mail at Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or email to CarriePalmer@polk-county.net. To assure consideration of written public comments, written comments should be received at least forty-eight hours prior to the public meeting. Public comments offered in writing shall be afforded equal consideration, regardless of the method of communication. The meeting may be remotely viewed via Zoom, a media technology free for the public to use. A link will be provided on the Cooperative's website at www.prcwater.org with instructions regarding viewing of the meeting.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative's website, www.prcwater.org, or may be obtained by writing the Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005 or by calling Carrie Palmer at (863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street in Bartow, Florida 33831, Telephone: (863)534-6090, TDD (863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact Eric DeHaven, Executive Director, Polk Regional Water Cooperative, by telephone at (863)534-6444 or by email at EricDeHaven@PRWCwater.org.

THE CORRADINO GROUP, INC.

The The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 27, 2023, 5:00 p.m. – 7:00 p.m.

PLACE: The in-person session will be at ArtServe, located at 1350 E. Sunrise Boulevard, Fort Lauderdale, FL 33304. Please use the following link to register for the online session: <https://tinyurl.com/sunriseblvdatpowerlinerd>. If you prefer to dial in by phone, call +1 (415) 930-5321 and then dial the Audio Access Code: 964-187-866.

GENERAL SUBJECT MATTER TO BE CONSIDERED: SR 838/Sunrise Boulevard at SR 845/NW 9th Avenue/Powerline Road in Broward County, FL.

The project improvements consist of widening to accommodate an additional southbound left turn lane at the intersection of SR 838/Sunrise Boulevard and SR 845/NW 9th Avenue/Powerline Road, extending the southbound bicycle lane from Chateau Park Drive to SR 838/Sunrise Boulevard, upgrading the signalized intersection and pedestrian signals, upgrading signage and pavement markings, and milling and resurfacing within the project limits.

Construction will begin in May 2023 and is estimated to be completed in Fall 2023. The estimated construction cost is \$1.25 million.

The Construction Open House will be held virtually and in person. The virtual public meeting will be held from 5:00 p.m. to 6:00 p.m. with a brief presentation followed by questions and comments from the public. The in person open house will be held from 6:00 p.m. to 7:00 p.m. and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Erik Nemati, P.E., FDOT Project Manager, at (954) 299-6441 or by email at erik.nemati@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Erik Nemati, P.E., FDOT Project Manager, at (954) 299-6441 or by email at erik.nemati@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniela Silva, Community Outreach Specialist, at (786) 441-3088 or by email at msilva@corradino.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Recreation and Parks
INVITATION TO BID BDC29-22/23, Rookery Bay National Estuarine Research Reserve – Replacement Pole Barn and Kayak Cover
NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from

contractors for bid number BDC29-22/23, Rookery Bay National Estuarine Research Reserve – Replacement Pole Barn and Kayak Cover. More info @ <https://tinyurl.com/uu2sswsy>.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, April 12, 2023 and 3:00 p.m., Tuesday, April 18, 2023.

Rule No.	File Date	Effective Date
1B-2.011	4/14/2023	5/4/2023
61-35.008	4/12/2023	5/2/2023
61A-3.055	4/12/2023	5/2/2023
64B2-13.004	4/13/2023	5/3/2023
64B6-2.005	4/13/2023	5/3/2023
64B6-3.002	4/13/2023	5/3/2023
64B6-5.002	4/13/2023	5/3/2023
64B6-6.002	4/17/2023	5/7/2023
64B6-6.008	4/17/2023	5/7/2023
64B6-6.009	4/17/2023	5/7/2023
64B6-6.010	4/17/2023	5/7/2023
64B6-7.002	4/17/2023	5/7/2023
64B6-7.004	4/17/2023	5/7/2023
64B6-8.001	4/13/2023	5/3/2023
64B6-8.003	4/13/2023	5/3/2023
64B20-4.003	4/13/2023	5/3/2023
64B20-7.007	4/13/2023	5/3/2023
64B20-9.006	4/13/2023	5/3/2023
69O-137.009	4/14/2023	5/4/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****

62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
69L-7.730	4/6/2023	**/**/****
69L-7.740	4/6/2023	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Autosport USA, Inc., dba RideNow Powersports Palm Beach, line-make VAND

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Vanderhall Motor Works, Inc., intends to allow the establishment of Autosport USA, Inc., dba RideNow Powersports Palm Beach, as a dealership for the sale of motorcycles manufactured by Vanderhall Motor Works, Inc., (line-make VAND) at 2400 North Florida Mango Road, West Palm Beach, (Palm Beach County), Florida 33409, on or after May 19, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Autosport Usa, Inc are dealer operator(s): Marshall Chesrown, 901 West Walnut Ln #305C, Irving, Texas 75038-1001; principal investor(s): Marshall Chesrown, 901 West Walnut Ln #305C, Irving, Texas 75038-1001.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michelle Lee, Vanderhall Motor Works, Inc., 3500 Mountain Vista Parkway, Provo, Utah 84606.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the

Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Cutler Bay Carts LLC, line-make CLUB

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Club Car LLC, intends to allow the establishment of Cutler Bay Carts LLC, as a dealership for the sale of low-speed vehicles manufactured by Club Car LLC (line-make CLUB) at 19151 Southwest 108th Avenue, Units 23 & 24, Miami, (Miami-Dade County), Florida 33157, on or after May 19, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Cutler Bay Carts LLC are dealer operator(s): Tim Taylor, 19151 Southwest 108th Avenue, Units 23 & 24, Miami, Florida 33157; principal investor(s): Tim Taylor, 19151 Southwest 108th Avenue, Units 23 & 24, Miami, Florida 33157, Ben Sverdlow, 19151 Southwest 108th Avenue units 23 & 24, Miami, Florida 33157.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark Wagner, Club Car LLC, 4125 Washington Road, Evans, Georgia 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need
LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the May 17, 2023 application filing date for the Nursing Home and ICF/DD batching cycle:

- County: Marion District: 3-4
Date Filed: 4/17/2023 LOI #: N2304001
Applicant/Facility/Project: Hawthorne Ocala Operations LLC
d/b/a Hawthorne Center for Rehabilitation and Healing of
Ocala – Add 22 community nursing home beds
- County: Lake District: 3-7
Date Filed: 4/17/2023 LOI #: N2304002
Applicant/Facility/Project: Okahumpa SNF LLC – Establish a
new community nursing home of up to 150 beds
- County: Lake District: 3-7
Date Filed: 4/14/2023 LOI #: N2304003
Applicant/Facility/Project: Seminole County Nursing and
Rehab Center, LLC – Establish a new 116-bed community
nursing home
- County: Lake District: 3-7
Date Filed: 4/17/2023 LOI #: N2304004
Applicant/Facility/Project: Sumterlake Operations LLC –
Establish a new community nursing home of up to 116 beds
- County: Sumter District: 3-7
Date Filed: 4/17/2023 LOI #: N2304005
Applicant/Facility/Project: Sumterlake Operations LLC –
Establish a new community nursing home of up to 116 beds
- County: Osceola District: 7-3
Date Filed: 4/17/2023 LOI #: N2304006
Applicant/Facility/Project: Oaks of Kissimmee Operations
LLC d/b/a Kissimmee Health and Rehabilitation
Center – Add up to 86 community nursing home beds
- County: Osceola District: 7-3
Date Filed: 4/14/2023 LOI #: N2304007
Applicant/Facility/Project: Premier Living Centers, Inc. –
Establish a new 86-bed community nursing home

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after June 21, 2023, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on May 24, 2023.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.