

Section I
 Notice of Development of Proposed Rules
 and Negotiated Rulemaking

NONE

Section II
 Proposed Rules

PUBLIC SERVICE COMMISSION

SELECT A TYPE: Amendment

RULE NO.: 25-17.0021 RULE TITLE: Goals for Electric Utilities

PURPOSE AND EFFECT: To add clarity and specificity to the rule language concerning demand-side management goals, plans, and programs for electric utilities and to update the rule to improve administrative efficiency.

Docket No. 20200181-EU

SUMMARY: The rule implements the requirements of the Florida Energy Efficiency and Conservation Act that the Public Service Commission adopt appropriate efficiency and conservation goals for electric utilities and approve utility plans and programs to meet those goals. The amendments bring into the goal-setting phase a greater focus on the potential conservation programs that could be offered to customers in order to reach a utility’s approved goals. The amendments clarify the evidence upon which the Commission will base the goals and how the Commission will gather the information necessary to develop and assess potential goals. Specifically, utilities will be required to provide projected savings and goals developed under two cost-effectiveness scenarios where each scenario requires a different combination of cost-effectiveness test to be applied. The amendments also codify and clarify the technical potential study to be conducted by electric utilities and filed for the Commission to evaluate in developing the goals. Additionally, the amendments provide that utilities must provide with goal projections the estimated annual demand and energy savings from potential demand-side management programs and the estimated annual program costs. Other amendments to the rule update the language for clarity and consistency.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency. The SERC examined the factors required by Section 120.541(2), F.S., and

concluded that transactional costs likely to be incurred by individuals and entities required to comply with the requirements of the rule will be minimal and that the rule amendment will not have an adverse impact on economic growth, business competitiveness, or small business.

The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: based upon the information contained in the SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 350.127(2), 366.05(1), F.S.

LAW IMPLEMENTED: 366.82, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jon Rubottom, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6191, jrubotto@psc.state.fl.us.

THE FULL TEXT OF THE PROPOSED RULE IS: [TYPE AND STRIKE VERSION]

25-17.0021 Goals for Electric Utilities.

(1) The Commission ~~will shall~~ initiate a proceeding at least once every five years to establish ~~numerical~~ goals for each affected electric utility, as defined by Section 366.82(1)(a), F.S., ~~to reduce the growth rates of weather sensitive peak demand, to reduce and control the growth rates of electric consumption, and to increase the conservation of expensive resources, such as petroleum fuels.~~ The Commission will set annual Overall Residential kilowatt (KW) and kilowatt-hour (KWH) goals and annual overall Commercial/Industrial KW and KWH goals shall be set by the Commission for each year over a ten-year period. The goals will shall be based on:

(a) An assessment of the technical potential of available measures; and

(b) An estimate of the total cost-effective KW kilowatt and KWH kilowatt-hour savings reasonably achievable through demand-side management programs in each utility’s service area over a ten-year period.

(2) Pursuant to the schedule in an order establishing procedure in the proceeding to establish demand-side management goals, each utility must file a technical potential study. The Commission shall set goals for each utility at least once every five years. The technical potential study must be used to develop the proposed demand-side management goals.

and it must assess the full technical potential of all available demand-side conservation and efficiency measures, including demand-side renewable energy systems, associated with each of the following market segments and major end-use categories.

Residential Market Segment:

(Existing Homes and New Construction should be separately evaluated) Major End-Use Category

- (a) Building Envelope Efficiencies.
- (b) Cooling and Heating Efficiencies.
- (c) Water Heating Systems.
- (d) Lighting Efficiencies.
- (e) Appliance Efficiencies.
- (f) Peak Load Shaving.
- (g) Solar Energy and Renewable Energy Sources.

Commercial/Industrial Market Segment:

(Existing Facilities and New Construction should be separately evaluated) Major End-Use Category

- (h) Building Envelope Efficiencies.
- (i) Cooling and Heating Efficiencies.
- (j) Lighting Efficiencies.
- (k) Appliance Efficiencies.
- (l) Power Equipment/Motor Efficiency.
- (m) Peak Load Shaving.
- (n) Water Heating Systems.
- (o) Refrigeration/Freezing Equipment.
- (p) Solar Energy and Renewable Energy Sources.
- (q) High Thermal Efficient Self Service Cogeneration.

Each utility's filing must describe how the technical potential study was used to develop the goals filed pursuant to subsection (3) below, including identification of measures that were analyzed but excluded from consideration. The Commission on its own motion or petition by a substantially affected person or a utility may initiate a proceeding to review and, if appropriate, modify the goals. All modifications of the approved goals, plans and programs shall only be on a prospective basis.

(3) Pursuant to the schedule in an order establishing procedure in the proceeding to establish demand-side management goals, each utility must file its proposed demand-side management goals. In a proceeding to establish or modify goals, each utility shall propose numerical goals for the ten year period and provide ten year projections, based upon the utility's most recent planning process, of the total, cost effective, winter and summer peak demand (KW) and annual energy (KWH) savings reasonably achievable in the residential and commercial/industrial classes through demand-side management. Each utility must also file demand-side management goals developed under two scenarios: one scenario that includes potential demand-side management programs that pass the Participant and Rate Impact Measure Tests, and one scenario that includes potential demand-side management

programs that pass the Participant and Total Resource Cost Tests, as these terms are used in Rule 25-17.008, F.A.C. Each utility's goal projections projection must be based on the utility's most recent planning process and must shall reflect the annual KW and KWH savings, over a ten-year period, from potential demand-side management programs with consideration of overlapping measures, rebound effects, free riders, interactions with building codes and appliance efficiency standards, and the utility's latest monitoring and evaluation of conservation programs and measures. In addition, for each potential demand-side management program identified in the proposed goals and in each scenario described above, each utility must provide overall estimated annual program costs over a ten-year period. Each utility's projections shall be based upon an assessment of, at a minimum, the following market segments and major end use categories.

Residential Market Segment:

(Existing Homes and New Construction should be separately evaluated) Major End-Use Category

- (a) Building Envelope Efficiencies.
- (b) Cooling and Heating Efficiencies.
- (c) Water Heating Systems.
- (d) Appliance Efficiencies.
- (e) Peakload Shaving.
- (f) Solar Energy and Renewable Energy Sources.
- (g) Renewable/Natural gas substitutes for electricity.
- (h) Other.

Commercial/Industrial Market Segment:

(Existing Facilities and New Construction should be separately evaluated) Major End-Use Category

- (i) Building Envelope Efficiencies.
- (j) HVAC Systems.
- (k) Lighting Efficiencies.
- (l) Appliance Efficiencies.
- (m) Power Equipment/Motor Efficiency.
- (n) Peak Load Shaving.
- (o) Water Heating.
- (p) Refrigeration Equipment.
- (q) Freezing Equipment.
- (r) Solar Energy and Renewable Energy Sources.
- (s) Renewable/Natural Gas substitutes for electricity.
- (t) High Thermal Efficient Self Service Cogeneration.
- (u) Other.

(4) Within 90 days of a final order establishing or modifying goals, each utility must file its demand-side management plan that includes the programs to meet the approved goals, along with program administrative standards that include a statement of the policies and procedures detailing the operation and administration of each program. or such longer period as approved by the Commission, each utility shall submit for Commission approval a demand side management

~~plan designed to meet the utility's approved goals. The following information must ~~shall~~ be filed ~~submitted~~ for each demand-side management program included in the utility's demand-side management plan for a ten-year projected horizon period:~~

- (a) The program name;
- (b) The program start date;
- (c) ~~A statement of the policies and procedures detailing the operation and administration of the program;~~
- (d) ~~The total number of customers, or other appropriate unit of measure, in each class of customer (i.e. residential, commercial, industrial, etc.) for each calendar year in the planning horizon;~~
- (e) ~~The total number of eligible customers, or other appropriate unit of measure, in each class of customers (i.e., residential, commercial, industrial, etc.) for each calendar year in the planning horizon;~~
- (f) ~~An estimate of the annual number of customers, or other appropriate unit of measure, in each class of customers projected to participate in the program for each calendar year of the planning horizon, including a description of how the estimate was derived;~~
- (g) ~~The cumulative penetration levels of the program by calendar year calculated as the percentage of projected cumulative participating customers, or appropriate unit of measure, by year to the total customers eligible to participate in the program;~~
- (h) ~~Estimates on an appropriate unit of measure basis of the per customer and program total annual KWH reduction, winter KW reduction, and summer KW reduction, both at the customer meter and the generation level, attributable to the program. A summary of all assumptions used in the estimates and a list of measures within the program must ~~will~~ be included;~~
- (i) ~~A methodology for measuring actual KW kilowatt and KWH kilowatt hour savings achieved from each program, including a description of research design, instrumentation, use of control groups, and other details sufficient to ensure that results are valid;~~
- (j) ~~An estimate of the cost-effectiveness of the program using the cost-effectiveness tests required pursuant to Rule 25-17.008, F.A.C. If the Commission finds that a utility's conservation plan has not met or will not meet its goals, the Commission may require the utility to modify its proposed programs or adopt additional programs and submit its plans for approval.~~
- (k) ~~An estimate of the annual amount to be recovered through the energy conservation cost recovery clause for each calendar year in the planning horizon.~~

(5) The Commission may, on its own motion or on a petition by a substantially affected person or a utility, initiate a proceeding to review and, if appropriate, modify the goals. All

modifications of the approved goals, plans, and programs will be on a prospective basis.

~~(6) (5) Each utility must ~~shall~~ submit an annual report no later than March 1 ~~of each year~~ summarizing its demand-side management plan and the total actual achieved results for its approved demand-side management plan in the preceding calendar year. The report must ~~shall~~ contain, ~~at a minimum,~~ a comparison of the achieved KW and KWH reductions with the established Residential and Commercial/Industrial goals, and the following information for each approved program:~~

- (a) The name of the utility;
- (b) The name of the program and program start date;
- (c) The calendar year the report covers;
- (d) ~~The t~~The ~~Total number of customers, or other appropriate unit of measure, by customer class for each calendar year of the planning horizon;~~
- (e) ~~The t~~The ~~Total number of customers, or other appropriate unit of measure, eligible to participate in the program for each calendar year of the planning horizon;~~
- (f) ~~The t~~The ~~Total number of customers, or other appropriate unit of measure, projected to participate in the program for each calendar year of the planning horizon;~~
- (g) The potential cumulative penetration level of the program to date calculated as the percentage of projected participating customers to date to the total eligible customers in the class;
- (h) The actual number of program participants and the current cumulative number of program participants;
- (i) The actual cumulative penetration level of the program calculated as the percentage of actual cumulative participating customers to the number of eligible customers in the class;
- (j) A comparison of the actual cumulative penetration level of the program to the potential cumulative penetration level of the program;
- (k) A justification for any variance ~~variances greater larger~~ than 15% from ~~for~~ the annual goals established by the Commission;
- (l) Using on-going measurement and evaluation results the annual KWH reduction, the winter KW reduction, and the summer KW reduction, both at the meter and the generation level, per installation and program total, based on the utility's approved measurement/evaluation plan;
- (m) The per installation cost and the total program cost of the utility;
- (n) The net benefits for measures installed during the reporting period, annualized over the life of the program, as calculated by the following formula:

$$\text{annual benefits} = B_{npv} \times d/[1 - (1+d)^{-n}]$$

where

B_{npv} = cumulative present value of the net benefits over the life of the program for measures installed during the reporting period.

d = discount rate (utility's after tax cost of capital).

n = life of the program.

Rulemaking Authority 350.127(2), 366.05(1), ~~366.82(4)-(4)~~ FS. Law Implemented ~~366.82(4)-(4)~~ FS. History--New 4-30-93, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:
Takira Thompson

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 7, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: Volume 46, Number 229, November 24, 2020.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE NO.: RULE TITLE:

61G18-12.008 Reactivation Fee

PURPOSE AND EFFECT: The Board proposes a rule amendment that makes the active renewal fee less than the inactive renewal fee if paid previously in the renewal cycle.

SUMMARY: The proposed rule amendment updates the reactivation fee requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No

person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 474.206, 474.212 FS.

LAW IMPLEMENTED: 474.212 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-12.008 Reactivation Fee.

The fee for reactivation of an inactive status license shall be fifty dollars (\$50.00) and the active renewal fee less the inactive renewal fee if paid previously in the renewal cycle.

Rulemaking Specific Authority 474.206, 474.212 FS. Law Implemented 474.212 FS. History--New 3-1-84, Formerly 21X-12.08, 21X-12.008, Amended 1-9-95, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Veterinary Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Veterinary Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 16, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 1, 2023

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE NO.: RULE TITLE:

61G18-12.009 Renewal Fee for Inactive Status License

PURPOSE AND EFFECT: The Board proposes a rule amendment that updates and makes current the fee amount of the renewal of an inactive license.

SUMMARY: The proposed rule amendment updates the current fee amount requirements of the renewal of an inactive license.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 474.206 FS.

LAW IMPLEMENTED: 455.271(3), 474.2065 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-12.009 Renewal Fee for Inactive Status License.

The fee for renewal of an inactive license shall be ~~two hundred sixty dollars (\$260.00)~~ fifty dollars (\$50.00).

~~Rulemaking Specific~~ Authority 474.206 FS. Law Implemented 455.271(3), 474.2065 FS. History—New 3-1-84, Formerly 21X-12.09, 21X-12.009, Amended 1-5-95, 4-25-00, 12-16-03,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Veterinary Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Veterinary Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 16, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 1, 2023

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE NO.: 61G18-18.001
RULE TITLE: Medical Records of Deceased Veterinarian, Retention, Time Limitations

PURPOSE AND EFFECT: The Board proposes a rule amendment that updates the requirements of the retention periods for medical records of deceased veterinarians.

SUMMARY: The proposed amendment updates and clarifies the rule regarding giving time limitations on the retention periods of medical records of deceased veterinarians.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 474.206, 455.242 FS.

LAW IMPLEMENTED: 455.242 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-18.001 Medical Records of Deceased Veterinarian, Retention, Time Limitations.

(1) No Change.

(2) Within one (1) month from the date of death of the veterinarian, the executor, administrator, personal representative or survivor of the deceased veterinarian shall do one of the following:

(a) Cease to be published in the newspaper of greatest general circulation in the county where the veterinarian resided or practiced, a notice indicating to the owners of the patients of the deceased veterinarian, that the veterinarian's medical records are available to the owners of the patients or their duly constituted representative from a specific person at a certain location. At the conclusion of a twenty-two (22) month period of time from the date of the veterinarian's death, or thereafter, the executor, administrator, personal representative, or survivor shall cause to be published once during each week for four (4) consecutive weeks, in the newspaper of greatest general circulation in the county where the veterinarian resided, a notice indicating to the owners of the patients of the deceased veterinarian that the veterinarian's medical records will be disposed of or destroyed one (1) month or later from the last day of the fourth week of publication of notice.

(b) Send electronic notifications, either mail or text, to all clients that have been seen within the last 3 years a notice indicating to the owners of the patients of the deceased veterinarian, that the veterinarian's medical records are available to the owners of the patients or their duly constituted representative from a specific person at a certain location and that the veterinarian's medical records will be disposed of or destroyed in 2 years.

(c) Maintain the existing practice website for a period of 2 years posting a notice indicating to the owners of the patients of the deceased veterinarian, that the veterinarian's medical records are available to the owners of the patients or their duly constituted representative from a specific person at a certain location and that the veterinarian's medical records will be disposed of or destroyed in 2 years.

~~(3) At the conclusion of a twenty two (22) month period of time from the date of the veterinarian's death, or thereafter, the executor, administrator, personal representative, or survivor shall cause to be published once during each week for four (4) consecutive weeks, in the newspaper of greatest general circulation in the county where the veterinarian resided, a notice indicating to the owners of the patients of the deceased veterinarian that the veterinarian's medical records will be disposed of or destroyed one (1) month or later from the last day of the fourth week of publication of notice.~~

Rulemaking Specific Authority 474.206, 455.242 FS. Law Implemented 455.242 FS. History—New 9-15-80, Formerly 21X-18.01, Amended 7-26-90, Formerly 21X-18.001, Amended 7-4-95, 12-30-97, 7-29-99,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Veterinary Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Veterinary Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 16, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 1, 2023

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE NO.: RULE TITLE:

61G18-18.0015 Medical Records; Relocating or Terminating Practice; Retention and Disposition

PURPOSE AND EFFECT: The Board proposes a rule amendment that updates the requirements regarding the retention timeframes for the availability of medical records to clients from a licensed veterinarian or entity who terminates or relocates practices.

SUMMARY: The proposed rule amendment updates the requirements for medical records; relocating or terminating practice; and retention and disposition.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 474.206, 455.242, 474.215(7) FS.

LAW IMPLEMENTED: 455.242, 474.215(7) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-18.0015 Medical Records; Relocating or Terminating Practice; Retention and Disposition.

(1) No Change.

(2) No later than one month after the veterinarian or entity terminates practice or relocates practice and is no longer available to patients or clients, the veterinarian or entity shall do one of the following:

(a) Cease to be published in the newspaper of greatest general circulation in the county where the veterinarian or entity resided or practiced, a notice indicating to the owners of the patients of said veterinarian or entity that the medical records are available to the owners of the patients or their duly constituted representative from a specific person at a specific location. At the conclusion of a 3 year period of time from the date that the veterinarian or entity terminated practice or relocated practice and was no longer available to patients or clients, the veterinarian or entity shall cause to be published once during each week for 2 consecutive weeks, in the newspaper of greatest general circulation in the county where the veterinarian resided or practiced, a notice indicating to the owners of the patients of the veterinarian or entity that the medical records may be disposed of or destroyed one month or later from the last day of the 4th week of publication of notice. However, nothing herein shall be construed to require that a veterinarian or entity ever destroy the medical records; it permits destruction of records after 3 years and requires notification to clients that the records can be destroyed.

(b) Send electronic notifications, either email or text, to all clients that have been seen within the last 3 years a notice indicating to the owners of the patients of the veterinarian or terminated or relocated practice, that the veterinarian’s medical records are available to the owners of the patients or their duly constituted representative from a specific person at a certain

location and that the veterinarian’s medical records will be disposed of or destroyed in 2 years.

~~(3) At the conclusion of a 3 year period of time from the date that the veterinarian or entity terminated practice or relocated practice and was no longer available to patients or clients, the veterinarian or entity shall cause to be published once during each week for 4 consecutive weeks, in the newspaper of greatest general circulation in the county where the veterinarian resided or practiced, a notice indicating to the owners of the patients of the veterinarian or entity that the medical records may be disposed of or destroyed one month or later from the last day of the 4th week of publication of notice. However, nothing herein shall be construed to require that a veterinarian or entity ever destroy the medical records; it permits destruction of records after 3 years and requires notification to clients that the records can be destroyed.~~

Rulemaking Specific Authority 474.206, 455.242, 474.215(7) FS. Law Implemented 455.242, 474.215(7) FS. History–New 11-1-88, Formerly 21X-18.0015, Amended 7-4-95, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Veterinary Medicine

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Veterinary Medicine

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: December 16, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: March 1, 2023

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 14, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Divino Food Group LLC located in Clermont. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 RULE NO.: RULE TITLE:

62-761.600 Release Detection Requirements

The Department of Environmental Protection hereby gives notice:

That it has issued an order on March 3, 2023, granting Adventist Health System/Sunbelt, Inc.'s Petition for a Waiver. The Petition was received on January 30, 2023. Notice of receipt of this Petition was published in the Florida Administrative Register on February 7, 2023. The petition requested a waiver from the rule requirements in subparagraph 62-761.600(3)(b)2., F.A.C., which requires that electronic line leak detectors shall be capable of detecting a discharge of 3.0 gph with a probability of detection of 0.95 and a probability of false alarm of 0.05 at an equivalent line pressure of 10 psi and shut off power to the pump. The facility will instead use an audible/visible alarm that is manned 24 hours per day. No public comment was received. The Order, file number 23-0140, granted the waiver based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner or would affect Petitioner differently than other similarly situated applicants and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Amanda Dorsett, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 4550, Tallahassee, Florida 32399-2400; telephone (850) 245-8931; Amanda.Dorsett@floridadep.gov during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice: On March 10, 2023, the Florida Housing Finance Corporation issued an order granting the waiver from paragraphs 67-21.003(1)(b) and 67-21.003(8)(l), Florida Administrative Code (2022) for Homestead Portfolio, LP, to allow: (1) consideration of Petitioner's application before Petitioner's county bond transaction has completed credit underwriting; (2) Petitioner to supplement its Applicant Certification and Acknowledgement by "striking through" Paragraph 16.p. of the certification, which states that all Principals are in good standing among other state agencies and have not been prohibited from applying for funding. As part of this recommendation, staff recommends that the Board require the Application to provide satisfactory documentation from the State of Virginia that the Applicant, Developer and all Principals are in good standing and are not prohibited from applying for funding, prior to issuance of Form 8609; and (3) Petitioner permission to make a future change in the ownership structure prior to issuance of the Preliminary Determination. As part of this recommendation, staff recommends that the Board require the Applicant to make a formal request when the change in ownership structure actually occurs, allowing staff to approve this change, with a recommendation from the credit underwriter, if necessary. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on February 22, 2023, and notice of the receipt of petition was published on February 23, 2023 in Vol. 49, Number 37 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FISH AND WILDLIFE CONSERVATION COMMISSION
 Manatees

NOTICE IS HEREBY GIVEN that on March 06, 2023, the Florida Fish and Wildlife Conservation Commission, received a petition for a temporary variance from section (2)(a)4 of the Sarasota County manatee protection rule (68C-22.026, Florida Administrative Code). The petition was submitted by the Sarasota Ski-A-Rees, Inc. ("Ski-A-Rees") and seeks authorization for Ski-A-Rees members to conduct Show-ski tournament practice during the month of June 2023 in a portion of the City Island area that is designated as a slow speed zone. Comments regarding the petition will be accepted for no less than 14 days from the date of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ms. Kirsty Ballard, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, FL 32399.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: RULE TITLE:

5B-38.009 The Lettuce Advisory Committee

The Division of Plant Industry announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2023, 9:15 a.m. – 12:15 p.m.

PLACE: UF/IFAS Everglades Research and Education Center, 3200 E. Palm Beach Road, Belle Glade, FL 33430

GENERAL SUBJECT MATTER TO BE CONSIDERED: Thrips and INSV affecting California lettuce; Lettuce variety screening for heat tolerance; Management of diamondback moth; Updates on vector entomology research, lettuce and celery diseases, and FSMA produce safety; Update from Stokes Seed

A copy of the agenda may be obtained by contacting: Anna Meszaros, ameszaros@ufl.edu

DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2023, 10:30 a.m.

PLACE: Tallahassee Community College, Student Union Ballroom, 444 Appleyard Dr., Tallahassee, FL 32304. This meeting will be webcast at <https://thefloridachannel.org>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The March 22, 2023 meeting agenda will consist of the approval of the December 14, 2022, January 18, 2023, and March 2, 2023 meeting minutes. With an update by President Williams on behalf of the Council of Presidents, Superintendent Taylor on behalf of the Florida Association of District School Superintendents, and an update on Teacher Salary Increase Allocation. Additional items for consideration include action relating to the following: Amendment to Rule 6A-1.09401, F.A.C., Student Performance Standards; Amendment to Rule 6A-1.0018, F.A.C., School Safety Requirements and Monitoring; Amendment to Rule 6A-6.09091, F.A.C., Accommodations of the Statewide Assessment Program Instruments and Procedures for English Language Learners; New Rule 6A-10.087, F.A.C., Postsecondary Education

Benefits and Services for Students Who Have Been or are in Foster Care or are Experiencing Homelessness; The College of the Florida Keys Proposal for a Bachelor of Science in Exceptional Student Education; St. Petersburg College Proposal for a Bachelor of Science in Human Services; Tallahassee Community College Proposal for a Bachelor of Applied Science in Business Administration; Tallahassee Community College Proposal for a Bachelor of Science in Elementary Education; New Bachelor Degree Programs - Tallahassee Community College Proposal for a Bachelor of Science in Exceptional Student Education; Appointment to the Education Practices Commission (EPC); and Repeal of Rule 6M-4.204, F.A.C., Eligibility for Three-and Four-year-old Children Who may not be Economically Disadvantaged But Who Have Been Served in a Specific Part-time or Combination of Part-time Exceptional Education Programs With Required Special Services, Aids, or Equipment, and Were Previously Reported for Funding Part-Time With the Florida Education Finance Program as Exceptional Students Career Education Student Assistance Grant.

A copy of the agenda may be obtained by contacting: The Department’s website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at 850-245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at 850-245-9601 or Christian.Emerson@fldoe.org.

DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2023 – Commission meeting beginning at 9:00 a.m. – Degree granting institutions

March 30, 2023 –Rules Committee beginning upon the conclusion of the Degree granting institutions.

March 31, 2023 – Commission meeting beginning at 9:00 a.m. – Non-Degree granting institutions

March 31, 2023 – Rules Committee beginning upon the conclusion of the Non-Degree granting institutions.

PLACE: This meeting will be conducted via communications media technology, specifically Zoom webinar. The meetings may be accessed as follows:

Thursday March 30, 2023

You are invited to a Zoom webinar.

When: Mar 30, 2023 09:00 a.m. Eastern Time (US and Canada)
 Topic: CIE Webinar 3-30-23

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_ymmwGYW4TXqC2Tc1AZAyMw

After registering, you will receive a confirmation email containing information about joining the webinar.

US: +13052241968,,8764115999#,,, *642665# or +13092053325,,8764115999#,,, *642665#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 876 4115 9999

Passcode: 642665

Friday March 31, 2023

You are invited to a Zoom webinar.

When: Mar 31, 2023 09:00 a.m. Eastern Time (US and Canada)

Topic: CIE Webinar 3-31-23

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_1FjQKq8vQry0Fr2Y95OTrA

After registering, you will receive a confirmation email containing information about joining the webinar.

US: +13052241968,,85468249342#,,, *237458# or +16469313860,,85468249342#,,, *237458#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 305 224 1968 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 669 900 6833 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171

Webinar ID: 854 6824 9342

Passcode: 237458

GENERAL SUBJECT MATTER TO BE CONSIDERED: On March 30, 2023 and March 31, 2023 – upon conclusion of the Degree granting institutions and Non-Degree granting institutions Commissioners and staff will discuss topics related to licensure and regulation of private postsecondary institutions in Florida. On March 30, 2023 beginning at 9:00 a.m. the Commission for Independent Education will consider All Degree Granting Institutions and on March 31, 2023 ,beginning at 9:00 a.m. all Non-Degree granting Institutions for the

following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Applications for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual Licenses, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Request for Variance, Applications for Exemption for Religious Colleges, Improper School Closure Reports, review and vote on application for recognition for Licensure by Means of Accreditation and the General Business of the Commission. Public Comment: The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to submit a written comment by emailing Executive Director, Meredith Pelton, at Susan.Hood@fldoe.org one(1) business day before the meeting and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item

A copy of the agenda may be obtained by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF TRANSPORTATION

Keith Associates Inc.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2023, 5:30 p.m.

PLACE: The Casements, 25 Riverside Dr., Ormond Beach, FL 32176

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a public meeting.

DATE AND TIME: Tuesday, March 28, 2023, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 1-877-568-4108 with passcode 635-178-584; In-Person at The Casements

GENERAL SUBJECT MATTER TO BE CONSIDERED:

A public meeting will be held regarding project plans on State Road (S.R.) A1A from north of Granada Boulevard (S.R. 40) to Sandra Drive in Ormond Beach. (FPID no. 442874-1)

The purpose of this project is to repave this section of S.R. A1A and construct improvements to enhance safety and operations along the corridor. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting <http://bit.ly/3XJAD7u>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 1-877-568-4108 and entering the passcode 635-178-584 when prompted.

In-Person Open House Option: Participants may attend in person by going to The Casements, located at 25 Riverside Dr., Ormond Beach, FL 32176 any time between 5:30 p.m. and 7 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at www.cflroads.com/project/442874-1 prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations (free of charge) to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Lori Treviranus at 407-278-6286 or by email at ltreviranus@keithteam.com. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Marcus Lisicki, P.E., by phone at 386-943-5542, by email at Marcus.Lisicki@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 442874-1 in the search box, click "go" and then select the project. We encourage you to participate in the S.R. A1A Improvements public meeting.

A copy of the agenda may be obtained by contacting: Not Applicable

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2023, 1:00 p.m.

PLACE: This meeting will be held via a virtual communication platform and/ or in-person at 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782.

Virtual option via Zoom:

<https://us02web.zoom.us/j/81389316555?pwd=UzhKMmFxMUFGR3BoaHFTZWcwd0d6QT09>

Meeting ID: 813 8931 6555

Passcode: 143619

Call-in number: +1 (786) 635-1003

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Agency on Bay Management.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by

contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2023, 5:30 p.m.
PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology. Dial In Number: Toll free 1.888.585.9008, Conference Code: 568 124 316.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Program Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2023, 6:00 p.m.
PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology. Meeting access via communications media technology in the following format: Dial In Number: Toll free 1.888.585.9008, Conference Code: 381 777 570.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2023, 6:00 p.m.
PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology. Meeting access via communications media technology in the following format: Dial In Number: Toll free 1.888.585.9008, Conference Code: 568 124 316.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2023, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology. Meeting access via communications media technology in the following format: To join the meeting from your computer, tablet or smartphone. <https://meet.goto.com/565107293>, Dial In Number: Toll Free: 1.866.899.4679, Access Code: 565-107-293

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: April 5, 2023, 2:00 p.m. Eastern Time (ET)

PLACE: Northwest Florida Water Management District, 81 Water Management Drive, Havana, Florida 32333.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, the District announces the opening of bids received in response to ITB No. 23B-006 - 2023 PERDIDO RIVER/DUTEX SLASH PINE TIMBER THINNING SALE.

A copy of the agenda may be obtained by contacting: Northwest Florida Water Management District's website (<http://www.nfwwater.com>); the State of Florida's Vendor Information Portal website at: MyFloridaMarket Place Vendor Information Portal; or may be obtained by calling (850) 539-5999.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Benjamin Faure at Office (850) 722-9919 or Cell (850) 510-0399, Benjamin.Faure@nfwwater.com. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Benjamin Faure at Office (850) 722-9919 or Cell (850) 510-0399, Benjamin.Faure@nfwwater.com.

DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 24, 2023, 12:00 p.m. – 2:00 p.m. EST

PLACE: This meeting will be held at Innovation Tower located at 265 East Rollins Street, 12th Floor, Orlando, Florida 32804 or via Zoom: <https://us02web.zoom.us/j/84309666365?pwd=NDlzcXN0VWRBNkRyUWtZUGlEZ1hJUT09>

Meeting ID: 843 0966 6365 Passcode: 585657

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 430.501, Fla. Stat., the Alzheimer's Disease Advisory Committee will be holding a quarterly meeting in order to fulfill its duties in advising the Department of Elder Affairs in the performance of its duties under this act regarding legislative, programmatic, and administrative matters that relate to those living with Alzheimer's disease and their caretakers.

A copy of the agenda may be obtained by contacting: Carolina Mérida at meridac@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Carolina Mérida at meridac@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carolina Mérida at meridac@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Medicaid Drug Utilization Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2023, 1:30 p.m.

PLACE: Zoom Webinar Only

Please click the link below to join the webinar:

<https://magellanhealth.zoom.us/j/97557867206?pwd=L1czQ2NqdmcyWTgzU0dzZFRYTWRBUT09>

Or iPhone one-tap (US Toll): +16465189805,97557867206# or +16465588656,97557867206#

Or Telephone:

Dial: +1 646 518 9805 (US Toll) or +1 646 558 8656 (US Toll)

877 853 5247 (US Toll Free)
 888 788 0099 (US Toll Free)
 833 548 0276 (US Toll Free)
 833 548 0282 (US Toll Free)
 833 928 4608 (US Toll Free)
 833 928 4609 (US Toll Free)
 833 928 4610 (US Toll Free)
 Webinar ID: 975 5786 7206

International numbers available:
<https://magellanhealth.zoom.us/j/91753249306>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug use criteria and standards for both prospective and retrospective drug use reviews; application of criteria and standards in the DUR activities; review and report results of drug use reviews; recommend and evaluate educational intervention programs. Members of the public who wish to testify at this meeting must contact Elaina Mathews at: Elaina.Mathews@ahca.myflorida.com

The number of speakers is limited, and selection is made by a lottery system. All interested parties must submit details on their speaker to Ms. Mathews no later than March 16th to be considered for selection by lottery. Because of unforeseen events that may cause changes, please monitor the website at: http://www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meetings.shtml

A copy of the agenda may be obtained by contacting: Elaina.Mathews@ahca.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elaina.Mathews@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Medicaid Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 24, 2023, 8:30 a.m.

PLACE: Zoom Webinar Only

Please click the link below to join the webinar:

<https://magellanhealth.zoom.us/j/91753249306?pwd=VU5NNFgrR1I4VEEd6bIU2T09rNlpnZz09>

Or iPhone one-tap (US Toll): +16465189805,91753249306# or +16465588656,91753249306#

Or Telephone:

Dial: +1 646 518 9805 (US Toll) or +1 646 558 8656 (US Toll)
 833 928 4608 (US Toll Free)

833 928 4609 (US Toll Free)
 833 928 4610 (US Toll Free)
 877 853 5247 (US Toll Free)
 888 788 0099 (US Toll Free)
 833 548 0276 (US Toll Free)
 833 548 0282 (US Toll Free)
 Webinar ID: 917 5324 9306

International numbers available:
<https://magellanhealth.zoom.us/j/91753249306>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for inclusion or exclusion to the preferred drug list are made at this meeting. Members of the public who wish to testify at this meeting must contact Elaina Mathews at: Elaina.Mathews@ahca.myflorida.com

The number of speakers is limited, and selection is made by a lottery system. All interested parties must submit details on their speaker to Ms. Mathews no later than March 16th to be considered for selection by lottery. Because of unforeseen events that may cause changes, please monitor the website at: http://www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meetings.shtml

A copy of the agenda may be obtained by contacting: Elaina.Mathews@ahca.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elaina.Mathews@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 12, 2023, 9:00 a.m.

PLACE: Embassy Suites Tampa Airport Westshore, 555 N. Westshore Blvd., Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary Hearings and General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850) 717-1412.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair

Stone Road, Tallahassee, FL 32399, (850) 717-1412. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850) 717-1412.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 24, 2023, 9:00 a.m.

PLACE: To attend the meeting by telephone toll-free, please call (888) 475-4499 US or (855) 703-8985 Canada and enter meeting ID 429 115 1196 and pass code 412913 when prompted. Or to Join Zoom Meeting

<https://zoom.us/j/4291151196?pwd=YIJNUWd3Vjhwakx0VERXdzhjM3NGQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at (888) 862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at (888) 862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, (888) 862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

The Division of Drugs, Devices and Cosmetics announces a telephone conference call to which all persons are invited.

DATE AND TIME: ****CANCELLATION**** of the March 16, 2023 meeting

PLACE: Telephone Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: ****Cancellation****

A copy of the agenda may be obtained by contacting: Stephanie Prine, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850) 717-1800, Stephanie.Prine@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Stephanie Prine, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850) 717-1800, Stephanie.Prine@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Prine, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850) 717-1800, Stephanie.Prine@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2023, 10:00 a.m. EDT

PLACE: WEDINAR:
<https://attendee.gotowebinar.com/register/2900760592701649502>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the North Indian River Lagoon, Banana River Lagoon, and Central Indian River Lagoon Basin Management Action Plans (BMAPs). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to present and discuss proposed updates to the Spatial Watershed Iterative Loading (SWIL) model used for BMAP allocations and project credits. The

public and stakeholders will have an opportunity to view and comment during the meeting by utilizing the following link: <https://attendee.gotowebinar.com/register/2900760592701649502>.

A copy of the agenda may be obtained by contacting: Diana Turner at Diana.M.Turner@FloridaDEP.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Diana Turner at (850) 245-8825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 RULE NOS.:RULE TITLES:

- 62-330.010 Purpose and Implementation
- 62-330.050 Procedures for Review and Agency Action on Exemption Requests
- 62-330.055 Conceptual Approval Permits for Urban Infill or Redevelopment
- 62-330.301 Conditions for Issuance of Individual and Conceptual Approval Permits
- 62-330.310 Operation and Maintenance
- 62-330.311 Inspections and Reporting
- 62-330.350 General Conditions for Individual Permits
- 62-330.405 General Conditions for All General Permits

The Department of Environmental Protection announces a hearing to which all persons are invited.

DATE AND TIME: March 22, 2023, 10:00 a.m., EDT

PLACE: The Department is providing this public meeting at 2600 Blair Stone Road, Room 609, Tallahassee, FL 32399 as well as virtually via GoToWebinar. You may register for the Public Hearing at:

<https://attendee.gotowebinar.com/register/3143964868960242265>. After registering, you will receive a confirmation email containing information about joining the webinar.

Pertinent evidence or materials submitted to the Department within 21 days after the date of publication of the Notice of Proposed Rule or submitted to the Department between the date of publication of the notice and the end of the public hearing shall be considered by the Department and made a part of the record of the rulemaking proceeding. Evidence and materials received after the end of the public hearing will not be incorporated into the record. Parties who wish to submit pertinent evidence or materials prior to or during the hearing on March 22, 2023, may do so as follows: by email to Stormwater2020@FloridaDEP.gov, or in person.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chapter 2020-150, Laws of Florida, codified at section

373.4131(6), F.S., required the Department to adopt rules to update the stormwater design and operation regulations and the Environmental Resource Permit Applicant’s Handbook using the most recent scientific information available. The revisions proposed to Chapter 62-330, Florida Administrative Code (F.A.C.), and the ERP Applicant’s Handbooks under Part IV, Chapter 373, Florida Statutes (F.S), pursuant to this direction, include the following provisions to strengthen Florida’s water resource protections; 1) Updated rule language to provide stormwater design performance criteria and to establish updated practices to ensure increased removals of nutrients from stormwater discharges; 2) New permitting requirements for consistent application of the net improvement performance standard; and 3) Increased requirements for stormwater operation and maintenance regulations, including new minimum inspection and permitting requirements for entities performing operation and maintenance of permitted stormwater management systems.

A Notice of Proposed Rule on the above subject matter was published in the Florida Administrative Register on February 24, 2023, (Vol. 49, No. 38), and is available online at: https://www.flrules.org/Gateway/View_notice.asp?id=26866883

The Department received a Lower Cost Regulatory Alternative, submitted pursuant to s. 120.541, Fla. Stat., on March 5, 2023, and will hold a hearing to receive input from the public on the proposed rule language at the same location, date, and time as was announced in the February 24, 2023, Notice of Proposed Rule.

A copy of the agenda may be obtained by contacting: Marjane Taylor at 850-245-8616, and it is available on the following DEP websites: <https://floridadep.gov/water/water/content/water-resource-management-rules-development>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marjane Taylor at 850-245-8616. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Board of Physical Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2023, 8:00 a.m. E.T.

PLACE: Hyatt Place Titusville/Kennedy Space Center, 6299 Riverfront Center Blvd., Titusville, FL 32780

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Physical Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850) 245-4373 or by visiting the website: <http://floridasphysicaltherapy.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850) 245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Optometry

The Board of Optometry announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2023, 9:00 a.m.

PLACE: <https://meet.goto.com/752857581>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business, to include licensure

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.Optometry@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The State CADR Child Death by Suicide Case Review Feasibility Ad Hoc Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2023, 2:00 p.m. – 3:30 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGZkNTFhZDAtOWEyZS00YmFhLWIxOWYtMWQyMGFIYzc2OTRh%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To evaluate opportunities to examine child death by suicide cases in an effort to develop data-informed prevention initiatives.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State CADR Child Death by Suicide Case Review Feasibility Ad Hoc Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2023, 11:00 a.m. – 12:30 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjI2ZTYyMWItMmJiNi00NzY5LThjYTmtNjY5MzRmNWFiZmFm%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To evaluate opportunities to examine child death by suicide cases in an effort to develop data-informed prevention initiatives.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

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For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State CADR Child Death by Suicide Case Review Feasibility Ad Hoc Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2023, 2:00 p.m. – 3:30 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODM3MzUyNDAtMGVmOS00OWVhLTk0OTctYmY5ZDJjNmE4NTg4%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To evaluate opportunities to examine child death by suicide cases in an effort to develop data-informed prevention initiatives.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State CADR Death by Suicide Case Review Feasibility Ad Hoc Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2023, 11:00 a.m. – 12:30 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTFjNDgyMWMtMDcxNi00YTEwLThiZDctYjc4ZWU2NzA0OTFl%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

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contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State CADR Death by Suicide Case Review Feasibility Ad Hoc Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2023, 2:00 p.m. – 3:30 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTdhNTZjYzgtMjg4ZC00ZDM1LTk2ZDQtMzVjODk5NmJhNDFi%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

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For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State CADR Death by Suicide Case Review Feasibility Ad Hoc Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2023, 2:00 p.m. – 3:30 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDBhNGZlOWYtN2I3ZS00MTFjLWlYyY2ItZjBmYmI5YWZyZTA4%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To evaluate opportunities to examine child death by suicide cases in an effort to develop data-informed prevention initiatives.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State CADR Death by Suicide Case Review Feasibility Ad Hoc Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2023, 11:00 a.m. – 12:30 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzIwMzlhZDgtMGE4ZS00NGQ3LTkwM2EtM2I0NGIyNjZiMDgz%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To evaluate opportunities to examine child death by suicide cases in an effort to develop data-informed prevention initiatives.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State CADR Death by Suicide Case Review Feasibility Ad Hoc Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 24, 2023, 2:00 p.m. – 3:30 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWMwY2NmMTctN2RhNS00MmI4LWEwYzItNDUwY2QyZTJkZThk%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To evaluate opportunities to examine child death by suicide cases in an effort to develop data-informed prevention initiatives.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2023, 1:00 p.m. – 5:00 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWY5MDAxYTMTZmJiMC00NzIzLWI0ZjEtMzY2MjAwY2MwMTQ2%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunities

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2023, 1:00 p.m. – 5:00 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODhhNTFmMzktZDUxZS00M2JmLTk3OTItYmRkNWQxNzYyMzU5%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2023, 1:00 p.m. – 5:00 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDBjNjg2YzEtYzUxNy00ZWJkLTliN2ItOTk5ZDg2OTljMWIz%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2023, 1:00 p.m. – 5:00 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWI4ZmU2NmEtYzZkZS00NmRILTg3NGMtMTMyODYwY2Q2Zjhh%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2023, 1:00 p.m. – 5:00 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTk0ZTZiY2ItN2JjNi00NGY3LWl5YzktZjBkYzg4MTNiNGRl%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2023, 1:00 p.m. – 5:00 p.m.

PLACE: Microsoft Teams Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmNkNTc5ZWItMDhlNi00ZjRiLTk0ZDMtNGQ2YWVlZTg1NjQy%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2023, 1:00 p.m. – 5:00 p.m.

PLACE: Microsoft Teams Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjlmYmE4ZDUtNDI2ZS00MDZhLWlZODctODBjZTE4ZmM1MjIw%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

FLORIDA HOUSING FINANCE CORPORATION

The Statewide Supportive Housing Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2023, 9:00 a.m.

PLACE: Rick Seltzer Conference Room, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida, 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: Introduction to the Statewide Supportive Housing Workgroup and Ideas for Developing the Framework for a State Action Plan.

A copy of the agenda may be obtained by contacting: <https://www.floridahousing.org/programs/special-programs/statewide-supportive-housing-workgroup>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Zach Summerlin, at zach.summerlin@floridahousing.org or 850-488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 175 899 214 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION

The Florida Self Insurers Guaranty Association, Inc., Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 29, 2023, 11:00 a.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 East Piedmont Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850) 222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Wilson, Self-Insurance Assistant, Florida Self Insurers Guaranty Association. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2023, 2:00 p.m.

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Members will meet to discuss general matters. For the safety of the Members and the public, any interested persons wishing to attend the meeting may do so via video conference by using the following link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjFjNWJkZWQtYjA5ZC00YWl3LWJhZWltYzAwZThhYzhiOTU5%40thread.v2/0?context=%7b%22Tid%22%3a%22f81e0c43-b4dd-4f4a-942f-f568d2c30662%22%2c%22Oid%22%3a%228a6ffab0-3fa2-4c4e-ae97-5206975096f9%22%7d. To attend the meeting by telephone, please dial (321)234-3172, Meeting Passcode: 843 583 81#.

Interested persons may submit written comments or other documentation regarding the Member Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: public.comments@ccpcare.org.

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at mroba@ccpcare.org or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: : Justin Marshall, Esq., Chief Legal Officer and Senior Vice President, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

POLK REGIONAL WATER COOPERATIVE

The Board of Directors and the Project Boards of the Polk Regional Water Cooperative announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 22, 2023, 2:00 p.m.

PLACE: by means of Communications Media Technology (CMT) and at Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors and Project Boards will hold a regularly scheduled meeting to address subjects dealing with organization, budgeting, water conservation, and project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

Members of the public desiring to provide comment may do so in person or through submission of written comments before the meeting via mail at Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or email to CarriePalmer@polk-county.net. To assure consideration of written public comments, written comments should be received at least forty-eight hours prior to the public meeting. Public comments offered in writing shall be afforded equal consideration, regardless of the method of communication. The meeting may be remotely viewed via Zoom, a media technology free for the public to use. A link will be provided on the Cooperative’s website at www.prcwwater.org with instructions regarding viewing of the meeting.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative’s website, www.prcwwater.org, or may be obtained by writing the Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida 33831-9005 or by calling Carrie Palmer at (863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street in Bartow, Florida 33831, Telephone: (863)534-6090, TDD (863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Eric DeHaven, Executive Director, Polk Regional Water Cooperative, by telephone at (863)534-6444 or by email at EricDeHaven@PRWCwater.org.

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation, Inc. (** UPDATED **) announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2023, 9:00 a.m.

PLACE: Via Zoom Meeting

https://us05web.zoom.us/j/89396002650?pwd=ejBSKY9BVm g4VXBCcHJSbzV2RXlwZz09

Meeting ID: 893 9600 2650

Passcode: 79vwXK

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Jacqueline D. Hightower - jhightower@playinflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqueline D. Hightower - jhightower@playinflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacqueline D. Hightower - jhightower@playinflorida.com

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

Northeast Florida Regional Council

Pediatric Restraint Equipment Request for Bid

The Northeast Florida Regional Council is issuing a Request for Bids from qualified vendors to provide pricing for pediatric restraints for safe EMS transport. Specifics are more fully detailed in the Request for Bid located on the webpage <http://www.nefrc.org>

Questions should be submitted via email, addressed to dstarling@nefrc.org.

Response submission deadline is 3:00 p.m. Eastern Time Zone, Wednesday, March 29, 2023. Responses received after this date and time WILL NOT be considered.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

RULE NO.: RULE TITLE:

60D-5.008 Qualifications-Based Selection; Contractor Selection and Negotiation Procedures for Projects Within Level Four and Level Five Contracts

Continuing Contract for Architect-Engineering Environmental Services

STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR CONTINUING CONTRACT

FOR ARCHITECTURE-ENGINEERING ENVIRONMENTAL SERVICES

March 14, 2023

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ-REDM22/23-16

PROJECT NUMBER: N/A

PROJECT NAME: Continuing Contract for Architect-Engineering Environmental Services

PROJECT LOCATION: South Florida Regions

Please visit the Department's website http://www.myflorida.com/apps/VIP/VIP_www.main_menu and click on "Search Advertisements", then "Division of Real Estate Development and Management" look for "Opportunities for Design and Construction Firms" and click on link.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, March 8, 2023 and 3:00 p.m., Tuesday, March 14, 2023.

Rule No.	File Date	Effective Date
14-96.0011	3/13/2023	4/2/2023
14-96.002	3/13/2023	4/2/2023
14-96.003	3/13/2023	4/2/2023
14-96.004	3/13/2023	4/2/2023
14-96.005	3/13/2023	4/2/2023
14-96.007	3/13/2023	4/2/2023
14-96.008	3/13/2023	4/2/2023
14-96.009	3/13/2023	4/2/2023
14-96.011	3/13/2023	4/2/2023
14-96.015	3/13/2023	4/2/2023
15C-22.001	3/13/2023	4/2/2023
15C-22.002	3/13/2023	4/2/2023
15C-22.003	3/13/2023	4/2/2023
15C-22.004	3/13/2023	4/2/2023
15C-22.006	3/13/2023	4/2/2023

15C-22.007	3/13/2023	4/2/2023
61G5-29.001	3/8/2023	3/28/2023
61G5-29.011	3/8/2023	3/28/2023
61J1-4.001	3/9/2023	3/29/2023
64B4-3.001	3/8/2023	3/28/2023
64B15-14.014	3/8/2023	3/28/2023
65D-30.0031	3/10/2023	3/30/2023
65D-30.013	3/10/2023	3/30/2023
68A-1.004	3/10/2023	7/1/2023
68A-9.008	3/10/2023	7/1/2023
68A-12.002	3/10/2023	7/1/2023
68A-12.007	3/10/2023	7/1/2023
68A-13.003	3/10/2023	7/1/2023
68A-13.007	3/10/2023	7/1/2023
68A-15.004	3/10/2023	7/1/2023
68A-15.005	3/10/2023	7/1/2023
68A-15.006	3/10/2023	7/1/2023
68A-15.061	3/10/2023	7/1/2023
68A-15.062	3/10/2023	7/1/2023
68A-15.063	3/10/2023	7/1/2023
68A-15.064	3/10/2023	7/1/2023
68A-15.065	3/10/2023	7/1/2023
68A-17.004	3/10/2023	7/1/2023
68A-17.005	3/10/2023	7/1/2023
68B-7.008	3/13/2023	4/1/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****

60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF EDUCATION
 Florida Agriculture and Mechanical University
 FAMU CONTINUING SERVICES RFQ
 Design Professionals – CONTINUING SERVICES
 ADVERTISEMENT
 NOTICE TO Design Professionals
 OTHER AGENCIES AND ORGANIZATIONS
 FACILITIES PLANNING, CONSTRUCTION AND SAFETY
 DESIGN PROFESSIONAL SERVICES ADVERTISEMENT
 Florida A&M University Professional Services Continuing
 Contract 2023-2027 Selection
 Attachment 1 FAMU Facilities Planning and Construction
 Project Manager's Manual
 Florida A&M University, on behalf of its Board of Trustees,
 announces that Professional Services in the discipline of
 Architecture/Engineer, Registered Communications
 Distribution Designer, or Others will be required for the project
 listed below:
 Project and Location: Professional Services Continuing
 Contract 2023-2027 Selection
 Located on Florida A&M University's Campus, the design shall
 be for of projects implemented under this agreement is for
 repairs, modifications, alterations, and new construction
 projects whose Project Amount does not exceed \$4,000,000; or
 planning or study activities for which the fee does not exceed
 \$500,000.
 The total construction budget is approximately \$4,000,000 and
 below. The selected firm will provide programming, schematic
 design, design development, construction documents and
 construction administration for the referenced project. These
 projects will be delivered per Florida A&M University Design
 Standards.
 Blanket professional liability insurance will be required for this
 project in the amounts identified below and will be provided as
 a part of Basic Services.

COMMERCIAL GENERAL LIABILITY coverage with the following minimum limits:

- A. \$1,000,000 Each Occurrence
- B. \$2,000,000 General Aggregate
- C. \$1,000,000 Products & Completed Operations
- D. \$50,000 Fire Damage

AUTOMOBILE LIABILITY

- A. Combined Single Limit - \$1,000,000 each occurrence

WORKERS' COMPENSATION and EMPLOYER'S LIABILITY

- A. Workers' Compensation limit of liability as provided by Florida Statutes Chapter 440.
- B. Employers' Liability \$500,000

PROFESSIONAL LIABILITY

- A. \$1,000,000

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed "Florida A&M University Professional Qualifications Supplement" (FAMU-PQS Revised May 2021). Applications on any other form may not be considered. Selection of finalists for an interview will be made on the basis of professional qualifications, including experience and ability; past experience; design ability; the volume of work; and distance from the project.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

An electronic submission of the required proposal data shall be submitted via email to craig.talton@famuedu.edu of Facilities Planning & Construction and copy. In the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Sole Point of Contact: The FAMU Professional Qualifications Supplement, the Project Fact Sheet, and the approved Facilities Program are available by contacting the University's Sole Point of Contact for this project, (Craig Talton, Director of Facilities

Planning and Construction, 2400 Wahnish Way, Suite 100, Tallahassee, Florida 32307, phone: (850)412-7509, fax:(850)561-2289, email: craig.talton@famuedu.edu. From the date of issuance of this Notice until a final selection of a consultant is made or a notice of cancellation is posted, the consultant must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a consultant who contacts members of the Selection Committee, regarding any aspect of this project, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating consultants will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted via fax or email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAMU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of the FAMU and that interpretation shall be final.

All postings referred to in this Notice will be posted electronically on the FAMU Office of Procurement website at <http://www.famuedu.edu/index.cfm?Purchasing&Solicitations> and <https://www.flrules.org/>. At all times it shall remain the responsibility of the consultants participating in this solicitation to check the postings at our office and/or the Purchasing Department in the POM Building B. No further notice will be given.

An electronic submission of the required proposal data shall be submitted via email to craig.talton@famuedu.edu of Facilities Planning & Construction and copy purchasing@famuedu.edu of the Office of Procurement Services Before March 29th @ 2:00 p.m. We will not be accepting hard copies. Facsimile (FAX) submittals are not acceptable and will not be considered.

CONSTRUCTION MANAGEMENT – CONTINUING SERVICES ADVERTISEMENT

NOTICE TO CONSTRUCTION MANAGERS

Florida A&M University, on behalf of its Board of Trustees, announces that Professional Services in the discipline of Construction Management will be required for minor projects.

Projects (s): All Construction Minor Projects

Project (s) Location: Florida A&M University's campuses.

The Construction Manager will be a single point of responsibility for the performance of multiple construction contracts up to \$4,000,000 individually, functioning as an independent contractor, publicly bidding trade contracts. A minimum of two construction management contracts will be awarded, for an initial period of one year with an option to renew for two additional one-year extensions.

Selection of finalists for interviews will be made on the basis of Construction Manager Qualifications, including experience and ability, past experience, record-keeping, project administration, scheduling, cost estimating, cost control, quality control, and qualification of the firm's personnel. Finalist will be provided with a copy of a list of the final interview evaluation criteria, and a copy of the Florida A&M University standard Agreement for Continuing Construction Management Services. The final ranking for shall be determined based on the oral presentation and references. The selection committee may reject all proposals and stop the selection process at any time.

INSTRUCTIONS:

The university's Sole Point of Contact for this project, Craig Talton, Director, Office of Facilities Planning and Construction, (phone: (850)412-7509 and email craig.talton@famuedu). From the date of issuance of this Notice until a final selection of a Construction Manager is made or a notice of cancellation is posted, the Construction Manager must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a Construction Manager who contacts members of the Selection Committee, regarding any aspect of this project, whether such contact is in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating Construction Manager's will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted by email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAMU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of FAMU and that interpretation shall be final.

All postings referred to in this Notice will be posted electronically on the FAMU Office of Procurement website at <http://www.famuedu/index.cfm?Purchasing&Solicitations> and <https://www.flrules.org/>. At all times it shall remain the

responsibility of the consultants participating in this solicitation to check the postings at our office and/or the Purchasing Department in the POM Building B. No further notice will be given.

The Selection Committee may reject all proposals and stop the selection process at any time. The Construction Manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with current or future University projects.

Firms desiring to provide Construction Management services for the project shall submit a letter of application and a completed "Florida A&M University Construction Manager Qualification Supplement" (FAMU-CM-PQS Revised 2-8-2019). Proposals must not exceed 40 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a Construction Management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$35,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

An electronic submission of the required proposal data shall be submitted via email to craig.talton@famuedu of Facilities Planning & Construction and copy.purchasing@famuedu of the Office of Procurement Services Before March 29th @ 2:00 p.m. We will not be accepting hard copies. Facsimile (FAX) submittals are not acceptable and will not be considered.

Environmental Consulting, Geotechnical Engineering, Construction Materials Testing and Inspection services –
CONTINUING SERVICES ADVERTISEMENT
NOTICE TO PROFESSIONALS

Florida A&M University, on behalf of its Board of Trustees, announces that Professional Services in the discipline of Environmental Consulting, Geotechnical Engineering, Construction Materials Testing and Inspection services, or Other will be required for the project listed below:

Project and Location: Professional Services Continuing Contract 2023-2027.

Located on Florida A&M University's Campus.

The Scope Of Work will consist of Geotechnical Engineering, Material Testing, Building Envelope Consulting, Special Inspection, Property Condition Assessment, Environmental Phase 1 & 2 Assessment, Environmental Surveys, Subsurface Investigations Not Exceeding \$500,000 Per Project.

These services will be delivered per Florida A&M University Design Standards. Blanket professional liability insurance will be required for all awarded projects. Selection of Professionals will be made on the basis of Consultants Qualifications, including experience and ability, past performance, Current workload, and professional qualifications form.

INSTRUCTIONS:

Consultants desiring to apply for consideration shall submit qualifications for all of the listed services

Sole Point of Contact: The FAMU Professional Qualifications Supplement, the Project Fact Sheet, and the approved Facilities Program are available by contacting the University's Sole Point of Contact for this project, (Craig Talton, Director of Facilities Planning and Construction, 2400 Wahnish Way, Suite 100, Tallahassee, Florida 32307, phone: (850)412-7509, fax:(850)561-2289, email: craig.talton@famuedu.edu. From the date of issuance of this notice until a final selection of Professionals is made or a notice of cancellation is posted, the Professional must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a Professional who contacts members of the Selection Committee, regarding any aspect of this project, whether such contact is in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating Professional's will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted by email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAMU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of FAMU and that interpretation shall be final.

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Department in the POM Building B. No further notice will be given.

An electronic submission of the required proposal data shall be submitted via email to craig.talton@famuedu of Facilities Planning & Construction and copy purchasing@famuedu of the Office of Procurement Services Before March 29th @ 2:00 p.m. We will not be accepting hard copies. Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Adamo Motion Inc., line-make PIAG

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Adamo Motion Inc., as a dealership for the sale of motorcycles manufactured by Piaggio Group Americas, Inc., (line-make PIAG) at 566 Ballough Road, Daytona Beach, (Volusia County), Florida 32114, on or after April 14, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Adamo Motion Inc are dealer operator(s): Steve Watts, 566 Ballough Road, Daytona Beach, Florida 32114; principal investor(s): Steve Watts, 566 Ballough Road, Daytona Beach, Florida 32114.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brian Skutt, Piaggio Group Americas, Inc., 860 Washington street, 9th Floor, New York, New York 10014.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Establishment of Adamo Motion, Inc., line-make APRI
 Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Adamo Motion Inc., as a dealership for the sale of motorcycles manufactured by Piaggio Group Americas, Inc., (line-make APRI) at 566 Ballough Road, Daytona Beach, (Volusia County), Florida 32114, on or after April 14, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Adamo Motion Inc. are dealer operator(s): Steve Watts, 566 Ballough Road, Daytona Beach, Florida 32114; principal investor(s): Steve Watts, 566 Ballough Road, Daytona Beach, Florida 32114.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brian Skutt, Piaggio Group Americas, Inc., 860 Washington Street, 9th Floor, New York, New York 10014.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Establishment of Adamo Motion, Inc., line-make MOGU
 Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Adamo Motion Inc., as a dealership for the sale of motorcycles manufactured by Piaggio Group Americas,

Inc., (line-make MOGU) at 566 Ballough Road, Daytona Beach, (Volusia County), Florida 32114, on or after April 14, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Adamo Motion Inc. are dealer operator(s): Steve Watts, 566 Ballough Road, Daytona Beach, Florida 32114; principal investor(s): Steve Watts, 566 Ballough Road, Daytona Beach, Florida 32114.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brian Skutt, Piaggio Group Americas, Inc., 860 Washington Street, 9th Floor, New York, New York 10014.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

Safeguarding Tomorrow Revolving Loan Fund - FDEM Seeks Proposals for Low Interest Loan Funding to Complete Hazard Mitigation Activities

PUBLIC NOTICE

Safeguarding Tomorrow Revolving Loan Fund

Florida Division of Emergency Management Seeks Proposals for Low Interest Loan Funding to Complete Hazard Mitigation Activities

The Florida Division of Emergency Management (Division) is seeking proposals from communities who may be interested in applying for low interest loans to implement hazard mitigation projects under the Safeguarding Tomorrow Revolving Loan Fund (RLF) Program. The Safeguarding Tomorrow through Ongoing Risk Mitigation (STORM) Act became law on Jan. 1, 2021. The STORM Act authorizes the Federal Emergency Management Agency (FEMA) to provide capitalization grants for eligible entities to make funding decisions and award loans

directly to local communities. Eligible entities include states, eligible federally recognized tribes, territories, and the District of Columbia. These revolving loan funds provide hazard mitigation assistance for local governments to reduce risks from natural hazards and disasters.

The Division is gathering information with the intent of applying for a capitalization grant from FEMA. A Notice of Funding Opportunity entitled “Fiscal Year 2023 Safeguarding Tomorrow through Ongoing Risk Mitigation Revolving Loan Fund Program,” was published on December 20, 2022 (Funding Opportunity Number: DHS-23-STORM-139-00-01). The Division must solicit projects from local governments to develop a project proposal list via a Public Notice for a minimum of six weeks. This list will accompany the application the Division submits to FEMA. If awarded a capitalization grant, the Division may grant loans to projects from this project proposal list. A well-developed project proposal list affords the state the opportunity to focus limited loan funds to the local governments most in need of financial assistance and to prioritize loans for projects ready for financing.

Eligible Entities

Eligible Entities under this program include states, eligible federally recognized tribes, territories, and the District of Columbia. These Eligible Entities may apply directly to FEMA to receive a capitalization grant to establish a revolving loan fund program.

Those eligible to apply to the State for a loan under this program include local governments. Local governments must have adopted their respective county Local Mitigation Strategy plan. Individuals are not eligible to apply.

Program Priorities

FEMA’s priorities for the Safeguarding Tomorrow RLF program are to:

- Empower Entities – FEMA will collaborate with eligible entities to help them increase their capacity and capability, through focused engagement activities leading up to the application period and providing increased technical assistance during the Year 1 application period.
- Create Innovative Funding Solutions – Applicants can leverage loans for non-federal cost share with other FEMA Hazard Mitigation Assistance programs, helping underserved communities access additional funding resources.
- Deliver Equitable Investments and Increased Access – A goal of the Safeguarding Tomorrow RLF program is that 40% of the overall benefits generated by the entity loan funds flow to underserved communities.
- Reduce Grant Application Complexity – The program strives to reduce program complexity by breaking down barriers and increasing access to mitigation funding.

- Maximize Administrative Flexibility – Throughout the process, identify administrative burdens and reduce them to the greatest extent possible.

Allowable Uses

Loan funds may be used for mitigation projects and activities to increase resilience and mitigate the impacts of events such as drought, extreme heat, severe storms (including hurricanes, tornadoes, windstorms, cyclones, and severe winter storms), wildfires, flooding, earthquakes, shoreline erosion, high water levels, and storm surges.

Allowable uses of funds include:

- Mitigation Activities: Eligible project types under this program will include activities that mitigate the impact of natural hazards, zoning and land use planning changes, and building code enforcement.
 - Non-Federal Cost-Share: Loans may be used by local governments to satisfy a local government’s non-federal cost-share requirement for other FEMA Hazard Mitigation Assistance (HMA) grant programs, such as the Hazard Mitigation Grant Program, Hazard Mitigation Grant Program Post Fire, Building Resilient Infrastructure and Communities and Flood Mitigation Assistance grant programs.
 - o To align with the timelines for these programs, entities are encouraged to list all possible cost share loans in their application materials to allow options to award loans to those projects. An entity should list any potential projects where a loan may be utilized for this purpose in the project proposal list that is submitted with its capitalization grant application.
 - Local Government Technical Assistance: Entities may provide technical assistance to local governments applying for and receiving loans. Technical assistance provided by entities to local governments shall not exceed 5% of the capitalization grant the entity received.
 - Entity Administrative Costs: Entities may use a portion of the capitalization grant for costs associated with administering their revolving loan fund. The statute requires entity loan fund administrative costs not to exceed the following limits: \$100,000 per year; 2% of the capitalization grants made in that fiscal year; or 1% of the value of the entity loan fund, whichever is greatest.
- #### Loan Information
- Loans will be made at an interest rate of not more than 1 percent.
 - Loan repayment will commence not later than 1 year after project completion.
 - Loan repayment will be complete no later than 20 years after the date the project is completed, or 30 years after the date the project is completed for projects in a low-income geographic area as defined in 42 USC Section 5135 (m)(5).
 - Loan recipients must establish a dedicated source of revenue for repayment.

Next Steps

Communities interested in applying for a loan must complete the form: <https://www.surveymonkey.com/r/rlfproposals>.

The Division will develop a project proposal list based on proposals received from this Public Notice, for use in the state application for a capitalization grant. The Division will develop an Intended Use Plan which will be made available for public comment. The Division will apply to FEMA for the capitalization grant by April 28, 2023.

Questions

Questions may be directed to the State Hazard Mitigation Officer Laura Dhuwe at Laura.Dhuwe@em.myflorida.com.

Additional Information is available on the Division and FEMA websites:

- | | |
|---|----------|
| Division | website: |
| www.floridadisaster.org/dem/mitigation/safeguarding-tomorrow-through-ongoing-risk-mitigation-storm-revolving-loan-fund/ | |
- | | | | |
|-------------------------------------|---------|----------|-------|
| Florida | Project | Proposal | Form: |
| www.surveymonkey.com/r/rlfproposals | | | |
- FEMA’s website: www.fema.gov/grants/mitigation/storm-rlf

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

NOTICE OF EXTENSION UNDER SECTION 120.74(5), FLORIDA STATUTES

RULE NOS.:RULE TITLES:

- 60GG-2.001 Purpose and Applicability; Definitions; Agency Requirements
- 60GG-2.002 Identify
- 60GG-2.003 Protect
- 60GG-2.004 Detect
- 60GG-2.005 Respond
- 60GG-2.006 Recover

The State of Florida Department of Management Services (“Department”) hereby provides notice of extension of the deadline set forth in section 120.74(5), F.S., requiring publication of a Notice of Proposed Rule by April 1 for certain rules listed on the Department’s 2022-2023 Regulatory Plan. More specifically, the deadline for publication of a Notice of Proposed Rule is extended for the above-listed rule numbers.

(a) Concise statement identifying issues causing the delay in rulemaking:

The Department has initiated rulemaking to update the rules consistent with Chapters 2022-220, Laws of Florida. The subject matter of the rulemaking is highly technical and will have statewide application. The Department intends to complete rulemaking to update the cybersecurity rules consistent with statutory revisions and industry standards, and to publish a Notice of Proposed Rule for those changes in the near future.

(b) Applicable notice as published in the Florida Administrative Register:

Notice of Rule Development for the rule numbers listed above was published in the FAR on October 31, 2022 (Vol. 48, No. 212).

Expiration: Pursuant to subsection 120.74(5), F.S., this extension expires on October 1, 2023.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

City of DeFuniak Springs, Florida

The Florida Department of Environmental Protection (DEP) has determined that the City of DeFuniak Springs’s project to install force mains is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$9,462,242. The project may qualify for a Clean Water State Revolving Fund loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Chelsea Chitty, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850) 245-2917 or emailing to Chelsea.Chitty@FloridaDEP.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850) 717-9076. This public notice fulfills the requirements of 15 CFR 930.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.