

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF TRANSPORTATION

RULE NO.: 14-63.002
 RULE TITLE: General Requirements for Building Movement Permit Issuance

PURPOSE AND EFFECT: To clarify the responsibilities of the respective parties for the issuance of a Building Movement Permit, and to incorporate the Department's One Stop Permitting for electronic applications and submittals.

SUBJECT AREA TO BE ADDRESSED: Amendments to include the term crashes causing delays during which a building is immobile while accompanied by escort vehicles with warning lights, and to the application and submittal process for the Department's issuance of Building Movement Permits for travel upon state roads.

RULEMAKING AUTHORITY: 334.044(2), 316.550 F.S.

LAW IMPLEMENTED: 334.044(28), 316.550 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard E. Shine, Assistant General Counsel, Florida Department of Transportation, 605 Suwannee Street, Tallahassee, FL 32399, (850)414-5296, Richard.Shine2@dot.state.fl.us.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-8.623
 RULE TITLE: Minimum Wetland Levels

PURPOSE AND EFFECT: The amendments remove the existing prescriptive methodology rule language and the specific Minimum Wetland Level definition for certain, isolated cypress wetlands in order to allow use of minimum level methods that best address site-specific characteristics. The minimum levels are used in the District's permitting and resource management and development programs.

SUBJECT AREA TO BE ADDRESSED: Minimum Wetland Levels

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 F.S.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211; 1(800)423-1476 (FL only), ext. 4706 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Doug Leeper, MFL Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352) 269-5863. (T2023009)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

RULE NOS.: 64W-4.001
 RULE TITLES: Definitions

64W-4.002 Eligibility Requirements

64W-4.003 Documentation Requirements

64W-4.004 Application Processing

64W-4.005 Award Prioritization and Awards

64W-4.006 Funding Methodology

64W-4.007 Non-Compliance

PURPOSE AND EFFECT: This rule establishes the requirements for the Medical Education Reimbursement and Loan Repayment Program to be implemented as the Florida Reimbursement Assistance for Medical Education (FRAME) Program. The function of the program is to make payments that offset loans and educational expenses incurred by students for studies leading to a medical or nursing degree, medical or nursing licensure, advanced practice registered nurse licensure or physician assistant licensure.

SUMMARY: The FRAME program will reimburse loans and educational expenses incurred by students for studies leading to a medical or nursing degree, medical or nursing licensure, or

advanced practice registered nurse licensure or physician assistant licensure.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1009.65 FS.

LAW IMPLEMENTED: 1009.65 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR:

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jeffrey Johnson at (850)617-1471 or Jeffrey.Johnson@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS

64W-4.001 Definitions.

(1) “Eligible professions” means medical doctors with primary care specialties, doctors of osteopathic medicine with primary care specialties, physician assistants, licensed practical nurses, registered nurses, advanced practice registered nurses with primary care specialties, and autonomous advanced practice registered nurses (autonomous APRN).

(2) “Health Professional Shortage Area (HPSA)” means a geographic area, an area having a special population, or a facility, as designated by the Federal Health Resources and Services Administration (HRSA).

(3) “Lender” means any entity involved in making, holding, consolidating, originating, servicing, or guaranteeing any loan to students to finance higher education expenses. This includes lenders who provide private educational loans as well as lenders who provide loans that are made, insured, or guaranteed by the U.S. Department of Education.

(4) “Primary care specialties” means as follows:

(a) Medical doctors and doctors of osteopathic medicine (physicians) practicing in obstetrics, gynecology, general and family practice, general internal medicine, general pediatrics, and psychiatry.

(b) Autonomous APRNs and advanced practice registered nurses practicing in family medicine, general pediatrics, general internal medicine, or midwifery.

(5) “Public health program” means a county health department, the Children’s Medical Services program, a federally funded community health center, a federally funded migrant health center, any publicly funded health care program, or a nonprofit health care program.

(a) A publicly funded health care program is an organization or business that is funded by either the federal government or the State of Florida.

(b) A nonprofit health care program is an organization or business that is registered as a nonprofit with the Florida Department of State.

(6) “Qualified loan” means a federal and/or private student loan with a US-based lender that has a verified balance remaining which loan proceeds were used to pay educational expenses.

(7) “State fiscal year” means the period of time from July 1 of one calendar year to June 30 of the next calendar year.

(8) “Underserved location” means one of the following in Florida:

(a) A public health program,

(b) A correctional facility,

(c) A HPSA as designated by HRSA in a primary care discipline,

(d) A rural area as identified by the Federal Office of Rural Health Policy,

(e) A rural hospital as defined in section 395.602(2)(b) Florida Statutes,

(f) A state hospital, or

(g) Other state institutions that employ medical personnel.

(9) This rule will be reviewed and repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 1009.65 FS. Law Implemented 1009.65 FS. History–New _____.

64W-4.002 Eligibility Requirements

(1) To be eligible to receive reimbursement or loan repayment from the program, applicants in eligible professions, other than autonomous APRNs must:

(a) Be a United States citizen (U.S. born or naturalized) or a United States national, as defined by 8 U.S.C. §1401 – 1440 (1/3/2022), which is incorporated by reference and available at https://www.flrules.org/Gateway/reference.asp?No=Ref-_____.

(b) Possess a clear active Florida health care professional license.

(c) Provide in-person services to persons in an underserved location in Florida.

(d) Not have received an award from any other State of Florida-funded student loan repayment program since July 1 of the previous year, and

(e) Have a qualified loan as defined in Rule 64W-4.001(6) F.A.C.

(2) To be eligible to receive reimbursement or loan repayment from the program, autonomous APRN applicants must:

(a) Be a United States citizen (U.S. born or naturalized) or a United States national, as defined by 8 U.S.C. 1401 - 1440, which is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref->

(b) Possess a clear active Florida health care professional license.

(c) Not have received an award from any other State of Florida-funded student loan repayment program since July 1 of the previous year.

(d) Have a qualified loan as defined in Rule 64W-4.001(6) F.A.C.

(e) Have active employment providing in-person primary care services in a public health program, an independent practice, or a group practice that serves Medicaid recipients and other low-income patients, and

(f) Practice in a location that is in a HRSA designated primary care HPSA with a score of at least 18, a rural area as identified by the Federal Office of Rural Health Policy, or a rural hospital as defined in section 395.602(2)(b), Florida Statutes.

(3) This rule will be reviewed and repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 1009.65 FS. Law Implemented 1009.65 FS. History—New

64W-4.003 Documentation Requirements

(1) Applications are to be completed and documents uploaded to the FRAMEworks portal or mailed to The Florida Department of Health, Division of Public Health Statistics and Performance Management, State Primary Care Office, FRAME Program, 4052 Bald Cypress Way, Bin A05, Tallahassee, Florida 32399-1720. Hand-delivered application packets will not be accepted.

(2) Submit a completed Florida Reimbursement Assistance for Medical Education (FRAME) Application, DH8013-PHSPM-01/2023, incorporated by reference and available at

<https://www.flrules.org/Gateway/reference.asp?No=Ref->

(3) Based on employment type, one of the following must be either submitted to the Department in the physical application packet or uploaded to the FRAMEworks portal:

(a) A completed Florida Reimbursement Assistance for Medical Education (FRAME) Employment Verification Form for each employer if the applicant is an employee. The Employment Verification Form, DH8015-PHSPM-01/2023, is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref->

or

(b) A completed Florida Reimbursement Assistance for Medical Education (FRAME) Solo Practitioner Attestation, if the applicant is not an employee. If the application is completed in the FRAMEworks portal, the information in this form may be completed in the portal, without the need to upload the form. The Solo Practitioner Attestation, DH8016-PHSPM-01/2023, is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref->

(4) A completed Florida Reimbursement Assistance for Medical Education (FRAME) Loan Certification Form for each educational loan must be either submitted to the Department in the application packet or uploaded to the FRAMEworks portal. The Loan Certification Form, DH8014-PHSPM-01/2023, is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref->

(5) The following FRAME program documents should be either submitted to the Department in the application packet or uploaded to the FRAMEworks portal, as applicable:

(a) For all practice locations that are in a primary care HPSA, submit documentation of primary care shortage designation status. A copy of the HRSA “Find Shortage Areas by Address” query result for each practice site location (<https://data.hrsa.gov/tools/shortage-area/by-address>) is considered acceptable documentation.

(b) For all practice locations that are not in a primary care HPSA but are in a designated rural health area or rural hospital, submit documentation of the rural health status. A copy of the query result for each practice site location from the Federal Office of Rural Health Policy (<https://data.hrsa.gov/tools/rural-health>) is considered acceptable documentation.

(c) If requested by the Department, documentation of status as a United States citizen (U.S. born or naturalized) or United States national, as defined by 8 U.S.C. 1401 - 1440, shall be provided by the applicant within five (5) business days.

(6) All Department forms for the FRAME program will also be made available on the Department’s website at <https://www.floridahealth.gov/provider-and-partner->

[resources/community-health-workers/HealthResourcesandAccess/FRAMEProgram/index.html](https://www.floridahealth.gov/provider-and-partner-resources/community-health-workers/HealthResourcesandAccess/FRAMEProgram/index.html).

(7) This rule will be reviewed and repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 1009.65 FS. Law Implemented 1009.65 FS. History—New _____.

64W-4.004 Application Processing

Applications for reimbursement or loan repayment will only be accepted:

(a) For state fiscal year 2022-23, applications must be submitted no later than 11:59 pm (EST) April 28, 2023, via either the FRAMEworks portal or a postmark no later than April 28, 2023.

(b) The provisions of this rule will be amended through rulemaking to provide for future application cycles to the extent this program is funded in subsequent fiscal years.

(c) The Department may extend the application period in the event funds are still available. Any extension to the application period will be announced on the Department’s website (<https://www.floridahealth.gov/provider-and-partner-resources/community-health-workers/HealthResourcesandAccess/FRAMEProgram/index.html>) and on the FRAMEworks portal 14 days prior to the new closing date.

(2) Department staff will conduct an initial review of the submitted application packet. In the event there are errors or omissions with the information or documentation submitted, applicants will be notified by email of the deficits in their application package. All additional documentation to correct the deficits must be received on or before 10 business days, excluding state holidays or office closures, from the date of the Department’s deficiency notice. Failure to correct all deficits found in the initial review will deem the application ineligible.

(3) Department staff will conduct a secondary review of all applications that were deemed eligible after correcting deficits. In the event there are errors or omissions with the information or documentation at the secondary review, applicants will be notified by email of the deficits. All additional documentation to correct the deficits must be received on or before 5 business days, excluding state holidays or office closures, from the date of the Department’s deficiency notice. Failure to correct all deficits found in the secondary review will deem the application ineligible.

(4) Any application deemed ineligible after the initial or secondary review by the Department based on any failure outlined in paragraphs (a) through (c) below will not receive an award. An application package will be deemed ineligible if:

(a) it does not meet the eligibility requirements of Rule 64W-4.002, F.A.C.,

(b) it does not include all application requirements of Rule 64W-4.003, F.A.C.,

(c) it is not received within the timeframes set forth in subsections (1), (2), or (3) above.

(5) This rule will be reviewed and repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 1009.65 FS. Law Implemented 1009.65 FS. History—New _____.

64W-4.005 Award Prioritization and Awards

(1) Applications for reimbursement or loan repayment will be prioritized in tiers, as described below.

(a) Tier 1 consists of eligible applicants that are Florida residents.

(b) Tier 2 consists of eligible applicants that are not Florida residents.

(2) Within each tier, applicants will be prioritized from highest to lowest by the following method:

(a) The Frame Prioritization Score will reflect a weighted total of 75% of the Adjusted HPSA score and 25% of the Service Score.

(b) The Adjusted HPSA Score will be computed by:

1. For only one practice location: ((weekly direct patient care hours [DPCH] ÷ 40) x HPSA Score)

2. For multiple practice locations: each location will be scored individually using the above calculation and the results will be added together.

(c) The Service Score will be computed by ((date of prioritization score data run – date of applicant’s first day with the employer) ÷ 100). If the applicant works for multiple employers, the applicant’s longest employer’s start date will be used.

(d) The calculations set forth in (2)(a), (b) and (c) above are illustrated in Figure 1 below.

Figure 1.

$$= \left(\left(\frac{DPCH}{40} \times HPSA \text{ Score} \right) \times .75 \right) + \left(\frac{\text{Longest Employment by Days}}{100} \times .25 \right)$$

(3) Underserved areas not designated by HRSA as a primary care HPSA will use a HPSA score of 1 less than the lowest primary care HPSA score designated on the first day of the application period, but not less than zero for the HPSA Score in the computed Adjusted HPSA Score.

(4) Loan repayment funds will be disbursed directly to lenders.

(5) Payments made to a lender cannot exceed a recipient’s outstanding qualified principal loan balance.

(6) This rule will be reviewed and repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 1009.65 FS. Law Implemented 1009.65 FS. History–New _____.

64W-4.006 Funding Methodology

(1) From the funds available, the Department shall make payments as follows:

(a) Up to \$4,000 per year for licensed practical nurses and registered nurses;

(b) Up to \$10,000 per year for advanced practice registered nurses and physician assistants;

(c) Up to \$15,000 per year for autonomous APRNs; and

(d) Up to \$20,000 per year for physicians.

(2) Payments will be made based on the prioritization method specified in Rule 64W-4.005 F.A.C and then by the following allocation method.

(a) All approved applications will be counted, and the total number divided by four to get the number of applicants for each prioritization quartile.

(b) All approved applications will be ranked highest to lowest by prioritization score and assigned to a quartile based on the result of (2)(a) above.

(c) Applications will be funded by Quartiles:

1. Quartile 1 will be funded at 100% of the amount in (1) above, unless the situation in (d) below occurs.

2. Quartile 2 will be funded at 85% of the amount in (1) above, unless the situation in (d) below occurs.

3. Quartile 3 will be funded at 70% of the amount in (1) above, unless the situation in (d) below occurs.

4. Quartile 4 will be funded at 55% of the amount in (1) above, unless the situation in (d) below occurs.

(d) If the applicant requests less than the amount in their assigned quartile, they will get the full amount requested.

(3) If available funds are not exhausted in Tier 1, awards will be issued to applicants in Tier 2 following the same methodology as in section (2) above.

(4) This rule will be reviewed and repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 1009.65 FS. Law Implemented 1009.65 FS. History–New _____.

64W-4.007 Non-Compliance

(1) A recipient who fails to comply with the requirements of section 1009.65, Florida Statutes, the requirements of this chapter, or who is found to have made false statements or misrepresentations on the information in their application will be subject to the following:

(a) Pay a penalty, as set forth below, except the amount the Department is entitled to recover shall not be less than \$31,000.

1. The amount of the loan repayment paid to the lender; and

2. Interest on the loan repayment amount at the maximum legal prevailing rate from the date of noncompliance, as determined by the Florida Department of Revenue and published on their website at https://floridarevenue.com/taxes/taxesfees/Pages/tax_interest_rates.aspx

(b) Pay costs and expenses incurred in the collection of penalties, including attorney fees.

(3) The Department shall notify recipients of noncompliance. The notification shall include the date of noncompliance and the reason for the determination, the total amount to be repaid, the formula used to calculate the required repayment, options for repayment, and consequences of inaction.

(4) The debt will be due to be paid within six months from the date of the noncompliance notice. During the six-month repayment period, the debt will be reported to the credit reporting agencies as “current.” Failure to pay the debt by the due date has the following consequences:

(a) The debt will be reported as delinquent to credit reporting agencies. If the debt becomes past due (i.e., remains unpaid at the end of the repayment period), it will be reported as “delinquent.”

(b) The debt may be referred to a debt collection agency and the Department of Revenue. Any FRAME debt past due for 45 days may be referred to a debt collection agency. If the debt collection agency is unsuccessful in collecting payment, the debt will be referred to the Office of the Attorney General for filing of a lawsuit against the defaulted recipient.

(c) Notification of the amount of the debt to the Department’s Division of Medical Quality Assurance.

(5) A financial obligation under the FRAME program is not dischargeable in bankruptcy for seven years after the debt becomes due (i.e., for 7 years from the end of the one-year repayment period). After the 7-year period of absolute non-discharge expires, the debt may be discharged in bankruptcy only if a bankruptcy court determines that it would be unconscionable not to discharge the debt.

(6) This rule will be reviewed and repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 1009.65 FS. Law Implemented 1009.65 FS. History–New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jeffrey Johnson

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Joseph Ladapo, MD, PhD, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: 03/01/2023
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAR: 07/13/2022

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools

NOTICE IS HEREBY GIVEN that on March 1, 2023, the Department of Education, received a petition for variance from Rule 6A-2.0040, F.A.C., Sanitation Standards in K-12 Private Schools, and from Florida Building Code Subsection 468.3.5 Plumbing. The petition requests a variance or waiver exempting the school from certain toilet and sanitary facilities requirements prescribed therein. The petitioner is Score at the Top Coral Springs, LLC, located in Coral Springs, Florida.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Emerson, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399, or via email at christian.emerson@fldoe.org. Public comments concerning this petition for a variance can be made at <https://web02.fl DOE.org/rules>. The Department will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. on March 16, 2023.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety

hereby gives notice: On March 2, 2023, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Boca Beach House, filed January 30, 2023, and advertised on February 2, 2023, in Vol. 49, No. 22, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2016 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2023-010).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 2, 2023, the Department received a request withdrawing the Petition for a Variance from Madison Building Inc, filed October 7, 2022, and advertised on October 11, 2022, in Vol. 48, No. 198, of the Florida Administrative Register. The Petitioner requested a variance from the requirements of ASME A17.1, 2016 edition, Section 8.6.4.19.7, as adopted by Rule 61C-5.001 Florida Administrative Code that requires testing conformance of requirements for the operation of elevators equipped with standby or emergency power. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2022-111).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: RULE TITLE:

64B1-3.010 Licensure by Endorsement Through Another State License

NOTICE IS HEREBY GIVEN that on February 22, 2023, the Board of Acupuncture, received a petition for variance and waiver filed by Liane S. LaBouef, Esq. on behalf of Andrew

Bloch. The Petitioner is seeking a variance or waiver of Rule 64B1-3.009, F.A.C., which requirements for licensure by endorsement through national certification and Rule 64B1-3.010, F.A.C., which lists the requirements for licensure by endorsement through another state license. Comments on this petition should be filed with the Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Danielle Terrell, Executive Director, Board of Acupuncture, at the above listed address, (850)245-4162, or by electronic mail – Danielle.terrell@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.002 Proof of Graduation

The Board of Massage Therapy hereby gives notice: of the issuance of an Ordering Denying Petition filed by Tiffany Hume on January 18, 2023, for Variance and Waiver. The Notice of Petition for Waiver and Variance was published in Vol. 49, No. 15, of the January 24, 2023, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on January 26 and 27, 2023, in Tampa, Florida. The Board’s Order, filed on February 17, 2023, denies the petition. The Board found the petition has not shown that the purpose of the underlying statute, Section 480.041(1)(b), Florida Statutes, will be or has been achieved by other means of required by Section 120.542(2), Florida Statutes.

A copy of the Order or additional information may be obtained by contacting: Danielle Terrell, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail – Danielle.terrell@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice: of the issuance of an Order regarding the Petition for Variance and Waiver, filed on November 4, 2022, by Nancy Stenstream. The Board considered the instant Petition at a duly-noticed public meeting held on January 26 and 27, 2023, in Tampa, Florida. The Board found that the request does not meet the requirements of a valid for a petition for variance and waiver. The Board’s Order, filed on February 22, 2023, dismissed the petition.

A copy of the Order or additional information may be obtained by contacting: Danielle Terrell, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail – Danielle.terrell@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Optometry

The Board of Optometry hereby gives notice: that the Petition for Waiver or Variance, which was filed on February 15, 2023, by Norman Arons, O.D., has been withdrawn. The Notice of Petition for Variance or Waiver published in Volume 49, No. 33, of the Florida Administrative Register, on February 17, 2023.

A copy of the Order or additional information may be obtained by contacting: Dayle Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-5.001 Hours Requirement

NOTICE IS HEREBY GIVEN that on March 1, 2023, the Board of Optometry, received a petition for waiver or variance filed by Norman Arons, O.D. The Petitioner is seeking a variance or waiver of subsection 64B13-5.001(1), F.A.C., that states in part, as a condition to the renewal of a biennial license, each licensed practitioner shall be required to maintain professional competency by completing thirty (30) clock hours of continuing education in subjects relating to optometry that have been approved by the Board.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATES AND TIMES: CANCELLED: ALL 2023

Criminal Justice & Community Relations Subcommittee Meetings

Thursday, February 9, 2023, 2:00 p.m. – 2:30 p.m.

Thursday, April 6, 2023, 2:00 p.m. – 2:30 p.m.

Thursday, June 8, 2023, 2:00 p.m. – 2:30 p.m.

Thursday, August 10, 2023, 2:00 p.m. – 2:30 p.m.

Thursday, October 5, 2023, 2:00 p.m. – 2:30 p.m.

Thursday, December 7, 2023, 2:00 p.m. – 2:30 p.m.
 PLACE: CANCELLED
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.
 A copy of the agenda may be obtained by contacting: NA
 For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LEGAL AFFAIRS
 Division of Victim Services and Criminal Justice Programs
 The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.
 DATES AND TIMES: CANCELLED: ALL 2023 Employment & Economic Development Subcommittee Meeting
 Thursday, February 9, 2023, 3:00 p.m. – 3:30 p.m.
 Thursday, April 6, 2023, 3:00 p.m. – 3:30 p.m.
 Thursday, June 8, 2023, p.m. – 3:30 p.m.
 Thursday, August 10, 2023, 3:00 p.m. – 3:30 p.m.
 Thursday, October 5, 2023, 3:00 p.m. – 3:30 p.m.
 Thursday, December 7, 2023, 3:00 p.m. – 3:30 p.m.
 PLACE: CANCELLED
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.
 A copy of the agenda may be obtained by contacting: NA
 For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LEGAL AFFAIRS
 Division of Victim Services and Criminal Justice Programs
 The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.
 DATES AND TIMES: CANCELLED: ALL 2023 Education Development Subcommittee Meetings
 Thursday, February 9, 2023, 2:30 p.m. – 3:00 p.m.
 Thursday, April 6, 2023, 2:30 p.m. – 3:00 p.m.
 Thursday, June 8, 2023, 2:30 p.m. – 3:00 p.m.
 Thursday, August 10, 2023, 2:30 p.m. – 3:00 p.m.
 Thursday, October 5, 2023, 2:30 p.m. – 3:00 p.m.
 Thursday, December 7, 2023, 2:30 p.m. – 3:00 p.m.
 PLACE: CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.
 A copy of the agenda may be obtained by contacting: NA
 For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LEGAL AFFAIRS
 Division of Victim Services and Criminal Justice Programs
 The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.
 DATES AND TIMES: CANCELLED: ALL 2023 Physical / Behavioral Health & Family Stability Subcommittee Meetings
 Thursday, February 9, 2023, 3:30 p.m. – 4:00 p.m.
 Thursday, April 6, 2023, 3:30 p.m. – 4:00 p.m.
 Thursday, June 8, 2023, 3:30 p.m. – 4:00 p.m.
 Thursday, August 10, 2023, 3:30 p.m. – 4:00 p.m.
 Thursday, October 5, 2023, 3:30 p.m. – 4:00 p.m.
 Thursday, December 7, 2023, 3:30 p.m. – 4:00 p.m.
 PLACE: CANCELLED
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.
 A copy of the agenda may be obtained by contacting: NA
 For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
 Division of Agricultural Water Policy
 The Holmes Creek Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: March 3, 2023, 9:00 a.m. CST; June 22, 2023, 9:00 a.m. CST; August 24, 2023, 8:00 a.m. CST; November 16, 2023, 7:00 a.m. CST
 PLACE: USDA/NRCS, 103 N Oklahoma St, Bonifay, FL 32425
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Alisha Dunaway at (850)482-1240 extension 11.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Tuesday, March 28, 2023, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a Special Commission Conference in the following docket, to which all interested persons are invited.

DOCKET NO: 20220069-GU

DATE AND TIME: Tuesday, March 28, 2023, immediately following the Internal Affairs which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the Petition for rate increase by Florida City Gas.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S. The Special Commission Conference Notice, Agenda, related documents, and contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are

available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

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PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a Special Commission Conference in the following docket, to which all interested persons are invited.

DOCKET NO: 20220069-GU

DATE AND TIME: Tuesday, April 25, 2023, immediately following the Internal Affairs which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the Petition for rate increase by Florida City Gas.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S. The Special Commission Conference Notice, Agenda, related documents, and contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 13, 2023, 10:00 a.m.

PLACE: 1 Oakwood Blvd., Suite 250, Hollywood, Florida 33020

Virtual – “GoToMeeting” by the web or conference call
SFRPC RLF Board Meeting/ SFCDFI Board Meeting

Monday, March 13, 2023, 10:00 a.m. – 12:00 Noon EST

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/440868093>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 440-868-093

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 440 868 093

Or dial directly: 440868093@67.217.95.2 or 67.217.95.2##440868093

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/440868093>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the RLF and SFCDFI programs. The CDFI meeting will begin promptly after the RLF Board meeting concludes.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653 or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 14, 2023, 10:00 a.m.

PLACE: Tampa Office, 7601 Hwy. 301 N., Tampa, FL 33637

This hybrid meeting is being conducted by means of communications media technology via Microsoft Teams. Instructions regarding viewing of and participation in the meeting are available at WaterMatters.org/calendar or by calling 1(800)423-1476 and requesting assistance. An additional telephone connection is available at (786)749-6127 conference code 112-610-53#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agricultural and Green Industry Advisory Committee meeting: To discuss committee business

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211 or 1(800)423-1476 (FL only) or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; (352)325-5772 EXE0868.

REGIONAL UTILITY AUTHORITIES

Withlacoochee Regional Water Supply Authority

The Withlacoochee Regional Water Supply Authority (WRWSA) announces a public meeting to which all persons are invited.

DATES AND TIMES: Cancel: March 15, 2023, 3:30 p.m.; Next Meeting: May 17, 2023, 3:30 p.m.

PLACE: Cancel: Room 166, 3600 West Sovereign Path, Lecanto, FL 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancellation of the WRWSA meeting held to conduct regular business. Information may be obtained by contacting: WRWSA, 3600 W. Sovereign Path, Suite 228, Lecanto, Florida 34461 or by viewing the WRWSA website at www.wrwsa.org at "Meetings" and then under "Current Agenda" prior to each meeting.

A copy of the agenda may be obtained by contacting: LuAnne Stout, 3600 W Sovereign Path, Suite 228, Lecanto, FL 34461, lstout@wrwsa.org or by calling (352)527-5795 for further information of May 17, 2023 agenda.

For more information, you may contact: LuAnne Stout, 3600 W Sovereign Path, Suite 228, Lecanto, FL 34461, lstout@wrwsa.org or by calling (352)527-5795.

SPACE FLORIDA

The Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 13, 2023, 10:30 a.m. EST

PLACE: Teleconference Call-in Number 1(855)758-1310, Guest Code 627 763 6389#, Passcode 567768

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Special Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, ext. 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, ext. 241.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 30, 2023, 8:00 a.m. EST, or soon thereafter

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809. The hotel's phone number is 1(855)608-3239. The hotel's website is <https://www.thefloridahotelorlando.com/>. The public rate is \$119 per night.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 30, 2023, 4:00 p.m. EST, or soon thereafter

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809. The hotel's phone number is 1(855)608-3239. The hotel's website is <https://www.thefloridahotelorlando.com/>. The public rate is \$119 per night.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 31, 2023, 8:00 a.m. EST, or soon thereafter

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809. The hotel's phone number is 1(855)608-3239. The hotel's website is <https://www.thefloridahotelorlando.com/>. The public rate is \$119 per night.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech Language Pathology & Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: July 21, 2023, 9:00 a.m.

PLACE: Embassy Suites Boca Raton, 661 NW 53rd St, Boca Raton, FL 33487

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.SpeechLanguage@flhealth.gov at (850)245-4161 or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Staff, Regulatory Specialist III at (850)245-4161 or mqa.speechlanguage@flhealth.gov or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2023, 1:00 p.m. – 5:00 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2NjZWUzN2U0ODI0MC00ZjJmLThiODQtZDdlZDgwMDE3OTli%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunities

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2023, 9:00 a.m.

PLACE: Children’s Board, 1002 E Palm Ave., Tampa, FL 33605 and via Zoom:

<https://us02web.zoom.us/j/83318928324?pwd=RGtWaG1PSmxdmVDN0VoWDNNMVBvQT09>, Meeting ID: 833 1892 8324, Passcode: Community

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough Community Alliance business.

A copy of the agenda may be obtained by contacting: Kalen Graham at kgraham@maryleeshouse.org or 1(813)250-6651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kalen Graham at kgraham@maryleeshouse.org or 1(813)250-6651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA GAMING CONTROL COMMISSION

The FLORIDA GAMING CONTROL COMMISSION announces a public meeting, to which all interested persons are invited to attend.

DATE AND TIME: Friday, March 10, 2023, 9:30 a.m.

PLACE: The Joseph P. Cresse Hearing Room 148 in the Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to discuss general business of the commission.

The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available by contacting Bryan Barber at Bryan.Barber@fgcc.fl.gov or (850)717-1761.

If any person decides to appeal any decision made by the commission with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

If you would like to make public comment at this meeting please contact Dixie Parker no less than 24 hours before the start of the meeting at Dixie.Parker@fgcc.fl.gov.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 6, 2023, 3:00 p.m.

PLACE: Zoom Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Board Meeting has been called to discuss and vote on

an amendment to the By-Laws of NWFLAAA. Please contact Anna Dyess at (850)494-7101 for Zoom link and call-in information.

A copy of the agenda may be obtained by contacting: Anna Dyess, (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Dyess, (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Dyess, (850)494-7101.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corp. Actuarial & Underwriting committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2023, convene immediately following the Finance & Investment committee

PLACE: Sheraton Orlando N, Maitland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items or discussion include, but are not limited to, committee updates.

Location: Telephone: Public Line (786)653-1003/Participant Code: 898 0124 2389#

Zoom Webinar link (for Audio and Presentation only) available at www.citizensfla.com.

A copy of the agenda may be obtained by contacting: For information about the meeting, please contact: Barbara Walker, (850)445-9645, or email Barbara.Walker@citizensfla.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corp. Finance & Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2023, convene immediately following the Audit Committee

PLACE: Sheraton Orlando North, Maitland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items or discussion include, but are not limited to committee updates.

Location: Telephonic Only: Public Line, (786)653-1003/Participant Code: 898 0124 2389

Zoom Webinar link (Audio and Presentation only) available at www.citizensfla.com.

A copy of the agenda may be obtained by contacting: For information about the meeting, please contact: Barbara Walker, (850)445-9645, or email Barbara.Walker@citizensfla.com.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC
 The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 14, 2023, 6:00 p.m.
 PLACE: In-Person Public Meeting will be held at: Country Club of Miami, 6801 NW 186 Street, Hialeah, FL 33015
 To attend the Virtual Public Meeting online:

Visit the link:
<https://attendee.gotowebinar.com/register/3724196945441951579>

Participants can also call in by dialing (562)247-8422, Access code: 203-535-813

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will host a Public Meeting, both in-person and virtually, for a design roadway project along State Road (SR) 860/Miami Gardens Drive/NW 183 Street/NW 186 Street from I-75 to NW 79 Place, located in Miami-Dade County. The project identification number is 438864-1-52-01. The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology
 NOTICE IS HEREBY GIVEN that Florida Board of Cosmetology has received the petition for declaratory statement from Maria Teresa Wilson. The petition seeks the agency's opinion as to the applicability of Section 477.013(13), Florida Statutes and paragraphs 61G5-18.00015(1)(b) and (2)(e), F.A.C., as it applies to the petitioner.

Petitioner's petition, filed on February 27, 2023, asks the following question: "Is it within the scope of duty to massage the abdomen, thighs, flanks, upper arms, and hips utilizing electrical fat-dissolving ultrasonic cavitation and body

sculpting devices, after having been properly trained in the use of these devices?" Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@myfloridalicense.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

FISH AND WILDLIFE CONSERVATION COMMISSION
 JOE BUDD CLASSROOM, RIFLE RANGE, & 5-STAND
 BID NO: FWC 22/23-79C

TITLE: JOE BUDD CLASSROOM, RIFLE RANGE, & 5-STAND

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing to construct a Classroom, .22 Rifle

Range, & a 5-stand structure at Joe Budd Youth Conservation Center, IN GADSDEN COUNTY, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

- Select Search Advertisements.
- Enter FWC 22/23-79C into the Agency Advertisement Number box.
- Click the Search button.
- Select the solicitation to view the advertisement details.
- Download files made available in the advertisement details page. NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Jordan Irving, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Jordan.Irving@MyFWC.com, (850)717-8704

EARLY LEARNING COALITION OF THE BIG BEND REGION, INC.

Early Learning Coalition of the Big Bend Region, Inc. (ELC) - Integrated Data Management System Request for Proposals (RFP) #2022.2023-0004 – IDMS-RFP

ELC is releasing this IDMS-RFP to obtain competitive proposals to procure a contract for a cloud-based integrated database management system to provide the most advantageous solution for ELC.

RFP Packet: Prospective Proposers may obtain the IDMS-RFP packet at <https://elcbigbend.org/about-elc/procurement>.

RFP Release Date: 03/03/2023 (RFP Available on-line at 8:00 a.m.)

Notice of Intent Due Date: 03/07/2023 6:00 p.m. Eastern Standard Time (EST)

Written Inquiry Due Date: 03/07/2023 6:00 p.m. EST. Responses will only be provided for technical questions that relate to the published IDMS-RFP contents.

Frequently Asked Questions (FAQs): Answers to written inquiries received on or before the RFP Written Inquiry Due Date will be posted online at <https://elcbigbend.org/about-elc/procurement> by 03/09/2023 6:00 PM EST.

Proposal Due Date: 03/16/2023 6:00 p.m. Eastern Standard Time (EST), via e-mail.

Proposal Opening Date: 03/16/23 6:01 p.m. EST

Offeror Presentations: 03/21/23 (Schedule To be Determined)

Anticipated Notification of Intent to Award (NOIA): 3/30/2023

End of 3-Business Day Waiting Period to Protest NOIA: 04/03/23

End of 10-Day Waiting Period for Written Protests: 04/13/23

Anticipated Date to Award Contract: 04/27/23

Anticipate Date to Execute Contract: 05/01/23

Communications: All communications must be in writing and sent via e-mail to procurement@elcbigbend.org.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, February 24, 2023 and 3:00 p.m., Thursday, March 2, 2023.

Rule No.	File Date	Effective Date
25-12.005	2/28/2023	3/20/2023
59A-4.110	3/2/2023	3/22/2023
64B8-9.019	2/24/2023	3/16/2023
64B8-30.019	3/2/2023	3/22/2023
64B15-6.013	3/2/2023	3/22/2023
64B15-19.002	3/2/2023	3/22/2023
64B16-26.1032	2/28/2023	3/20/2023
64B16-28.303	2/28/2023	3/20/2023
73AER23-1	2/28/2023	2/28/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

NOTICE OF AVAILABILITY

VOCA Grant Funds

Announcement: The Office of the Attorney General (OAG) is pleased to announce the availability of Victims of Crime Act (VOCA) grant funds from the U.S. Department of Justice. The purpose of the VOCA grant reimbursement program is to support the provision of services to victims of crime. Services are defined as those efforts that respond to the emotional and physical needs of crime victims, assist victims of crime to stabilize their lives after victimization, assist victims to understand and participate in the criminal justice system, and provide victims of crime with a measure of safety and security. Eligibility to apply for VOCA funds is limited to victim assistance programs administered by state or local government agencies or not-for-profit corporations registered in Florida, or a combination thereof, that can demonstrate the following:

- 1) proof that the Internal Revenue Service recognizes the organization as being tax exempt under 501(c)(3) of the Internal Revenue Code;
- 2) a statement from a state taxing body or state secretary of state certifying that the organization is a nonprofit organization and that no part of the organization's net earnings may benefit any private shareholder or individual;
- 3) a certified copy of a certificate of incorporation or similar document establishing nonprofit status; or
- 4) any of the above, if it applies to a state or national parent organization, with a statement by the state or national parent organization that the applicant is a local nonprofit affiliate.

The funding cycle for the VOCA grant funds under this notice is October 1, 2023, through September 30, 2024.

Application and Deadline: Organizations may participate in the annual competitive grant process which involves submission of an application followed by an application review. Under this notice, there are two different applications and 2 different application deadlines. Please see below for detailed instructions on how to apply and which application process is appropriate for each agency.

Current VOCA subgrantees

Those agencies that currently have a VOCA grant and are in good standing, will participate in a pilot project and complete a condensed application. The VOCA condensed application may be found using the Office of the Attorney General's online

system EGrants IGX, which can be accessed through <https://egrantsigx.myfloridalegal.com/> beginning on March 6, 2023. The deadline to complete the pilot project condensed application is no later than 5:00 p.m. Eastern Standard Time on March 24, 2023. The pilot project applications will be reviewed and considered for funding prior to other applications submitted. Once the timeframe above closes for the pilot project, any current subgrantees that did not submit the condensed application would need to apply through the same process as agencies that do not currently have a VOCA grant through the Office of the Attorney General and will follow the normal process as new applicant agencies in prior grant years. Agencies that do not currently have a VOCA grant through the Office of the Attorney General

Those agencies that DO NOT currently have a VOCA grant through the Florida Office of the Attorney General may submit the standard application through the Office of the Attorney General's online system EGrants IGX, which can be accessed through <https://egrantsigx.myfloridalegal.com/> beginning on April 3, 2023. The deadline to complete the standard application is no later than 5:00 p.m. Eastern Standard Time on April 21, 2023. When completing the standard application, it is imperative that individuals pay close attention to the detailed information required, to expedite the technical review of the standard application.

All VOCA Applicants

Due to a reduced award to the State of Florida, from the U.S. Department of Justice, the amount of available funding to award for the 2023-2024 grant cycle may be reduced from the last several years. Consideration for funding may be based on previous years' application scores, the submitted application, percentage of funds spent from previous awards, and compliance with grant requirements to expedite the review and approval process. This reduction in funding and review process may impact the amount of funding received by an agency.

Mailed, emailed, faxed, or hand delivered applications or required documentation will not be accepted. If you need assistance you may contact (850)414-3380 or email contact.voca@myfloridalegal.com.

DEPARTMENT OF EDUCATION

Florida Agriculture and Mechanical University
 FAMU South Campus Chiller Plant, Chiller and Boiler Replacement 2023

RULE NO.: RULE TITLE:

6C3-4.008 General Catalog of the University (Repealed)

Florida A&M University (FAMU) announces that Professional Services in the discipline of Architecture will be required for the following projects: South Central Utility Plant - South Campus Chiller Plant (South Campus Chiller Plant, Chiller and Boiler Replacement): The selected firm for each project will

provide design, construction documents and construction administration for the referenced projects. Blanket professional liability insurance will be required for these projects in the range amount of \$1,000,000.00 and will be provided as a part of Basic Services. A copy of the Project FACT Sheet can be obtained by contacting Craig Talton, Director of Facilities Planning and Construction, 2400 Wahnish Way, Suite 100, Tallahassee, Florida 32307, phone: (850)412-7509, fax:(850)561-2289, email: craig.talton@famu.edu. Craig Talton, Director. A brief description of the project is as follows: Project breakdown description

- South Central Utility Plant - South Campus Chiller Plant - A plan has been developed to add a new Central Utility Plant for the expanding southern portion of the FAMU campus. It would be located east of the current Multi-Purpose Recreation Center, housed in a metal building and initially include an 1100-Ton chiller, hot-water boilers, pumps, piping and electrical systems. With the later addition of piping, isolation valves and new underground distribution systems, a separate, South Campus-dedicated chilled water and hot water delivery system could be accomplished, initially serving the existing Recreation Center, and later a portion of the new Residence Hall initiatives after new underground piping and valves are added.

- This third-year Infrastructure improvement would extend the underground chilled water lines from the new South Chiller Plant to the “under-construction” Phase 2 700 Bed Residences and tie into those “under-construction” chilled water lines, providing chilled water to the Phase 2 residence buildings. Utilizing the South Chiller Plant would eliminate the need to purchase two additional 300-ton electric chillers for Phase 2.

INSTRUCTIONS: Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed “Professional Qualifications Supplement” (PQS) ; form is to be obtained from the FAMU Facilities Planning and Construction Office. Applications on any other form will not be considered.

2. A copy of the applicant’s current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

3. Submit nine (9) three ring, comb or spiral (no hard, solid or tack) bound copies of the requested data in the order listed above including a flash drive with an electronic copy. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. FAMU is an equal

opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises (“MBEs”) in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

4. Professional Qualifications Supplement (PQS) forms, descriptive project information, and selection criteria may be obtained by contacting: Craig Talton, Director, Office of Facilities Planning and Construction, Florida A&M University, Plant Operations Facility, Building A, Suite 100, 2400 Wahnish Way, Tallahassee, Florida 32307, (850)599-3197 Fax: (850)561-2289, Email: craig.talton@famu.edu.

Submittals must be received by 2:00 p.m. local time, Friday, March 17, 2023 to the Office of Facilities Planning and Construction, Florida A&M University, Plant Operations Facility, Building A, Suite 100, 2400 Wahnish Way, Tallahassee, Florida 32307. Submittals will not be accepted after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
