

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** RULE TITLE:  
6A-5.066 Approval of Teacher Preparation Programs  
**PURPOSE AND EFFECT:** To amend the requirements for teacher preparation programs to align with statutory changes and provide clarity. Proposed changes include the addition of strategies and practices to support evidence-based content aligned to state standards and grading practices to the Uniform Core Curricula (UCC), revise criteria for continued program approval, allow continued approval of a teacher preparation program based upon a review by a nationally recognized accrediting entity, and require a minimum number of hours of preservice field experience before serving as the teacher of record.

**SUBJECT AREA TO BE ADDRESSED:** Approval of teacher preparation programs.

**RULEMAKING AUTHORITY:** 1004.04, 1004.85, 1012.07, 1012.32, 1012.34, 1012.56, F.S.

**LAW IMPLEMENTED:** 1004.04, 1004.85, 1012.56, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** March 21, 2023 11:00 am – 12:00 pm ET, or upon conclusion of business, whichever is earlier.

**PLACE:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NGM2MjQyNzEtMGM4MS00MDY2LTk1ZjYtOGVknjUxMTc3NGUx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225a4b61f8-1eba-429a-b943-3d5716746bbc%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGM2MjQyNzEtMGM4MS00MDY2LTk1ZjYtOGVknjUxMTc3NGUx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225a4b61f8-1eba-429a-b943-3d5716746bbc%22%7d)

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Dr. Jesse Jackson, Senior Program Director of Education Preparation, [Jesse.Jackson@fldoe.org](mailto:Jesse.Jackson@fldoe.org). To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available prior to workshop at, <https://web02.fldoe.org/rules>.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** RULE TITLE:  
6A-5.079 Florida School Counseling Standards  
**PURPOSE AND EFFECT:** To establish standards for school counseling in Florida’s public schools.

**SUBJECT AREA TO BE ADDRESSED:** School counseling standards.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1012.55, 1012.56, F.S.

**LAW IMPLEMENTED:** 1012.55, 1012.56, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** March 23, 2023, 3:00 p.m. – 4:00 p.m. EDT, or upon conclusion of business, whoever is earlier.

**PLACE:** <https://events.teams.microsoft.com/event/aee08d45-f49b-486c-90a1-0111dfc737e4@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jessica Brattain, Chief, Bureau of Exceptional Education and Student Services, (850)245-0475. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Not available at this time.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**RULE NO.:** RULE TITLE:  
61-35.011 Cosmetology Departmental Forms

**PURPOSE AND EFFECT:** The proposed rulemaking seeks to amend Existing Rule 61-35.011, F.A.C., in order to amend DBPR application forms COSMO 1, COSMO 4-A and COSMO 4-B, and include submission of a Certificate of Completion. These amendments will ensure consistency with a recent amendment to 61G5-29.004, F.A.C., which now requires applicants to submit a copy of their Certificate of Completion with their application which is given by their training program, and to clarify outdated information within the instructions.

**SUBJECT AREA TO BE ADDRESSED:** The subject area to be addressed is the adoption of the new forms

**RULEMAKING AUTHORITY:** 455.203, 455.213, 455.2179, 455.219(5), 477.0213 FS.

**LAW IMPLEMENTED:** 455.213, 455.217, 455.2179, 455.219, 455.2228, 455.271, 477.0132, 477.014, 477.019, 477.0201, 477.0212, 477.022, 477.025, 477.026, 477.0263, 559.79, 477.0213 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

RULE NO.: 61H1-27.002      RULE TITLE: Concentrations in Accounting and Business  
 PURPOSE AND EFFECT: The Board proposes a rule amendment to update and clarify the rule language for concentrations in accounting and business.

SUBJECT AREA TO BE ADDRESSED: The rule language.  
 RULEMAKING AUTHORITY: 473.304, 473.306(3), 473.308(3) FS.

LAW IMPLEMENTED: 473.306(2), (3), 473.308(3), (8) FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

RULE NO.: 61H1-28.0052      RULE TITLE: Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

PURPOSE AND EFFECT: The Board proposes a rule amendment to allow applicants additional time to complete the examination process.

SUBJECT AREA TO BE ADDRESSED: The rule language for additional time to complete the examination.

RULEMAKING AUTHORITY: 455.217(1), 473.304, 473.306 FS.

LAW IMPLEMENTED: 455.217(1), 473.306 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

RULE NOS.: 40B-3.037      RULE TITLES: Water Well Contractor Licensing Location  
 40B-3.504      Location  
 40B-3.517      Grouting and Sealing

PURPOSE AND EFFECT: The purpose of this Suwannee River Water Management District (SRWMD) rulemaking is to provide accurate references to Chapters 62-531, F.A.C. and 62-532, F.A.C.; and eliminate water well grouting and sealing rules that are either duplicative of rule 62-532.500, F.A.C., or that do not provide suitable alternatives as provided in subparagraph 62-532.500(3)(i)5.a., F.A.C. The effect will be more understandable and streamlined rules.

SUMMARY: Water well contractor licensing; sanitary hazard setbacks; grouting and sealing of well casings

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: SRWMD has completed for the Governor’s Office of Fiscal Accountability and Regulatory Reform (OFARR) the “Is

a SERC Required?” form and prepared summaries of the proposed rule amendments, which are available upon request. Based on the completed “Is a SERC Required?” forms and summaries and the analysis performed by the District, the proposed rule amendments are not expected to require legislative ratification pursuant to subsection 120.541(3), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, 373.309 FS.

LAW IMPLEMENTED: 373.046, 373.113, 373.306, 373.308, 373.309, 373.323 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SRWMD at (386)362-1001 or 1(800)226-1066 (FL only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Warren Zwanka, P.G., SRWMD, 9225 CR 49, Live Oak, Florida 32060, (386)362-1001 or 1(800)226-1066 (FL only)

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **40B-3.037 Water Well Contractor Licensing.**

Minimum standards for licensing water well contractors shall be in accordance with Chapter 62-531, F.A.C., (August 7, 2019), which is incorporated by reference in subsection 40B-3.035(2), F.A.C., and the Water Well Construction Disciplinary Guidelines and Citations Dictionary (June 22, 2014), incorporated by reference in paragraph 40B-3.035(2)(a), F.A.C. ~~Minimum standards for licensing water well contractors shall be in accordance with Chapter 62-531, F.A.C., which also includes the Water Well Contractor Disciplinary Guidelines and Procedures Manual. The licensing program shall be administered and enforced by the District under the authority delegated to it by the Department.~~

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.046, 373.308, 373.309, 373.323 FS. History—New 7-1-85, Amended 8-15-89, 6-22-99, [DATE].

#### **40B-3.504 Location.**

Wells shall be located so as not to pose a threat of contamination to the groundwater ~~water~~ resource. Minimum spacing between wells and sanitary hazards shall be as set forth in Table 1 of Chapter 62-532, F.A.C., (February 16, 2012), which is incorporated by reference in subsection 40B-3.035(3), F.A.C. ~~and surface waters or sanitary hazards such as septic tanks, drainfields, or cesspools shall be as specified by Section 381.272, F.S., and the respective rules of the Department of DOH. Wells shall not be located on lands below the 100-year flood elevation of the Suwannee River system defined as the 100-year floodplain of the Suwannee, Alapaha, Withlacoochee, Santa Fe, and Aucilla Rivers when an alternative to such location exists on the property.~~

Rulemaking Authority 373.044, 373.171, 373.309 FS. Law Implemented ~~17-101.040(12)(a)4., F.A.C.;~~ 373.306, 373.308, 373.309, 373.113 FS. History—New 7-1-85, Amended 4-4-91, 6-22-99, [DATE].

#### **40B-3.517 Grouting and Sealing.**

Wells shall be grouted and sealed to protect the groundwater ~~water~~ resource from degradation caused by movement of waters along the well annulus either from the surface to the aquifer or between aquifers, and to prevent loss of artesian pressure in artesian aquifers. All wells shall be constructed and sealed using a method that ensures ~~which insures that~~ an open or unnaturally permeable annular space does not remain when a well is completed. All wells that are constructed in a manner which creates an annular space between the casing and the naturally occurring geologic formations shall be grouted and sealed as set forth in Chapter 62-532, F.A.C., (February 16, 2012), which is incorporated by reference in subsection 40B-3.035(3), F.A.C. ~~will be grouted and sealed in accordance with the methodologies listed in this section.~~

~~(1) In order to prevent possible migration of surface waters down the annulus any well located on lands below the 100-year flood elevation of the Suwannee River system defined as the 100-year floodplain of the Suwannee, Alapaha, Withlacoochee, Santa Fe, and Aucilla Rivers shall have a minimum six-inch thickness of grout to a depth of two feet below natural land surface and be in accordance with the methodologies listed in this section.~~

~~(2) Wells obtaining water from a consolidated formation and having a casing less than four inches in diameter shall have a nominal one-inch thickness of grout sealing the annular space.~~

~~(3) Wells obtaining water from a consolidated formation and having a casing diameter equal to or greater than four inches in diameter shall have a nominal two-inch thickness of grout sealing the annular space.~~

~~(4) Where confining beds are present, grout shall extend from the bottom of the casing to the top of or ten (10) feet into the confining bed overlying the producing aquifer, whichever is less.~~

~~(5) Where confining beds are not present, grout shall extend from the bottom of the casing to the top of the producing aquifer.~~

~~(6) To prevent interchanges of water when multiple aquifers or zones are penetrated, grout shall extend from the bottom of the casing to the top of the uppermost confining bed or ten (10) feet into the uppermost bed, whichever is less.~~

~~(1) (7) No change.~~

~~(2) (8) Grouting and sealing of well casings not driven or jetted into place shall be accomplished in the following manner unless otherwise authorized by the District in accordance with Section 373.326(1), F.S.: Grouting and sealing of water wells shall be accomplished in the following manner unless otherwise granted a variance by the District in accordance with Section 120.542, F.S.~~

~~(a) No change.~~

~~(b) The minimum set time for grouting of casing before drilling operations may continue shall will be 12 hours.~~

~~(c) No change.~~

~~(d) Neat In all cases, neat cement grout shall will be introduced into the annular space from bottom to top.~~

~~(9) Other approved methods and materials may be used if deemed by District staff to be reasonable, and assurance is given for resource protection.~~

~~(3) (40) In those cases where, during grouting operations, circulation of the neat cement grout is lost so that the annular space being grouted cannot be filled in one continuous operation, a tremie pipe shall be installed in the annular space to a point immediately above the zone of lost circulation; and the annulus shall be filled from that point using clean sand or rock introduced in a manner that prevents bridging within the annular space until a level is reached at which grouting can be continued, bridged at that point by sand and/or other suitable material introduced through the pipe until a level is reached at which grouting can be continued.~~

~~Rulemaking Authority 373.044, 373.171, 373.309 FS. Law Implemented 17-101.040(12)(a)4., F.A.C.; 373.306, 373.308, 373.309, 373.113 FS. History—New 7-1-85, Amended 4-4-91, 10-16-94, 6-22-99, [DATE].~~

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Warren Zwanka, P.G.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: SRWMD Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 13, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 14, 2023

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

RULE NO.: RULE TITLE:

40B-3.902 Forms and Instructions

PURPOSE AND EFFECT: The purpose of this Suwannee River Water Management District (SRWMD) rulemaking is to repeal a rule that contains forms and instructions that are either obsolete or were recently adopted in rule 40B-3.035, F.A.C. The effect will be more understandable and streamlined rules.

SUMMARY: Water well permit application, well completion report, and contractor licensure forms

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: SRWMD has completed for the Governor’s Office of Fiscal Accountability and Regulatory Reform (OFARR) the “Is a SERC Required?” form and prepared summaries of the proposed rule amendments, which are available upon request. Based on the completed “Is a SERC Required?” forms and summaries and the analysis performed by the District, the proposed rule amendments are not expected to require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.171, 373.309 FS.

LAW IMPLEMENTED: 373.308, 373.313, 373.323, 373.324, 373.342 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SRWMD at (386)362-1001 or 1(800)226-1066 (FL only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Warren Zwanka, P.G., SRWMD, 9225 CR 49, Live Oak, Florida 32060, (386)362-1001 or 1(800)226-1066 (FL only)

THE FULL TEXT OF THE PROPOSED RULE IS:

**The following rules are hereby repealed:**

**40B-3.902 Forms and Instructions.**

Rulemaking Authority 373 FS. Law Implemented 120.53, 120.54(14) FS. History—New 6-22-99, Repealed .

NAME OF PERSON ORIGINATING PROPOSED RULE: Warren Zwanka, P.G.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: SRWMD Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 13, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 14, 2023

**Section III**

**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**

**Emergency Rules**

NONE

**Section V**

**Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:  
11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

The Department of Law Enforcement hereby gives notice: On February 16, 2023, the Criminal Justice Standards and Training Commission granted the petition for waiver of subsection 11B-27.002(4) filed by petitioner, Daniel Zhang.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law

Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:  
11B-35.001 General Training Programs; Requirements and Specifications

The Department of Law Enforcement hereby gives notice: On February 16, 2023, the Criminal Justice Standards and Training Commission granted the petition for waiver of paragraph 11B-35.001(13)(a) filed by petitioner, J.H. DeBell.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:  
11B-35.0011 Basic Abilities Test Requirements for Applicant Admission into a Law Enforcement and Correctional Basic Recruit Training Program

The Department of Law Enforcement hereby gives notice: On February 16, 2023, the Criminal Justice Standards and Training Commission granted the petition for waiver of subsection 11B-35.0011(1) filed by petitioner, Stephen W. Salvo.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:  
11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

The Department of Law Enforcement hereby gives notice: On February 16, 2023, the Criminal Justice Standards and Training Commission granted the petition for waiver of subsection 11B-27.002(4) filed by petitioner, Maria Vilma Barrera.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

The Department of Law Enforcement hereby gives notice: On February 16, 2023, the Criminal Justice Standards and Training Commission denied the petition for waiver of subsection 11B-27.002(4) filed by petitioner, Charles Williams, Jr.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.003 Technologist

The Board of Clinical Laboratory Personnel hereby gives notice: of the issuance of an Order Denying the Petition for Variance or Waiver, initially published on December 5, 2022 in Vol. 47, No. 234, by Mohamed Ghonaim. The Petitioner filed an amended petition on December 14, 2022. The Amended Notice of Petition for Waiver or Variance, which superseded the previous notice was published in Vol. 48, No. 243, of the December 16, 2022, Florida Administrative Register. Petitioner was seeking a waiver or variance of Rule 64B3-5.003, F.A.C. The Board considered the instant Petition at a duly-noticed public meeting held on January 27, 2023. The Board's Order, filed on February 9, 2023, denied the petition stating that Petitioner did not meet the purpose of the underlying statute by other means and that the application of the rule to Petitioner did not create a substantial hardship or violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Dayle Mooney, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C-07, Tallahassee, Florida 32399-3258, (850)488-0595, or by electronic mail – Dayle.Mooney@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

The Board of Nursing hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on June 17, 2022, by Sherry Roberson. The Notice of Petition for Waiver or Variance was published in Volume 48, Number 127, of the June 30, 2022, Florida Administrative Register. Petitioner was seeking a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, that for

an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, the applicant must submit a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program.

The Board considered the instant Petition at a duly-noticed public meeting held August 4-5, 2022, in Miami, Florida. The Board's Order, filed on September 15, 2022, denied the petition finding that Petitioner failed to establish that the purpose of the underlying statute would be met by granting a variance or waiver from subsection 64B9-3.002(3), F.A.C. The Board further finds that Petitioner failed to establish that applying the requirements of the aforementioned rule to petitioner's circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 10, 2023, Full Council Business Meeting and Day of Dialogue from 9:00 a.m. to 5:00 p.m.

PLACE: Florida A&M University, Perry-Paige Auditorium, 1740 S. Martin Luther King, Jr., Blvd., Tallahassee, FL 32307

PARKING: Parking is enforced 24/7, violations may result in your vehicle being immobilized or towed. A parking permit (unless reserved parking) does not guarantee a parking space. It only allows you to park on campus in a legal space. Vehicles should display either a visitor, vendor, employee, or student permit/decal.

To obtain a parking decal for this event, please contact: The Office of Parking and Transportation, Florida A&M University, T: (850)561-2657, E: parkingservices@famuedu.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2023, 12:30 p.m.

PLACE: 455 N. Garland Avenue, 4th Floor John Land Conference Room, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the R2C Volunteer Council Subcommittee. This meeting is in lieu of the canceled March 15 meeting of the subcommittee.

A copy of the agenda may be obtained by contacting: Jenifer Rupert at [JRupert@ECFRPC.org](mailto:JRupert@ECFRPC.org) or (407)245-04300 ext. 302. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Jenifer Rupert at [JRupert@ECFRPC.org](mailto:JRupert@ECFRPC.org) or (407)245-04300 ext. 302. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenifer Rupert at [JRupert@ECFRPC.org](mailto:JRupert@ECFRPC.org) or (407)245-04300 ext. 302.

**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: March 9, 2023, 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

PLACE: 81 Water Management Drive, Havana, Florida 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at

<http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 14, 2023, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. All or part of this meeting may be conducted by means of communications media technology. GoTo Webinar information regarding viewing of and participation in the meeting will be available on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 8, 2023, 2:00 p.m.

PLACE: SWFWMD Brooksville Office, 2379 Broad St. Brooksville, FL 34609

This hybrid meeting is also being conducted by means of communications media technology (CMT) via Microsoft Teams. Additional instructions regarding viewing of and participation in the meeting are available on the District's website at [WaterMatters.org/calendar](http://WaterMatters.org/calendar) or by calling 1(800)423-1476 and requesting assistance. An additional telephone connection is available at (786)749-6127 conference code 750-439-308#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Springs Coast Steering Committee Meeting. To discuss committee business.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352)796-7211 or 1(800)423-1476 (FL only); or email [ADACoordinator@WaterMatters.org](mailto:ADACoordinator@WaterMatters.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Lauren.Vossler@WaterMatters.org](mailto:Lauren.Vossler@WaterMatters.org); 1(800)423-1476 (FL only) or (352)415-0913 EXE0867.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, March 8, 2023, 9:00 a.m. – 12:00 Noon

PLACE: Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, Florida

OR

Microsoft Teams Meeting:

Join the meeting by clicking on the Microsoft Teams meeting link below:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_N2JkNWEyNTAtYTk3My00ZDNhLTgzNzgtMTI3N2IxYjllYTc2%40thread.v2/0?context=%7b%22TiId%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%220id%22%3a%22996db6d1-393f-44bf-88b9-6c440d3ebad9%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2JkNWEyNTAtYTk3My00ZDNhLTgzNzgtMTI3N2IxYjllYTc2%40thread.v2/0?context=%7b%22TiId%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%220id%22%3a%22996db6d1-393f-44bf-88b9-6c440d3ebad9%22%7d), Meeting ID: 289 420 501 672, Passcode: SsZlqB

Or call in (audio only) (850)629-7330, United States, Tallahassee, Phone Conference ID: 606 654 384#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** DEP is holding a WORKSHOP for the DRAFT Strategic Beach Management Plan (Statewide), pursuant to Section 161.161, Florida Statutes. The WORKSHOP is an opportunity to ask questions about the DRAFT strategic beach management plan and its findings. Copies of the draft documents are available online for review before and after the meeting at: <http://publicfiles.dep.state.fl.us/CAMA/Strategic-Beach-Management-Plan-2023-01/>.

A copy of the agenda may be obtained by contacting: William “Guy” Weeks, Department of Environmental Protection, Office of Resilience and Coastal Protection at (850)245-7696 or via email: [William.Weeks@FloridaDEP.gov](mailto:William.Weeks@FloridaDEP.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: William “Guy” Weeks, at (850)245-7696 or via email: [William.Weeks@FloridaDEP.gov](mailto:William.Weeks@FloridaDEP.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: William “Guy” Weeks, Department of Environmental Protection, Office of Resilience and Coastal Protection at (850)245-7696 or via email: [William.Weeks@FloridaDEP.gov](mailto:William.Weeks@FloridaDEP.gov).

**DEPARTMENT OF HEALTH**

Board of Osteopathic Medicine

The Board of Pharmacy, Joint Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2023, 12:30 p.m. ET

PLACE: 1(888)585-9008, Participant Code: 599-196-982(#)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business of the Joint Rules Committee, with the Board of Pharmacy Rules Committee and representatives of the Board of Medicine and the Board of Osteopathic Medicine.

A copy of the agenda may be obtained by contacting: the Florida Board of Pharmacy at [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov) or



the Florida Board of Osteopathic Medicine at [www.floridasosteopathicmedicine.gov/meeting-information](http://www.floridasosteopathicmedicine.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Florida Board of Pharmacy at [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov) or the Florida Board of Osteopathic Medicine at [www.floridasosteopathicmedicine.gov/meeting-information](http://www.floridasosteopathicmedicine.gov/meeting-information). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Florida Board of Pharmacy at [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov) or the Florida Board of Osteopathic Medicine at [www.floridasosteopathicmedicine.gov/meeting-information](http://www.floridasosteopathicmedicine.gov/meeting-information).

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 8, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 175 899 214 #.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@deo.myflorida.com](mailto:RAAC.Inquiries@deo.myflorida.com) or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

**FLORIDA VIRTUAL SCHOOL FOUNDATION**

The Florida Virtual School Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2023, 11:00 a.m. – 12:00 Noon

PLACE: zoom call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Beth Brunner, [bbrunner@flvs.net](mailto:bbrunner@flvs.net).

For more information, you may contact: Beth Brunner, [bbrunner@flvs.net](mailto:bbrunner@flvs.net).

**QUEST CORPORATION OF AMERICA, INC.**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 8, 2023, 5:30 p.m.

PLACE: Virtually, by phone and in person at The Casements.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FDOT is holding a public meeting regarding the State Road (S.R.) A1A Resiliency Plan recommendations from Roberta Road in Volusia County to Osprey Drive in Flagler County (FPID nos. 452443-1 and 452444-1).

The purpose of the S.R. A1A Resiliency Plan is to develop recommendations for strengthening the S.R. A1A corridor between Roberta Road in Ormond-by-the-Sea, Volusia County, and Osprey Drive in Beverly Beach, Flagler County. The public meeting is being held to present the plan's recommendations along the 13-mile corridor and receive community feedback. The Resiliency Plan proposes different options along the corridor and recommends moving forward with the U.S. Army Corps of Engineers Dune Renourishment Project planned along 2.6 miles in Flagler County.

FDOT is offering multiple ways for the public to participate in the meeting, and the same information will be presented at both meetings.

**In-Person Option:** Participants may attend in person at The Casements, 25 Riverside Dr., Ormond Beach, FL 32176, at 5:30 p.m. The meeting will include a presentation, followed by an open house in which participants may view exhibits and speak with project team members. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

**Virtual Option:** Interested persons may join from a computer, tablet or mobile device at 5:30 p.m. For this option, advance registration is required by visiting <https://bit.ly/3Yk5xDE>. Once registered, participants will receive a confirmation email

containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register and attend this webinar. If joining online, please allow adequate time to log in to view the presentation in its entirety.

**Phone Option (Listen Only):** Participants may listen to the meeting from a telephone by dialing 1(877)568-4108 and entering the passcode 864-415-899 when prompted.

All meeting materials, including the presentation, will be available on the project website at [www.cflroads.com/project/452443-1](http://www.cflroads.com/project/452443-1) and [www.cflroads.com/project/452444-1](http://www.cflroads.com/project/452444-1) prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: N/A  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carolyn Fitzwilliam, public engagement consultant, at (386)943-5215 or [Carolyn.Fitzwilliam@dot.state.fl.us](mailto:Carolyn.Fitzwilliam@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Ty Garner by phone at (386)943-5299, by email at [Ty.Garner@dot.state.fl.us](mailto:Ty.Garner@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type FPID No. in the search box, click "go" and then select the project. We encourage you to participate in the S.R. A1A Resiliency Plan public meeting.

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#### QUEST CORPORATION OF AMERICA, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 8, 2023, 5:30 p.m.

**PLACE:** Virtually, by phone and in person at The Casements.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FDOT is holding a public meeting regarding the State Road (S.R.) A1A Resiliency Plan recommendations from Roberta Road in Volusia County to Osprey Drive in Flagler County (FPID nos. 452443-1 and 452444-1).

The purpose of the S.R. A1A Resiliency Plan is to develop recommendations for strengthening the S.R. A1A corridor between Roberta Road in Ormond-by-the-Sea, Volusia County, and Osprey Drive in Beverly Beach, Flagler County. The public meeting is being held to present the plan's recommendations along the 13-mile corridor and receive community feedback. The Resiliency Plan proposes different options along the corridor and recommends moving forward with the U.S. Army Corps of Engineers Dune Renourishment Project planned along 2.6 miles in Flagler County.

FDOT is offering multiple ways for the public to participate in the meeting, and the same information will be presented in all formats.

**In-Person Option:** Participants may attend in person at The Casements, 25 Riverside Dr., Ormond Beach, FL 32176, at 5:30 p.m. The meeting will include a presentation, followed by an open house in which participants may view exhibits and speak with project team members. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

**Virtual Option:** Interested persons may join from a computer, tablet or mobile device at 5:30 p.m. For this option, advance registration is required by visiting <https://bit.ly/3Yk5xDE>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register and attend this webinar. If joining online, please allow adequate time to log in to view the presentation in its entirety.

**Phone Option (Listen Only):** Participants may listen to the meeting from a telephone by dialing 1(877)568-4108 and entering the passcode 864-415-899 when prompted.

All meeting materials, including the presentation, will be available on the project website at [www.cflroads.com/project/452443-1](http://www.cflroads.com/project/452443-1) and [www.cflroads.com/project/452444-1](http://www.cflroads.com/project/452444-1) prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: N/A  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Carolyn Fitzwilliam, public engagement consultant, at (386)943-5215 or Carolyn.Fitzwilliam@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Ty Garner by phone at (386)943-5299, by email at Ty.Garner@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type FPID No. in the search box, click “go” and then select the project. We encourage you to participate in the S.R. A1A Resiliency Plan public meeting.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES  
NOTICE IS HEREBY GIVEN that Department of Financial Services, Division of State Fire Marshal (Department) has issued an order disposing of the petition for declaratory statement filed by Paul Haas on December 13, 2022. The following is a summary of the agency's disposition of the petition: The Petition requests a determination to: Whether the interior occupant load of an assembly interior can be combined with the occupant load of the exterior open courtyard located in rear of the building to represent the total occupant load for the assembly building when the separate use outside open courtyard has its own two (2) separate means of egress exit. The Department is not answering the Petition for Declaratory Statement because the Petitioner withdrew the Petition.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos at [sarah.marcos@myfloridacfo.com](mailto:sarah.marcos@myfloridacfo.com).

DEPARTMENT OF FINANCIAL SERVICES  
NOTICE IS HEREBY GIVEN that Department of Financial Services, Division of Insurance Agent and Agency Services has received the petition for declaratory statement from Windstorm Insurance Network, the Insurance Appraisal and Umpire Association, Inc. and the Property Loss Appraisal Network. The petition seeks the agency's opinion as to the applicability of Various statutes as it applies to the petitioner. Whether Petitioners training and certification of unlicensed individuals as appraisers is compliant with Fla. Stat. §626.854(1), Fla. Stat. §626.855 and Florida’s Insurance Code, and whether Petitioners’ training and certification of unlicensed individuals as appraisers facilitates violations of Fla. Stat. §626.854(1), Fla. Stat. §626.855 and Florida’s Insurance Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, [Sarah.Marcos@myfloridacfo.com](mailto:Sarah.Marcos@myfloridacfo.com).

DEPARTMENT OF FINANCIAL SERVICES  
Finance  
NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Ballet Crypto Inc. on January 12, 2023. The following is a summary of the agency's disposition of the petition: On 2/24/2023, a Final Order on the Petition was issued. The Office determined that under the specific set of facts stated in Petitioner’s proposed business plan, Petitioner would not be a “money transmitter” pursuant to section 560.103(24), Florida Statutes.\*\*The original petition was published January 17, 2023 in the Florida Administrative Register Volume 49, Number 10.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov). Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION

Florida International University

FIU-CM Continuing Services Consultant

**NOTICE TO CONSTRUCTION MANAGERS**

The Florida International University Board of Trustees announces that construction management services will be required for the project listed below:

Project and Location: Continuing Services Contracts for Modesto A. Maidique Campus (MMC), Biscayne Bay Campus (BBC), Engineering Center (EC), and other properties in Florida managed by FIU.

Project Description: The Construction Manager will be the single point of responsibility for performance of the project construction contracts, functioning as an independent contractor, publicly bidding trade contracts. Continuing Services Contracts are specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$4,000,000 or less. Accordingly, the selected firm(s) minimum bonding capacity should be \$4,000,000 per project.

Term of Contract: Three (3) contracts will be awarded to three (3) different firms. Continuing Services Contracts provide that the consultant will be available on an as-needed basis for the Fiscal Year, July 1 - June 30. This contract will be awarded for an initial period of one year with Owner's option to renew the contract, at its sole discretion, for additional one-year periods, however, in no event to exceed a total of five successive years.

Selection Process: Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, and staff and consultants. The final ranking shall be determined based on oral presentations and references. The Selection Committee may reject all proposals and stop the selection process at any time.

**INSTRUCTIONS:** Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Construction Manager Qualifications Supplement (CMQS) form. Proposals must not exceed 80 pages, including the CMQS and letter of application. Pages must be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal material will be returned.

Submit Ten (10) bound copies of the required proposal data and one CD (or other clearly labeled electronic media) copy of the complete proposal in Adobe Acrobat PDF format of the above-requested data bound in the order listed. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to the availability of funds.

The Construction Manager Qualifications Supplement (CMQS) form and the Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the website <https://facilities.fiu.edu/projects/CMConsultant2023.htm>. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning at (305)348-4090 or via email to [griffith@fiu.edu](mailto:griffith@fiu.edu) (cc: [angpaz@fiu.edu](mailto:angpaz@fiu.edu)).

**GENERAL REQUIREMENTS:** All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of the threshold amount provided in Section 287.017 for CATEGORY TWO in connection with this project for a period of 36 months following the date of their being placed on the convicted vendor list.

FIU STANDARD CONTRACT FORMS, GENERAL TERMS, AND CONDITIONS OF THE CONTRACT FOR CONSTRUCTION, AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO CM SERVICES PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>. ALL

APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The selected consultant must certify that it is registered with and uses the U.S. Department of Homeland Security’s E-Verify system to verify the employment eligibility of all new employees hired by the Construction Manager during the term of the contract. If the Construction Manager enters into a contract with a subcontractor to perform work or provide services pursuant to the contract, Construction Manager shall likewise require the subcontractor to comply with the requirements of Section 448.095, Fla. Stat., and the subcontractor shall provide to the Construction Manager an affidavit stating that the subcontractor does not employ, contract with or subcontract with an unauthorized alien. All applicants should review Section 448.095, Fla. Stat. carefully. The Project Fact Sheet describes the selection process schedule for this Project and additional information regarding the Project scope and may be obtained from the project website <https://facilities.fiu.edu/projects/CMConsultant2023.htm>.

In order to minimize the possibility of unethical pressures or influences on the recommendations of the Selection Committee, direct contact with the committee members is not permitted. Requests for meetings by individual firms will not be granted. Committee members and selection schedule milestone dates can be found in the Project Fact Sheet.

Once the firm acquires and reviews the required forms including instructions, any question or explanation desired by an applicant regarding the project or any part of the process must be requested in writing to [griffith@fiu.edu](mailto:griffith@fiu.edu) cc: [angpaz@fiu.edu](mailto:angpaz@fiu.edu). Responses to questions and requests for information will be posted on the project website. An effort will be made to respond to all applicant questions; however, the University is not obligated to and may choose not to answer every question. The last-day questions or inquiries will be considered prior to final interviews for this project will be announced on the project website once the date for interviews has been determined.

Should a change in schedule become necessary, updated information will be posted on the project website <https://facilities.fiu.edu/projects/CMConsultant2023.htm>. All future notices will be posted on the website. Applicants should check the website daily.

**SUBMIT QUALIFICATIONS TO:** Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. OR 1:30 p.m. and 4:00 p.m. local time, Tuesday, March 28, 2023.

Electronic submittals are not acceptable and will not be considered.

**DEPARTMENT OF MANAGEMENT SERVICES**

Division of Building Construction

Continuing Contract for Architect-Engineering Environmental Services South Region

RULE NO.: RULE TITLE:

60D-5.008 Qualifications-Based Selection; Contractor Selection and Negotiation Procedures for Projects Within Level Four and Level Five Contracts

STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR CONTINUING CONTRACT

FOR ARCHITECTURE-ENGINEERING ENVIRONMENTAL SERVICES

February 28, 2023

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ-REDM22/23-16

PROJECT NUMBER: N/A

PROJECT NAME: Continuing Contract for Architect-Engineering Environmental Services

PROJECT LOCATION: South Florida Regions

Please visit the Department’s website [http://www.myflorida.com/apps/VIP/VIP\\_www.main\\_menu](http://www.myflorida.com/apps/VIP/VIP_www.main_menu) and click on “Search Advertisements”, then “Division of Real Estate Development and Management” look for “Opportunities for Design and Construction Firms” and click on link.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

DEP ITB 2023011 Twin Hull Vessel Purchase for the Apalachicola National Estuarine Research Reserve (NERR)

The Florida Department of Environmental Protection is requesting Bids to contract for a Twin Hull Vessel Purchase for the Apalachicola National Estuarine Research Reserve (NERR). The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Division of Recreation and Parks

Invitation to Bid BDC24-22/23 George Crady Bridge Fishing Pier State Park-Install Safety Railing

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC24-22/23, George Crady Bridge Fishing Pier State Park – Install Safety Railing. More info @ <https://tinyurl.com/ffm2y8jc>.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 21, 2023 and 3:00 p.m., Monday, February 27, 2023.

Rule No.	File Date	Effective Date
20ER23-1	2/22/2023	2/23/2023
53ER23-8	2/23/2023	2/27/2023
53ER23-9	2/23/2023	2/27/2023
53ER23-10	2/23/2023	2/27/2023
53ER23-11	2/23/2023	2/27/2023
53ER23-12	2/23/2023	2/27/2023
53ER23-13	2/23/2023	2/27/2023
60Q-6.102	2/23/2023	3/15/2023
60Q-6.106	2/23/2023	3/15/2023
60Q-6.111	2/23/2023	3/15/2023
60Q-6.116	2/23/2023	3/15/2023
64B8-8.0011	2/23/2023	3/15/2023
64B8-9.019	2/24/2023	3/16/2023
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****

60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Establishment of Rob Partelo's Winner's Circle Inc., line-make ZLMI

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Rob Partelo's Winner's Circle Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery, Co., Ltd., (line-make ZLMI) at 4242 54th Avenue North, Saint Petersburg, (Pinellas County), Florida 33714, on or after March 30, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Rob Partelo's Winner's Circle Inc are dealer operator(s): Rob Partelo, 4242 54th Avenue North, Saint Petersburg, Florida 33714; principal investor(s): Rob Partelo, 4242 54th Avenue North, Saint Petersburg, Florida 33714.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Drive Suite C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

**BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT**

**NOTICE OF RULEMAKING FOR ADOPTION OF THE BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT AMENDED DESIGN AND SPECIFICATION MANUAL, VOLUMES 1, 2 AND 3**

A public hearing will be conducted by the Babcock Ranch Community Independent Special District ("District") on March 30, 2023, at 1:00 p.m. at The Hatchery – East Conference Room, Second Floor, 42881 Lake Babcock Drive, Punta Gorda, Florida 33982. The public hearing will be a rulemaking hearing and will provide an opportunity for the public to address proposed rules that adopt amendments to the Babcock Ranch Community Independent Special District Design and Specification Manual, Volumes 1, 2, and 3. The purpose and effect of the proposed rules is to provide for efficient and effective District construction, maintenance and operations within boundaries of the District. Prior notice of rule development for the rulemaking hearing was published in the Florida Administrative Record on February 27, 2023.

Specific legal authority for the rules includes section 120.054, Florida Statutes, and Chapter 2007-306, Laws of Florida, as amended. Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by section 120.541(1), Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice.

IT IS ANTICIPATED THAT A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: March 30, 2023 at 1:00 p.m.

PLACE: The Hatchery, East Conference Room, Second Floor, 42881 Lake Babcock Drive, Punta Gorda, Florida 33982

The public hearing may be continued to a date, time, and place to be specified on the record at the hearing. If anyone chooses to appeal any decision of the Board with respect to any matter considered at the public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the hearing, one or more Supervisors may participate in the public hearing by telephone. Any person requiring special accommodations at the hearing because of a disability or physical impairment should contact the District Office at (561)571-0010 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1(800)955-8770, for aid in contacting the District Office. A copy of the proposed rules may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561)571-0010, or by visiting the District's website at the following address: <http://www.babcockranchliving.com/153/Independent-Special-District>.

Craig Wrathell, Manager

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN**  
**FEBRUARY 20, 2023 AND FEBRUARY 24, 2023**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF CITRUS**

20ER23-1	2/22/23	2/23/23	49/37	
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**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

40B-8.121	2/20/23	3/12/23	49/14	
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**DEPARTMENT OF THE LOTTERY**

53ER23-8	2/23/23	2/27/23	49/38	
53ER23-9	2/23/23	2/27/23	49/38	
53ER23-10	2/23/23	2/27/23	49/38	
53ER23-11	2/23/23	2/27/23	49/38	
53ER23-12	2/23/23	2/27/23	49/38	
53ER23-13	2/23/23	2/27/23	49/38	

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Administrative Hearings**

60Q-6.102	2/23/23	3/15/23	48/246
60Q-6.106	2/23/23	3/15/23	48/246
60Q-6.110	2/23/23	3/15/23	48/246
60Q-6.111	2/23/23	3/15/23	48/246
60Q-6.116	2/23/23	3/15/23	48/246

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

61J1-2.0025	2/20/23	3/12/23	48/181	49/14
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**DEPARTMENT OF HEALTH**

**Board of Dentistry**

64B5-1.002	2/20/23	3/12/23	48/143	49/08
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**Board of Medicine**

64B8-8.0011	2/23/23	3/15/23	49/14
64B8-9.019	2/24/23	3/16/23	48/221

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

69K-10.001	2/20/23	3/12/23	48/152
69K-10.003	2/20/23	3/12/23	48/152

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

5K-4.020	12/10/21	**/**/****	47/216
5K-4.035	12/10/21	**/**/****	47/216
5K-4.045	12/10/21	**/**/****	47/216

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/16	**/**/****	42/105
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-6.001	5/10/22	**/**/****	48/64
62-600.405	11/16/21	**/**/****	47/180
62-600.705	11/16/21	**/**/****	47/180
62-600.720	11/16/21	**/**/****	47/180

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/15	**/**/****	39/95	41/49
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/****	48/28
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020	10/22/21	**/**/****	47/24	47/82
	47/118	47/187		

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.